

Main Street

VOL. 1, NO. 3 SEPTEMBER 1985 ALTON, N.H.

TEACHERS ASSIGNED AT ALTON SCHOOL

Sherwood Fluery, School Principal, recently announced the appointment of five new teachers at Alton Central School.

Sue Blair, a graduate of Salem State College with eight years of experience in the developmental preschool and Kindergarten areas, is the Kindergarten teacher.

Peter Boyd, a native of Canada, graduated from the University of Dubuque in Iowa and brings over 20 years of teaching experience to his new position as teacher of 7th grade science, earth science, and human biology.

Susan Lord is assigned grades 7 and 8 English and the basic English course. She is a graduate of Plymouth State College and has been Alton's Chapter I Language Arts teacher and children's librarian at the Gilman Library.

Sylvia Wallace, a graduate of the University of Maine, is the first grade teacher. A teacher since 1970, she most recently taught in Pittsfield.

Betty Lou Wolters is the new Special Education Director. She holds an undergraduate degree and a master's degree in education from the University of New Hampshire and is completing a PhD. at Boston University.

FIRE DEPARTMENT CADET PROGRAM

Russell Jones, Chief of the Alton Fire Department, recently announced the formation of a Cadet Program within the Department.

The program will emphasize training and firefighter support.

Those interested are asked to meet at the Central Fire Station at 7p.m. on Tuesday, September 10. Participants must be at least 16 years old.

SCHOOL VOLUNTEERS TO START NEW YEAR



The Volunteer Pin was designed by student Rodney Kleeberg.

by William Watkins

The Alton School Volunteers begin the 1985-86 school year with a meeting on Thursday, September 12, at 7:30p.m. in the Alton Central School for all continuing and prospective members.

The year also begins with an impressive four-year record of accomplishments. Established in 1981, the program has expanded steadily in size and scope as faculty and volunteers together develop new projects. Twice the School has won the annual Blue Ribbon Award of the New Hampshire School Volunteer Program for outstanding performance.

Last year, 103 area residents contributed over 3200 volunteer hours to school activities. Many worked in classrooms as tutors, assisted with music and physical education programs, or helped special needs students. There were administrative, library and nursing assistants; drivers; chaperones; and baby sitters. Others contributed on special occasions such as Career Day presentations, coaching for the nationwide Olym-

Continued on Page 4

SCHEDULES**CHURCHES:**

Advent Christian Church - Sunday Sept. 1, 10:30a.m. & 6p.m.; other Sundays, 11a.m. & 6p.m.

Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865

Community Church - Sunday, 10a.m.

Hosanna New Testament Fellowship - Sunday, 9:45a.m., American Legion Hall

St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m.

GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.

Friday, 9a.m. - Noon & 1 - 5p.m.

Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office

Town Administrator

Town Clerk

Tax Collector

Welfare Officer - Call 875-2000

Planning Board - 10a.m. - Noon, Wed.

LANDFILL:

Saturday & Sunday, 7:30a.m. - 3p.m.

Mon., Thurs., Fri., 8a.m. - 3:30p.m.

Tuesday, 11a.m. - 3:30p.m.

Wednesday & Holidays - Closed

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall, 875-3461

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 1st Wednesday, 7p.m.

HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750

HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Congregational Church

KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749

LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-2791

LIONS CLUB - 1st & 3rd Thursdays, 6:30 p.m., Alton Bay Community House, 875-3070

MASONIC LODGE - 2nd Thursday

NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7 p.m., New Durham School

ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call. Chairman J. Leo Meehan, Jr. 875-5311

BOARD OF SELECTMEN - Meets every Tuesday at 7p.m. Call Town Administrator Jack Henderson for appointments 875-2161

BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616

CONSERVATION COMMISSION - Meets every other Wednesday at 7:30p.m. Chairman Linda Mazalewski 875-2661

MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000

NEW TOWN BEACH SEARCH COMMITTEE - Meets on call. Chairman Kenneth B. Gilbert 859-2021

PARKS AND PLAYGROUNDS COMMITTEE - Meets on call. Chairman Jonathon Downing 875-7307

PLANNING BOARD - Meets second Monday at 7:30p.m. Secretary Laura Whittemore 875-2171

SCHOOL BOARD - Meets first and second Mondays. Chairman David McKenney 776-7931

TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321

WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swim 875-5158

ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David Birdsey 875-5250

HISTORY HIGHLIGHTS

by Al Fisher

Alton was never a part of New Durham!

MAIN STREET

Published monthly by Voice of Alton, Inc., a non-profit organization

Editor - John Duffek

Assistant Editor - Catherine Calvert

Business Manager - David McKenney

Advertising Manager - William Watkins

Circulation - Christine Consentino

Printing - Alton Printing

P. O. Box 210, Alton Bay, NH 03810
Phone - 875-3070

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SEPTEMBER EVENTS

- Sun. 1 - OPEN HOUSE - Sponsored by the Alton Fire Department, 8:30a.m. - Noon
Central Fire Station, Wood Stove and Chimney Information Available
CARNIVAL - Sponsored by the Chamber of Commerce, 5-11p.m., Alton Bay
CONCERT - Sponsored by Parks and Playgrounds Committee, 7:30p.m.,
Bandstand
FIREWORKS - Sponsored by the Chamber of Commerce, 9:30p.m., Alton
Bay
- Mon. 2 - LABOR DAY
- Wed. 4 - OPENING DAY OF ALTON SCHOOL
- Fri. 6 - VOLLEYBALL - Alton vs. Moultonboro, 3:30p.m., Home
SOCCER - Alton vs. Moultonboro, 3:30p.m., Home
- Sun. 8 - GRANDPARENTS DAY
- Mon. 9 - VOLLEYBALL - Alton vs. Weare, 4p.m., Home
SOCCER - Alton vs. Weare, 4p.m., Home
- Tues. 10 - CROSS-COUNTRY - Alton vs. Winnisquam, 3:30p.m., Away
FIRE DEPARTMENT CADETS - Sponsored by the Alton Fire Department,
7p.m., Central Fire Station
- Wed. 11 - VOLLEYBALL - Alton vs. Belmont, 4p.m., Away
SOCCER - Alton vs. Belmont, 4p.m., Away
- Thurs. 12 - MEETING - Sponsored by the School Volunteer Program, 7:30p.m.,
Alton Central School
- Fri. 13 - CROSS-COUNTRY - Weare Invitational, 4p.m., Away
VOLLEYBALL - Alton vs. Concord Christian, 4p.m., Away
SOCCER - Alton vs. Concord Christian, 4p.m., Away
- Mon. 16 - ROSH HASHANAH
VOLLEYBALL - Alton vs. Ashland, 3:30p.m., Away
SOCCER - Alton vs. Ashland, 3:30p.m., Away
- Tues. 17 - CROSS-COUNTRY - Alton vs. Interlakes, 4p.m., Away
- Wed. 18 - VOLLEYBALL - Alton vs. Weare, 4p.m., Away
SOCCER - Alton vs. Weare, 4p.m., Away
MEETING - Sponsored by the Alton School Support Group, 7:30p.m.,
Alton Central School
- Fri. 20 - CROSS-COUNTRY - Alton vs. Kingswood, 4p.m., Home
VOLLEYBALL - Alton vs. Nute, 4p.m., Home
SOCCER - Alton vs. Nute, 4p.m., Home
- Sun. 22 - AUTUMN BEGINS
- Mon. 23 - VOLLEYBALL - Alton vs. Belmont, 4p.m., Home
SOCCER - Alton vs. Belmont, 4 p.m., Home
- Wed. 25 - YOM KIPPUR
VOLLEYBALL - Alton vs. Moultonboro, 3:30p.m., Away
SOCCER - Alton vs. Moultonboro, 3:30p.m., Away
- Thurs. 26 - VOLLEYBALL - Alton vs. Farmington, 3:30p.m., Away
- Sat. 28 - SOCCER - Alton vs. Derryfield, 1p.m., Home
- Mon. 30 - VOLLEYBALL - Alton vs. Gilford, 3:30p.m., Away

SUBSTITUTES NEEDED

The Alton Central School needs substitute teachers for the coming year. Those interested are asked to call the School Office at 875-7500.

NEW SCHOOL HOURS

SCHOOL BEGINS AT 8:09 A.M.
SCHOOL DISMISSED AT 2:47 P.M.

<p>TEL-875-5010</p> <p style="text-align: center;">ALTON VILLAGE STORE</p> <ul style="list-style-type: none"> • Market • Cold Cases • Pastries <p style="text-align: center;">Open 7 - 10 Fri. & Sat. 7 - 11</p>	<p style="text-align: center;">Barrett's VILLAGE 5 & 10 V & S Variety</p> <p style="text-align: center;">MAIN ST., ALTON, N.H. (Across From The Post Office)</p> <p style="text-align: center;"><i>We Carry A Little Bit of Everything</i> Toys, Yarn, Craft Supplies, Stationary Supplies, Greeting Cards, Gift Wrap, Party Goods.</p> <p style="text-align: center;">Open Year Round (803) 875-5510</p>	<p style="text-align: center;">EAST ALTON GENERAL STORE</p> <p style="text-align: center;">JCT. 28 & 28A ALTON, N.H. 03809 (603) 875-3113</p> <p style="text-align: center;">Groceries - Cold Beverages - Hot Coffee Sandwiches - U-Haul Rentals N.H. Fish & Game License Tackle - Propane Filling Station - Sweeps Tickets - Ice</p> <p style="text-align: center;">Open 7 Days</p>
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**MAIN STREET COPIES
NOW AVAILABLE BY
SUBSCRIPTION**

MAIN STREET is delivered to all Alton residents by third-class mail free of charge. This will continue to all postal patrons in the Alton and Alton Bay areas.

Because of its third-class status, MAIN STREET will not be forwarded to anyone out of the area during the winter months. However anyone who wants to receive this newsletter year-round with first-class delivery may do so by subscribing to MAIN STREET for \$5 a year. This will insure receiving twelve issues of MAIN STREET delivered to your permanent address year round.

Subscription requests should be sent to MAIN STREET, P. O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a check for \$5 payable to Voice of Alton, Inc.

For additional information, call 875-3070.

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pics of the Mind, or offering enrichment mini-courses ranging from macrame to fly fishing to man into flight.

Teachers have a wide variety of speakers available to talk to classes on their special professions, skills, hobbies, or experiences. This year a new project, the NASA-sponsored Young Astronauts Program, will be launched under volunteer guidance.

The coordinator of the volunteer program this year is Valerie Fogg. A resident of West Alton, Mrs. Fogg has two daughters in school and has been an active volunteer for two years. She expects the opportunity for rewarding service will attract new volunteers to join the corps of dedicated veterans.

Stressing that a little spare time and a lot of enthusiasm are more important than experience or skills, Mrs. Fogg requests interested persons call her at 293-7722 for information or plan to attend the September 12 meeting.

**DRUG TASK FORCE
PLANS MEETING**

The Alton Drug and Alcohol Abuse Task Force will sponsor a meeting on Wednesday, October 9, at 7:30 p.m. at the Alton Bay Community House. The meeting is open to all. Bonnie Nolin, Program Coordinator for the New Hampshire Highway Safety Agency, will speak on various ways other towns have approached the challenge of substance abuse. This will be followed by a discussion of projects appropriate for Alton.

PROJECT GRADUATION is probably the most widely known of the Task Force's undertakings. Alton School seniors in 1984 and 1985 unanimously voted for drug and alcohol free graduation parties under Task Force sponsorship. The community responded with generous donations which, together with funds from the class treasuries, provided for memorable events.

The Task Force is a committee of concerned citizens seeking effective approaches to the question of substance abuse in Alton. The group sees itself in an enabling rather than an executive role. Brenda and Jay Meehan, who founded the Task Force in the fall of 1983, list the purposes of the organization: to promote recognition of the existence of the problem; to provide a focal point through which concerned citizens can define the problem and consider solutions through an exchange of experience and ideas; and to encourage and support community efforts toward such solutions.

The Meehans stress that a constructive approach to substance abuse requires a realistic community recognition that the problem exists. The Task Force shares the view of the national-level Chemical People Program that community-based solutions are better focused and more effective than federally directed projects.

HISTORY HIGHLIGHTS

by Al Fisher

The oldest house in town? Hank Carder's in South Alton!

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LITTLE RECOGNITION FOR CROSS-COUNTRY

by Luanne Dadura

Alton has always done exceedingly well in athletics, even though it is a small school system.

Boys and girls have consistently been in the semi-finals and finals in State Championships in such areas as volleyball, basketball, baseball, and cross-country.

Out of all the sports offered at Alton, the one that has the least recognition, fewest spectators, the smallest number of participants, yet has been so successful that it has brought home seven state championship titles, is cross-country.

Cross-country teams must have a minimum of five runners in order to qualify at meets. Ideally there should be seven fast runners, but because of the tremendous interest in volleyball and the developing soccer program, Alton has often barely made it to the State Meet with the minimum number of runners.

The standard course that both boys and girls run is three miles of varied terrain. Depending on how tough the course is will naturally effect the runner's time. The faster boy runners in the State will place well under 18 minutes, the girls 20 minutes and under. For example, Rocky Moulton holds the course record at Alton with a time of 15 minutes and 40 seconds. This is an excellent time and will be challenged this year by Senior Mick Rogers.

The team averages two meets a week with practices in between including weekends. The season starts the middle of August and finishes the beginning of November at the Meet of Champs.

Very few small schools in this part of New Hampshire have cross-country teams. Therefore, when Alton competes, it usually does so against larger schools. This makes it difficult to stand out as a team and is often frustrating to the runners. However, success has always seemed to be there. From 1973

ALTON SCHOOL BUS SCHEDULES & ROUTES

ALTON — BUS -1

First pickup 7:10 top of hill Rt. 28 & Loop Rd. In on other side of Loop Rd. Out the other side N on 28 around traffic circle on to school.

BUS #2

Top of New Durham Ridge 703. Across top of ridge to Pig Pen Cr. Right at Pig Pen Cr on to Locke's Corner Rd. left onto Muchado Hill Rd. right on Hollwood Beach Rd. Left on Mountain Rd. Right on 28 heading N. Right at Stockbridge Cr. Rd across Vally Rd. turning left down the Ridge Rd. across Rt. 11 at lights to old Bay Rd. Left on Old Bay Rd. and to school.

Bus #3

Up Rt. 140, first pickup Youngstown Rd. at 7:00. right at intersection Coffinbrook Rd. and 140 left onto Halls Hill Rd. Right onto Avery Hill Rd., left onto Mt. Rd., turn around at Alton Shores Rd. Down the Mt. Rd. to Randhill Rd. into Alton Bay and Rt. 11 South to Merrymeeting Trailer Park, turn around and get to school by way of Rt. 11 and church.

BUS #4

Starts up 28A east side of lake first pick up 6:45. Turns into Black point on Derby side, turns around at Black Pt. Rd., back to 28A, turn left, at intersection of 28A & 28, go N right Gilman's Cr. Rd., right on Drew Hill Rd., to 28 N, left into Robert's Cove back to 28S left onto Miramichie Hill Rd. right on Old Wolfeboro Rd. turn left on to Powdoc Mill Road, turn around at Elliott's, back to Old Wolfeboro Rd., turn left and go to School by way of Church St.

Bus #5

North on Rt. 11 First pickup intersection of 11 & 11D. 7:05 go to Gilford line turn around and come back via 110 to Route 11, Church St. to School.

Bus #6 (am only)

Pickup at Wolfeboro town line at 7:30 with stops at Lilly Pd. Rd. and top of Bay Hill on return from Voc. Center.

All buses should arrive at the school between 7:40 am and 7:50 am.

Afternoon buses will leave school at approximately 2:45. Buses will use approximately the same Rt. in reverse of the a.m. routes.

No Bus #6 in pm

Students that ride bus #6 in a.m. will take bus #4 in p.m.

through 1977, the boys team took five State Championships, bringing Alton its first State Championship trophy in any sport. In 1983, Luanne Dadura's girls girls and boys teams both won the State Championships for Class S schools.

Last year Alton began an elementary cross-country team to build for the future. It consisted of fifth and sixth graders who competed in all home meets. Also a mini-team of third and fourth graders ran optional one and two mile courses. There was a lot of enthusiasm and, hopefully, this will be the future of Alton's continuing success in cross-country competition.

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COMMUNITY ACTION OFFERS VARIETY OF SERVICES

The Community Action Program (CAP) provides a variety of services in Alton.

In the fall and winter, the fuel assistance program helps income-eligible people pay their fuel bills and the weatherization program provides repairs and improvements to homes.

CAP offers many services to help the elderly. There is a congregate meal site at the Alton Bay Community House where all seniors are welcome to participate in the meals. Meals on Wheels delivers meals to elderly people who are confined to their homes and who are in bad health, regardless of their income.

The Foster Grandparent and Senior Companion programs offer social contact and support for elderly people and Lifelines is available for disabled elderly who may need immediate help in contacting emergency medical services.

The Food Pantry provides food for people in emergency situations and the program for Women, Infants, and Children (WIC) offers food vouchers for basic foods.

CAP is often able to help with contacts and referrals for housing, welfare and other community services. The main

PARENT SUPPORT GROUP

An organizational meeting of the Alton Central School Parent Support Group will be held Wednesday, September 18, at 7:30p.m. in the School.

Anyone interested in promoting the School and its programs is invited to attend. Refreshments will be served.

More information is available from Chris Consentino at 875-5001.

SUBMIT YOUR NEWS

Is your organization sponsoring an event of interest to the general public? Were officers recently elected?

Send news of your organization to MAIN STREET, P. O. Box 210, Alton Bay, NH, 03810. The deadline for the October issue is September 15.

HISTORY HIGHLIGHTS

by Al Fisher

The oldest road through Alton was hacked out in 1722 to reach Fort Point (Black Point) from Rochester. The road was abandoned during the French and Indian Wars and rebuilt in 1765. Now known as the Bay Road and Old New Durham Road.

office is in Laconia at 524-5512, with regular hours in Alton at the Community House, 875-7102.

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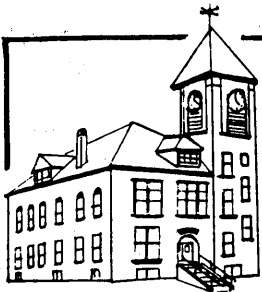
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