

Main Street

VOL. III, NO. 2

FEBRUARY 1987

ALTON, N. H.

WINTER CARNIVAL 1987 SETS FAST PACE FOR ALTON CENTRAL SCHOOL

by Bill Watkins

It's Winter Carnival Week again at Alton School, with the fever running high. Five days of fun, February 2-7, are sparked by intramural competition challenging the sharpest minds, the athletic prowess, the creative talents of each class. Individual and team winners earn points for their class toward becoming Carnival Champions for 1987.

On Monday, February 2, it's the Brain Bowl, a quiz show for quick minds racing for the correct answers. Snow sculpture starts on Tuesday, with work continuing through Thursday on icy artistry illustrating this year's theme, "The Future Is Ours". One-point deadeyes can demonstrate their form in the Foul Shot Contest, warming up for the Tuesday night basketball game with Nute. Thursday features a Lip Synch contest, in which class teams compete in simulating harmony with recorded singing groups. Friday has Broom Ball, a sort of janitorial hockey with lots of action but no bloodshed, followed by an afternoon choice between physical and cerebral challenges; the Tug-of-War by the flagpole, or the Computer Games inside.

Festivities peak on Saturday, beginning with an all-you-can-eat Pancake Breakfast in the Home Economics Room, followed by the Town Broom Ball Tournament on the pond across from the Central Fire Station on Route 140, where the School champions will engage all comers. And in the evening, at the Carnival Ball in the School Gym, the King and Queen and their Court will preside over this 52nd celebration of the spirit of Alton School. Tickets for the Ball are available at the School for \$9 per couple; single tickets are \$5.

This year's candidates for Carnival Ball Queen are Julie Beaudry, Kori Hillsgrove, Arlene Morse, and Charlene Morse. King candidates are Mac Francis, Mike Kender, Mark Thomas, and Andrew Walker.

Continued on Page 7



Photo by Jeff Bartlett

KINGS AND QUEENS

Candidates for King and Queen of the 1987 Carnival Ball are (l. to r.) Charlene Morse, Andy Walker, Kori Hillsgrove, Mark Thomas, Julie Beaudry, Mac Francis, Mike Kender, and Arlene Morse.

FILING DATE NEARS FOR TOWN AND SCHOOL POSTS

A few more days remain for filing for town and school offices. February 9 at 5p.m. is the last chance for anyone to file at the Town Clerk's office. The elections will be held on Tuesday, March 10. Reminder is given that absentee ballots may be given only to those voters requesting them either in person or by mail. They must be returned by Monday, March 9, at 5p.m. in order to be counted.

Two Selectmen slots, two Cemetery Trustee positions and two Water Commissioner openings will be on the ballot: one for three years and one for two years in each case. Five Budget Committee openings include one for three years and one each for two years and one year.

The Planning Board will see three slots filled: two for three years and one for one

Continued on Page 2

DINNER FOR TWO

Sandy Point Restaurant

ICE-OUT CONTEST

Details Inside

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday, 11a.m. & 6p.m.
Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
Community Church - Sunday School, 9:30a.m., Worship Service 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Mines

GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.
Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
Welfare Officer - Call 875-2000
Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
Closed Tuesday, Wednesday & Holidays

ORGANIZATIONS:

ALTON ACTION ALLIANCE - Last Thursday, 7p.m., Sackos Residence, 875-7359
ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday, 875-6426
FLYING CLUB - 1st & 3rd Wednesday, 6:30p.m., Dockside Rest.
HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-5645
LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 776-7931
MASONIC LODGE - 2nd Thursday, 875-6610
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
OLD HOME WEEK COMMITTEE - 3rd Monday, 7:30p.m., American Legion Hall
ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
SENIOR CITIZENS - 1st Monday, 1p.m., Alton Bay Comm. House
COMMUNITY ACTION PROGRAM:
Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

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CALL 875-3070 TO UP-DATE THE ABOVE LISTINGS

SCHOOL CLOSINGS

In the event of bad weather, closing of the Alton School is announced on WASR in Wolfboro (AM 1420), WLNH in Laconia (FM 98.3), and WWNH in Rochester (AM 93).

DIEDRA MAGNIFICO IS OLD HOME WEEK THEME CONTEST WINNER

The winner of a \$50 U. S. Savings Bond and an Old Home Week tee shirt in the 1987 Theme Contest is Diedra Magnifico, a 10th grader in the Alton School. Her theme is "ALTON - A TOWN FOR ALL SEASONS".

Now that the theme has been selected, the next contest is for the logo that best depicts the theme. The best design will win a \$50 Savings Bond and tee shirt for its creator.

All entries must be received by February 13 at P.O. Box 872, Alton 03809.

Continued from Page 1

year. The Tax Collector slot will be for one year this time, completing the final third year of the resigned incumbent. Other town offices at issue include: one Trustee of Trust Funds for three years, one Library Trustee for three years, one Auditor for two years, and one Fire Ward for three years.

School district elections show four positions: one School Board member for three years, and one School Clerk, one School Treasurer and one School Moderator for one year each.

All candidates are being asked to complete a Main Street form indicating why they seek office. The March issue will publish all statements. And all candidates, as well as voters, are invited and urged to attend the "Meet Your Candidates" Night on February 26 at 7p.m. in the Town Hall.

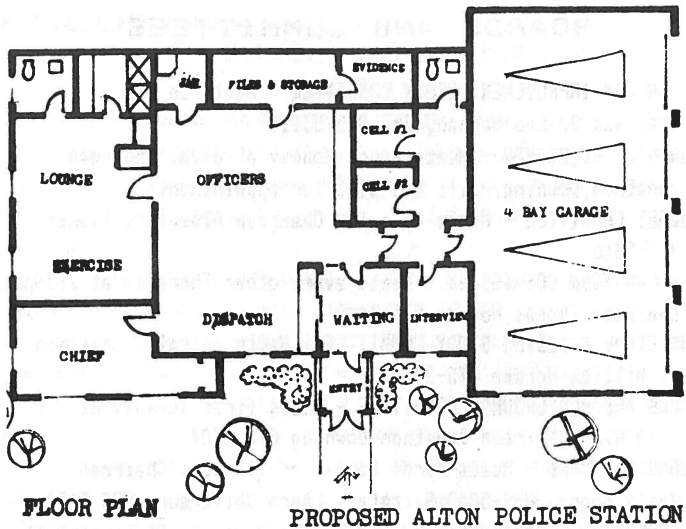
MAIN STREET

Published monthly by Voice of Alton, Inc.
A Non-Profit Organization

Editor.....John Duffek
Assistant Editor.....Catherine Calvert
Business Manager.....David McKenney
Advertising Manager.....William Watkins
Circulation Manager.....Robert Smith
Staff.....Jeff Bartlett, Dorothy and Joe Bristol, Eileen Brown, Bob Calvert, Sylvia Countway, Ellie Daignault, Elizabeth Duffek, Kristen Fifield, Linda Hanley, Barbara Ingoldsby, Annelle Ouellette, David, Linda, and Scott Overall
Printing.....Alton Printing Company

P. O. Box 210, Alton Bay, NH 03810
Phone - 875-3070

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues



FLOOR PLAN

PROPOSED ALTON POLICE STATION

NEW PROPOSAL and funding estimates for an Alton Police Station were presented at a public hearing at the Town Hall on January 17. A site on town-owned land on the east side of Depot Street, across from the Alton Historical Society building, has been tentatively selected. Estimated construction cost is \$180,000. Floor plan and elevation drawings by Laconia architect Steven Stokes may be seen in the Town Hall. The proposal will be made by Selectmen's Article in the Town Warrant for presentation at the Town Meeting in March

ALTON LIONESS CLUB PLANS OPEN HOUSE

The February 4th meeting of the Alton Lioness Club will be an Open House for prospective members.

Any women in Alton or the surrounding communities are invited to attend and learn more about this service organization. Interested women need not have a husband in a Lions Club to be eligible.

The meeting will begin with coffee and dessert at 6:30p.m. Call 875-5645 for more information.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-3070.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on perspective advertisers; and collaters, folders, and staplers to help put it all together once a month.

VALENTINE'S DANCE

The Claude R. Batchelder Post of the American Legion will hold its Annual Valentines Dance on Saturday, February 14, from 8p.m. to midnight. Members and guests are invited to enjoy the music of DJ Pete Chambers and tickets are \$5.

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Where "Just Good" Isn't Good Enough

MEET YOUR CANDIDATES NIGHT PLANNED BY ACT

Alton voters will have an opportunity to meet and hear candidates for public office on Thursday, February 26, at 7p.m. in the Auditorium of the Town Hall. All who file are being invited to attend and meet the voters during "Meet Your Candidates" Night.

The first hour is scheduled for introductions of and brief statements by all candidates. At 8p.m., a special feature will involve a news media panel from the Lakes Region area asking questions of candidates for School Board, Board of Selectmen, and Planning Board.

Former Selectmen Donald Irvin will serve as moderator and voters will have the opportunity to pose questions to the candidates also.

The program is being sponsored by ACT (Alton Concerned Taxpayers) as a public service.



BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
Chairman J. Leo Meehan, Jr. 875-5311
- BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Jonathon Downing. Call 875-2161 for appointments
- BUDGET COMMITTEE - Meets on call. Chairman Albert V. Fisher 875-5616
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
Chairman Thomas Hoopes 875-3400
- MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
- PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Jonathon Downing 875-7307
- PLANNING BOARD - Meets first Monday at 7:00p.m. Chairman Nancy Moore, 859-5040, Secretary Laura Whittemore 875-2171
- SCHOOL BOARD - Meets second and fourth Mondays. Chairman Dick Quindley 875-2910
- TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
Chairman Ellamarie Carr, 776-4833
- TRUSTEES OF TRUST FUNDS - Meets on call. Joseph R. Houle 875-7321
- WAGE AND SALARY COMMITTEE - Meets on call. Chairman Eldon C. Swin 875-5158
- ZONING BOARD OF ADJUSTMENT - Meets on call.

MAIN STREET COPIES AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents by third-class mail free of charge. This will continue to all postal patrons in the Alton and Alton Bay areas.

Because of its third-class status, Main Street may not be forwarded to those out of the area during the winter months. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address year round.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton, Inc. Call 875-3070 for more information.

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THE CHECKOUT DESK
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OTHER NEWS

Tax forms are presently available. Some forms can be copied; others can be taken. The Library does charge 10 cents per copy.

The Library has copies of the New Hampshire Living Will Declaration. The declaration is available for your perusal. Additional copies are available from The Living Will Society.

Pssst...Kids..need an idea for the Science Fair? We currently have on display at the Gilman Library a number of books featuring electricity, physics and biology experiments, some ideas from Mr. Wizard and a new book of experiments from the Ontario Science Centre. Don't wait until the last minute!!



SCHOOL VOLUNTEER WEEK SET FOR FEBRUARY 8-14

"Volunteerism is a fundamental characteristic of American culture". So begins Governor John Sununu's proclamation of New Hampshire School Volunteer Week, February 8-14, in recognition of the more than 9,200 volunteers across the state who contribute to the enhancement and enrichment of local school programs.

School Volunteer Vikki Fogg feels Alton should be proud of its own volunteers, all 130 of them, who last year gave 2,672 hours of themselves to add a very personal dimension to the quality of education. They earned the State's Blue Ribbon Achievement Award which is based not only on hours and numbers but on the demonstrated integration of teachers, administration and volunteers in school-community cooperation.

On Wednesday, February 11, Alton School will use the opportunity of an afternoon tea to show its appreciation of these dedicated men and women.

CORRECTION

On Page 8 of the January 1987 issue the building at the corner of School and Pine Streets was identified as the former Alton High School. Mrs. Robert B. Carr advises that it was in fact the Alton Central School, where she taught from 1945-47. It accommodated grades 1-12, and was called Central School to differentiate it from 12 other schools in Alton.

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FLASHBACKS



How late was the 5:09?

Answer: Very! In fact, on this snowy February day in 1906, it didn't get much past Farmington. The tracks which used to run up through Alton to Laconia were pulled up in the mid 1930's.

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 and 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-3070.

GUESS ICE-OUT DATE WIN DINNER FOR TWO

The closest guess to the actual ice-out date on Lake Winnepesaukee will win dinner for two (alcoholic beverages excluded) at the Sandy Point Restaurant. The contest is sponsored by Voice of Alton, Inc., and dinner is donated by the Sandy Point Beach Resort.

Ice-Out is defined as that moment when the M/S Mt. Washington can reach each of its ports unobstructed by ice. Last year it happened on April 16. The earliest date was March 28 in 1921 and the latest was May 12 in 1888.

All entries become property of Voice of Alton, Inc., and the decision of judges is final. Entries must be postmarked no later than February 28 and participation is limited to Alton residents and subscribers to Main Street.

ENTRY FORM

NAME:

MAILING ADDRESS:

PHONE NUMBER:

I PREDICT ICE-OUT WILL OCCUR ON
AT AM/PM (circle one).

Mail this entry form to P.O. Box 210, Alton Bay, 03810, or deliver to Busy Corner Store.

FOUR CHAPLAINS SUNDAY

A special ceremony will be held on Sunday, February 1, at the American Legion Hall to commemorate Four Chaplains Sunday and the beginning of the Legion's Religious Emphasis Week.

Members and guest are invited to participate in the program honoring the four heroic chaplains who gave their lives helping others survive the sinking of the SS Dorchester on February 3, 1943.



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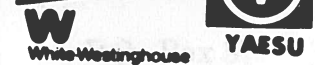
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ALTON HISTORIAN OFFERS EXPLANATION OF APACHES

The following letter was received in response to the January 1987 article asking for information on the origin of the use of "Apaches" at the Alton School.

Dear Editor:

I read with interest your article by Bill Watkins, "Apaches - When and Why?" in your January issue. I will try to explain it the best I can as I was in Alton High School from 1955-1959. Prior to 1955, Alton sports teams had been somewhat moribund, with the possible exception of basketball, since the end of World War II. A succession of high school principals came and went (much as they do today). In 1954-1955 two events coincided to bring some element of pride back to the Alton Schools and its sports teams. First, the gymnasium and original six rooms of the grammar school were built that year after much soul searching by townspeople. The basketball team now had a modern facility to play in rather than the Auditorium of the Town Hall. In 1956, Matt Flaherty became principal of A.H.S. and virtually singlehandedly revitalized athletics and school spirit which had been lacking since the early 1930's. He coached the basketball team and brought in student teachers from UNH to coach JV, baseball, track, and other activities. Within a year, school spirit had increased by 100%. As the teams had no name, either Matt himself or he and the basketball team of 1956-7 chose the name Apaches - why, I do not remember, except that it sounded good. This is why it appears in the yearbook of 1957 for the first time. The reason that the logo looks as it does was because when the yearbook was made up that year, they were printed by the reproduction process and a choice of pictures was given to the staff to use by the printing company. That was probably the only picture of an Indian there was.

A few other facts. Matt Flaherty served as principal, basketball varsity coach, baseball coach and a lot more from 1956-1964:

longer than any other principal of Alton High. He was well loved by all and is now retired and living in Maine. The boys basketball teams of 1957/8 and 1958/9 won the division championships and were 4th in state standings! I hope this helps.

Your newspaper is great. Keep up the good work. Alton seems to be going through a



period of great change and expansion much as it did when I grew up there. Another point - your trivia on Fort Point - no fort was ever built there according to the N. H. Provincial Papers - although one was planned. The late state historian Solon Colby verified this.

Enclosed is \$5 for a year's subscription.

Yours truly,
Barton W. Griffin, Author
History of Alton

Continued from Page 1

Their Prince and Princesses are Jannis Burke, Steve Burke, Ryan Duntley, Thad Guldbrandsen, Heather Lang, Carolann Simpson, Patty Troendle, Russ Troendle, Al Whittier, and Sara Woods.

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FIRE OFFICERS NAMED AT ANNUAL MEETING

Russell Jones, Chief of the Alton Volunteer Fire Department, announced Department appoints for 1987 at the recent Annual Meeting of Alton Firemen, Inc., the support association.

Robert Reinholz was named Assistant Chief and Norman Barrett will serve as Deputy Chief. Robert Witham is Captain of the Central Station with Lieutenants Charles Adams, Nicholas Kalfas, and Jack Woodland in command of Engine Companies 1 and 5 and Ladder Company 1 respectively.

Russell Sample is Captain of the Alton Bay Station which houses the Department's rescue truck. Sample also is the Department Training Officer

The East Alton Station is under the direction of Captain Irving Roberts and Lieutenant James Preshler heads the West Alton Station.

Dwight Meader is Department Chaplain, Richard Bassett is responsible for the alarm system, Charles Adams is Department Clerk, and Bill Watkins is Department Photographer.

Also during the Association's Annual Meeting, officers of Alton Firemen, Inc., were elected. They are Russell Jones, president; Norman Barrett, vice-president; Nicholas Kalfas, secretary; and Charles Adams, treasurer.

ALTON TRIVIA

What was Echo Point known as at the turn of the century?

Answer: Gerrish Point

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BUDGET COMMITTEE PLANS PUBLIC HEARINGS

A full schedule of public hearings and sessions to finalize budget proposals face members of the Budget Committee in February.

Special Articles and Bond Issues will be reviewed February 4 at 7p.m. in the Town Hall. The following Wednesday and Thursday, Feb. 11 and 12, public hearings will be held at the Alton Bay Community House on the Selectmen's Budget, Revenue Sharing, Bond Issues, and Special Articles at 7p.m.

On Saturday, Feb. 14, the Town Budget will be finalized in a session starting at 9a.m. in the Town Hall. The public hearing on the School Budget is set for 7p.m. in the Alton School on Feb. 18 and the School Budget will be finalized on Saturday, Feb. 21, at 9a.m. in the Town Hall.



NIGHT SKIING PARTY

Members of performing groups of the Alton School Music Department can join a night skiing party at Moose Mountain, near Union, NH, on February 20. Director Robert P. Stevenson advises that eligible students from grades 4-12 will depart the School by bus at 6:30p.m. for an exciting evening of skiing under the stars.

ALTON TRIVIA

When and where was the Union Telephone Company incorporated?

Answer: 1903 in North Barnstead

Curry
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**FOCUS ON:
PAT AND SID MERRILL**

by Joe Bristol

"To hand someone a book that they want is just sheer delight," explained Pat Merrill when asked how she and Sid feel about their joint position as librarians at the Gilman Library.

They have shared the duties for the last four years and jointly find the job extremely rewarding. Both Pat and Sid credit Marjorie Mohr, the previous librarian, for organizing the library so that the recent growth of activity can be easily accommodated. Sid noted a marked increase in the number of students using the resources of the library after school hours, therefore achieving one of their top priorities: interesting Alton's younger citizens in the library.

Sharing the responsibilities of a job is not new to Pat and Sid. Just after they were married in the early 50's, they, along with Sid's brother, operated a country store in Bethlehem, CT. Providing feed and grain, groceries, hardware items, and other staples to the farming community of less than 1500 was a 24 hour a day job and to be on hand when their help was required, Sid and Pat lived above the store. When things got too lively for one person to handle, a couple of hardy hits on a lally column with a hammer would bring help on the run from the living quarters upstairs.

Noting the dramatic change large supermarkets were making in the buying habits of the consumers, Pat and Sid decided to return to Sid's hometown of Exeter, NH, when they had the opportunity to purchase the family home. The move back to Exeter brought the Merrill's much closer to their family's summer home in West Alton, which eventually became their permanent home after Sid retired from a 20 year career in banking.

During Sid's tenure in the banking industry, Pat found time to raise three children and then strike off on a career change of her own at the University of New Hampshire. While she was employed, she also found time to obtain a Master of Arts degree. Pat



Photo by Jeff Bartlett
had done her undergraduate work at the University of Michigan and received a degree in Medical Technology.

It is interesting to note Pat Merrill's family name is Carnegie, and is related to the famous philanthropist Andrew Carnegie. Several years ago Pat had the chance to attend a Carnegie family reunion in Scotland, where she found the interest in one of Scotland's favorite sons to be quite high and their interest in his descendants to be just as active. Pat's family, starting with Andrew Carnegie, continues its high interest in libraries. Pat's sister is a librarian at the Exeter Library and her brother was president of the New Hampshire Library Association.

Sid followed in his family's tradition and spent ten years on the Board of Trustees of the Exeter Library. Sid's father and brother had preceded him in that position, and the Merrill family has devoted many years to the progress of that library.

The community commitment to a progressive library and the commitment and dedication of the Merrills to making the library an inviting place to go give Alton a resource few towns its size provide for the citizens.

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FEBRUARY EVENTS

- Sun. 1 - WOODSTOVE INFORMATION - Presented by the Alton Fire Department, 9a.m.- Noon, Central Fire Station
FOUR CHAPLAINS SUNDAY - Sponsored by the American Legion, 1p.m.
- Mon. 2 - WINTER CARNIVAL BRAIN BOWL-1-2:45p.m., Alton School
WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, West Alton Fire Station
- Tues. 3 - WINTER CARNIVAL SNOW SCULPTURING & FOUL SHOOTING - 1-2:45p.m., Alton School
GIRLS BASKETBALL vs. Nute, 6:30p.m., Home
BOYS BASKETBALL vs. Nute, 8p.m., Home
- Wed. 4 - WINTER CARNIVAL SNOW SCULPTURING & FOUL SHOOTING - 1-2:45p.m., Alton School
STORY HOUR:3-5 Year Olds - Gilman Library,1-2p.m.
OPEN HOUSE MEETING - Alton Lioness Club, 6:30p.m.
Alton Bay Community House
BINGO - American Legion Hall, 7p.m.
BUDGET COMMITTEE HEARING - 7p.m., Town Hall
- Thurs. 5 - WINTER CARNIVAL SNOW SCULPTURING JUDGING & FOUL SHOOTING FINALS - 1-2p.m., Alton School
WINTER CARNIVAL LIP SYNCH CONTEST - 2-2:45p.m., Alton School
- Fri. 6 - WINTER CARNIVAL BROOM BALL - 1-2p.m., Alton School
WINTER CARNIVAL TUG-O-WAR & COMPUTER GAMES - 2-2:45p.m., Alton School
GIRLS BASKETBALL vs. Laconia Christian,6:30pm,Home
BINGO - American Legion Hall, 7p.m.
BOYS BASKETBALL vs. Laconia Christian,8p.m., Home



- Sat. 7 - WINTER CARNIVAL PANCAKE BREAKFAST - 7:30-10a.m., Alton School
WINTER CARNIVAL BROOM BALL TOURNAMENT - 2p.m., Route 140 Pond
WINTER CARNIVAL BALL - 8-11:30p.m., Alton School
- Mon. 9 - FILING DEADLINE FOR TOWN & SCHOOL OFFICES, 5p.m.
- Wed. 11 - SCHOOL VOLUNTEER TEA - Alton Central School
STORY HOUR:3-5 Year Olds - Gilman Library, Noon-1pm
BOYS BASKETBALL vs. Derryfield, 6:30p.m., Away
BINGO - American Legion Hall, 7p.m.
PUBLIC HEARING - Selectmen's Budget, 7p.m., Alton Bay Community House
- Thurs. 12 - LINCOLN'S BIRTHDAY
BLOOD PRESSURE CLINIC - Prospect View, 9-10a.m.
PUBLIC HEARING - Revenue Sharing, Bond Issues, Special Articles, 7p.m., Alton Bay Community House
- Fri. 13 - OLD HOME WEEK LOGO CONTEST DEADLINE
VALENTINE'S PARTY & SPAGHETTI SUPPER - 5p.m., Senior Meal Site, Alton Bay Community House
BOYS BASKETBALL vs. Wilton, 6:30p.m., Away
BINGO - American Legion Hall, 7p.m.
- Sat. 14 - VALENTINE'S DAY
BUDGET COMMITTEE - 9a.m., Town Hall
VALENTINE'S DANCE - American Legion Hall, 8p.m.
- Mon. 16 - WASHINGTON'S BIRTHDAY OBSERVED - Town Hall and Landfill Closed
BOYS BASKETBALL vs. Weare, 7p.m., Home
WHIST PARTY - Sponsored by the West Alton Fire Auxiliary, West Alton Fire Station
- Wed. 18 - STORY HOUR:3-5 Year Olds - Gilman Library,1-2p.m.
BINGO - American Legion Hall, 7p.m.
PUBLIC HEARING - School Budget, 7p.m., Alton School
- Fri. 20 - BINGO - American Legion Hall, 7p.m.
- Sat. 21 - BUDGET COMMITTEE - 9a.m., Town Hall
- Sun. 22 - WASHINGTON'S BIRTHDAY
- Mon. 23 - SCHOOL VACATION BEGINS
- Tues. 24 - VOTER REGISTRATION - 7-9p.m., Town Hall
BLUE AND GOLD DINNER - American Legion Hall
- Wed. 25 - STORY HOUR:3-5 Year Olds - Gilman Library,1-2p.m.
BINGO - American Legion Hall, 7p.m.
- Thurs. 26 - BLOOD PRESSURE CLINIC - Prospect View, 9-10a.m.
MEET YOUR CANDIDATES NIGHT - Sponsored by ACT, 7p.m., Town Hall
- Fri. 27 - BINGO - American Legion Hall, 7p.m.
- Sat. 28 - VOTER REGISTRATION - 10a.m.- Noon, Town Hall
ICE-OUT CONTEST DEADLINE

WANTED

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- WILL TRAIN -

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**Say Happy Valentine's Day to
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February Value of the Month...

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Velour	Shavers
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HELP WANTED

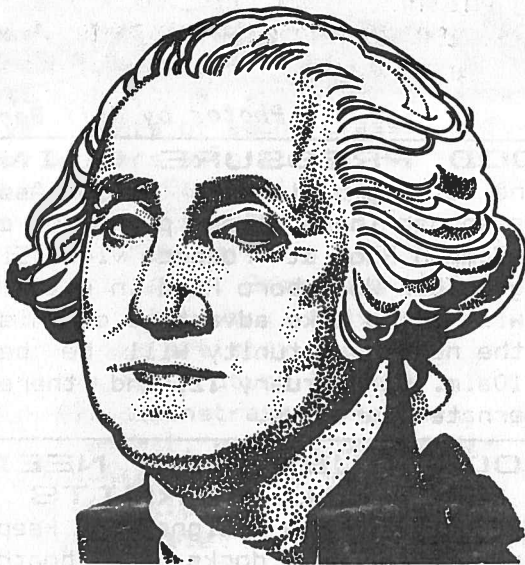
**In need of reliable babysitter
to care for 3 month old start-
ing mid-March. Your home or
mine. Alton area. Top pay for
right person. Call 776-4541.**

CLEAN-UP PLANNED FOR COMMUNITY HOUSE

The Alton-New Durham Lions Club has scheduled a Clean-Up Day for the basement of the Alton Bay Community House on March 7 at 8a.m.

"You wouldn't believe the accumulation of junk down there," said Forest Tilton, Clean-Up Committee Chairman. "Having been president of the Chamber of Commerce in the past and past president of the Lions, I am very aware of things that have been there for a long time and will never be used."

It is suggested that any organization that has anything they want to keep have a representative there who can make a decision as to what can be thrown out.



TWO SESSIONS PLANNED FOR VOTER REGISTRATION

The Supervisors of the Checklist will be in session to register new voters and update the checklist for the March elections and meetings on Tuesday, February 24, from 7 to 9p.m. and on Saturday, February 28, from 10a.m. to Noon.

If you are now living in Alton and wish to vote in all upcoming and future elections you must fill out a Voter Registration Form that is available in the Town Clerk's Office in Town Hall.

New Hampshire law requires that Alton must be your principle place of residence in order to register and vote here. If you have registered and voted in the past, your name is still on the checklist. If there is any doubt, checklists will be posted outside the Town Hall, at the School, and at the Central and West Alton Fire Stations.

You must register by February 28 in order to vote in this year's town elections in March.

ACTIVITIES PLANNED BY SENIOR MEAL SITE

The Senior Meal Site located in the Alton Bay Community House is sponsoring a Valentine Party-Spaghetti Supper on February 13 at 5p.m. The cost is \$3.50 and you are asked to bring your own place setting.

A bus trip to the Ice Follies in Portland is planned for February 19. For information on these activities, call the Senior Meal Site at 875-7102 between 8:30a.m. to 2p.m. weekdays.

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ALTON BAY, N.H.



M-S 10:00-5:00
SUN. 1-5

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LINDA & DONALD MATSON

ALTON BAY

ADVENT CHRISTIAN CHURCH

WORSHIP - 11 AM

WELCOME

APACHE ACTION



Photos by Jeff Bartlett

WEIGHT WATCHERS SERIES STARTS FEB. 5 AT SCHOOL

Weight Watchers will be offered in the School Cafeteria starting Thursday, February 5, from 3:15 to 4:15 for 10 weeks. The total cost of the program is \$60.

Anyone interested should contact Connie Racine at the School.

CHRISTMAS DECORATIONS

The Alton-New Durham Lions Club wishes to thank all who helped bring "the season" to Alton with their Christmas displays. Among the most outstanding were the Alex and Paula Gagnon home on Alton Mountain Road, Arthur Russell's on Rand Hill Road, and Paula Glidden's on Pearson Road.

BLOOD PRESSURE CLINIC

The Wolfeboro Visiting Nurse Association is sponsoring a blood pressure clinic in the Common Room at Prospect View Elderly Housing on Old Wolfeboro Road in Alton. For those wishing to take advantage of this service, the next opportunity will be between 9 and 10a.m. on February 12, and thereafter on alternate Thursdays.

DOCK BUBBLERS NEED SPECIAL PERMITS

Underwater pumps designed to keep ice from forming around docks and boathouses need permits and warning signs.

Regulations and permits are available at the Town Clerk's Office.

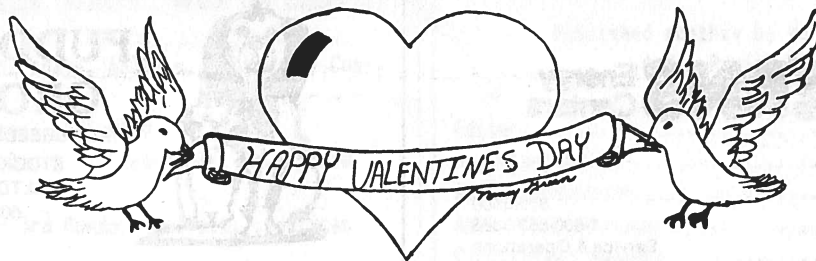


Illustration by Nancy Green



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