



Main Street

VOL. III, NO. 7

JULY 1987

ALTON, N. H.

GRADUATION CEREMONIES HELD FOR CLASS OF 1987

Thirty-three men and women of the Class of 1987 graduated from Alton Central School on Saturday, June 13.

Led by marshalls Stephen Burke and Carlann Simpson of the Junior Class, the graduates entered the Gymnasium to the strains of the traditional "Pomp and Circumstances". Class President Andrew Walker and Principal Sherwood Fleury greeted the parents and friends in attendance.

Peter Countway was the Class Salutatorian and the Valedictorian was Sharon Kunz. Marie Harris, a frequent Poet-in-Residence at the school, presented the graduation address and diplomas were presented by Terri Noyes, Chairperson of the Alton School Board, and Michael Everngam, Business Administrator of Supervisory Union 51.

Over 80% of the graduates are continuing their education at four or two year colleges and universities. Twelve percent are entering military service and 6 percent are beginning employment.

Members of the class are:

Deborah H. Adams	Kristian Thane Johnson
Jeffrey Scott Bartlett	Kimberly A. Jones
Julie Elisabeth Beaudry	Michael C. Kender
Lisa Monique Bourke	Sharon Patricia Kunz
Darin Michael Burke	Arlene Morse
Peter Dylan Countway	Charlene Morse
Deane Alan Dore	Kristina Lynn Plante
Michelle Anne Essig	Christian James Schoonmaker
Joan Stacy Marie Fitzsimmons	Michael Thomas Smith
Randy Alan Foster	Sean P. Sullivan
Matthew N. Francis	Mark Andrew Thomas
Robert S. Gilmore	Shawn Alan Vigue
Alan Haer	Andrew Harris Walker
Douglas J. Hammond	Robert Allen Witham
Lori Ann Harriman	Christine Lynn Woodland
Kori Lynn Hillsgrave	Debbie Sue Young
Christina Hilton	

OLD CEMETERY CARE GROUP FORMED

Six townspeople met recently to form a group dedicated to the care and preservation of Alton's 140 cemeteries. Anyone interested in joining this effort is invited to attend the next meeting on Wednesday, July 15, at 7:30p.m. in the Gilman Library or call Judy Fry at 569-3742.



Photo by Jeff Bartlett

FULL SCHEDULE PLANNED FOR SUMMER ACTIVITIES

Many activities herald the summer season in Alton. There are concerts in the Bay, children's movies and programs at the Gilman Library, chicken barbeques, flea markets and fairs, fireworks, and parades.

Don Morse, newly appointed Activities Director for the Parks and Playgrounds Committee, is expected to expand the schedule with many new programs and events.

The first big weekend of summer will start with a concert July 3 by Forest Tilton's Just Jazz band, beginning at 7:30p.m. at the Bandstand in Alton Bay. A spectacular fireworks display will follow at dusk.

The swim program will run the weeks of July 6 and 13, 9a.m. to noon at Camp Kabeyun. Transportation will be provided from the Alton Bay Bandstand and parking is available at the Camp for parents who wish to attend. Children 7 or under must be accompanied by a parent.

Information on these and other activities is available from Morse at 522-3648.

OLD HOME WEEK SHIRTS OFFERED BY FIREFLIES

Alton Fireflies President Jean Sample announced that Old Home Week tee-shirts are now on sale at the Alton Bay Busy Corner Store and the Alton Village 5 & 10. The price is \$7. for adult sizes and \$5 for children's. Proceeds help finance a wide variety of projects the Fireflies undertake in support of the Alton Fire Department.

SCHEDULES

CHURCHES:

- Baha'i Fireside - Wednesday, 8p.m., Gustafson Residence, 293-7865
- Bible Conference Center - Sunday, 10:30a.m. & 6p.m.
- Community Church - Worship Service 10a.m., Baptist Meeting House, Rev. Dwight V. Meader
- Hosanna New Testament Fellowship - Sunday School, 9:45a.m., Church, 10:45a.m., American Legion, Pastor Gene V. Beaudry
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo Hines

GILMAN LIBRARY:

- Monday & Wednesday, 2 - 8p.m.
- Friday, 9a.m. - 5p.m. Saturday, 9a.m. - 1p.m.

GILMAN MUSEUM:

- Wednesday, Saturday, & 1st Sunday, 2-5p.m.

TOWN HALL: 8:30a.m. - 4:30p.m.

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk
- Welfare Officer - Call 875-2000
- Planning Board - 10a.m. - Noon, Wednesday

LANDFILL:

- Sat, & Sun., 7:30a.m.-3p.m., Mon., Thurs., Fri., 8a.m.-3:30p.m.
- Closed Tuesday, Wednesday & Holidays
- Effective July 12: Open Daily 8a.m.-3:30p.m. except Sunday and Wednesday

ORGANIZATIONS:

- ALTON CONCERNED TAXPAYERS - Saturdays, 10a.m., 859-2021
 - AMERICAN LEGION - 2nd Monday, 7p.m., American Legion Hall
 - AMERICAN LEGION AUXILIARY - 2nd Monday, 7p.m., American Legion Hall, Frances Cassidy, 859-4741
 - BOY SCOUT TROUP 53 - Tuesday, 7p.m., American Legion Hall, Steven Temple, 859-6270
 - CUB SCOUT PACK 53 - Last Tuesday, 7p.m., American Legion Hall
 - EASTERN STAR - 2nd Tuesday
 - GARDEN CLUB - 4th Tuesday, 875-6426
 - FLYING CLUB - 2nd Wednesday
 - HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 - HISTORICAL SOCIETY - 3rd Tuesday, 7:30p.m., Cong. Church
 - KNIGHTS OF COLUMBUS - 1st Tuesday, 7p.m., St. Joan of Arc Church Hall, 293-7749
 - LIONESS CLUB - 1st Wednesday, 6:30p.m., Alton Bay Community House, 875-5645
 - LIONS CLUB - 1st & 3rd Thursdays, 6:30p.m., Alton Bay Community House, 776-7931 (No Meetings July & August)
 - MASONIC LODGE - 2nd Thursday, 875-6610
 - NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday, 7p.m., New Durham School
 - OLD HOME WEEK COMMITTEE - Monday, 7p.m., 1st two at Cozy Cottages; 2nd two at American Legion Hall
 - ST. JOAN OF ARC LADIES GUILD - Last Wednesday, 7:30p.m., Church Hall
 - SENIOR CITIZENS - 1st Tuesday, 12:30p.m., Community House
- COMMUNITY ACTION PROGRAM:**
- Mon. & Fri., 1 - 3p.m., Wed., 9a.m. - 3p.m., Alton Bay Community House, 875-7102

BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets on call. Chairman J. Leo Meehan, Jr. 875-5311
- BOARD OF SELECTMEN - Meets every other Monday at 8a.m. Chairman William Moore. Call 875-2161 for appointments
- BUDGET COMMITTEE - Meets on call. Chairman James Newton 875-2252
- CABLE TV COMMITTEE - Meets on call. Elaine MacDonald 875-6389
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas W. Varney 875-7110
- CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes 875-3400
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm Chairman Thomas Hoopes 875-3400
- CONSTITUTION BICENTENNIAL COMMISSION - Meets on call. Chairman Nancy Johnston 875-6287
- FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510
- GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase 875-5611, Eleanor Hayes 875-7420
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Meets on Call. Chairman Juliet E.E. Peverley 875-7232
- MUNICIPAL BUILDING STUDY COMMITTEE - Meets on call. Chairman A. William Heidke 875-2000
- OLD PHOTOGRAPH COMMITTEE - Meets on call. Co-Chairmen Gwendolyn Jones 875-7510 and Jean Roberts 569-2629
- PARKS AND PLAYGROUNDS COMMITTEE - Meets first Tuesday at 7:30 p.m. Chairman Herbert Persan 875-6779
- PLANNING BOARD - Meets first Monday at 7:00p.m. Chairman Stephen Barsanti 875-5555
- SEWER COMMISSION - Meets on call. Chairman Stephen Dana 875-3658
- SCHOOL BOARD - Meets second and fourth Mondays. Chairman Terri Noyes 875-7140
- SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice Ziegra 875-2151
- TRUSTEES OF THE GILMAN LIBRARY - Meets third Monday at 3:30pm Chairman Ellamarie Carr, 776-4833
- TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph R. Houle 875-7321
- WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C. Swin 875-5158
- WATER COMMISSIONERS - Meet on call. John Streeter 875-2490
- ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman Rodger Matthewman 875-3964

MAIN STREET

Published Monthly by Voice of Alton, Inc.
A Non-Profit Organization

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- Assistant Editor.....Catherine Calvert
- Business Manager.....Marion MacDonald
- Advertising Manager.....William Watkins
- Circulation Manager.....Robert Smith
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P. O. Box 210, Alton Bay, NH 03810
Phone - 875-2051

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues

NEW LANDFILL SCHEDULE

Effective Friday, July 12, the Alton Landfill will be closed on Sundays and Wednesdays. The facility will be available on all other days from 8a.m. to 3:30p.m.

MEMORIAL DAY PARADE



Photo by Bill Watkins

ALTON'S NEWSLETTER BEGINS ITS THIRD YEAR

The first issue of Main Street, distributed July 1985, was six pages long, had one drawing accompanying an article, was supported by 15 advertisers, and was produced by five volunteers.

This, our 25th edition, has twelve pages, six photographs, 39 ads, and our staff of 20 plus is still entirely volunteer.

We are indebted to the businesses and citizens of Alton for their contributions of news, suggestions, criticisms, and financial and moral support. Thank you all!

We look forward to many more years of service to our community.

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- Project & Systems Development
- Office organization

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THE CHECKOUT DESK

By Pat Merrill, Librarian

INVENTORY OF LIBRARY AIDED BY VOLUNTEERS

The Library has undertaken an inventory this past month and the project is progressing well thanks to Friends of the Gilman Library volunteers Rita Ashburn, Pauline Bakeman, Ellamarie Carr, Madeline Griffin, Anna Haase, Eleanor Hayes, Martha Headley, Betty Locke, Rosa Sullivan, and Cynthia Watkins who have been working with Pat Merrill and Cindy Miller.

DOWNSTAIRS AT THE LIBRARY

Library patrons are reminded of all the good books located downstairs available for circulation. If you do not find the book you are looking for, just ask one of the librarians for help.

READING PROGRAM

Children are asked to come and sign up for the Reading Program by the first week of July. Come in and find out all about it!

PUPPET SHOW

On Wednesday, July 1, children will start their summer activities with a puppet show, "Dream Days", presented by Susan Ackley, Starbird Puppet Theater, in the Agnes Thompson Room at 2:30p.m. All children are welcome!

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ALTON ACTION ALLIANCE ACCOMPLISHES AIMS

By Bob Calvert

The Alton Action Alliance is phasing out after achieving many of its goals. This unsung group of citizens has served as a catalyst for many programs that will now be carried on by the Alton Central School, students themselves and the town of Alton.

The concept originally began as a spin-off from the Nancy Reagan drug education program with the organization of an Alton Alcohol and Drug Abuse Task Force. This group launched locally the concept of the chemical free graduation plan.

About two years ago, an enlarged group of citizens, following a State of New Hampshire initiative and with endorsement of the Selectmen launched a broader based program of education under the title of Alton Action Alliance (AAA). They continued and expanded the drug-free graduation trip and worked tirelessly for an in-school comprehensive health education curriculum. Approved and funded by voters, it begins this September and will include drug and alcohol education at an early age.

AAA has also sponsored, through the Amethyst Foundation, Inc., workshops on alcoholism and drug abuse, conducted a public meeting with the state's Attorney General, and arranged the recent "Say No" program with Larry Frates at the school.

Spokesperson Betty Sackos proudly reports that this year's graduating class has raised 70% of the costs of their Kennebec River rafting trip with their own efforts. AAA is providing the balance. She also points out that a contribution has been designated for next year's seniors who are enthusiastically planning for their trip and will raise the funds themselves.

The Alton Action Alliance has taken the initiative and pointed the way. Community consciousness has been aroused, sound educational programs are now in place at school, and youth themselves are taking a bigger piece of the action.



Photo by Sylvia Countway

1987 GRADUATES Charlene Morse, Darin Burke, Arlene Morse, Chris Schoonmaker, and Debbie Young share their happiness following the recent ceremony.

BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

OUR THANKS

to Mary and Ed Beaulieu, and to Catherine Hoben, members of our family, for all their help in establishing our new home and our new business, without which we never could have done it!

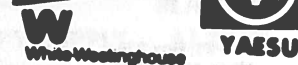
Ed and Chris Consentino

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CRIMELINE SUCCESSFUL

The Crimeline telephone contact with cooperating area police departments is fulfilling its purpose. Alton Police Corporal James Wheeler commended citizens who have anonymously called 524-1717 with information on incidents which appear to be of sufficient seriousness to be brought to the attention of law enforcement authorities. This exercise of civic responsibility has proved useful in the investigation of recent criminal acts in Alton.

Alert citizens also can help to reduce the vandalism which is plaguing the town. Incidents of malicious damage to public and private property, with wanton destruction the only evident motive, create heavy repair expenses, tarnish the town's image, and tie up an inordinate amount of police time.

Anyone with information concerning this sort of criminal mischief who reports to the Alton Police, or to the Crimeline, details of license numbers, descriptions or other identifying information, helps to curb this blight on our summer season.

ALTON SELECTMEN STUDY LANDFILL ALTERNATIVES

As population figures increase, economical management and future alternatives for the Alton Landfill are being addressed by the Selectmen.

In May, Alton joined the New Hampshire Resource Recovery Association, an organization comprised of municipalities, businesses, and concerned citizens promoting environmentally sound solid waste management policies. Founded in 1981, the Association now represents 180 communities and some 160 businesses and individuals.

Town Administrator Terry Clifford advises that in focusing on their concern, the Selectmen have taken a number of preliminary steps. In June, Clifford attended a conference and exposition hosted by NHRRA to share views and ideas on what was referred to as "the disposal crisis".

To tighten control over Landfill access an ordinance has been enacted requiring the display of Landfill Permit stickers, available to Alton residents at the Selectmen's Office. Revised hours of operation to be instituted this month are intended as an additional curb on unauthorized use by non-residents.

Also, a tire disposal fee has been instituted to cover the cost of removal. Provisions have been made for the free removal of some "light iron" refuse and the sale of some of the more valuable "heavy metal" materials.

A household hazardous waste pick-up has been scheduled for Saturday, August 29, at the Highway Department Building on the Letter S Road.

Clifford says the Selectmen recognize these actions as stop-gap measures which do not address the long-range outlook. Volunteers are urgently needed to serve on the committee charged with developing viable options for future management.

Just when you think you've graduated from the school of experience, along comes a whole new course.

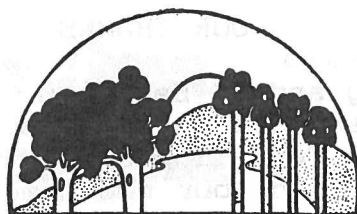
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BOATING SAFETY TIPS

By Bill Watkins

July in the Lakes Region - that means every mariner has his boat in the water, whether it's Daddy's Little Dinghy or a forty-foot fish-frightener. Anything that will float - and some that won't.

A few safety tips:

- *Watch the weather - a big lake surrounded by hills and mountains can brew up a lively surprise very quickly.
- *Know the rules of navigation, and follow them - and watch out for the nitwit who doesn't do either.
- *Remember alcohol and drugs don't mix with boats any better than they do with cars.
- *Be very careful refueling motor craft. Fumes in the bilge will explode, and a fire on the water leaves you no place to run.
- *Wear, or have at hand, PFDs (personal flotation devices - jackets or cushions) for every person on board. Look for "Coast Guard Approved" on the label - that means it works.
- *Stay with the boat if it capsizes or develops a leak. It will probably float, at least for a while, and the shore is farther away than it looks.
- *Know what you're doing, don't panic, and as Grandpa used to say, "Never Fool Around In A Boat!"

The reason most people don't show any horse sense is that they don't want to be saddled with responsibility.

TRACK AND FIELD HAS SUCCESSFUL SEASON

Michelle Essig and Peter Countway captained the 1987 Track and Field Team to a successful season under the direction of Coach Peter Boyd and Assistant Coach Jennifer Mynter.

Six of Alton's competitors bettered State standards and competed in the Class M and S State Meet. Essig won the 1600 meter race and placed second in the 3200 meter event. Jannis Burke finished fourth in the 1600 meters and sixth in the 3200 meters. By placing in the top three, Essig qualified for participation in the State Meet of Champions where she finished in the top ten.

Although there were 12 seniors on this year's team, Boyd is optimistic about next year. "A number of younger kids gained valuable experience this year. With this experience and the confidence they gained, they should be competitive next year."

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Mary and Richard Ford

It is with a very deep sense of appreciation to the Alton Community that we say thank you for the tribute paid to our son Rusty at the church services and for the very many kind words, cards and support shown to us these past several months. Your caring has touched us all. Thank you for prayers and many kindnesses. Russell and Gwen Jones and Family

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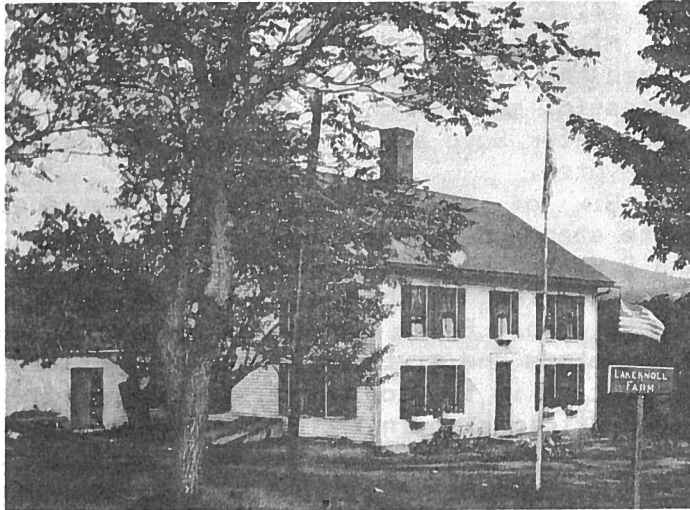
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FLASHBACKS



Courtesy of Bob Witham

Where was Lake Knoll Farm in this 50-year old photo?
 It is now the Arthur Rivoire residence in South Alton. The "knoll" in the background is Prospect Mountain.

SUMMER LECTURES SET FOR GILMAN LIBRARY

Barbara Hunter, of the Cooperative Extension Service, will be giving two series of lectures. The first, in July is "Exploring Finances" and will take place Monday after noons from 2:30 to 4:30. The second series in August is on "Power Packed Nutrition". The free programs are open to the public.

On July 22, Dr. Jere Daniell, professor of history at Dartmouth College, will speak about "Ratification of the Constitution in New Hampshire." Dr. Daniell is the leading expert on this subject in the state.

This is one of two lectures which will be presented at the Library in conjunction with the U.S. Constitution Bicentennial. The lecture is made possible by a grant from the New Hampshire Council for the Humanities as part of the NH Humanities Programming Service coordinated by the NH Department of Libraries, Arts and Historical Resources, under a grant from the Council. The Council is supported by the National Endowment for the Humanities and by contributions from people throughout the state.

SCHOOL PLAYFIELDS MUST BE RESERVED

Any summer activity programs that need the ballfields or playingfields adjacent to the Alton Central School need to be reserved in advance to avoid scheduling conflicts.

Those responsible for the programs are asked to call the Director of Athletics at 875-7500 to make necessary reservations.



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SHEMRY BROWN ENTERING JUNIOR STAR PAGEANT

Shemry Brown, seven year old daughter of Sherman and Darlene Brown, has been selected as a participant in the 1987 New Hampshire Junior Star Pageant to be held Sunday, July 26, at the Sheraton Tara Hotel in Nashua. The pageant is a preliminary to the National competition. Participants will be judged on poise, personality, interview, and appearance.

"BRIDES" FEATURED BY HAPPY HOBBY DOLL CLUB

The July meeting of the Happy Hobby Doll Club, featuring "Brides and Bridal Parties", will be held at the Alton Bay Community House on the 24th at 7p.m.

Anyone interested in becoming a member should call Ruth Messier at 875-6750.

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MAIN STREET SALUTE TO
.....Dom Guiliano of Gilmanton whose service to Alton civic and church activities was rewarded by receipt of the 1987 Vaughan Award, presented by the state for leadership or achievement on behalf of NH's older citizens
.....Sherwood Fluery, Alton School Principal, who was honored by the Senior Class with the dedication of its yearbook.....members of the Alton Action Alliance for their contributions to the goal of a chemical free society.....Science Teacher Peter Boyd on his appointment as Alton School's Director of Athletics.....Members of the Hawkers and Peddlars Committee for their prompt and thorough response to the need for guidelines...
...the Class of 1987 for their past and future contributions to their community.

**LINDON
CANDLES & GIFTS**

ALTON BAY, N.H.

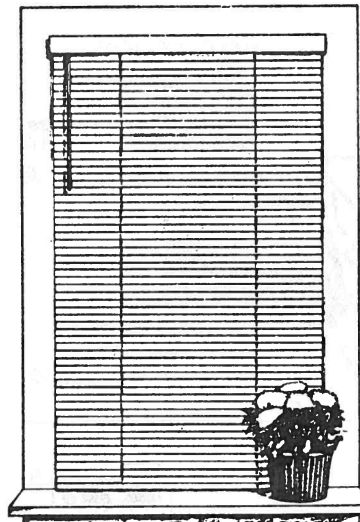


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VARSITY SOFTBALL TEAM GOES TO STATE TOURNEY

The Varsity Softball Team has finished another exciting season with a 13-4 record and fourth seed in the State Tournament.

The Apaches drew a first round bye and defeated Groveton 3-2 in the quarter-finals when Senior Kori Hillsgrove scored in the last inning. Alton lost in the semi-finals against the eventual champion Nute Rams in an exciting extra-inning 2-1 game.

Three Apaches were elected by the Granite State League Coaches as All-Stars. They are Senior Co-Captains Arlene and Charlene Morse and Junior Carolann Simpson.

Other members of the team coached by Mark Dickson and Assistant Karen Morse were Seniors Kim Jones and Kori Hillsgrove; Juniors Lora Farrell and Debbie Chouinard; Sophomores Cheryl Hillsgrove, Kristen Mann, Tammy Rogers, Sara Woods, and Jen Griggs-Ryan; Freshmen Sandy Brown and Barbara Simpson; and Manager Debbie Laurion.



Photo by Sylvia Countway

CARAMEL APPLES were a big seller at the recent School Spring Fling for sophomores Melissa Countway and Wendy Beck.

ALTON BAY BUSY CORNER STORE

**Route 11, Alton Bay, NH
875-3070**

7 DAYS

OLD HOME WEEK MEETINGS

As plans move into the final phase, members of the Old Home Week Committee are meeting every week rather than monthly. The meetings are on Mondays at 7p.m. with the first two on July 6 and 13 at Cozy Cottages and the last two on July 20 and 27 at the American Legion Hall.

Old Home Week is planned for the second week in August.

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1987 AWARDS AND SCHOLARSHIPS

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- Salutatory Award.....Peter Countway
- William A. Anderson.....Deborah Adams
- Bausch & Lomb-Award.....Peter Countway
- Major William Hayes.....Christian Schoonmaker
- Walter Kirkpatrick.....Michelle Essig
- Jean Roberts-Alton Teachers for Education.....Charlene Morse
- Ralph Jardine Award.....Christina Plante
- Merrymeeting Grange #155 of Alton Scholarships.....Karen Morse
Daniel Francis
Carleton Woods
- Benjamin L. & Benjamin M. Perkins.....Peter Countway
- Ruth & Willard Rollins.....Andrew Walker
- Harry & Dorothy Rollins.....Robert Witham
- Agnes M. Thompson.....Christian Schoonmaker
- Alton School Booster Book.....Shawn Vigue
- DAR.....Charlene Morse
- Leon & Jean Partridge.....Christian Schoonmaker
Michelle Essig
- Norwich Barbershoppers.....Karen Morse
- East Alton Fire Association.....Robert Witham
- Alton-New Durham Lions Club.....Arlene Morse
Robert Witham
- Alton Police Association Kelly Brown Scholarship..Arlene Morse
Charlene Morse
- American Legion Auxiliary.....Charlene Morse
Michelle Essig
- American Legion Post #72.....Robert Witham
Monique Bourke
Sharon Kunz
- William Heidke American Legion.....Darin Burke
- American Legion Awards:
- Scholastic Achievement.....Sharon Kunz
- Sportsmanship(girl).....Arlene Morse
- Sportsmanship (boy).....Mark Thomas

LADIES GUILD TO HOLD ANNUAL FLEA MARKET

The Ladies Guild of St. Joan of Arc and St. Paul Churches will sponsor a Flea Market on Saturday, August 1, from 10a.m. to 3p.m. at the Parish Center of St. Joan of Arc Church on Main Street.

For information, call Louise Best at 875-5968 or Nancy Brooks at 859-7985.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-2051.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders, and staplers to help put it all together once a month.

- Kenneth W. Chamberlain Athletic Award.....Andrew Walker
- Anna Ullrich Chamberlain Art Award.....Deborah Adams
- Summer People's.....Arlene Morse
Charlene Morse
- Governor's Scholars Award.....Sharon Kunz
- William B. Messer.....Sharon Kunz
Peter Countway
Darin Burke
- Lakes Region Auxiliary.....Charlene Morse
- Plymouth State College.....Christian Schoonmaker

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THANK YOU

We would like to thank all of the many people in the Alton area for giving us their support and friendship for the last six years. Special thanks to "our girls" who thought of the 5&10 as their store and made the hard work so much fun with their sense of humor.

Congratulations and best wishes to Ed & Chris Consentino.

Sylvia & Norm Barrett
Barrett's Village 5 & 10



Mon.-Sat. 10-4
Sun. 1-4

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JULY EVENTS

- Wed. 1 - PUPPET SHOW: "DREAM DAYS"- Sponsored by the Friends of the Library, 2:30p.m. Gilman Library
BINGO - Sponsored by American Legion, 7p.m.
- Fri. 3 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - Sponsored by Legion Auxiliary, 7p.m.
CONCERT: "JUST JAZZ"- Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
FIREWORKS DISPLAY - Alton Bay, Dusk
- Sat. 4 - INDEPENDENCE DAY
SUMMER FAIR - Sponsored by Women's Christian Fellowship, Congregational Meeting House, 9a.m.-1p.m.
FLEA MARKET - Sponsored by the Alton Lioness Club, Alton Bay Community Center, 9a.m.-3p.m.
FLEA MARKET - Sponsored by the Merrymeeting Campers Assoc., Merrymeeting Campground, 9a.m.-2p.m.
CHICKEN BARBEQUE - Sponsored by the Winnepesaukee Building Association, Masonic Temple, 4:30-6:30p.m.
CONCERT: "SOUTHERNAIRES" - Sponsored by the Bible Conference Center, Tabernacle, 7:30p.m.
- Mon. 6 - WORKSHOP: "EXPLORING FINANCES"-Sponsored by the Belknap County Extension, Gilman Library, 2:30p.m.
BINGO - Sponsored by West Alton Fire Assoc., 7p.m.
- Wed. 8 - CHILDREN'S ACTIVITIES - Gilman Library, 2:30p.m.
BINGO - Sponsored by American Legion, 7p.m.
CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
CONCERT: "JACOBS BROTHERS"-Sponsored by the Bible Conference Center, 7p.m.
- Fri. 10 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - Sponsored by Legion Auxiliary, 7p.m.
- Sat. 11 - ANNUAL AUCTION -Sponsored by the Alton Fire Dept., Central Fire Station, 10a.m.
SUPPER - Sponsored by the Winnepesaukee Building Association, Masonic Temple, 5-6:30p.m.
CONCERT: "BRUCE & SHARON MARSHALL"-Sponsored by the Bible Conference Center, Tabernacle, 7:30p.m.
- Mon. 13 - WORKSHOP: "EXPLORING FINANCES"-Sponsored by the Belknap County Extension, Gilman Library, 2:30p.m.
BINGO - Sponsored by West Alton Fire Assoc., 7p.m.
- Wed. 15 - CHILDREN'S ACTIVITIES - Gilman Library, 2:30p.m.
BINGO - Sponsored by American Legion, 7p.m.
CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 17 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - Sponsored by Legion Auxiliary, 7p.m.
- Sat. 18 - FLEA MARKET - Sponsored by Winnepesaukee Building Association, Masonic Temple, 9a.m.-2p.m.
CONCERT: "THE PAROLINIS & BARBARA SMITH"-Sponsored by the Bible Conf. Center, Tabernacle, 7:30p.m.

SUMMER SCHOOL COURSES

Three summer school courses are available to Alton residents. Call Assistant Principal George Rogers at 875-7500 for more information.

ALTON SUMMER SCHOOL REGISTRATION

Name:.....Grade:.....

Address:.....

Phone:.....Emergency Phone.....

COURSE	TIME	DATES	INSTRUCTOR	FEE	AMT.	REC'D
Reading	8-10a.m.	7/6-7/31	D. Downie	\$70
Math	8-10a.m.	7/6-7/31	R. Kirby	\$70
Engl.7-12	8-10a.m.	7/6-7/31	TBA	\$70

*FEE: Based on an enrollment of 15, the fee will be \$70. The fee is subject to enrollment numbers; early registration is encouraged.

- Mon. 20 - WORKSHOP: "EXPLORING FINANCES"-Sponsored by the Belknap County Extension, Gilman Library, 2:30p.m.
BINGO - Sponsored by West Alton Fire Assoc., 7p.m.
- Tues. 21 - HISTORICAL TOUR: "WOLFEBORO'S CLARK HOUSE" - Sponsored by the Historical Society, 6:30p.m.
- Wed. 22 - CHILDREN'S ACTIVITIES - Gilman Library, 2:30p.m.
BINGO - Sponsored by American Legion, 7p.m.
LECTURE: "RATIFICATION OF CONSTITUTION IN NH" -Gilman Library, 7:30p.m.
CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 24 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - Sponsored by Legion Auxiliary, 7p.m.
- Sat. 25 - FLEA MARKET - Sponsored by the East Alton Fire Association, Rt.28 & Roberts Cove Rd., 9a.m.-3p.m.
CHICKEN BARBEQUE -Sponsored by the East Alton Fire Association, Rt.28 & Roberts Cove Rd., 5-7p.m.
BEAN SUPPER - Sponsored by Winnepesaukee Building Association, Masonic Temple, 5-6:30p.m.
CONCERT: "MALACHI"-Sponsored by the Bible Conference Center, Tabernacle, 7:30p.m.
- Mon. 27 - WORKSHOP: "EXPLORING FINANCES"-Sponsored by the Belknap County Extension, Gilman Library, 2:30p.m.
BINGO - Sponsored by West Alton Fire Assoc., 7p.m.
- Wed. 29 - CHILDREN'S ACTIVITIES - Gilman Library, 2:30p.m.
BINGO - Sponsored by American Legion, 7p.m.
CONCERT - Sponsored by the Oliver J.M. Gilman Lyceum Fund, Alton Bay Bandstand, 7:30p.m.
- Fri. 31 - CHILDREN'S MOVIES - Gilman Library, 10a.m.
BINGO - Sponsored by Legion Auxiliary, 7p.m.



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