



Main Street

VOL. III, NO. 5

MAY 1987

ALTON, N. H.

HARLAN D. CARD

Alton pauses in quiet and prayerful salute to the memory of a modest, dedicated and conscientious town official. Tireless town servant, life-time resident, loving father and son - Harlan D. Card's passing on April 6, 1987, at just age 44 leaves a void this town will find a challenge to fill.

While we won't find Harlan's name on any published "Who's Who" list, those who knew him and observed his day-to-day activity quickly recognized that for him no task was too hard, no challenge too overpowering, and no opportunity to help Alton ever missed.

Many will recall in an earlier period his friendly wave to visitors to the town landfill. Many more will remember with gratitude his stepping in as acting road agent in a difficult period and getting the job done exceedingly well for all of us. Harlan never asked nor sought personal recognition, and his weekly handwritten reports for the highway department always credited "the crew" with the achievements attained. Alton has lost an uncommon man.

Robert L. Calvert

COLOR TV IS GOAL OF UPC CODE COLLECTION

A new 20-inch color television or a VCR are the alternative goals of a project being initiated this month by the Alton School.

The method is to collect 5,000 Universal Product Codes (the little square patch of numbers and different-sized lines found on product packaging) from Prince-brand food products.

Resource Center Director Mary Batchelder, who is establishing collection sites at local stores and other locations, says either the TV or the VCR will be a welcome and much-used asset as the extent of visual teaching continues to increase.

Parents may send the Prince UPC labels to school with their children.



Photo by Jeff Bartlett

MEMORIAL DAY SERVICES PLANNED BY LEGION POST

Memorial Day services, sponsored by the Claude R. Batchelder Post #72 of the American Legion, are scheduled for Saturday, May 30.

Post Commander Kim Kroeger extends an invitation to Alton residents to attend the traditional rites set to begin at 10:30 a.m. at the Legion Hall. A brochure describing the complete program will be available a week prior to the ceremony.

The Memorial Day Observance also will include the dedication of the Vietnam Memorial. Sixty-four men from Alton who served will have their names on the honor roll monument.

ICE-OUT IS APRIL 12; MACKAYS WIN CONTEST

Brenda and Richard MacKay of Alton Bay predicted Ice-Out for 2 p.m. on April 10 to win the Main Street Ice-Out Contest. They came the closest to the actual time of 11:45 a.m. on April 12.

The winners receive dinner for two at the Sandy Point Restaurant compliments of Bric and Annelle Ouellette of Sandy Point Beach Resort.

Contest predictions ranged from March 28 to April 29.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday, 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence,
 293-7865
 Community Church - Sunday School, 9:30a.m., Worship Service
 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School, 9:45a.m.,
 Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
 St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr.
 Leo Hines

GILMAN LIBRARY:

Monday & Wednesday, 2 - 8p.m.
 Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

Selectmen's Office, Tax Collector,
 Town Administrator, and Town Clerk
 Welfare Officer - Call 875-2000
 Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

Sat. & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
 Closed Tuesday, Wednesday & Holidays

ORGANIZATIONS:

ALTON ACTION ALLIANCE - Last Thursday, 7p.m., Sackos Resi-
 dence, 875-7359
 ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
 AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American
 Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall,
 Steven Temple, 859-6270
 CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday, 875-6426
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc
 Church Hall, 293-7749
 LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community
 House, 875-5645
 LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Com-
 munity House, 776-7931
 MASONIC LODGE - 2nd Thursday, 875-6610
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New
 Durham School
 OLD HOME WEEK COMMITTEE - 3rd Monday, 7:30p.m., American
 Legion Hall
 ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m.,
 Church Hall
 SENIOR CITIZENS - 1st Tuesday, 12:30p.m., Community House
 COMMUNITY ACTION PROGRAM:
 Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay
 Community House, 875-7102

* * * * *

CALL 875-3070 TO UP-DATE THE ABOVE LISTINGS

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call.
 Chairman J. Leo Meehan, Jr. 875-5311
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. (3rd Mon. at
 8p.m.) Chairman William Moore. Call 875-2161 for appointments
 BUDGET COMMITTEE - Meets on call. Chairman James Newton
 875-2252
 CABLE TV COMMITTEE - Meets on call. Elaine MacDonald 875-6389
 CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes
 875-3400
 CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
 Chairman Thomas Hoopes 875-3400
 CONSTITUTION BICENTENNIAL COMMISSION - Meets on call. Chair-
 man Nancy Johnston 875-6287
 FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510
 GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase 875-5610
 LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Meets on
 Call. Chairman Juliet E.E. Peverley 875-7232
 MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman
 A. William Heidke 875-2000
 OLD PHOTOGRAPH COMMITTEE - Meets on call. Co-Chairmen Gwendolyn
 Jones 875-7510 and Jean Roberts 569-2629
 PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at
 7:30 p.m. Chairman Herbert Persan 875-6779
 PLANNING BOARD - Meets first Monday at 7:00p.m. Chairman
 Stephen Barsanti 875-5555
 SEWER COMMISSION - Meets on call. Chairman Stephen Dana
 875-3658
 SCHOOL BOARD - Meets second and fourth Mondays. Chairman Terri
 Noyes 875-7140
 SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice
 Ziegra 875-2151
 TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm
 Chairman Ellamarie Carr, 776-4833
 TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph R.
 Houle 875-7321
 WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C.
 Swim 875-5158
 WATER COMMISSIONERS - Meet on call. John Streeter 875-2490
 ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman Rodger
 Matthewman 875-3964

MAIN STREET

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 Phone - 875-3070

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 by first class mail at \$5 for 12 issues

A COMMITTEE: A group of the involuntary, ap-
 pointed by the indecisive to discuss the un-
 necessary.

HOUSEHOLD WASTE CAN BE HAZARDOUS TO HEALTH

One aspect of that primeval urge to spring houseclean is the disposal of all those containers of forgotten, mislaid and sometimes unidentifiable substances which were part of household maintenance but now clutter shelves and cabinets and the dark corners of cellar and garage.

Once you have them all collected, what do you do with them? The first reaction is, cart them off to the landfill. Hold on!

A lot of that stuff falls under the heading of hazardous waste, and can produce both immediate and long-term dangers if dumped indiscriminately. Many can cause illness or injury if absorbed through the skin or inhaled. Others become flammable or even explosive if combined. And most serious of all, they can work their way into ground water, thence into rivers and lakes and wells, with resulting contamination lasting for years.

Alton has joined five other Lakes Region towns to provide a solution to this problem. On Saturday, August 29, special hazardous waste facilities will be available for the safe disposal of these materials. At present, details of time and place are being arranged, as other towns may wish to participate.

Meanwhile, residents should keep such materials as listed below in secure containers in a safe place. Further information regarding the disposal program will be provided in Main Street. Questions may be addressed to Health Officer Steve Dana at 875-5095.

HAZARDOUS WASTE CHECKLIST

- | | | |
|------------------------|---------------------|----------------------|
| Drain Cleaners | Oven Cleaners | Furniture Polish |
| Metal Cleaner | Prescription Drugs | Arts/Crafts Supplies |
| Photo Chemicals | Floor Cleaners | Window Cleaners |
| Batteries | Air Freshener | Refrigerants |
| Flea Powder | Pet Collars | Disinfectants |
| Spot Removers | Nail Polish Remover | Waterproofers |
| Toilet Bowl Cleaner | Chemistry Sets | Mothballs |
| Ink | Rust Preventatives | Wood Preservatives |
| Wood Sealants | Wood Strippers | Wood Stains |
| Paint Thinner | Paint | Solvents |
| Degreasers | Varnish | Antifreeze |
| Brake Fluid | Wax Polish | Engine Degreaser |
| Carburetor Cleaner | Creosote | Motor Oil |
| Gasoline | Bug & Rodent Killer | Weed Killers |
| Swimming Pool Cleaners | | |

DOLL CLUB MEETING

The May 22 meeting of the Happy Hobby Doll Club will feature a program on Paper Dolls. The meeting is at 7p.m. in the Alton Bay Community House. Call Ruth Messier at 875-6750 for additional information.

Take a kid fishing!

Joy Fare
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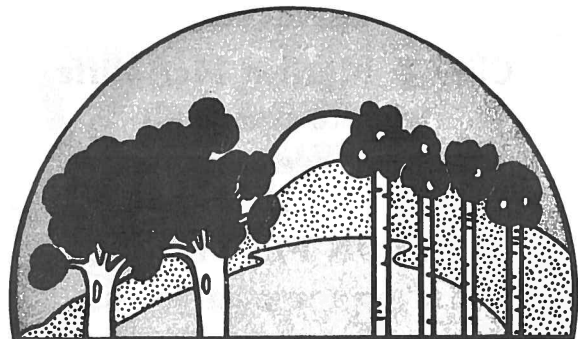
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FLASHBACKS



Charles A. Rollins stocked Lowney's Chocolates and Turnbull's Ice Cream to lure in the passing motorist 60 years or so back. The building is now the Edward Gustafson residence across Route 11 from the West Alton Fire Station.

ANNUAL BANQUET PLANNED FOR SCHOOL ATHLETES

The Annual Athletic Banquet at Alton Central School will be on Wednesday, May 13, at 5p.m.

The occasion is to honor the student/athletes and the families of those who have participated in athletics during the school year. All levels of participation - elementary, junior high, junior varsity, and varsity - will be recognized during the program.

Tickets, \$4 for adults, \$1.50 for children, and free for athletes, will be available May 4 at the School Office. Parents will be asked to contribute prepared foods for the dinner.

ELEMENTARY GRADES TO PRESENT PLAY

Charlotte's Web, this year's spring play will be presented at 7:30p.m. on May 22 and 23 by an enthusiastic cast of 47 students from grades 3 through 6. The delightful children's favorite is under the direction of Lynn Pelletier, whose Thursday afternoon minicourse of 5th and 6th graders is constructing the set. Tickets are \$3 for adults and \$2 for students.

TWO FISHERMEN

"Hiyamac. Lobuddy. Binearlong? Coplours. Cetchanenny? Goddafew. Kindarthay? Bassenpike. Ennysizetoom? Cuplapowns. Hittenhard? Guddenhard. Wahchoozin? Wormanleech. Fishanonaboddum? Rydononaboddum. Whatchadrinkin? Goddabeer. Igoddago. Tubad. Seeyaroun. Yeahtakideezy. Guluk."

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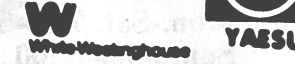
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YAESU



DEMERIT SYSTEM SET FOR TRAFFIC LAW VIOLATORS

Chief of Police Thomas J. Mynczywor advises drivers of the uniform point system recently designed by the Division of Motor Vehicles.

The program will assign demerit points for convictions of violations of the motor vehicle laws in order to identify habitually reckless or negligent drivers and habitual or frequent violators of traffic regulations.

Details of the program are available at the Alton Police Station.

BARBARA CIAMPO ELECTED LIONESSE CLUB PRESIDENT

Officers of the Alton Lioness Club for 1987-88 include Barbara Ciampo, President; Nancy Moore, Vice-President; Sheila Harris, Secretary; Eleanor Hoagland, Treasurer; Pat Brady, Lioness Tamer; and Brenda MacKay, Tail Twister. Elected to the Board of Directors are Elaine Conboy and Pauline Tilton.

LADIES GUILD PLANS SPAGHETTI SUPPER

The Ladies Guild of St. Joan of Arc Church will sponsor a Spaghetti Supper on Saturday, May 2, at the American Legion Hall. Dinner at 6:30p.m. will be followed by dancing at 8p.m. Tickets at \$5 per person are available from Cathy Mars, 875-6277, and Louise Best, 875-5968.

Failures are divided into two classes: those who thought and never did, and those who did and never thought.

MEETING PLANNED FOR ALTON BAY IMPROVEMENT

The Board of Selectmen and members of the Alton Bay Improvement Committee will meet with representatives of Lilly Associates, the consultants hired to recommend improvements for the Alton Bay Area.

The public is invited and encouraged to attend the meeting planned for Wednesday, May 6 in the Town Hall.

GARDEN CLUB LUNCHEON

The Alton Garden Club will hold its Annual Spring Luncheon on Tuesday, May 16, at 12:30p.m. at the Congregational Meeting House. Dr. G. Thomas Fisher, UNH Assistant Professor of Entomology, will be the speaker. Club members are asked to bring a place setting and a casserole or salad.

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PENNY SALE WINNERS

There were lots of winners at the Alton New Durham Lions Club Penny Sale and Jamboree.

Recipients of the big prizes included Connie Duval who won the VCR and Al Dibona, winner of the microwave. Food baskets were won by Mary Sequin, Donna Faucher, and Frieda Simonds. A \$50 Savings Bond and stuffed animal was taken home by Bonnie Dockham and Ruth Fifield received a 12' by 12' carpet. \$100 Ferns gift certificates were won by May Merrill and Terri Noyes.

Members of the Lions Club express their appreciation to the area businesses and individuals for their donations of prizes and to the many people who attended this year's Jamboree.

SCHOOL BOARD ELECTS

Terri Noyes was elected Chairperson and Stanley Moulton Vice-Chairperson of the Alton School Board at its March 30 meeting. The Board voted to continue its previous policy of holding regular meetings on the 2nd and 4th Mondays at 5:30p.m.



Photo by Jeff Bartlett

SCHOOL SENIORS Mark Thomas and Mac Francis prepare for the Senior Spaghetti Supper on May 9 at Sandy Point Restaurant. All proceeds support the class camping and rafting trip to the Kennebec River for three days following graduation.

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FIREARMS COURSE GIVEN BY POLICE DEPARTMENT

The Alton Police Department offers a course in firearms familiarization for men and women age 18 and over. The first session will be held in the Alton School at 7p.m. on Friday, May 15, to be followed on Saturday, May 16, by a live firing demonstration, practice and instruction on the range.

Sgt. Gene Beaudry notes that the course can be of value to those with shooting experience as well as the neophyte. Safety in keeping, carrying and handling firearms will be stressed throughout.

The emphasis is on handguns, but the principles discussed apply to all firearms and in particular to the legal responsibilities involved in the use of deadly force in defending life and property.

Privately owned handguns and eye and ear protectors should be brought to class on Friday for inspection. Shooters should bring 50 to 100 rounds of commercially loaded ammunition to the Saturday range session. Those who do not own personal weapons will be provided with handguns and necessary gear.

Participation will be limited and those interested are urged to pre-register at the Police Station 875-3752. A \$10 donation will be requested to cover expenses.

RECREATION DIRECTOR APPOINTED BY TOWN

Expansion and involvement will be the key words for this summer's activities program as the Parks and Playgrounds Committee takes a step toward becoming a Recreation Department by assuming responsibility for the summer program.

The Board of Selectmen approved the appointment of Donald J. Morse as Recreation Director for the Committee. Morse, 27, has served the Alton/Alton Bay Chamber of Commerce in a similar capacity for the past two years. Married, a resident of Sanbornville, he teaches music at Farmington Memorial High School. A graduate of the University of Massachusetts with bachelor degrees in education and music, Morse is working toward a degree in educational administration at UNH.

Plans for the summer include a sports program for children, swimming instruction, concerts, and a coordination of all summer activities. Morse is available for assistance and advice to any organization planning a summer activity.

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ALTON-NEW DURHAM LIONS ELECT 1987-88 OFFICERS

The Alton-New Durham Lions Club chose Thomas Murtagh as its President for the coming year during recent elections.

Vice-Presidents are John Watson, Richard Headley, and Chris Blair. Jack Henderson is Secretary-Treasurer.

Other officers are Ed Consentino, Lion Tamer; Steve Parker, Tail Twister; and Gary Noyes and Bob Russell, Juice Dispensers.

Members of the Board of Directors include Neal Harris, Ralph Jury, Lester Walker, William Sullivan, Edward Brown, Gerry Fifield, Matthew Locke, and George Bornheim.

David McKenney is the Immediate Past President.

DEER SEASON HEARINGS

The public is invited to attend and participate in hearings on the 1987 deer season. Suggestions may be submitted in writing or in person on May 26 at the White Mountains Regional High School in Whitefield and on May 28 at the NH Technical Institute in Concord. Both meetings begin at 7p.m.




Photo by Bill Watkins

RETURNING to Alton Bay May 23.

MAIN STREET SALUTE TO

.....High School Senior Mark Thomas for making the All-State Basketball Team and Foster's Daily Democrat "Dream Team".....Nina Liedtke for taking on the responsibilities of Town Historian.....Consulting Forester Mike Burke for being selected NH Tree Farm Inspector of the Year.....the students involved in the recent school bus accident for their behavior and display of maturity under difficult circumstances and to their parents for their support and understanding...senior citizens as we observe Older Americans Month in May.




Mon.-Sat. 10-4
Sun. 1-4

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THE CHECKOUT DESK

By Pat Merrill, Librarian

NEW GIFTS ENHANCE LIBRARY COLLECTIONS

The Women's Club of Alton recently donated two books to the Gilman Library in memory of two members. The Genius of the People by Charles Mee was given in memory of Karen Gilman and The Complete Stitch Encyclopedia by Jan Eaton in memory of Jennie Berggren.

The Library is always grateful for these gifts which are a fitting tribute to friends, while contributing to the book collection in the Library and providing further enjoyment to patrons.

A subscription to BusinessWeek has been given by the Farmington National and Savings Bank. Other new magazine subscriptions include Byte and Working Woman.

CONSTITUTION POSTERS

The Library is proudly displaying its new Constitution Poster set in observance of the Bi-Centennial of the U.S. Constitution. The set, a triptych created by Charles Mikolaycak, has been mounted and shrink-wrapped by Barbara Gibbs of The Art Place as a gift to the Library.

NEW PUBLICATIONS

A Place to Hide by Evelyn Anthony, Bolt by Dick Francis, Moonspender by Jonathon Gash, Santorini by Alistair MacLean, The Ladies of Missalonghi by Colleen McCullough, Thanatos Syndrome by Walker Percy, Fine Things by Danielle Steel, Hold On, Mr. President, by Sam Donaldson.

The Old Devils by Kingsley Amis, Golden Urchin by Madeleine Brent, Dreams Are Not Enough by Jacqueline Briskin, Outbreak by Robin Cook, Patience of a Saint by Andrew Greeley, Shan by Eric Van Lustbader, Betty: A Glad Awakening by Betty Ford, The Fitzgeralds and the Kennedys by Doris Kearns Goodwin, Intimate Partners: Patterns in Love and Marriage by Maggie Scarf, The Making of the Atomic Bomb by Richard Rhodes.

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CHAMBER OF COMMERCE SPRING DINNER MEETING

The Spring Dinner Meeting of the Alton/Alton Bay Chamber of Commerce will be held on Monday, May 18, at the William Tell Inn in West Alton. Social hour will be 6 to 7p.m. followed by dinner.

Membership plaques and brochures will be available at this meeting for those who need them. Businesses that are not currently members of the Chamber are also welcome to attend. Reservations are necessary.

For information and reservations, call Secretary Chris Consentino at 875-5001. Deadline for reservations is May 11.

WEIGHT LOSS PROGRAM CONTINUES AT SCHOOL

The second session of Weight Watchers "At Work" Program is scheduled to begin on Thursday, May 7, at 3:15p.m. at Alton Central School. The program runs 10 weeks at a cost of \$60 payable at registration.

Further information is available from School Nurse Connie Racine at 875-7500 or Chris Consentino at 875-5001.

LANDFILL STUDY GROUP FORMED

The Board of Selectmen has announced the formation of a committee to propose solutions to the eventual need for additional or alternative facilities for the disposal of town rubbish. Volunteers for the Landfill Committee should notify the Selectmen's Office at 875-2161.

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 Rte 11 - P.O. Box 314 Alton, N.H. 875-6051

MAY EVENTS

- Fri. 1 - BASEBALL AND SOFTBALL vs. Ashland, 4p.m., Home
BINGO - American Legion Hall, 7p.m.
- Sat. 2 - SPAGHETTI SUPPER - Sponsored by St. Joan of Arc
Ladies Guild, 6:30p.m., Legion Hall
- Sun. 3 - WOODSTOVE INFORMATION - Presented by the Alton
Fire Department, 9a.m.-Noon, Central Fire Station
- Mon. 4 - WHIST PARTY - Sponsored by the West Alton Fire
Auxiliary, West Alton Fire Station
- Tues. 5 - TRACK at Kingswood with Hopkinton, 3:30p.m.
BASEBALL AND SOFTBALL vs. Derryfield, 4p.m., Away
- Wed. 6 - STORY HOUR - Sponsored by the Gilman Library,
1-2p.m.
BINGO - American Legion Hall, 7p.m.
- Thurs. 7 - TRACK at San Bani with Belmont and Franklin, 3:30p.m.
- Fri. 8 - BASEBALL AND SOFTBALL vs. Nute, 4p.m., Home
BINGO - American Legion Hall, 7p.m.
- Sat. 9 - BASEBALL AND SOFTBALL vs. Calvary Christian,
11a.m., Doubleheader
- Sun. 10 - MOTHER'S DAY
- Tues. 12 - TRACK at Kennett with Plymouth, 3:30p.m.
BASEBALL AND SOFTBALL vs. Concord Christian,
4p.m., Away
- Wed. 13 - STORY HOUR - Sponsored by the Gilman Library,
1-2p.m.
ATHLETIC BANQUET - Sponsored by the Alton School,
5p.m.
BINGO - American Legion Hall, 7p.m.
- Thurs. 14 - TRACK at San Bani, 3:30p.m.
- Fri. 15 - BASEBALL AND SOFTBALL vs. Henniker, 4p.m., Away
FIREARMS FAMILIARIZATION - Sponsored by the Police
Department, 7p.m., Alton School
BINGO - American Legion Hall, 7p.m.
- Sat. 16 - ARMED FORCES DAY
TRACK at Bishop Brady with Merrimack Valley, New-
found, Winnisquam, White Mountains, and Kingswood,
10a.m.
SPRING LUNCHEON - Sponsored by the Garden Club,
12:30p.m., Congregational Meeting House
- Mon. 18 - BASEBALL AND SOFTBALL vs. Nute, 4p.m., Away
WHIST PARTY - Sponsored by the West Alton Fire
Auxiliary, West Alton Fire Station
SPRING DINNER MEETING - Sponsored by the Chamber
of Commerce, 6p.m., William Tell Inn
- Tues. 19 - TRACK at Plymouth with Merrimack Valley, 4p.m.
"SHOW AND TELL HISTORICAL OBJECTS" - Sponsored by
Alton Historical Society, 7:30p.m., Cong. Church
- Wed. 20 - STORY HOUR - Sponsored by the Gilman Library,
1-2p.m.
BASEBALL AND SOFTBALL vs. Weare, 4p.m., Away
BINGO - American Legion Hall, 7p.m.

SCHOOL PROGRAM OFFERED
BY HISTORICAL SOCIETY

The May 19 meeting of the Alton Historical Society will feature a "show and tell" presentation by Alton School 4th grade students on tools and devices of early American craftsmen.

Charles Downie and Janet Dunham have led their classes through a research project on colonial trades in which they have collected and studied an interesting selection of antique implements, which will be displayed at the meeting. Society members have been asked to supplement the program with related objects of interest from their own collections.

President Judy Fry advises the Society is once again conducting "Getting to Know Our Town" presentations at the school in conjunction with 4th grade studies of New Hampshire history. A series of speakers will discuss such facets of Alton history as old cemeteries, the campgrounds, and early postal service.

The Historical Society meets on the 3rd Tuesday in the Congregational Church from March through October at 7:30p.m. The public is invited.

You know you live in a small town when everybody calls your dog by its name.

- Fri. 22 - BINGO - American Legion Hall, 7p.m.
THEATRE: "Charlotte's Web" - Presented by the Elementary Grades, 7:30p.m., Alton School
- Sat. 23 - TRACK at Concord Wilderness League Championship, 8:30a.m.
THEATRE: "Charlotte's Web" - Presented by the Elementary Grades, 7:30p.m., Alton School
- Tues. 26 - TRACK at Kingswood with Berlin, 3:30p.m.
- Wed. 27 - STORY HOUR - Sponsored by the Gilman Library, 1-2p.m.
SPRING FLING - Vocal and Recorder presentations, 7p.m., Alton School Gym
BINGO - American Legion Hall, 7p.m.
- Fri. 29 - MEMORIAL DAY OBSERVED - Landfill, Town Offices, and School Closed
BINGO - American Legion Hall, 7p.m.
- Sat. 30 - TRACK at San Bani, Class Meets
MEMORIAL DAY SERVICES - Sponsored by the American Legion, 10:30a.m., American Legion Hall



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