



Main Street

VOL. II, NO. 8

AUGUST 1986

ALTON, N. H.

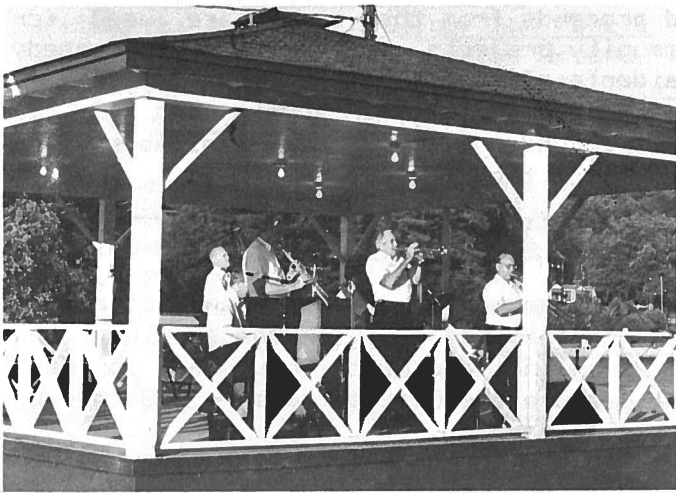


Photo by Jeff Bartlett

FOREST TILTON BAND will be the featured attraction at a number of summer concerts in August at the Alton Bay Bandstand.

THREE AUGUST LECTURES PLANNED BY THE LIBRARY

Robert Bates, former president of the American Alpine Club, will speak at the Gilman Library on August 7 at 7:30 p.m. on the subject, "News From Tartary: Story of the 1985 Joint Chinese and American Expedition to Kun Lun". The program is sponsored by the Gilman Library, Friends of the Library, and is funded by the Oliver J. M. Gilman Lyceum Fund.

On August 20 at 7:30p.m., the Library will present Robert Doty, director of the Currier Gallery of Art in Manchester, who will present "Lotti Jacobi: A Life in Photography", a lecture with slides and a film. Funded by the New Hampshire Council for the Humanities, the lecture is sponsored by the Library and the New Durham Camera Club.

Sylvia Dyck will speak on "Plant Cuttings" on August 27 at 7:30p.m. as the last in a series of local artisans. The program is funded by the Oliver J. M. Gilman Lyceum Fund.

ALTON'S OLD HOME WEEK SET FOR AUGUST 8 - 17

By Linda Hanley

Ahh.....August! Lazy, hazy days of August! But only until August 8 when Old Home Week bursts forth with 10 days of fun-filled events and activities for all. Just a quick glance at all the programs in the list of August events on Page 5 will indicate how busy the planning committee has been since last August.

So start inviting all those friends and relatives that you've put off asking to visit. With these activities, no one will have to entertain them - that's been done by the Old Home Week Committee.

Mow the lawn, weed the garden, start canning your early harvest - because lots of fun things are in store beginning August 8. Now's the time to dig out your penny jar because Old Home Week begins with the Alton Police Association's Penny Sale. If you are lucky, you just might get most of your shopping done for Christmas at the Sale. Old Home Week promises to free all you cooks from the kitchen with the Lions Club Pancake Breakfast, Eastern Star's Smorgasbord, the Fire Department's Chicken Barbeque, and a supper at the Masonic Temple. The craft fair and flea markets always have homemade delights to end your picnics and cook-outs on a festive note.

Speaking of notes, Old Home Week offers barbershoppers, country bands, square dancing, swing music, the Army Band, rock music, and the Block Party featuring plenty of music and dancing.

The Old Home Week Parade will be on Saturday, August 16. Find a good spot on the street between the school and the Bay and enjoy the passing sights. There will be a military band, the Moulton Band, the Sudbury Fife and Drum Corps, the American Legion Color Guard, and antique cars from Don's Tree Service and John Ortakales. Fire trucks from Alton, Farmington, New Durham, and Barnstead will be displayed along with floats repre-

Continued on Page 2

SCHEDULES

CHURCHES:

- Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
- Bible Conference Center - Sunday, 10:30a.m. & 6p.m.
- Community Church - Sunday, 11a.m., Baptist Meeting House, Reverend Dwight V. Meader
- Hosanna New Testament Fellowship - Sunday, 9:45a.m., American Legion Hall, Pastor Gene V. Beaudry
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
- Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
- Welfare Officer - Call 875-2000
- Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

- Sat, & Sun., 7:30a.m.-3p.m., Mon.,Thurs.,Fri.,8a.m.-3:30p.m.
- Tuesdays, 11a.m.-3:30p.m., Closed Wednesday & Holidays

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
 - AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 - BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 - CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
 - EASTERN STAR - 2nd Tuesday
 - GARDEN CLUB - 4th Tuesday
 - FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Rest.
 - HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 - HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
 - KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
 - LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-2791
 - LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 875-3070
 - MASONIC LODGE - 2nd Thursday
 - NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
 - ST. JOAN OF ARC LADIES GUILD - Last Wednesday , 7:30p.m., Church Hall
 - SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Comm. House
- COMMUNITY ACTION PROGRAM:**
- Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

"ALL YOU CAN EAT" PANCAKE BREAKFAST

The Annual Pancake Breakfast, sponsored by the Alton-New Durham Lions Club, is set for Sunday, August 10, from 7 to 11a.m. at Pop's Clam Shell and the Alton Bay Community House. This is an "All You Can Eat" affair consisting of pancakes, sausage, juice and coffee or milk.

The Breakfast is one of the major fund-raisers sponsored by the local Lions Club and proceeds from the event are used for community projects and eyecare for needy residents of Alton and New Durham.

Tickets are \$3 for adults and \$2 for children under 12 and are available from members of the Lions Club.

Continued from Page 1

...senting community businesses and organizations such as the Alton Lioness Club, the Oak Birch Inn, and Alton Scout Pack 53. Each will feature the Week's theme - "Gathering of the Tribes".

Stroll down to the Bay to see the presentation of Parade Awards, grab a bite to eat at the many booths that will be set up all day on Saturday and end the day with the spectacular fireworks show at 11p.m.

MAIN STREET

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- Editor.....John Duffek
- Assistant Editor.....Catherine Calvert
- Reporters.....Linda Hanley, Barbara Ingoldsby
- Illustrator.....Bill Lavalley
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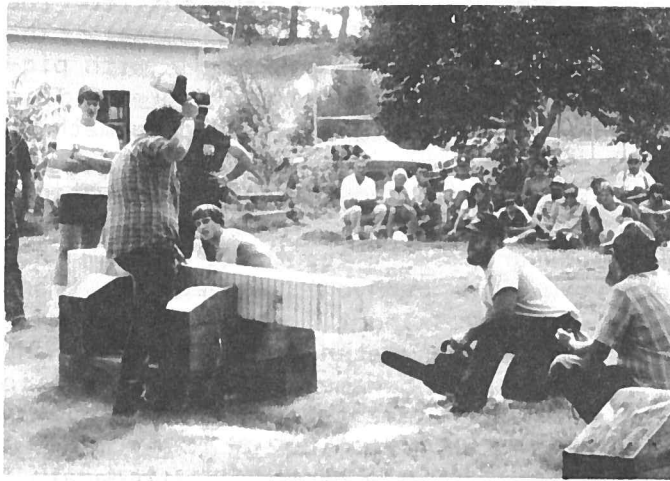


Photo by Linda Hanley

WOODMEN'S FIELD DAY scene during the 1985 Old Home Week celebration.

HELP NEEDED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-3070.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on perspective advertisers; and collaters, folders, and staplers to help put it all together once a month.

LADIES GUILD SALE

On Saturday, August 2, the Ladies Guild of St. Joan of Arc and St. Paul Churches is sponsoring a Rummage Sale/Flea Market from 10a.m. to 2p.m. on the grounds of St. Joan of Arc Church on Main Street.

Further information is available from Nancy Brooks (875-6985) or Muriel Chapman (776-2161), co-chairpersons of the event.

The rain date is August 9.

BARBERSHOPPERS CONCERT MEANS FUN AND BENEFITS

By Linda Hanley

Each time a Barbershop Jamboree is held in our town the key word has just got to be FUN! This year, the 37th Annual Barbershoppers Jamboree, is no different and it will be held at the Alton School Gymnasium on Saturday, August 9. The singing begins at 7:45p.m. and tickets are still available at \$4 for adults and \$1 for children under 12.

This annual event is unique in that the majority of these quartets and choruses are usually paid to sing at different functions. Here they too must pay the admission to attend and they do so willingly. After all, their philosophy is to keep America singing and the money made during the event is donated to various charities. This year, donations will go to the Institute of Logopedics and towards Alton's Little League fields, part of Phase II of the Parks and Playgrounds Committee's Recreation Development Program.

Many different town groups also benefit including church organizations that sell refreshments; sponsors of breakfasts, barbecues, suppers, and the Penny Sale; and businesses offering rooms, meals, souvenirs, and and snacks.


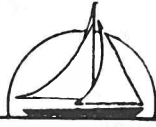


Alton is the only place in the country where a Barbershoppers Jamboree of this nature is presented and it has been successful for 36 years. This year, almost 40 groups are expected to attend, many making this a vacation trip with their families.

The theme of the Jamboree is to bring people together to sing and enjoy the music and each other.

ALTON TRIVIA

Whose idea was Old Home Week in the first place?

Answer: N.H. Gov. Frank West Rollins in 1899

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PROJECT GRADUATION: AN UNFORGETTABLE TRIP

by Bill Watkins

Graduation ceremonies for Alton Class of 1986 were traditional - formal, dignified and a little teary. The graduation party was something else!

Abandoning caps and gowns, 19 seniors boarded McKenney Transportation's courtesy bus and, together with six somewhat apprehensive chaperones (Dave and Linda McKenney, Charles and Donna Downie, Dave and Elizabeth Lent) sped northward for a rendezvous with THE RIVER.

A late dinner, a few hours' sleep (somewhere between four and none; accounts vary), and an early gathering for breakfast and a briefing by the staff of Rolling Thunder (consensus vote: "Neat people". "Knew what they were doing". "They made it fun".) Some forceful advice on what, and how, or not, to act in a rubber raft full of seven novices and one expert, careening down a mountain river sown with monstrous, malicious rocks. Then push off for a wild, wet day-long ride down the Kennebeck River of Carrabasset Valley, Maine.

What was the best part? Depends on who you ask. The excitement. Watching the raft ahead of you disappear into mist and spray. The exhilaration of being scared and doing it anyway. The cookout - a feast in the middle of nowhere. The scenery, the waterfights and good friends pulling together for maybe the last time.

For Bonnie Roche: her face lights up - "It was kind of peaceful, all of us together, by ourselves. It took team effort, all of us working together to make it happen." Was it an appropriate choice for a graduation party? "Yes. It brought us together doing something special and different to remember."

For Jill Quellette: "We were their

first graduation party and they treated us special. They brought us a cake out to the river." Best memories - "Excitement. The cookout. The slide show afterwards with pictures of our trip." Worthwhile? "Yes. This was a one-time opportunity to do something really different together." Advice? "Sit up front, that's where you go under the water."



For Danny Francis: "The ride! Everybody a little scared at first, then we saw how great it was and everyone wanted to trade places with us up front." Most impressive - "When they let the water out of the dam and the little stream became a roaring river in a few minutes." Comments - "Much better than expected. I didn't realize it would be a white water trip. I want to do it again."

By general consensus, the trip was a success. Good memories, no hangover, no highway grief. Betty Sackos of the Alton Action Alliance, who with Brenda Meehan, Marsha Irving, and Connie Racine formed the Project Graduation Committee, spoke for the Alliance as well as the Class of '86 in expressing appreciation for generous town support. An early focus on the proposition of a drug and alcohol free graduation party permitted a choice of options and coordinated fund-raising, including a very successful campaign by the seniors who collected more money for the project than previous efforts. Mrs. Sackos feels that there is now sufficient experience and precedent for the Class of 1987 and their families to take the initiative in organizing their Project Graduation with Alliance support.

ALTON TRIVIA

How big was the brook trout caught by Alton School Principal Sherwood Fluery on his vacation?

Answer: 4 pounds, 4 1/2 ounces!

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AUGUST EVENTS

- Fri. 1 - CHILDREN'S MOVIES - Sponsored by the Gilman Library, 10 to 11a.m., Gilman Library
BINGO - Sponsored by the American Legion Auxiliary, 7p.m., American Legion Hall
- Sat. 2 - RUMMAGE SALE/FLEA MARKET - Sponsored by the Ladies Guild, 10a.m. to 2p.m., St. Joan of Arc Church
WATER FESTIVAL - Sponsored by the Oak Birch Inn, 1p.m., Oak Birch Inn, Route 28A
CHICKEN BARBEQUE - Sponsored by the Winnepesaukee Building Association, 4:30 to 6:30p.m., Masonic Temple
CONCERT: THE JACOBS BROTHERS - Sponsored by the Bible Conference Center, 7:30p.m., Tabernacle
- Mon. 4 - BREAKING THE FAT BARRIER - Sponsored by the Belknap Cooperative Extension Service, 5:30 to 6:30p.m., Gilman Library
BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station
- Wed. 6 - CHILDREN'S ACTIVITIES - Sponsored by the Gilman Library, 2:30 to 3:30p.m., Gilman Library
BINGO - Sponsored by the American Legion, 7p.m., American Legion Hall
CONCERT: FOREST TILTON - Sponsored by the Oliver J. M. Gilman Lyceum Fund, 7:30p.m., Bandstand
- Thurs. 7 - SPEAKER: "NEWS FROM TARTARY: STORY OF 1985 JOINT CHINESE & AMERICAN EXPEDITION" - Sponsored by the Friends of the Library, 7:30p.m., Gilman Library
- Fri. 8 - CHILDREN'S MOVIES - Sponsored by the Gilman Library, 10 to 11a.m., Gilman Library
PENNY SALE - Sponsored by the Alton Police Association, 2p.m., Drawing at 8p.m., Bandstand
BINGO - Sponsored by the American Legion Auxiliary, 7p.m., American Legion Hall
- Sat. 9 - FLEA MARKET - Sponsored by the Alton Lioness Club, 9a.m. to 3p.m., Alton Bay Community House
FLEA MARKET - Sponsored by the Alton Garden Club, 10a.m., McGrath Residence, Old Wolfeboro Road
DOLL PROGRAM - Sponsored by the Happy Hobby Doll Club, 1p.m., Gilman Library
SNORGASBORD - Sponsored by the Alpha Chapter #47, O. E. S., 4:30 to 6:30p.m., Masonic Temple
CHICKEN BARBEQUE - Sponsored by the Alton Fire Department, 4:30 to 7p.m., Central Fire Station
CONCERT: GORDON COLLEGE BRASS QUINTET - Sponsored by the Bible Conference Center, 7:30p.m., Tabernacle
BARBERSHOPPERS JAMBOREE - Sponsored by the Nashua Chapter, 7:45p.m., Alton School
- Sun. 10 - PANCAKE BREAKFAST - Sponsored by the Alton-New Durham Lions Club, 7 to 11a.m., Pop's Clam Shell
WOODMEN'S FIELD DAY - Sponsored by Drew & Sons, 10a.m. to 4p.m., Central Fire Station
CONCERT: APPLE JACK COUNTRY BAND - Sponsored by the Old Home Week Committee, 7:30p.m., Bandstand
ANTIQUE BOAT SHOW - Sponsored by Forest Tilton, 10a.m. to 2p.m., Alton Bay
- Mon. 11 - BREAKING THE FAT BARRIER - Sponsored by the Belknap Cooperative Extension Service, 5:30 to 6:30p.m., Gilman Library
BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station
SQUARE DANCING - Sponsored by the Old Home Week Committee, 7:30p.m., Bandstand
- Tues. 12 - MAGIC SHOW: JAMES LOCKE - Sponsored by John Conboy and John Irving, 2:30p.m., TBA
ABENAKI WATER SKI SHOW - Sponsored by the Old Home Week Committee, 6:30p.m., Alton Bay
CONCERT: FOREST TILTON - Sponsored by the Old Home Week Committee, 7:30p.m., Bandstand
- Wed. 13 - CHILDREN'S ACTIVITIES - Sponsored by the Gilman Library, 2:30 to 4:30p.m., Gilman Library
BINGO - Sponsored by the American Legion, 7p.m., American Legion Hall
CONCERT: 39th U.S. ARMY BAND - Sponsored by the American Legion Auxiliary, 7:30p.m., Bandstand
- Thurs. 14 - TAIL GATE PARTY - Sponsored by the Old Home Week Committee, 6p.m., Bandstand
MAGIC SHOW: B. J. HICKMAN - Sponsored by the Old Home Week Committee, 6:30p.m., Bandstand
CONCERT: FOREST TILTON - Sponsored by the Old Home Week Committee, 7:30p.m., Bandstand
- Fri. 15 - CHILDREN'S MOVIES - Sponsored by the Gilman Library, 10 to 11a.m., Gilman Library
ANTIQUE APPRAISAL DAY - Sponsored by the Alton Historical Society & the East Alton Meeting House Society, 11a.m. to 4p.m., East Alton Meeting House
ROCK CONCERT: BLACK SHEEP - Sponsored by the Old Home Week Committee, 7p.m., Bandstand
BINGO - Sponsored by the American Legion Auxiliary, 7p.m., American Legion Hall
- Sat. 16 - CRAFT FAIR - Sponsored by the Old Home Week Committee, 9a.m. to 6p.m., Alton Bay Community House
CHILDREN'S COUNTRY FAIR - Sponsored by the Gilman Library, 9a.m. to Noon, Gilman Library
OLD HOME WEEK PARADE - Sponsored by the Old Home Week Committee, 2p.m., Alton to Alton Bay
PARADE AWARDS & SUMMER PEOPLES SCHOLARSHIP - Sponsored by the Old Home Week Committee, 4p.m., Bandstand
SUPPER - Sponsored by the Winnepesaukee Building Association, 5 to 6:30p.m., Masonic Temple

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Photo by Linda Hanley

1985 PENNY SALE sponsored by the Alton Police Association.

POLICE ASSOCIATION PENNY SALE IS AUGUST 8

The Alton Police Association is sponsoring its Annual Penny Sale on Friday, August 8, at the Alton Bay Parking Lot. The tickets are the traditional 100 for a \$1 and can be purchased from 2p.m. on, with the drawing at 8p.m. that night.

Local businesses and individuals have donated a wide variety of merchandise and certificates including special door prizes.

The money that is raised will benefit the community by purchasing new equipment for the Police Department and by sponsoring various school programs. These programs in the past have included the Police Association Scholarship, baseball uniforms, and a bicycle safety seminar.

SELECTMAN APPOINTED

Russell Jones has been appointed Selectman of the Town of Alton following the resignation of Donald Irving. Jones also serves as Chief of the Fire Department.

OAK BIRCH INN PLANS ANNUAL WATER FESTIVAL

The Oak Birch Inn on Route 28A will be holding their 4th Annual Water Festival on Saturday, August 2, from 1 to 4p.m.

Events planned this year include the Design a Bathing Suit Contest, the Construct a Cardboard Boat Contest, an Innertube Race, and the major event of the day - The Cardboard Boat Regatta.

Each year the event is sponsored to raise funds for local organizations including the Alton Volunteer Ambulance and the Alton Fire Department's Rescue Truck Fund campaign. This year's donation will be presented to the Ambulance Corps.

Pre-registration at \$3 per event may be made at the Oak Birch Inn. On the day of the event, registration is \$5. Prizes will be awarded and further information is available at 875-5200.

BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
Chairman J. Leo Meehan, Jr. 875-5311
- BOARD OF SELECTMEN - Meets every Monday at 7p.m. Chairman Jonathon Downing. Call Town Administrator Jack Henderson for appointments 875-2161
- BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
Chairperson Thomas Hoopes 875-3400
- MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
- PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Jonathon Downing 875-7307
- PLANNING BOARD - Meets second Monday at 7:30p.m. Chairman Nancy Moore, 859-5040, Secretary Laura Whittemore 875-2171
- SCHOOL BOARD - Meets second and fourth Mondays. Chairman Dick Quindley 875-2910
- TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
Chairman David Countway, 569-3648
- TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321
- WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swin 875-5158
- ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David Birdsey 875-5250

<p style="text-align: center;">OAK BIRCH INN</p> <p style="text-align: center;">ON LAKE WINNIPESAUKEE RT. 28A, ALTON BAY, NH 03810</p> <p style="text-align: center;">RESTAURANT OB'S TAVERN MOVIE THEATER</p> <p style="text-align: center;">(603) 875-5200 Open for the Season</p>	<p style="text-align: center;">Sandy Point Beach Resort</p> <p style="text-align: center;">Alton Bay, N.H. - 875-6000</p> <hr style="width: 50%; margin: auto;"/> <p style="text-align: center;">Motels - Cottages Restaurant Daily & Seasonal Rentals</p>	<p style="text-align: right;">Video Films Sales & Rentals VCRS Accessories</p> <p style="text-align: center;">THE VILLAGE VIDEO</p> <p style="text-align: center;">Box 837, Main St. Alton, NH 03809</p> <p style="text-align: center;">(603) 875-2233 Norm & Terry Gilmore</p>
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THE CHECKOUT DESK
by Pat Merrill, Librarian

ART BOOKS DONATED TO GILMAN LIBRARY

Nine art books were recently donated to the Gilman Library by Emily Marks to stimulate and encourage an interest in art. They include: Modigliani: Man and Myth by Jeanne Modigliani; Turner: Imagination and Reality by Laurence Gowing; Marc Chagall by Walter Erben; Learning to Paint in Oil by Jerry Farnsworth; Animals in Colour and Pencil by Jan Sokotowski; Pastel by Daniel Greene and three reference books: National Gallery of Art; Grandma Moses by Otto Kulin; and Oriental Art.

Other new acquisitions include Act of Will by Barbara Bradford; "Q" Clearance by Robert Benchley; The Great Divide by Janet Dailey; Barrier Island by John MacDonald; Taming a Sea Horse by Robert Parker; Kate Vaiden by Reynolds Price; The Eighth Commandment by Lawrence Sanders; and Common Ground: A Turbulent Decade in the Lives of Three American Families.

The 1987 Calendars are here! They are available in various places around town as well as the Library. This is the only fund-raising activity of the Friends of the Gilman Library and proceeds are used to help support the Library.

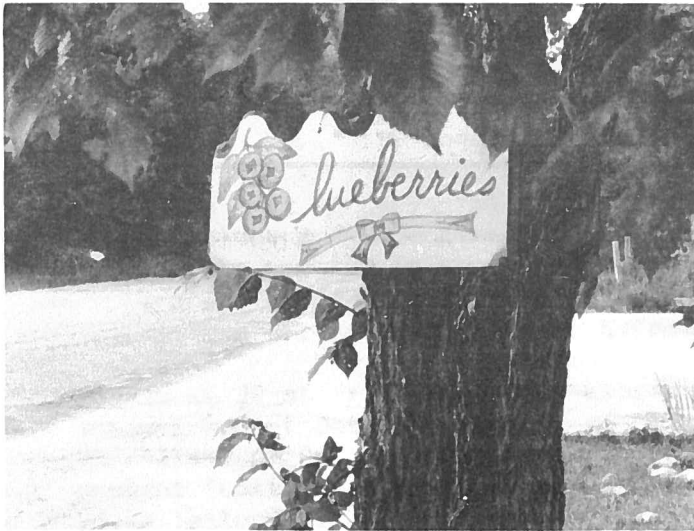


Photo by Linda Hanley

HISTORY HIGHLIGHTS by Al Fisher

Where the Merrymeeting River enters the "Big Lake" was the meeting grounds of five different Indian tribes.

ANNUAL POTLUCK SUPPER AND SERVICE SCHEDULED

The traditional potluck supper meeting of the East Alton Meeting House Society, Inc. will be held Saturday, August 23, at 6p.m., according to Society President Judy Fry. Other officers are Vice President James Newton, Secretary Dorothy Seavey, Treasurer Irving Roberts, and Director George Stone.

The public is also invited to the Vesper Service at 4p.m. on Sunday, August 24. Reverend Jennifer Russell will lead the Service and Louise Shields is the organist.

Built on a high point of the old road from Farmington to Wolfeboro with fields and low growth as far as the eye could see, the East Alton Meeting House at Gilmans Corner with its tower and weathervane was a guiding beacon for captains of lake steamboats as they moved from Center Harbor to Alton Bay. So also was it a beacon for many a religious soul in the nineteenth century. According to historical records, the Meeting House was built between 1803 and 1820 under the religious impetus of the Reverend Benjamin Randall of New Durham, the founder of the Free Will Baptists of America. Membership of 300 at its peak of activity dwindled and the last formal service under a regular engaged minister has held in 1883.

Through the efforts of community volunteers, the building has been repaired and refurbished and is now the property of the East Alton Meeting House Society, a non-sectarian group whose objectives are to provide for maintenance and care of the building, to see that the building is open to residents and visitors, and to ensure its use for various religious and community activities.

On September 10, 1978, a special service commemorated the listing of the East Alton Meeting House on the National Register of Historic Places.


LADIES GUILD ELECTS SLATE OF OFFICERS

Cathy Mars is the newly-elected president of the Ladies Guild of St. Joan of Arc and St. Paul Churches. Other officers chosen include Louise Best, Vice-President; Arlene Fiore, Secretary; and Betty Ware, Treasurer.

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Continued from Page 5

- Sat. 16 - OLD HOME WEEK BLOCK PARTY - Sponsored by the Old Home Week Committee, 7p.m., Bandstand
 CONCERT: EASTERN NAZARENE COLLEGE - Sponsored by the Bible Conference Center, 7:30p.m., Tabernacle
 FIREWORKS - Sponsored by the Old Home Week Committee, 11p.m., Alton Bay
- Sun. 17 - CRAFT FAIR - Sponsored by the Old Home Week Committee, 9a.m. to 6p.m., Alton Bay Community House
 ANNUAL ROAD RACE - Sponsored by the Chamber of Commerce, 10a.m., Alton Bay Community House
 ECUMENICAL SERVICE - Sponsored by the Bible Conference Center, 6p.m., Tabernacle
- Mon. 18 - BREAKING THE FAT BARRIER - Sponsored by the Belknap Cooperative Extension Service, 5:30 to 6:30p.m., Gilman Library
 BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station
- Tues. 19 - SPEAKER: THE FIRES OF ALTON BAY - Sponsored by the Historical Society, 7:30p.m., Bible Conference Center
- Wed. 20 - CHILDREN'S ACTIVITIES - Sponsored by the Gilman Library, 2:30 to 3:30p.m., Gilman Library
 BINGO - Sponsored by the American Legion, 7p.m., American Legion Hall
 SPEAKER: "LOTTI JACOBI: A LIFE IN PHOTOGRAPHY" - Sponsored by the Gilman Library and New Durham Camera Club, 7:30p.m., Gilman Library
 CONCERT: CORMAC MCCARTHY - Sponsored by the Oliver J. M. Gilman Lyceum Fund, 7:30p.m., Bandstand
- Fri. 22 - CHILDREN'S MOVIES - Sponsored by the Gilman Library, 10 to 11a.m., Gilman Library
 BINGO - Sponsored by the American Legion Auxiliary, 7p.m., American Legion Hall
- Sat. 23 - ANNUAL MEETING - United Associations of Alton, 9:30a.m., Alton Bay Community House
 POT LUCK SUPPER - Sponsored by the East Alton Meeting House Society, 6p.m., East Alton Meeting House
 CONCERT: THE BRUST'S - Sponsored by the Bible Conference Center, 7:30p.m., Tabernacle
- Sun. 24 - ANNUAL VESPER SERVICE - Sponsored by the East Alton Meeting House Society, 4p.m., East Alton Meeting House
- Mon. 25 - BREAKING THE FAT BARRIER - Sponsored by the Belknap Cooperative Extension Service, 5:30 to 6:30p.m., Gilman Library
 BINGO - Sponsored by the West Alton Fire Association, 7p.m., West Alton Fire Station
- Wed. 27 - BINGO - Sponsored by the American Legion, 7p.m., American Legion Hall
 SPEAKER: PLANT CUTTINGS - Sponsored by Gilman Library, 7:30p.m., Gilman Library
- Fri. 29 - BINGO - Sponsored by the American Legion Auxiliary, 7p.m., American Legion Hall
- Sat. 30 - CONCERT: THE AGELESS WONDERS - Sponsored by the Bible Conference Center, 7:30p.m., Tabernacle
- Sun. 31 - CONCERT: FOREST TILTON - Sponsored by the Oliver J. M. Gilman Lyceum Fund, 7:30p.m., Bandstand

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