

Main Street

VOL. IV, NO. 5

MAY 1988

ALTON, N.H.

PARKING AND LAUNCHING AFFECTED BY NEW RULES

The Board of Selectmen have recently adopted three new town ordinances affecting the Bay and related areas.

One will ban boat trailer parking in Alton Bay and on both sides of Route 11 beginning on Memorial Day. Parking will be available on town property next to the Highway Department building on Letter S Road.

A second ordinance will make Letter S Road a limited access highway, Memorial Day through Columbus Day, from Route 140 to Route 11. Residents of the road will have freedom to drive in either direction. All others, including those with boat trailers, must observe one-way traffic from Route 11 to Route 140.

These ordinances are expected to ease overcrowding of the limited parking available from Busy Corner west and remove some of the hazards experienced with trailer parking in the area.

The third ordinance establishes a fee system for the Public Boat Launch on specific days between Memorial Day and Columbus Day. A \$10 fee will be paid each time a person launches a boat during the following enforcement hours: Fridays - 4 to 8p.m.; Saturdays, Sundays, and Holidays - 7:30a.m. to 3:30p.m.

Alton residents will pay no fee, providing a Landfill sticker is affixed to the driver's side window of the towing vehicle. Any boat and trailer combination exceeding 30 feet in length will be prohibited. A special police officer will be responsible for collecting all boat launch fees. The penalty for breach of the ordinance shall be a violation and a fine up to \$100.

CHECKLIST SUPERVISORS IN SESSION MAY 31

The Supervisors of the Checklist will be in session at the Alton Town Hall from 7 to 9p.m. on Tuesday, May 31. The purpose of the session is to allow registered voters an opportunity to change their declared party affiliation for the state primary election on September 13.

RECYCLING ORDINANCE PASSED BY SELECTMEN

ALUMINUM CANS FIRST PRIORITY

By John Duffek

Mandatory recycling of aluminum cans will begin Monday, May 23, at the Alton Landfill as the first step in a program authorized by the recent Town Meeting. The selectmen passed an ordinance on April 18 that outlines the recycling program, clarifies the rules and regulations for use of the Landfill, and details penalties for misuse of the facility.

Aluminum cans must be separate from all other solid waste and deposited in a designated area. From there the cans will be compacted, bailed and sold. The program will expand on June 17 when all corrugated cardboard and newspapers will be collected separately and bailed for resale. All recycled materials must be dry and free of food waste and other garbage.

Anyone who refuses to cooperate with the new rules runs the risk of losing their privilege of using the Landfill. Selectmen expect widespread cooperation with the program that received little opposition during the Town Meeting.

The ordinance is the end result of a major fact-finding and alternatives-seeking effort by the Landfill Study Committee led by Ted Cole. Other members of the Committee are Bob Calvert and Steve Dana.

Beginning July 1, all materials brought to the Landfill in open vehicles must be covered or enclosed to reduce wind-blown debris throughout the area. The responsibility for cleaning up any loose debris will belong to the driver of the vehicle.

The ordinance also details limitations and rules for depositing other household solid waste including furniture and mattresses, scrap metal, brush and clean wood, construction and demolition materials, oil, and hazardous wastes.

Copies of the complete ordinance are available from the Selectmen's Office.

A weed is a plant with nine lives.

SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday 11a.m. & 6p.m.
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday School 9:30a.m., Congregational Meeting House, Worship Service 11a.m., Baptist Meeting House, Rev. Dwight V. Meader
- Hosanna New Testament Fellowship - Sunday School 9:45a.m., Church 10:45a.m., American Legion Hall, Rev. Gene V. Beaudry
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo Hines

COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m.
- Friday 9a.m. to 5p.m. Saturday 9a.m. to noon

TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, and Town Clerk - 8:30a.m. to 4:30p.m.
- Welfare Officer - Call 875-2000
- Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

- Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

ORGANIZATIONS:

- ALTON CONCERNED TAXPAYERS - Meets on Call, 859-2021
- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., American Legion Hall, Frances Cassidy, 859-4741
- BOY SCOUT TROUP 53 - Tuesday 7p.m., American Legion Hall, Steven Temple, 859-6270
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday, 875-6426
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m., St. Joan of Arc Church Hall, Henry Soucy, 364-7816
- LIONESSE CLUB - 1st Wednesday 6:30p.m., Alton Bay Community House, 875-5645
- LIONS CLUB - 1st & 3rd Thursdays 6:30p.m., Alton Bay Community House, 875-5916
- MASONIC LODGE - 2nd Thursday, 875-6610
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

**SENIOR CITIZENS
HOST SPEAKER**

John Tobin of NH Legal Aid will address the Senior Citizens on Tuesday, May 10, at 10:15a.m. at the St. Joan of Arc Rectory. The public is invited.

BOARDS AND COMMITTEES

- ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st and 3rd Wednesday at 7p.m. in the Town Hall. Co-Chairmen Scott Williams 875-3315 and Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman Russell Jones. Call 875-2161 for appointments.
- BUDGET COMMITTEE - Meets on call. Chairman to be elected.
- CABLE TV COMMITTEE - Meets on call. Elaine MacDonald, 875-6389.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas W. Varney, 875-7110.
- CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes, 875-3400.
- CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm Chairman Thomas Hoopes, 875-3400.
- FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMITTEE REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- OLD HOME WEEK COMMITTEE - Meets on 3rd Monday at 7p.m. in the American Legion Hall. Co-Chairmen John Conboy, 875-2825 and John Irving, 875-2791.
- PARKS AND PLAYGROUNDS COMMITTEE - Meets 1st Tuesday at 7:30pm. Chairman Jonathon Downing, 875-7243.
- PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Thomas W. Varney, 875-7110.
- SCHOOL BOARD - Meets 2nd and 4th Mondays. Chairman David McKenney, 776-7931.
- SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meets 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph P. Houle, 875-7321.
- WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C. Swim, 875-5158.
- WATER COMMISSIONERS - Meet on call. John Streeter, 875-2490.
- ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David Birdsey, 875-5250.

There are two kinds of people who don't say much - those that are quiet and those who talk a lot.

MAIN STREET

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A Non-Profit Organization

- Editor.....John Duffek
- Assistant Editor.....Catherine Calvert
- Business Manager.....Marion MacDonald
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Phones: Editorial - 569-4441 Advertising - 875-6963

Subscriptions are available to receive Main Street by first class mail at \$5 for 12 issues

**FOSTER GRANDPARENTS
NEEDED IN ALTON**

The Foster Grandparent Program is seeking low-income people, age 60 or over, to work with special needs children in Alton.

No special education or training is necessary. Specific training is provided by the school. The only necessary ingredients are the willingness to take on a challenge and the sincere interest and desire to help children for only 20 hours a week.

Reimbursement of transportation expense and a stipend for qualified participants is offered.

The Foster Grandparent Program is a project of ACTION, the U.S. Domestic Volunteer Agency begun in 1965. It is coordinated locally by The Friends Program, Inc., a private, non-profit, United Way agency since 1975.

Interested persons should call Laura Wirth at 692-6540 in Somersworth.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue. Items to appear in the June issue must be received by May 15.

Main Street reserves the right to limit or edit all material. For additional information, call 569-4441.

**LEGION AUXILIARY
TO OFFER POPPIES**

Poppies, the symbol of remembrance of the lives lost in World War I, will be offered by members of the American Legion Auxiliary Unit #72 on Saturday, May 7, at local stores.

The memorial poppy is not only a personal tribute to the dead but it also honors the living veteran and helps with rehabilitation work.

Each nine-piece poppy is made by veterans in Auxiliary-sponsored shops that supplement physical and psychological therapy needed by hospitalized and disabled veterans. The poppy is never sold by auxiliary members, but given in exchange for a contribution.

The poppy program has been a part of Auxiliary programs for more than 65 years. It has been estimated that approximately 25 million Americans wear the poppy to honor America's war dead and veterans, contributing nearly \$2 million for rehabilitation and welfare programs.



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CLASS OF 1988 SPONSORS ANNUAL SPAGHETTI MEAL

The Alton Senior Class is preparing for the spaghetti/lasagna feast held annually to benefit the graduating class. Proceeds from this popular community event will support a chemical-free trip to Hershey Park in Pennsylvania following this year's commencement.

The supper runs from 5 to 8p.m. in the donated facilities of Sandy Point Restaurant in Alton Bay on Saturday, May 7.

Everyone is invited to attend the event or support chemical-free activities through a donation to the Class of 1988. Supper tickets are \$5 for adults, \$3.50 for children and senior citizens.

ALTON LIONESSE ELECT

Doris Selfridge is the newly-elected president of the Alton Lioness Club. She succeeds Barbara Ciampo.

Others elected are Patricia Brady, Vice President; Sheilah Harris, Secretary; Marion MacDonald, Treasurer; Charlene DeCoito, Lioness Tamer; and Brenda MacKay, Tail Twister.

Members of the Board of Directors are Eleanor Hoaglund for two years and Elaine Conboy for one year.

BABY DOLLS

The May meeting of the Happy Hobby Doll Club will feature Baby Dolls. The program begins at 7p.m. in the Alton Bay Community House on Friday, the 27th.

OFFICER JAMES WHEELER PROMOTED TO SERGEANT

On recommendation of Police Chief Thomas Mynczywor, Corporal James Wheeler's promotion to sergeant was approved by the Board of Selectmen.

The popular Sgt. Wheeler began with the Alton Police Dept. as a part-time special officer at Alton Bay in 1979. He has completed eight years with the department, and is the son of a former Alton police chief. Prior to entering the police ranks, he was a sheet metals foreman in Rochester, New York.



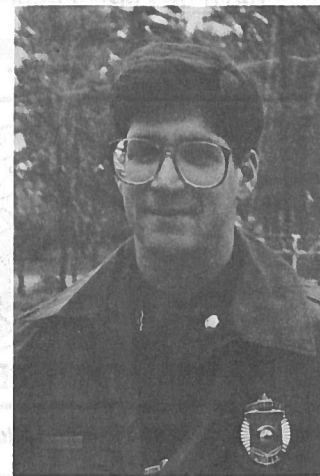
Chief Mynczywor has noted his "real professionalism in the ranks, and setting the standards for others." He also points out that he has saved the

town thousands of dollars over the years in installation of communications equipment in police vehicles.

The new sergeant, his wife, Cindy, and almost two-month old son, Patrick, reside in Alton.

TOM SWETT IS NEW OFFICER

Tom Swett has been named a new patrolman, succeeding Philip Stinson. Swett comes to Alton after a brief stint with the Concord Police Department and service as a special officer in New Durham. Swett, who is single, had his elementary education in New Durham, graduated from Kingswood High School, and received a bachelor's degree in communications from the University of New Hampshire.



He was employed by UPS and had worked for WASR in Wolfeboro. He will attend the NH State Police Academy beginning June 13.

JOHN WATSON AUTO REPAIR

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- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

KINDERGARTEN PARENTS INFORMATION MEETING

Parents' Night for the parents of children entering kindergarten in September of 1988 will be held Tuesday, May 10, at 7p.m. All children who will be age five by September 30, 1988, are eligible to attend kindergarten.

Kindergarten Visitation Day will be on Friday, May 27. Each 1988-89 kindergarten child will attend school for a half day to experience a typical day.

For further information, parents are urged to attend Parents' Night.

CONTEST REMINDER

You have until Sunday, May 15, to submit your photos of Alton, past or present, to the Gilman Library for consideration in its 6th annual photo contest. The Friends of the Library will use the winning photos for its 1989 calendar, and cash prizes of \$25, \$15, and \$10 will be awarded to the top three.

HISTORICAL SOCIETY HOSTS FOURTH GRADERS

The Alton Historical Society meeting on Tuesday, May 17, will be held at the Community Church on Church Street at 7:30p.m.

School Enrichment Aide Mary Batchelder and a group of fourth grade students will present a program on New Hampshire town names. The public is invited and refreshments will be served.

In another program, "Getting to Know Your Town", speakers sponsored by the Society visit the fourth grade Enrichment Program for the fifth year of this partnership program.

On May 5, Penny Jones will discuss the history of the Alton Bay Campground and display photographs collected by the Old Photo Committee. Other programs include Robert Witham on Early Transportation on May 12, Thomas Hoopes on Old Cemeteries on May 19, and George Winchester Stone on Alton's two National Historic Landmarks - the East Alton Meeting House and the Community Center - on May 26. The class already received an overview of the town from Warren Bodwell and a presentation on One Room School Houses from Judy Fry in April. The programs begin at 1:30p.m.

The Society is selling prints of birds-eye view maps of Alton and Alton Bay that are dated 1888. They are available from officers and directors Judy Fry, 569-3742; Norma Swain, 875-6258; Brenda Bowman, 875-6230; Maureen Kalfas, 875-5490; Nina Leidtke, 875-3119; Warren Bodwell, 875-5665; and Jean Roberts, 569-2629.

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Main Street

THE MARION AND LEO TESTIMONIAL ISSUE

A SURPRISE TRIBUTE FOR MARION AND LEO

By John Duffek

Over 280 people gathered at the Foxy Johnnie Restaurant on Monday, April 11, to pay tribute to Marion and Leo MacDonald in a surprise testimonial.

Selectman Bob Calvert presided over an evening of tributes, recollections, gifts, anecdotes, history, stories, jokes, and a visit from Santa!

The MacDonalds, founders of the Alton Volunteer Ambulance Service, arrived in the ambulance under the impression they were responding to an emergency at the Restaurant. Instead they were greeted by a standing ovation from their family, friends and neighbors from Alton and New Durham.

The ceremonies were conducted in Town Meeting fashion in recognition of Marion's position as Town Moderator. Each speaker and presentation was introduced as a warrant article to be voted upon by those attending.

Ed Sullivan presented a history of the MacDonalds noting that they started their affiliation with Alton 33 years ago when they bought the farm on Valley Road, using it on weekends until they moved here permanently in 1961. They soon became involved in many community organizations including the Snowmobile Club, the Alton Police Association, the Alton-New Durham Lions Club, St. Joan of Arc Church, the Snowmobile Club, ice buggy racing, the Alton Fire Department, the Alton Lioness Club, the Alton Fireflies, Main Street, and the Ambulance Service.

Marion has been a member of the Alton School Board, served as Town Treasurer, and continues to moderate the annual Town Meeting and annual School District Meeting. Leo was Town Constable for many years and they both were special officers for the Alton Police Department. They are less known for the many kindnesses they extend to those in need or those who are alone through their program of Christmas Day dinners and other less publicized efforts of service to their neighbors.

Among the many gifts and tributes were a photo of President Ronald Reagan signed, "To Marion and Leo MacDonald, With Best Wishes", and a flag flown in their honor over the Capitol. These were obtained by Congressman



Photo by Ted Cole

Bob Smith and presented by his representative, Jim McNulty.

State Senator George E. Freese, Jr., presented a commendation signed by himself and Governor John H. Sununu. There were proclamations and tributes from the Alton and New Durham Boards of Selectmen, Frisbee Memorial Hospital, and Msgr. Leo Hines of St. Joan of Arc Church and gifts from the Police and Fire Departments, the Alton School Board, Aetna Pumps, and a silver bowl from the testimonial planning committee.

Grandchildren Sara and Robbie Wyatt presented the gift made possible from the donations of many individuals and organizations in Alton and New Durham - an all expenses paid trip to the island of Aruba.

The testimonial was the result of a top secret effort by the committee led by Roger Dube that included Helen and Ed Sullivan, John Watson, Sherman Brown, Jay Meehan, Ruth Fifield, Natalie and Rod Nelson, John Irving, and John Conboy.

THANK YOU FROM LEO AND MARION

Our Sincere thanks to all of you. You made April 11 one of the most memorable nights of our lives. It was such a fun evening. We can't believe you put one over on us!

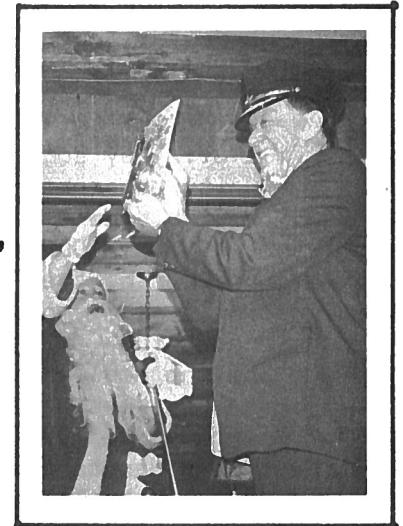
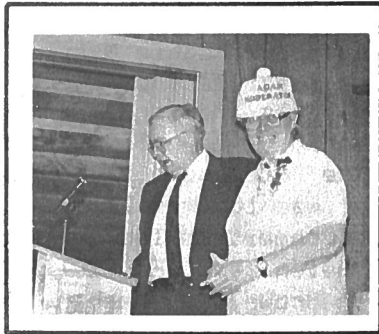
Love you all,
Leo and Marion MacDonald

PROCLAMATION

Whereas, the Alton Board of Selectmen recognize the contributions that Leo and Marion MacDonald made to the quality of life for the citizens of our town; and,
 Whereas, the Alton Board of Selectmen along with other citizens of the town of Alton express their deep gratitude for the establishment of the Alton Volunteer Ambulance Service; and,
 Whereas, the Alton Board of Selectmen and the Town of Alton recognize their many years of service to the Alton Police Department and Police Association; and,
 Whereas, the Alton Board of Selectmen recognize their service as elected officials, namely, constable, treasurer, school board member, moderator, and budget committee; and,
 Whereas, the Alton Board of Selectmen recognize their contributions to various other boards of the town and organizations of the community;
 Therefore, the Board of Selectmen and the citizens of Alton do hereby proclaim their appreciation for Leo and Marion MacDonald this 11th day of April 1988.

Alton Board of Selectmen

Photos by Ted Cole



MAIN STREET SALUTE

Beautiful people, this MacDonald team,
 All Alton holds them in the highest esteem.
 With all the negatives in our society today,
 How refreshing to see the positive hold sway.
 Service to people - their trademark so rare,
 Total commitment with loving care.
 Marion and Leo place others first,
 Their selfless service has an undying thirst.
 We'll never know all the good they do,
 Behind the scenes and not just for a few.
 In silence they do good deeds galore,
 Again and again and then some more.
 We may kid Madam Moderator who rules supreme,
 Or Leo the whistler who makes the girls scream.
 They have a sense of humor, you better believe,
 But the reincarnated madam is hard to believe.
 Vice-President and Treasurer on the Main Street team,
 She keeps us jokers strictly on the beam.
 She controls just about everybody, wouldn't you say?
 Everyone except Leo and that ain't hay.
 How great it is to honor them tonight,
 So recently back from their European flight.
 Our lives are richer, our vision's more bright,
 They turn the darkness into a bright daylight.

Anonymous



LETTER OF APPRECIATION

To Leo and Marion MacDonald:

The Board of Selectmen and the citizens of New Durham would like to take this opportunity to recognize your many years of service, particularly to the Alton Volunteer Ambulance Corps.

Your dedication and perseverance to the cause of helping the sick and injured and the compassion you have shown to everyone in need is an inspiration to us all.

It is with the greatest of pleasure that we take part in this testimonial and to be able to recognize your past and future service to our town. Let us add our vote that your dedication to this cause will continue for years to come.

New Durham says thank you!

New Durham Board of Selectmen

**CINDY & RICKY FINETHY
WIN ICE-OUT CONTEST**

The ice was gone from the lake on April 16 at 6:40p.m. and Cindy and Ricky Finethy won dinner for two compliments of the William Tell Restaurant in West Alton for predicting ice-out on April 15 at 2:30p.m. The contest was sponsored by Main Street.

The earliest prediction submitted was March 23 and May 8 was the latest. The earliest actual ice-out date occurred in 1921 on March 28. The latest happened on May 12 in 1888, the year someone started keeping a record of this event. This was the fourth time ice-out occurred on April 16.

According to the official ice-watchers around Lake Winnepesaukee, ice-out is declared when the M.V. Mount Washington could travel its route unobstructed by ice to each of its ports.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, 03810.

Life is like a 10-speed bike. Most of us have gears we never use.


**SCIENCE FAIR PROJECTS
AND NEW FACILITIES
ON DISPLAY MAY 11**

Students from grades 7 through 12 will display their science projects on Wednesday, May 11, from 6 to 7:30p.m. in the Alton Central School.

A wide range of subjects are explored by the students as evidenced by last year's winning entries including "The Effects of Gibberellic Acids on Plants", "Acids, Bases, and Enzymes", and "Salt Water Conversion".

The evening also offers an opportunity to see the recently completed science facilities that are part of the School expansion program.

Giving away baby clothes and furniture is a major cause of pregnancy.

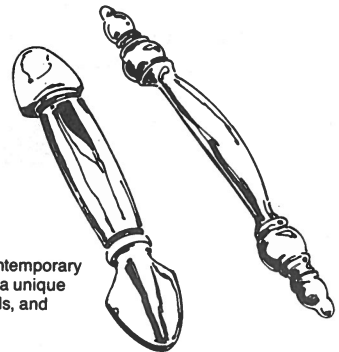


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MAY EVENTS

- Sun. 1 - LAW DAY
- Tue. 3 - TRACK vs Sant Bani, Kennett, White Mountain, Away, 3:30
SOFTBALL vs. Concord Christian, Home, 4p.m., (2)
BASEBALL vs. Concord Christian, Home, 4p.m., (2)
- Wed. 4 - STORY HOUR:3 - 5 Year Olds, Gilman Library, 10-11a.m.
- Thu. 5 - TRACK vs. Sant Bani, Raymond, Franklin, Interlakes,
Away, 3:30p.m.
- Sat. 7 - POPPY DAY - Sponsored by the American Legion Aux.
CLEAN-UP DAY - Sponsored by the Alton Bay Improve-
ment Committee, Central Fire Station, 9a.m.
SENIOR SPAGHETTI SUPPER - Sponsored by the Class of
1988, Sandy Point Restaurant, 5 to 8 p.m.
- Sun. 8 - MOTHER'S DAY
V-E DAY
- Mon. 9 - SOFTBALL vs. Moultonboro, Away, 4p.m.
BASEBALL vs. Moultonboro, Away, 4p.m.
- Tue. 10 - LEGAL AID SPEAKER - Sponsored by the Senior Citizens
St. Joan of Arc Rectory, 10:15a.m.
TRACK vs. Plymouth, MV, Berlin, Bishop Brady, Away, 3:30
KINDERGARTEN PARENTS NIGHT - Alton Central School,
7p.m.
- Wed. 11 - STORY HOUR:3 - 5 Year Olds, Gilman Library, 10-11a.m.
SCIENCE FAIR AND TOUR OF NEW FACILITIES - Alton Cen-
tral School, 6 to 7:30p.m.
- Thu. 12 - SOFTBALL vs. Nute, Away, 4p.m.
BASEBALL vs. Nute, Away, 4p.m.
- Sat. 14 - TRACK vs. Bishop Brady, Hopkinton, MV, Berlin, Winn-
isquam, Kennett, Away, 10a.m.
SOFTBALL vs. Calvary Christian, Home, 11a.m.
BASEBALL vs. Calvary Christian, Home, 11a.m.
- Sun. 15 - PHOTO CONTEST DEADLINE for the Library Calendar
- Mon. 16 - SOFTBALL vs. Nute, Home, 4p.m.
BASEBALL vs. Nute, Home, 4p.m.
- Tue. 17 - TRACK vs. Sant Bani, Hopkinton, MV, Brady, Away, 3:30
NEW HAMPSHIRE TOWN NAMES - Historical Society and
Grade 4 Students, Community Church, 7:30p.m.

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 and 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 569-4441.

- Wed. 18 - STORY HOUR:3 - 5 Year Olds, Gilman Library, 10-11a.m.
SOFTBALL vs. Ashland, Home, 4p.m.
BASEBALL vs. Ashland, Home, 4p.m.
SPRING FLING - Sponsored by the Alton Central School
5:30 to 7p.m.
ELEMENTARY CONCERT - Sponsored by the Music Depart-
ment, Alton Central School, 7p.m.
- Fri. 20 - SOFTBALL vs. Wilton, Home, 4p.m.
BASEBALL vs. Wilton, Home, 4p.m.
- Sat. 21 - ARMED FORCES DAY
TRACK at the Class Meet at Dartmouth
FLEA MARKET - Sponsored by the Fireflies, Central
Fire Station, 9a.m. to 2p.m.
- Mon. 23 - SOFTBALL vs. Concord Christian, Away, 4p.m.
BASEBALL vs. Concord Christian, Away, 4p.m.
- Tue. 24 - SOFTBALL vs. Moultonboro, Home, 4p.m.
BASEBALL vs. Moultonboro, Home, 4p.m.
- Wed. 25 - STORY HOUR:3 - 5 Year Olds, Gilman Library, 10-11a.m.
- Fri. 27 - "BABY DOLLS" -Sponsored by the Happy Hobby Doll Club
Alton Bay Community House, 7p.m.
- Mon. 30 - MEMORIAL DAY - Schedule of Ceremonies in June Issue,
Town Offices, Landfill, School Closed
- Tue. 31 - CHANGE OF PARTY AFFILIATION - Supervisors of the
Checklist, Town Hall, 7 to 9p.m.



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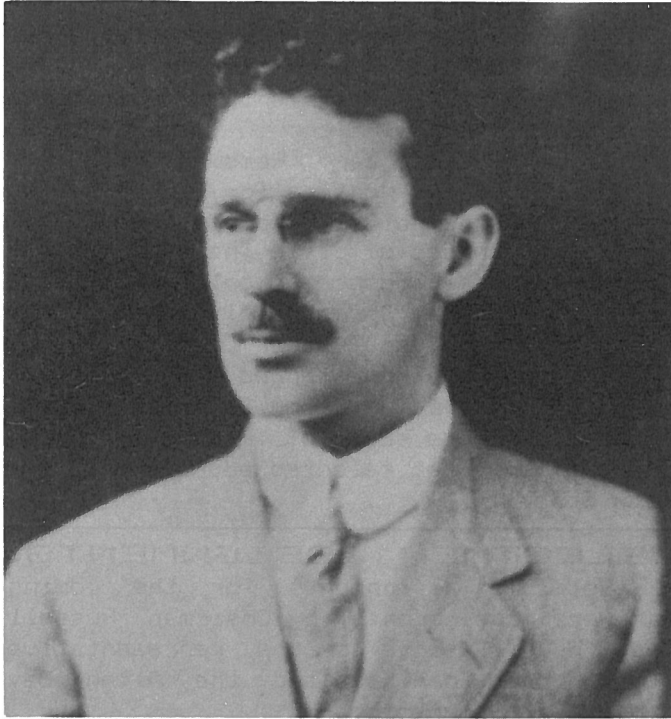
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**EVER HEARD OF.....
DR. RALPH TUTTLE?**



Known for his good humor and cigar, Dr. Ralph Tuttle was looked up to by all the townspeople of Alton. His office was located above Morrell's Store on Main Street (now Fern's Energy Center). He later moved across the street to the white house next to the Town Hall.

Photo from ALTON: A TOWN TO REMEMBER

**ALTON FIREFLIES PLAN
8th ANNUAL FLEA MARKET**

The Alton Fireflies will be sponsoring its 8th Annual Flea Market at the Alton Central Fire Station on Route 140 on Saturday, May 21, from 9a.m. to 2p.m.

29 inside spaces (8'X4') may be reserved for \$10; tables, if needed, are \$2 each. Outside spaces (bring your own table) are also \$10. Lunch will be available.

Each year, the proceeds are used to purchase equipment for the fire department. Recent gifts include tables, chairs, and carpeting for the meeting room; gloves for each firefighter; equipment for the Rescue Truck; and a slide projector and screen.

Additional information is available by calling Marion MacDonald at 875-6389 or Judy Fry at 569-3742.

**ANNUAL SPRING FLING
PLANNED FOR MAY 18**

The Annual Spring Fling at Alton School will be held on Wednesday, May 18, from 5:30 to 7p.m.

Various classes and organizations will be selling food and items in keeping with the event's international theme. A display of art and the results of the Young Author Program also will be featured.

The Music Department will present a concert by elementary students at 7p.m.

You start cutting your wisdom teeth the first time you bite off more than you can chew.



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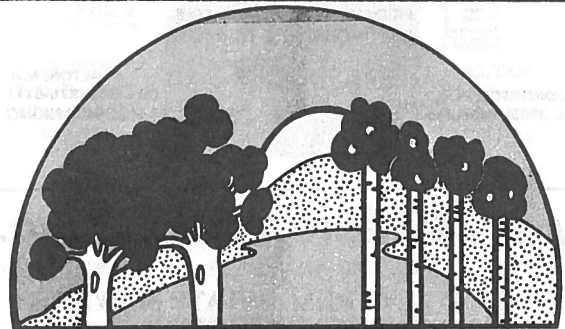
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BOSTON POST CANE CASE PRESENTED TO SELECTMEN



Photo by John Duffek

Bill Watkins, former president of Voice of Alton, Inc., (right) presented a custom designed case to Chairman Russell Jones at a recent meeting of the Board of Selectmen. The case, which is displayed in Town Hall, holds Alton's original Boston Post Cane and identifies past recipients of the Cane. The case was a gift from the organization that publishes Main Street and cabinetmaker Steve Dana donated his time to construct it.

MARY BATCHELDER FETED AT SURPRISE DINNER

Over 100 colleagues and friends joined to honor Mary Batchelder at the William Tell Restaurant on Monday, April 18.

"Mary B" will retire this year from the Alton Central School after 15 years of service to the Elementary Resource Center.

Master of ceremonies for the evening was School Principal Sherwood Fluery. Speakers and presenters of gifts included Superintendent Andre Paquette, School Board Chairman David McKenney, Director of Special Needs Dorothy Bristol, and Teacher Charles Downie.

The presentations ranged from an aluminum step ladder to a Hudson Bay blanket reflecting the wide scope of interests enjoyed by one of the most talented educators in the Alton School.

SELECTMEN ASSIGNMENTS

Selectmen assignments for the coming year were made recently by Chairman Russell Jones. He will serve as the representative to the Budget Committee and the Alton Bay Improvement Committee.

Pat Merrill will be the selectman representative to both the Planning Board and Conservation Commission. Bob Calvert will serve in a similar capacity to the Capital Improvements Committee and the Wage and Salary Review Board.

Shouting to make your children behave is like steering your car with the horn.

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CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the month.

FOR SALE

Two Gunne Sax Long Dresses, Size 11, One White Background with Tiny Wedgewood Blue Flowers, Empire Waist, Long White Sleeves, One Black Background with with Tiny Flowers, Empire Waist, Long White Sleeves, Both Worn Once, Excellent Condition, Will Sell for \$20 each or Both for \$35, Phone 293-7981 in pm

1986 Stingray 19-foot Bowrider, 140 Mercruiser, 1/0, Full Canvas, Low Hours, EZ Loader Trailer, \$9300, Call 875-6391 or 893-8944

65-Pound Steel Flag Pole Holder Designed for a Boat Dock, \$20, 875-2437

Harvest Gold Bathroom Vanity Bowl with Faucets, 19" Round, Excellent Condition, Will Sell for \$15, Phone 293-7981 in pm

12-foot Wolverine Aluminum Fishing Boat, 7.5h.p. Sears Motor, with 6 gallon remote gas tank, trailer, Runs Good, \$900, Call 875-6963 evenings

WANTED

Free or Very Inexpensive Rotary TV Antenna System from Someone Enjoying Cable TV, Call 569-4441 Evenings

FREE

HELP WANTED

Secretary/Receptionist Wanted, Flexible Hours, Call Steve Gray at ERA Curry Realtors, 875-6600

PERSONALS

Openings for Daycare, Full or Part-time, Safe Private Road, Playroom, Reasonable Rates, Call 875-7548 for Appointment to see

LIONESS FLEA MARKET

Advance information for participating in the Lioness Club Flea Market on June 18 is available by calling 875-5645.

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**IMPROVEMENT COMMITTEE
CLEAN-UP DAY IS MAY 7**

A town-wide clean-up day has been set for Saturday, May 7, by the Alton Bay Improvement Committee. The rain date is May 14.

Individual volunteers and organization members are asked to meet at the Alton Central Fire Station at 9a.m. where groups will be assigned to all areas of town. Everyone will return at 12:30p.m. for lunch provided for all participants.

Donations of clean-up equipment, supplies and vehicles are needed to supplement the trash bags already donated by the East Alton Fire Association. Call Committee Co-Chairman Cathy Mars at 875-6277 to volunteer your time and/or contribution.

PLAYGROUND PENNIES

On Monday, May 2, the Alton School will begin a six-week period of penny collecting in an attempt to break the Guinness Book of World Records. They need to collect 1,880,918 pennies by June 12 in order to break the record now held by the Gilford (NH) Elementary School. The money collected will be used to buy new playground equipment.

THE CHECKOUT DESK

By Pat Merrill, Librarian

NEW BOOKS NOTED

The Gilman Library recently added the following books to its collection for the enjoyment of Alton residents:

- Mongoose R.I.P. by William Buckley
- Emporer of the Air by Ethan Canin
- Treasure by Clive Cussler
- Hot Money by Dick Francis
- The Last Princess by Cynthia Freeman
- The Icarus Agenda by Robert Ludlum
- Inheritance by Judith Michael
- A Feather on the Moon by Phyllis Whitney
- Green City in the Sun by Barbar Wood
- Detour: A Hollywood Story by Cheryl Crane
- Miller's International Antiques' Price Guide by Judith and Martin Miller
- Returning: A Spiritual Journey by Dan Wakefield
- The Eight-Week Cholesterol Cure by Robert Kowalski
- The Used Car Book by Jack Gillis
- The Car Book by Jack Gillis
- Timebends: A Life by Arthur Miller

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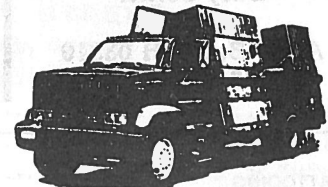
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