



Alton's

# Main Street

Volume XXI Number 4

Alton, New Hampshire - April, 2005

Complimentary

## NEWS FROM THE TOWN PLANNER - YOUR INPUT NEEDED! By Kathy Menici

The town elections and Town Meeting brought many changes to planning in Alton. The Planning Board gained three new members. Cynthia Balcius was re-elected for a three-year term; Bruce Holmes was elected for a three-year term; Jeanne Crouse was elected for a two-year term and Jeremy Dube was elected for a one-year.

The voters of the town also voted to adopt the Interim Growth Management Ordinance that was proposed by the Planning Board in December 2004. With the IGMO in place, the Planning Board is now turning their attention to the revision of the town's Master Plan.

One of the first steps in the Planning Board's revision of the town's Master Plan is the Community Survey that is included in the center of Main Street. The survey allows you an opportunity to inform the members of the Planning Board about issues of interest and concern to you. The results of the survey will be used to identify issues for discussion throughout the coming months during work sessions and Citizen Planning Forums. The input that the Planning Board receives from the residents of the community will be used to formulate a plan to effectively manage the future development in our community. If there are members of your family or household who have different opinions, you can request additional copies of the survey from the Planning Department by calling 875-2162.

When you complete your survey, you can either drop it off at Town Hall or you may mail it to Lakes Region Planning Commission (LRPC). LRPC is assisting the Planning Board in tabulating and analyzing the responses to the survey. If you choose to mail your survey to LRPC, please be sure to tape your survey closed (a single piece of tape at the bottom of the survey should be enough). You will also want to be sure to put the appropriate postage on the right-hand corner above the LRPC mailing address. We will report the results of the survey in a future issue of Main Street.

In addition to the survey, the Planning Board will schedule a number of work sessions and Citizen Planning Forums. As the Planning Board goes through this process, work sessions will be scheduled for discussion of specific topics – such as roads, recreational facilities, natural resources – while the planning forums will be more general in nature. There will be the opportunity for public input at all of these

meetings. All residents of town are encouraged to attend any or all of these sessions or forums. On Wednesday, April 13, the Planning Board will host another Citizens Planning Forum. The forum will be at Town Hall beginning at 7pm. There will also be a Master Plan work session beginning at 6pm on Tuesday, April 26. The citizen Master Plan committees will make their first reports to the Planning Board at this session.

Lastly, if you are interested in volunteering for one of the citizen Master Plan committees, there is still plenty of time. Committees have been formed to develop specific goals and objectives for the Master Plan. These committees include: Land Use, Transportation and Population; Community Facilities and Recreation; Cultural and Historic Resources and Community Design; Economic Development, Housing and Public Utilities; and Natural Resources and Natural Hazards.

## VNA/HOSPICE GERANIUM SALE

By Alice Calvert and Mary Ann Pollini, Co-Chairmen

Winter winds have stopped and snow and ice nearly gone. Time to think Spring. Before Memorial Day, on May 21 the Seventh Annual Geranium Sale for VNA/Hospice will be held. Sunflower Gardens will again be our supplier.

An order form is below or may be obtained at the Bank of New Hampshire, the Alton Town Hall, the Gilman Library, Alton Bay Lakeview Market, or from Alice Calvert at 875-2151. Plant orders should be prepaid. Forms and payment may be left at any of these locations. Deadline for orders is April 9.

Plants can be picked up on the lawn of the Bank of New Hampshire in Alton on May 21 from 9 a.m. - 12 noon. Extra plants will be available to purchase at this time.

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TOTAL.....\$ \_\_\_\_\_

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# Main Street

Published Monthly Since 1985

by  
Voice of Alton, Inc., A Not-For-Profit Corporation  
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Alice Calvert, President and Publisher; Dick Cunningham, Vice President; Jean Stone, Treasurer; Barbara Cunningham, Secretary; Jim and Fran Washburn, Purr Whalley, Yvonne Lauziere and Judith Pellowe, Directors.

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## Main Street Disclaimer

Views expressed in Main Street reflect the opinion of the individual writer and are not necessarily the opinions of the Main Street Board. While we make every effort to publish information that is correct and accurate, we cannot verify all materials submitted.

## ALTON PENNY SALE ITEMS NEEDED

By Dennis Kaszynski

Donations are needed for the 1<sup>st</sup> Annual Alton Penny Sale. The 1<sup>st</sup> Annual Alton Penny Sale will be held on April 30<sup>th</sup>, 4:00 pm, at the Prospect Mountain High School. Sponsored by DAK Financial Group, all proceeds from the event will benefit the Veteran's F.I.R.S.T. Family Shelter. Veteran's FIRST Family Shelter is designed to provide transitional housing for up to 24 months to eligible veterans and their families in the State of New Hampshire.

Donated items can be any items or services. They can be anything of value and in good taste and are tax deductible. Please drop off your items to DAK Financial Group, 103 Main Street in Alton as soon as possible or call Dennis Kaszynski at 875-3355 for directions to our offices or more information. You can also check out our web site [www.dakfinancialgroup.com](http://www.dakfinancialgroup.com) for event specifics.

## ALTON YOUTH LEAGUE FUNDRAISERS

By Lynda Goossens

Mark your calendars for Sunday, April 17<sup>th</sup> so you can have some family fun and help raise money for the Alton Youth League. The day begins with breakfast at the American Legion from 8am till noon. The youth league receives \$1.00 for every person who attends this event, so bring the entire family down for a delicious breakfast. The Home Run Derby will run from noon till 5pm. Blocks of time will be set aside for each level from Tee-ball to Majors. We do need volunteers to help set up the field and measure and pitch during the challenge. So come join us and remember to bring those filled up pledge sheets to help make this fundraiser a huge success.

To make things easier for everyone, we will also be handing out uniforms on the 17<sup>th</sup>. Once you turn in your raffle ticket money you can pick up your uniform.

Please join us and make this day enjoyable and successful for all.

## RABIES CLINIC

By Lisa Waterman, Town Clerk

A Rabies Clinic will be held Saturday, April 16<sup>th</sup> from 12:30 - 2pm at the Alton Central Fire Station on Route 140. The cost for the rabies shot is \$10.00. Dog licenses will also be available.



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## ALTON RESIDENT TO THROW FIRST PITCH AT FENWAY

By R. Trevlac

The Boston Red Sox announced today that life-long Alton resident Mrs. A. Phule, widow of the late Ernest Phule, will throw out the first pitch at Fenway Park on opening day, April 11, 2005. The honor was bestowed on Phule in memory of her late husband who is now a cult figure among Red Sox "Curse of the Bambino" fans.

The late Ernest Phule was born May 1, 1920, the day that Babe Ruth, AKA the Bambino, hit his first home run as a New York Yankee (and against the Boston Red Sox). Mr. Phule died on October 27, 2004, just hours before game four of the 2004 World Series in St. Louis, thus leading many local fans to believe that Phule's life was connected to the infamous curse. The last time the Red Sox won the World Series was in 1918 when Ruth was with the club.

The Widow Phule said, "Ernest loved the Red Sox as we all do, but I now believe the curse lived and died in him. I never thought much about the curse and Ernest until he died. I still can't speak of it. I get goosebumps just thinking about it."

Phule reported that the Red Sox approached her about throwing out the first pitch this past winter and she readily accepted the offer. "Heavens yes! Who wouldn't?" Phule exclaimed. "I'm trying to get a date with Johnny Damon thrown in, but they haven't confirmed that. I miss Ernest, but he was no Johnny!"

Turning appropriately somber, the Widow Phule confirmed that her late husband's remains had been donated to the Red Sox. "Ernest's ashes belong to Boston," she said solemnly.

There have been reports that the Red Sox would secretly scatter Phule's ashes in Yankee Stadium April 3, 2005, at the Yankee's home opener against Boston. Red Sox officials denied the charge, but the Widow Phule wouldn't object. "Ernest never really liked New York City, but he believed in the Red Sox. If they want to scatter him in Yankee Stadium, I know Ernest would accept that." Phule added, "I plan to watch the game on TV and I sure hope I get to see him dumped in the Yankee's dugout, but I'll be satisfied if they put him out by those memorials!" Yankee officials had no comment.

Mrs. Phule is looking forward to commemorating her late husband by throwing out the first pitch at Fenway, but is concerned about transportation to Boston. "I don't drive," she explains. "Ernest never let me get behind the wheel again after...um, that incident back in '43." Anyone willing to provide Mrs. Phule with transportation to and from Boston should call 875-2151. Unfortunately, the game is already sold out, so no ticket is included; however, Mrs. Phule has kindly offered to provide her driver with a transistor radio, and promises to save some peanuts for the ride home.

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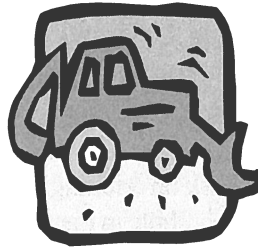
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It is true mother nature came in like a lamb but she is going out like a lion. It has ben a very difficult winter this year.

The roads in town have been posted as of march 21st and that will remain in affect until may 1st depending on the weather conditions. In the mean time the highway department has been out going over their routes, widening, scraping and sanding the roadways.

Please stay back 200 feet from all emergency plow vehicles, keep this distance as it will protect you and the driver of the truck.

There is still a position open here at the highway department, we are looking for a working foreman and a truck driver. For further information you may contact the Alton Highway Dept. @ 603-875-6808 or stop by the Highway Dept. located on 80 Letter S Rd. Letter S Rd is located directly across from the Alton Fire Dept. on Rt. 140.

We continue to thank you for your phone calls they are appreciated please keep then coming 875-6808

## PROSPECT MOUNTAIN HIGH SCHOOL STUDENT GOVERNMENT 04-05

By Linda Roy

### Class of 2005 – Seniors

Co-Presidents: Travis Hopper and Meggan Stock; Vice President: Ashlynde Briggs; Secretary: Rebecca Ford; Treasurer: Christina Jamieson; Class Representative: Camille Niquette; Class Advisors: Kate Best, Joyce Hopper

### Class of 2006 – Juniors

President: Sophie Ellis; Vice President: David Kalloch; Secretary: Shannon Cornelissen; Treasurer: Felix Blackstone; Class Representatives: Josh O’Neil, David Blanchette, Catherine Booth, Vanessa Cusson; Class Advisors: Tony Limanni, Tom Stevens

### Class of 2007 – Sophomores

President: Jeffrey St. Cyr; Vice President: Rachael Ricker; Secretary: Ashley Finethy; Treasurer: Bryce St. Cyr; Class Representatives: Ryan Ball, Ryan Hussey; Class Advisor: Troy Corriveau

### Class of 2008 – Freshmen

President: Megan DiVito; Vice President : Kelsey Whitney; Secretary: Courtney Emerson; Treasurer: Amanda Pellowe; Class Representatives: Amber Couture, Jacob Browning; Class Advisors: Mike Folan, Kammi Reynolds

## IN Main Street

### FIFTEEN YEARS AGO . . .

...The Apache Players will perform "Why Do We Laugh?" at the New Hampshire Educational Theater Guild Drama Festival in Gilford. It will also be performed in Alton as part of a Dinner Theater...The focus of the 20th anniversary of Earth Day will be "Earth Day, Every Day". The celebration will be coordinated by Anne Hoopes, Brian Davidson, Bonnie Simpson and Mary Christie... The boys basketball team ended the season with a 17-1 record...

### TEN YEARS AGO . . .

...Town meeting approved the first budget over \$3 million... the PTCO sponsors a program for Middle school students about sport safety, especially in bicycling, roller blading and swimming...Kelly Lord, Stephanie Osborn, Eric O'Brien and Diane Carr were inducted into the National Honor Society...

### FIVE YEARS AGO . . .

...The annual warning about bears was issued. Bears are hungry after the winter months. Bird feeders should come in after April 1st, and garbage pails need to be sealed... The kiosk in Alton Bay which was erected when the Chamber of Commerce disbanded will be maintained by the Lakes Region Association. Selectman Pete Shibley negotiated this service.

## ALTON HISTORICAL SOCIETY PROGRAMS By Philip Laurion

The Alton Historical Society will once again offer a monthly series of historically oriented programs during the spring and summer. These programs are free and open to the public.

Our first program will be on "The History of the Railroad in Alton", and will take place on Tuesday April 19<sup>th</sup> at 7pm in the Agnes Thompson Room of the Gilman Library. This will be a two-part presentation looking at both the "past" and "Present" connections between the railroad and the Town of Alton.

Marty Cornelissen will offer some background on the importance of the railroad in the town's development. He will also bring in railroad photos and other memorabilia to show what a large presence the railroad had in town with numerous stations, miles of tracks, related businesses, etc.

Following the initial segment of the presentation, Judy Fry will join Marty in presenting a segment on the proposed "B&M Railroad Yard Park" which is currently being developed by the Downtown Revitalization Committee. They will provide background information on the park, and conceptual plans for what we might expect to see when it is completed.

This program will help educate everyone on the important part the railroad has played in the town's history, and at the same time might provide you with an opportunity to assist a group that is trying to help preserve a link to that history for future generations.

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**HOSPICE VOLUNTEER  
 TRAINING TO BE HELD**  
 By Betty John

The VNA-Hospice of Southern Carroll County & Vicinity seeks applicants for the upcoming Hospice Volunteer training program. Hospice volunteers are trained to provide practical and emotional support to individuals and families when there is a life-threatening illness. The main goal of Hospice is to help the patients and the families live as fully and comfortably as possible and to provide support for the family during the bereavement process.

The Spring training program will be held in Wolfeboro on Tuesday evenings 6:30-9:30pm, April 12th through June 7<sup>th</sup>.

Registration for the training is free of charge, but pre-registration is required. Please call Betty John, Volunteer Coordinator at 569-2729 x263.

**ALTON BAY CHRISTIAN CONFERENCE  
 CENTER SPONSORS CONCERT**  
 By Carolyn Schaeffner

On Tuesday, April 19, at 7pm the Alton Bay Christian Conference Center will be sponsoring a concert at the new auditorium of Prospect Mountain High School. The Northern Lights Youth Choir will be performing their 2005 program "Spoken For". This program incorporates a variety of contemporary Christian music and worship choruses.

This interdenominational youth choir was formed in 1974 presenting musical programs each year. The choir has made 35 concert tours, traveling over 80,000 miles in over 355 concert presentations in churches, camps, high school assemblies and on college campuses from Northern Maine to Texas, Illinois and Florida.

You won't want to miss this opportunity to hear this talented youth choir as well as being able to check out the new auditorium of Prospect Mountain High School. A love offering will be taken for the youth choir.



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## ALTON OUTDOORS By Jack Miller

April is the month of the salmon, my favorite month. The open water fishing season starts April 1 for landlocked salmon and lake trout. Did you read "open water"? How much fishing we get to do depends on Mother Nature and Old Man Winter. As of now, (mid-March) the Old Man is winning. Cars and trucks are still driving on Alton Bay's ice cover! Mother Nature will win eventually, but when?

I started a log book in 1980 of my fishing adventures. I record weather, water conditions, depth fished, flies used, and our successes. It's a book I refer to quite often. Thought you might enjoy reading my notes about the amount of "open water" on opening day for the last few years. 2004: Ice out to middle of beach (Alton's sandy beach in the bay), 36 degrees, no salmon. First fish caught (by me) April 7th. 2003: Ice out to end of beach on the right side only, all other edges iced in. April 2, 32 degrees, 5 inches of snow, school canceled. First salmon April 14th. 2002: Heavy rain and wind have broken ice into big, shifting sheets. Whole bay blocked by ice jam at Echo Point. Fished Black Point in canoe and caught a 19" and 20" salmon in am. Cindy caught 22" in the pm. Saw a double rainbow and watched black clouds pouring rain crossing over Winni. 2001: 36" of snow on the ground. No one can fish anywhere, including the bay bridge. First salmon caught April 19th. 2000: Big chunks of ice floating around the bay. Fished for first time from a float tube at Beaver Brook inlet. FROZE. A 20" salmon. 1999: Ice out to band stand. More open water in Wolfeboro. 2 salmon on April 2nd.

So far, this year is looking fairly average! Mid April usually seems to be the best open water, so you still have some time to get ready. My flies are ready, now I just have to clean my rods and reels and dig out the canoe. Where ever there is troll-able water, I'll be there.

Good luck and tight lines.

## CALLING ALTON ARTISTS By Marcia Kiley-LeMay

"There is strength in numbers" and it is about time we start to work together. From exhibiting work to promoting awareness of the Arts in Alton, we can accomplish more as a group. The world of an artist can be isolating, a group to bounce ideas off of, and to have constructive critiques with will be beneficial to all. It doesn't matter what the medium, watercolors, oil, pastel, graphite etc. we have a lot to offer each other. We can meet at my studio. If interested in becoming part of a non-profit "Alton Artists Association" Please call Marcia at 875-3304

## NEWS FROM THE ALTON YOUTH LEAGUE By Lynda Goossens

Spring is here - now all we have to do is get rid of all of the snow! We'd like to thank Candice Carrier for taking over the website. It looks fantastic, so make sure you check it out at [www.altonyouthleague.org](http://www.altonyouthleague.org). If you have some information to add to the website you can forward it to Candice by using the Contact Web Master icon. We would also like to thank Liz Shelton for taking over the Concession Manager's position. She will be calling parents to coordinate volunteer hours for working in the Snack Shack. Please help out so that the Snack Shack can be open for every home game.

Softball tryouts for Minor and Major girls will be held on April 2<sup>nd</sup>, at the Alton Central School, from 9-11 am. Baseball tryouts for Minor and Major boys will follow the girls tryouts from noon to 2pm. While your children are trying out it would be beneficial for parents to attend the Field Maintenance Day at Jones Field and Little Fenway. There is a lot of work that needs to be done on the fields and we would appreciate all the help we can get. If there is still snow on the field on April 2<sup>nd</sup>, the make-up day for tryouts and field maintenance day will be April 9<sup>th</sup>.

Finally, the AYL is sponsoring an Umpire Clinic on April 17<sup>th</sup>. This will take place in the ACS gym from 1 to 5pm. The fees are \$10 for adults and those 18 and under are free. Jim Charland will be running this clinic and at the end you can take the open book test to become a patched umpire. The AYL will be paying umpires that have attended this clinic \$20 a game for doing the plate and \$10 a game for doing the bases. Umpires will also receive complimentary hot dogs and drinks. This is a great way for high school students to earn some extra money this summer. If you have any questions about umpiring please contact Brad Smith, our Chief Umpire, at [bsks@metrocast.net](mailto:bsks@metrocast.net).

The next AYL Board meeting will take place in the basement of the Gilman Library, Sunday, April 3<sup>rd</sup>, at 6pm. Everyone is welcome to attend these meetings.

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## ALTON POST #72 FRMS NEW AMERICAN LEGION BASEBALL TEAM

By Ray Nadeau

The top amateur high school baseball league in New Hampshire has added a team in the Alton area for the upcoming 2005 season. The team will be using the Prospect Mountain High School as its base school and will be playing under Alton's American Legion Post #72.

Any boy who is 16 to 19 years old and attends the Prospect Mountain High School, Pittsfield High School, Kingswood Regional High School, or Farmington High School is eligible to tryout for the team. An informational meeting will be held in early April and tryouts will be held sometime in early May. Further notice will be given for dates and times.

American Legion baseball is widely considered to be the top level for high school baseball competition in New Hampshire. Players who compete within the league regularly play in front of many college and professional scouts. The experience of playing American Legion baseball can open many doors for players hoping to play at a higher level. Any young man who has a high interest in baseball and has a competitive spirit is encouraged to signup and tryout.

The team is looking for donations to help offset a lot of the first-year costs. Please send any donations to: American Legion Post #72, P O Box 814, Alton, NH 03809.

For any information regarding playing on this year's squad, please feel free to contact Head Coach Cory Hunter @ 569-7410.

We look forward to a great 2005 season and the support of the community in this endeavor.

## FROM THE ASSESSOR'S OFFICE

By Tom Sargent

This is the last of the three articles on the different approaches to property valuation. This month we will focus on the cost approach.

The cost approach is based on a comparison between the cost to develop a property and the value of the existing property on a similarly developed property. The cost approach usually works best for newer improvements, because construction costs are easier to estimate and there is less depreciation. This approach is especially useful for appraisal of properties for which sales and income data are scarce. Such data are often difficult to obtain for special purpose properties.

There have been a number of different letters that have been sent out to the residents of Alton from the Assessor's Office. If you have received one of these and do not understand it or have a question about it please call our office at 875-5095. We will be more than happy to explain it to you and answer any questions that you may have.



**FOR THE FUN OF IT**  
**By Kellie Troendle, CPRP**  
**Parks and Recreation Director**

**Adult Co-Ed Softball League**

The Alton Parks and Recreation Department's Co-Ed Adult Softball League will have a team captains meeting to set a season schedule and discuss team rules and regulations on Thursday, April 14 at 6:30pm at the Alton Town Hall, second floor. Interested teams returning from last season should contact the Parks and Recreation Department to secure their team slot. Registration fee is \$25 per player. All fees, waiver forms and completed rosters must be turned in at the captains second meeting on May 19. Call 875-0109 to sign up your team to play or to be placed on a list to join a team.

**Town Wide Yard Sale**

The Alton Parks and Recreation Department is sponsoring its annual Town Wide Yard Sale on Saturday, June 4, rain date is June 5, from 9am-3pm. All residents in Alton are invited to sign up for this Town Wide event. This is how it works: if you would like to have a Yard Sale on June 4 call the Parks and Recreation Department at 875-0109 before May 9 with your Yard Sale location. Late sign ups will not be taken due to printing deadlines. When calling please include your complete address with specific directions on how to get there. The Parks and Recreation Department will provide a map with all of the Yard Sale locations; last year there were over 70 Yard Sale locations. There is no charge to have your Yard Sale listed and no charge for the maps. This is a fun community event. Maps will be available after May 23 at the Parks and Recreation Department, Town Hall, Bank of NH and Gilman Library.

**Play, Learn and Grow Program**

Join in this drop-in program co-sponsored with the Giggles and Grins Resource Center. This free program is open to all children newborn to 5 years of age and will be held at the Alton Bay Community Center, located on Lake Winnepesaukee, on Tuesdays and Thursdays from 9:30-11:30am; everyone is welcome. Come and meet new parents and other children. Activities include: free play, snack time, activity or craft, reading books and more. Parents must stay with their child during the program and are asked to please bring a snack for their child. Please drop by and join our fun program, it's a wonderful way to meet new people and get involved in a community program.

**Senior Bingo**

**Co-Sponsored by Profile Bank**

Join in the fun as we play novelty Bingo games at the Pearson Road Community Center on Friday, April 15 at 1pm. Game prizes will be awarded and refreshments will be served. Door prizes will also be awarded. Come by and meet new people or come with a friend. The program is free for Alton Seniors.

**Backyard Compost Bin Sale in Honor of Earth Day**

The Parks and Recreation Department is sponsoring a Backyard Compost Bin Sale in celebration of Earth Day 2005. In an effort to reduce household leftovers from preparing food in your kitchen from being thrown away, the Alton Parks and Recreation Department has joined a state-wide effort to recycle the table scraps into rich, soil amendment. It is estimated that 25% of the average household's waste consists of yard trimmings and kitchen scraps which can easily be composted. Think of the space and money that would save in filling the landfills and reducing trash disposal costs. Through May 7, a home compost bin and how-to-guide with a combined retail value of \$80 can be purchased for \$35. The bin is black, has a ten-year warranty, and is made of recycled plastic. It is approximately 33" high and 33" wide, or large enough for a family of five. New this year to help collect the kitchen material is the Kitchen Waste Pail which is \$10.00, it has a hinged lid which snaps securely to the pail and comes with a mount to hang on the inside of a cabinet door, it is white and beige with a 7.5 liter capacity. The pail width easily accommodates the shape of plates for "mess free" scrapings. Look for order forms at the Parks and Recreation Department, Town Hall, Gilman Library and Alton Home and Lumber Center. For more information or to have an order form mailed to you please call us at 875-0109. Alton already recycles 25% of its disposables. Let's boost that number higher while helping our gardens grow.

**Seasonal Employment Positions Available**

The Parks and Recreation Department is hiring for summer employment. Openings include: Lifeguards, Softball Umpires and Summer Program leaders. Please contact us if you are interested.

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## MOUNT MAJOR SNOWMOBILE CLUB NEWS

By Joanne Shibley, Treasurer

Oh what a winter this has turned out to be! The riding is just awesome. The Annual Radar Run was a success. Thank you to all that supported the club.

The winners were as follows:

500 Class: Ric Perreault, 77 mph, 500 Polaris; 600 Class: Mark Levesque, 71 mph, Ski Doo Mach I; 700 Class: Danny Lank, 88 mph, Arctic Cat F7; 800 Class: Kim Saalfrank, 87 mph, 800 Polaris Storm; 900 Class: Ric Perreault, 88 mph, Arctic Cat ZR900; Unlimited: Kristin Weber, 105 mph, Arctic Cat; 4-Stroke: Greg Sandonato, 101 mph, Vector.

Trail Improvements will be on-going throughout the summer and fall. Monthly meetings will resume in September. Check the web site for information at [mountmajor.snowmobileclub.com](http://mountmajor.snowmobileclub.com). As always, thank you to the many landowners that allow us access to their property.

## PMHS CLASS OF 2005 "FIRST" ANNUAL SPAGHETTI DINNER

By Travis Hopper

The Prospect Mountain High School class of 2005 cordially invite you to their 'First Annual Senior Class' spaghetti supper. The dinner is being held on Thursday, April 7, in the PMHS cafeteria from 5-8pm. The menu will include salad, dinner rolls, spaghetti and/or lasagna, dessert, and choice of beverage. The cost is \$6.00 per adult and \$4.50 per student. The proceeds from the dinner will help to offset the student costs for the 'First Annual Senior Class Trip'. So please mark your calendar and come on out to support the 'First Graduating Class of Prospect Mountain High School'!

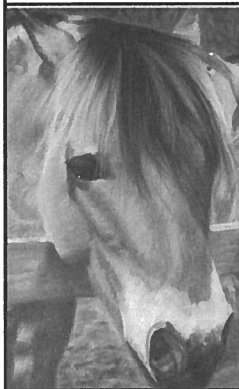
## YOUTH ART MONTH EXHIBIT CONTINUES

By Jennifer Van Cor

Youth Art Month, a recognized national observance, has come again to Alton with a Town Hall Art Show featuring the creative talents of our Alton Central School students. For the past several years the Alton Central School Art Department has showcased the work of over a hundred students each year in grades kindergarten through seven.

This year the exhibit includes the work of talented students in grades one through eight. From clay sculpture to perspective to scroll books, this year's art show is again extraordinary. We have so many gifted and creative students in our school.

Please visit the Alton Town Hall and see this colorful and energetic show. It is always interesting to see the work of younger students next to the work of older students. They both express a delight in self-expression and creative problem solving. The show will continue on display in the Selectmen's Office and the glass case through Friday, April 8 from 8:30 to 4:30 p.m.



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## **DOG LICENSES EXPIRE APRIL 30th** **Lisa Waterman, Alton Town Clerk**

Dog licenses expire the end of this month. License fees are: Male/Female, \$10.00; Neutered/Spayed, 7.50; 1st Animal of Senior Citizen over 65, 2.00.

A self-addressed, stamped envelope is required if you renew by mail. Please send an updated rabies certificate and neutered/spayed certificate if applicable which will be returned to you. The address is Alton Town Clerk, PO Box 637, Alton, NH 03809. Please call the Town Clerks office between the hours of 8:30 and 4:30 if you no longer own your dog or have any questions. The telephone number is 875-2101. The rabies clinic will be held on Saturday, April 16th at the Alton Central Fire Station on Route 140 from 12:30 to 2:00. The cost is \$10.00 per shot. Dog licenses will be available.

## **AMERICAN LEGION UPDATE** **By Ray Nadeau**

Our kitchen is open now only on Fridays from 5-9pm. We are serving more of a Grill menu, with all your favorite sandwiches and appetizers along with a weekly special. Come and try out our new menu. We think you'll like it!

Sunday breakfasts continue to be a big success and are still served from 8am-noon for only \$7.00. If you or your organization would like to sponsor a breakfast, please contact the Post at 875-3461 to schedule your breakfast.

Officers will be elected for the Legion, Auxiliary and the Sons of the Legion at our April 11 meeting. Auxiliary and Sons meet at 6:30pm, the joint Legion family meeting is at 7:30 and the Legion business meeting is at 8:30. We encourage all members to come and support your candidates.

In a separate article, we are reporting a new American Legion Baseball team sponsored by the Alton American Legion. This is very competitive high school baseball and we know the community will encourage and support participation in this prestigious league.

## **MOMS IN TOUCH** **By Phyllis Brooks**

Moms night out was a cozy time for all who attended despite the snow. About 15 mothers and grandmothers joined together to learn how to pray more effectively for their children. It was encouraging to meet moms from Belmont, Rochester, Epsom and Barnstead all determined to spend one hour, once a week (faithfully) to pray for their children and the schools they attend. We hope to have another Moms night out come May or June. Please join us on Tuesday night at 7:00 at Melissa's home or during the day on Thursday at 1:00 with Kim. Please feel free to call me for directions 876-2866. Just one hour, once a week. God Bless and Happy Easter!!

## **CONSERVATION INNOVATION GRANTS** **AVAILABLE IN NEW HAMPSHIRE**

**By Jan Hooper**

Tessa Chadwick, State Conservationist for the USDA Natural Resources Conservation Service (NRCS) has announced New Hampshire is making \$213,000 available for Conservation Innovation Grants (CIG). The deadline for proposals is April 11, 2005.

This is a grant competition for farmers, State or local governments or non-governmental organizations and others who have innovative ideas for addressing some of New Hampshire's most pressing natural resource conservation needs. Projects may be from one to three years in length.

"These grants offer an opportunity to promote innovative technologies and approaches to environmental solutions on working agricultural lands," said Chadwick. Grants will fund projects targeting innovative on-the-ground conservation, including pilot projects and field demonstrations.

Applications should demonstrate the use of innovative technologies or approaches to address at least one of the five natural resource concerns identified by NRCS in New Hampshire: soil, water, air, plants, and wildlife.

A request for proposals (RFP) has been posted at [www.nh.nrcs.usda.gov/programs/cig.html](http://www.nh.nrcs.usda.gov/programs/cig.html). Selected applicants may receive grants up to 50 percent of the total project cost. The federal CIG contribution for any individual grant may not exceed \$75,000 for a project.

The 2002 Farm Bill established these grants as part of the Environmental Quality Incentives Program, the first national grants were awarded in 2004. This year, New Hampshire along with 12 other states, will offer a statewide grant competition.

## **Healthy Hearts Club**

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# Clubs and Services

**Newborn/Maternal Home Visits:** Community Health & Hospice Young Family Program nurses provide free home visits for pregnant women who are Medicaid-eligible and also offer a free visit by a Registered Nurse to any parent of a newborn in the greater Lakes Region. The program teaches infant care, what to expect in their child's growth and development, and parenting skills. For more information, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

**Shots For Tots, Teens, and In-Betweens:** provides immunizations for children to age 19. For dates and location, contact the Young Family Program at Community Health & Hospice at (603) 524-8444.

**"Caring Caregivers" Support Group:** a support group for caregivers of the memory-impaired and others in long term caregiving situations. The day group generally meets on the first and third Monday of the month from 10:00 to 11:30am. The evening group meets on the first Tuesday of each month from 6:30 to 8pm. Regular meetings are held at Community Health & Hospice, 780 North Main Street, Laconia. Please contact Pat Marceau at CH&H (524-8444, ext. 343) for additional information.

**Community Health & Hospice** welcomes volunteers and provides training in all programs. For more information on volunteer opportunities please contact Bev Nelson, Volunteer Coordinator, at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 348 or (toll-free) (800) 244-8549 in New Hampshire.

**Alton Senior Citizens Association Whist Club** Mon. & Thurs. 1-3pm, Bingo Tues., Weds., & Fri. 1-2pm. Pearson Road Community Center. All are welcome.

## APRIL EVENTS

- Thu. 7 Senior Class Spaghetti Supper, 5pm, PMHS (p. 10)
- Sat. 9 Geranium Sale Deadline (cover)
- Mon 11 Alton's Book Chat, 6:30pm, Gilman Library (p. 14)
- Tue 12 Gilman Library Annual Meeting and Presentation, 7pm, Gilman Library (p. 16)
- Sat. 16 Rabies Clinic, Alton Central Fire Station, 12:30-2pm (p. 2)
- Tue 19 History of the Railroad in Alton, 7pm, Gilman Library (p. 5)
- Tue 19 Northern Lights Youth Choir Concert, 7pm Prospect Mountain High School (p. 6)
- Sat 23 Alton's Clean-up Day, 9AM at DAK Financial (p. 24)
- Tue 29 UpStream Adolescent Program, 6pm, Prospect Mountain High School (p. 18)
- Wed 30 Veteran's F.I.R.S.T. benefit Penny Sale, 4pm, Prospect Mountain High School (p.2)

**Bereavement Support Group:** Community Health & Hospice offers a Bereavement Support Group at Community Health & Hospice, 780 North Main Street, Laconia. Call Carolyn Stevenson, 524-8444, ext. 321 for more information.

**Overeaters Anonymous:** Overeaters Anonymous (OA) meets weekly on Thursdays at the Alton Bay Community Center on Route 11 from 5:30-6:30 pm. Also Tues., Cong Church Ossipee, Sat., Huggins Hospital Wolfeboro. Call 434-7578 for more information. All are welcome.

**Young Family Program:** the Community Health & Hospice is offering a free Ages and Stages Questionnaire (ASQ) to parents of children ages four months through five years. The ASQ is a parent-completed screening system to help identify children who should be referred for a comprehensive assessment for medical, special education, early childhood education, mental health, and social services. For more information or to request a questionnaire, call Carol at 524-4339, ext. 346.

**Blood Pressure Clinics:** Blood Pressure Clinics are held on the Second Thursday of the month from 10:30-noon, Alton Senior Center, Pearson Road.

**American Red Cross Blood Services:** Red blood cells have a shelf life of only forty-two days, so new reserves must be added to hospital inventories every day. If you would like information about becoming a regular blood donor, contact the American Red Cross Blood Services - New England Region at 1-800-843-3500, or go to [www.newenglandblood.org/nh](http://www.newenglandblood.org/nh) for a list of blood drives.

### ORGANIZATIONS:

- Alcoholics Anonymous -- Tue., 8 p.m., Alton Bay Comm. Ctr.  
Alton Community Services Prog., Sat., 10 a.m. - 12 noon., 875-2273
- Alton Masonic Lodge #75 -- 2nd Thu. except July & Aug., 875-7448
- American Legion -- 2nd Mon., 8:30 p.m., Legion Hall, Rte 28  
American Legion Auxiliary -- 2nd Mon., 6:30 p.m., Legion Hall  
American Legion Jr. Auxiliary -- 1st Wed., 6:30 p.m., Legion Hall  
American Legion Family -- 2nd Monday 7:30pm, Legion Hall  
Sons of the American Legion, 2nd Monday, 6:30pm, Legion Hall  
Boy Scout Troop 53 -- Mon, 6:30pm, Central Fire Station  
Cub Scout Pack 53 -- Last Wed., 7 p.m., Legion Hall  
4-H Club, see website <[www.alton4H.org](http://www.alton4H.org)>  
Flying Club -- 2nd Wed., 6:30 p.m., 859-7900  
Friends of the Gilman Library -- 2nd Tue. (in season), Library  
Garden Club -- 4th Tue. (in season), Congregational Mtg. House  
Happy Hobby Doll Club -- 4th Fri., 7 p.m., 364-7413 for directions
- Historical Society -- Watch for announcements of programs, Apr. - Oct.; Nov. - Mar., Museum open by request, 569-2629
- Knights of Columbus -- 1st Wed., 7:30 p.m., Pearson Road Community Center
- Lions Club -- 1st and 3rd Thu., The American Legion, 6:30 p.m.  
Moms In Touch -- Tue., 12:30 p.m., 875-2866  
Mt. Major Snowmobile Club -- 2nd Tue., 7 p.m., Sr. Center, 875-3858 or <[info@mountmajorsnowmobileclub.com](mailto:info@mountmajorsnowmobileclub.com)>  
OES, Warren-Alpha #10, Wolfeboro -- 3rd Tue, 7:30 p.m., 539-7898
- Overeaters Anonymous (OA), Thursdays, 5:30, Alton Bay Community Center. Call 434-7578
- PTSA. -- 3rd Wed., Alton Central School HS Library, 7 p.m.  
Senior Citizens -- 2nd Wed., 1 p.m., Pearson Road Community Center

VFW -- 3rd Mon., 7:30 p.m., Pearson Road Community Center

CALL 875-2151 TO UPDATE THE ABOVE LISTINGS

# Information Center

## SCHEDULES

### CHURCHES:

- Baha'i Fireside -- not currently meeting  
 Bay Church -- 9:30am Sunday School, Church on Rand Hill Rd, 11am Worship Service, ABCCC; Weds. Supper - 6:30pm, Prayer Meeting 7:30pm, Church on Rand Hill Rd. To confirm call 875-5211  
 Community Church -- Sun. Service, 9:30am, Church Street Church. Rev. Peter Bolster, Pastor; 875-5561  
 First Free Will Baptist Church -- Sun. School, 9:45 am; Church, 11 am; Evening Service, 6 pm; Wed. Prayer Meeting, 7 pm; Depot St., New Durham; Pastor James Nason  
 North Barnstead Congregational Church -- Sun. School and Worship Services, 10:30 am, 504 N. Barnstead Rd, Rev. Gray Fitzgerald  
 St. Katharine Drexel -- Weekend Masses Sat. 4pm, Sun., 8:30am and 10:30am; weekday Masses, Mon. through Fri., 8am; Rev. George Ham; 569-2548  
 Wolfeboro Bible Fellowship -- Sunday School, 9:30am; Worship Service, 10:30 am; Evening Service, 6pm; Wed. Prayer Meeting, 7 pm; Route 28; Pastor Scott Button

### GILMAN LIBRARY: 875-2550

Tue. & Thu., 11am-7pm; Wed. & Fri., 9am-5pm; Sat., 9am-1pm; closed Sun. and Mon.

### GILMAN MUSEUM: Tue-Thu 10-2

### SENIOR MEAL SITE: 875-7102

Mon-Fri., 10am-2pm; Pearson Rd. Community Center

### SOLID WASTE CENTER: 875-5801

Sun., Mon., Fri., and Sat., 7am - 4:45pm.

Closed Tue., Wed., and Thu.

Rines Road Pit -- As of April 19, Sat. and Sun., 8 am - 2:45 pm.

### TOWN HALL: 875-2161

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer, 8:30 am - 4:30 pm.  
 Code Official/Land Use & Prop. records -- 875-5095 for hours and appts.

Parks and Recreation -- 875-0109 for info and appts.

Town Planner -- 875-2162 for hours and appts.

## BOARDS AND COMMITTEES

BELKNAP COUNTY COUNCIL FOR CHILDREN AND FAMILIES--Contact Dick Wallace, Alton Appointee, phone 875-8221

BOARD OF SELECTMEN -- 1st & 3rd Mon., 6pm. (re-plays on Channel 26 later in the week), Chairman Pat Fuller, call 875-2161 for appointment.

BUDGET COMMITTEE -- 3rd Thu. (twice a week in "budget season"), 7pm, Chairman Gregory Fuller, 875- 7448.

CEMETERY TRUSTEES -- Meetings posted at Town Hall and Post Office, Chairman Shirley Lane, 875-5864.

CONSERVATION COMMISSION -- 2nd & 4th Thu., 7pm, Town Hall, Co-Chairs, Earl Bagley and Justine Gengras, 875-2162.

FIRE WARDS -- 2nd Wed, 7pm, Central Fire Station, Chairman Ken Roberts, 875-6808

GILMAN MUSEUM COMMITTEE -- Meets 2nd Mon., 5pm at museum, add'l on call, Chairman Kathy Currier, 875-5095.

LEVEY PARK TRUSTEES -- Meets on call, Chairman Dick Jones, 875-3855.

PARKS AND RECREATION COMMISSION -- Meets on call, Chairman William Lionetta, 875-0109.

PLANNING BOARD -- 3rd Tues., 7 p.m., Chairman Cynthia Balcius, call 875-2162 for appointment.

SCHOOL BOARD -- 2nd & 4th Mondays, 6 pm,

ACS Chairman Wayne Fraser, PMHS Chairman

Cydney Johnson, call 875-7890 for appointment.

SUPERVISORS OF THE CHECKLIST -- Meets on call, Chairman MaryBee Longabaugh, 875-5067.

TRUSTEES OF THE GILMAN LIBRARY -- 3rd Tuesday, 3pm, Chairman Nancy Jordan, 875-2550.

TRUSTEES OF TRUST FUNDS -- Meets on call, Chairman Joseph R. Houle, 875-7321.

WATER COMMISSION -- 4th Wednesday, 9:30am, Water Works Office, Chairman Buddy Peterson, Vice-Chairman John Conboy, Commissioner Mal Simonds. 875-4200.

ZONING BOARD OF ADJUSTMENT -- 1st Thursday, 7pm, Chairman Richard Quindley, 875-2162.

## CALL 875-2151 TO UPDATE THE ABOVE LISTINGS OUR ELECTED OFFICIALS

### U.S. SENATE

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510-2904; Phones: (202) 224-3324, (603) 225-7115, Fax: (202) 224-4952; e-mail: mailbox@gregg.senate.gov

John E. Sununu, 111 Russell Senate Office Building Washington DC 20510; Phones: (202) 224-2841, (603) 647-7500, Fax: (202) 228-4131; e-mail: mailbox@sununu.senate.gov

### U.S. HOUSE OF REPRESENTATIVES

Jeb Bradley, 1218 Longworth House Office Building, Washington DC 20515; Phones: (202) 225-5456, (603) 641-9536, Fax: (202) 225-5822; web site: www.house.gov/Bradley

### N.H. EXECUTIVE COUNCIL

Ray Burton, 271-3632 (Concord), 747-3662 (Woodsville)

### N.H. SENATE

Robert Boyce, 875-7371, e-mail: SenatorBoyce@metrocast.net

### N.H. HOUSE OF REPRESENTATIVES

Janet Allen, 269-6313

James Pilliod, 524-3047

Alida Millham, 524-1278

David Russell, 364-7449

Laurie Boyce, 875-7371

John Thomas, 528-5112

Charles Clark, 293-9194

Mike Whalley, 875-7266

### BELKNAP COUNTY COMMISSIONER

Christopher D. Boothby, 527-5400

### BOARD OF SELECTMEN

Pat Fuller, 875-5546

Stephan McMahon, 875-6322

Alan Sherwood 293-7041

Cris Blackstone 875-0275



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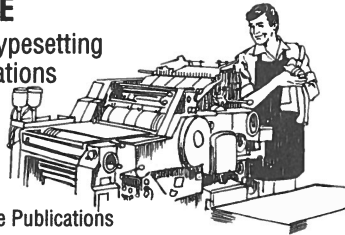
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## WASHBURNS RECOGNIZED FOR COMMUNITY SERVICE By Patricia Rockwood

On March 11 Alan Sherwood, Vice-Chairman of the Board of Selectmen presented former Board member James Washburn with a clock in recognition of his service to the Town of Alton. The presentation was made at the Town Hall. Selectman Sherwood acknowledged Jim's thirteen years of public service. Jim has also served on the Planning Board and Conservation Commission. As a Selectman, Jim represented the Board on the Budget Committee, Blue Ribbon Committee, Address Committee, CIP, Planning Board, Lake Region Planning, Household Hazardous Waste, Parks and Recreation and the Conservation Commission.

Selectman Sherwood also recognized Mrs. Frances Washburn and presented her with a Certificate of Appreciation for her public service. He noted her volunteer work and membership on Town committees to include the ZBA, Planning Board, Conservation Commission, Budget Committee, CIP, and Parks and Recreation. Both Jim and Fran have been election volunteer workers since 1992, and both served on the Site Selection Committee for the new high school.

*James and Fran Washburn receive their awards from Selectman Alan Sherwood*



## ALTON'S BOOKCHAT By Debra Laurion

This month the book we read was Andrew With A Secret Life by Richard Meryman. It was the life of Andrew and how he become the type of painter he became. It was very enjoyable because it talked about all of the Wyeth painters and how they became famous. There were also pictures of the paintings throughout the book. Having seen the houses in Rockland and the museums there as well I understand why he painted certain things.

The next meeting will be on April 11 at 6:30pm in the Agnes Thompson room. The book we will be reading is The Shipping News by Annie Proulx. All are welcome; just get a copy at the front desk.

**LAKES REGION  
CHRISTIAN WOMEN'S CLUB NEWS**

**By Karen Poor**

Please join us for a "Saturday evening buffet dinner/guest night". This is a special occasion, when we invite our favorite person to join us at our annual nightly meeting. It will be held on Saturday, April 9th at "Maurice's Family Restaurant, Rt. 25 in Moultonborough from 6-8pm. It will be a sumptuous Roast Beef Buffet dinner for \$17.00 per person, inclusive.

We have planned a full and entertaining evening for you and your guest. The Special Speaker will be Dr. Ken Weldon, of Oakdale, Conn. Ken has coached Hockey at the college level as well as the Junior "A" level. His topic will be "After Hockey-What Then?".

The Special Feature will be Ed Maheaux, of Moultonborough. Ed will tell us the history and workings of "The Red Hill Fire Tower". Come and learn just one more great aspect of living in the Lakes Region and the people who dedicate themselves to the benefits of this area and to the citizens who call it home.

Prepaid reservations are necessary. Money refunded if canceled by April 8th. Please make you check payable to "Lakes Region Christian Women's Club" and mail it to: Ann Reynolds, P. O. Box 145, Pittsfield, N.H. 03263 by April 6th. Be sure to include your telephone number and number of guests attending.

Sponsored by The Lakes Region Christian Women's Club, a non-denominational group with no formal membership or dues required to attend. All are welcome to join us for this fun event.

**COMMUNITY HEALTH & HOSPICE SEEKS  
VOLUNTEERS**

**By Jackie Bonafide**

Community Health & Hospice is looking for a few special volunteers. According to Chris Long, CH&H Human Resources Director, "We are looking, in particular, for volunteers with computer skills and others who really enjoy assisting the general public in the office." She adds, "CH&H provides orientation, ongoing training, and recognition for all volunteers. They play a key role in all the work we do, and people find a real sense of belonging here."

CH&H volunteers may also serve on the Board of Directors, provide continuing education to staff and other volunteers in their areas of expertise, help with mailings or data entry, or assist clients with Advance Care Directives. Time commitments can be geared to the needs of volunteers.

For more information on volunteer opportunities please contact Chris Long at Community Health & Hospice, 780 N. Main Street, Laconia, NH 03246 or call (603) 524-4339, ext. 340 or (toll-free) (800) 244-8549 in New Hampshire. Information is also available on the CH&H website at [www.chnh.org](http://www.chnh.org).

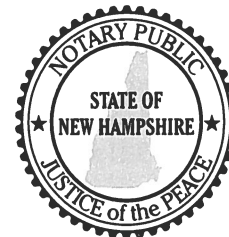
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**COMMUNITY HEALTH & HOSPICE OFFERS  
BEREAVEMENT SUPPORT GROUP**

**By Jackie Bonafide**

Community Health & Hospice will be offering a five-week Bereavement Support Group on Thursday evenings from 6:30-8:00 beginning on April 7 and ending on May 12. The group will meet at Community Health and Hospice, 780 North Main Street, in Laconia. Carolyn Stevenson, M.Div., Spiritual Care and Bereavement Coordinator will facilitate.

The Support Group gives participants the opportunity to discuss how they are coping with their sadness, learn about the grief process, and gain the support of others. Although grief is a unique experience, there is typically a common thread the group will share. Please call Carolyn at 524-8444, ext. 321 for further information and to register.

**THE CHECKOUT DESK  
By Holly Brown  
Librarian**

The Friends of the Gilman Library will hold their first meeting of the year on Tuesday, April 12 at 7PM in the Agnes Thompson Meeting Room. The guest speakers will be members of the Alton Knitters' Circle, presenting a program entitled 'A Knitter's Life'. Please join us.

Founded in 1980, the Friends of the Gilman Library have proven to be a real asset. They have supported the library in many ways. We have both active and inactive members. Membership costs just \$2.00 each year (much less than the cost of a book!) and does so much to help the library. Please consider joining us by becoming a member of the Friends of the Gilman Library. We welcome new ideas and new faces. We look forward to seeing our old friends and look forward to meeting new friends! We hope to see you on the 12<sup>th</sup>. For more information call 875-2550.

The book discussion group will be meeting on Monday, April 11 at 6:30PM at the library. They will share their thoughts on the book entitled *The Shipping News* by E. Annie Proulx. New members are always welcome. Copies of the book are available at the Gilman Library.

In honor of all of our library patrons who take such good care of our library books, by not bending the pages, we are offering a special sale. Purchase an engraved Gilman Library book mark for just \$5.00 and fill a plastic bag with book sale books free of charge. This special event will take place during National Library Week from Tuesday, April 12 thru Saturday, April 16. Proceeds will benefit the Gilman Library Building Fund. As always, we appreciate your efforts to keep our library books in good condition.

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## ALTON FIRE/RESCUE DEPARTMENT By Mary Jane Dascoli, Secretary

Calls for service for the months of January and February are as follows: January totaled 50 which included 14 Fire related, 35 Medical Emergencies of which 9 were motor vehicle crashes, plus 1 service call. February totaled 62 which included 26 Fire related, 32 Medical Emergencies of which 6 were motor vehicle crashes and 3 were crashes involving snowmobiles, plus 4 service calls. Emergency calls for service remain significantly higher than last year at this time; January incidents increased by 12 and February incidents increased by 14.

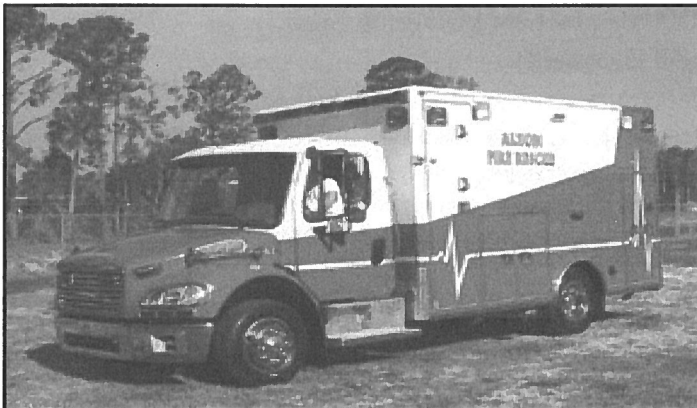
Two members of the Ambulance Truck Committee (EMS Lieutenant Sharon Hannafin and EMT Mary Jane Dascoli) accompanied by Fire Chief Al Johnson traveled to sunny Florida in early February to do the mid-build inspection on Alton's new ambulance being built by American LaFrance of Southern New England. Some additional modifications were made during this inspection that will allow our emergency medical responders to better prepare and handle each ALS emergency. The final inspection was conducted March 10<sup>th</sup> and 11<sup>th</sup> by Chief Johnson, Deputy Chief Richard Brown and EMS Lt. Hannafin – Alton's new Ambulance is due to arrive in early April.

If you are interested in burning a brush pile, please call the Central Station at 875-0222 and if we are out on a call please leave your name, location of burn, and telephone number (cell phones especially) where you may be reached. With the ground still covered in snow, permits are not yet required.

The Business Office at the Central Fire Station is open Mon.-Fri. from 8:30am-4:30pm. Call or stop in with any questions or concerns you may have; our door is always open.

Reminder(s):- be sure that driveways or walkways are clear of snow or ice so that if you have an emergency, our responders can make it to you safely; check out your chimney and be sure to have it cleaned if necessary; call for service if you are having problems with your heating system.

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**COMMUNITY CHURCH OF ALTON  
AFTERNOON EXTENDED KINDERGARTEN  
PROGRAM**

Our program is growing! We will be open for an extended afternoon Kindergarten in the next school year if there is enough parental interest. Morning Kindergarten students would be picked up at the Alton School and an afternoon program of story, crafts, music, puppetry and free play activity. Please call the church office at 875-5561 this month if you would be interested in enrolling your kindergarten child in our Program. We are also accepting registrations for our 3 & 4 year old Pre School Programs for next year.

The Community Church also offers a day care program from 3-5:30pm for school age children. Call 875-5561 to register your child for the 2005-2006 school year.



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**UPSTREAM SPONSORS PROGRAM**

By Judi Taggart

UpStream is sponsoring a free program for parents of teens on Tuesday, March 29 from 6-7:30pm at Prospect Mountain High School in Alton. "Adolescence: Time of Change and Challenge" will help parents support their children as they move toward adulthood. Join this program to discuss the stressors that adolescents face, some common mental health issues, recognizing risks and strengthening protective factors, what parents can do to help their teens get through the challenges of adolescence and where to go for help.

The workshop will be presented by Elaine de Mello, licensed clinical social worker and coordinator of mental health education program for the National Alliance for the Mentally Ill-NH, and Jackie Kingsbury, MA and MEd in counseling psychology from Columbia University and a clinical case manager at Genesis Behavioral Health in Laconia. de Mello has work in the mental health field since 1978, with experience in inpatient and community based mental health problems, and seven years as a school guidance counselor. Kingsbury is Adjunct Faculty at Southern New Hampshire University.

Attendance certificates, refreshments and door prizes are planned. Assistance with home child care costs for children under 5 may be available with advance registration.

Pre-registration will save time, while walk-ins are welcome. To register or arrange for child care assistance, call 527-2966 or send an email to [register@upstream.org](mailto:register@upstream.org). Click on [www.upstream.org](http://www.upstream.org) to learn about upcoming programs in Belknap County.

UpStream is a Laconia-based, nonprofit coalition of over 170 members that has provided parenting education in the Lakes Region for 16 years. UpStream is supported by its members, by in-kind support from Lakes Region United Way and LRGHealthcare, by funding from Irving Oil Corporation, and by grant funding from Belknap County Incentive Funds and the Annette P. Schmitt Fund.

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## LAKES REGION SOCCER CLUB SPRING SEASON SOCCER NEWS By Terence Stamp

Although the snow is still piled up around many of our homes and local buildings, the weather is getting warmer. In a week or two we will be seeing the green grass. In a month the ground should be firm enough to support our first games. This brings me to our first announcement.

### LAKES REGION SOCCER CLUB PREMIER SPRING SOCCER

The LRSC will be sponsoring Premier Spring Soccer for all High School aged players, boys and girls in the Lakes Region. Several players, both boys and girls, from the communities of Alton, Wolfeboro, Moultonborough, Meredith and Wakefield have shown an intense interest in playing in a Sunday afternoon spring schedule. Preliminary plans call for a four team competition. Each team will be able to register ten players with eight players on the field and two substitutes. There will be a six game schedule with a play-off on the seventh week. Expected first game will be on April 24 2005. For play-offs the top of the league table will play the bottom team, while number two will play number three. The winners will play in the final, the losers will play each other for the third and fourth positions. All games will be one hour, thirty minutes each half with a five minute break. Each team must have a responsible adult as coach and other parents can help the coach during the games.

There will be a Registration of all teams, players and coaches at the Wolfeboro Library, South Main Street, Wolfeboro at 7pm on Monday April 4. Those players who have expressed an interest are asked to inform their school friends of the registration. Players are required to bring along a copy of their Birth Certificate and a one inch by one inch recent photograph to be included on the player's pass. All players will be registered with the Lakes Region Soccer Club and also the New Hampshire Soccer Association for Insurance Purposes. Fees for this Premier Spring Soccer will be \$50.00 per player. Please call the Club President Terence Stamp 603-569-1810 for further information.

### SPRING TRAVEL TEAM SOCCER

The Club will be fielding several teams in the NH Seacoast Youth Soccer League this spring. For the boys there will be a Under 12, U 13, U 14 teams. Girls will have Under 12 and U 14 teams. Games for all of these teams will start on April 24. There still maybe time to register for these teams. For further information please call Peter Clifford at 603-569-1810 or 603-875-1533

### NEW ENGLAND REVOLUTION SOCCER

The Club has been talking to Michael Green of the New England Revolution Soccer team of the Major League

Soccer (MLS) with a view to attending the REVS home games. The New England Revolution start their home game schedule on April 9 with a visit from the Columbus Crew.

The next home game is set for April 30. There are several home games in May. The home game schedule continues through to the last game on October 15 against the Chicago Fire.

The Lakes Region Soccer Club is looking into the possibility of buying a season ticket for all of the REVS home games. Lakes Region Soccer Club players will be given the opportunity of attending a New England Revolution home game with a free ticket upon the recommendation of their team coach. With sixteen home games and July 12 and July 16 Gold Cup Double Headers there should be an opportunity for several young LRSC players to attend a professional game during the season.

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**WOUNDED SOLDIER QUILT UPDATE**

The Bear Paw Furniture & Quilt Gallery is continuing to collect finished quilts for the wounded soldiers coming back from Iraq. The quilt guild we are sending them to is looking for lap sized (36"x36" up to 45"x54"). We sent 18 after the Veteran's Day quilt-a-thon, and sent another 7 since then. Anyone that dropped off a quilt should come in for his or her thank you pin. To anyone who would like to donate fabric for the quilts, we are looking for red, white, and/or blue 100% cotton fabrics. We would also appreciate money donations to help with the cost of batting and shipping. Thanks to all of you who have helped.

**COMMUNITY CHURCH OF ALTON  
SUMMER FAIR  
By Mim Rogues**

July 9th is the date set for the Community Church of Alton's annual summer fair. The fair will be held in the Church Street building from 9am-1pm. Hand made treasures and baked goods will be featured along with tables for jewelry, books, children's toys, holiday gifts and much more.

Our 'White Elephant' tables filled three rooms last summer and we do thank all who donated clean items in useable condition. Imagine our amazement when a large box of donated stuffed animals filled an entire table, to the delight of children passing by.

Should you be downsizing or redecorating, clean items in good condition will be much appreciated again this year. We are unable to accept large electrical items such as air conditioners and microwave ovens. Small pieces of furniture in good condition and easy to move will be accepted. Items may be brought to the Church Street parking lot Wednesday through Friday from 10am-noon the last week of June and the first week of July.



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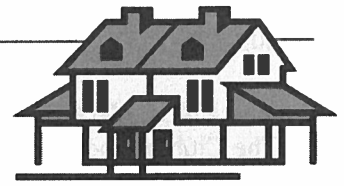
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Greeley, Andrew	Irish Cream
Iles, Greg	Blood Memory
McBain, Ed	Alice in Jeopardy
Michael, Judith	The Real Mother
Michaels, Fern	Picture Perfect
Patterson, James	Honeymoon
Steele, Danielle	Impossible

**NON-FICTION**

Angelou, Maya	Hallelujah! The Welcome Table
Crowley, Chris	Younger Next Year: A guide to living like 50 when your 80 and beyond.
Guiliano, Mirielle	French Women Don't Get Fat
Perricone, Nicholas	The Perricone Promise

**BIOGRAPHY**

Estess, Jennifer	Tales From The Bed: on living, dying and having it all
O,Neal, Tatum	A Paper Life

**JUVENILE**

Canfield, Jack	Chicken Soup For the Soul IV
Funke, Cornelia	Caroline Dragon Rider
Kadohata, Cynthia	Kira-Kira
Morrison, Toni	Remember :the journey to school integration
Ray, Rachael	Cooking Rocks!

**EASY**

Carle, Eric	10 Little Rubber Ducks
Curtis, Jamie Lee	It's Hard to Be Five
“” “”	Tell Me Again About When I Was Born
“” “”	When I Was Little : a four- year- old's memoir
Henkes, Kevin	Kitten's First Full Moon
Lehman, Barbara	The Red Book
Willems, Mo	Knuffle Bunny

**PROSPECT MOUNTAIN HIGH SCHOOL  
WINTER SPORTS AWARDS**

Prospect Mountain High School recently celebrated the achievements of athletes participating in Winter sports. Athletic Director Kammi Reynolds highlighted team achievements and presented general awards. Following a slide show, teams separated for kudos and team awards from their respective coaches.

**Athletic Director Award:** this award recognizes those student-athletes that represent Prospect Mountain with outstanding character and citizenship. They demonstrate team play, spirit, hustle and a true commitment to their sport. The recipients were: Girls Basketball-Brenna Quann; Girls Alpine Ski-Robyn Shibley; Boys Alpine Ski-Taylor Peterson; Spirit-Crystal Jordan; Indoor Track-Kyle Storey; Boys Basketball-Luke LaFreniere

**Outstanding Fall Student-Athlete Awards:** this award goes to a Varsity player that excels in the classroom with a B or better grade point average, exhibits outstanding sportsmanship as well as demonstrating a positive attitude that fosters team spirit. The recipients were: Girls Basketball-Kelly Eagles; Girls Alpine Ski-Amanda Pellowe; Boys Alpine Ski-Taylor Peterson; Spirit-Deanna Clevesy; Indoor Track-Kyle Storey; Boys Basketball-Chris Skinner

**NHIAA Sportsmanship awards:** this award goes to Varsity or JV players that have demonstrated outstanding leadership qualities throughout their season as recognized by the NHIAA. The recipients were: Girls Basketball-Heather Hammes; Girls Basketball-Brittany Rackliff; Girls Alpine Ski-Robyn Shibley; Spirit-Stephanie Luciano; Indoor Track-Brian Roy; Boys Basketball-Michael Gilmore; Boys Basketball-Kyle Elliot.

*Prospect Mountain High School Freshman Brianna Tidd placed third overall in the State Meet in Alpine Ski. Brianna was given the Most Valuable Player award by Coach Mark Murphy.*



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## ARE YOU READY FOR SOME FOOTBALL?

By Liz Shelton

The Kingswood Lancers Pop Warner Football and Cheerleading Program is currently accepting registration applications for both players and spirit squad cheerleaders. Registration is on a "first come, first served" basis for individuals 7 – 15 years of age. Football players are placed on a team based on their age and weight. Cheerleaders are placed on a squad based on age only.

Pop Warner was founded in 1929 and serves as the only youth football, cheering and dance organization that requires its participants to maintain academic standards in order to participate.

If you would like to register or would like more information about Pop Warner or the Kingswood Lancers, please call Liz Shelton at 875-4912 or Rich or Lisa Greenwaldt at 569-7761.

### HISTORIC ALTON

*Editors Note: Harry Bickford was a lifelong resident of New Durham. His farm was located in New Durham and Alton, and is currently owned by his grandson, Robert Bickford, Jr. Harry worked as a mailman for many years. He kept a farmers diary, detailing the goings-on of the farm and around the Town. Main Street has received permission from George Bickford, Harry's son, to publish excerpts of the diary. It is an interesting look at daily life on a farm. The diary was compiled by Elaine Bickford.*

Mon. 1: Fair & cooler. We heard this evening that Mr. Smith was going to take the census of this town, much to the sorrow of everyone who has heard about it. George and Nelson are working on the sawing machine tonight.

Tues. 2: Fair. Pat and I went across the pond this PM and broke a road out towards Jenkins Factory then around the pond. The snow was 4 ft in some places. I had to go in front of the horse and tread the snow down so that the horse could get through. I was soaking wet when I got around to the main path. We came home across the pond and picked up the wood Robert had cut on the island and brought that home.

Wed. 3: Fair. Went up to Alton after I got through at the office to see Ansel Emerson, who was shoeing a horse at Elliott's. He came down in the PM and shod Betty and Duchess. Paid him \$3.50. Took 280 chickens out of the incubator this PM.

Thur. 4: Rainy. Got back in time to after the boys. 'Census Enumerator' Mr. Smith called this PM and took our pedigree.

Sat. 6: Fair & windy. Louie, Ernestine, Nellie, Robert and I went to Dover this PM. Robert and I purchased new suits at \$20 each, also a new felt hat and whip cord jacket #42 and two shirts. Jacket cost \$4. The wind terrific this evening. Blew.

Sun. 7: Fair. Around home all day. We got a good view of the eclipse of the sun this PM. The boys and Nelson went to the pictures in Farmington.

Mon. 8: Cloudy. Began to snow after I got home from the mail. Helped Louie shingle on Louie's house over the ell. Walter Thurston called up about 5 o'clock saying that the horse was sick and for me to come up right away. Robert and I went up and found her much better than we expected. Gave her a dose of Raleigh liniment and came home.

Tues. 9: Showry. Rained hard all night and showry this AM. The horse was all right this AM.

Sun. 14: Fair. We went cow hunting this PM. Took Leon Dore with us. We bought a good looking heifer that calved Saturday. Gave \$70 without the calf. Got back home 4:15.

Wed. 17: Cloudy. Had to take a special delivery letter up to Lafayette today and got stuck in the mud coming back. Got Erwin Brackett to help me get out. Lost an hour. Burnt the field this PM, had very good luck. Nellie took George Laney and Robert down to Farmington tonight to the pictures. Hear frogs peeping tonight.

Sun. 21: Snowy. A very disagreeable day, snow and sleet. At home all day. Had a nap in the PM. The boys went to the pictures in Farmington tonight.

Mon. 22: Snowy. George went with me today, found the roads drifted and had to shovel on the Ridge to get through. The Chamberlin Road was drifted badly. Nellie went to Alton tonight to hear the 'New Hampshire University Glee Club' under the auspices of 'The Women's Club'. I bought a sledge hammer handle down to Voyer's for 50 cents.

Tues. 23: Cloudy. Nellie and Robert went to Rochester this afternoon. Nellie had her hair cut and waved. She also got a black straw hat \$2.98. George worked on a beehive this PM. I showed George how to rope the heifer tonight so she could not kick.

Sun. 28: A lovely day. At home all day. We went over in the field and pulled out some rocks with the tractor, had excellent luck. The boys and Nelson have gone to the pictures in Farmington tonight. Mr. M came up and paid his milk bill and made us a visit out in the yard which kept me from eating with the rest of the family on time. Set the incubator this morning again for George (383 eggs I think).

Mon. 29 A lovely day. Pat and George Lambertson blew rocks on the squash piece. Nellie got 24 blasting caps @ 3 cents apiece and 50 ft of fuse @ .01 ° cents a foot. I got 3# of dynamite @ .50 cents a pound at Jones' store.

Tues. 30: fine day, warmer. Worked on the rocks. Mel Drew was dragging the Alton Road. I took the tractor over in the field this PM and pulled out some rocks that we didn't have to blast.

### PROSPECT MOUNTAIN HIGH SCHOOL RECEIVES \$2,500 AWARD

Best Buy has awarded a \$2,500 te@ch award to the school for integrating interactive technology into the curriculum. The funds will be used to enhance the Computer Technology Multimedia program. Funds will be used in support of next year's senior video production.

**CLASSIFIED ADS**

Alton residents may place classified ads in any issue of Main Street. As a public service ads are primarily for *noncommercial* private individuals who have items for sale (except real estate for sale or rent), items or services wanted, free items, personals, or help wanted notices. The rate is \$1 for each noncommercial ad of 35 words or less. Each additional 35 words costs \$1. (There is no charge for "Cards of Thanks" or ads under the "Free" and "Ride Sharing" classifications.) The rate for commercial ads is \$12.50 per column inch. Main Street reserves the right to refuse any ad, or edit it for length/style. Ads must be submitted with payment to Post Office Box 210, Alton Bay 03810, by the 10th of the month preceding publication. Submissions may also be placed in the Main Street box at the Alton branch of the Bank of New Hampshire. **Ads must contain a phone number.**

**FOR SALE**

1993 JEEP GRAND CHEROKEE 4WD. High mileage but excellent running condition. State Inspected, serviced locally. Call 293-4948.

2002 SUZUKI VZ800K2 Marauder. 3900 miles. Black/yellow. In great condition!. \$5,500.00 firm. Call 875-0569.

THERMA PRIDE WOOD FURNACE, model WC-27. Fits logs up to 26" 27 1/2" wide, 47" high and 58 1/2" long. B/O, call 875-7159.

**WANTED**

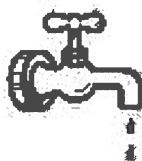
KITCHEN AID MIXER ATTACHMENT - looking for the four-bladed knife attachment for an old Kitchen Aid Mixer, model K4-b. The part is no longer made. Please call Karen at 364-9670.

MINI REFRIGERATOR for nurse's cabin at Camp Advenchur in Alton Bay. Call Nancy at 875-5875.

**Thank You**

On behalf of the family of Dorothy M. Thayer, we thank the staff and residents of Sugar Hill, July Cole, ARNP, Dr. Rose and Dr. Mathis, the staff of Huggins Hospital, Lords Ambulance, the Alton Garden Club members and Alton Senior Center members, as well as those who sent their words and thoughts of remembrance. Our mother was a friend to all and always enjoyed the friendship she had with all of you. We thank you everything that you did and gave to our mother during her life and at her time of passing. We all will miss her.

Diantha S. Moulton and Family  
Donnalynne M. Studley and Family



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**SMALL COTTAGE FOR RENT**

Small year 'round cottage for rent, located on Alton/Barnstead Townline. Great for one person. Available in April. \$350.00 per month, no utilities included. Call  
Kathy 776-3276

### TOWN HALL NOTES By Russell Bailey

Both the Election and Town meeting were held at the new High School, we wish to thank the School Board and Prospect Mountain High School principal, Russell Holden and the staff, and Town officials who helped with the election and Town Meeting. The Selectmen wish to acknowledge the election and Town Meeting volunteers, and also the Police Department, Town Clerk's Office, the Town Moderator and Supervisors of the Check List, Parks and Recreation and others who helped in this endeavor. Thank you again for all your efforts.

The voters approved Article #4 to establish ballot voting (SB2) effective in 2006 and also to change the elected position of Highway Agent to an appointed position.

Complete results of the ballot and warrant articles may be viewed on the Town Web site at [www.alton.nh.gov](http://www.alton.nh.gov).

The reorganization of the Board of Selectmen was held on Monday, March 21st. Alan Sherwood is now the Chairman and Cris Blackstone will serve as Vice-Chairman. The Board welcomed A. Pete Shibley as the newly elected member and congratulations were extended to Patricia Fuller and Alan Sherwood who were re-elected as Selectmen.

The Board always welcomes public participation at their meetings. The opportunity to speak is offered twice during their meetings and citizen participation is encouraged. In April the Board will meet on the 4th and 18th.

Non-perishable food donations and other household items for the Alton Community Services Program may be left on the first floor of the Town Hall. Please call the food pantry if you have any questions at 875-2273.

Weight limit signs have been posted on Town Roads and will be in effect for 4 more weeks, if you have any questions about using a posted road, contact the Highway Department at 875-6808.

### WINNIPESAUKEE YACHT CLUB IDENTIFIED! By Judith Pellowe

The March issue of Main Street featured a postcard of a 'mystery building' and asked readers to help us identify it. Apparently, the Yacht Club was only a mystery to us, as we received dozens of phone calls and emails identifying the building (including one that noted "boy, what a bunch of short memories")!

From the information we received, the Winnepesaukee Yacht Club building still exists. It is currently a private residence, and is located on Roger Street, in Mount Major Park, just north of Boulder Lodge. The Yacht Club was built in 1910. It was originally built with one large central room where sailboats were stored in the winter. There was a huge fireplace that could hold five foot logs. Dances were also held during the summer and an orchestra would set up on the balcony.

Thanks to all our readers who sent us information about the Lake Winnepesaukee Yacht Club!

### VOLUNTEER FOR SPRING CLEANUP By Dave Kutcher

DAK Financial Group is sponsoring a Spring Cleanup for the Town of Alton. The event is scheduled for April 23 from 9am-noon. Volunteers should meet at the DAK Financial parking lot adjacent to the Alton Community Church on Main Street.

Volunteers should plan to spend two to three hours cleaning up. When volunteers return, DAK will have a Barbecue cookout for all those who participate.

Please call if you can help. The more volunteers, the more area we can cover. Call 875-3355 by April 15 if you can volunteer your time or vehicle.



## Main Street

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**TOWN OF ALTON  
COMMUNITY SURVEY**

**MASTER PLAN 2005**

**Section I. About Alton**

1. In the next 5 years, would you like to see the population of Alton:

- Decrease    Stay the same    Grow slightly    Grow faster

2. Check (✓) up to 5 of the following that you believe makes Alton a good place to live.

- |   |  |
|---|--|
| <input type="checkbox"/> a. Small town atmosphere                 | <input type="checkbox"/> g. Friendly people                  |
| <input type="checkbox"/> b. Uncrowded & quiet living conditions   | <input type="checkbox"/> h. Community spirit                 |
| <input type="checkbox"/> c. Outdoor recreation opportunities      | <input type="checkbox"/> i. Scenic, natural environment      |
| <input type="checkbox"/> d. Lakes                                 | <input type="checkbox"/> j. Low taxes                        |
| <input type="checkbox"/> e. Proximity to major employment centers | <input type="checkbox"/> k. Other(s) - Please specify: _____ |
| <input type="checkbox"/> f. School system                         |  |

3. Check (✓) up to 5 of the following that you believe to be the most serious problems in Alton.

- |  |   |
|--|---|
| <input type="checkbox"/> a. Lack of housing development    | <input type="checkbox"/> h. Lack of community buildings   |
| <input type="checkbox"/> b. Excessive housing development  | <input type="checkbox"/> i. Lack of land use control      |
| <input type="checkbox"/> c. Lack of multi-family housing   | <input type="checkbox"/> j. Quality of water in Alton Bay |
| <input type="checkbox"/> d. Traffic/roads                  | <input type="checkbox"/> k. Lack of public water system   |
| <input type="checkbox"/> e. Lack of industrial development | <input type="checkbox"/> l. Lack of a public sewer system |
| <input type="checkbox"/> f. Lack of commercial development | <input type="checkbox"/> m. Loss of open space            |
| <input type="checkbox"/> g. Commercial signage             | <input type="checkbox"/> n. Lack of affordable housing    |
|  | <input type="checkbox"/> o. Other – Please specify: _____ |

**Section II. Conservation**

4. For each of the following questions, indicate which you would like to see for Alton. Check (✓) the appropriate box.

	Much Less	A Little Less	The Same	A Little More	Much More	No Opinion/ Don't Know
The level of protection of clean groundwater						
The protection of the quality of Alton's lakes, ponds and streams						
The amount of wetlands protected						
The amount of wildlife habitat protected						
Preservation of open space and woodlands						
Preservation of agricultural land						
Protection of views (i.e., viewsheds)						
Protection of the Belknap Mountains, including Mt. Major						

Please continue ↻

5. In order to protect the natural and historic resources please check ( ✓ ) the column that describes your opinion about what Alton should do:

	Strongly Disagree	Disagree	Neutral	Agree	Strongly Agree	No Opinion/ Don't Know
a. Accept gifts of land and/or development rights in exchange for conservation rights?						
b. Appropriate money annually for important land conservation purchases?						
c. Require land to be dedicated for town use as part of development approval?						
d. Develop architectural standards for new development in the downtown area?						
e. Identify and develop a plan to protect historical buildings?						

### Section III. Land Use and Development

6. Over the next ten years, would you like to see Alton: Check ( ✓ ) all that apply.

- a. Remain primarily a rural residential community
- b. Encourage development of second homes
- c. Encourage home occupation/cottage industry
- d. Encourage commercial development. Please use the comments section below to describe the type of commercial development you would like to see.
- e. Encourage non-polluting, light industry. Please use the comments section below to describe the type of commercial development you would like to see.
- f. Encourage outdoor recreation-related businesses
- g. Encourage tourist-related businesses
- h. Not encourage any business or industry
- i. Revitalize the downtown Alton Village area
- j. Revitalize the Alton Bay area
- k. Improve town beach facilities

7. Which of the following types of residential development would you like to see in Alton in the future?

Check ( ✓ ) all that apply

- a. Single family residences
- b. Two family residences
- c. Conversion of large homes to apartments
- d. Multi-family apartment buildings
- e. Condominiums
- f. Cluster housing with single family homes and /or duplexes on smaller lot areas with the balance of the required lot area preserved as open space.
- g. Manufactured homes on individual lots
- h. Manufactured homes in parks
- i. In-law/Accessory apartments
- j. Affordable housing
- k. Senior housing

Please continue 

8. Where should new commercial or light industrial uses be located? Check the locations for either commercial or industrial development. Please use the comments section below to describe the types of commercial or industrial development.

	Commercial	Industrial	None	No Opinion/ Don't Know
a. Alton Village				
b. Rte. 11, south of Traffic Circle				
c. Rte. 11, north from Traffic Circle to Alton Bay				
d. Rte. 11, north from Alton Bay to Sandy Point				
e. Rte. 11, north from Sandy Point to Rte. 11a				
f. Rte. 11, north from Rte. 11A to the Gilford line				
g. Rte. 11A				
h. Rte. 28, south of Traffic Circle				
i. Rte. 28, north from Traffic Circle to Bay Hill Rd.				
j. Rte. 28, north from Bay Hill Rd. to Rte. 28A				
k. Rte. 28, north from 28A to the Wolfeboro line				
l. Rte. 140				

**Section IV. Municipal Services**

9. Rate the following municipal services. Check (✓) the appropriate box.

	Poor	Fair	Good	Very Good	Excellent	No Opinion/Don't Know
Police Protection						
Fire Protection						
Road Maintenance						
Road Construction						
Schools						
Library						
Zoning Enforcement						
Parks & Recreation						
Municipal Office Services						
Recreation Facilities						

**10. Other comments**

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Please continue 

**Section V. About You**

11. Age

- Under 25     26-40     41-55     56-64     Over 65 years

12. Resident Status:

- Year Round Resident     Non-Resident Property Owner

Other (Please specify): \_\_\_\_\_

13. If you are a year round resident do you

- Rent your home in Alton?     Own your home in Alton?

14. If you are a year round resident, how long have you lived in Alton?

- Less than 5 years     5-10 years     11-20 years     21 or more years

15. Education

- Less than High School     Some College/Technical     Graduate School

- High School Graduate     College Graduate

16. Are you

- Male     Female

Please return this anonymous survey by leaving it at Town Hall or by mail by April 15, 2005. If you have any questions about this survey, please call the Alton Planning Department at 875-2162. Thank you for your help and your interest in Alton's future.

Please place  
postage here

**LAKES REGION PLANNING COMMISSION**  
**103 Main Street, Suite #3**  
**Meredith, NH 03253**