



Main Street

Volume XI Number 7

July, 1995

Alton, New Hampshire

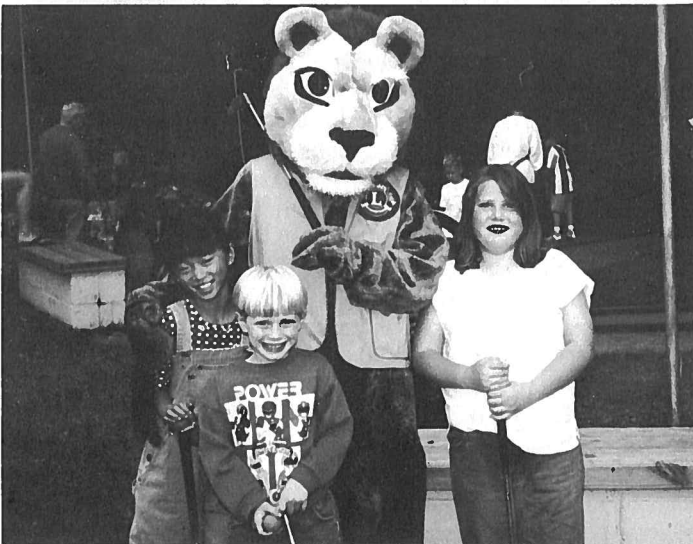
SPECIAL TOWN MEETING PLANNED ON WATER TREATMENT PLANT

The Board of Selectmen has set a date of Thursday, July 27, at 7p.m. in the Alton Central School Gymnasium for a Special Town Meeting to act upon the following warrant article:

"To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000.00), gross budget, for the construction and equipping of a water treatment plant; and furthermore, to authorize the issuance of not more than forty thousand dollars (\$40,000.00) of bonds or notes in accordance with the provisions of the Municipal Revenue Bond Act (RSA 33-B), and to authorize the Water Commission to issue and negotiate such bonds or notes and to determine the rate of interest thereon. subject to the approval of the Selectmen. (2/3 Ballot Vote Required)"

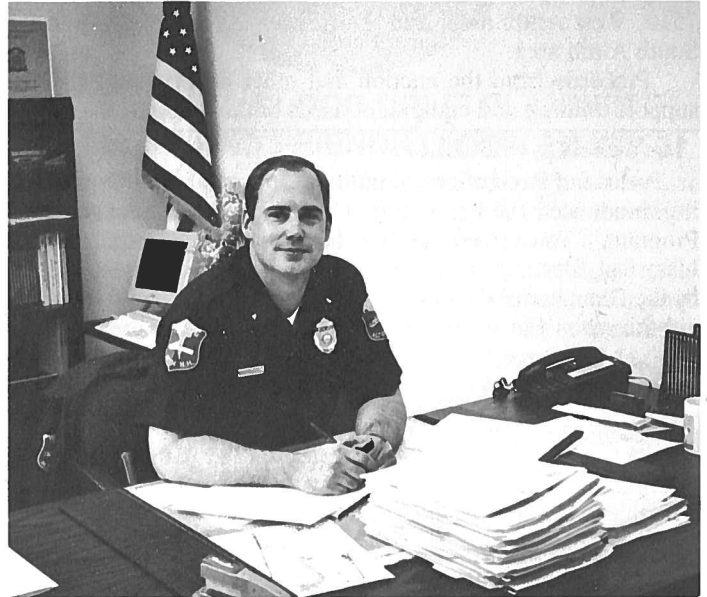
The purpose of having a Special Town Meeting to vote on this Article is to correct a mistake at the 1995 Annual Town Meeting where a similar Article had been approved by more than a two-thirds majority but a ballot vote was not taken. As a result of this error, the NH Department of Revenue Administration has disallowed the previous vote (Article 14 of the March 1995 Town Meeting).

The Selectmen have sought and obtained permission from the Superior Court to have the Special Meeting. A public hearing on the Article will be scheduled by the Budget Committee.



GOLFING TIPS

The mascot of the Alton-New Durham Lions Club offered tips to (left to right) Stephanie Tanguay, Jason Tanguay, and Ashley Marren during the recent Mini-Golf Night at the Blue Jay Miniature Golf Course. The fund raising event is one of many sponsored throughout the year to support the Club's community contributions.



KEVIN D. IWANS SELECTED AS ALTON POLICE CHIEF

The Town of Alton has hired Kevin D. Iwans to be the new Police Chief. He started on June 12.

Iwans was formerly a detective with the Dover Police Department. At the Dover P.D., he was recognized as one of the premier investigators and was most recently rated as a senior crime analyst. He is also a firearms instructor and has participated in numerous law enforcement training programs.

He has 12 years of law enforcement experience serving New Hampshire communities. Prior to this, he was a security police officer in the U.S. Air Force for 4 years.

He has 2 sons, Kristopher, age 12 and Mark, age 10. He was born in Boston, MA, graduated from high school in Norway, ME, and is working towards a Bachelor's Degree in Criminal Justice at the University of New Hampshire.

Chief Iwans comes highly recommended by his peers, supervisors, past and present chiefs, and prosecuting attorneys with whom he has worked in the past. His law enforcement administration skills were specifically selected after a lengthy and painstaking search to complement and enhance the police leadership system that is already in place at the Alton Police Department.

Chief Iwans will supervise a 24 hour emergency response department with 7 additional full-time officers, 3 part-time officers and 2 full-time secretary/dispatchers.

HAM & BEAN SUPPER

The Alton Seniors will sponsor a Ham & Bean Supper on Saturday, July 22, from 5 to 7p.m. at the Pearson Road Community Center. The cost is \$4 for adults and \$2 for children.

FIRE DEPARTMENT AUCTION PLANNED FOR JULY 15

The Alton Fire Department will hold its Annual Auction on Saturday, July 15, beginning at 10a.m. at the Central Fire Station on Route 140.

Remember that "stuff" in the garage, attic or basement that you've been meaning to get rid of? Why not donate it to the Fire Department? They will even pick it up!

Anyone with treasures to share may call Ed Consentino at 875-5510 or Stan Czech at 875-3815 for pickups in the Alton center area; Scott Williams at 875-3315 in the Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172 in the South Alton area.

Proceeds from the auction and other department activities support training and equipment needs of the Alton firefighters.

10 YEARS AGO.....

.....Parks and Recreation Committee Chairman Jonathan Down- ing announced the beginning of the Recreational Development Program..... Town Historian Al Fisher began computerizing Alton's historical files..... Don Morse was appointed Activities Director by the Chamber of Commerce..... Donations were being sought to aid the Alton Florist and two families following a fire on Route 140..... Main Street's first edition was published.

5 YEARS AGO.....

.....Bill Watkins, a member of the founding committee of Main Street passed away..... the Bay Concert series opened with the Barbecue Brass..... an Address Committee was formed by the Board of Selectmen..... Alton's Natural Spring Water was being sold to raise funds for Railroad Square..... auctioneer and former Assistant Fire Chief Bob Reinholz presided at the Annual Fire Department Auction.

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IN MEMORY OF CATHERINE S. CALVERT

A resident of Alton since 1983, Catherine Calvert contributed to her community as a volunteer at the Alton Central School, the Gilman Library, and for Main Street.

Her participation in Main Street began as a member of the founding committee and subsequently as an incorporator and long-time secretary of Voice of Alton, Inc., the publishing organization of Main Street. Cathy served as a reporter and assistant editor, often taking on stories when no one else would volunteer. She was always present at the monthly meetings when the pages had to be collated and stapled for distribution. Her contributions over the last ten years were immeasurable, her counsel was invaluable and her spirit was unflagging.

Cathy was a very special person - always willing to help out - never seeking credit - always doing the right thing. The staff of Main Street and the community of Alton will miss her.

(Editor's Note: As a tribute to Cathy Calvert, the following article she wrote in 1990 on the occasion of our Fifth Anniversary is being reprinted on this occasion of the Tenth Anniversary of Main Street.)

IT'S MAIN STREET'S FIFTH BIRTHDAY

By Cathy Calvert

Much research and study preceded the first issue of Main Street in July 1985. It really began over a year earlier with four Alton residents attending the state-wide conference hosted by the NH School Volunteer Program on community-school relationships. They returned from the conference with a number of proposals and ideas to share with a gathering of several local organizations and interests in Alton. One proposal stood out - a newsletter consolidating information on events of general interest and importance to school and community alike. Because no single news source of local events was available, a decision was made to begin working toward the development of such a newsletter for Alton. A small grant from the C.S. Mott Foundation was received to "seed" the project.

A working committee of five met for several months to plan editorial and advertising policies, secure non-profit incorporation under the name of Voice of Alton, Inc., choose a name for the newsletter, and guidelines for establishing a solid base for a long-term project. The quintet of Bill Watkins, John Duffek, Chris Consentino, Dave McKenney, and Cathy Calvert doubled as the editorial as well as production staff. Bill Watkins was named publisher, but he also wrote articles and served as advertising manager. John Duffek was named editor, and he too took on all kinds of additional duties. Much is owed to these two innovators, without whom there probably would not have been Main Street.

Five years have passed, and the all-volunteer staff has increased to 19. As this 5th anniversary issue hits the mail, John Duffek is still the editor, and Alton's monthly newsletter has been cited by the NH Municipal Association as an outstanding example of school-community relations and communications excellence. Over 40 local residents have served for periods of time..... some as writers, some as "folders and staplers", and some in circulation and advertising. We are proud to have established a Main Street scholarship, given for the second time to an Alton graduating senior who contributed to the field of journalism.

There is much evidence that Main Street has been well-received by Alton's citizenry, and on this 5th birthday we salute our valued readers and pledge another five years of effective and constantly improving communications as the "Voice of Alton".

GILMAN LIBRARY CAMPAIGN PASSES THE 63% MARK

The Gilman Library Expansion Fund campaign took another major step forward this past month as the campaign passed the \$315,000 mark or 63% of the \$500,000 goal. The momentum appears to be building (no pun intended). A sizable gift of \$50,000 from the activities of the Trustees of Trust Funds led the parade. Memorial gifts and package gifts are helping considerably. And now for the first time, the private phase of the campaign passed the town allocation total, most unusual in area library campaigns where the town portion normally averages from 60% to 80% of the total. This is a tribute to Alton residents who have already established a capital campaign giving record in our town.

Afghan alert! At our early press deadline, the arrival of the special Alton afghans was anticipated shortly. On the assumption that by the time this issue of Main Street reaches your home, a supply will be in, prior orders filled and new sales begun. Check with the Library to be sure.

The campaign still needs your help! If you haven't given or pledged yet, they'd love to hear from you. Pledge cards are available at the Library.

BANDSTAND SERVICES PLANNED BY BAY CHURCH

The Bay Church will hold services at the Bandstand in Alton Bay again this summer each Sunday from 9:30 to 10a.m. Visitors can attend by boat, by car or by walking in.

The church hopes to provide both the community and people visiting the area the opportunity to attend a church service and still take advantage of the beauty of the recreational area.

The schedule for the summer is:

- July 2 - Jaime Lee Sample - music; Roy Ames - message
- July 9 - Ken Fernald - music, Stan Farmer - message
- July 16 - Glory Bound - music; John White - message
- July 23 - Tavia Cushing - music; David Nolan - message
- July 30 - Kris Hett - music; Rich Hardison - message
- August 6 - The Blanchards - music; Paul Johnson - message
- August 13 - Donna Paull - music; Mike Haynes - message
- August 20 - The Snells - music; Paul Bertolino - message
- August 27 - The Marshalls - music; David Ross - message
- September 3 - Peter's Puppets; Dave Nolan - message

BEAN SUPPER AT MASONIC TEMPLE

The Alpha Chapter No. 47 of the Order of the Eastern Star will sponsor a Bean Supper from 4:30 to 6:30p.m. on Saturday, July 1, at the Masonic Temple on Route 28 South. The donation is \$5.



"A DISNEY SPECTACULAR" AT ALTON CENTRAL SCHOOL

"Wabbits" Kallista Talmadge, Tonya Prescott and Elspeth Dana (left to right) performed "I'm Late" from "Alice in Wonderland" during the recent K-3 concert, "A Disney Spectacular", at Alton Central School.

HELP WANTED ON JULY 28

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Friday, July 28, at 6:30p.m. Join us!

Michael

"Ben"

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PLANS UNDERWAY FOR POLICE ASSOCIATION PENNY SALE

Once again members of the Police Association are asking for your help with their annual Penny Sale on Friday, August 18.

This is their yearly fund raising event, allowing them to continue their community service programs. These include the annual scholarship to an Alton graduate, treats at the Police Station on Halloween and Thanksgiving Baskets and Christmas Dinners to the elderly or people who might be alone on the holidays. They also contribute to Old Home Week, the American Legion Children's Christmas Party, Alton High School year book, as well as other requests that come in throughout the year.

They will pick up your gift or you may mail it. If you choose to send a money donation a gift will be purchased in your name and placed in the Penny Sale with your name attached.



FOUR ALTON STUDENTS TO ATTEND WASHINGTON DC YOUTH TOUR

New Hampshire Electric Cooperative, Inc. is sending eight high school students to Washington, D.C. on Friday, June 16, to attend the National Rural Electric Youth Tour.

Laura Coots, Chris Dore, Kelly Lord and Stephanie Osborn from Alton High School, along with Sarah Bartlett, Kathy Butman, Chrissy Gagnon and Lura Sanborn from Pittsfield High School won the one week trip by participating in the Cooperative's Youth Tour Contest. Once in Washington, D.C. they will be joined by hundreds of other students from rural electric cooperatives across the country.

The purpose of the trip is to give students the opportunity to learn more about the government, American history, rural electrification and visit Washington's many monuments, museums and memorials. A private tour of the White House, visiting with congressmen, a play at Ford's Theater, a cruise on the Potomac, touring Mount Vernon, a wreath laying ceremony at Arlington National Cemetery and the Marine Sunset Parade are some of the highlights of the trip.

The Youth Tour is coordinated by the National Rural Electric Cooperative Association (NRECA), headquartered in Washington, D.C. NRECA is a service organization to the over 1000 rural electric cooperatives that operate in 46 states. New Hampshire Electric Cooperative selects its Youth Tourers on the basis of a contest that includes an essay and personal interview.

HISTORICAL SOCIETY LOOKS AT OLD POWDER MILLS

The Alton Historical Society will meet on Tuesday, July 18, at 7:30p.m. in the Congregational Church. The guest speaker will be Harry Tudor, assistant superintendent of the Powder Mill Fish Hatchery. He will focus on his career at the fish hatchery and will also share his knowledge of the old powder mills in the New Durham area.

The public is cordially invited. Refreshments will be served by Jean Roberts and Betty Stone. For further information call Jesse Bakeman at 875-3695 or Nancy Mooney at 875-3374.

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7/11-7/21—*My Fair Lady*

7/25-8/4—*Joseph & the Amazing Technicolor Dreamcoat*

8/8-8/18—*Damn Yankees*

8/22-9/1—*Phantom*

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CLASS OF 1995 AWARDS AND SCHOLARSHIPS

- Salutatory Award..... Matthew Christy
 Valedictory Award..... Erika Fenton
 Aetna Pump-Schofield Scholarship Sara Elliott
 Agnes Thompson Scholarship Jesse McKinney
 Alton Police Association Scholarship Kimberli Noonan
 Alton-Alton Bay Chamber of Commerce
 Spirit Award Brendon Mitchell
 Alton-New Durham Lions Club Scholarship .. Michael Racine
 Alton Youth Companion Program Brendon Mitchell
 American Legion Auxiliary Erika Fenton, Jessica Zirpolo
 American Legion Post
 #72 .. Michael Racine, Brendon Mitchell, Thomas Quindley
 American Legion Scholastic Achievement Jesse McKinney
 American Legion
 Good Sportsmanship..... Matthew Christy, Juleigh Everson
 Boys State Christopher Choquette, Mark Damon
 American Legion Auxiliary
 Girls State Laura Coots, Marisa Kelley
 Anna Ulrich Chamberlain Art Award Dakota Benedetto
 Barton M. Griffin Memorial Scholarship Joshua Tuck
 Bausch & Lomb Science Award Matthew Christy
 Benjamin L. & Benjamin M. Perkins
 Scholarship..... Jessica Emanouil
 Bonnie M. Simpson Scholarship Rachel Irvin
 Daniel Francis Memorial Fund..... Lisa Racine
 David Steven Smith Scholarship Brendon Mitchell
 Dr. Deane M. Chamberlain Medical Award Erika Fenton
 East Alton Fire Association Scholarship Brendon Mitchell
 Edward Soucy Memorial Award Jarrod Brown, Michael Soucy
 Edward Soucy Memorial Scholarship Heath Patterson
 Happy Hobby Doll Club Scholarship Thomas Quindley
 Harry M. & Dorothy S. Rollins Memorial Prize . Justin Swain
 Jean Roberts - Alton Teachers for Education
 Scholarship..... Juleigh Everson
 Karla A. Merfeld Memorial Scholarship Heath Patterson
 Kelly Brown Scholarship Heath Patterson
 Kenneth M. Chamberlain, Sr. Athletic Award Michael Warner
 Lakes Region General Hospital Auxiliary Erika Fenton
 Leon & Jean Partridge Scholarship Danielle Decatur
 Main Street Journalism
 Award..... Matthew Christy, Michael Warner
 Major William Hayes Award Michael Racine
 Merrymeeting Grange #155 Pamela Bothwick
 Norwich Barbershoppers,
 Nashua Chapter Scholarship Pamela Bothwick
 Phyllis Chamberlain Music Award Jessica Emanouil
 PTCO Book Award Robert Boyce
 Ralph Jardine Scholarship..... Kimberly Kontos
 Ruth E. & Willard D. Rollins Scholarship Danielle Decatur
 Science Scholarship Matthew Christy
 Summer People's Scholarship . Erika Fenton, Jesse McKinney
 Walter Kirkpatrick Award David Overall
 Washington Workshop Congressional Seminar
 Scholarship..... Kelly Lord, Laura Coots, Stephanie Osborn
 William B. Messer
 Scholarship Matthew Christy, Erika Fenton, Jesse McKinney
 William Heidke American Legion Scholarship .. Jessica Locke
 William A. Anderson Scholarship John Herman

If you were to write down all the possible ways to motivate people to do better work, friendly praise would have to come near the head of your list.



TOP GRADUATES

Principal George Rogers congratulates Erika Fenton, Class Valedictorian, and Matthew Christy, Class Salutatorian.

COMMENCEMENT EXERCISES HONOR 35 STUDENTS IN THE CLASS OF 1995

Commencement exercises were held at the Alton Central School on June 17 for 35 members of the Class of 1995. They are:

- | | |
|--|--|
| Dakota Sioux Benedetto
Robert Lawson Boyce III
Jarrod Dean Brown
Danielle Christine Bruhn
Matthew E. L. Christy
Nicholas E. Ciampo
Danielle Lee Decatur
Sara Beth Elliott
Jessica Ann Emanouil
Juleigh Carolyn Everson
William Feger
Erika Lynn Fenton
John Christian Herman
Daniel N. Hills Grove
Jennifer Eva Hurst
Carrie Rae Hyslop
Rachel Lynn Irvin
Kimberly Ann Kontos | Jessica A. Locke
Joshua James Luscomb
Jesse Erica McKinney
Brendon C. Mitchell
Kimberli Marie Noonan
David Kyle Overall
Heath Robert Patterson
Thomas Leo Quindley
Michael Todd Racine
Joshua Sanborn
Angela Marie Sinclair
Michael D. Soucy
Justin Adam Swain
Kevin G. Thomits
Joshua Alan Tuck
Michael David Warner
Jessica Lynn Zirpolo |
|--|--|

The program included speeches by Class President Brendon Mitchell, Salutatorian Matthew Christy, and Valedictorian Erika Fenton; the presentation of awards by Principal George J. Rogers; a video presentation - "The Class of 1995" - by Matthew Christy and Michael Warner; and the presentation of diplomas by Superintendent of Schools Paul C. Moccia and School Board Chairman Arnold Shibley. Juniors Jacob Swain and Kara Damon were the Class Marshals.

Class officers are Brendon Mitchell, president; Michael Racine, vice president; Sara Elliott, secretary; and Robert Boyce, treasurer.

SUBMIT YOUR NEWS AND PHOTOS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Color or black and white photos of your organization's events are also welcome

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

Alton Central School Student Wins Travel Scholarship to Europe

Diane J. Carr, a tenth grader at Alton Central School, will travel to Europe this summer on an EF Ambassador Scholarship. Diane, together with teenagers from every region of the U.S. and Canada, will visit London, Paris, Geneva and Lucerne on the EF Ambassador Tour. Sponsored by EF Educational Tours of Cambridge, Mass., the tour will celebrate the innovative ideas of North American students during a ten-day circuit of learning and discovery.

The Alton resident won the travel award for her winning idea to change the world, a proposal, excerpted below, promoting communication.

"One concrete change that I would make to this world," writes Diane, "would be to further develop our ties of communication and language with other countries of the world. Communication is a fundamental process of today's modern world. The information transmitted between each country is a valuable key that opens the door to a different and important world. I believe that to keep our society moving forward, we must learn to appreciate not only the ideas and thoughts, but also the oral sound and literature of the languages of our cultures. We cannot even begin to imagine the amount of knowledge and importance each language holds. We're depriving ourselves of the wisdom and spirit of cultures by the lack of effort to understand the usage of words." Diane recommends that schools adopt foreign language requirements; create more

student exchange opportunities; and make foreign language television, radio, books and magazines more available to "help influence people to realize how important languages really are."

Diane was one of more than 1000 high school students from every U.S. state who applied for the award, identifying one change they would like to make to their world (at a local or global level); why they would make this change; and how they would implement it. Submissions were judged for feasibility, clarity of concept, quality of thought, and presentation.

Departing July 8, EF Ambassadors will travel vast distances-both geographic and cultural from 50 U.S. states and 11 Canadian provinces. Participants will come from public schools and private; from rural towns and urban neighborhoods; and from backgrounds as diverse as the continent of North America.

The travelers will first fly to Washington, DC, where they will meet their fellow ambassadors before boarding a transatlantic flight to England. From there, highlights of the tour will include London, Windsor, Oxford, Stratford, Paris, Versailles, Geneva and Lucerne. All costs-including domestic and international airfare, intercity transportation, accommodations, breakfast and dinner, professional sightseeing and selected attractions-are covered by EE.

EF Educational Tours sponsors the Ambassador Scholarship program, now in its second year, in support of creativity and innovation in North American youth. According to Olle A. Olsson, president of EF Educational Tours, "EF firmly believes in the importance of awarding excellent students, and providing them with opportunities to learn about the world through firsthand experience. We are proud to support students through travel scholarships, and we welcome this year's Ambassadors to the Global Classroom."

ARE YOU ON OUR MAILING LIST?

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



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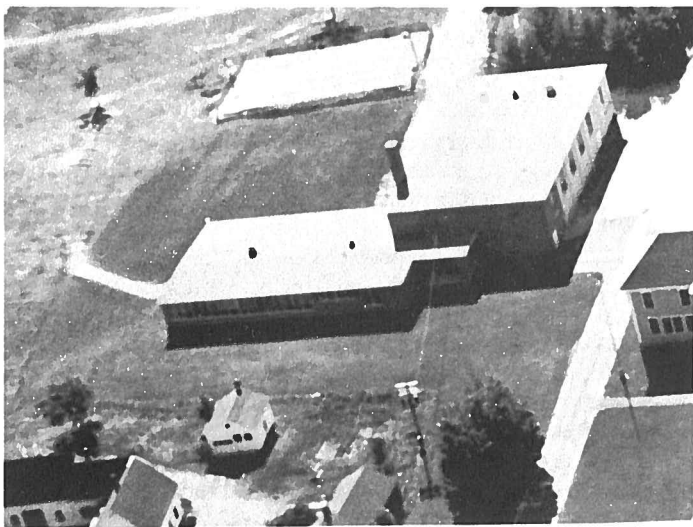
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BI-CENTENNIAL FOCUS

By Gwendolyn Jones

ALTON SCHOOL 1945-1975

Part II

The new four room elementary school and gymnasium, completed in 1955, received praise from Superintendent John Day. The Frank Howard property was moved across the street to make way for the present parking lot by the gym and outbuildings were moved and the surrounding grounds leveled and graded for the playground and ballfields. That year the town of New Durham voted not to enter into a 10 year contract with Alton but the loss in tuition revenue was offset by more room for the growing student numbers.

By 1957, increasing emphasis was put on changes in the educational programs, administrative practices, and the approved status of the high school by state standards. Minimum action was recommended in all class areas, guidance services, the school library and the cafeteria. Total enrollment was now 285. That year the shop students made bleachers for one side of the gym.

In 1959 another two room addition was built for the elementary school. Television was used in many of the elementary and high school classes and the elementary school finally had individual classrooms for each grade. Superintendent Jason Boynton gave credit to work done over the summer by George Stevens who resurfaced all the desk tops and renovated the science room, and Cad Morgan, who refinished every floor in the high school and to the extensive improvements of the science lab.

Special education classes began in 1960 as Alton joined the surrounding towns of New Durham, Moultonboro, Wolfeboro and Tuftonboro in the former VFW Post building located in South Wolfeboro. An article in the 1962 School Warrant approved preliminary plans for the building needs of the school.

In 1963 New Durham voted to join the new Kingswood Regional High School in Wolfeboro, In an emotional meeting and long debate, Alton voters choose to keep their high school here and committed themselves to meet the educational challenges of the future. Our new high school was built in 1964 and the old school was demolished. An era was ended. The changes since 1945 were as dramatic internally as they were structurally for our little town as indeed they were throughout the whole country.

Another addition was needed to the elementary school in 1973 and kindergarten classes were added that year. In 1975 the school population had grown to 428. The teachers numbered 33 and the support staff had grown to 12. We were still in Supervisory Union 49 in Wolfeboro and the school was now a business by itself under many federal and state mandates.

We have remained a small school, meeting challenges and committed to individual students. Many of our graduates have left, some have returned to raise their families and others have stayed on in Alton and enjoyed the benefits of this small but growing community. All have contributed in some way over the years to the Alton School.

**LAKE WINNIPESAUKEE PATHFINDER
AVAILABLE FREE TO ALL RESIDENTS**

A regional phone book, the Lake Winnepesaukee Pathfinder, has been home-delivered to all residents of Alton. If you have not received your free copy, please call 776-2488 to arrange for a copy to be delivered to you.

In addition to the normal white pages and yellow page listings, the Pathfinder contains a complete calendar of events for the Lakes Region as well as a telephone number lookup feature.

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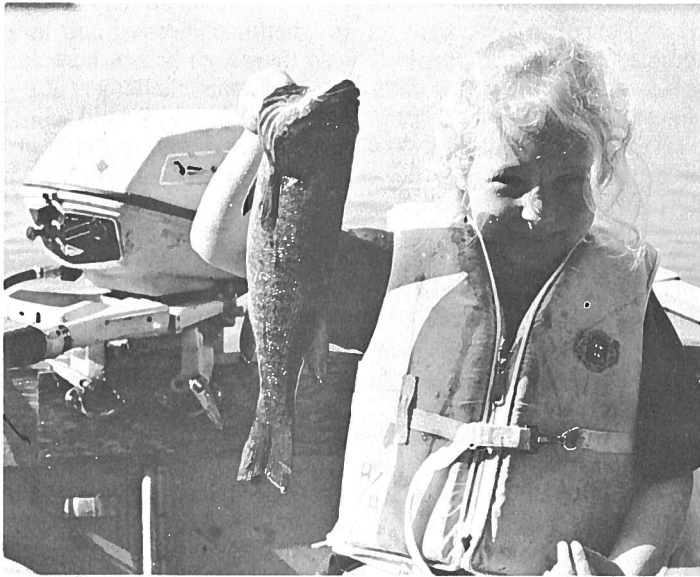


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LOOK WHAT I CAUGHT!

Six-year-old Katie Dunn took advantage of Free Fishing Day on June 3 to catch her first fish - a three pound bass - in Lake Winnepesaukee while fishing with her dad, Town Administrator Scott Dunn.

THE CHECKOUT DESK

By Pat Merrill, Librarian

LIBRARY OF AMERICA SERIES COMPLETED WITH FRIENDS OF GILMAN LIBRARY GIFT

The Gilman Library has received the final ten volumes in the Library of America series. This 60-volume set represents the "essential works that constitute our nation's heritage," and includes such authors as Cather, Hawthorne, Irving, Melville, Stow, Twain, Wharton, Whitman, and others.

The original gift of \$500 was given by the Alton Women's Club in 1988. The purchase of the final ten volumes (which just arrived) was made possible through the generosity of the Friends of the Gilman Library. The town is extremely fortunate to have this resource, and is profoundly grateful to both organizations that made possible this outstanding addition to our collection. The books are handsomely bound and are located in a special rack in the Meeting Room. Please ask to see them!

JULY LECTURES

The Gilman Library and the Friends of the Gilman Library will be offering two lectures in July:

Monday, July 10 - A slide presentation with Jeanne and Ted Cole: "Up The Yangtze River". This visual trip will include stops in Zian (and the Terra Cotta Warriors) and Beijing, viewing the Forbidden City, Tianamen Square, and the Great Wall. This is free and open to the public, and refreshments will be served.

Monday, July 24 - A slide presentation with Dr. Allen Koop: "Darby Field and the First Ascent of Mount Washington". Koop is an author and visiting professor of history at Dartmouth College.

ON BORROWING VIDEOS

The librarians would like to remind patrons of the Gilman Library that there is a 50¢ per day fine for overdue videos, and we ask that videos not be dropped into the Book Drop.

SADDLE UP A GOOD BOOK

It's not too late for elementary students to join the summer reading program, "Saddle Up A Good Book". Children will receive Reading Records for recording books which they contract to read. Those who finish their contract by August 12 will receive a certificate.

FAMILY NIGHT

A Family Night is scheduled for Wednesday, July 19, at 7p.m. in the Gilman Library. Mary Desrosiers and Nat Hewlett will present a musical program of songs from Laura Ingalls Wilder stories.

CITIZENS GROUP SEEKING CONCERNED MEMBERS

A group of concerned citizens is forming an organization to improve communications between the community and school. A meeting will be held on Tuesday, July 11, at 7p.m. at the Pearson Road Community Center.

A loafer is a person who is trying to make both weekends meet.

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MAIN STREET

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ALTON OUTDOORS

By Jack Miller

A GATHERING FOR ALL NATIONS


July is the beginning of the vacation season. With Wolfeboro being labeled as "the first resort in America", and the wonderful improvements in our own Bay area, we see a large influx of people this month. While enjoying these local areas, please help to keep them clean. Remember and encourage others using our beautiful outdoors that we appreciate trash in its proper place. Misplaced trash is again rapidly showing up along our roadways and popular areas. We must all do our part to keep our Earth green. Thanks.

July fourth we celebrate our independence from England. Do our Native Americans hold celebrations, too? Good question. If you would like to learn more about our Native Americans, visit Remich Park in Littleton on July 6-9. It is the third Native American Cultural Weekend called "A Gathering for all Nations". Native American and Incan music and dance performances, knife and tomahawk throwing, traditional archery crafts, native drumming and story telling will be demonstrated. A Living Traditions Award will be given to an elder. There will also be a 3-D traditional and compound archery shoot from 8a.m. to 2p.m. on Saturday and Sunday with a free 10 target African Safari bow course provided for children. Sounds like a good time to learn and see how the Native Americans celebrate living.

If you can only do some short trips, July is a great month for hiking or a bike ride to explore our local area. Get out there and enjoy while the days are long and warm.

Everyone hears strange noises. A small child hears scary sounds coming from under the bed; an adult hears them coming from under the hood of the car.

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U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

BOARD OF SELECTMEN

Russell Jones, 875-7510

Reuben Wentworth, 875-3388

Arnold Shibley, 875-2849

GARDEN CLUB MEETING:


PERENNIALS FOR CUT FLOWERS

The monthly meeting of the Alton Garden Club will be held on Tuesday, July 25, at 1:30p.m. at the Congregational Meeting House.

The topic of the meeting will be "Perennials For Cut Flowers" presented by Connie Mitchell.

Hostesses are Chairman Evelyn Locke, Terry Butler, Kay Connolly, Peggy McLellan, Betty Finethy, Elsie Trull, Judith Huss, Phyllis Chaffee, and Claire Fitzgerald.

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MAIN STREET INFORMATION CENTER

BOARDS AND COMMITTEES

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
- AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.
- BICENTENNIAL COMMITTEE - 4th Wednesday, 4p.m., Gilman Library, Chairman Nancy Merrill. 875-2626.
- BOARD OF SELECTMEN - Wednesdays, 6:30 - 9:30p.m., Chairman Russell Jones. Call 875-2161 for Appointment. No meeting on fifth Wednesday.
- BUDGET COMMITTEE - 3rd Thursday, 7p.m., Chairman Thomas Mynczywor, 875-2065
- CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.
- CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - 2nd Wednesday, 7p.m., Chairman Tom Hoopes, 875-3400.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM TRUSTEES - Meet on Call. Chairman Ellamarie Carr, 776-4833.
- HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley. 875-7232.
- LEVEY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
- OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
- PARKS AND RECREATION COMMITTEE - 1st & 3rd Thursday, 6:30p.m., Chairman Debbie Burton, 875-0109.
- PLANNING BOARD - 3rd Tuesday, 7p.m., Chairman Harold Bothwick. Call 875-5095 for Appointment.
- SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman Arnold P. Shibley, 875-2849.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343
- TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m., Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION - 2nd & 4th Wednesday, 8a.m., Chairman George Jones, 364-6870. Office, 875-4200.
- ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m., Chairman Milton Jensen, 875-5990.

*DENOTES A CHANGE OF INFORMATION
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

15th ANNUAL FLEA MARKET AT MERRYMEETING CAMPGROUND

The Merrymeeting Campers Association will hold its 15th Annual Flea Market on Saturday, July 1, from 9a.m. to 2p.m. at the Merrymeeting Campground on Route 11, one mile from the Alton Traffic Circle.

Donuts and coffee will be available for early those who come early and "Hot Dogs by Bud & Al" will be ready for lunch as usual. The proceeds from the space rentals and food sales help to pay for the Campers Association's many summer activities. There will be a raffle which will offer a gift certificate to a local restaurant.

Spaces are available for \$10 each. Call 859-4811 for reservations. In case of rain, the flea market will be held in the Recreation Hall at the campground.

Schedules

CHURCHES:

- Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., 10:30a.m. and 7:30p.m., Saturday Prayer Breakfast 8a.m.
- Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road, 859-5191
- Bay Church - Sunday 9a.m., Alton Bay Bandstand, Pastor Roy Ames
- Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
- First Free Will Baptist Church - Sunday School, 9:45a.m., Church, 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo F. Hines, Pastor
- Wolfeboro Bible Fellowship, Sunday School, 9:30a.m., Worship Service, 10:30a.m. (Summer 10a.m.), Evening Service, 6p.m., Prayer Meeting, Wednesday, 7p.m., Route 28, Lee Button, Pastor

GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

SENIOR MEAL SITE:

- Monday - Friday, 10a.m. to 2p.m., Pearson Road Community Center

SOLID WASTE CENTER

- Monday, Wednesday, Friday, Saturday - 8a.m. to 3p.m.
Sunday - Noon to 3p.m.; Closed Tuesday & Thursday

TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.
- Building Inspector - Call 875-5095 for Office Hours and Appointments

ORGANIZATIONS:

- ALCOHOLICS ANONYMOUS - Tuesday, 8p.m., Alton Bay Community Center
- AMERICAN LEGION - 2nd Monday, 7p.m., Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- COUNTRY DRIFTERS DANCE CLUB - Thursday, 7:30p.m., Alton Bay Community Center
- CUB SCOUT PACK 53 - Last Tuesday, 6:30p.m., Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday, 7p.m., Alton Bay Community Center
- HISTORICAL SOCIETY - 3rd Tuesday, April - October
- KNIGHTS OF COLUMBUS - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall
- LIONS CLUB - 1st Thursday, 7p.m., Pearson Road Community Center
- MASONIC LODGE - 2nd Tuesday
- PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday, 7p.m., Alton Central School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday, 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Wednesday, 2p.m., Pearson Road Community Center
- VFW - 3rd Monday 7:30p.m., Pearson Road Community Center
- CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove & Save

MAIN STREET INFORMATION CENTER

JULY EVENTS

- Sat. 1 - SUMMER FAIR, Community Church, 9a.m. to 1p.m.
FLEA MARKET, Merrymeeting Campground, 9a.m. to 2p.m.
BEAN SUPPER, Masonic Temple, 4:30 to 6:30p.m.
CONCERT: Southernairs, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Annie Law, Bandstand, 7:30p.m.
- Mon. 3 - BINGO, West Alton Fire Station, 6p.m.
- Wed. 5 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2-2:45p.m.
VENTRILOQUIST: Dana & Friends, Alton Bay Christian Conference Center, 7:30p.m.
- Fri. 7 - STORY HOUR: 3-5 Year Olds, Gilman Library 10-10:45a.m.
CONCERT: Joani Tabor, Alton Bay Christian Conference Center, 8p.m.
- Sat. 8 - CONCERT: Ken Fernald, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Almost Cowboyz, Bandstand, 7:30p.m.
- Mon. 10 - BINGO, West Alton Fire Station, 6p.m.
SLIDE LECTURE: "Up the Yangtze River", Gilman Library
- Tue. 11 - BLOOD DRIVE, Alton Central School, 3 to 7p.m.
- Wed. 12 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2-2:45p.m.
LOCAL MUSICAL, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Down Home Dixieland Band, Bandstand, 7:30p.m.
- Fri. 14 - STORY HOUR: 3-5 Year Olds, Gilman Library 10-10:45a.m.
CONCERT: Emmanuel Church Singspiration, Alton Bay Christian Conference Center, 7:30p.m.
- Sat. 15 - AUCTION: Central Fire Station, 10a.m.
CONCERT: The Plummer Family, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Dan Shea, Bandstand, 7:30p.m.
- Mon. 17 - VACATION BIBLE SCHOOL BEGINS, Alton Bay Christian Conference Center, 9a.m.
BINGO, West Alton Fire Station, 6p.m.
- Tue. 18 - HISTORICAL SOCIETY: "Old Powder Mills", Congregational Church, 7:30p.m.
- Wed. 19 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2-2:45p.m.
MUSICAL PROGRAM: Songs From Laura Ingalls Wilder Stories, Gilman Library, 7p.m.
- Fri. 21 - STORY HOUR: 3-5 Year Olds, Gilman Library 10-10:45a.m.
DRAMATIC PRESENTATION: Margaret Anderson, Alton Bay Christian Conference Center, 8p.m.
- Sat. 22 - OLD HOME WEEK CAR WASH, 9a.m. to 3p.m., Town Hall
- Sat. 22 - HAM & BEAN SUPPER, Pearson Road Community Center, 5 to 7p.m.
CHICKEN BARBECUE, East Alton Fire Station, 7 to 9p.m.
CONCERT: The Continental Singers, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Top 40 Productions, Bandstand, 7:30p.m.
- Mon. 24 - VACATION BIBLE SCHOOL BEGINS, Alton Bay Christian Conference Center, 9a.m.
BINGO, West Alton Fire Station, 6p.m.
SLIDE LECTURE: "Darby Field and the First Ascent of Mount Washington", Gilman Library
- Tue. 25 - GARDEN CLUB: "Perennials For Cut Flowers", Congregational Meeting House, 1:30p.m.
- Wed. 26 - SUMMER ACTIVITIES: Elementary School Age, Gilman Library, 2-2:45p.m.
CONCERT: Douglas Clegg, Bandstand, 7:30p.m.
- Thu. 27 - SPECIAL TOWN MEETING, Alton Central School, 7p.m.

CLASSIFIED ADS

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

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80 gallon Electric Hot Water Heater, Like New, \$200, Large Snow Blower, \$100, Kennel for Large Dog, \$30, 875-6434

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Jotul Wood Stove #602, \$150, 875-2626

WANTED

Help With Summer Yard Work, Mondays, \$6.50-\$7/Hour, 875-2155, Sunday or Monday

Paid Nursery Care Workers during Sunday Worship, 9:30-11:30a.m., Community Church of Alton, 364-5279

MISCELLANEOUS

That Special Touch Cleaning Service, 875-5923

1975 Alton High School Class Ring Found, 364-2971



Independence Day!

Fri. 28 - STORY HOUR: 3-5 Year Olds, Gilman Library 10-10:45a.m.

Sat. 29 - FLEA MARKET & FOOD SALE, Masonic Temple 9a.m. to 3p.m.
CONCERT: The Envoys, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Freese Brothers Big Band, Bandstand, 7:30p.m.

Mon. 31 - BINGO, West Alton Fire Station, 6p.m.

**PARKS AND RECREATION
SUMMER ACTIVITIES
CONCERT SERIES**

The Arts in the Park Concert Series takes place at the Alton Bay Bandstand from 7:30 to 9:30p.m. All are open to the public at no charge.

- July 3 - Annie Law - soft rock, contemporary folk hits of the 60's to the 90's
- July 8 - Almost Cowboyz - country western, traditional honky tonk and rocka billy
- July 12 - Down Home Dixieland Band - Dixieland jazz
- July 15 - Dan Shea - easy listening, rock & pop of the 70's to the 90's
- July 22 - Top 40 Productions - DJ with kareoke
- July 26 - Douglas Clegg - folk music
- July 29 - Freese Brothers Big Band - big band sound

TENNIS LESSONS

Tennis lessons for children and adults will be held on Tuesdays from July 11 to August 8 at the Route 140 Recreational Area. \$30/course or \$8/class. Beginner child 10-11a.m.; intermediate child 11a.m.-noon; beginner adult 5:30-6:30p.m.; intermediate adult 6:30-7:30p.m. Registration ends July 5.

BASKETBALL CAMP

The camp, at the Alton Central School Gym from 1-4p.m. July 17-21, is for all students in grades 4-8. \$35 includes official jersey and camp instruction. Registration ends July 7.

RED CROSS SWIMMING LESSONS

The lessons will be at the Town Beach and Swim Dock July 24-August 4 for 45 minutes a day Monday-Friday for two weeks.

Participants completing their level will receive a Red Cross swim card. The course fee is \$15. Register by July 17.

CO-ED BEACH VOLLEYBALL TOURNAMENT

The 1st Annual Alton Co-Ed Beach Volleyball Tournament will be held rain or shine at the newly constructed Mike Burke Memorial Volleyball Court at 10a.m. on July 30. Co-ed teams of four (one woman required) will play for the championship title. Trophies will be awarded. \$10 per person includes a tournament T-shirt. All proceeds will benefit the Michael Burke Memorial Fund. Registration ends July 21.

NORTH AMERICAN SOCCER CAMP

The camp will run July 31 to August 4 from 9a.m. to noon at the school soccer field. Participants will learn from Europe's finest coaches. \$88 includes a soccer camp shirt, soccer ball and instruction. Registration ends July 21.

CANOBIE LAKE PARK TRIP

A field trip to Canobie Lake Park will be held on August 1. Children under eight must be accompanied by an adult. Bus leaves Town Hall at 10a.m. and returns at 10p.m. \$20 includes park admission for unlimited rides and scheduled shows and transportation. Additional chaperons are welcome. Register by July 14.

SUMMER CAMP

Participants entering grades 2-6 will enjoy a great summer camp experience with the Parks and Recreation staff. Activities include arts and crafts, cooperative games, swimming, theme days, and cultural and environmental activities. One day a week, campers will visit a NH State Park and one day a week they will visit a NH attraction. Summer Camp will be held at the Alton Bay Community Center 9a.m. to 4p.m. Supervision will be provided by camp staff for working parents from 8:15a.m. to 5p.m. Session I - July 10-14, "Fun and Games Week", trips to Portsmouth and Ellacoya State Park; Session II July 24-28, "Land of Imagination", trips to Story Land and Ellacoya State Park; Session III August 7-11, "Wet and Wild Week", trips to Whale's Tail Water Park and Ellacoya State Park; Session IV August 21-24, "Earth Week", trips to Rye Beach and Ellacoya State Park. \$65 per session includes camp T-shirt, daily snacks, all activities and trips. Registration ends July 5 for Sessions I and II; July 21 for Sessions III and IV.

KING'S 3-ON-3 BASKETBALL TOURNAMENT

The 2nd Annual 3-on-3 Hoop Tourney is on July 22 at 10a.m. at the Alton Central School Gym. Trophies and T-shirts will be awarded to tournament winners. \$15 per team. Two games guaranteed. Three point and dunking competitions will be held after the first round. T-shirts and refreshments will be available for purchase.

SCUBA DIVING CERTIFICATION

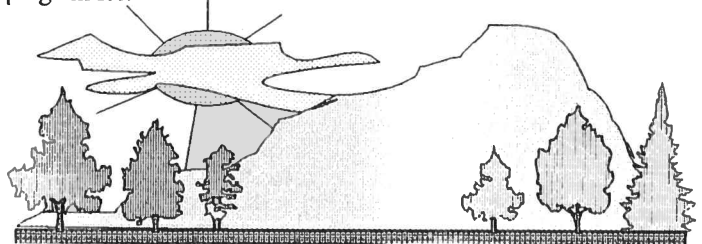
A SCUBA Diving Certification Course will be offered by Dive Winnepesaukee on Tuesdays and Thursdays 6:30 to 9:30p.m. from July 6-25 at the Alton Town Beach. \$295 includes six classroom and six lake sessions, six open water dives, fresh water boat and ocean diving, and a T.I.C. card from NASDS. Personal gear (mask, fins, snorkel, boots and mouthpiece) is not included. Registration ends June 30.

YOUTH SOCCER LEAGUE

Participants entering grades 1-6 will learn traditional soccer skills from Alton's finest coaches and play teams from other communities. Teams will play Wednesday evenings and Saturday mornings mid-August through October. \$10 fee. Registration ends July 14.

COUNTRY LINE DANCING FOR SENIORS

Country line dancing for seniors is held on Tuesdays from 2-4p.m. at the Pearson Road Community Center June 27-September 26. \$3 program fee.



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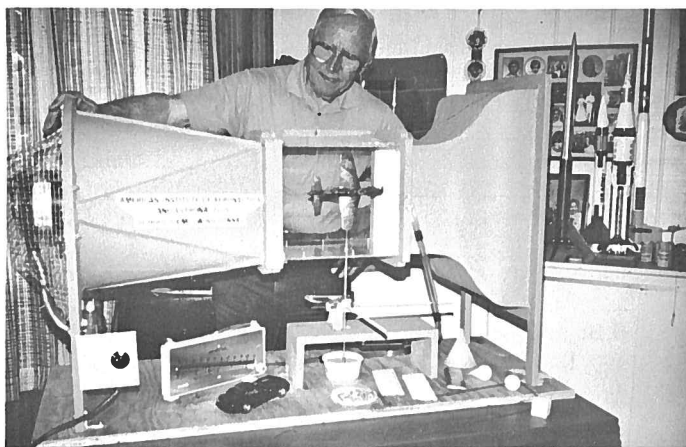
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MODEL WIND TUNNEL OFFERED TO AREA SCHOOLS BY RETIRED ENGINEER

By Muriel Walker

Alton is fortunate to have as one of its residents Rolf Dutzmann, a retired aerospace engineer who lives with his wife at Mauhaut Shores. He presently serves as a volunteer at the Alton Central School where he is the advisor to the Young Astronauts Chapter. He lectures on aeronautics and astronautics, as well.

Meeting with Mr. Dutzmann recently, I learned that he is a member of the National Space Society, the National Association of Rocketry, the Academy of Model Aeronautics, and the American Institute of Aeronautics and Astronautics.

As a member of the New England Section of the American Institute of Aeronautics and Astronautics, Mr. Dutzmann was aware of the Institute's concern that most schools lack appropriate equipment to introduce students to the basic principles of aerodynamics. Recognizing this shortcoming, the Institute provided plans to its members for building small portable wind tunnels (miniature versions of the wind tunnels used in development testing of aircraft and their components).

The wind tunnel consists of three parts: the entrance cone, the test section and the diffuser. Air is pulled through the test section by a three-speed fan mounted at the exit from the diffuser. The plexiglass test section allows visual observation of the test object that can be rotated to demonstrate the effect of different angles-of-attack on the test object.

Mr. Dutzmann's wind tunnel device is ready for use in area schools as a tool for an introduction to basic aerodynamics. He has compiled a packet describing in detail the wind tunnel and its uses, as well as providing suggested activities to accompany demonstrations. These packets offering his services free of charge have been sent to local schools.

Mr. Dutzmann demonstrated for me some of the activities used in introducing basic aerodynamics with and without the tunnel. They were fascinating and he presents them in a way that is both interesting and readily understandable. Students who have the opportunity to participate in this program are in for a real treat!

ALTON SOPHOMORES CHOSEN FOR WOMEN'S TECHNICAL PROGRAM

Three Alton Central School sophomores, Becky Borelli, Kara Damon, and Becky Miller, have been selected to attend the Women in Technology program at the NH Technical Institute in Concord on June 25-28.

The students will attend workshops on the Internet, Music and Electronics, and Plastics: An Introduction to Polymers. They also will look at the technology used to predict weather and enjoy a behind-the-scenes tour of the Christa McAuliffe Planetarium.

HOME AND GARDEN TOUR SCHEDULED FOR JULY 12 TO BENEFIT HOSPICE

The eighth annual Hospice tour of landmark homes and gardens in the Wolfboro-Tuftonboro area has been scheduled this year for Wednesday, July 12, from 10a.m. to 4p.m.

This event, sponsored by Friends of Hospice, will benefit the Hospice program of VNA-Hospice of Southern Carroll County and Vicinity, according to Dorothy Cass, chairperson of the organizing committee.

The tour will include a number of gracious residences, both historic and contemporary, which reflect the interests and lifestyles of the occupants. Also included this year will be some lovely gardens that display the hard work and talent of the gardener. The houses and gardens to be shown and their locations will be announced at a later date, as well as locations where tickets may be purchased. A luncheon will be offered again this year. Tickets will be \$20.00 for the tour and \$10.00 for the luncheon.

Hospice is dedicated to the humane and understanding care of the terminally ill and their families. The Hospice philosophy emphasizes a positive quality of life for the dying and the bereaved. Services of Hospice, a non-profit organization, involve no cost to the beneficiaries of the many support activities. Hospice depends for its funding solely on community support.

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 ADMISSION \$10.00 PER PERSON
EARLY BIRD ADMISSION
 FROM 7:30 TO 8:15- \$7.50 PER PERSON
 ROUTE 11- MAIN STREET- ON LAKE WINNEPESAUKEE, ALTON BAY, N.H.
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**THE CIRCUS IS COMING
FRIDAY, AUGUST 4**

The Alton-New Durham Lions club presents the Alain Zerbini Circus under the big top on Friday, August 4. There will be two shows - 5:30 and 8p.m. - on the field adjacent to Mama Rina's Restaurant on Route 11 in New Durham

Advance sale tickets at \$5 per person are available at the Alton 5 & 10 on the traffic circle and from any Lions Club member.

It's been almost a half century since the last all new circus under-the-big-top toured this country and the Alton-New Durham Lions are pleased to bring this traditional family circus to its communities.

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SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

CANCER SUPPORT GROUP DISCONTINUED

The Cancer Support Group that met Tuesday evenings at the Pearson Road Community Center will be discontinued for the present due to a lack of interest. Anyone wishing to get it started again should call Peter Robinson at 875-8333.

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ON LOAN AT THE LIBRARY

The following video and audio cassettes are available at the Gilman Library through September as part of the library exchange program:

CHILDREN'S BOOK/CASSETTE

Arthur's Honey Bear	Hush Little Baby
Bargain for Francis	One Fine Day
Big Bad Bruce	Owl at Home
Comets	Very Worst Monster
Curious George	Wump World
Days With Frog and Toad	Kid Who Only Hit Homers

CHILDREN'S VIDEOS

Barney's Best Manners	Mike Mulligan and His Steam Shovel
Ernie's Little Lie	Music Mania
Cars, Boats, Trains, Planes	The Nightmare Before Christmas
Following the Drinking Gourd	The Rescuers Down Under
Johnny Appleseed	Super Sitters Basic
The Little Engine That Could	Tale of Samuel Wiskers
Magic School Bus for Lunch	

ADULT AUDIO BOOKS

After All These Years	Murder in the News
A Mule for Santa Fe	Odyssey(Homer)
A Suitable Vengeance	Rubber Legs and White Tail Hairs
Einstein's Dream	Shall We Tell the President
Morbid Taste for Bones	

VIDEOS FOR ADULTS

Beneath the Twelve Mile Reef	Mr. Imperium
Best of Football Follies	Moby Dick
Best of Saturday Night Live	Reincarnation: The Untrue Fact
Breastfeeding Your Baby	Remains of the Day
Empire of the Red Bear	The Butcher's Wife
Gunfighter	Fried Green Tomatoes
Jane Fonda's Workout	Prince of Tides
Lorne Green's Wilderness	Spirits of the Rain Forest
Love those Trains	Yellowstone



ARROW OF LIGHT RECIPIENTS

Eight members of Cub Scout Pack 53 recently earned the highest award in the Cub Scout program, the Arrow of Light. The awards were presented by Wayne Lord, a representative of the Abenaki District of the Daniel Webster Council of Boy Scouts of America. The recipients are: (kneeling left to right) Matthew Currid, Matthew Wilcox, and Reed Holway; (standing left to right) Lord, Joshua Carr, Ben Jensen, Greg Gattton, Timothy Fuller, and Shawn Ford.

SUMMER BINGO TO BE HELD ON MONDAYS

West Alton Firemen Inc. will hold bingo on Mondays through July and August.

Doors open at 6 p.m., Early Bird at 7p.m. and regular bingo at 7:30p.m. Jackpot is \$750. The hall is smoke free and air conditioned.

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**MUNICIPAL SPOTLIGHT ON
KELLIE McGRATH
PARKS AND RECREATION DIRECTOR**

By Bob Calvert

Kellie McGrath is one of Alton's highly visible public servants. This UNH leisure management and tourism major has directed, developed and expanded Alton's Parks and Recreation program since October, 1992, to the point of becoming one of the finest in Central N.H. And considering the results and impact on Alton residents young and old, it's unquestionably one of Alton's "best values" in terms of tax dollars expended.

She's in the first office to the right on the first floor as you enter Town Hall. She's very personable, service and results-oriented and very happy in her job. She sees her mission as providing activities and program opportunities for Alton residents of all ages. And a look at the current summer schedule confirms that she is delivering on this mission.

How does one choose this career field? In her case she has always liked planning and executing such plans. She is dedicated to the principle that it's easier to join activities and events in your own neighborhood than to go a distance to find them. She's people-oriented, and she's here to help people with their recreational and other needs.

She admits that there are still unmet recreational needs in Alton. One such need is two more combination soccer and baseball fields. Such activities have skyrocketed, and there just isn't current space for



all who want to participate. She also sees a need for a "community activities center" equipped for indoor activities in the winter. There's a need for a gym and meeting rooms that could also serve as an after-school activity center. The Civic Profile study a few years ago pointed to this major need. And Kellie sees a need for more hiking and biking trails.

She's high on the quantity and quality of volunteer support for the program. A great committee and people coming forward to help in individual events combine to make this so. Other longer-range goals include a stronger fall and winter program. She'd like to see more Senior Citizens involved. And she envisions special programs for tots and toddlers.

Many don't realize that this office is also responsible for maintenance of all lawns at town buildings and for maintenance at "the Bay", including the public restrooms. If you have not met Kellie McGrath, stop by the Town Hall and shake her hand and congratulate her on a great job for all of us. And even if you have met her, drop by and do the same!

**MAIN STREET AVAILABLE
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.



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Let Me Call You Sweetheart by Mary Higgins Clark
Freedom's Banner by Teresa Crane
This Child Is Mine by Henry Denker
Redeye by Clyde Edgerton
Of Love & Other Demons by Gabriel Garcia Marquez
The Grace in Older Women by Jonathan Gash
Written in Blood by Caroline Graham
The Rainmaker by John Grisham
Seven Black Stones by Jean Hager
Tickled To Death by Joan Hess
To Dance With The White Dog by Terry Kay
Hammurabi's Code by Charles Kenney
Orchids & Diamonds by Rosalind Laker
Riding The Rap by Elmore Leonard
Burn by John Lutz
All The Winters That Have Been by Evan Maxwell
Turtle Baby by Abigail Padgett
Thin Air by Robert Parker
Fare Play by Barbara Paul
The Only Thing To Fear by David Poyer
Beauty From Ashes by Eugenia Price
The Promise of Rest by Reynolds Price
Condors by Ray Rosenbaum
The Seventh Scroll by Wilbur Smith
The Codicil by Tom Topor
Oxford Exit by Veronica Stallwood
The Holy Man by Susan Trott
The Samurai's Garden by Gail Tsukiyama
An Imaginative Experience by Mary Wesley

NONFICTION

Arthur Ashe on Tennis, Strokes, Strategy, Traditions, Players, Psychology, & Wisdom by Arthur & McNab Ashe
This Side of Peace: A Personal Account by Hanan Ashrawi
Teaching Your Child Sensitivity by Linda & Richard Eyre
The Diary of a Young Girl by Anne Frank
Virginia Woolf by James King
Katharine Hepburn by Barbara Leaming
Up Front - 50th Anniversary by Bill Mauldin
In Retrospect: The Tragedy & Lessons of Vietnam by Robert McNamara
Fat Free, Flavor Full: Dr. Gabe Mirkin's Guide to Losing Weight & Living Longer by Gabe Mirkin
In Search of Stones by M. Scott Peck
Drinking the Rain by Alix Shulman
The National Directory of Addresses & Telephone Numbers

If you were to write down all the possible ways to motivate people to do better work, friendly praise would have to come near the head of your list.

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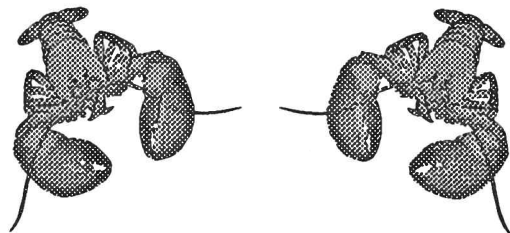
**HOLWAY PAINTINGS ON DISPLAY**

Alton artist Florence Holway, who uses the sales of her paintings to further her crusade for justice and protection of victims of rape, currently has two pictures hanging in a watercolor show at the Kimball Jenkins Carriage House in Concord. One of them, pictured here, is of her son, William Holway, holding his daughter, Christy. The exhibit is open to the public through August 18.

You can get through life with bad manners, but it's a lot easier with good manners.

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SUMMER BAND PLANNED FOR ALTON

A Summer Band, open to all Alton area adults and students who play an instrument, is being formed by Anne Stevens, Director of Bands at Alton Central School. All skill levels are welcome.

The Band meets every Wednesday evening from 7 to 9p.m. in the School Band Room. The program will continue through August 30 and two or three performances during the summer are planned by Stevens. Music and percussion instruments will be provided by the School. All other musicians are asked to provide their own instruments.

Further information is available from Stevens at Alton Central School, 875-7500.



FUND RAISERS PLANNED FOR ALTON OLD HOME WEEK

The First Annual Brass Ornament featuring the Alton Town Hall will be available for \$7.75 at the Town Hall, Farmington National Bank, First NH Bank, and from Old Home Week Committee members. This souvenir or gift ornament comes with a brief history of the building.

CAR WASH

A second Car Wash is planned for Saturday, July 22 from 9a.m. to 3p.m. in front of the Town Hall. The first one on May 20 was very successful and the Old Home Week Committee is grateful to the employees of the Farmington National Bank for their help and sponsorship. Any organization or business interested in sponsoring a car wash should call Kellie McGrath at 875-0109.

KID'S DAY

Community members interested in donating time to assist the Committee on Kid's Day, Sunday, August 13, from 1 to 4p.m., should call 875-0109.

DONATIONS

A membership drive has begun to help with the expenses of Old Home Week and a \$5 donation will place your name in the program book.

Enclosed is a \$5 donation in support of Old Home Week.
I would like my name printed to read

in the program book.

Please make checks payable to:

Old Home Week, Post Office Box 659, Alton NH 03809.

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HILLARY BALLENTINE NAMED COUNTY ROBERT FROST YOUTH POET

Fourth-grader Hillary Ballentine has been selected as the 1995 Belknap County Youth Poet. "Belknap County of Mine" was selected from over 1700 entries as the one which best reflected the Robert Frost Youth Poet theme: My New Hampshire County.

The program is sponsored by the State Department of Resources and Economic Development. Recognition awards and prizes were presented at a reception at the Robert Frost State Historic Site on June 24.

Three previous fourth graders have been honored by the program. In 1992 Melanie Makila was the Belknap winner; May Varney in 1993; and Kayla Ballentine, Hillary's sister, received an honorable mention last year.



Belknap County of Mine

Across the lake the train whistle blew
maybe it's old number 10 coming through.
Perhaps the families from Manchester-Concord too
Came for the water, clean air and the view.

Up from Boston to ride the "Mount" for fun.
Just enjoying the New Hampshire sun.
On the side-wheel for the afternoon run
or "skate your date" at the Pavilion.

Nothing much in Belknap County has changed
The lakes, clean air, and mountain range.
All beautiful, still remain.
Only a train whistle now sounds strange.

Alton to Gunstock to the mighty pine.
Make up this Belknap County of mine.
Life is wonderful from winters to summer time.
From beautiful sunrise, foggy bogs, it's pretty fine.

HIGH SCHOOL FRESHMAN TO ATTEND MARINE STUDIES SUMMER SESSION

The Acadia Institute of Oceanography at Seal Harbor, Maine, is pleased to announce that Anna Varney, who will be in the 9th grade at Alton Central School this fall, is attending the 1995 summer session in Marine Studies. She was recommended for admittance into this highly selective program by science teacher Brian Davidson.

The AIO program is a full field-study of tidal pools, estuaries, saltmarshes, sand beaches and off-shore sampling. All phases of Oceanography are explored. Laboratory facilities provide space and instrumentation for special marine projects. It is hoped that the young men and women attending will enter careers in marine biology, fisheries' management, marine advisory, and related fields that are responsive to our great ocean resources.



MEMORIAL BLOOD DRIVE PLANNED BY FAMILY AND FRIENDS OF MIKE BURKE

The family and friends of Mike Burke are dedicating a memorial blood drive on Tuesday, July 11, from 3 to 7p.m. at the Alton Central School.

Over the past few years the number of blood donors giving for the first time has decreased sharply. Without new donors to replace those who are no longer able to give, our blood supply could soon be in jeopardy.

According to organizer Ann Norman-Burke, "I learned very quickly last year through Mike's experience how critical blood donations are. Donating blood really does help save lives."

Previous donors are asked to bring someone who has never given or hasn't given in a least five years with you to the blood drive. All who do so will receive a Red Cross T-shirt.

For additional information, call Ann at 875-5492.



Senior Pictures

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EAST ALTON FIRE ASSOCIATION ANNOUNCES 21ST ANNUAL BBQ

Saturday, July 22 is the date for the East Alton Fire Association's annual Chicken Barbecue held at the East Alton Fire Station from 7 to 9 pm. Traditionally, tickets for the BBQ sell out fast, so get yours early from members of the association. No meals can be served without tickets.

The usual companion event - the morning Flea Market - has been regrettably cancelled for this year, according to the directors of the Association. Plans are underway to hold the Flea Market next year. The directors and past chairman of the event, Jean Roberts, wish to thank all the faithful vendors and flea market fans for their support for the past 20 years.

Through this and other fund raising events, the East Alton Fire Association has made many major contributions to the Alton community over the years. Current president is Stephen W. Dana and vice president is Robert Kamman. Judith E. Fry is secretary and Mark Northridge is treasurer.

SUMMER BICYCLE PATROL

On Memorial Weekend, the Alton Police Department began its summer bicycle patrol.

Officer John Southwell of the Alton Police Department is a certified police officer who has received special training in the use of the bicycle in aspects of patrol work. He has been trained to use the bicycle in climbing and descending stairways, paths and stopping motor vehicles.

Officer Southwell will be clearly identifiable as an Alton Police Officer and you should feel free to speak with him. He is there for your protection and assistance.

The Department wishes to thank Nordic Sports of Wolfeboro for their assistance in helping to equip the Bicycle Patrol Unit of Alton.

BICENTENNIAL FUND RAISING CONTINUES

Summer fund raising plans for the Bicentennial Committee are well underway. Several requests have been received regarding the availability of T-shirts and sweatshirts in the extra large sizes. Yes, these two items are available and may be ordered through Chairman Nancy Merrill. Suggested time to call her is in the evenings and on weekends at 875-2626.

The tote bags, Town Hall pewter medallions, T-shirts, and sweatshirts may be purchased by calling Muriel Stinson at 875-5211, Virginia Dore at 875-3451 or Nancy Merrill.

On Saturday, July 1, the Committee members will have a table at the Community Church Annual Summer Fair, from 9a.m. to 1p.m. All the fund raising items will be available that day. The shirts and tote bag feature the Bicentennial logo in bright colors with the pewter medallion displaying a likeness of Town Hall. Remember all these items make great birthday and holiday gifts for family and friends.

In early August, the second in a series of pewter medallions will be introduced. This detailed design, by Hampshire Pewter, will be the Bandstand in the Bay. Throughout the summer months the Bicentennial memorabilia will be available at the Pavilion, other summer events in town, at the Bay during Old Home Week, and sold by the Committee members listed above.

EASTERN STAR FLEA MARKET

Alpha Chapter #47, Order of the Eastern Star, will be sponsoring a Flea Market and Food Sale on Saturday, July 29, from 9a.m. to 3p.m. at the Masonic Temple on Route 28 South.

Spaces are available and may be reserved by calling Mildred Edwards at 875-6821. A light lunch will be available.



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