



Main Street

VOL. IV, NO. 6

JUNE 1988

ALTON, N. H.

BANDSTAND RENOVATION

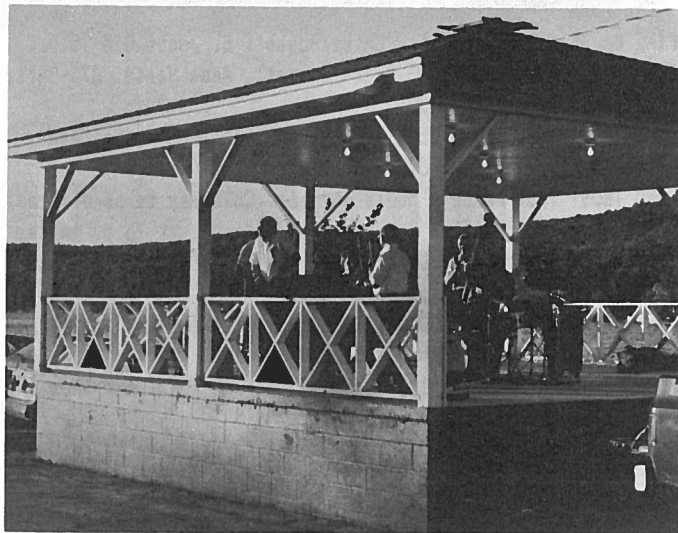


Photo by Jeff Bartlett

Members of the Alton-New Durham Lions Club will begin demolition of the parking lot Bandstand June 1 in order to rebuild the deteriorating landmark as a public service project.

AMANDA SKINNER IS FULL-TIME PLANNER

Amanda S. Skinner, who has served as a part-time planner for Alton since May 1987, has been named full-time planner by the Board of Selectmen. The action to make the position full-time was taken as a result of a town meeting vote in March. Several candidates were considered and interviewed.

Skinner is a native of Maryland and has bachelor and master degrees in geography and cartography. For the past year she was employed by the Lakes Region Planning Commission and "shared" with Alton and its Planning Board. Prior to that, she had served as Planning Coordinator for the Kalamazoo Downtown Development Authority in Michigan and had served also in that state as Project Planner in a 123-community regional planning agency.

She sees as major thrusts in the year ahead the updating of the Master Plan and Zoning Ordinances.

MEMORIAL DAY EXERCISES SET BY AMERICAN LEGION

On Monday, May 30, under the auspices of the Claude R. Batchelder Post #72, American Legion, annual Memorial Day ceremonies will get underway as patriotic orders and organizations report at 10a.m. outside the Legion headquarters.

At 10:30a.m., the parade steps off behind Parade Marshalls A.W. "Bill" Heidtke and Stanley Olender. In order will come the Legion Color Guard, members of the Board of Selectmen, the Town Administrator, members of the School Board, our two State Representatives, members of the Police Department, Fire Department, Claude R. Batchelder Post #72, Junior Auxiliary Post 72, Cub Scouts, Brownies, and the Alton School children.

Special services will be held at Old Riverside Cemetery before the march returns to Legion Headquarters for brief services that will include decoration of the World War I and II tablets, the Korean War tablet and the Vietnam Monument. Members of the School Music Department will provide musical selections. Memorial salutes will be delivered and the Memorial Day address will be given by Selectman Bob Calvert.

FRIENDS OF THE LIBRARY TO HOST YOUNG AUTHORS

This year, 230 students in grades 1-6 at the Alton Central School wrote, illustrated and bound books as part of the Young Authors Program coordinated by Enrichment Aide Mary Batchelder.

Each class chose several books to be submitted to a review committee consisting of Librarian Marjorie Mohr, Reading Specialist Donna Downie, and English Teacher Mary Christy. Their selections received award ribbons from Sherwood Fleury, School Principal.

Several of these books will be read by the authors at the meeting of the Friends of the Gilman Library at 1:30p.m. on Friday, June 3, in the Agnes Thompson Room. The public is invited to attend.

SCHEDULES

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m.
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence,
 293-7865
 Community Church - Beginning June 12, Worship Service, 10a.m.
 Beginning June 19, Worship Service followed by Fellowship
 Hour, 11a.m., Baptist Meeting House, Rev. Dwight V. Meader
 Hosanna New Testament Fellowship - Sunday School 9:45a.m.,
 Church 10:45a.m., American Legion Hall, Rev. Gene V. Beaudry
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m.,
 Msgr. Leo Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton
 Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.
 Friday 9a.m. to 5p.m. Saturday 9a.m. to noon

TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator,
 and Town Clerk - 8:30a.m. to 4:30p.m.
 Welfare Officer - Call 875-2000
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and
 Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

Open Daily 8a.m. to 3:30p.m. except Sunday and Wednesday

ORGANIZATIONS:

ALTON CONCERNED TAXPAYERS - Meets on Call, 859-2021
 AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., American
 Legion Hall, Frances Cassidy, 859-4741
 BOY SCOUT TROUP 53 - Tuesday 7p.m., American Legion Hall,
 Steven Temple, 859-6270
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday, 875-6426
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday, 875-6750
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
 KNIGHTS OF COLUMBUS - 4th Tuesday 7:30p.m., St. Joan of Arc
 Church Hall, Henry Soucy, 364-7816
 LIONESS CLUB - 1st Wednesday 6:30p.m., Alton Bay Community
 House, 875-5645
 LIONS CLUB - 1st & 3rd Thursdays 6:30p.m., Alton Bay Com-
 munity House, 875-5916
 MASONIC LODGE - 2nd Thursday, 875-6610
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New
 Durham School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m.,
 Church Hall
 SENIOR CITIZENS - 2nd Tuesday 10a.m., St. Joan of Arc Rectory

§ § § §

CALL 569-4441 TO UP-DATE THE ABOVE LISTINGS

**LAST SCHOOL DAY
 IS JUNE 22**

The State Department of Education has granted a one day waiver due to the excessive number of snow days needed this past year. The last day of school is now June 22.

BOARDS AND COMMITTEES

ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st and 3rd Wed-
 nesday at 7p.m. in the Town Hall. Co-Chairmen Scott Williams
 875-3315 and Cathy Mars, 875-6277.
 BOARD OF SELECTMEN - Meets every Monday at 8a.m. Chairman
 Russell Jones. Call 875-2161 for appointments.
 BUDGET COMMITTEE - Meets on call. Chairman to be elected.
 CABLE TV COMMITTEE - Meets on call. Elaine MacDonald, 875-6389.
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on call. Chairman Thomas
 W. Varney, 875-7110.
 CEMETERY TRUSTEES - Meets on call. Chairman Thomas Hoopes,
 875-3400.
 CONSERVATION COMMISSION - Meets every other Thursday at 7:30pm
 Chairman Thomas Hoopes, 875-3400.
 FIRE WARDS - Meet on call. Chief Russell E. Jones 875-7510.
 GILMAN MUSEUM COMMITTEE - Meets on call. Anna Haase, 875-5611,
 Eleanor Hayes, 875-7420.
 LAKES REGION PLANNING COMMITTEE REPRESENTATIVES - Chairman
 Juliet E.E. Peverley, 875-7232.
 LAND TRUST TASK FORCE - Meets on call. Chairman to be elected.
 OLD HOME WEEK COMMITTEE - Meets on 3rd Monday at 7p.m. in the
 American Legion Hall. Co-Chairmen John Conboy, 875-2825 and
 John Irving, 875-2791.
 PARKS AND PLAYGROUNDS COMMITTEE - Meets 1st Tuesday at 7:30pm.
 Chairman Jonathon Downing, 875-7243.
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Thomas
 W. Varney, 875-7110.
 SCHOOL BOARD - Meets 2nd and 4th Mondays. Chairman David
 McKenney, 776-7931.
 SUPERVISORS OF THE CHECKLIST - Meet on call. Chairman Alice
 Ziegra, 875-2151.
 TRUSTEES OF THE GILMAN LIBRARY - Meets 3rd Monday at 3:30p.m.
 Chairman Ellamarie Carr, 776-4833.
 TRUSTEES OF TRUST FUNDS - Meets on call. Chairman Joseph R.
 Houle, 875-7321.
 WAGE AND SALARY REVIEW BOARD - Meets on call. Chairman Eldon C.
 Swin, 875-5158.
 WATER COMMISSIONERS - Meet on call. John Streeter, 875-2490.
 ZONING BOARD OF ADJUSTMENT - Meets on call. Chairman David
 Birdsey, 875-5250.

It's all right to hold a conversation...but
 let go of it now and then.

MAIN STREET
 Published Monthly by Voice of Alton, Inc.
 A Non-Profit Organization

Editor.....John Duffek
 Assistant Editor.....Catherine Calvert
 Business Manager.....Marion MacDonald
 Advertising Manager.....George Bornheim
 Circulation Manager.....Robert Smith
 Staff.....Rose Bornheim, Eileen Brown, Bob Calvert,
 Jeanne and Ted Cole, Linda Hanley, Barbara Ingoldsby,
 Doris Selfridge, Jean Roberts, Gerald Row
 Printing.....Alton Printing Company
 P. O. Box 210, Alton Bay, NH 03810
 Phones: Editorial - 569-4441 Advertising - 875-6963
 Subscriptions are available to receive Main Street
 by first class mail at \$5 for 12 issues

**CLASSIFIED ADS MAY BE
PLACED IN MAIN STREET**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the month.

CLASSIFIEDS

FOR SALE

SLEEP SOFA, \$75, Excellent Condition, Phone 875-5753, Keep Trying

DESIGNER FABRICS and Gowns For Sale or Rent for Your Summer Social Events, 364-7458

WANTED

FREE

HELP WANTED

SECRETARY/BOOKKEEPER-ALTON BAY AREA, Self-motivated, energetic Person, Excellent Reception and Telephone Etiquette, Will Train Right Person, Full Time, Call 875-3033, 8:30-4:30

BABYSITTER Needed for Occasional Evenings & Nights, In My Home, For 2 Children, Own Transportation Favorable, Route 28A, East Alton Area, Call 875-6235

YOUNG MAN, 15/16 Years Old, Interested in Tennis, Baseball or Both to Coach and Practice with 9 Year Old Boy During Summer Months, 364-7458

UNIQUE CARING INDIVIDUAL or Family to Share Recreation/Social/Leisure-Type Activities with Two Men (Ages 39 and 61) who have Developmental Disabilities, Call 875-2745

PERSONALS

PLAYGROUPO Openings Mid-June, Long or Short Term, Lots of TLC for Your Child, Hourly and Weekly Rates Available, Weekends/Evenings Negotiable, Located in Alton Bay, References Upon Request, Call 875-6205 Evenings

LAUNCH FEES

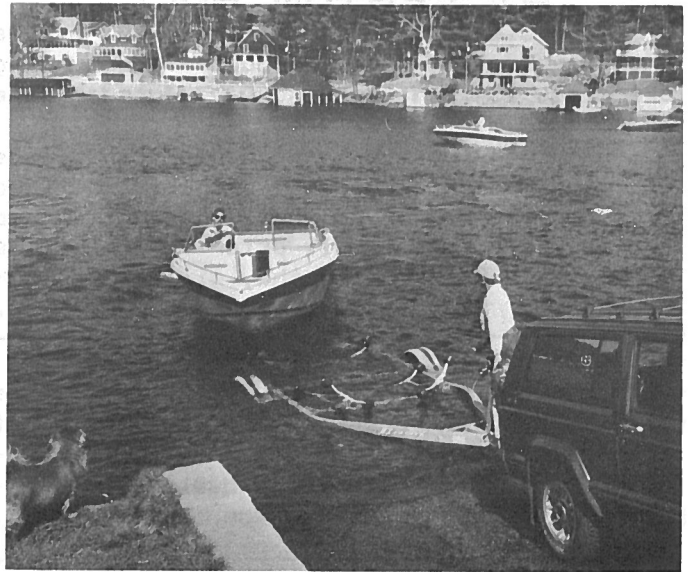


Photo by John Duffek

A \$10 fee to launch a boat at the Alton Bay ramp for non-residents is now in effect from 4 to 8p.m. on Fridays and 7:30a.m. to 3:30p.m. on Saturdays, Sundays and Holidays.

CENTRAL VACUUMS SECURITY SYSTEMS
STEREO/RADIO INTERCOM

Low Voltage Systems

LAKES REGION

PO BOX 783, ALTON, N.H. 03809
FREE ESTIMATES

DONALD C. GEDNEY

875-2138

TOM LOYND



PAINTING
Interior / Exterior
Custom Furniture Finishing

(603) 875-5744

WELCOME
"THE BAY CHURCH"

WORSHIP 11 AM
EVENING 6 PM

NOW HOLDING SERVICES IN THE CHAPEL OF THE
ALTON BAY CHRISTIAN CONFERENCE CENTER



875-3940

Village Stylist

"A FAMILY HAIR CARE CENTER"
MAIN ST., ALTON, NH 03809

Kathy Jones

Michelle Huckins

FLAG DAY PROGRAM AT LEGION HALL

The Claude R. Batchelder Post #72 of the American Legion will conduct flag-burning exercises at 7p.m. on Flag Day, Tuesday, June 14.

Anyone with overly worn American flags and flags which should be properly retired from service may bring them at any time to the American Legion Hall prior to the time of the flag-burning and they will be included in the official service on June 14.

LANDFILL STICKERS

Effective June 1, new Landfill stickers will be required and will be available at the Selectmen's Office. The present ones expire at the same time. For qualified residents, there is no charge for the first one.

RECYCLING CENTER IS ON SCHEDULE

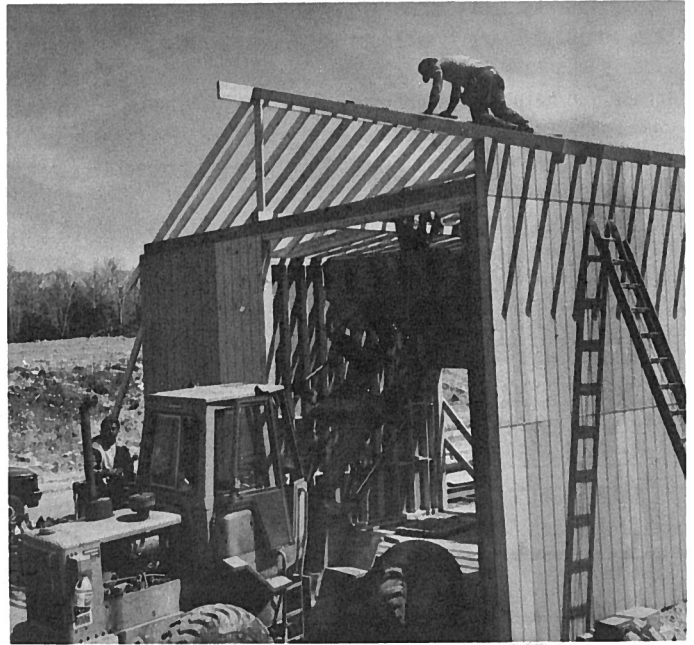


Photo by Ted Cole

Construction of the Recycling Center at the Town Landfill is on schedule thanks to efforts and extra hours of the crew building the project. Using two overseas shipping containers as the storage portion of the Center, the attached building will house the baler, bobcat, and related recycling equipment. Receiving areas are now in place for separated aluminum beverage cans, corrugated cardboard, and newspaper.

LINDON CANDLES & GIFTS

ALTON BAY, N.H.



OPEN DAILY
CLOSED MONDAY

875-3088
LINDA & DONALD MATSON

Simply the Best



ALTON
P.O. Box 993
Alton, N.H.
875-3128

Henry's
Maxfield
Real Estate



ALTON
P.O. Box 993
Alton, N.H.
875-3128

RESIDENTIAL

AFFORDABLE HOME ON 14 PRIVATE ACRES. Tailor made for a couple or small family who enjoys outside activities. Land is superb and features a variety of berries, fruit trees, gardens - subdividable; high and dry. Modest home includes 3 bedrooms and raised hearth, brick fireplace. Oversized 2 car garage with workshop and utility room; storage shed for tools, tractors, firewood. This property has it all. \$129,000

GILMANS CORNER, EAST ALTON. A unique opportunity to combine LOCATION and QUALITY. Gilmans Corner, a prestigious area about 12 homes in a tranquil rural setting. This circa 1785 expanded Cape has been completely renovated and meticulously maintained. 3-4 bedrooms, 2 baths and so much more. One floor living or room for the growing family on 4 acres of lawns, gardens, rockwalls, etc. No finer opportunity in the marketplace today at \$228,000.

LOTS

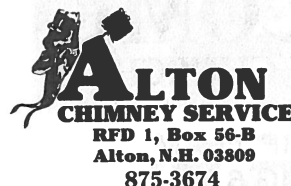
Your choice of 4-5+ acre building lots on Fort Point Road in East Alton. Wooded, stonewalls, abutting a wild life preserve. Priced from \$34,500.

NEW EMPLOYEES AT TOWN HALL

There are two new members of the Town Hall staff. They are Jeannine J. Palm, a clerk-typist for the Selectmen's Office and the Building Inspector's Office, and Kellie B. Dore, a clerk-typist in the Town Clerk's Office.

LIONS CLUB GOLF NIGHT

The Alton-New Durham Lions Club will hold its annual Golf Night Tuesday, June 21, at the Blue Jay Miniature Golf Course in Alton Bay.



MASONRY REPAIRS
CHIMNEY CLEANING
SAFETY INSPECTIONS
STOVE INSTALLATIONS
ESTIMATES AND
INSPECTIONS FOR RELINING

CERTIFIED BY THE NATIONAL CHIMNEY SWEEP GUILD
CERTIFIED SOLID FUEL SAFETY TECHNICIAN

JUNE EVENTS


- Wed. 1 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10-11a.m.
- Thu. 2 - SPECIAL MEETING - Alton Woman's Club, 1p.m., Gilman Library
ATHLETIC BANQUET - Alton Central School
- Fri. 3 - YOUNG AUTHORS PROGRAM - Sponsored by Friends of the Library, 1:30p.m., Gilman Library, Business Meeting at 1p.m.
- Sat. 4 - BAKE & YARD SALE - Sponsored by Senior Citizens, 10a.m.-2p.m., Betty Ware's Residence
TRACK - Meet of Champions
ROCKET LAUNCH - Sponsored by Young Astronauts, Alton Central School
- Mon. 6 - SAU 51 BOARD MEETING - 7p.m., Alton Central School
- Wed. 8 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10-11a.m.
- Thu. 9 - CLASS DAY AWARDS - 9:10a.m., Alton Central School
- Sat. 11 - TRACK - New England Championships -
- Sun. 12 - LAST DAY TO COLLECT PENNIES
- Tue. 14 - FLAG DAY CEREMONIES - 7p.m., American Legion Hall
- Wed. 15 - STORY HOUR - 3-5 Year Olds, Gilman Library, 10-11a.m.
- Sat. 18 - GRADUATION - 11a.m., Alton Central School
- Mon. 20 - BINGO - Sponsored by West Alton Fire Association, 7:30p.m., Early Birds, 7p.m., West Alton Fire Station
- Wed. 22 - LAST DAY OF SCHOOL
- Sat. 25 - SPRING MEETING - United Associations of Alton, 10a.m. Alton Bay Community House
- Sun. 26 - DOLL SHOW & SALE - Sponsored by Happy Hobby Doll Club, Alton Central School, 9:30a.m.-4p.m.
- Mon. 27 - BINGO - Sponsored by West Alton Fire Association, 7:30p.m., Early Birds, 7p.m., West Alton Fire Station

BUCHER SCHOLARSHIP FOR THIRD YEAR STUDENT

The John Laurence Bucher Scholarship Fund is offering a scholarship to college students entering their third year of college in September 1988. Other criteria: the student must have a 3.0 average and major in one of the following: English, Theatre, Liberal Arts, Music or History. Contact the Guidance Department at the Alton Central School for more information.

UMPIRES NEEDED

The Alton Youth League has opened its 1988 season and it is in desperate need of volunteers for umpiring and league official positions. Anyone interested in helping out should call Connie Racine at 875-6681 or Terri Noyes at 875-7140.



Telephone: 603-875-5480

MAL'S USED CARS

Buy - Sell - Trade

Alton Circle

Route 28, South

Alton, N.H. 03809

CPR TRAINING

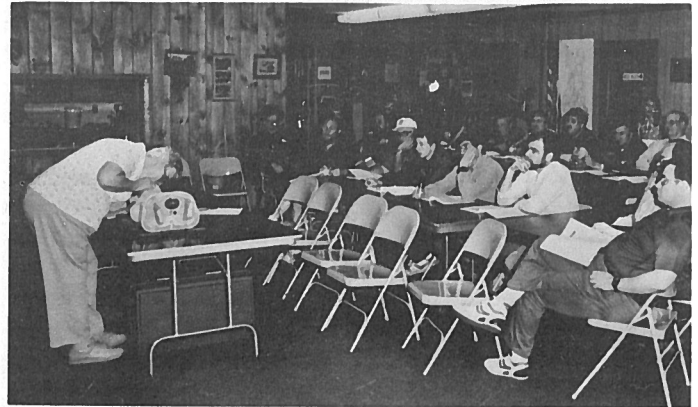


Photo by Earle Covell
Marion MacDonald of the Alton Volunteer Ambulance Service demonstrates techniques of CPR for members of the Alton Fire Department.

Video Films
VCRS
Accessories


Sales & Rentals

THE VILLAGE VIDEO

Box 837, Main St.
Alton, NH 03809

(603) 875-2233

Norm & Terry Gilmore



First NH Banks

WOLFEBORO NATIONAL BANK

Alton, N.H.
603-875-7041

Wolfeboro, NH
603-569-1221

Alton Bay Busy Corner Store

Rte. 11, Alton Bay
June & David Lowell
603-875-3070

A truly old-fashioned store...

Souvenirs Posters Cards
"Dreamtime" Romantic Jewelry Calendars
Antique reproduction postcards & paper dolls
Stuffed Animals Fantasy Sculptures
Calico Boxes & Mirrors
Loons of all kinds - Our Specialty
Groceries Beer Wine Fishing Licenses & Equipment

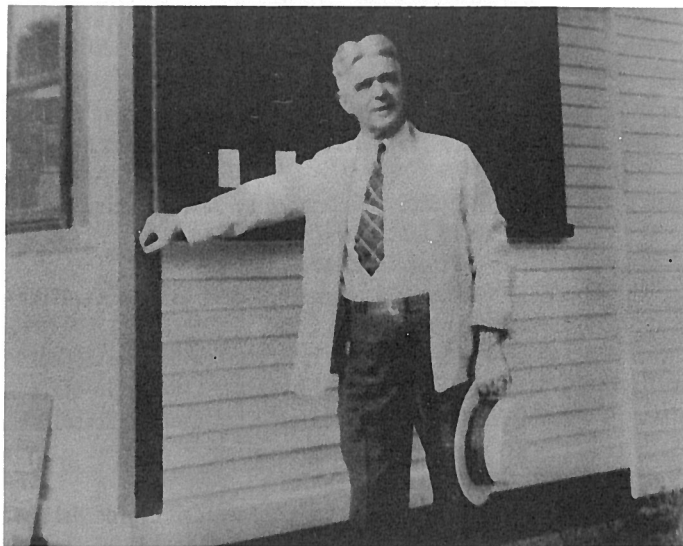
LEGION AND AUXILIARY OFFICERS INSTALLED

The officers of Post #72 of the American Legion and Legion Auxiliary Unit #72 were installed in a joint ceremony with Gilmanston Post #102 and Wolfeboro Post #18 at the Wolfeboro Legion Hall.

Gerald Fifield was sworn in as the Post Commander for 1988-89. Other officers are William Fraser, Senior Vice Commander; Edward Beaulieu, Junior Vice Commander; Arthur Russell, Adjutant; Joseph Potvin, Finance Officer; Robert Goddu, Chaplain; Kim Kroeger, Service Officer; Donald Cyr, Sergeant at Arms; John Conboy, Judge Advocate; and Charles Shields, Historian. John Duntley and Francis Dunbar will serve on the Executive Board.

President of the Auxiliary for 1988-89 is Frances Cassidy. Muriel Stinson is the First Vice President and Jane Rojek is Second Vice President. Also installed were Secretary Mildred Pierce, Treasurer Ruth Fifield, Sergeant at Arms Linda Duffy, Chaplain Teri Loanes, and Historian Hazel Potter.

EVER HEARD OF..... DAPPER DAN LYNCH?



Remember Dapper Dan Lynch? He owned and operated Coffee Dan's from 1934 to 1940 in the building currently housing Mel's and Sally's in Alton Bay.

Photo from ALTON: A TOWN TO REMEMBER

FARMINGTON NATIONAL & SAVINGS BANK

BANKING HOURS

MON. THRU THUR. 9 TO 5
FRIDAY 9 TO 6
SAT. MORNING 9 TO NOON

FARMINGTON, N.H.
TEL. (803) 756-2255

ALTON, N.H.
TEL. (803) 875-8111
24 HOUR BANKING

LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



FERN'S Energy Centers

Main St.
Alton, NH 03809

875-3500
1-800-852-3366
Service & Operations

MAIN STREET SALUTE TO
.....recently elected chairman of the SAU 51 Board, David McKenney.....the members of the Alton Garden Club for their special efforts to beautify the public areas of town..... Rolf Dutzmann, advisor to Alton's Young Astronauts Chapter, who was honored as one of the top 25 among the 22,000 advisors nationwide.....Muffy Wyatt-Stanley for her first place finish in the Senior Western competition of the POSH Spring Horse Show.....Alton Central School for sharing a \$15,000 grant with the Governor Wentworth School District awarded by the Governor's Committee for Excellence in Education to conduct an environmental science project called "Kids in the World of Science".

TENNIS COURTS OPEN

The Parks and Playgrounds Committee reminds everyone that the tennis courts and swings located behind the Central Fire Station on Route 140 are available for the season.

SERVITAR.

(603) 875-3900

ALTON HOME CENTER

HOURS:

Mon.-Sat. 7:30-5:00
Sun. 9:00-12:00

P.O. Box 57
Alton, NH 03809

ALTON PRINTING

Church Street
Alton, N.H.

for all your
printing needs...

875-2197

PLANET KOL-ESTOR-OHL VISITED BY ASTRONAUTS

By Jeanne Cole

On a recent visit to the Alton Central School, I encountered members of the Young Astronauts Club dressed to blast off to the imaginary planet, Kol-Estor-Ohl.

They explained to me that this is a very small, but very heavy, planet. It is orbited by four moons, one made of bleu cheese, one of cheddar, one of swiss, and one of mozzarella. It has a very salty ocean and one large continent, Eurfat. The largest lake is Bestbutter Lake and there is a high mountain called Mt. Sprinkle. This is an active volcano that erupts regularly with chocolate lava flows and occasional showers of chocolate sprinkles.

There are three seasons on Kol-Estor-Ohl. Winters are fairly short, with an average of ten inches of flaked coconut falling over a six week period. The skiing is good on Mt. Sprinkle. Mud Season follows for about two weeks and high boots are needed to get through the six inches or more of chocolate fudge frosting. Then comes the long Tourist Season when visitors come from all over to sample Kol-Estor-Ohl's wonderful goodies.

A typical week's visit to Kol-Estor-Ohl might include: Sundae, ice cream eating contest; Munchday, re-enactment of the Battle of Caramel Corn; Chewsdays, tour of the toffee factory; Snickersday, spent with the bar of your choice; Thirstday, visit Milkshake Falls; Frieday, McDonald's; and Fatterday, a pie-eating contest.

Spaceships arriving can carry 500 tourists, but after a week on Kol-Estor-Ohl, only 250 passengers can fit for the return trip.

After these young astronauts get back to Earth, they will be working on their next rocket launch which will be the morning of June 4, weather permitting.

SAU #51 MEETING JUNE 6

The School Administrative Unit #51 will meet in the Elementary Library of the Alton Central School on Monday, June 6, at 7p.m.

SAU #51 represents the school districts of Alton, Barnstead, and Pittsfield.

TEACHER APPRECIATION



Photo by John Duffek

Lora Farrell, President of the Student Council at Alton Central School presents a carnation to Math Teacher Paulette Alden during a Teacher Appreciation Day Assembly on May 5.

Curry REALTORS.

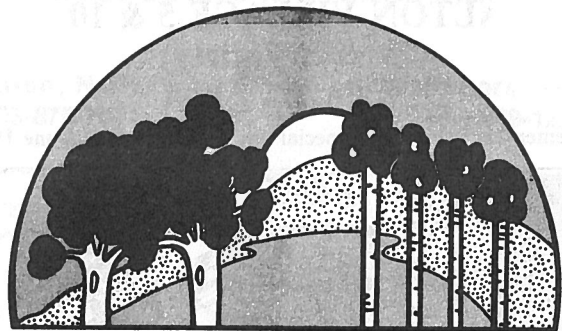
"Committed to Service Excellence"

ROUTE 11, BOX 336 - ALTON BAY, NH

*you've seen our sold signs,
call us to list your property*



603-875-6600



OAK BIRCH INN ON LAKE WINNIPESAUKEE

OBI's Tavern · Restaurant Movie Theatre
**OPEN WEEKENDS
TIL LATE JUNE**

Friday Night - Sunday Noon
serving Breakfast and Dinner

RT. 28A, ALTON BAY, NH 03810
603-875-5200

TATTOOING

MEMBER-NDGAA



PUDDLEDOCK GROOMING

ALL BREEDS OF DOGS & CATS
STOCKBRIDGE ROAD
ALTON, NH 03809
603-875-2866

**SUMMERTIME DOLL SHOW
PLANNED FOR JUNE 26**

The Happy Hobby Doll Club will hold its annual Summertime Doll Show and Sale at the Alton Central School, Sunday, June 26, from 9:30a.m. to 4p.m.

Over 40 doll dealers from the New England states, Pennsylvania, and New Jersey will offer for sale "summer fancies" including antique to modern dolls, clothing and accessories, doll furniture, books and related paper items.

The featured guest will be Doll Artist Gwen Flather of Meredith who will be on hand from 1 to 4p.m. Her "needle-sculptured" cloth dolls are internationally known and have been exhibited in area art museums. She is a member of the National Institute of American Doll Artists.

Admission is \$2 for adults, \$1 for children under 12. Door prizes will be awarded throughout the day and lunch will be available on the premises catered by Joyfare.

Additional information is available from Ruth Messier at 875-6750.

**SCIENCE FAIR
AWARD WINNERS**

The Annual Science Fair was held May 11 at the Alton Central School with the winners announced during the public display of the projects.

In grades 7 through 9, the winners were: first, Rori Boyce - "Biosphere II"; second, Julie Shorrocks and Kerri Newlin - "Optical Illusions"; and third, Amelia McKinney and Tanya Witherbee - "Ecology of Alton Bay".

The winners in grades 10 through 12 were: first, Dawn Newlin - "Genetic Mutations", second, Debbie Chouinard and Jennie Duffek - "Esters and Molecular Weight", and third, Kim Shorrocks - "Irradiations of Foods".

Dawn Newlin's project was judged best of the Science Fair.

Public Service of New Hampshire Awards were given to Mark Dugas and Brian Harris, grades 7-9, and Denise O'Brien, grades 10-12.

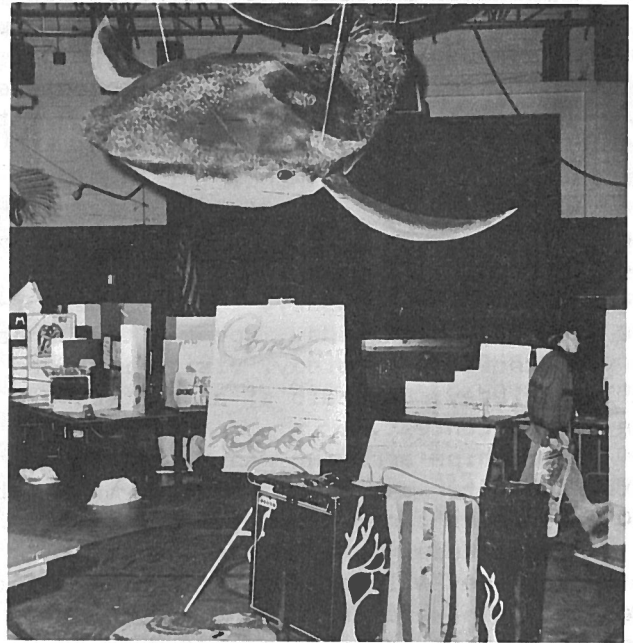


Photo by Earle Covell

140^(*) DOLL WORKS

(*) ROUTE 140

A FULL LINE OF DOLL-RELATED SERVICES

RUTH A. MESSIER
(603) 875-6750

P.O. BOX 994
ALTON, N.H. 03809

SHOP HOURS

10 am - 5:30 pm Monday - Thursday
1st & 3rd Saturday, 2nd & 4th Sunday
of every month
CLOSED FRIDAY

**ALTON VILLAGE 5 & 10
V & S Variety
Main St., Alton**

Remember Dad on his special day - Father's Day - June 19

MAYTEX MILLS
2.99 each
While Supplies Last
MAYTEX MILLS tablecloth. 52x84-in. or 70-in. round. Vinyl. 33043/47

BIC
Lock Space
94¢

REVERE MILLS
3.49 each
While Supplies Last
REVERE MILLS beach towels of 100% cotton. 30x60 in. rv23060

Gifts for Dad - Grandpw - Uncle
after shave, mugs, wallets, sox, fishing tackle,
B-B-Q accessories, gift certificates and more!

**While Supplies Last
875-5510**

POPPY DAY THANKS

The American Legion Auxiliary thanks all who helped make Poppy Day on May 7 a success. A total of \$197 was raised for veteran rehabilitation and hospital equipment.

ABITRONICS

The Fone Shoppe

Busy Corner

Alton Bay, NH 03810
603-875-7190

Channel Master
PIONEER
The future of sound and vision.
Panasonic Winegard
ZENITH
W White Westinghouse
YAESU
Maxon Regency

SPAGHETTI SUPPER



Photo by John Duffek

Members of the Class of 1988 greet customers at the recent Spaghetti Supper fund raiser at the Sandy Point Restaurant. Funds from this event and others will support a chemical free graduation trip to Hershey Park in Pennsylvania. Graduates will depart following the 11a.m. Commencement on Saturday June 18 and return on Monday, June 20.

BRUCE K. JOHNSON

Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

LAKES REGION LIVING, INC.

- * COMPLETE REAL ESTATE SERVICES
- * BUILDERS OF FINE HOMES
- * KEYLOC MODULAR HOMES
- * EXCAVATORS - SEPTIC SYSTEMS
- * SAND and GRAVEL

OFFICE OPEN 7 DAYS

**N.H. TOLL FREE
1-800-635-6051**

(603) 875-6051



Route 11, Box 314, Alton Bay, N.H. 03810

LAND TRUST TASK FORCE NAMED BY SELECTMEN

As a beginning step in implementing Article 23, passed at the 1988 Town Meeting, the Board of Selectmen has named Juliet Peverley, Timothy Sheldon, and George Winchester Stone, Jr., to the Town's Land Trust Task Force. Selectman Pat Merrill will relate to this group and additional appointments will be made later.

Article 23 authorized "...the Selectmen to accept donations of land, interest in land or money to be deposited into the Conservation Fund for the purpose of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the NH Land Conservation Investment Program....".

The Task Force will work closely with the Trust for N.H. Lands, which will consider up to 50% cost sharing for qualified applications.

He who hesitates is last.

TRU-TEST PAINTS



**OPEN
7 DAYS**

**ALTON COUNTRY SUPPLY
875-3241**

**MAIN ST
ALTON**

At the circle of routes 28 & 11
Alton, NH 03809

Tel. (603) 875-5001
Open year round



**River
View Motel**

Ind. heated & air conditioned rooms
In-room coffee - color TV

Dick and Micki Ford

Water Industries, Inc.

Specialists in Pumping Equipment
Route 28 - Alton, NH 03809

Jacuzzi
Flint & Walling
Gorman-Rupp Pumps
Pumps & Systems
Conditioners

Wilden Air Pumps
Sewage Pumps
Drainage Pipe
Plastic Pipe
Office 875-7000

NEW ALTON BAY RESIDENT

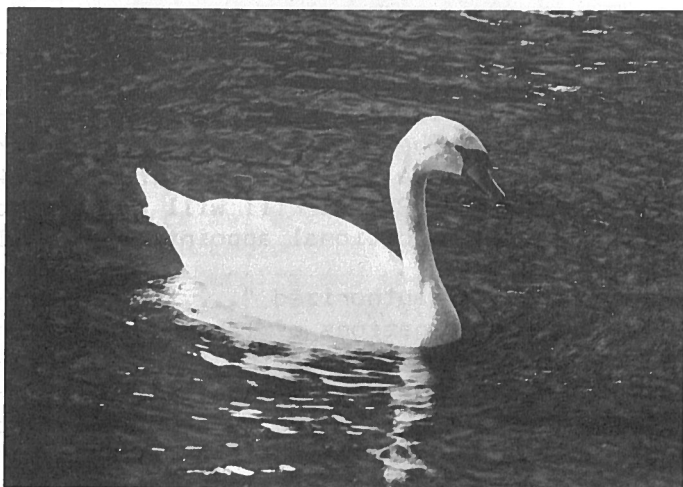


Photo by Earle Covell

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

THE BETTER WAY TO SELL YOUR HOME.

Main Street
Alton, NH
Office: 875-2525



Sandy Point Beach Resort

Alton Bay, N.H. - 875-6000

Motels - Cottages

Daily & Seasonal Rentals

EAST ALTON GENERAL STORE

Junction Route 28 & 28A

Alton, NH 875-3113

GROCERIES-COLD BEVERAGES-HOT COFFEE

MOVIE RENTALS-MEGABUCKS-PROPANE

U-HAUL

OPEN 7 DAYS

U-HAUL

OLD HOME WEEK EVENTS IN PLANNING STAGES

Three co-chairmen are rapidly bringing the 1988 Old Home Week into focus, and the dates of August 12-21 will be filled with exciting events. The troika consists of John Conboy, John Irving, and Charles Shields, all veterans of prior Old Home Weeks.

Other key people on the OHW Committee include Teri Loanes, Treasurer; Linda Hanley, Secretary; Barbara Bohannon, Craft Fair; and Parade Co-Marshalls Ed Consentino and Sam Fisichelli.

An exciting new feature, as reported by Shields, is a "Country Auction" on Thursday, August 18, from 7 to 10p.m. It will be a consignment auction in which anyone can submit items for sale with 75% of income going to the contributor and 25% to the OHW Committee budget.

The week kicks off with the traditional Police Association Penny Sale and will follow with the Barbershoppers' Jamboree, concerts, water ski show, pancake breakfast, craft fair, parade, a bicycle demonstration team, bed race, bean hole supper, block party, fireworks, and conclude on Sunday, August 21, with the Chamber of Commerce Road Race.

The OHW Committee meets the third Monday of each month at 7p.m. at the American Legion Hall.

WELDING SUPPLIES



OPEN 7 DAYS

ALTON COUNTRY SUPPLY
875-3241

MAIN ST ALTON

CLEAN-UP DAY IN ALTON



Photo by Ted Cole

Over 50 trash bags were filled by the hard working group of adults and children, shown above, who spent the morning of Saturday, May 7, walking Alton roads picking up debris. Besides the loose trash, the pick-up included hub caps, tires, metal signs, and even a few antique bottles. The total weight of material collected was estimated to be well over 500 pounds. The project ended with lunch for the workers, and all agreed that helping make Alton a better town in which to live was a very worthwhile project.

PENNY DRIVE CONTINUES

There has been a good response to the penny drive at Alton Central School. In the first two weeks, over 60,000 pennies were collected. The American Legion Auxiliary Unit #72 donated 10,000 pennies. The drive continues until June 12, and the money will be used to purchase new playground equipment.

LAURI J. MAIN IS NEW TOWN HALL ASSISTANT

Effective June 1, the Town of Alton has a new Administrative Assistant at the Town Hall in the person of Alton resident Lauri J. Main. The position had been vacant since the promotion of Pam Andrade from that role to Town Administrator in January this year.

Educated at Wakefield, Mass., High School and Lowell University, she brings high level secretarial, administrative and word processing skills to her new role. She was chosen by the Board of Selectmen following interviews with several outstanding candidates.

She has served as a legal secretary in several locations, most recently in Concord, New Hampshire, and is very knowledgeable about the state's RSA's (Revised Statutes Annotated).

She lives with her husband, Bruce, and one year old child in South Alton and looks forward to working closely with the Town Administrator and serving the needs of Alton residents as an important part of the Alton "town team".

JOHN WATSON AUTO REPAIR

LUBE - TUNE UPS - OIL & FILTER JOBS

Front End Alignments

**RFD #1, Box 228
ALTON, N.H.**

**Bus. 776-3511
Res. 776-7731**



(603) 875-7579

WALLPAPER HANGING SERVICE

WAYNE WENTWORTH

MITCHELL AVENUE
ALTON, N.H. 03809

TELEPHONE 875-3133

**Alton Sporting Goods
LIVE BAIT**

BRIAN D. SCHOFIELD

ROUTE 11, P.O. BOX 906
ALTON, N.H. 03809

- Weddings • Family Reunions • Portraits
- Musicians Demo Tapes • Stereo High Fi
- Insurance Inventories • Real Estate

YOU OUGHT TO BE IN PICTURES

Video and 35MM

EARLE W. COVELL
Box 81
Alton Bay, NH 03810

(603) 875-6284

776-3444

**A.J. Martin & Sons Concrete Inc.
Foundations • Floors**

PO Box 660
Muchado Hill Road
Alton, NH 03809



THE CHECKOUT DESK

By Pat Merrill, Librarian

SUMMER ACTIVITIES BEING PLANNED

The librarians are busy planning summer activities for children and adults, so be sure to read the July Main Street for specific dates and programs.

Children's activities are scheduled for 2p.m. on Wednesdays and films will be shown on Fridays at 10a.m.

Of course the Reading Program will continue. This year the emphasis is on nature - "Reading Naturally".

Adult programs will be finalized soon and will also be detailed in the July Main Street, as well as in the Library. We are eagerly looking forward to seeing all of you! Come join in the fun.

NEW BOOKS

- The Skeleton in the Grass by Robert Barnard
- The Shell Seekers by Rosamunde Pilcher
- Arizona by Dana Fuller Ross
- Women and War by Janet Tanner
- Good Hearts by Reynolds Price
- House of Dreams by Marie Brenner
- As I Am by Patricia Neal

BOAT TRAILERS BANNED



Photo by John Duffek

Boat trailers may no longer be parked in Alton Bay and on either side of Route 11. Parking will be available on town property on the Letter S Road which is now a one-way street year round from Route 11 to Route 140.

SANDY POINT RESTAURANT

on Route 11 in Alton Bay
Open June thru September

OPEN WEEKENDS

For reservations call 875-6001

MISS PAT'S BEAUTY SHOP

Main Street, Alton, NH

DROP IN & MEET THE NEW
ADDITION TO OUR STAFF
KARYANN

REDEEM THIS COUPON FOR \$1.00 OFF

(603) 875-5853

tom
tharpe

ROOFING, SIDING, GENERAL CARPENTRY

Rand Hill Road, Alton Bay, N.H. 03810

Ice Creams
Soft/Hard

875-6611

SHIBLEY'S

drive-in for the Freshest
Burgers, Saladrolls, Fries
and Pizza the Bay
has to offer



Main Street

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay, N.H. 03810

CAR - RT SORT
POSTAL CUSTOMER