

# Main Street

VOL. I, NO. 6 DECEMBER 1985 ALTON, N.H.

## SCHOOL IMPROVEMENTS AND EXPANSION MAY BE NEEDED IN 1986

by Catherine Calvert

Three reports on building needs for the Alton School prepared by the Facility Advisory Committee are now available at the Gilman Library, the School Principal's Office and the Town Hall. Alton citizens are urged to read them.

The reports and respective sub-committee chairpersons are: Evaluation of Buildings and Ground Conditions, Thomas Fry; Current and Projected Use Analysis, Marilyn Dame; and Report on Educational Programs, Andre Lavoie.

Two significant results of the combined studies will have to be considered at the 1986 Annual School District Meeting, according to David J. McKenney, School Board Chairman. They are the need to consider some maintenance and other miscellaneous improvements to the existing facility; and the need to expand the facility to meet increased program requirements, including new State of New Hampshire High School Standards as well as an increase in student population.

Academically, Alton School has a strong curriculum and is meeting and passing all state standards. But with continued crowded conditions (50 new students this year), present high standards will be extremely difficult if not impossible to maintain.

Alton School is presently using 98 percent of the available space, which leaves no flexibility. Putting it in perspective, many conditions exist that call for attention. Most storage space, for instance, is now being used for classrooms. Three teachers are teaching in the elementary library. The high school library is used for study hall and computer classes. The cafeteria is now used for study hall for every period except when lunch is served. The hallway is even used for some special needs. One teachers' lounge has been converted for



other use, and the remaining lounge also provides for storage. The science labs lack proper space. The music area and art lab facilities need to be enlarged and up-dated.

Chairman McKenney announced that representatives of the three sub-committees will meet soon to prepare specific joint recommendations to the School Board, and he anticipates that a significant capital improvement program will have to be considered for presentation to the voters in March at the Annual District Meeting. He further indicated that frequent reports will be issued.

## TOWN BEACH DENIED BY ALTON VOTERS

A proposal to purchase a portion of Camp Dewitt for \$1,368,750 to be used as a beach and recreation area by residents and taxpayers was defeated at a Special Town Meeting on November 19.

The largest crowd to attend a town meeting in recent history delayed the start of the meeting more than half an hour while voters were processed into the School Gym.

The written ballot totals were 223 in favor of the plan and 288 against with one ballot voided. Two-thirds of the 512 votes or 341 yes votes were needed to approve the purchase.

THE CHECKOUT DESK  
by Pat Merrill, Librarian

**CHECK OUT A FROG**

Several special friends have arrived in the Children's Room -- four soft, friendly, playful puppets to be checked out along with the appropriate book. The puppets include an alligator, lamb, reindeer, and frog. They all love children and would welcome an invitation to go home with you!

**NEW ACQUISITIONS**

New volumes added to the Gilman Library this month include: Honorable Men, Louis Auchincloss; Lucky, Jackie Collins; Happy Are The Meek, Andrew Greeley; This Shining Land, Rosalind Laker; The Good Terrorist, Doris Lessing; Texas, James Michener; Asimov's Guide to Halley's Comet, Asimov; House, Tracy Kidder; Dancing in the Light, Shirley MacLaine; and Read Aloud Handbook, Jim Trelease.

A special collection, Discovering Our Universe, includes books on The Sun, The Moon: A Spaceflight Away, Comets, Meteors, and Asteroids: Rocks in Space, Where Are We Going In Space, and The Planets: The Next Frontier, has just arrived and looks very inviting.

**SALE BOOKS AND CALENDARS**

There are many books in the Agnes Thompson room available for sale. Come in and browse! Also, the 1986 Alton Calendar published by the Library is ideal for Christmas gifts. The price is \$3.50 and they are available at the Library, the Town Clerk's Office, and stores around Alton and Alton Bay.



**SCHOOL CLOSINGS**

In the event of inclement weather, closing of the Alton School is announced on WASHR in Wolfeboro (AM 1420), WLNH in Laconia (FM 98.3), and WLNH in Rochester (AM 93).

**CLASSIFIEDS OFFERED  
IN JANUARY EDITION**

Beginning with the January issue, Alton residents will be able to place classified ads in Main Street.

Ads will be limited to non-commercial, private individuals who have items for sale, items wanted, or free items. The cost is \$1 for two lines of copy per month.

Space for classified ads will be limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810, or submitted at the Busy Corner Store in Alton Bay.



**MAIN STREET**

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- Assistant Editor - Catherine Calvert
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Phone - 875-3070





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<p>TEL-875-5010</p> <p><b>ALTON VILLAGE STORE</b></p> <ul style="list-style-type: none"> <li>• Market</li> <li>• Cold Cases</li> <li>• Pastries</li> </ul> <p>Open 7 - 10 Fri. &amp; Sat. 7 - 11</p>	<p>Barrett's <b>VILLAGE 5 &amp; 10</b> V &amp; S Variety</p> <p><b>MAIN ST., ALTON, N.H.</b> (Across From The Post Office)</p> <p><i>We Carry A Little Bit of Everything</i> Toys, Yarns, Craft Supplies, Stationary Supplies, Greeting Cards, Gift Wrap, Party Goods.</p> <p><b>Open Year Round</b> (803) 875-5510</p>	<p><b>EAST ALTON GENERAL STORE</b></p> <p>JCT. 28 &amp; 28A ALTON, N.H. 03809 (803) 875-3113</p> <p>Groceries - Cold Beverages - Hot Coffee Sandwiches - U-Haul Rentals N.H. Fish &amp; Game Licenses Tackle - Propane Filling Station - Swoops Tickets - Ice</p> <p><b>Open 7 Days</b></p>
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DECEMBER EVENTS

- Sun. 1 - OPEN HOUSE - Sponsored by the Alton Fire Department, 8:30a.m.-Noon, Central Fire Station, Wood Stove and Chimney Information Available  
DEER SEASON ENDS for Regular Firearms
- Mon. 2 - TAX BILLS MAILING  
STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library  
POT LUCK SUPPER - Sponsored by the Women's Christian Fellowship, 6:30 p.m., Community Church  
PLANNING BOARD MEETING - 7:30 p.m., Town Hall
- Tues. 3 - GIRLS BASKETBALL - Alton vs. Gorham, 7 p.m., Home  
PING PONG TOURNAMENT - Sponsored by the American Legion, 7 p.m., American Legion Hall
- Wed. 4 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library  
BINGO - Sponsored by the American Legion Auxiliary, 6:30 p.m., American Legion Hall
- Thurs. 5 - SENIOR CITIZEN BUS SERVICE - Call 875-7102
- Fri. 6 - CHILDREN'S MOVIES: "Golden Seal" - Sponsored by the Gilman Library, 3 p.m., Gilman Library, (90 min.)  
GIRLS BASKETBALL - Alton vs. Nute, 6:30 p.m., Home  
BOYS BASKETBALL - Alton vs. Nute, 8 p.m., Home
- Sat. 7 - CHRISTMAS FAIR - Sponsored by St. Joan of Arc/St. Paul Ladies Guild, 10a.m. to 3 p.m., American Legion Hall
- Mon. 9 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library  
GIRLS BASKETBALL - Alton vs. Ashland, 5:30 p.m., Away  
BOYS BASKETBALL - Alton vs. Ashland, 7 p.m., Away  
PLANNING BOARD MEETING - 7:30 p.m., Town Hall  
"REMINISCENCES OF SCOTLAND AND SCANDINAVIA" - Sponsored by the Friends of the Library, 7:30 p.m., Gilman Library
- Tues. 10 - SELECTMEN'S MEETING - 7 p.m., Town Hall  
LAST DAY - Petitions for Building Code Changes by 25 or more voters
- Wed. 11 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to 2 p.m., Gilman Library  
GIRLS BASKETBALL - Alton vs. Derryfield, 6:30 p.m., Home  
BOYS BASKETBALL - Alton vs. Derryfield, 8 p.m., Home
- Thurs. 12 - CAROLING PARTY - Sponsored by the School Music Department, 6 to 8 p.m., Alton Central School  
CONSERVATION COMMISSION MEETING - 7 p.m., Town Hall  
ZONING BOARD OF ADJUSTMENT MEETING - 7 p.m., Town Hall  
SENIOR CITIZEN BUS SERVICE - Call 875-7102
- Fri. 13 - CHILDREN'S MOVIES: "Secret of the Sword" - Sponsored by the Gilman Library, 3 p.m., Gilman Library, (90 min.)  
GIRLS BASKETBALL - Alton vs. Weare, 6 p.m., Away  
"STAR WATCH: A Look at the Night Sky" - Sponsored by the Parent Support Group, 6-8 p.m., School Soccer Field, Bad Weather Date - Dec. 14  
BOYS BASKETBALL - Alton vs. Weare, 7:30 p.m., Away
- Sat. 14 - CHILDREN'S CHRISTMAS PARTY - Sponsored by the American Legion Auxiliary, Knights of Columbus, and Alton Police Association, 2 to 4 p.m., American Legion Hall

Continued on Page 7

<p>Residential-Commercial Container Service for all your Refuse Needs</p>  <p>Serving Alton and Surrounding Communities (603) 875-2711</p> <p>Rand Hill Rd. Box 281 Alton Bay, N.H. 03810</p> <p><b>RUSS SAMPLE, JR.</b> Owner - Operator</p>	 <p><b>ALTON FLORIST</b> MAIN ST. ALTON, N.H.</p> <p><i>Sheila Criggs-Ryan</i> Proprietor</p> <p>(603) 875-7444</p>	  <p><b>ALTON BAY AUTO &amp; MARINE</b> AUTO REPAIR INSPECTION - OUTBOARD &amp; STERNDRIVE SERVICE SMALL ENGINE REPAIR</p> <p>RICHARD FIORE PROPRIETOR</p> <p>RT. 11 MAIN STREET ALTON BAY TEL - (603) 875-7577</p>
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**AMBULANCE CORPS HAS NEW VEHICLE**

The Alton Volunteer Ambulance Corps put a new vehicle in service last month. According to Marion and Leo MacDonald, the vehicle, which consists of a new chassis and cab and the refurbished ambulance body, complies with a lengthy list of features and equipment required by the state.

Coordinated by the MacDonalds, the crew of 8 volunteers, all with Red Cross Advanced First Aid Certificates, provides no-charge emergency response service to the Alton community. Mrs. MacDonald noted that recognition is due to the many generous Alton citizens whose donations made possible the \$20,000 renovation of the vehicle. She added that there is a need for additional volunteer crew members who would be available for daytime responses.



**LIBRARY FRIENDS OFFER PROGRAM**

"Reminiscences of Scotland and Scandinavia" is the title of a special program scheduled by the Friends of the Gilman Library on Monday, December 9, at 7:30 p.m.

The program, featuring Pat Merrill and Doris McGrath, will be held in the Agnes Thompson Room in the Library. Refreshments and a meeting follow the presentation.

**HISTORY HIGHLIGHTS**

by Al Fisher

The oldest recorded tombstone in Alton is that of ? Davis, 1784, on Prospect Mountain.

**STUDENT ART EXCHANGE WITH SWEDISH PUPILSM**

A visit to Sweden may lead to a cultural exchange between students of the Alton School and those of the Slagstaskolan, a school in Eskilstuna, Sweden.

While Mr. and Mrs. Harry Besett of Alton lived in Sweden in 1982-83, a friendship evolved from a working relationship with Swedish citizens, Mr. and Mrs. Jan Brandt. Wendy Besett recalls discussions of developing an ongoing pen-pal exchange between students.

Recently, Mrs. Besett received a collection of 22 tempera paintings done by a group of 11-year old Slagstaskolan students with a note from Mr. Brandt. Not knowing exactly how to proceed, she contacted Alton art teacher Joan Chase.

Mrs. Chase sees an interchange of art between students as an ideal way to bridge an international gap. Working with 5th and 6th grade art students and their home room teachers, she hopes to foster a continuing exchange of information, ideas and friendship.

**LIONS OFFER SANTA COSTUME FOR GROUPS**

The Alton-New Durham Lions Club is offering its Santa Claus Costume free of charge to community, school and church groups that are planning Christmas parties.

Reservations are made by calling Lions Club Secretary John Duffek at 875-3070.



**ORGANIZATIONS PLAN CHRISTMAS PARTY**

A Children's Christmas Party will be held Saturday, December 14, at the American Legion Hall from 2 to 4 p.m. The Party is sponsored by the American Legion Auxiliary, the Knights of Columbus, and the Alton Police Association. A Bake Sale will be held at the same time.


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### COMMUNITY HOUSE HOSTS SENIORS

Every weekday, the Alton Bay Community House is the gathering place for senior citizens from Alton, Barnstead, Gilmanton, and the Iron Works, who join for a hearty meal, a variety of activities and entertainment, and, most of all, for companionship.

Barbara Reinholz, Site Coordinator, says the most appreciated feature of the program is the opportunity for members to be with others of their own age and interests, and to undertake meaningful and productive activities at their own pace.

Sponsored by the Belknap-Merrimack Community Action Program, the activities are open to anyone over 60 years of age. In addition to a balanced meal planned by a qualified dietician, there are card games, materials and instructions for various arts and crafts, and special events such as the recent Halloween Party.

The program is supported by volunteers who help serve the meals and organize the programs. Anyone interested in assisting should call Reinholz at 875-7102.



# Wanted: Volunteers

#### MEETING NOTICES

Notice of all town committee and board meetings are posted inside and outside the Town Hall, in the Gilman Library, the Alton Bay and Alton Post Offices, and the Alton Bay Community Center at least 24 hours in advance.

### SCHOOL COMMITTEE NEEDS ALTON SLIDES

Preparation for the reaccreditation of the Alton School includes the development of a slide program featuring slides of school and town activities and scenes.

Suggested events include the Carnival Ball and Old Home Week. The committee welcomes ideas for subject events and requests slides for the program.

Slides should be identified with the owner's name, address and telephone number and submitted to Nancy Zappone at the Alton School.

Members of the Committee are Paul-ette Alden, chairperson, Maureen Smith, Chuck Downie, Bonnie Simpson, Fred Ayre, and Zappone.



### LEGION PLANS FOR NEW YEAR'S PARTY

The Annual New Year's Eve Dinner Dance, sponsored by the American Legion Activities Committee, will begin at 8 p.m. and feature the music of the Sand Dunes. Members and guests are invited. Tickets are \$18 per person and limited to 120 people.

#### MUSIC OFFERED TO COMMUNITY GROUPS

Community organizations, churches, nursing homes, etc., who would like a 15 to 20 minute program of musical entertainment should contact Robert Stevenson, Director of Music at the Alton School.



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Advent Christian Church - Sunday,  
11a.m. & 6p.m., Rev. Jeffrey P. Hoy  
Baha'i Fireside - Wednesday, 8p.m.,  
Gustafson Residence, 293-7865  
Community Church - Sunday, 11 a.m.,  
Congregational Meeting House, Rev.  
Dwight V. Meader  
Hosanna New Testament Fellowship -  
Sunday, 9:45a.m., American Legion  
Hall, Pastor Gene V. Beaudry  
St. Joan of Arc - Saturday, 5p.m.,  
Sunday, 8 & 11a.m., Msgr. Leo Hines

**GILMAN LIBRARY:**

Monday & Wednesday, 2 - 8p.m.  
Friday, 9a.m. - Noon & 1 - 5p.m.  
Saturday, 9a.m. - 1p.m.

**TOWN HALL: 8:30a.m. - 4:30p.m.**

Selectmen's Office  
Town Administrator  
Town Clerk  
Tax Collector  
Welfare Officer - Call 875-2000  
Planning Board - 10a.m. - Noon, Wed.

**LANDFILL:**

Saturday & Sunday, 7:30a.m. - 3p.m.  
Mon., Thurs., Fri., 8a.m. - 3:30p.m.  
Closed Tuesday, Wednesday, & Holidays

**ORGANIZATIONS:**

AMERICAN LEGION - 2nd Monday, 7p.m.,  
American Legion Hall, 875-3461  
AMERICAN LEGION AUXILIARY - 2nd Monday  
7p.m., American Legion Hall, Frances  
Cassidy, 859-4741  
BOY SCOUT TROUP 53 - Tuesday, 7p.m.,  
American Legion Hall, Steven Temple,  
859-6270  
CUB SCOUT PACK 53 - Last Tuesday,  
7p.m., American Legion Hall, Steven  
Temple, 859-6270  
EASTERN STAR - 2nd Tuesday  
GARDEN CLUB - 4th Tuesday  
FLYING CLUB - 1st & 3rd Wednesday,  
6:30p.m., Dockside Restaurant  
HAPPY HOBBY DOLL CLUB - 4th Friday,  
875-6750  
HISTORICAL SOCIETY - 3rd Tuesday,  
7:30p.m., Congregational Church  
KNIGHTS OF COLUMBUS - 1st Tuesday,  
7p.m., St. Joan of Arc Church Hall,  
293-7749

**BOARDS AND COMMITTEES**

ALTON BAY IMPROVEMENT STUDY COMMITTEE -  
Meets on call. Chairman J. Leo Meehan,  
Jr. 875-5311  
BOARD OF SELECTMEN - Meets every Tuesday  
at 7p.m. Call Town Administrator Jack  
Henderson for appointments 875-2161  
BUDGET COMMITTEE - Meets on call. Chair-  
man Albert V. Fisher 875-5616  
CONSERVATION COMMISSION - Meets every  
other Thursday at 7:30p.m. Chairman  
Linda Mazalewski 875-2661  
MUNICIPAL BUILDING STUDY COMMITTEE -  
Meets on call. Chairman A. William  
Heidke 875-2000  
PARKS AND PLAYGROUNDS COMMITTEE - Meets  
on call. Chairman Jonathon Downing  
875-7307  
PLANNING BOARD - Meets second Monday at  
7:30p.m. Secretary Laura Whittemore  
875-2171  
SCHOOL BOARD - Meets first and second  
Mondays. Chairman David McKenney 776-  
7931  
TRUSTEES OF THE GILMAN LIBRARY - Meets  
third Monday at 3:30p.m. Chairman  
David Countway, 569-3648  
TRUSTEES OF TRUST FUNDS - Meets on call.  
Joseph R. Houle 875-7321  
WAGE AND SALARY COMMITTEE - Meets on  
call. Chairman Eldon C. Swim 875-5158  
ZONING BOARD OF ADJUSTMENT - Meets on  
call. Chairman David Birdsey 875-5250

LIONESS CLUB - 1st Wednesday, 6:30p.m.  
Alton Bay Community House, 875-2791  
LIONS CLUB - 1st & 3rd Thursdays, 6:30  
p.m., Alton Bay Community House,  
875-3070

MASONIC LODGE - 2nd Thursday  
NEW DURHAM CAMERA CLUB - 2nd & 4th  
Wednesday, 7 p.m., New Durham School  
ST. JOAN OF ARC LADIES GUILD - Last  
Wednesday, 7:30p.m., Church Hall  
SENIOR CITIZENS - 1st Monday, 1p.m.,  
Alton Bay Community House

**COMMUNITY ACTION PROGRAM:**

Mon. & Fri., 1 - 3p.m., Wed., 9a.m. -  
3p.m., Alton Bay Community House,  
875-7102

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**PARENT GROUP PLANS  
STAR WATCH PROGRAM**

"Star Watch", a look at the night sky with telescopes and charts, will be presented by the Parent Support Group on Friday, December 13, from 6 to 8 p.m.

The program will take place on the School Soccer Field and hot chocolate will be available. The inclement weather date will be the following night at the same time.

**HISTORY HIGHLIGHTS**

by Al Fisher

"Where there's a stone wall, there was a field. Where there ain't no stone wall, ain't no place to build a house". 1906

**LEGION ANNOUNCES  
CRIBBAGE WINNERS**




Peggy Fogg took first place in the recently completed Cribbage Tournament sponsored by American Legion Post 72. Other winners announced by Tournament Chairman Ronnie Rojek were Gahan Murray, second place, and Paul Blaisdell, third place.

Other Tournament finalists were Ed Russell, Hazel Potter, George Davis, Lenny Brown, and Dave Shagoury.

The next tournament, in Ping Pong, begins Tuesday, December 3, at 7p.m. Members and guests may compete. The entrance fee is \$5.

Continued from Page 3

- Sun. 15 - DEER SEASON ENDS for Archery License Holders  
SUNDAY SCHOOL CHRISTMAS PROGRAM - 9:30 a.m., Community Church,  
Public is welcome
- Mon. 16 - STORY HOUR: 3 to 5 Year Olds, Sponsored by the Gilman Library, 1 to  
2 p.m., Gilman Library  
LIBRARY TRUSTEES MEETING - 3:30 p.m., Gilman Library  
OLD HOME WEEK MEETING - 7 p.m., American Legion Hall  
PLANNING BOARD MEETING - 7:30 p.m., Town Hall
- Tues. 17 - GIRLS BASKETBALL - Alton vs. Moultonboro, 6:30 p.m., Home  
SELECTMEN'S MEETING - 7 p.m., Town Hall  
BOYS BASKETBALL - Alton vs. Moultonboro, 8 p.m., Home
- Wed. 18 - STORY HOUR: 3 to 5 Year Olds - Sponsored by the Gilman Library, 1 to  
2 p.m., Gilman Library  
BINGO - Sponsored by the American Legion, 6:30 p.m., American Legion  
Hall  
HOLIDAY CONCERT - Sponsored by the School Music Department, 7:30p.m.  
Alton Central School
- Thurs. 19 - SENIOR CITIZEN BUS SERVICE - Call 875-7102
- Fri. 20 - CHILDREN'S MOVIES: "Pippi on the Run" - Sponsored by the Gilman  
Library, 3 p.m., Gilman Library, (90 min.)  
GIRLS BASKETBALL - Alton vs. Gorham, 7 p.m., Away  
BOYS BASKETBALL - Alton vs. Calvary Christian, 7:30 p.m., Away
- Mon. 23 - NO SCHOOL - Christmas Recess until January 2
- Tues. 24 - CHRISTMAS EVE SERVICE of Carols and Candles, 11 p.m., Community  
Church  
CHRISTMAS MUSIC AND CHOIR - 11:30 p.m., St. Joan of Arc Church,  
Mass to follow
- Wed. 25 - CHRISTMAS DAY - Town Offices and Landfill Closed
- Thurs. 26 - CONSERVATION COMMISSION MEETING - 7 p.m., Town Hall  
SENIOR CITIZEN BUS SERVICE - Cal 875-7102
- Tues. 31 - NEW YEAR'S EVE PARTY - Sponsored by the American Legion, 8 p.m.,  
American Legion Hall

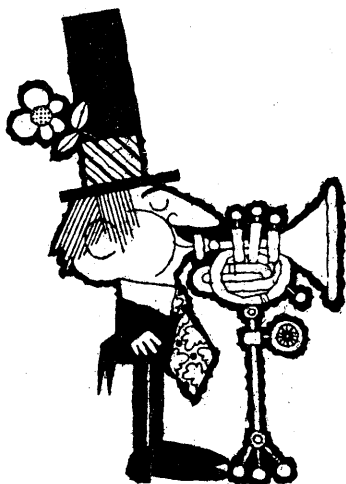
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### ALTON STUDENTS HAVE BUSY MUSIC SCHEDULE

Four students will audition for the 1986 New England Music Festival at the Berklee School of Music on December 7. They are Debbie Laurion, soprano; Patrick Moore, saxophone; Missy Fifield, flute; and Scott Myrick, bass.

They were joined by Marc St. George, percussionist, at the 1986 All-State Music Festival auditions on November 23. Laurion, Moore, St. George and Stephen Burke, trumpet, participated in the High School Band Festival at Plymouth State College on November 25.

Upcoming events include Christmas caroling around the town by all students in the Music Department on December 12 and the Annual Holiday Program in the Gym on December 18.



#### PLAYERS NEEDED FOR RECREATIONAL VOLLEYBALL

Anyone interested in playing volleyball once or twice a week during the winter months should call Michael Burke at 875-5492.

### CROSS-COUNTRY TEAMS HAVE SUCCESSFUL YEAR

The Alton School Cross-Country runners have completed another successful season with both boys' and girls' teams turning in consistently winning performances. Coach Peter Boyd believes the many seasoned runners returning next year can extend Alton's winning record.

The girls took first place in five of six dual meets and second, first, and fourth respectively at the Weare, Wilton and Belmont Invitationals. They placed first at the Granite State League Meet and third at the Class M and S State Meet. Leaders Charlene Morse, Arlene Morse and Michelle Essig were consistent winners. They, with teammates Tammy Rogers, Diedra Magnifico, Terri McKenna, and Kristen Fifield, are returning in 1986.

Led by Micky Rogers, one of New Hampshire's top runners, the boys' team took first and second place in every meet entered. Other competitors were Peter Countway, Noah Magnifico, Ryan Dadura, Matt Lord, Bill Meehan, and Wes Whittier. Rogers went on to place 11th in the Meet of Champions and 38th of 128 entrants in the New England competition.



#### CHRISTMAS FAIR

The St. Joan of Arc/St. Paul Ladies Guild will sponsor a Christmas Fair at the American Legion Hall on Saturday, December 7, from 10 a.m. to 3 p.m.

A special attraction will be Kid's Korner where younger shoppers will be helped with their holiday buying.



# Main Street

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