



Main Street

VOL. IV, NO. 10

OCTOBER 1988

ALTON, N.H.

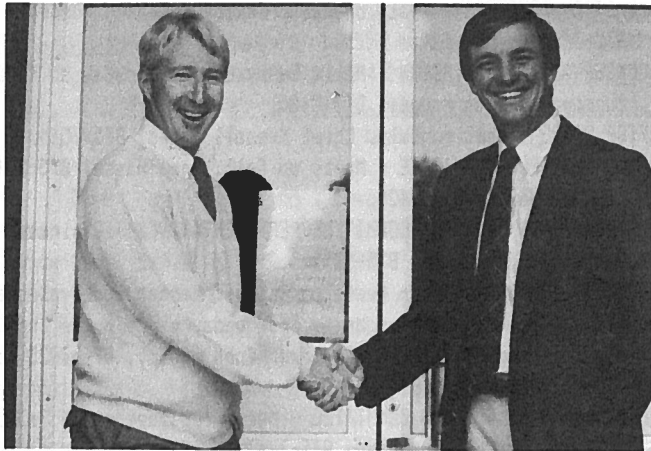


Photo By Gordon Dunham

NEW JOBS for School officials George Rogers, left, and Sherwood Fluery.

MASTER PLAN COMMITTEES GATHER INFORMATION

The Master Plan Committees for housing, conservation, community facilities, and land use had an orientation meeting on September 8 to discuss the work schedule for data collection and survey analysis and to augment the list of special characteristics that personify Alton.

That list included: the Bay, the Bandstand, the Straightback Mountain-Mount Major-Cedar Mountain skyline, the community centers, Old Home Week, the Fly-In, the absence of clear-cutting on the lakefront, the school system, tree farms, apple orchards, Antique Boat Show, Lake Winnepesaukee, conservation lands (Audubon property, Merrymeeting Marsh, State Forest), Letter S Road, Prospect Mountain, village character of Alton, lack of neon lights and billboards.

Priority projects for the committees include review of current zoning, collecting local data, and analyzing the survey results. Committee members are looking for more members, as some committees have as few as 3 members. Committee members also expressed the need for everyone to return the surveys mailed in September.

Now is the chance to get involved in planning Alton's future. Anyone interested in participating should call Amanda Skinner at the Planning Office, 875-5095.

ALTON SCHOOL PRINCIPAL NAMED SAU 51 ASSISTANT ROGERS WILL REPLACE FLUERY

Sherwood W. Fluery, principal of the Alton Central School since 1982, has been named assistant superintendent of School Administrative Unit 51 according to an announcement by David McKenney, chairman of the SAU Board.

SAU 51 serves the Alton, Barnstead, Pittsfield, and Barnstead-Pittsfield Cooperative School Districts.

Fluery began his career as a physical education teacher for one year in the Governor Wentworth School District after graduation from Plymouth State College in 1969. He then moved to Alton to teach physical education for the next ten years. In 1980, he became principal of the Pittsfield Elementary School and special education director of the Pittsfield School District before returning to Alton in 1982.

Fluery holds a master of education degree from Plymouth State College and is a C.A.S. candidate at the University of Maine.

In making the announcement, McKenney described Fluery as "an outstanding educational administrator, an experienced teacher, a person very knowledgeable about the communities in SAU 51 and an educational leader who has the respect of his fellow administrators and the teaching staff."

George Rogers, assistant principal of Alton since 1982, will become acting principal on October 10, the date of Fluery's appointment to the SAU.

Rogers graduated from Salem State College and has a master's degree from Plymouth State College. He also is a C.A.S. candidate at the University of Maine. He taught language arts and math at a private school for dyslexic students and social studies at the Pittsfield High School before coming to Alton.

McKenney indicated that the appointments are for the 1988-89 fiscal year and are subject to further consideration by the SAU and Alton Boards before final decisions are made for 1989-90.

HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY
October 1 - Gilford Salt Shed - 9a.m.-1p.m.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence,
 293-7865
 Community Church - Sunday School 9:30a.m., Morning Worship
 11a.m., Congregational Meeting House, Rev. Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School 9:45a.m.,
 Church 10:45a.m., American Legion Hall, Rev. Gene V. Beaudry
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m.,
 Msgr. Leo Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton
 Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
 Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, and
 Town Clerk - 8:30a.m. to 4:30p.m.
 Welfare Officer - Call 875-2000
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and
 Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

ALTON CONCERNED TAXPAYERS - Meets on Call
 AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 BOY SCOUT TROOP 53 - Tuesday 7p.m., American Legion Hall
 CHESS CLUB - Monday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m. St. Joan of Arc
 Church Hall
 LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House
 LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New
 Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church
 Hall
 SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory
 † † † † † † † † †

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

LIONESSE APPLEFEST

The Fourth Annual Applefest and Flea Market sponsored by the Alton Lioness Club will be held at the Alton Bay Community House from 9a.m. to 2p.m. on Saturday, October 1. There will be coffee, donuts, hot dogs, tonic, cider, apples, baked goods, squash, pumpkins and other vegetables. Flea market space is available by calling 875-5645.

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in
 the Town Hall and 3rd Wednesday in the Alton Bay Community
 House, 7:30p.m., Co-Chairmen Cathy Mars, 875-6277, and Scott
 Williams, 875-3315.
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. in the Town
 Hall. Chairman Russell Jones. Call 875-2161 for appointment.
 BUDGET COMMITTEE - Meets on Call. Chairman Kim Kroeger 293-8830
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Thomas
 W. Varney, 875-7110.
 CEMETERY TRUSTEES - Meets on Call. Chairman Thomas Hoopes,
 875-3400.
 CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm
 Chairman Thomas Hoopes, 875-3400.
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611,
 Eleanor Hayes, 875-7420.
 LAKES REGION PLANNING COMMITTEE REPRESENTATIVES - Chairman
 Juliet E.E. Peverley, 875-7232.
 LAND TRUST TASK FORCE - Meets on Call. Chairman to be elected.
 OLD HOME WEEK COMMITTEE - Meets 3rd Monday at 7p.m. in the
 American Legion Hall. Co-Chairmen John Conboy, 875-2825, and
 John Irving, 875-2791.
 PARKS AND PLAYGROUNDS COMMITTEE - Meets 1st Tuesday at 7:30pm.
 Chairman Jonathon Downing, 875-7243.
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Thomas
 W. Varney, 875-7110.
 SCHOOL BOARD - Meets 2nd and 4th Mondays. Chairman David
 McKenney, 776-7931.
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice
 Ziegler, 875-2151.
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m.
 Chairman Ellamarie Carr, 776-4833.
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R.
 Houle, 875-7321
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon
 C. Swim, 875-5158.
 WATER COMMISSIONERS - Meet Last Thursday, Chairman Robert
 Tilton, 364-2521.
 ZONING BOARD OF ADJUSTMENT - Meets on Call.

DID YOU KNOW THAT.....
 it is against the law to allow any unspayed
 female dog to run loose?

MAIN STREET
 Published Monthly by Voice of Alton, Inc.
 A Non-Profit Organization

Editor.....John Duffek
 Assistant Editor.....Catherine Calvert
 Business Manager.....Marion MacDonald
 Advertising Manager.....George Bornheim
 Circulation Manager.....Robert Smith
 Staff.....Eileen Beckett, Judy Biggar, Rose Bornheim,
 Eileen Brown, Bob Calvert, Jeanne and Ted Cole,
 Barbara Ingoldsby, Doris Selfridge, Jean Roberts, Gerald Row
 Printing.....Alton Printing Company
 P. O. Box 210, Alton Bay, NH 03810
 Phones: Editorial 569-4441 Advertising 875-6963
 Subscriptions are available to receive Main Street
 by first class mail at \$5 for 12 issues

BANDSTAND IN THE BAY FUNDRAISER CONTINUES

The Alton and Alton Bay Improvement Committee is seeking more historical information on the Bandstand in the water, and Co-chairman Cathy Mars urges anyone with observations over the years to contact the Committee. In the meantime, they are going forward with fundraising to rehabilitate the popular landmark.

The sale of \$5 decals got off to a brisk start, but has slowed somewhat. Now that summer has passed and tourists (many of whom contributed) are also largely gone, it is suggested that it is up to those who live here year-round to get behind the campaign. Larger contributions will be gladly accepted as well. Decals are available at the Town Hall, Alton Country Supply, the Busy Corner Store, the East Alton General Store, and from any member of the Committee.

Cost estimates to replace the Bandstand run in excess of \$20,000. A warrant article at Town Meeting would affect taxes, whereas a voluntary project will achieve the same results without impacting taxes.

DID YOU KNOW THAT.....
you can't park a boat trailer in the Alton Bay Parking Lot?

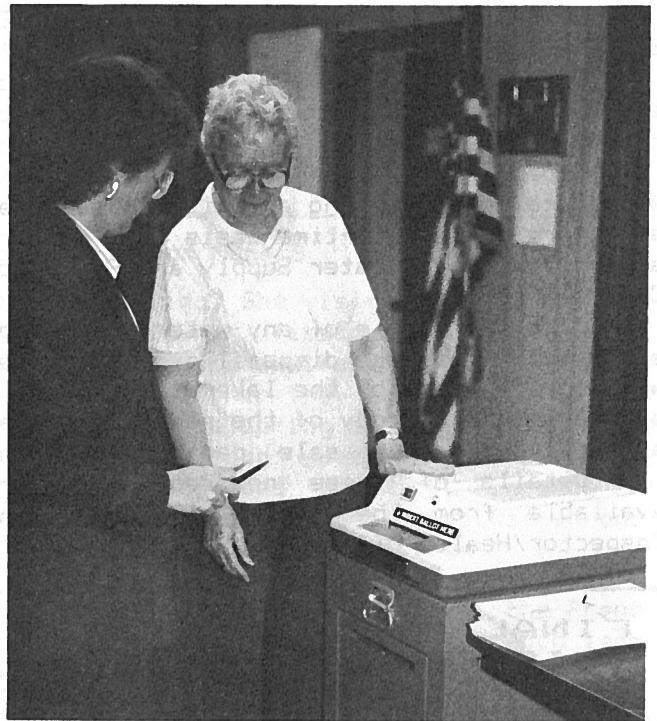


Photo by Judy Biggar

BALLOT COUNTING was reduced to a minimum after the recent primary election with the introduction of a new ballot counter demonstrated by Town Moderator Marion MacDonald.

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NEW SEPTIC RULES TAKE EFFECT IN JANUARY 1989

On January 1, 1989, State legislation takes effect requiring more stringent directives in two areas.

Expanding or converting the use of a structure or occupying an existing seasonal structure on a full-time basis will require an application to Water Supply and Pollution Control Division.

Also, the sale of any waterfront property with a sewage disposal system located within 200 feet of the lake will require a site assessment study of the sewage disposal system before the sale can go through.

Details of these new regulations are available from the office of the Building Inspector/Health Officer.

FINAL MEETING SET BY HISTORICAL SOCIETY

The final meeting for the year of the Historical Society will be a pot luck supper held at the Community Church at 6p.m. on Tuesday, October 18. There will be a business meeting, final reports and election of officers. The committee for this meeting includes Shirley Copeland, Virginia Dore, and Ruth Latham.

GED TEACHERS NEEDED

Anyone interested and qualified to teach the GED course is encouraged to call George Rogers, Alton School Assistant Principal, at 875-7500.

CAST MEMBERS of "Charley's Aunt"



Photo by John Duffek

CHARLEY'S AUNT OPENS APACHE PLAYERS SEASON

For their first production this year, the Apache Players will present "Charley's Aunt", a play by Brandon Thomas.

In this world-famous farce, Jack Chesney and Charley Wykeham, two undergraduates, invite two young ladies to a luncheon to meet Charley's wealthy aunt from Brazil. But the aunt is detained and they talk another undergraduate into donning black satin, lace, gloves and an old-fashioned wig and cap so that the luncheon can go on as planned. Then the real aunt shows up and the result is comic confusion.

The cast includes Dana Sackos, Gabe Biderman, David Roberts, Mike Roberts, David Quindley, Patrick Moore, Sara Woods, Patty Callahan, Jennifer Decatur, and Rori Boyce. The stage manager is Carol Young, assisted by Amelia McKinney. Elizabeth Lent is the director.

The performances will be held Thursday, Friday and Saturday, October 27, 28, and 29, at 8p.m. at the Alton Central School. Tickets are \$3 for adults and \$2 for students and senior citizens.



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MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 569-4441 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

CLASSIFIEDS

FOR SALE

MOVING SOUTH, 19" Zenith Color TV (as is), Other Useful Articles, Best Offer, Call 875-3367

STAFFORDSHIRE Dinnerware, "Royal Mail" Pattern, Service for 8, Many Extras Including Teapot, etc., Perfect Condition, 875-2578

WANTED

LOCAL CONSERVATION Oriented Family Desires to Buy Land in the Alton Area. Small Buildable Lot Through Several Acres Desired, Call 293-7937

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HELP WANTED

AERO-CARE CLEANING, Looking for Individual to Join Our Team, Full or Part-Time, Competitive Wages, Call Stu or Tracey at 776-3701

NEED SOMEONE to Cut Tall Grass in Field Yearly, Call 875-6342

BRASS QUINTET BEGINS GILMAN CONCERT SERIES

The first program in the new Gilman Concert Series will be held in the Recital Hall of the Alton Central School on Friday, October 21, at 8p.m.

The Belknap Brass Quintet, a professional touring ensemble of two trumpets, trombone, French horn, and tuba, will premiere this series co-sponsored by the Oliver J.M. Gilman Lyceum Fund and the Alton Central School.

This and all Gilman Concerts are free and open to the public. Seating is limited and tickets, required for guaranteed seats, are available from the School Music Department, 875-7500, ext. 23.

Anyone interested in assisting with concert set-up, programs, posters, or publicity should call the Music Department.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$5 per year. This will insure receiving twelve issues of Main Street mailed to your address.

Subscription requests should be sent to Main Street, P.O.Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$5 check payable to Voice of Alton.

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OCTOBER EVENTS

- Sat. 1 - HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY - Gilford Salt Shed, 9a.m. to 1p.m.
APPLEFEST and FLEA MARKET - Sponsored by the Lioness Club, 9a.m. to 2p.m., Alton Bay Community House
- SOCCKER vs. Concord Christian, 10a.m., Home
- VOLLEYBALL vs. Concord Christian, 10a.m., Home
- CROSS COUNTRY - Alton Invitational, 11a.m., Home
- Mon. 3 - WHIST PARTY - West Alton Fire Station, 7:30p.m.
- Wed. 5 - STORY HOUR for 3 - 5 Year Olds, Gilman Library, 10a.m.
SOCCER vs. Moultonboro, 4p.m., Away
VOLLEYBALL vs. Moultonboro, 4p.m., Away
STEPFAMILY SERIES - Gilman Library, 7 to 9p.m.
- Fri. 7 - SOCCER vs. Ashland, 4p.m., Away
VOLLEYBALL vs. Ashland, 4p.m., Away
- Sat. 8 - SOCCER vs. Derryfield, 10a.m., Home
CROSS COUNTRY vs. Derryfield, 11a.m., Home
HARVEST SUPPER - Masonic Temple, 4:30 to 6:30p.m.
- Sun. 9 - FIRE PREVENTION WEEK BEGINS
- Mon. 10 - COLUMBUS DAY - Landfill, Town Offices, and School Closed
- Tue. 11 - SOCCER vs. Nute, 4p.m., Home
VOLLEYBALL vs. Nute, 4p.m., Home
ADULT EDUCATION REGISTRATION DEADLINE
- Wed. 12 - STORY HOUR for 3 - 5 Year Olds, Gilman Library, 10a.m.
CROSS COUNTRY - Belmont Invitational, 3:30p.m., Away
STEPFAMILY SERIES - Gilman Library, 7 to 9p.m.
- Thu. 13 - VOLLEYBALL vs. Sunapee, 4p.m., Away
- Fri. 14 - CROSS COUNTRY - Kingswood Invitational, 3:30p.m.
SPAGHETTI SUPPER - Sponsored by the Senior Class, Sandy Point Restaurant, 5 to 8p.m.

- Sat. 15 - HARVEST FAIR - Sponsored by the Ladies Guild of St. Joan of Arc and St. Paul Churches, American Legion Hall, 9a.m. to 2p.m.
AUCTION - Sponsored by the Senior Class, 10a.m., Alton Central School
- Mon. 17 - WHIST PARTY - West Alton Fire Station, 7:30p.m.
- Tue. 18 - CROSS COUNTRY vs. Kingswood, 3:30p.m., Home
SOCCER vs. Linwood, 4p.m., Away
ANNUAL POT LUCK SUPPER/BUSINESS MEETING, Alton Historical Society, 6p.m., Community Church
CHECKLIST SUPERVISORS - Voter Registration and Corrections, 7 to 9p.m., Town Hall
- Wed. 19 - STORY HOUR for 3 - 5 Year Olds, Gilman Library, 10a.m.
STEPFAMILY SERIES - Gilman Library, 7 to 9p.m.
- Thu. 20 - CROSS COUNTRY vs. Laconia, 4p.m., Away
- Fri. 21 - SOCCER vs. Epping, 4p.m., Home
CROSS COUNTRY vs. Laconia Christian, 4p.m., Away
BELKNAP BRASS QUINTET - Sponsored by the Gilman Concert Series, Alton School Recital Hall, 8p.m.
- Mon. 24 - UNITED NATIONS DAY
- Wed. 26 - STORY HOUR for 3 - 5 Year Olds, Gilman Library, 10a.m.
STEPFAMILY SERIES - Gilman Library, 7 to 9p.m.
- Thu. 27 - CHARLEY'S AUNT - Presented by the Apache Players, Alton Central School, 8p.m.
- Fri. 28 - FANTASY DOLLS - Happy Hobby Doll Club, 7p.m., Alton Bay Community House
CHARLEY'S AUNT - Presented by the Apache Players, Alton Central School, 8p.m.
- Sat. 29 - CROSS COUNTRY - Class Meet, Away
CHECKLIST SUPERVISORS - Voter Registration and Corrections, 10a.m. to Noon, Town Hall
CHARLEY'S AUNT - Presented by the Apache Players, Alton Central School, 8p.m.
- Sun. 30 - DAYLIGHT SAVINGS TIME ENDS
- Mon. 31 - HALLOWEEN - Trick or Treat Hours 3 to 6 p.m. followed by Police Association Party at Alton School

Simply the Best



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WATERFRONT

SUNRISE LAKE BEACH - 3 bedroom ranch under tall pines with SW exposure, sandy beach, dock. Insulation, drilled well, gas heat and fireplace make this your ideal four season vacation spot. Large gambrel style garage. \$175,000

LAKE WINNIPESAUKEE WATERFRONT LOT - This parcel has it all -440+' of waterfront, level with easy access from a town road. 100% southwest exposure, 100% protection from the prevailing winds. In place 3 bedroom septic system. PRICE! only \$349,000

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ALTON - New 3 bedroom, 2 bath Cape on 2.5 acres - quiet country setting. \$139,000

ALTON - 3 bedroom New Englander in the downtown area - residential and commercial possibilities. \$124,900

ALTON - 2 bedroom Ranch on 14 acres of level land with berries, gardens and fruit trees. \$129,000

LAND

We have a wide assortment of difficult to find 5+ acre building lots all priced to sell in the \$30's; a lot with 100' frontage on the Merrymeeting River for \$11,000; and a lot with access to Hill's Pond for \$7,700.

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**ALTON CENTRAL SCHOOL
ADULT EDUCATION REGISTRATION FORM**

1. The Adult Education Program is intended to meet the needs of the community. The course list has been developed on the basis of past successful classes and from survey information. If you would like to take a course that is not offered this session, or would like to teach a course during another session, please indicate this to George Rogers, Assistant Principal, at the Alton Central School.
2. On days that school is not in session or has been cancelled for some reason, there will be no Adult Ed classes.
3. Registration may be done in person at the Main Office of the School between 7:30a.m. and 3:30p.m. daily until October 11, 1988. Payment for classes must accompany the registration form. Registration is done on a first-come, first-served basis. Class sizes are listed on the course description sheet available in the Main Office.
4. Classes may be cancelled if minimum enrollment is not reached.
5. Tuition and registration fee refunded only if the class is cancelled or the student withdraws before the second meeting.
6. The Alton Central School assumes no responsibility for accidents or for any personal property left in the building.

For additional information or course descriptions, call 875-7500. All classes are held at the Alton Central School.

| <u>COURSE</u> | <u># OF WKS</u> | <u>FIRST CLASS</u> | <u>TIME</u> | <u>COST/LIMIT</u> | <u>INSTRUCTOR</u> |
|------------------|-----------------|--------------------|--------------------|-------------------------|-------------------|
| Adv. First Aid | 40 Hrs | Thurs.10/13 | 6:00 to 9:00 pm | \$10.40 | M. MacDonald |
| Aerobic/Exercise | M-W-F | Wed. 10/12 | 6:30 to 7:30 pm | \$30.00 | T. Morris |
| Appleworks | 8 | Wed. 10/12 | 6:30 to 8:30 pm | \$25/12 | S. Brown |
| Community CPR | 12 Hrs | Tues. 10/11 | 6:00 to 9:30 pm | \$11.50 | M. MacDonald |
| GED Test Prep | 15+ | Wed. 10/12 | 6:30 to 8:30 pm | Free to Alton Residents | |
| Quilting | 8 | Wed. 10/12 | 6:30 to 8:30 pm | \$25/12 | B. Lemery |
| Slimnastics | 8 | Tues. 10/11 | 6:00 to 7:00 pm | \$25/15 | E. Conboy |

NAME _____ PHONE _____

ADDRESS _____

COURSE _____ FAID _____

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FOCUS ON:

NANCY ZAPPONE

By Jeanne Cole

Last year Nancy Zappone did what many of us have dreamed of. She took a year off from work to learn and experience something new. She gave up the comforts of her home, familiar surroundings and job at the Alton Central School and went alone to Paris, France, to study French and explore the French culture.

Through the European Studies Association Program of California, she enrolled at the Sorbonne to study conversational French and grammar and the Civilization of France, a course given in English. Her aims were to become fluent in the French language, to enjoy the beautiful museums filled with art treasures, and to interact with the French people.

During her first semester, she had a single room in a dormitory. It gave her privacy and plenty of quiet for study and allowed her to come and go as she pleased to explore her new surroundings. However, the students tended to speak English and she felt she wasn't getting enough exposure to the French people and their language. The next semester she lived with a French widow. The apartment was roomy, she had her own room and bath and plenty of conversation in French.

When asked what her favorite memories were, she had so many answers. "Paris is a stately, elegant, well-maintained city for its size, with many beautiful parks just filled with flowers. They bloom right up until December." She found the French people



Photo by John Duffek friendly, not snobby or rude as she had been warned.

She didn't drive the whole time she was there, but got around well by metro, bus or walking. She walked by the Eiffel Tower many times but never got over the wonder of it. She enjoyed going to the huge old palaces that are now museums and house so many art treasures.

She loved the open market where there were not only fruits and vegetables, but rabbits and venison hanging to be sold. The French cafes were wonderful, often with a resident cat or dog roaming the premises. And, of course, there was the food. She misses the French coffee, warm loaves of French bread, the variety of good cheeses, and the delectable wines.

I asked her if she learned French cooking, too. She said it was difficult to transpose the French recipes as they use weights, grams, and litres, but she did do some cooking at the apartment.

When there were breaks from school, did

Continued on Page 11

SALE CLOSE-OUT SALE

Columbus Day Weekend

All in-stock items at **GREATLY REDUCED PRICES**. The Fone Shoppe is closing it's door. Abitronics is relocating in New Durham at 17 Ragged Mountain Road, with new telephone number, **859-7909**. Thanks for all your patronage, see you in New Durham.

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WORLD OF SCIENCE GRANT PARTICIPANTS SELECTED

Five Alton students from grades 6,7 and 8 have been selected to launch the "Kids in the World of Science" program. A grant of \$15,000 last spring by the Governor's Committee for Excellence set up a cooperative venture for 25 students in six area schools - Alton and five schools in the Governor Wentworth Regional School District.

Alton students are Barbie McKenney from grade 6, Gerald Fifield and Mike Racine from grade 7, and Kevin Carr and Lisa Racine from grade 8. Kathy Latchaw is serving as project coordinator for the Alton phase. These high-ability, high-interest students will tackle individual and group projects and sharpen their skills in research, environmental science, creative problem solving and decision-making.

The award is a seed grant for one year, and it is hoped that the selected schools will continue on their own thereafter using this year's group as mentors for the next year. The students from all six schools met together at Kingswood on September 14. For three weeks of each month (after school) the group will work at Alton and then return to Kingswood once a month with the teams from the other schools to participate in seminars and workshops. At the end of the school year, the Alton students will stage a public demonstration of their findings.

GILMAN LIBRARY OFFERS NATIONAL NEWSPAPER

The Gilman Library has a special subscription to USA Today, the national newspaper, through the presidential election on November 8, 1988, for those wishing to keep in touch with the campaign and its issues.

GED AID AVAILABLE

For those residents unable to take the GED course as part of the Alton School Adult Education Program, financial assistance and counseling is available to take the course at another school. Call Assistant Principal George Rogers at 875-7500.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

YEAR ROUND CUSTOMERS TO GET WATER METERS

All year round customers of the Alton Water Works soon will have metered service. Installation in those homes without meters began in September and will complete the program of providing meters to year round customers. The installation is performed by the Sherman Brown Plumbing Company at no charge to the customer.

OPEN HOUSE AT SCHOOL

Parents and other members of the community are invited to an Open House at the Alton Central School from 6:30 to 8p.m. on Wednesday, October 5, to view the new facilities.

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Photo by Gordon Dunham

VOLUNTEERS joined together to rake stones from the fill added to the athletic fields at the Alton Central School for the coming seasons.

HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY
October 1 - Gilford Salt Shed - 9a.m.-1p.m.

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THE CHECKOUT DESK

By Pat Merrill, Librarian

**SERIES ON STEPFAMILIES
SPONSORED BY LIBRARY**

The Belknap County Cooperative Extension Service will offer a four-week series for parents of step or blended families to explore some of the adjustments required in successful stepfamilies.

The workshop will be presented by Barbara Hunter, Extension Home Economist, on four consecutive Wednesday evenings beginning October 5 from 7 to 9p.m. Registration for this free series is limited to a small group.

Several issues and concerns that many stepfamily members have will be explored, as well as changes experienced by children and managing ex-spouse and grandparent relationships. For those considering a stepfamily relationship in the near future, this is an ideal series.

Registration is required by October 3 by contacting the Belknap County Cooperative Extension Service, Belknap Mill, Laconia. Registration forms are available in the Library.

COUNTRY FAIR SUCCESSFUL

The librarians are delighted to report that proceeds from the Children's 3rd Annual Country Fair netted \$350. The money will be used to buy new books.

**HALLOWEEN "HOT DOTS"
AVAILABLE FROM POLICE**

"Hot Dots" made especially for Halloween with pictures of ghosts and goblins are available from the Alton Police Department to attach to Halloween costumes.

The reflective decoration will increase the visibility of youngsters to passing motorists and make it safer for them to be out trick or treating.

A supply of the regular "Hot Dots" has been made available to the School and children are encouraged to use them because the bright orange color is clearly visible in the daytime as well as after dark.

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WAYNE WENTWORTH

PROCEDURES OUTLINED FOR RE-EVALUATION

Field representatives of United Appraisal Company are visiting homes in Alton collecting data to be used for the town-wide re-evaluation. The town of Alton has contracted with the company to conduct an appraisal of every property in Alton for purposes of equalizing the property tax base.

Because there are over 5,000 properties to visit, it is not possible to schedule an appointment for each property. The field representative will arrive announced at your door and will ask to measure and inspect your house and other outside buildings. They will not be looking for personal furnishings or decorations, nor will they be concerned with how neat the house is at the time. What they will be looking for is the number of bathrooms, bedrooms, and the structural integrity and condition of the dwelling. In short, they will be looking for the same things that you would look at if you were considering buying a home.

Each employee of the company is registered with the Police Department and Town Hall, and must be carrying a pictured identification card, as well as a letter of introduction from a town authority. If you have any doubts to the validity or identification of the person requesting to enter your home, please do not hesitate to call the police or the Town Hall to verify his or her identity.

It is important that the appraisal company have complete and accurate data before performing an appraisal on each property. If there is anything they should know about your property, let them know when they arrive for the inspection.

Your cooperation and assistance is needed for a fair appraisal of your property. If you have any questions pertaining to the procedures call 875-5111.

DID YOU KNOW THAT.....
it is against the law to own or keep a dog three months or older without a license?

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BODY BUILDING GEAR SOUGHT BY SCHOOL

Students interested in body building and weight lifting are seeking donations of equipment to get the program underway. Call advisor Mike Folan at the 875-7500

Continued from Page 8

some traveling. She visited friends in England during her first days off. A friend, Jane Carville from Wolfeboro, visited her in Paris and together they traveled to Germany to visit. In the spring she went to Brussels and Amsterdam and just before returning home, she traveled to Nice, Florence and Rome. The highlight of that trip was an audience with Pope John Paul II.

Nancy hopes to keep her French alive by conversing with Joyce Gullison, the French teacher, and perhaps joining a French language club in Rochester. She really loved the experience and hopes to go back to Paris again.

Although she has been home five months, her enthusiasm is still high and her memories vivid. She's glad to be home with her husband, Don, and she's grateful for the strong support he gave her when she first suggested this adventure. She spent the summer gardening and enjoying her home, husband and other members of her family.

Now that school has started, a group of second graders will enjoy classes with this refreshed and enthusiastic teacher. And before long, perhaps, they'll be singing "Frere Jacques" as they ride the school bus

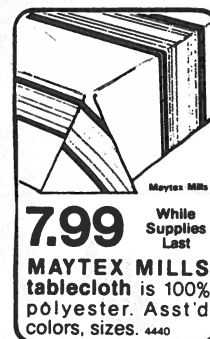
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**EVER HEARD OF.....
CHARLES MOONEY?**




Charles Mooney owned property near the present Route 28. He operated an inn for travelers and vacationers at the turn of the century.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 569-4441.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.



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**ALTON WOMAN'S CLUB
RETIRES AT 65**

By Cathy Calvert

The Alton Woman's Club is "retiring" after 65 years of tremendous service to the town of Alton and its residents. First organized on April 21, 1923, its first president was Ethelyn Tucker. It became a state federated club and as such participated in many state-wide projects over the years. These included Special Olympics, Girls State, Conservation Camp, and the Norris Cotton Cancer Center.

On the local scene, the club contributed to many school projects including scholarships, athletic fields and tennis courts. Antique shows produced funds for Thanksgiving and Christmas baskets as well as for the Alton Volunteer Ambulance Service. Many books have been contributed to the Gilman Library, and most recently a generous "retirement" gift of \$500 was given to the Gilman Library to procure a 60-volume set, The Library of America.

The Alton Woman's Club will not be forgotten. It's been an important part of Alton history, and its impact will long remain. Retirement should be a happy time, and it is expected that many members will continue to be involved in Alton activities for a long time to come.

**SENIOR CLASS AUCTION
SET FOR OCTOBER 15**

The Alton High School Senior Class will sponsor a fund-raising auction at 10a.m. on Saturday, October 15, at the School Gym.

Anyone who would like to donate goods or services, no clothing please, may call Patrick Moore, 859-5040; Sara Woods, 776-8801; Brandon Potvin, 875-2077; or Carol Young at 875-6315.

Arrangements for pick-up will be made by the students or items may be left at the Moore residence on Old New Durham Road.

DID YOU KNOW THAT.....
it costs \$3.00 a day for any dog to be kept in the town dog pound?

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HISTORICAL SOCIETY RECEIVES DONATIONS

By Judy Biggar

Since moving into its new home on the lower level of the Town Hall earlier this summer, the Alton Historical Society has received several donations to add to its antique collection.

Mrs. Rita Varney, niece of Captain Lawrence Beck, gave the Society a variety of photographs; a newspaper called The Winnepesaukee Gazette, dated 1855; several old deeds; and a booklet dated 1912, Valuation of the Real and Personal Estate, Alton, New Hampshire that was discovered in the bottom of a cardboard box.

The gift also included Town Reports from 1894 to 1944 and 1948, seven financial reports dating from 1887 to 1893, and two Belknap County reports from 1921 and 1939. It is one of the most complete collections of early Town Reports and the Society is hoping to fill in the missing reports soon.

The most impressive of these gifts from Captain Beck's estate is a poster detailing Treasure Island. The poster was published to advertise a camp called Mishe Wokwa that was active during the early 1900's. The poster is dated 1905.

Captain Beck was a familiar figure on the "Big Lake", having operated the mailboat out of Alton Bay, first in 1929. In 1941, he purchased a new boat, the "Tonimar", to deliver mail and packages to camps, islands and other stops during the summer season. Captain Beck and the mailboat retired in 1966.

Another donor, Mrs. Ida Sears, recently presented the Society with a crosscut saw that is in excellent condition. The saw was stored for many years in her barn and makes

SENIORS TO HOST SPAGHETTI SUPPER

The Annual Fall Spaghetti Supper sponsored by the Senior Class will be held on Friday, October 14, from 5 to 8p.m. at Sandy Point Restaurant.

The price is \$5 for adults and \$3.50 for children under 12 years old.

BRUCE K. JOHNSON

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DONATED MEMORABILIA



Photo by Judy Biggar

a wonderful addition to the growing collection of tools.

Loans of items are as welcome as donations. A gold lettered sign, "Mooney & Varney", that originally hung on the Shoe Factory will be displayed courtesy of Norman and Sylvia Barrett. Frank Dahle's beautiful 1854 map of the Town, drawn by Henry Hurd, was part of the 125th Anniversary celebration of the Alton Bay Campmeeting Association.

FANTASY DOLLS TOPIC OF HAPPY HOBBY DOLL CLUB

The members of the Happy Hobby Doll Club will meet Friday, October 28, at 7p.m. in the Alton Bay Community House to discuss Fantasy Dolls. Prospective members are invited to attend.

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SCHOOL VOLUNTEER JOBS ARE STILL AVAILABLE

There is always a need for additional volunteers at the Alton Central School. This year they are starting Project Excel which will give remedial help to those in grades 3 through 12. There is also a need for help in the office and for people who have special knowledge, especially in the sciences or of foreign countries. If you enjoy young people and have some free time to volunteer, call Anne Hoopes at 875-7500.

NEW AT GILMAN LIBRARY

- The Deliverer by Peter Danielson
- The SeaFarers by William S. Long
- New Mexico by Dana Fuller Ross
- Tracks by Louise Edrich
- Closing by Zoe Fairbairns
- Till We Meet Again by Judith Krantz
- The Veiled One by Ruth Rendell
- A Far Cry From Kensington by Muriel Spark

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public. Send any material to P.O.Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue. Main Street reserves the right to limit or edit all material. For additional information, call 569-4441

HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY
October 1 - Gilford Salt Shed - 9a.m.-1p.m.

POLICE CHIEF SETS TRICK OR TREAT HOURS

Chief of Police Thomas Mynczywor advises that Halloween will be celebrated in Alton on Monday, October 31, with trick or treat hours from 3 to 6p.m.

This will be followed by the Alton Police Association Party at the Alton Central School for children in kindergarten through grade six.

Chief Mynczywor reminds parents to help their children have a safe, happy Halloween by following these safety tips:

- ‡ Costumes should be made so children can walk safely and avoid tripping.
- ‡ Costumes should be flame retardant and in light colors to show up better.
- ‡ Use makeup instead of masks so children can see easily.
- ‡ Use flashlights or reflective tape.
- ‡ Parents should accompany their children or have a chaperone for several children.
- ‡ If children are allowed out alone, parents should know the route where they plan to go and what time they will return.
- ‡ Children should stay along the left side of the road or on sidewalks, cross streets at intersections and always look both ways before crossing.
- ‡ Always walk, don't run, facing traffic.
- ‡ Children should wait until they get home before eating any treat and let their parents examine all treats.
- ‡ If anything is suspicious, call the police.
- ‡ Remember where you got your treats.
- ‡ Homeowners should keep an outside light on when it gets dark.
- ‡ Motorists should use caution and watch for children who may dart out suddenly into the traffic.
- ‡ If you are transporting your children by car, have them get out on the curb side only to avoid an accident.
- ‡ Remember, our children are our future - keep them safe!

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