

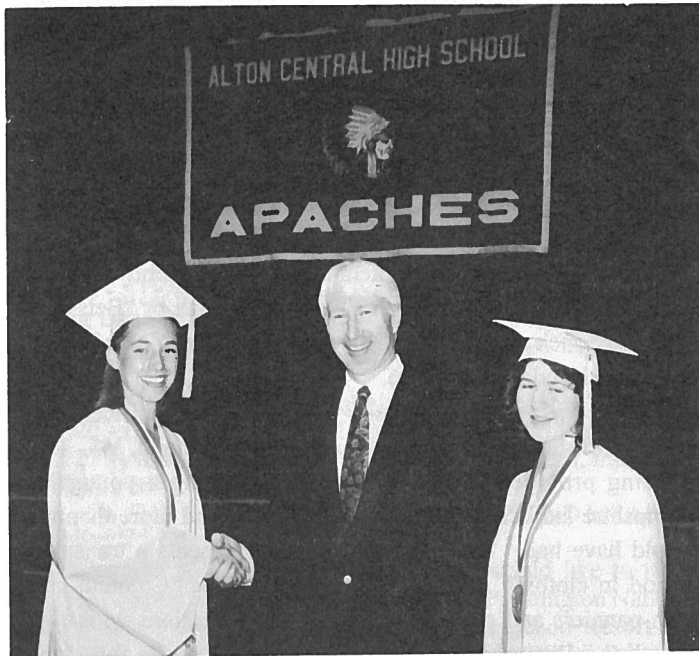


Main Street

Volume XII Number 7

July, 1996

Alton, New Hampshire



TOP GRADUATES AT ALTON CENTRAL SCHOOL

Stephanie Osborn (left) is congratulated by George J. Rogers, principal of Alton Central School, after receiving the Valedictory Award as the top graduate in the Class of 1996 during recent Class Day ceremonies. Diane Carr, Salutatorian of the class, looks on. The graduation story and list of awards and scholarships is on page 9.

SPECIAL TOWN MEETING APPROVED BY SUPERIOR COURT FOR JULY 24

The Board of Selectmen recently petitioned the Superior Court to authorize a Special Town Meeting on Wednesday, July 24, at 7p.m. for the purpose of purchasing a piece of property adjacent to the Gilman Library on Main Street. The property is to be used in conjunction with the Library expansion.

Because the property was not available prior to the Annual Town Meeting, a special session must receive approval.

The only article on the warrant will ask the town "to raise and appropriate the sum of fifty thousand dollars (\$50,000.00), gross budget, and to authorize the Selectmen to purchase a parcel of land located at Tax Map 27, Lot 36; said land to be used in association with the expansion of the Gilman Library; provided that all acquisition expenses are paid equally divided as follows: not more than twenty-five thousand dollars (\$25,000.00) shall be paid from the Agnes Thompson Memorial Fund as approved by the Library Trustees and not more than twenty-five thousand dollars (\$25,000.00) shall be paid from the Clough-Morrell Trust Fund as approved by the Trustees of Trust Funds; whereby no funds for this purpose shall be raised from tax dollars".

BICENTENNIAL DAY IS FITTING TRIBUTE TO ALTON'S 200 YEAR HISTORY

Alton's glorious Bicentennial Day began with a special breakfast and ended with a spectacular fireworks display with a variety of wonderful events in between.

Bicentennial Day, the result of years of planning by a hard-working committee under the direction of Chairman Nancy Merrill, was the first major event of this special year. Other events are planned including a special parade during Old Home Week in August.

The churches of Alton and the Alton Bay Campmeeting Association sponsored a breakfast at the Lombard Center on the Campground to get the day off to a good start. Peter Roussaki, pastor of the Community Church, and Roy Ames, pastor of the Bay Church, briefly described the history of their churches and Campground Director David Northup was the master of ceremonies.

Church bells were heard throughout the community at noon to note the special day as residents and guests gathered at the Town Hall to witness the dedication of two hallway murals created by Alton artist Joan Chase. The murals were underwritten by the Richard Dame and Thomas Fry families.

A Bicentennial Walk from the Town Hall to Alton Central School for the Bicentennial Program was led by Master of Ceremonies Bob Calvert.

Various speakers offered congratulations, poems, a bicentennial song, plaques, and proclamations to note the event including U.S. Senator Bob Smith; U.S. Congressman Bill Zeliff, State Senator Leo Fraser, State Representatives Alice Ziegler, Linda Ann Smith, and Gordon Bartlett; Alton songwriter Todd McKinney; Committee members George W. Stone, Jr. and Virginia Dore; and Terri Rollins-Noyes. Music was provided by Moulton's Band.

The evening began and the day concluded with a family picnic in Alton Bay followed by a concert by the Freese Brothers Band and fireworks over the Bay.

The Bicentennial Committee includes Merrill, Secretary Judy Fry, Treasurer Muriel Stinson, Bob Calvert, Rawland Dore, Virginia Dore, Phyllis Draper, Gwendolyn Jones, Henry Nowe, Jean Roberts, Patricia Rockwood, and George W. Stone, Jr.

**BICENTENNIAL DAY
PHOTOS
ON PAGES 10 & 11**

FIRESIDE CHATS

By Stan Czech

AREA CONTACTS FOR ANNUAL AUCTION

The Alton Firefighters Association will hold its Annual Auction on Saturday, July 13, at 10a.m., rain or shine. There will also be a Flea Market from 9a.m. to ? At the Central Fire Station on Route 140. Hot dogs and other snacks will be available.

Do you have donations for the auction or flea market? If so, you can bring them to the station on Saturday mornings or call your area contact to arrange for a pick-up.

- Chairman - Stan Czech, 875-3815
- Alton Bay - Scott Williams, 875-6059
- Alton - Ed Consentino, 875-5510
- East Alton - Tom Hoopes, 875-3400
- West Alton - Russ Jones, 875-7510
- South Alton - Sam Fisichelli, 776-6172

The incident log for May is as follows:

- May 6 Motor Vehicle Accident, Route 11, Alton Bay
- 7 Mutual Aid, New Durham
- 8 Smoke Investigation, Alton Mountain
- 9 Brush/Forest Fire, Old Wolfeboro Road
- 17 Electrical, Route 28 & Dudley Road
- 19 Motor Vehicle Accident, Route 28 & Dudley Road
- 22 Accidental Alarm, Alton Town Hall
- 24 Chimney Fire, Chamberlain Road
Brush/Forest Fire, Route 11D
- 25 Motor Vehicle Accident, Route 28A
Brush/Forest Fire, Rattlesnake Island
Accidental Alarm, Sanctuary Lane
- 26 Miscellaneous, Coast Lane
Power Lines, Route 28 North
- 31 Mutual Aid, Gilmanton Iron Works
- June 1 Motor Vehicle Accident, Sandy Point
Mutual Aid, Gilmanton Iron Works

WOMEN'S SOFTBALL EVERY FRIDAY

Women's softball pick-up games for those 18 and over are planned for Friday evenings in July and August from 6 to 8p.m. at "Little Fenway" Field on the Letter S Road. All abilities are welcome.



**SARAH ELIZABETH HANNAH
TO BE RAFFLED AUGUST 16**

In honor of Alton's Bicentennial the Happy Hobby Doll Club (HHDC) has introduced Sarah Elizabeth Hannah or "Betsy", for short, a 15-inch reproduction fully-jointed wooden doll of the type children played with in 1796.

Betsy was created especially for HHDC and the Bicentennial in the workshop of Rev. Fred Laughon in Richmond, VA. Betsy is being provided with every type of clothing a young New Hampshire lady could have wanted in 1796 and more than most would have had. Since the date 1796 represents a transitional period in clothing, Betsy's clothes range from "Colonial" style with panniers and petticoats to the "latest" fashions with a high waistline. Betsy has underwear including a corset for each of these styles and outerwear such as cape, shawl and hats. She has everyday clothing and party clothing as well as a riding habit. All clothing has been carefully researched by HHDC members and made to be as authentic as possible.

Betsy is currently on display at Parker Marine in Alton Bay. Betsy will be raffled off August 16 with proceeds to benefit the club's long-range goal of a doll museum in the Alton area.

Raffle tickets are available at Parker Marine; Alton's Hidden Treasures, Cotton Collectibles and Ginny's Beauty Nook all on Main

Street and at 140 Doll Works on Route 140. For more information about Betsy or the raffle, contact Ruth Messier at 875-6750.

So often the first screw that works loose in a person's head is the one that holds the tongue in place.

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ALTON SCHOOL BOARD GETS STATE APPROVAL TO FORM NEW SAU

The Alton School Board recently applied to the State Board of Education for permission to form its own School Administrative Unit (SAU) and it received approval to do so last month. It was the second request this year. The first was denied in January after the school boards in Barnstead and Pittsfield, who along with Alton comprise the current SAU 51, opposed Alton's request.

This time both Barnstead and Pittsfield gave approval to the plan and the State agreed to establish SAU 72 as of July 1, 1997.

According to Alton School Board Chairman Arnold "Pete" Shibley, the new SAU might cost an extra \$20,000 or \$30,000 for the first year, but after that, he expects the cost to be equal to what Alton taxpayers pay now, about \$150,000. Shibley said the new SAU plans to hire a full-time superintendent, business manager and secretary.

Alton has wanted to leave SAU 51 for some time because, based on its equalized property values, Alton taxpayers pay half the costs of the SAU, but receive only one-third of the services.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

BURKE MEMORIAL BLOOD DRIVE IS MONDAY, JULY 8

By Virginia Lynch

The Second Annual Mike Burke Memorial Blood Drive will be held Monday, July 8, from 3p.m. to 7p.m. at the Alton Central School gym. This blood drive is sponsored by the Alton/Alton Bay Chamber of Commerce.

There will be a full staff to accommodate all donors. No one will be turned away.

Ann Norman Burke is working hard to organize this drive, as she is thankful for the help received when her medical need for blood was met so well by the people of Alton. She would like to help others receive blood in their time of need. Remember, one donation can help as many as four patients.

If anyone has any general health questions there will be information at the Alton Central School or you may call a toll free number: American Red Cross Blood Services 800-262-2660 and Scott Chisolm, coordinator or other staff members will answer all your questions.

Donating blood is a simple, safe and relatively painless procedure. After one pinch, it doesn't hurt at all. A good night's sleep the night before, drinking plenty of liquids, and eating a good breakfast or lunch before the donation will help prepare the procedure.

ARE YOU ON OUR MAILING LIST?

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300, fax 875-3162, or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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SENIOR CITIZENS CORNER

By Nancy Mooney

MANY SUMMER TRIPS PLANNED

Only a couple of months ago, people were complaining about the cold weather. Now, if you can't stand the heat of your own kitchen (and if you are over 60), come join the seniors at the Pearson Road site for your noon meal and find out about all the activities they have planned for July.

First of all, there is still time to reserve a table for \$10 at the Flea Market in Alton Bay Saturday, July 6, from 9a.m. to 5p.m. Just call Tony Mariano at 875-5978. Refreshments will be served and there will be a baked goods table to benefit the Senior Citizens Association.

Trip coordinator Ginny Myers reports that the Foster's Clambake trip for July 16 is definite, and there is room for a few more to sign up. Call her at 875-5713, or see her at the center. On August 8, Molly the Trolley will take the seniors to Mame's for dinner and then to the theater to see "A Chorus Line" if 20 people have signed up. The cost is \$34.50, and the money must be in by July 10.

Another trip is in the works to Castle in the Clouds on Tuesday, July 9. The CAP bus will be available, but only 16 people can sign up, so first come, first served. See Claire Fitzgerald at the center for more details.

The Thursday Card Club is very active. At present there are six tables playing. The group will get together at Sandy Point for dinner on July 20. They urge anyone interested in whist to join the club. You will be more than welcome.

Tony Mariano reports that the Saturday night dinners are proving to be very successful. He will be in charge of the ham and bean supper on Saturday, July 27, at the center on Pearson Road. Again, a hardy group of volunteers will be on hand to serve the meals and provide a pleasant ambiance.

The 1/20 club will end on July 5 with a big drawing. Tony Mariano will order new tickets for the next raffle to begin shortly

afterwards. The seniors appreciate all those who bought tickets and are asking for your continued support of this fund-raising effort.

The next meeting of the Alton Senior Citizens Association will be Wednesday, July 10, at 2p.m. This is a very important meeting, as the election of officers takes place, and we urge you to participate and vote. A reminder, too, that dues of \$2 are due! See Warren Nott at the center.

Last month, Art Saulnier contributed to this column a brief bit of history about the origins of senior center on Pearson Road. We would like to continue the Saga of the Old Barn on the Hill with his second installment:

The main reason for this article on the Senior Center is to show how it came to be as we know it today.

Prior to the seniors getting involved, Stanley Olender petitioned the town of Alton to purchase the property, which they did. A committee was formed consisting of Mr. Olender, Ralph Littlefield, and some other townspeople. A study was made and architects hired to draw up plans for what they wanted to do with the property. The end result was a petition to the Town for \$90,000. It was turned down, and the property became a dead issue. Mr. Olender told us that they got nowhere with the site. At the time, the Town was contemplating a new police station. Mike Stanley, the Town inspector at the time, made a suggestion that they use the property for the new police station, but the Town preferred the station where it is now.

About a year later, when the Seniors found out about the property, it was being used as a garage for the Parks and Recreation Department and also as a storeroom for replacement toilets and sinks for the restrooms at the Bay. The Alton Seniors petitioned the Selectman to give them permission to see what they could do. If the Seniors hadn't volunteered, would it still be a garage for the Parks Dept., or might it have been sold?

Mr. Saulnier's history of the senior center will be continued next month. In the meantime, keep cool during the lazy, hazy days, and remember, there is a lot to do and enjoy in the beautiful town of Alton!

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GET READY TO SAIL

The Vacation Bible Ship sets sail Monday, July 8, from 9a.m. to noon at the Community Church of Alton. The program, open to all children 3 to 12 years of age, ends Friday, July 12.

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TOWN HALL NOTES

By Scott Dunn, Town Administrator

QUALITY OF LIFE

The Alton quality of life has been demonstrated in its finest with recent celebrations for Memorial Day and the Bicentennial Day. It was wonderful to see folks and families turn out to come together for these special occasions. Larger towns may do things such as this on a bigger scale, but the small town touch is what we are all about. Congratulations to all who played a role in organizing these events.

A Special Town Meeting has been scheduled for Wednesday, July 24, to see if the Town will vote to approve the purchase of the Haase property on Main Street, next to the Library. Permission had to be obtained from a Superior Court Judge to hold this "emergency" meeting. Right now the Town is holding an option to buy this property for \$47,900, but this option expires on July 31. If approved by the voters, this property would be used to relocate a new septic system and parking lot as part of the Gilman Library expansion project. If approved, Town Meeting voters will also be asked for their input on what to do with the building, options include: have the Fire Department burn it as a training mission; auction the building and have the buyer remove it; or have the Town move it to the old Route 140 Salt Shed foundation.

Welcome aboard to Paul Varney as the newest Truck Driver for the Highway Department. And speaking of Highway Department trucks, the Selectmen have voted to purchase a new Mack truck with a dump body, head plow, wing plow and sander, with funds approved at Town Meeting. This new set of wheels cost \$94,857, based on bid prices, which is under budget and should be on the road by October 1.

During the month of June, Police Chief Kevin Iwans and Town Clerk's Clerical Assistant Lynn Brooks both completed their first full year of employment with the Town. Roger Clark began working as the part-time, seasonal laborer responsible for keeping the Bay restrooms and parking lots clean. Helen Laurion has been appointed Water Works Clerk. Congratulations to each of these people.

Here are some things to think about until next month...don't forget to license your dog, check out the summer offerings by the Parks and Recreation Department, drive safely, be kind to tourists and summer visitors and stay cool!

Lastly, if you are like me and spend many a moment thinking of ways to improve your government of the people, for the people and by the people, have you ever wondered why judges are appointed for life? In a country with no sovereigns and where accountability is demanded of government officials, hasn't the time come to impose term limits on judges? Now, ask yourself what you are going to do about this.

The best time to give advice to your children is when they are still young enough to believe that you know what you are talking about.



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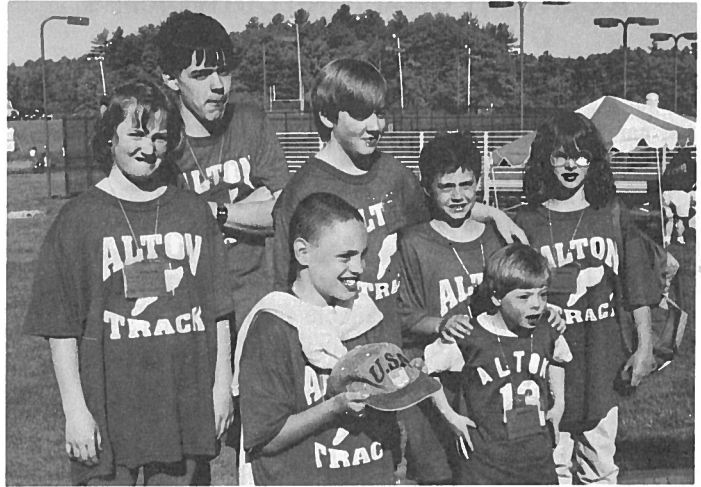
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ALTON STUDENTS SHINE AT RECENT SPECIAL OLYMPICS

Eight students from Alton Central School recently competed in the NH Special Olympics bringing home 11 gold medals, seven silver and four bronze. Representing Alton were (left to right) Jessie Gunn, Jonathan Choquette, David Roberts, Joshua Simonton, Joshua Ahlin, Bradley Bissell, and Felica Jones. Crystal Pruitt was unavailable for the photo.

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A CENTURY OF ALTON YOUTH CAMPS ON DISPLAY IN TOWN HALL

During the month of July the display case in Town Hall will provide a glimpse of camp life in years past as well as a glimpse into camp life as it is in the 1990s. Come enjoy memorabilia collected from several boys and girls camps that are active and thriving in Alton today. The exhibit is open Monday through Friday, 8:30a.m. to 4:30p.m.

The following is excerpted from George W. Stone's mini-history on youth camps in Alton completed in 1993. The complete mini-history essay will be available for reading at the Gilman Library and the Alton Historical Society by the latter part of July.

At the celebration of Alton's Centennial in 1896 no camps for youth existed in Town. It seems appropriate now, on the eve of the celebration of the Town's Bicentennial, that note be taken of the hundred year history of such camps in Alton during the Town's second century.

Alton has had, in its time, fifteen prospering camps for boys and girls: Kehonka, Khoo-Khoo-Khoos, Kuwiyen, Mi-Te-Na, Mishe Mokwa, Lawrence, Winnepesaukee, Norbey, DeWitt, Herrick, Kabeyun, Alton, Advenchur, Deer Run, and Brookwoods.

In 1993 five operate — Mi-Te-Na, Kabeyun, Advenchur, Brookwoods, and Deer Run. Only one is, in a sense, a private camp (Kabeyun), which has now been deeded to the Audubon Society of New Hampshire, which has agreed to maintain its open space for campers.

The goals of Alton's camps, were and are about the same, to enable their young campers to have fun, acquire self confidence and independence, learn a good deal about many things, build character, establish solid friendships, and lead socially adjusted lives for at least eight weeks.

The overall numbers involved in Alton Camps from 1902 to 1992 comes to at least 61,000 bodies. All in all, Alton's fifteen camps occupied 11,000 acres and enjoyed over four miles of shore line.

Times and finances for operating a youth camp changed over the years. Camp property came on the market and developers gradually acquired lakeshore property, now sought after by families wishing to escape the crowding of metropolitan areas in the city and build second homes in the picturesque Lakes Region.

This is the time of the year when a little hard work on your lawn will repay you with a lot of hard work later on.

ALTON VIDEO

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PAULETTE ALDEN HONORED ON RETIREMENT FROM ALTON SCHOOL

Paulette Alden, a teacher at Alton Central School for more than 31 years, was recently honored at a reception and dinner at Sandy Point Restaurant attended by over 100 family members, colleagues and friends.

Accolades, memories and humor were the focus of remarks by the various speakers. Former Alton Principal and current Superintendent of Schools for the Governor Wentworth School district Sherwood Fluery served as master of ceremonies and described Alden as a teacher always willing to give extra time to her students. "I would see her after hours regularly - almost daily - taking students under her wing and trying to help them through the field of mathematics."

Alton Principal George J. Rogers recalled some of the comments made about Alden in her evaluations over the years. These included "an outstanding professional. Organized, students on task at all times. Outstanding, devotes after school time for extra help for her students. A master teacher. Among the best. Mrs. Alden's value to the school cannot be overstated. She is a true professional. The school is lucky to have a teacher of her caliber."

Social Studies Teacher Nancy Merrill, retired mathematics Department Chairman Ted Bense, and retired School Librarian Jean Roberts also spoke in tribute to Alden.

During most of her career Alden taught mathematics, but also taught French, English, chemistry, physics, and general business. She is a graduate of Mount St. Mary College in Hooksett.

A committee of Nancy Merrill, Nancy Thomas, Sherry Brown, Connie Racine, Joan Chase and Barbara Francis planned the activity.

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CLASSIFIED ADS

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

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2 Camp Cots, Green Canvas with Aluminum Frames, Perfect Condition, \$10 Each, White Wicker Baby Bassinet, Complete with Mattress and Legs, Good Condition, \$10, 875-2578

Mita DC-1205 Office Copier, \$650, 569-4441

16" Dry Birch & Maple Firewood, \$40, Kindling, \$1.50/Bundle, 1" Rolls Polytubing, Cheap, 4'x8'x4' Utility Trailer, Electric Hedge Clipper, \$15, Antique Miter Box, \$45, Cooper Lifeliner Tire, P205/75R15, \$45, 293-7105

Electric Stove and Electric Hot Water Heater, Good Condition, Best Offer Over \$50 for Both, 875-2194

1985 Toyota Truck with Cap and Air, 133K Miles, Looks Good and Runs Good, \$2900, 875-5374

Sunfish Sailboat, Good Shape, \$400, Grumman 17' Aluminum Canoe with Paddles & Cushions, \$300, Bed including Brown Folding Mattress, Frame and Plywood, \$50, 40"x48" New Utility Trailer, \$125, 3 Duck Decoys, \$3 Each, 364-7350

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Someone with brush-hog to mow field, 875-3112 weekends or 508-682-4913 evenings

PERSONAL

Thank you for your consideration and warm best wishes on the occasion of my retirement. Paulette Alden

Main Street

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JULY EVENTS

- Wed. 3 - CONCERT: Down Home Dixieland Band, Alton Bay Bandstand, 7:30p.m.
- Thu. 4 - INDEPENDENCE DAY
- Fri. 5 - STORY HOUR, Gilman Library, 10a.m.
- Sat. 6 - ANNUAL FAIR, Community Church, 9a.m. to 1p.m.
FLEA MARKET, Alton Bay, 9a.m. to 5p.m.
CONCERT: Alpiner Oom Pah Band, Alton Bay Bandstand, 7:30p.m.
CONCERT: The Southernares, Alton Bay Christian Conference Center, 7:30p.m.
- Sun. 7 - SPEAKER: Haddon Robinson, Alton Bay Christian Conference Center, 10:30a.m. & 6p.m.
- Mon. 8 - BLOOD DRIVE, Alton Central School, 3 to 7p.m.
- Tue. 9 - HOMES & GARDEN TOUR, Congregational Meeting House, 9:30a.m.
- Wed. 10- CHILDREN'S ACTIVITIES, Gilman Library, 2p.m.
CONCERT: Steve Buzzell, Alton Bay Bandstand, 7:30p.m.
CONCERT: Local Musicale, Alton Bay Christian Conference Center, 7:30p.m.
- Fri. 12- STORY HOUR, Gilman Library, 10a.m.
FAIRY TALE PROGRAM, Gilman Library, 6p.m.
SPEAKER: "Spies in Time", Gilman Library
CONCERT: The Jacobs Brothers, Alton Bay Christian Conference Center, 7:30p.m.
- Sat. 13- FLEA MARKET, Central Fire Station, 9a.m.
ANNUAL AUCTION, Central Fire Station, 10a.m.

- CONCERT: Bruce & Sharon Marshall, Alton Bay Christian Conference Center, 7:30p.m.
- CONCERT: Annie Law, Alton Bay Bandstand, 7:30p.m.
- Sun. 14- SPEAKER: Bob Parmley, Alton Bay Christian Conference Center, 10:30a.m. & 6p.m.
- Tue. 16- SPEAKER: "The Governor Wentworth Era," Gilman Library, 7:30p.m.
- Wed. 17- LUNCHEON, Lakes Region Christian Women's Club, Bald Peak Colony Club, 11a.m.
CHILDREN'S ACTIVITIES, Gilman Library, 2p.m.
CONCERT: Holy Cows, Alton Bay Bandstand, 7:30p.m.
COMEDY: The Supreme Court Jesters, Alton Bay Christian Conference Center, 7:30p.m.
- Fri. 19- STORY HOUR, Gilman Library, 10a.m.
CONCERT: The Messengers, Alton Bay Christian Conference Center, 7:30p.m.
- Sat. 20- CONCERT: The Continentals, Alton Bay Christian Conference Center, 7:30p.m.
CONCERT: Dan Shea, Alton Bay Bandstand, 7:30p.m.
- Sun. 21- SPEAKER: Arthur Gay, Alton Bay Christian Conference Center, 10:30a.m. & 6p.m.
- Tue. 23- BINGO PARTY, Pearson Road Community Center, 1p.m.
SPEAKER: "Herbs," Congregational Meeting House, 1:30p.m.
- Wed. 24- CHILDREN'S ACTIVITIES, Gilman Library, 2p.m.
- Fri. 26- STORY HOUR, Gilman Library, 10a.m.
TEEN DANCE, Alton Bay Bandstand, 7:30p.m.
- Sat. 27- HOUSEHOLD HAZARDOUS WASTE COLLECTION, 9a.m. to Noon
FLEA MARKET, Roberts Cove Road, 9a.m. to 2p.m.
BASKETBALL TOURNAMENT, Alton School, 10a.m.
HAM & BEAN SUPPER, Pearson Road Community Center
CHICKEN BBQ, East Alton Fire Station, 5 to 7p.m.
CONCERT: Almost Cowboyz, Alton Bay Bandstand, 7:30p.m.
CONCERT: Lenny Siedel, Alton Bay Christian Conference Center, 7:30p.m.
- Sun. 28- VOLLEYBALL TOURNAMENT, Burke Memorial Court, 10a.m.
SPEAKER: Pete Schwalm, Alton Bay Christian Conference Center, 10:30a.m. & 6p.m.
- Tue. 30- CANOBIE LAKE TRIP, Parks and Recreation Department
- Wed. 31- CHILDREN'S ACTIVITIES, Gilman Library, 2p.m.
Concert: The Lindner Brothers - Banjo Dan and Willy, Alton Bay Bandstand, 7:30p.m.



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1996 ALTON CENTRAL SCHOOL AWARDS AND SCHOLARSHIPS

Valedictory Award Stephanie Osborn
 Salutory Award Diane Carr
 Aetna Pump-Schofield Scholarship Marisa Kelley
 Agnes Thompson Scholarship Diane Carr
 Alton Police Association Scholarship Marisa Kelley
 Alton-New Durham Lions Club Scholarship Laura Coots
 American Legion Auxiliary Laura Coots, Hilary Jacques
 American Legion Post #72 Chris Dore, Marisa Kelley
 American Legion Scholastic Achievement Stephanie Osborn
 American Legion Good Sportsmanship Kelly Lord, Mark Damon
 American Legion Boys State Duane Carr, John Irving
 American Legion Girls State Elizabeth Knowlton, Laura Levesque
 Anna Ulrich Chamberlain Art Award Amy Russell
 Barton M. Griffin Memorial Scholarship Paula Hufschmid
 Bausch & Lomb Science Award Stephanie Osborn, Matthew Fenton
 Benjamin L. & Benjamin M. Perkins Scholarship Paula Hufschmid
 Bonnie M. Simpson Scholarship Jessica St. Pierre
 Daniel Francis Memorial Fund Courtney Newton
 David Steven Smith Scholarship Jacob Swain
 Dr. Deane M. Chamberlain Medical Award Matthew Pelletier
 East Alton Fire Association Scholarship Laura Coots
 Edward Soucy Memorial Award Anina Soucy
 Foreign Exchange Student Recognition Kristina Gerdt
 Fred Ayer Industrial Arts Scholarship Toby Dominick
 Happy Hobby Doll Club Scholarship Hilary Jacques
 Harry M. & Dorothy S. Rollins Memorial Prize Jacob Swain
 Jean Roberts - Alton Teachers for Education Scholarship Diane Carr
 Karla A. Merfeld Memorial Scholarship Christopher Choquette
 Kelly Brown Scholarship Amy Russell
 Kenneth M. Chamberlain, Sr. Athletic Award Eric O'Brien
 Leon & Jean Partridge Scholarship Chris Dore
 Main Street Journalism Award Kelly Lord
 Major William Hayes Award Jacob Swain
 Merrymeeting Grange #155 Michael Racine
 Norwich Barbershoppers Scholarship Michael Racine
 Phyllis Chamberlain Music Award Sean Rogers
 President's Education Awards Diane Carr, Christopher Choquette, Laura Coots, Paula Hufschmid, Jonathan Jackson, Marisa Kelley, Eric O'Brien, Stephanie Osborn, Amy Russell, Jacob Swain
 Ralph Jardine Scholarship Anina Soucy
 Ray A. Kroc Youth Achievement Award Kelly Lord
 Ruth S. & Willard D. Rollins Scholarship Eric O'Brien
 Science Scholarship Stephanie Osborn
 Summer People's Scholarship Chris Dore
 VFW Voice of Democracy Jeb Christy
 Walter Kirkpatrick Award Gary Noyes
 William B. Messer Scholarship Diane Carr, Kelly Lord, Stephanie Osborn
 William Heidke American Legion Scholarship Toby Dominick
 William A. Anderson Scholarship Kelly Lord

26 STUDENTS IN THE CLASS OF 1996 AT ALTON CENTRAL SCHOOL

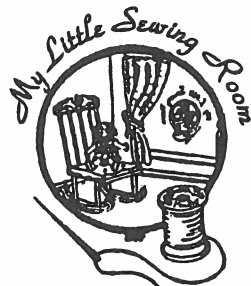
The 26 members of the Class of 1996 graduated on Saturday, June 15, in the Alton Central School Gymnasium. They are:

Diane Carr		Justin Philip Jesseman
Christopher Choquette	1	Marisa Ann Kelley
Sarah Louise Collins		Kelly E. Lord
Laura A. Coots	9	Holly Rose MacDonald
Mark Daniel Damon		Gary I. Noyes, Jr.
Toby Michael Dominick	9	Eric T. O'Brien
Christopher J. Dore		Stephanie L. Osborn
Kristina Katharina Gerdt	6	Matthew Joseph Pelletier
Jaime Lee House		Sean Peter Rogers
Paula Hufschmid		Amy Russell
Nathan Alan Huss		Anina L. Soucy
Jonathan David Jackson		Jessica V. St.Pierre
Hilary Nicole Jacques		Jacob J. Swain

Class officers were Laura A. Coots, president; Matthew Pelletier, Vice President; Diane J. Carr, treasurer; and Marisa Kelley, secretary.

Class marshals were Ryan Russell and Jacob Tharpe.

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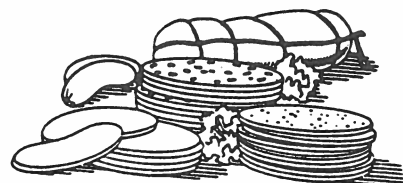
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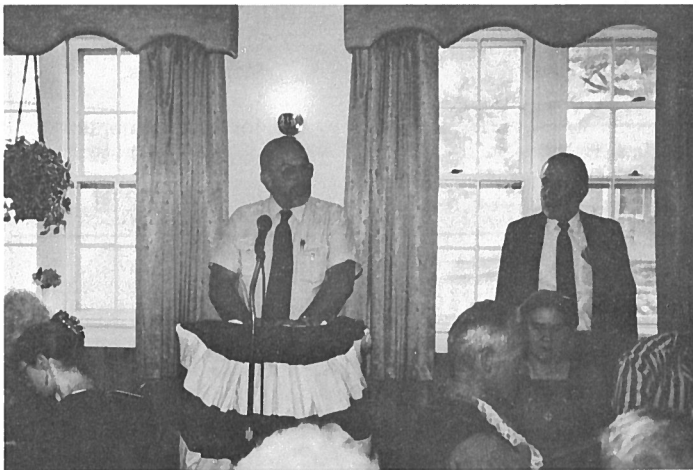
875-5315

ALTON'S BICENTENNIAL



BREAKFAST AT THE CAMPGROUND

Residents gathered at the Lombard Center on the Alton Bay Christian Campground to begin Bicentennial Day with a community breakfast and an opportunity to hear brief histories of Alton churches.



HISTORY OF THE BAY CHURCH

The Reverend Roy Ames, pastor of the Bay Church describes the history of the church which was at one time the Advent Christian Church in Alton Bay.



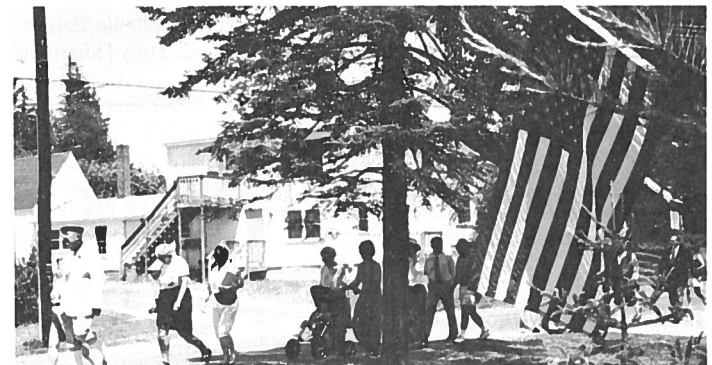
POSTAL CANCELLATION

Staff from the Alton and Alton Bay Post Offices were on hand outside Town Hall to provide special cancellations proclaiming "Alton Bicentennial Celebration Station June 16, 1996."



MURALS DEDICATION

Bicentennial Day Master of Ceremonies Bob Calvert (right) and mural artist Joan Chase (second from right) join members of the Richard Dame family, sponsors of one of the Bicentennial murals in Town Hall. The other was sponsored by the Thomas Fry family.



BICENTENNIAL WALK

Bob Calvert led residents on a walk from the Town Hall to the Alton Central School for the afternoon Bicentennial program.

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WALTER & JEANNE DAMON

SUNDAY, JUNE 16, 1996



SCROLL PRESENTATION

George Winchester Stone, Jr., and Judy Fry, members of the Bicentennial Committee, present a framed scroll to Reuben Wentworth, chairman of the Board of Selectmen.



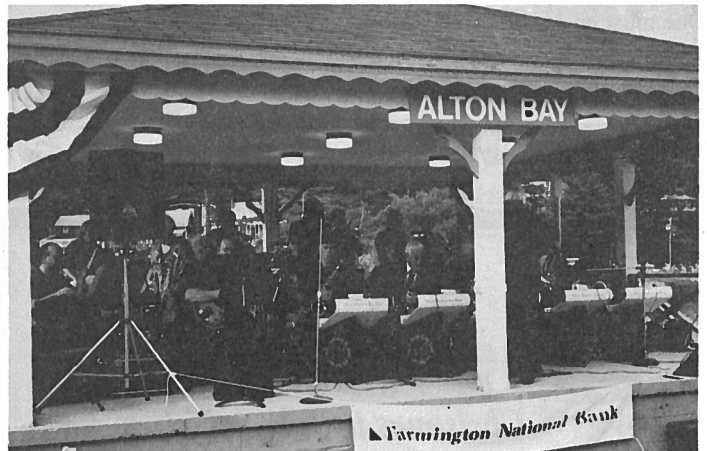
BICENTENNIAL PROGRAM

The Bicentennial Program featured presentations and speakers including representatives of the U.S. Congress, and the NH State Legislature and Senate.



SONG PREMIERE

Songwriter and Alton resident Todd McKinney performed his original composition written for the Bicentennial for the crowd gathered at Alton Central School.



BIG BAND CONCERT

The special day concluded with a family picnic, a concert by the Freese Brothers Band sponsored by Farmington National Bank, and a fireworks display in Alton Bay.



THANKS TO NANCY MERRILL

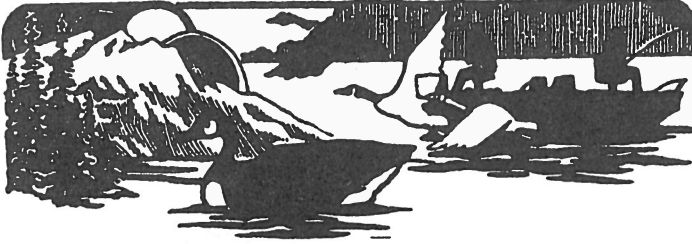
Committee member Judy Fry presents a token of appreciation to Bicentennial Committee Chairman Nancy Merrill expressing the thanks of all Alton residents for her leadership and inspiration.

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ALTON OUTDOORS

By Jack Miller

KEEPING OUR WATERS CLEAR AND CLEAN

The lazy, hazy days of summer are upon us this month, and all who enjoy Alton outdoors usually stick close to the water. The local waters are still relatively clear and clean though some long standing residents say the waters are dirtier than years ago. With the many people who use our waters, we must all be aware of not abusing them.

The boats and motors we use must be checked for fuel leaks. Septic systems must not leach into our waters, and people must not take a bath in our lakes or streams. I still see people using soaps and shampoos in our waters. Perhaps they are visitors, but maybe not. I've seen this bathing in the Big Lake, Merrymeeting, Sunset and Crystal to name a few. Please help stop this polluting practice.

July 1 starts another phase in fishing for bass, when bass may be taken by bait, flies or artificial lures with a daily limit of 5 bass. Sunfish can be caught easily this month and can provide some tasty meals. Some may reach 8-9 inches although most are smaller. One must collect the fillets of several sunfish to make a meal, but it's worth it. They taste just like flounder. Try it.

Enjoy!

Some people who slap you on the back are trying to help you swallow what they just told you.



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HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY IS JULY 27

Now is the time to start checking your house, garage and workshop for hazardous items that you would like to dispose of. Household Hazardous Waste Collection will be held Saturday, July 27, from 9a.m. to noon. This is an annual opportunity to safely discard materials that can contaminate our lakes, streams and groundwater.

Alton residents and taxpayers may bring waste to any of nine collection sites throughout the Lakes Region. Collection sites closest to Alton are the Gilford Department of Public Works, the Wolfeboro Public Works Garage, and the Belmont Elementary School. Other sites include the Bristol Highway Garage, the Franklin Department of Public Works, the Laconia Department of Public Works Garage, the Meredith Department of Public Works, the Moultonborough Town Highway Garage and the Ossipee Town Highway Garage.

What to Bring:

FROM THE HOUSE

drain cleaners
oven cleaners
metal polish
arts and crafts supplies
photo chemicals
floor cleaners
dry cleaning fluids
old pills and medicines
radiator cleaners

FROM THE YARD AND GARDEN

pesticides in one gallon or smaller containers
(including DDT and chlordane)

herbicides
insect sprays
rodent killers
pool chemicals
muriatic acid
no-pest strips
cesspool cleaners

FROM THE GARAGE

used motor oil
antifreeze
brake fluid
old car batteries (limit 2 per family)
engine and radiator flushes
gasoline
transmission fluid
old chemistry sets

FROM THE WORKBENCH

rust preventatives
wood preservatives
wood strippers
oil-based paints
paint thinner
solvents
degreasers
sealants

Please bring only household products. No commercial waste is allowed! Each household is limited to 10 gallons (containers no larger than 5 gallons). Car pooling is allowed and encouraged. Put individual items in a box (no bags). **DO NOT MIX OR CONSOLIDATE THE ITEMS.** Each participant will be asked to complete a brief survey which helps to improve future collection efforts.

This year the Town of Alton joins 21 Lakes Region communities in sponsoring Household Hazardous Waste Collection Day, which is organized by the Lakes Region Planning Commission. Alton's participation in this effort is coordinated by the Conservation Commission. If you have questions or need additional information, contact Justine Gengras (776-8558) or the Lakes Region Planning Commission (270-8171).

THE CHECKOUT DESK

By Pat Merrill, Librarian

READING...THE BEST GAME AROUND

The Gilman Library will be offering a Summer Reading Program this summer, "Reading...The Best Game Around" in keeping with the theme of the Summer Olympics. The program begins Monday, July 1, and runs for seven weeks. Young readers will have a reading record to keep track of books read and will receive a certificate on finishing the program. We are encouraging young readers to read at least 14 books.

SPORTS AND FAIRY TALES

The Gilman Library, New Durham Library and the Goodwin Library in Farmington will present a special program for children at the Gilman Library on Friday, July 12, at 6p.m.

This will be a presentation of sports as played by your favorite fairy tale characters. The Old Woman in a Shoe has finally figured out what to do. She went out and got her teaching certificate and is the new physical education teacher for all the youngsters in fairy tale land. Join us for this hour of fun with wholesome, humorous, interactive play, and music for all children.

STORY HOUR

Story Hour will be held on Friday mornings from 10 to 10:45, and will start July 5 and run through August 9. Children 3 to 5 years old are invited to attend. Each program will feature several books, a related activity and a short film. Registration is encouraged.

CHILDREN'S ACTIVITIES

Children's Activities for elementary school-age children will start at 2p.m. on Wednesday, July 10, and continue each week through August 14. Participants will sign up by the Monday preceding each program. The activities will include making flags of countries taking part in the Summer Olympics and making a toy or game from four different countries. There also will be an Olympic Bubble Contest and an Olympic Zing Ring Contest.

SPIES IN TIME

Douglas L. Wheeler from UNH will present a lecture on Friday, July 12 entitled "Spies in Time: Intelligence and Spying in History and Today." This program explores how and why secret information gathering has been a key factor in influencing the course of war and peace, foreign policy decisions, politics, and business.

COMMUNITY CHURCH FAIR

The Community Church will be holding its Annual Fair at the Congregational Meeting House on Saturday, July 6, from 9a.m. to 1p.m.

**POLICE ASSOCIATION PENNY SALE
SEEKING DONATIONS**

The Annual Alton Police Association Penny Sale is scheduled for Friday, August 16, at the Alton Bay Bandstand. Tickets will go on sale at 2p.m. and the drawings will begin promptly at 7p.m.

For several years, the Association has been fortunate to receive donations from individuals and businesses throughout this community and surrounding towns. This is its only fund raiser and these donations have contributed greatly towards numerous community projects such as the American Legion Christmas Party, Alton School yearbook and drug free graduation, class field trips and sports teams. The Association also contributes and assists in programs such as the Thanksgiving Food & Fruit Baskets and Christmas Dinners and the Halloween Trick or Treat Party.

Once again, the Association is asking for your generosity, as in the past, with a gift or money contribution. Your gift may be dropped off at the Alton Police Station or may be picked up.

**HISTORICAL SOCIETY PRESENTS
"THE GOVERNOR WENTWORTH ERA"**

The Alton Historical Society will meet Tuesday, July 16, in the Gilman Library at 7:30p.m. The featured speaker will be Philip Decelle of Wolfeboro. He is a well known NH historian and will talk on "The Governor Wentworth Era."

Hostesses are Marion Davis and Dorothy Folsom. The public is cordially invited, and there is no charge. For further information, call Jessie Bakeman at 569-1 487 or Nancy Mooney at 875-3374



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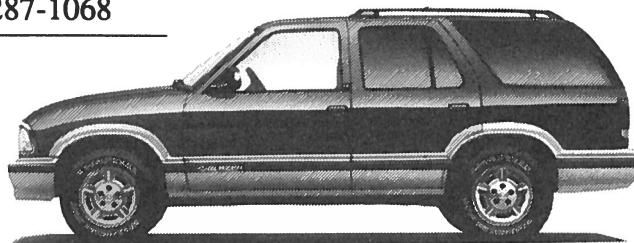
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FRIENDS OF LIBRARY SEEK MEMBERS

Would you like to belong to a group that provides support to the ongoing programs offered by your Library? Would you like to belong to a group that has only one major fund raiser per year? A group that provides simple refreshments for our Summer Lecture series?

A group that hosts a Christmas Tea and Open House at the Library? A group that hosts "Young Authors" from our school at the end of each school year? A group that has approximately three general meetings a year? A group that helps to provide the Library with those special extra things that are needed?

Please consider becoming a member of the Friends of the Gilman Library ... no matter if you are a full-time resident, summer resident, a person from a nearby town that uses and loves our Library. You are needed and welcome to belong.

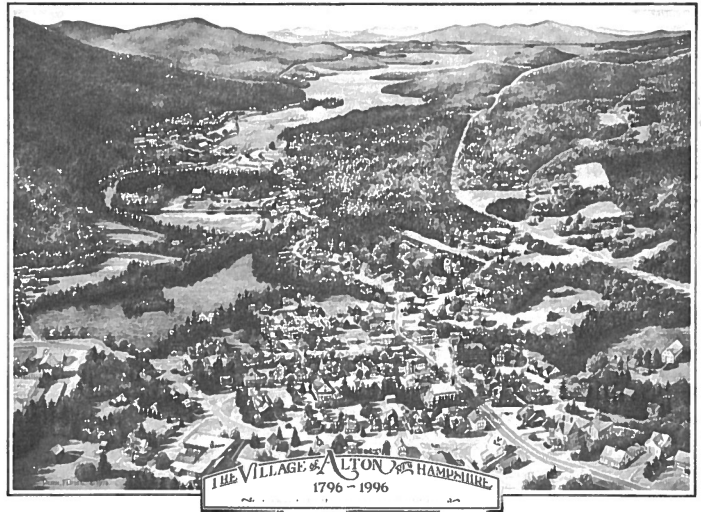
Stop by the Library to sign up now. You will then be contacted as to any "summer duties" that need tending to. The next general meeting is scheduled for September 11 at 7p.m.

GARDEN CLUB PLANS SPEAKER ON HERBS AND HOUSE & GARDEN TOUR

The July meeting of the Alton Garden Club will be held on Tuesday, July 23, at the Congregational Meeting House. The program is on Herbs with speaker Chris Wittman from Cats in the Cradle.

The meeting will begin at 1:30p.m. and will be hosted by chairman Terry Butler assisted by Donna Carefoot, Thelma Chandler, Leigh Crawford, Polly Finch, Betty Finethy, Doris McGrath, Addie Pickett, Fern Porter and Arlene Roberts.

On Tuesday, July 9, there will be a Homes and Garden Tour starting at the Congregational Meeting House parking lot at 9:30a.m. Admission is \$4 and guests are welcome. Co-chairmen are Daryl Czech and Paulette Alden. They will be assisted by Winifred Alden,, Sally Clark, Jean Doucette, Ruth Latham, Alice Matthewman, Audrey Ritchie, Tess Smith and Isabelle Stocker. The rain date is July 10. Refreshments will be served.



GILMAN LIBRARY ANNOUNCES AVAILABILITY OF POSTERS

A special Gilman Library campaign fund raiser is resulting in the availability of an exciting and unique collector's item. Beautiful 18" x 24" Bicentennial posters in fall colors and with an engaging gold border and gold printing are now available for purchase at the Gilman Library. The first 50 are numbered and personally signed by the artist, Peter Ferber of Alton. Each of these will sell for \$50. Unnumbered posters are selling for \$25 each. The original artwork is also on display at the Gilman Library.

The artist has produced posters of a number of resort areas and towns, but feels that the Alton poster is the best of them all. His production costs are being paid by the campaign, but he has waived any royalties on the sale of each and contributing such to the library campaign. Thus the cost to purchasers is reasonable, thanks to Ferber's generosity. Although Alton residents and visitors may have the greatest interest, it is expected that the posters will have great appeal throughout the Lakes Region.

Campaign chair David Countway suggests that these posters will make great Christmas and birthday gifts. Stop in at the Library real soon and see what a terrific item the poster is.

When you talk, you can only say something you know. When you listen, you may learn what someone else knows.

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- ADDRESS COMMITTEE - Meets on Call. Russ Jones, 875-87510.
- AD HOC COMMITTEE - Meets on Call.
- BICENTENNIAL COMMITTEE - 4th Wednesday, 4p.m., Gilman Library, Chairman Nancy Merrill, 875-2626.
- BOARD OF SELECTMEN - 1st, 3rd & 5th Wednesday, 7 - 9:30p.m., Chairman Reuben Wentworth. Call 875-2161 for Appointment.
- BUDGET COMMITTEE - 3rd Thursday, 7p.m. Chairman Gregory Fuller, 875-5546
- CABLE TV ADVISORY COMMITTEE - Meets on Call. 875-2161.
- CEMETERY TRUSTEES - 1st & 3rd Monday, 1p.m., Chairman Florence Shaw, 875-2220.
- CONSERVATION COMMISSION - 2nd & 4th Thursday, 7p.m. Chairman Lisa Erickson Harris, 875-5095.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM TRUSTEES - Meet on Call. Chairman Ellamarie Carr, 776-4833.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.
- LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.
- OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188
- PARKS AND RECREATION COMMISSION - 1st Thursday, 6:30p.m., Chairman Debbie Burton, 875-0109.
- PLANNING BOARD - 1st Monday, 7p.m., Chairman James Washburn. Call 875-5095 for Appointment.
- SCHOOL BOARD - 2nd & 4th Monday, 6p.m., Chairman Arnold P. Shibley, 875-2849.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - 3rd Monday, 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WATER COMMISSION - 2nd & 4th Wednesday, 8a.m. Chairman John Streeter, 364-6870. Office, 875-4200.
- ZONING BOARD OF ADJUSTMENT - 2nd Thursday, 7p.m. Chairman Donn Brock, 875-4343 or 875-5095.

*DENOTES A CHANGE OF INFORMATION
CALL 875-7300 OR FAX 875-3162
TO UP-DATE THE ABOVE LISTINGS

COMMUNITY BUILT PLAYGROUND COMPLETED LAST MONTH

The Alton Parks and Recreation Department sponsored a Community Built Playground on Sunday, June 9. Volunteers began working on the playground 9a.m. and had the playground installed in four and a half hours.

The playground is designed for children 5-12 years of age and is a great addition to the Jones Field Recreation Area. The playground is bright and vibrant with blue, red and yellow colors. The following components make up the new playground: two Slides, horizontal and end climbers, loop bridge, climbing pole, spider climber, bumper ladder, decks and transfer points.

The Parks and Recreation Department would like to thank the volunteers that installed the playground especially Debbie Burton, Jay Sydow, Scott Dunn, Mike and Sandy Currid, Dave and Barb Meyers, Ben Jones, Bill Murray and Matt Currid and Wayside Grocery for their donation of desserts for the volunteers. Also Mike McGovern, Ken Roberts and the Highway Department for their hard work and commitment in getting the playground completed.

GIRLS STATE & BOYS STATE REPRESENTATIVES CHOSEN

Juniors Duane Carr and John Irving represented Alton Central School at Boys State last month at the NH Technical College in Concord. Girls State participants from Alton are Laura Levesque and Elizabeth Knowlton. They attended the program at Rivier College in Nashua June 30 to July 6.

Sponsored by the American Legion Post and Auxiliary, the students attended sessions on citizenship, democracy and government and competed for one of 50 scholarships awarded nationwide to deserving students.

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LOBSTERS

JULY 27 MEANS LOTS GOING ON IN EAST ALTON

By Bob Longabaugh

Saturday, July 27, is the day that not only have East Alton residents been looking forward to since last year, but many Lakes Region's residents and visitors alike have gotten to know as the event where you can not only "pigout" on chicken (BBQ, that is), but also pick up bargains galore at the East Alton Fire Association's Annual Flea Market. The East Alton market has lots of longevity - going back to 1974, according to Jean Roberts, who was the moving force throughout the event's history.

The 1996 Flea Market is being chaired by Nancy Northridge, who is billing it as "RECYCLING AT ITS BEST!" That might even turn out to be an understatement.

At 9a.m. at the intersection of Route 28 and Roberts Cove Road (marked by a blinker light), the action will begin. The Flea Market opens for business and will continue until 2p.m., unless the buyers make it a sellout earlier. There will be 48 tables offering everything from soup to nuts, or almost. The only commodity obviously absent at this flea market is fleas. In the past such things as old tools to modern paintings have been available for sale.

There are still some spaces left for persons wanting to clear out their attic at a profit or to present their handiwork in a market-friendly environment. Contact Nancy Northridge at 875-5255 to obtain a space, which costs \$10. All proceeds benefit the East Alton Fire Association.

Later in the day THE FEAST BEGINS! At 5p.m., just around the corner of Route 28 and the blinker light, at the East Alton Fire Station, the chefs will be on duty until 7p.m. to dispense all the goodies that go with the traditional chicken barbecue. This will be the 22nd year of this event, which has become so popular that it is sure to continue its recent record of being a sellout. Even with 400 tickets being available, the only way to be sure of not missing this East Alton culinary highlight is to purchase your tickets in advance from any member of the East Alton Fire Association. The president is Stephen Dana, vice president Robert Kammer, secretary Judith Fry, and treasurer Mark Northridge. Chairperson for the BBQ is Irving Roberts, who can be reached at 569-2629 for additional information.

The proceeds from the BBQ as well as the Flea Market's go to the East Alton Fire Association. The Association's treasury not only supports improvements to the fire station and grounds, but also goes into a fund which has been yielding a \$500 annual scholarship.

YEAR ROUND WATER BILLS NOW ISSUED QUARTERLY

The Alton Water Works would like to remind the water users that beginning this month they will be sending quarterly bills for the year round water users. The rates will stay the same. The summer users will still be billed once a year as in the past. If there are any questions please call 875-4200 between 8:30a.m. - 12:30p.m., Monday through Friday.



STEPHANIE TANGUAY FEATURED AT SCHOOL SPRING CONCERT

Third-grader Stephanie Tanguay performed "Theme From New World Symphony" and "Minuet #2" during the Alton Central School Spring Concert accompanied by Band Director Anne Stevens. The concert featured the various bands, choruses and choirs at the School.

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SCHEDULES**CHURCHES:**

Alton Bay Christian Conference Center - Sunday, 10:30a.m. and 6p.m., Monday through Friday, 9 & 10:30a.m. and 7:30p.m., Saturday Prayer Breakfast, 8a.m.

Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road

Bay Church - Sunday Open Air Worship, 9:30a.m., Alton Bay Bandstand, Wednesday Prayer Meeting, 6:30p.m., Rand Hill Road Pastor Roy Ames

Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
First Free Will Baptist Church - Sunday School, 9:45a.m., Church, 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor

St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Fr. Richard Wegman, Pastor

Wolfeboro Bible Fellowship, Sunday School, 9:30a.m., Worship Service, 10:30a.m. (Summer 10a.m.), Evening Service, 6p.m., Prayer Meeting, Wednesday, 7p.m., Route 28, Lee Button, Pastor

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

SENIOR MEAL SITE:

Monday - Friday, 10a.m. to 2p.m., Pearson Road Community Center

SOLID WASTE CENTER

Monday, Wednesday, Friday, Saturday - 8a.m. to 3p.m.

Sunday - Noon to 3p.m.; Closed Tuesday & Thursday

Rines Road Pit - Saturday, 8a.m. to 3p.m.; Sunday, Noon to 3p.m.

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday, 8p.m., Alton Bay Community Center

AMERICAN LEGION - 2nd Monday, 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Wednesday, 7p.m., Alton Bay Community Center

CUB SCOUT PACK 53 - Last Tuesday, 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday, 7p.m., Alton Bay Community Center

HISTORICAL SOCIETY - 3rd Tuesday, April - October

KNIGHTS OF COLUMBUS - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant

MASONIC LODGE - 2nd Tuesday

PARENT TEACHER COMMUNITY ORGANIZATION

ST. JOAN OF ARC LADIES GUILD - Last Thursday, 7:30p.m., Church Hall

SENIOR CITIZENS - 2nd Wednesday, 2p.m., Pearson Road Community Center

VFW - 3rd Monday 7:30p.m., Pearson Road Community Center
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10 YEARS AGO.....

....."Treasure for the Taking" was the theme of the Library's Summer Reading Program.....the Freese Brothers Band played the pre-fireworks concert.....Alton Dollmaker Michael Langton spoke at the Gilman Library.....A Youth Soccer/Basketball Program was announced by Chamber of Commerce Activities Director Donald Morse.....the senior class trip was a white water rafting expedition down the Kennebeck River in Maine.

5 YEARS AGO.....

.....1st NH Bank hosted a Business After Hours meeting.....School Principal Sherwood Fluery was named Superintendent of the Governor Wentworth School District.....a new fire truck was assigned to the East Alton station.....the Fire Department exhibited its newest life-saving device - the Jaws of Life.....over \$2000 was raised by the Chamber of Commerce for assault victim Lorraine Scott.

MASONIC HALL AVAILABLE FOR PRIVATE FUNCTIONS

William Ryan, president of the Winnepesaukee Lodge Building Association, has announced that the Masonic Hall, located on Route 28 south of the Alton Traffic Circle is now available for private functions. Ryan noted that this 2800 square foot brick building features a fully-equipped, commercial kitchen, separate rest room facilities, handicapped accessibility and ample parking. For further information call 875-2112 or 875-5211.

SAFETY GLASSES AVERT TRAGEDY

The Cemetery Trustees recently learned of a potential tragedy that was averted by the use of safety glasses. Someone had left a piece of a coat hanger in the grass next to a monument. When the worker was using a weed whacker to trim around the monument, the piece of coat hanger became airborne and hit the safety glasses he was wearing.

Please be more careful with the materials you use and with the clean up when you are finished decorating your lot.

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Sun. 8:30 AM - 3:00 PM

FOR THE FUN OF IT

By Kellie McGrath, Recreation Director

SUMMER SCHEDULES ARE IN!

The Alton Parks and Recreation Department summer schedules are available at the Alton Town Hall and local businesses. Pick one up today. With the addition of 16 New programs, there is something for everyone. Check us out! For more information contact the Department at 875-0109.

CANOPIE LAKE PARK TRIP

A trip to Canobie Lake Park is planned for Tuesday, July 30, (rain date July 31). \$20 per person includes park admission for unlimited rides, scheduled shows and transportation. Bring a lunch, towel, bathing suit and spending money. Children under 8 must be accompanied by an adult, Parks and Recreation staff will chaperone participants under 16. Registration ends July 19.

TENNIS LESSONS

July 10-August 7, every other Wednesday and Monday. Lessons will be held July 10, 15, 24, 29 and August 7 at the Town Tennis Courts located on Route 140. \$30/course, \$8.00/class. Beginner/ intermediate child 4:30-5:30p.m.; beginner adult 5:30-6:30p.m., intermediate adult 6:30-7:30p.m.

SUMMER CAMP

Participants entering grades 2-6 will enjoy a great Summer Camp experience. Activities include swimming, cooperative games, arts and crafts, two field trips and more. Camp will be held at the Alton Bay Community Center, 9a.m.-4p.m. \$40 per session plus the cost of Tuesday and Thursday trips, includes camp tee-shirt. Session 1: "Wild, Wild Week" - July 8-12. Tuesday trip to Kellerhaus Ice Cream Shop and Ellacoya State Park \$5; Thursday trip to Six Gun City \$15. Registration ends July 2. Session 2: "Fantasy Island Week" - August 12-16. Tuesday trip to Rye Beach \$5; Thursday trip to Story Land \$15. Registration ends August 2.

OUTDOOR ADVENTURE CAMP

Participants entering grades 5-9 will experience an unforgettable week exploring the outdoors. The "Ultimate Summer Adventure" is a fun packed week full of outdoor discoveries. Participants will enjoy a field trip everyday to a NH attraction. Activities include: Attitash Alpine Slide, Rye Beach, hikes on the Kancamagus, Whale's Tale and more. July 15-19 at the Alton

Bay Community Center 8:15a.m.-5p.m. \$65 includes all activities and trips. Registration ends July 8 and is limited, sign up early.

CANVAS PAINTING

High school students to adult. Bring a favorite picture, object or idea and we will map out pleasing results. Thursdays, July 11, 18 and 25. 9-11a.m., Alton Central School Art Room. \$25, additional \$15 lab fee. Registration ends July 5.

MULTI-MEDIA MASKS AND SCULPTURE

Grades 6-8. Clay, plaster, paper mache and other mediums may be combined or used singularly to create masks and small sculptures.

Tuesdays, July 16, 23 and 30. 9-11a.m., Alton Central School Art Room. \$25, additional \$15 lab fee. Registration ends July 12.

BASKETBALL CAMP

Grades 4-8. Participants will learn basketball techniques: shooting, defensive and offensive drills, group activities, positioning and more. July 22-26, 9a.m.-Noon, Alton Central School Gym. \$35 includes official top quality camp jersey. Registration ends July 12.

MAJOR LEAGUE SOCCER CAMP

Ages 6-13. Participants will learn soccer techniques from Europe's finest instructors. July 29-August 2, Alton Central School soccer field, 9a.m.-Noon. \$81 includes Reeboks t-shirt and ticket to a Major League Soccer game. Participants are reminded to bring shin guards, water bottle and a soccer ball.

BALLET AND JAZZ LESSONS

Ages 6-9. With instructor Julie Libby at the Alton Bay Community Center, Wednesdays, July 10-August 14, 4:30-5:30p.m.

\$25/session. Registration ends July 9.

THE KING'S 3-ON-3 BASKETBALL TOURNAMENT

As your team advances through the rounds you become another stage of Royalty until there is a "King of the Court". July 27 at the Alton Central School, 10a.m. \$15 per team, 2 rounds guaranteed, 3 point and dunking competitions held after the first round. Registration ends July 26.

CO-ED BEACH VOLLEYBALL TOURNAMENT

The 2nd Annual Alton Beach Volleyball Tournament will be held rain or shine at the newly constructed Mike Burke Memorial Court on Sunday, July 28 at 10a.m. Co-Ed teams of four will play for the championship. \$10 per person, includes t-shirt. All proceeds will benefit the Mike Burke Memorial Fund. Registration ends July 24.

SUN AND FUN DAYS!

Grades 2-6. Come and see what we are all about. Enjoy a fun-filled mini-camp day. July 25 and August 8. 9a.m.-4p.m, Alton Bay Community Center, \$6 per person. Registration ends July 18.

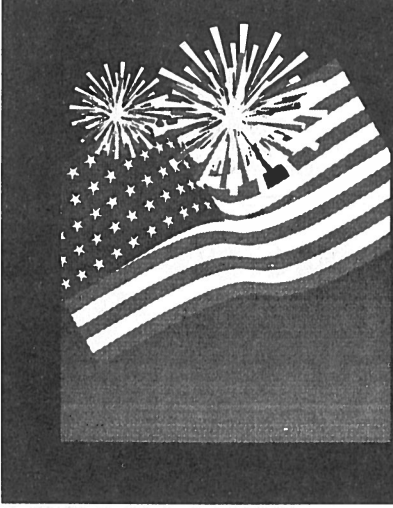
SENIOR CITIZEN BINGO

Free Bingo Party and prizes. July 23 at the Pearson Road Community Center, 1-3p.m.


RED CROSS SWIMMING LESSONS

July 22-August 2, Monday-Friday. \$15 per person, includes


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COUNTRY LINE DANCING FOR ADULTS OF ALL AGES
Tuesdays at the Alton Bay Community Center, 2-4p.m. \$3 program registration fee.

STEP AEROBICS

Mondays and Wednesdays, 8-9a.m. at the Alton Bay Community Center, \$2/class.

HARD BODIES WITH JULIE LIBBY

Mondays, Wednesdays and Fridays 5:30-6:30p.m.; Tuesdays and Thursdays 7-8a.m.; and Saturdays 8:30-9:30a.m. at the Alton Bay Community Center, \$3/class.

OUTDOOR TEEN DANCE PARTY

Grades 6-9. July 26 at the Alton Bay Bandstand from 7:30 - 9:30p.m.

JULY CONCERT SCHEDULE

All Concerts are at the Alton Bay Bandstand from 7:30 - 9:30p.m. and are free.

JULY 3 - DOWN HOME DIXIELAND BAND- Dixieland Jazz. Fireworks will follow.

JULY 6 - ALPINE OOM PAH BAND - Bavarian lederhosen, Swiss Bell Ringing and Alpine Horns.

JULY 10 - STEVE BUZZELL - Wide variety for all ages includes Big Band to Rock and Roll.

JULY 13 - ANNIE LAW - Soft rock, contemporary folk hits 60s-90s.

JULY 17 - HOLY COWS - Sing-along entertainment, 60s-80s.

JULY 20 - DAN SHEA - Easy Listening, Rock and Pop, 70s-90s.

JULY 27 - ALMOST COWBOYZ - Country-Western, traditional Rocka Billy.

JULY 31 - THE LINDNER BROTHERS - BANJO DAN AND WILLY - Old Time Music.

The Parks and Recreation Department would like to thank all of the Concert Series supporters especially Farmington National Bank, Sandy Point Restaurant, Sandy Point Beach Resort and Marina and Alton 5 & 10/Mustard Seed Art and Craft Supplies. We really appreciate your support.

BICENTENNIAL COOKBOOKS ARE VERY POPULAR

The Alton Parks and Recreation Department is sponsoring a fund raising drive to raise money for community projects and programs by selling community cookbooks which feature recipes from contributors of Alton and the surrounding area. The cookbooks are on sale for \$6.

These community cookbooks make memorable keepsakes and contain the Community's best recipes. Cookbooks may be purchased at the Alton Town Hall, First NH Bank, Farmington National Bank, Alton 5 & 10 and the Mustard Seed Art and Craft Supplies. For more information contact the Alton Parks and Recreation Department at 875-0109.

Etiquette: The art of knowing which fork to use to eat the salad of the person seated on your right and which knife to use to put butter on the bread belonging to the person on your left.

SUMMER SCHOOL COURSES OFFERED FOR MIDDLE AND HIGH SCHOOL STUDENTS

The Alton Central School is offering Summer School courses for middle and high school students beginning Monday, July 8, and continuing through August 8 Monday through Thursday.

Students in grades 6, 7 and 8 may enroll in a math class that is offered from 8 to 10a.m. and a language arts course from 10:15a.m. to 12:15p.m.

High School offerings include U. S. History or English from 8 to 10a.m. and Algebra I from 10:15a.m. to 12:15p.m.

Each course is \$50, payable prior to the start of class.

Any questions about the program should be directed to Thomas D. Parker, Summer School coordinator, at 875-7500.

CHRISTIAN WOMEN PLAN LUNCHEON

The Lakes Region Christian Women's Club plan a luncheon at the Bald Peak Colony Club from 11:30a.m. to 1:30p.m. on Wednesday, July 17.

The special feature is Bud Thompson, former historical director at the Shaker Village, expounding on Indian Artifacts. Peter and Phyllis Roussaki will be singing and the guest speaker is Dr. Paul Basko of East Lebanon, Maine.

Reservations are \$13.50 and must be prepaid by July 10. Checks payable to Lakes Region CWC may be mailed to Shirley Anne Clement, 27 Meadows, South Down Shores, Laconia, 03246 (524-1125). For free child care, call Mayme Engelsen at 524-6872.

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OLD HOME WEEK PARADE PARTICIPANTS SOUGHT

The Old Home Week program for this Bicentennial Year, August 10-18, is shaping up to be very exciting with the highlight of the week being the Bicentennial Parade on August 17.

Those individuals or organizations that want to enter a float or participate in the parade should contact Old Home Week Chairman Debbie Burton. There is still plenty of room in the parade for more participants.

The program book will be a collector's item and ads should be submitted Burton by June 1.

The committee is in need of volunteers for the fund raising car wash on Saturday, July 20. Perhaps there is some organization or business that would like to take this on as an Old Home Week project.

OLD HOME WEEK DONORS SOUGHT

A membership drive has begun to help with the expenses of Old Home Week and a \$5 donation will place your name in the program book if received by July 19.

Enclosed is a \$5 donation in support of Old Home Week.

I would like my name printed to read:

_____ in the program book.
Please make checks payable to:

Old Home Week
P. O. Box 659, Alton NH 03809

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 202-224-2841.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.

Alice Ziegler, 875-2151.

BOARD OF SELECTMEN

Reuben Wentworth, 875-3388

Arnold Shibley, 875-2849

Stanley Czech, 875-3815

HELP WANTED ON JULY 25

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, July 25, at 6:30p.m. Join us!

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