



# Main Street

Volume XI Number 5

May, 1995

Alton, New Hampshire

## SHORELAND PROTECTION RULES NOTED BY PLANNING DEPARTMENT

At the polls this year the voters of Alton approved the adoption of the New Hampshire Comprehensive Shoreland Protection Regulations. This regulation as written by the Alton Planning Board provided for the regulation of certain uses, development, activities and subdivision of lands within 250 feet of certain shorelines within the Town of Alton.

As well as Lake Winnepesaukee, the following lakes and ponds are covered by these new regulations: Wentworth Pond, Bear Pond, Gilman Pond, Halfmoon Lake, Hills Pond, Knights Pond, Marsh Pond, Meadows Pond and Sunset Lake.

These regulations are an effort by the voters of Alton to control activities along the shoreland which may have a direct impact on water quality and to maintain the natural integrity and beauty of the shoreland.

In this effort the following uses are now prohibited within the shoreland protection overlay district:

- A. Establishment or expansion of:
  1. salt storage sheds
  2. automobile junk yards
  3. solid or hazardous waste facilities
- B. Use of fertilizer, except lime and/or wood ash, on lawns and grass areas
- C. Bulk storage of chemicals.
- D. Bulk storage of petroleum products or hazardous materials except in the case of marinas which are all under these regulations..
- E. Sand and gravel excavations as defined in RSA 155-E.
- F. Processing of excavated materials
- G. Dumping or disposal of snow and ice collected from roadways or parking areas outside the district.

There are also provisions for the setback of any new construction and provisions which control the cutting of trees within the shoreland district.

Fines and penalties for violation of these regulations could include being charged with a misdemeanor, fines of up to \$100 per day, and the recovery of all court cost.

Information about the regulations and development within the shoreland district can be found at the offices of the Alton Planning Department or from the Alton Codes Office located upstairs in Town Hall or you can call 875-5095 any week day.

## CLASS OF 1995 SPAGHETTI SUPPER

The Class of 1995 will host its annual Spring Spaghetti Supper at Sandy Point Restaurant on Friday, May 12, from 5 to 8p.m. Tickets are \$6 for adults and \$4 for children.



### HE'S MINE!

Mara Cook-Hamer was the delighted winner of this giant bunny, one of hundreds of prizes won at last month's Penny Sale and Jamboree sponsored by the Alton-New Durham Lions Club. Money raised by the event supports the Club's community and charitable activities.

## ICE OUT WINNER COMES WITHIN THREE HOURS OF OFFICIAL TIME

Joe Wezowicz, summer resident and Main Street subscriber from Windsor Locks, Connecticut, is the winner of the 1995 Ice Out Contest, sponsored by Voice of Alton, Inc., publisher of Main Street.

Wezowicz wins a gift certificate for \$25 donated by White's Edgewood Restaurant.

His prediction was 11:22a.m. on April 15. According to a team of aerial observers ice out was recorded at 8:41a.m. on the 15th. Alan Emerson of Emerson of Emerson Aviation, Inc., said Ryan Stewart, a flight instructor at Emerson, and Bob Aldrich, veteran ice out observer, flew over Lake Winnepesaukee to view the final breakup of the ice.

Ice out is declared when the cruise ship MS Mt. Washington is able to reach all of its ports of call.

Emerson said on the first flight of the day there was ice visible between Black Cat Island and Three Mile Island. A second flight found all traces had disappeared by 8:41a.m.

The earliest recorded ice out was March 28 in 1921 and the latest was on May 12, 1888.

### BICENTENNIAL FUND RAISING UNDERWAY

The Bicentennial Committee fund raising is well underway now. Committee members were pleased with the sale of pewter medallions, tote bags, T-shirts and sweatshirts recently sold during the Town Meeting and School District Meeting. The medalion displays Town Hall while the other items show the Logo with numerous town landmarks highlighted colorfully by the designers, Tracy and Bill Lionetta of Alton Bay.

These attractive items may be purchased from Muriel Stinson - 875-5211, Nancy Merrill - 875-2626 (evenings & weekends), and Ginnie Dore - 875-3451. Funds from the sale of these items will go toward the many activities planned for the 200th birthday of the incorporation of Alton in 1996. Plans are under way to sell all related Bicentennial memorabilia during the summer at flea markets, church fairs and Old Home Week.

### MURAL UPDATE

The first of two murals is coming along nicely according to Joan Chase, who is creating the colorful design which depicts numerous past and present landmarks around the Village. A second mural which will reflect historic landmarks around the bay area is in the planning stages. Funds are needed for this mural and donations may be sent to Muriel Stinson, P.O. Box 205, Alton, 03809, or Nancy Merrill, P.O. Box 135, Alton Bay, 03810.

Committee meetings are held on the fourth Wednesday of each month at the Gilman Library at 4p.m. Townspeople are welcome to attend the meeting and share their thoughts and ideas about this special celebration. The May meeting will be held on Wednesday the 24th.

Chairman Nancy Merrill is pleased to announce that the Alton Fire Department will be organizing the Bicentennial Parade scheduled for August 17, 1996. Inquiries about the parade may be directed to Ed Consentino., P.O. Box 456, Alton, 03809.



Having organized the Old Home Week Parade in years past, the Fire Department has the experience to produce a great parade.

A special song for the Bicentennial has been written by Todd Mckinney of Alton. Members of the Committee were recently treated to part of the song at one of their business meetings. This song will be performed during the June 16, 1996, ceremonies at Town Hall.

Members of the Committee include, Nancy Merrill, Judy Fry, Muriel Stinson, Bob Calvert, Jean Roberts, G.W. Stone, Rawland and Ginnie Dore, Phyllis Draper, Henry Nowe, John Herman, Tom Hoopes, Penny Jones, Nina Liedtke and Pat Rockwood.

### SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome.

Mother's Day is when the kids say that Mom is the greatest cook in the world, and then prepare a dinner for her that proves it.

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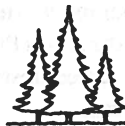
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## CUB SCOUTS CELEBRATE ANNUAL BLUE AND GOLD BANQUET

By Debbie Burton

On March 28, Cub Scout Pack #53 celebrated the birthday of the Cub Scouting program by holding its Annual Blue and Gold Banquet at the American Legion Hall. We enjoyed a delicious ham dinner prepared by Harold Murray, Jane Rojek, Buddy Peterson and Linda Daggett of Dockside Restaurant. Thanks for all your hard work which help make this evening a very special one.

Steve Temple was the master of ceremonies and presented awards to the Scouts. Brandon Pellowe received his Wolf Badge and one Gold Arrow. Gold Arrows were also presented to Casey Hopkins, Brett Hammond and Dana Main. David Currid received a Gold Arrow and a Silver Arrow. Bear Badges were awarded to Carl Dickson, Grant Holway, Nathan Alden and Jason Inglis.

In the Webelo rank, Achievement Pins were awarded to Shawn Ford for Engineer, Readyman, an Emblem and One Device. Reed Holway and Greg Gatton received Engineer and Readyman. Timothy Fuller was awarded Aquanaut, Artist, Family Member, Geologist, Scholar, Sportsman, Engineer, Readyman, an Emblem and Two Devices. Congratulations to these hard working Cub Scouts and their Leaders.

We were then entertained by each Den and their leaders with magic, skits and ice safety skits using knot tying learned while visiting a Farmington Boy Scout Troop.

Herb Portique, District Commissioner, presented our Pack with the Quality Pack Award and our Rechartered Certificate.

A special thank to Debra Dickson and Steve Temple for helping set-up for the Banquet the night before.

I would like to thank the local businesses and Scout leaders who have supported Cub Scout Pack #53 while I have been Cubmaster. As I step down, I looked back with admiration at the Scouts that have advanced into Boy Scouts. These young men are our future. Scouting has been an important part of Alton and I hope that the future endeavors of this Pack continues in this positive manner. So, if there is anyone who would like to be a leader, committee member, Scoutmaster or just volunteer, please contact Steve Temple, Committee Chairman, for more information at 859-6270.

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## FREE HOME VISITS

## WOLFEBORO FRIENDS OF MUSIC INVITE ALTONIANS TO ENJOY 1995 PROGRAM

The non-profit "Friends of Music" in Wolfeboro kicked off their 1995 season of 8 concerts on April 12 with the Portsmouth Women's Chorus. The events, which are scheduled through November, will consist of professional, touring instrumental artists and vocalists.

Thursday, May 11 - The Infinities, a woodwind quintet, will perform at the Pinckney Boathouse at Brewster Academy. Tickets are \$8 at the door, \$7 in advance.

Thursday, June 8 - The MacArthur Family features four interpreters of early Vermont life with stringed instruments, original compositions, and native humor. Pinckney Boathouse. \$8 at the door, \$7 in advance.

Friday, July 7 - The England Piano Quartet. All Saints Episcopal Church, \$10 at the door, \$9 in advance

Thursday, July 27 - Metropolitan Brass, instrumental virtuosos play a wide variety of jazz, show tunes, classical and folk music. \$11 at the door, \$10 in advance.

All performances begin at 8p.m. Student tickets are \$3 at the door.

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**CURRICULUM REVIEW COMMITTEE ESTABLISHED AT ALTON SCHOOL**

By Carol Fritz

A curriculum review committee, formed under the guidance of interim Superintendent Carl F. Hesse to look at programs offered at the Alton Central School, began meeting in October 1994. The Board supported the review and volunteers were sought from school staff and community members. Twelve individuals have agreed to work at this School Board directed initiative which is chaired by Skip Thomits. Membership includes parents and two Board members.

Tasks defined in a letter from the Superintendent's office assisted the group to begin the process. Teachers in science and English have shared materials and explained classroom activities.

The science review is complete. Thomits explained that the primary goal set by the review committee was to create a format for all curriculum at the school which standardizes presentation and appearance. Increased details in the present curriculum outlines are viewed as a need and the group is discussing K-12 coordination of programs.

The group will work until June. Plans to present findings and recommendations to the community and Board through public forums are being discussed. The group hopes to provide two opportunities for residents to hear the results of the work; a weekday and weekend evening. Committee results will be reported when work is complete.

**SCHOOL BOARD ELECTS SHIBLEY CHAIRMAN FOR COMING YEAR**

The Alton School Board recently chose its officers and made committee assignments for the coming year.

Pete Shibley was elected chairman, Loring Carr is the vice-chairman, and Al Burbank is secretary.

Committee assignments are: Budget Committee - Don Mitchell and Carr; Negotiating Team - Carr and Shibley (Dick Quindley, Alternate); Delegate to NHSBA/NHSBIT/Legislative - Mitchell; Buildings and Grounds - Carr and Burbank; Personnel - Quindley and Burbank (Mitchell, Alternate); Capital Improvement Program - Quindley; School Lunch Committee - Mitchell; Curriculum Review Committee - Burbank; and Enrichment Committee - Quindley.

**HELP WANTED ON MAY 25**

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, May 25, at 6:30 p.m. Join us!

**ALTON HIGH SCHOOL SCHEDULES PROM**

The Second Annual Alton High School Prom will be held on May 6 at the Wolfboro Inn. The doors will open at 7p.m followed by dinner at 7:30p.m and the coronation events at 8:30p.m.

Dinner and the coronation events are open to the public. Tickets will be in the range of \$20 - \$25. For more information please call Alton High School at 875-7500.

**5 YEARS AGO.....**

The Freese Brothers Big Band were featured in the final Gilman Concert Series performance of the year.....Joyce Kissel won the Ice Out Contest.....William Fraser was elected commander of the American Legion Post.....Acting Chief Susan Roberts and Shawn Bernier joined the Police Department .....natural spring water was being sold to raise funds for Railroad Square.

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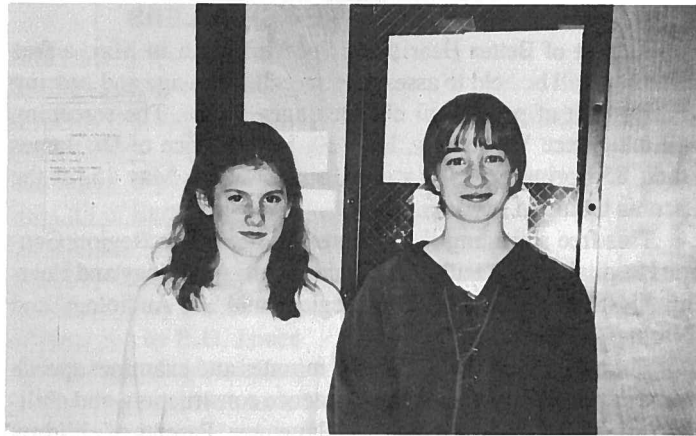
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**ALTON MUSICIANS PERFORM IN LAKES REGION MUSIC FESTIVAL**

Sarajane Peck (left), 8th grade flutist, and Andrea Guttormsen (right) 8th grade clarinetist, were selected to represent Alton Central School in the 1995 Lakes Region Junior High Music Festival in Belmont.

The Festival Band, consisting of 107 seventh and eighth graders from the Lakes Region, was directed by Steve Johnson, the instrumental music teacher at Franklin High School. The Band presented a varied program consisting of a medley from "The Lion King", a medley of Mozart selections, a concert band standard by Swearingen, and a medley of marches.

The Lakes Region Junior High Music Festival is currently completing its fourth year and involves 22 schools from the Lakes Region. The festival is open to all students in the seventh and eighth grades who are involved in their school's band and/or choral programs.

The conductor for the 1996 Festival will be Anne Stevens, the instrumental music teacher and director of bands at Alton Central School.

**OLD HOME WEEK DATES SET FOR AUGUST 12 - 20**

By Debbie Burton

The Old Home Week Committee has been hard at work planning its 15th Annual Old Home Week. This year's theme will be "Four Seasons of Family Fun". Families are a very important part of Old Home Week, so mark your calendar for August 12 - 20 for lots of fun.

Fund raising efforts will begin in May, the first of three to be a "FREE" Car Wash with donations gladly being accepted. There will be one in June and July, so watch for the signs in front of the Town Hall.

Our advertising information for this years program booklet will also be sent out this month. If you are a new business that did not receive this information, please contact Kristin Stearns at 875-3391 or leave a message at 875-0109.

Watch for more information in your Main Street next month and we welcome any input from the public to help make this another successful year. For more information, you may contact Debbie Burton at 875 5188 after 6p.m.

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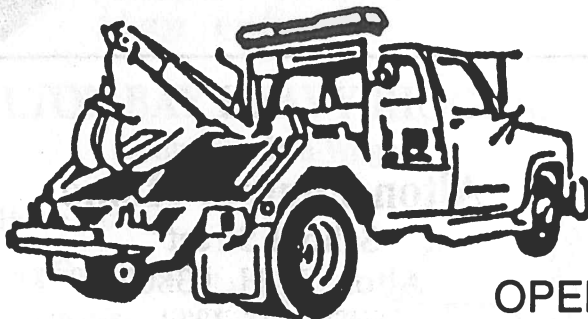
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By Pat Merrill, Librarian

**"SUMMER HOURS" IN EFFECT**

The Library is now on "Summer Hours" — which means the Library is open from Noon to 8p.m. on Monday and Wednesday, 9a.m. to 5p.m. on Friday, and 9a.m. to Noon on Saturday.

There is LOTS of material here for browsing and taking home. For those of you itching to get started in your gardens, garden books there are a-plenty, thanks in large part to the Alton Garden Club. Do come in.

The Library will be purchasing an additional 10 books to complete our "Library of America" set sponsored by the Andrew W. Mellon Foundation. We are grateful to the Friends of the Library for providing the necessary money to accomplish this.

This set of books was initially sponsored by the Alton Women's Club, and included a 60-volume set. The Library is fortunate to have so many generous friends helping us purchase books, videos and other information material we would not otherwise purchase due to budget constraints.

We thank you ALL!

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**FREE SPEECH, LANGUAGE & HEARING  
SCREENING FOR PRE-SCHOOLERS**

As part of Better Hearing & Speech Month in May, a free screening will be held to assess the speech, language and hearing development of pre-school children ages 3 to 6. The screening will take place Wednesday, May 10, in the office of Dr. James Stark, 85 Spring Street, Laconia, and Monday, May 15, at the Laconia Clinic in Laconia.

This free screening is sponsored by the Lakes Region General Hospital Speech Pathology Department; Audiology and Hearing Aid Services of the Lakes Region; and the Audiology and Hearing Aid Center.

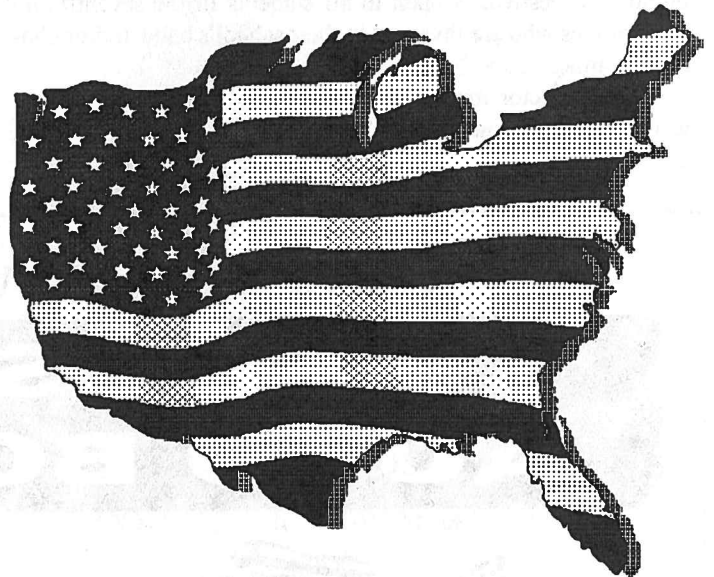
The assessment takes about 30 minutes and examines speech sound development, vocabulary, sentence construction, and abilities to hear and understand spoken language. Parents of children with suspected difficulties will receive referral information for further diagnosis and services.

To make an appointment, call 527-2879. Space is limited.

**FREE TURKEY DINNER  
FOR THOSE OVER 60**

A free Turkey Dinner will be offered to all those over 60 years of age at the Pearson Road Community Center on Sunday, May 6, at 1p.m. Reservations are required by May 3 and may be made by calling Chris Russell, 875-5920, after 8p.m., or Virginia Myers, 875-5713.

A Ham and Bean Supper for all will be served on Saturday, May 27, from 5 to 7p.m. Tickets are \$4 for adults and \$2 for children.



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**APACHE PLAYERS PRESENT "THE NERD"**

This month the Alton Apache Players will present "The Nerd", a comedy by Larry Shue, May 18-20 at 7:30p.m. in the School Gym.

The fun begins when William Cubbert, an aspiring young architect, tells his friends about the debt he owes to Rick Steadman, a fellow ex-GI whom he has never met but who saved his life after he was seriously wounded in Vietnam. He has written Rick to say as long as he is alive, "you will have somebody on Earth who will do anything for you".

William is delighted when Rick shows up unexpectedly at his apartment on the night of his 34th birthday party. But his delight soon fades as it becomes apparent that Rick is a hopeless "nerd", a bumbling oaf with no social sense, little intelligence and less tact. Rick's presence in William's life leads to one uproarious incident after another. Sanity is restored to William's life only by a surprise "twist" ending of the play.

Performing in the play are Justin Swain, Heath Patterson, Josh Tuck, Dakota Benedetto, Jessica Trefethen, Brendon Mitchell and John Herman.

**AMBULANCE SERVICE TO HOST EMS DAY ON MAY 20**

The Alton Volunteer Ambulance Service will recognize EMS Day with special activities from 10a.m. to 2p.m. at the Ambulance Building on Route 11.

Members of the Service will be on hand to discuss and demonstrate equipment along with representatives of the Dartmouth Air Rescue Team and the Enhanced 911 Emergency System being implemented this year.

Parents will have the opportunity to have their children fingerprinted by members of the Police Department and there will be a demonstration of auto extraction.

Everyone is invited to this educational and fun-filled event.

**SCHOOL ENRICHMENT ADVISORY GROUP IS SEEKING NEW VOLUNTEERS**

The Alton School Enrichment Advisory Committee is seeking new volunteers to serve on the Committee. Meetings are held monthly on the third Tuesday at 7.m. in the High School Library.

The Committee makes suggestions to the administration and staff on ways to improve the enrichment program and the gifted and talented program.

If you are interested in serving on the committee, call Dorothy Bristol at 875-7373.

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**SIGN DONATED TO MASONIC TEMPLE**

William Ryan of the Winnepesaukee Masonic Temple thanks Audrey Burrill for her generous donation of a new sign recently installed at the Temple located on Route 28, south of the traffic circle.

The sign was donated in memory of her late husband, Lewis, who became a Mason in 1957 and joined the Winnepesaukee Lodge in 1974.



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## BOARDS AND COMMITTEES

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - 4th Wednesday, 4p.m., Gilman Library, Chairman Nancy Merrill, 875-2626.

\*BOARD OF SELECTMEN - Wednesdays, 6:30 - 9:30p.m., Chairman Russell Jones. Call 875-2161 for Appointment. No Meeting on Fifth Wednesday

BUDGET COMMITTEE - 3rd Thursday, 7p.m., Chairman Thomas Mynczywor, 875-2065.

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - 2nd Wednesday, 7p.m., Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM TRUSTEES - Meet on Call. Chairman Ellamarie Carr, 776-4833.

HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, MD, 875-6151.

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call. Chairman Juliet Peverley, 875-7232.

LEVEY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.

OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188.

\*PARKS AND RECREATION COMMISSION - 1st & 3rd Thursday, 6:30p.m., Chairman Debbie Burton, 875-0109.

\*PLANNING BOARD - 3rd Tuesday, 7p.m., Chairman Harold Bothwick. Call 875-5095 for Appointment.

\*SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman Arnold P. Shibley, 875-2849.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.

TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343.

TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m., Chairman Ellamarie Carr, 776-4833.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION - 2nd & 4th Wednesday, 8a.m., Chairman George Jones, 364-6870. Office 875-4200.

ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m., Chairman Milton Jensen, 875-5990.

\*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

## SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these business and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P.O. Box 210, Alton Bay NH 03810.

## SCHEDULES

## CHURCHES

Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road, 859-5191

Bay Church - Sunday School, 10a.m., Church, 11a.m., Small Chapel on the Campground, Roy Ames, Pastor

Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor

First Free Will Baptist Church - Sunday School, 9:45a.m., Church 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor

St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo F. Hines, Pastor

## GILMAN LIBRARY

Monday & Wednesday, Noon to 8p.m., Friday, 9a.m. to 5p.m. Saturday, 9a.m. to Noon

## SENIOR MEAL SITE

Monday-Friday, 10a.m.- 2p.m., Pearson Road Community Center.

## SOLID WASTE CENTER

Monday, Wednesday, Friday, Saturday, 8a.m. to 3p.m. Sunday, Noon to 3p.m., Closed Tuesday & Thursday.

## TOWN HALL

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday, 8:30a.m. to 3:30p.m., Wednesday, 1 to 3:30p.m., Meetings by Appointment. Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments.

## ORGANIZATIONS

Alcoholics Anonymous - Tuesday, 8p.m., Alton Bay Community Center.

American Legion - 2nd Monday, 7p.m., Legion Hall

American Legion Auxiliary - 2nd Monday, 7p.m., Legion Hall

Cancer Support Group - Tuesday, 6:30p.m., Pearson Road Community Center

Country Drifters Dance Club - Thursday, 7p.m., Alton Bay Community Center.

Cub Scout Pack 53 - Last Tuesday, 6:30p.m., Legion Hall

Eastern Star - 2nd Tuesday

Garden Club - 4th Tuesday

Flying Club - 2nd Wednesday

Happy Hobby Doll Club - 4th Friday, 7p.m., Alton Bay Community Center.

Historical Society - 3rd Tuesday, April-October

Knights of Columbus - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall.

Lions Club - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant.

Masonic Lodge - 2nd Tuesday

Parent Teacher Community Organization - 3rd Wednesday, 7p.m., Alton Central School.

St. Joan of Arc Ladies Guild - Last Thursday, 7:30p.m., Church Hall.

Senior Citizens - 2nd Wednesday, 2p.m., Pearson Road Community Center.

VFW - 3rd Monday, 7:30p.m., Pearson Road Community Center.

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

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MAIN STREET INFORMATION CENTER

**CLASSIFIED ADS**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to PO Box 210, Alton Bay, 03810, by the 15th of the preceding month.

**FOR SALE**

Craftsman radial arm saw with 10' blade, good condition, heavy duty steel stand, casters, 875-2081 between 2 & 8p.m.

New whelping pen, GE washing machine, 875-5346

Projector table with 36" x 36" screen, \$35, Secur-Guard dog training cage, \$40, Minolta X700 camera, motordrive, flash, 6 lenses, filters, \$695, 875-4343

Lowry cotillion organ, model D575, two full keyboards, 13 pedals, magic genie, solid state with AOC, lots of music, \$4,500, 875-4343

GE side-by-side refrigerator-freezer, 19.6 cu. ft., new condition, \$425, Lambs, born January, February, \$50, 875-5242.

Used pre-cast concrete bulkhead unit w/ steel doors. Make offer. Rob 875-7371

**WANTED**

Mom with extra TLC to give would like your toddler or preschooler to join hers for learning activities, social skills, fun and games. Flexible hours, full or part time, reasonable rates, 875-7369

Old or odd beer cans, old trunks, old marbles or barn related items, 875-2572 before 8p.m.

Part time day care/Head Start program. openings available for your 3 or 4 year old. One on one care on a private road, large fenced yard, non-smoking, snacks and tax deductible, 875-6969

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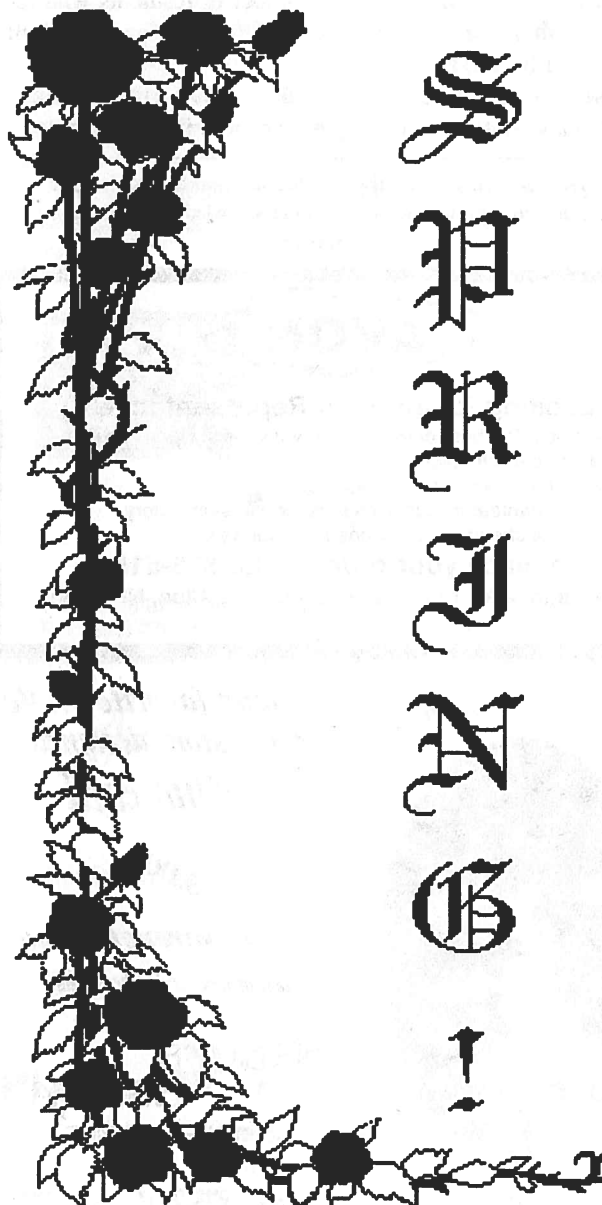
**MOTHER**

By Lori Durkee

M stands for Mighty.  
That's what a mother is.  
O stands for Optimism.  
That's what a mother teaches.  
T stands for Tender.  
That's what a mother's touch is.  
H stands for Harmony.  
That's what a mother wishes for.  
E stands for Emotion.  
That's what a mother is made of  
R stands for Rapture.  
That's what a mother feels.  
Press them all together and they become a Special Rose.

**MAY EVENTS**

- Mon.. 1 MAY DAY
- Sat. 6 FREE TURKEY DINNER, 1p.m., Pearson Road Community Center  
HIGH SCHOOL PROM, 7p.m., Wolfeboro Inn
- Fri. 12 SENIOR CLASS SPAGHETTI SUPPER, 5-8p.m., Sandy Point Restaurant
- Sun. 14 MOTHER'S DAY
- Mon. 15 NEW ENGLAND LITERARY STUDIES, Historical Society, 7:30p.m., East Alton Meeting House
- Thu. 18 THEATER: "The Nerd", Apache Players, 7:30p.m., Alton Central School
- Fri. 19 THEATER: "The Nerd", Apache Players, 7:30p.m., Alton Central School
- Sat. 20 ARMED FORCES DAY  
EMS DAY, 10a.m. to 2p.m., Ambulance Building  
THEATER: "The Nerd", Apache Players, 7:30p.m., Alton Central School
- Sat. 27 HAM & BEAN SUPPER, 5-7p.m., Pearson Road Community Center
- Mon. 29 MEMORIAL DAY - School and Town Facilities Closed



**TOWN CLERK CALLS ATTENTION TO CHANGES IN DOG LICENSING**

The State Legislature enacted a number of changes affecting the licensing of dogs including an increase of \$2 in the fee to be sent to the State for the Pet Overpopulation Fund. The fee for male or female dogs is now \$9; altered dogs are \$6.50; and for owners over 65, the fee remains the same at \$2.

Dog licenses were due by April 30 and there is a fine of \$1 per month after May 31.

Veterinarians now send copies of rabies certificates for dogs and cats to the clerk of the town of residence. Clerks are required to send a notice to owners if there is not a license on file and further, to follow up by notifying the police department if owners do not license their dog within a specified time. Clerks must also notify the selectmen between June 1 and June 20 if last year's dog owners have not renewed their licenses.

The selectmen are required to issue a warrant to the police department directing it to issue a Civil Forfeiture Notice of \$25 for dogs not licensed by June 1. By July 30, the police department will provide the selectmen with a statement containing the number of owners who were sent notices and paid forfeitures and also the number of dogs seized and the number of residents who received a summons to District Court for failure to pay the Civil Forfeiture and license their dog.

Please call the Town Clerk's office at 875-2101, Monday through Friday, 8:30a.m. to 4:30p.m. for more information.

A person isn't any more likely to become more proficient by resting on the job than he is to acquire knowledge by sitting on the dictionary.



**ALTON OUTDOORS**

By Jack Miller

**GOOD MONTH FOR FLY FISHING**

The month of April "brings showers for May flowers" and also brings us BUGS. As every fisherperson knows, fish love to eat bugs. That makes May a very productive month for fly fishing. However, fly fishing is a difficult technique to master. One must not only learn to cast with a fly rod, but to match the fly to the type of food the fish is presently feeding upon.

To cast properly, the fly fishing rod and the fly line must be matched. The weight of the fly line and the flex of the rod make casting possible. Once you match the line to the rod, you should practice at home with no hook on the line. Practice on an open lawn until you can lay out 30-40 feet of fly line. Beginning as well as seasoned fly casters have been known to hook their own shoulders or heads while casting—a good enough reason for no hook for practice.

After one learns to cast properly, one must "match the hatch". You have to choose an imitation bug that the fish might like to eat. When you have it all together, you can practice catching sun fish in our local ponds. These fish will take almost anything and sun fish filets are very tasty. Good luck.

On May 21, the Farmington Fish and Game Club will host their annual Kids Derby. Bring the kids over for a fun filled day.

Remember that starting May 15, all bass must be released until June 15.

New hunting regulations for coyote have been passed. Night hunting for coyote is now legal in NH from January 1 through March 31. They still may be hunted year round during regular hunting hours. To night hunt coyote, one must obtain a \$3 permit and written landowner permission. As always, be sure to check the regulation book.

Of interest to archers — May 25 starts the summer 3D shoots at Farmington Fish and Game Club in New Durham and continues for 12 weeks.

See you out there!



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- The Blue Afternoon, A Good Man in Africa by William Boyd
- The Missing Link by Alistair Boyle
- Fahrenheit 451 by Ray Bradbury
- The Call of Earth by Orson Scott Card
- The Ships of Earth by Orson Scott Card
- Denial by Bonnie Comfort
- The Standoff by Chuck Hogan
- Original Sin by P. D. James
- Last Go Round by Ken Kesey
- To Play The Fool by Laurie King
- Dark Rivers of the Heart by Dean Koontz
- Angel of Death by Jack Higgins
- Picture Perfect by Jodi Picoult
- Hawks by Ray Rosenbaum
- Moo by Jan Smiley
- Play With Fire by Dana Stabenow
- Pearl Moon by Katherine Stone
- The Last High Ground by Robin White

**NON-FICTION**

- The De-Valuing of America by William J. Bennett
- The Concubine's Children by Denise Chong
- Armoured CAV by Tom Clancy
- The Complete Home Health Advisor: A Guide to Combining Medical Treatment with Wholistic Art by Rita Elkins
- Contract With America by Newt Gingrich
- Men Are From Mars, Women Are From Venus by John Gray
- John Henry by Julius Lester
- Life of the Party: Pamela Digby Churchill Hayward Harriman by Christopher Ogden
- Perpetual Motion: The Public & Private Lives of Rudolf Nureyev by Otis Stuart

**CHILDREN**

- A History of Us: All the People by Joy Hakim
- Summer of the Monkeys by Wilson Rawls
- The Noonday Friends by Mary Stolz
- Crocodile Smile by Sarah Weeks


**VIDEOS**

- The Lion King
- Swing: The Best of the Big Bands

**CASSETTES**

- The Anastasia Syndrome by M. H. Clark
- The Lottery Winner by M. H. Clark
- Murder on the Orient Express by Agatha Christy
- The Fist of God by Frederick Forsyth
- The Jewel That Was Ours by Colin Dexter
- Men Are From Mars, Women Are From Venus by John Gray
- Smilla's Sense of Snow by Peter Hoeg
- Tunnel Vision by Sara Paretsky
- One True Thing by Anna Quindlen

*News from Dairy Godmother*



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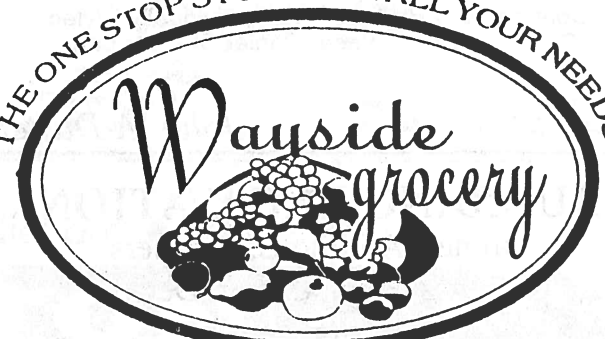
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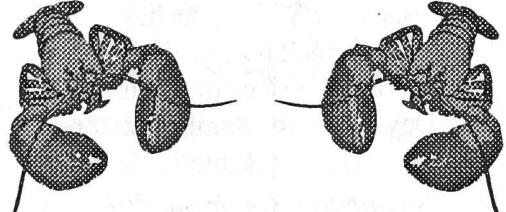
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**COED ADULT SOFTBALL LEAGUE**

The Alton Parks and Recreation Department is sponsoring its annual Coed Adult Softball League games on Tuesday, Wednesday and Thursday evenings for adults 16 and over. The Coed Adult Softball season is June 20 through September 1 and all games begin at 6p.m. Playoffs will be held after the regular season. An official will be present at all games. There is a \$10 per player registration fee to offset the umpire fees and equipment costs.

Team coaches must contact the Parks and Recreation Department for registration information. Players should contact their coach for registration forms, payment of registration fees and league rules. Coaches can register their teams at the Parks and Recreation Department from May 5 - 31. The Coed Adult Softball League is limited to the first six teams that register.

A mandatory coaches meeting, for coaches only, will be held June 1 at 7p.m at the Town Hall to discuss League rules and game scheduling; coaches must bring their team's registration forms, fees and questions to the meeting. For more information contact Kellie at the Alton Parks and Recreation Department at 875-0109.

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**UNIVERSITY OF MICHIGAN STUDENTS  
AT HISTORICAL SOCIETY MEETING**

The May meeting of the Alton Historical Society will feature Dr. Richard Meisler and students from the University of Michigan.

Each year, students come to Alton and travel throughout the New England states to do research on New England writers as part of their American literature course requirements.

Thus, their topic of discussion will be "New England Literary Studies" on Monday, May 15, at 7:30p.m. at the East Alton Meeting House.

The public is cordially invited. Refreshments will be served by hostesses Ann Bodwell and Shirley Poynter. For further information, call 875-3374 or 875-3695.

**CONGRESSMAN ZELIFF'S ASSISTANT  
TO SCHEDULE MEETINGS IN WOLFEBORO**

Ken Russell, staff assistant to NH 1st District Congressman Bill Zeff, will be taking appointments for Thursday, May 11, to address any concerns or problems that local officials, organizations and residents have with agencies and programs of the Federal Government.

Appointments may be scheduled starting at 10a.m. at the Wolfeboro Town Hall by calling 669-6330 or 800-649-7290.



*Memorial  
Day*

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**MUNICIPAL SPOTLIGHT ON  
SUSAN J. ROBERTS  
DISPATCHER AND SECRETARY**

By Carol Fritz

Susan answers the incoming calls at the police station with a smile and a genuine willingness to assist residents. The topics vary from reports of missing dogs to requests for assistance from a police officer. The police station is also contacted for phone



numbers of people who provide other services to citizens in the community and on occasion people even ask for weather information. Susan described her days as challenging and unpredictable; some quiet, some hectic. In addition, as dispatcher she contacts officers who are on the road in patrol cars and relays information to them.

Her other job is secretary to the department giving her the opportunity to use skills acquired during her college training. Susan brings eighteen years of experience as a legal secretary to the

position. All incoming calls must be logged into the computer. Reports from officers are typed and filed along with data entry into the computer records. The computer assists her data searches and speeds the process for answering questions for officers and citizens, so accurate, efficient clerical skills are required.

Susan and her husband, David, moved to Alton with plans to settle and raise a family. Family ranks number one for Susan and she decided to give up her career when the children were born. The children kept her busy, but she started her own business

at home to keep her skills honed. Self-employment kept her in the work force, but she could still devote most of her time to the children. A high energy lady, she transcribed meeting notes for the selectmen and the school board, plus she wrote a column for the Rochester Courier.

Her son, David, nine, and daughter, Kristie, eleven, enjoy outdoor activities like hiking and skating. These outings are precious time with her children. One of a family of eight children, she looks forward to Christmas and Thanksgiving when everyone is together. There's quite a crowd when all the siblings, spouses and children gather. Those are the times for remembering and sharing. A family rich with tradition, she is trying to teach her children the same values.

As a parent, Susan faces another challenge each day, she has a child with a handicap. With the same enthusiasm that she faces life, she sought special training to help her child. She leads a support group for parents of children with disabilities, something she started to help her family and other parents. She is registered with the county as a resource. In her teens she explored the possibility of a medical career by volunteering in a pediatric ward at a hospital near her home. She thinks that was good preparation for the challenges of parenting.

When asked about the future, she smiled and talked about helping the children, staying close to the family. She may return to school, perhaps to pursue a career in law. Whatever she decides, she'll attack it with all of her zest for life and care of people. Alton is lucky. She is a fine employee.

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**HOMESCHOOLING CURRICULUM FAIR**

Hearts for Home, a local Christian homeschool support group, will have a Curriculum Fair on June 3 from 9a.m. to noon at the Barnstead Town Hall on Route 126 in Center Barnstead.

Members will be displaying the curriculum materials they use and answering questions. Some used curriculum and educational materials will be for sale. There will be copies of the New Hampshire law and packets to help one get started in homeschooling.

All are welcome. Free admission. For more information please call Lissa Kaszynski at 859-8430.

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**CONCORD CORNER**

By Alice Ziegler, State Representative

**LEGISLATIVE UPDATE OFFERED**

This is where we are after three and a half months of the 1995 Session. I've listed some of the interesting and important bills which have passed either the House or the Senate.

(1) Funding of the waiting list for the developmentally disabled to give them some support and health care coverage. (2) An endowment fund of \$100,000,000 will yield interest of \$6-7 million a year to fund health care programs. Interest only will be used annually for these programs. (3) A tartan for New Hampshire has been adopted. (4) Tax rates for rooms and meals, real estate transfer and telecommunications were kept at present levels. (5) The official ballot-for town meeting may contain large budget items. Each town must vote to do this or not. (6) The Senate has passed federal term limits. (7) The House killed a gubernatorial line item veto. (8) Seat belts for 12 to 16-year-olds was killed. (9) Powerball lottery may be started to get more aid for education. The distribution formula has been changed. (10) Juveniles at 17 may be treated as adults when they commit adult crimes. (11) The House killed a bill to give the Governor extraordinary powers to reorganize the general fund. (12) The House passed a bill to toughen penalties for illegal sale of cigarettes to minors. (13) Six man juries may be used in less serious and non-capital crimes. This would be on the state ballot next year. (14) A definition of public access at the seashore became law without the Governor's signature. (15) A bill to allow local school districts to implement a dress code was killed. (16) A Pearl Harbor survivor license plate was authorized. (17) If passed by the Senate, all business in New Hampshire must be conducted in English. (18) Death with dignity for the terminally ill will be studied over the summer. (19) A bill to study privatization of Cannon and Sunapee ski areas has been sent to the Senate. (20) A bill on baiting and bear dog training also went to the Senate. (21) There is a tougher bill to collect child support going to the Senate. (22) Ferrets may be required to be vaccinated for rabies. (23) Forestry laws have been revised and revamped. (24) A pollution prevention program will be started but must pass in the House. (25) Municipalities may withdraw from SAUs and assume the responsibilities themselves.

Very few of the almost 700 House bills and almost 200 Senate bills have passed both chambers. By June 1, we expect to have this done including the biennial budget.

I will be at the Alton Town Hall on May 1 from 2 -3p.m. Meanwhile, I can be reached at 875-2151.

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Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street. Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

Here's a policy for students who want to get involved in sports in high school: Students shall not be awarded letters for participating in sports until they can tell which letter it is.



**PENNY SALE WINNERS**

Krystal and Shaylyn Cornelissen shared one of the Special Raffle prizes at the Alton-New Durham Lions Club Penny Sale and Jamboree - a bicycle donated by the Alton Village 5 & 10. Lion Nancy Moore looks on.

**ARE YOU ON OUR MAILING LIST?**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P.O. Box 210, Alton Bay NH 03810.

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Judd Gregg, 393 Russell Senate Office Building, Washington  
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Ray Burton, 271-3632(w), 747-3662(h).

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Leo Fraser, 225-3664(w), 435-6626(h).

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Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637

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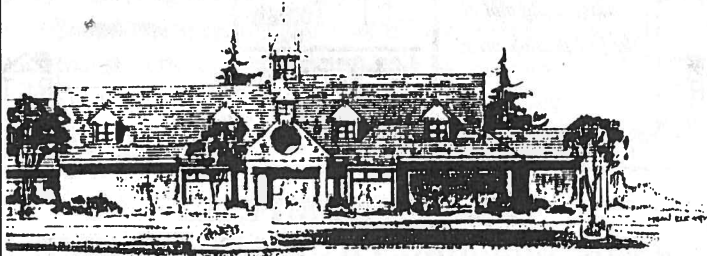
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