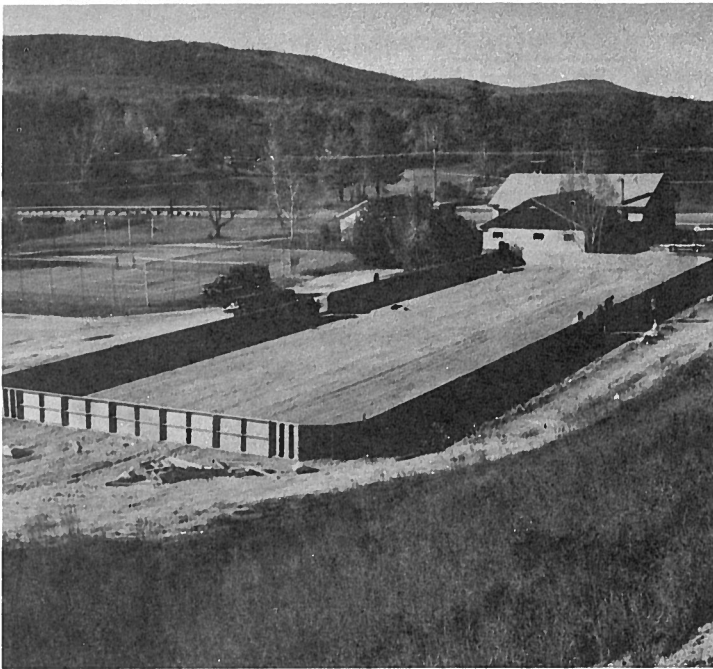


# Main Street

Vol. VI, NO. 12

DECEMBER 1990

ALTON, N.H.



## NEW RINK PREPARED FOR SKATING SEASON

Through the efforts of the Recreation Committee and about 20 volunteers, the town has a new skating rink behind the Central Fire Station on Route 140.

Early in the morning on Saturday, October 27, Dick Drew and members of the Highway Department transported wall panels, built by Ken Roberts, from the Town Hall to the site. There, volunteers assembled the wall with bolts and supported the braces with bags of sand. The project was completed that same afternoon.

The rink is 60' by 180' and the four-foot walls have several doors for entering the skating area. It will be flooded and ready for use as soon as the weather is cold enough, hopefully in time for the Christmas holidays.

There will be a schedule posted for open skating and hockey activities. Recreation Director Luanne Dadura says it's not too early to be getting ready for the Broom Hockey Tournament which will be held there the end of January. (Photo by Ted Cole)

## ALTON VOTING MIRRORS COUNTY & STATE RESULTS

"As Alton goes, so goes the Granite State!" That tells the story of the November elections where 1202 voters or close to 50% cast ballots that proved a prototype for county and state-wide voting. 441 cast straight Republican ballots and 41 cast straight Democratic ballots.

Key results showed the following: Republican Judd Gregg (887) for governor over Democrat J. Joseph Grandmaison (231) and Libertarian Miriam F. Luce (53). It was Republican Bob Smith (923) for U.S. Senate over Democrat John Durkin (223) and Libertarian John G. Elsnau (31). Republican Bill Zeliff (807) for Representative in Congress topped Democrat Joseph F. Keefe (339); and Republican Raymond S. Burton (850) outpaced Democrat Eleanor R. Hogan (270) for Executive Councilor. In the State Senate contest, Republican Leo W. Fraser, Jr., (893) outscored Democrat Dallas C. Gilbert (253).

Both Republicans Arnold Shibley (847) and Alice S. Ziegler (841 Republican votes and 171 Democratic votes) were elected Representatives to the General Court unopposed. Republican Stephen G. Hodges, unopposed for Sheriff, picked up 838 Republican and 188 Democratic votes. His primary opponent, Tom Alden, had 35 write-in votes in Alton.

The three Republican County Commissioner incumbents, Edwin Chertok (830), Bradbury E. Sprague (795) and Norman C. Marsh (843 Republican and 187 Democratic votes) all led their races locally.

The proposed Constitutional Amendment to help ensure lottery funds going only for state aid to local education showed 901 for and 130 against.

## ALL NIGHT PARKING BAN

According to a Town Ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

Vehicles in violation of this ordinance may be taken to a public garage for storage at the owner's risk and expense.

### PREMIERE ISSUE OF SCHOOL VIDEO NEWS

The premiere issue of the Alton School Video News is here! Copies can be borrowed from the High School and Elementary Libraries or the Gilman Library.

Produced by the Video Club in conjunction with the Journalism Department, the Fall '90 news tape includes scenes from the production of "The Diary of Anne Frank"; the Middle School Pow-Wow, which was the culmination of an Artist-in-the-Schools residency; the Cross-Country Invitational; Harvest Happening; the Elementary Halloween Parade and much more.

The Video News is edited by Junior Robert Boudrow. News clips for the Fall issue were taped by Boudrow and Video Club members Jim Clark, Bo McMullen, Josh Swain, Justin Smith, Tony Dunham, Matt Lord, Michael Bernard, and Gordon Brown. The project advisor is Marjorie Mohr.

### COMMUNITY CHURCH GROUP SENDING GIFTS TO GI'S

A group from the Community Church has collected funds and items for gift packages sent to military personnel serving in Saudi Arabia who have ties to Alton. The effort was organized by Christine Sanborn and the group included Phyllis Draper, Carol Pearson, Ella Cummings, and Clifford Derby.

Additional packages will be sent until the items and funds run out, according to Sanborn.

Main Street readers are encouraged to write or send items to the following servicemen:

SPC Earl K. Joy  
002-66-1016  
B Co. 1-227-AVN Reg. T  
1st Cavalry Division  
APO NY 09306-0310

Sgt. Paul D. Pearson Jr.  
001-58-7463  
HHC 1/502 In. Scouts  
2 BDE 101 - (AB) (AA)  
APO NY 09309

Sgt. Craig J. Pearson  
001-58-6957  
C Co. 326 Engr. Bn. 3rd BDE  
101st ABN Div. AASLT.  
APO NY 09309

The names and addresses of others from Alton serving in Saudi Arabia will be published in future issues of Main Street as they are submitted.

### 5 YEARS AGO THIS MONTH

.....the Alton Volunteer Ambulance Service placed a new ambulance in service.....the Friends of the Gilman Library presented "Reminiscences of Scotland and Scandanavia" featuring Pat Merrill and Doris McGrath..... the Parent Support Group sponsored an evening "Star Watch" on the school soccer field.

**BRUCE K. JOHNSON**  
Attorney at Law

(603) 875-6131

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Alton, N. H. 03809

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## FIRE SAFETY REMINDERS FOR HOLIDAY SEASON

By Fire Chief Russell Jones

The reality of a fire in the home is devastating. Fires are real, today. Lives are lost, and property destroyed daily. We, in the Fire Department, think of the consequences of poor fire safety which can result in the loss of a life.

The season for merrymaking often means fire safety takes a back seat to holiday decorations. Exits can be blocked with flammable materials which fuel fires. We urge you to be conscious of this, always.

Many of us will turn to supplementing our heat this winter with wood burning, due to the high cost of home heating oil. Please be sure that your flu and chimney are properly installed according to codes set by the State of NH. A Fire Department inspector (875-2691) is only a phone call away. We are very happy to check this for you.

The Alton Fire Department inspects all commercial properties including children's camps, restaurants, motels and inns, rental units, and places of assembly. The cooperation we've received has been excellent in most cases. Please remember that ALL RENTAL UNITS MUST HAVE HARD WIRED SMOKE ALARMS. If you are aware of a rental unit that does not comply, contact the fire chief (875-7510). I will be happy to work with the owner.

Every home should have a smoke alarm. They make an excellent gift and might save lives. The Fire Department will advise you where to place them if you are not sure. The expense of a smoke alarm is very small even with the current economy. Please, if you feel you cannot afford to purchase one, contact the fire chief. I will see that one is provided.

As we end this year, remember that we are here to assist you and the Alton Fire Department wishes you a very safe, merry and happy new year.

## SANTA COMING TO SENIOR CLASS XMAS TREE SALE

Christmas trees will be on sale Saturday, December 8 and 15, from 10a.m. to 2p.m. on Main Street with proceeds going towards Project Graduation for the Class of 1991.

Santa will be on hand both days to accept Christmas lists and talk to boys and girls. On Saturday, December 1, Santa will arrive at the Alton Central School to visit with children from 9a.m. to 1p.m.

Pictures with Santa will be available for \$2 each.

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**FREE**  
Alignment Check With  
Purchase of  
4 Tires (at time of purchase)  
Expires 12/31/90

**SPECIAL #3**  
**SAY**  
You Saw This Ad \*  
Save \$10 On Tune-up  
Of Car or Light Pickup  
Truck Expires 12/31/90

**FRONT END ALIGNMENT SPECIAL**  
**\$29<sup>95</sup>\***  
**4 WHEEL ALIGNMENT**  
**\$49<sup>95</sup>\***  
Inspection FREE with alignment (on same vehicle at time of alignment) Check & adjust caster, camber & toe in. Passenger cars & light pickup truck only.  
Expires 12/31/90

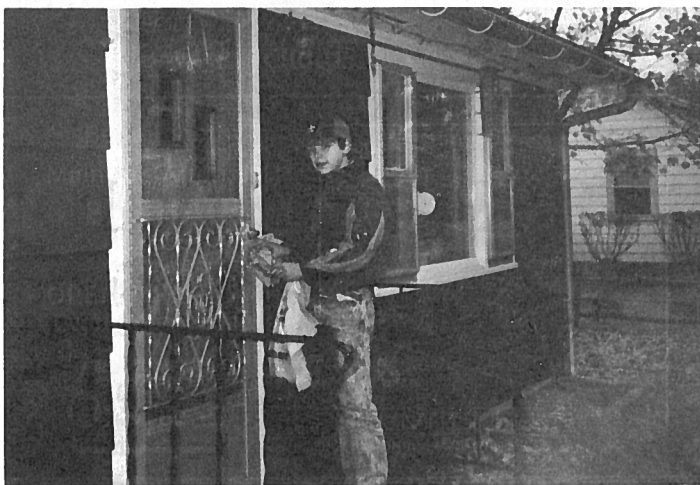
**OIL • FILTER • LUBE**  
**\$19<sup>95</sup>**  
Includes new oil (up to 5 qts.), one oil filter, lube chassis, check fluids visual check  
Expires 12/31/90

**BRAKE SPECIAL**  
**Front or Rear**  
**\$69<sup>99</sup>\***  
(most car & light pickup trucks) Inspect calipers or wheel cylinders, install new seals, repack wheel bearings, turn & true rotors or drums. Install new brake pads. Road test. Expires 12/31/90



\*Because additional service & parts are sometimes needed at an extra cost, we'll prepare an up front estimate!

## Auto Care Center



**ALTON SCOUTS** collected over 300 bags of food as part of the Scouting for Food program sponsored by Boy Scouts of America. Scout Jonathon Choquette is shown leaving a collection bag at a local residence. (Photo by Debbie Burton)

**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**VIDEO FUND NEARS GOAL**

The Quality Video for Youth Collection is nearing its goal. The Library must raise \$500 and to-date \$435 has been realized. There is still an opportunity for those who wish to contribute to help us realize our goal. The Library would like to see this fund-raiser completed by the end of the year.

**CHRISTMAS COFFEE**

Children and parents are invited to a Christmas Coffee on Saturday, December 1, from 10a.m. to noon. Entertainment will be provided by the Alton School Elementary Chorus.

**NEW AT THE LIBRARY**

- The General in His Labrynth by Gabriel Garcia Marquez
- The First Man in Rome by Colleen McCullough
- Buffalo Girls by Larry McMurty
- Going Wrong by Ruth Rendell
- Murder at the National Cathedral by Margaret Truman
- Eisenhower: A Centennial Life by Michael Beschloss
- Starting Out Right: Nurturing Children as Peacemakers by Kathleen McGinnis
- Sportswise: An Essential Guide for Young Adult Athletes, Coaches and Parents by Lyle Micheli
- The Content of our Character: A New Vision of Race in America by Shelby Steele
- The Civil War: An Illustrated History by Geoffrey Word

**CHRISTMAS TREES & WREATHS**

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WOLFEBORO  
569.8999

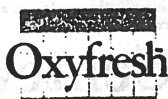


**SENIOR CLASS PLANS  
SKI, SKATE, SPORTS SALE**

The Class of 1991 is sponsoring a Ski, Skate, Sports Sale at the Alton School on Saturday, December 1, from 9a.m. to 1p.m. Used sports equipment may be dropped off from 3 to 7p.m. on Friday, November 30. A commission of 15% will go towards Project Graduation.

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**BUDGET CHAIRMAN URGES CITIZEN PARTICIPATION**

Ruth A. Messier, chairman of the Budget Committee, has issued an invitation to all residents to attend meetings and public hearings of the committee.

Messier suggested that such participation will allow residents to get complete and factual budgetary information first hand.

Meetings this month include: Thursday, December 6 - requests from the Landfill, Highway Department, Town Office, Debt Service/Insurance, and Miscellaneous Budgets.

Thursday, December 13 - Petitions and Special Articles.

Thursday, December 20 - Review of all budgets.

All meetings begin at 7p.m.

**BUSINESS AFTER HOURS AT VILLAGE 5 & 10**

The December "Business After Hours", sponsored by the Alton\Alton Bay Chamber of Commerce will be held at the Alton Village 5 & 10 on Wednesday, December 5, from 6 to 8p.m. Hosts are Chris and Ed Consentino.

This series of evening gatherings, begun in November at the Farmington National Bank, is intended to bring local business people together to exchange information and ideas. Members are urged to attend and bring another business person with them.

**BOYS BASKETBALL OPENS AT HOME ON DECEMBER 3**

The Alton Apaches Boys Varsity Basketball team will open its season against Strafford at home on Monday, December 3.

This year's squad will be anchored by the return of veteran Thad Gulbrandsen. The 6'4" senior was a varsity starter last year. The Apaches lost eight cagers to graduation last year, so Gulbrandsen's experience and leadership will be very important to this year's largely inexperienced team.

Seniors Matt Lord, Tony Dunham, Bob Waterman and Rob Gordon are expected to contribute significantly to this year's success. Junior guards Chris Dickson, Josh Swain, Ryan Dadura, Jim Clark, and Bo McMullen bring speed, good outside shooting and enthusiasm this this year's varsity, while juniors Dan O'Blenes, Jason Sheets and Mike Mitchell provide solid backup at the post positions. The lone sophomore, Jeff Irvin, is generating a lot of excitement with his outside shooting.

According to first-year coach Frank Walker, "The squad will rely on speed and accurate three-point shooting as they work through their tough schedule.

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Bill Ryan 875-2525



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## BASKETBALL MAGIC COMES TO ALTON

When the Magicians take to the court on Friday, December 14, at 7:30p.m. against the Alton All-Stars, they will be in hopes of extending their winning streak to well over 6,000 games.

The team, led by the world's greatest dribbler, Marques Haynes, is not only one that wins games, but they are, without doubt, the greatest comedy basketball touring group in the world.

In addition to Haynes, the Magicians will feature Clown Prince of Basketball Valentino Willis, Scott Stafford, James "Cookie" Sterns, Paul Merrifield, and Dwayne Ephram.

This event is sponsored by the Alton School Senior Class to raise funds for their Chemical Free Graduation activities. Tickets are available in advance at the school for \$5 in advance or at the door for \$6.

## VOLUNTEERS NEEDED AS SENIOR COMPANIONS

The Senior Companion Program is a Federal volunteer program funded by ACTION which enables eligible senior citizens (age 60 or over) the opportunity to serve others in the community.

Companions visit older persons who are homebound because of physical or emotional frailties to help such older persons remain independent. No fees are charged for companion visits. The need for volunteers exists in Alton, and those interested in serving should contact Program Coordinator Beverley Down (Belknap-Merrimack Community Action Program) at P. O. Box 1016, Concord NH 03302 or call 225-3295.

Common tasks include sharing hobbies, encouraging exercise, doing errands, reading or writing letters, assisting with meal preparation, making community contacts and providing respite services. They do not include housekeeping or nursing-related services.

Companions can qualify for a tax-free stipend of \$44 per week for 20 hours of service as well as a transportation allowance. Service does not affect Social Security, food stamps, SSI, subsidized housing, etc. Ongoing training and supervision is provided as well as an annual physical exam and accident and liability insurance.



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**Route 11-D Alton Bay** 8 Rm Contemp. Custom Built, Skylights, Extra back Lot, Landscaping. 105' Water \$335,000

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# Main Street Info Center

## December Events

- Sat. 1 - INDOOR FLEA MARKET, American Legion Hall, 8a.m.-3p.m.  
SANTA CLAUS at Alton Central School, 9a.m. to 1p.m.  
SENIOR CLASS SKI, SKATE, SPORTS SALE, Alton Central School, 9a.m. to 1p.m.  
CHRISTMAS COFFEE, Gilman Library, 10a.m. to Noon
- Mon. 3 - GIRLS BASKETBALL vs. Strafford, 5:30p.m.  
BOYS BASKETBALL vs. Strafford, 7p.m.
- Tue. 4 - GIRLS BASKETBALL at Winnisquam, 7:30p.m.  
BOYS BASKETBALL vs. Calvary Christian, 6:30p.m.
- Wed. 5 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
BUSINESS AFTER HOURS, Village 5 & 10, 5:30-7p.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 6 - BUDGET HEARING, Town Hall, 7p.m.
- Fri. 7 - GIRLS BASKETBALL at Nute, 6:30p.m.  
BINGO, American Legion Hall, 7p.m.  
BOYS BASKETBALL at Nute, 8p.m.
- Sat. 8 - SENIOR CLASS CHRISTMAS TREE SALE, Main Street, 10a.m. to 2p.m.  
CHAMBER OF COMMERCE CHRISTMAS SOCIAL, Legion Hall, 7-11p.m.
- Tue. 11 - GIRLS BASKETBALL vs. Moultonboro, 6:30p.m.  
BOYS BASKETBALL vs. Moultonboro, 8p.m.
- Wed. 12 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 13 - BUDGET HEARING, Town Hall, 7p.m.  
ELEMENTARY SCHOOL HOLIDAY CONCERT, School Gym, 7p.m.  
GIRLS BASKETBALL at Concord Christian, 7:15p.m.  
BOYS BASKETBALL at Concord Christian, 8:30p.m.
- Fri. 14 - BINGO, American Legion Hall, 7p.m.  
BASKETBALL: Alton All-Stars vs. Fabulous Magicians, School Gym, 7:30p.m.
- Sat. 15 - SENIOR CLASS CHRISTMAS TREE SALE, Main Street 10a.m. to 2p.m.  
CHILDREN'S CHRISTMAS PARTY, American Legion Hall, 1p.m.
- Tue. 18 - GIRLS BASKETBALL at Derryfield, 5:30p.m.  
BOYS BASKETBALL at Derryfield, 7p.m.
- Wed. 19 - SCHOOL PROGRESS REPORTS ISSUED  
STORY HOUR CHRISTMAS PARTY: 3-5 Year Olds, Gilman Library, 10-11a.m.  
MIDDLE-HIGH SCHOOL CONCERT, School Gym, 7p.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 20 - BUDGET HEARING, Town Hall, 7p.m.
- Fri. 21 - GIRLS BASKETBALL at Epping, 7:30p.m.  
BINGO, American Legion Hall, 7p.m.
- Mon. 24 - SCHOOL CHRISTMAS VACATION BEGINS
- Tue. 25 - CHRISTMAS DAY
- Wed. 26 - BINGO, American Legion Hall, 7p.m.
- Thu. 27 - GIRLS & BOYS BASKETBALL at Gilford Tourney
- Fri. 27 - GIRLS & BOYS BASKETBALL at Gilford Tourney
- Sat. 27 - GIRLS & BOYS BASKETBALL at Gilford Tourney
- Fri. 28 - BINGO, American Legion Hall, 7p.m.
- Mon. 31 - NEW YEAR'S EVE

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

### FOR SALE

4 CAN BACKED BAR STOOLS, Cushioned Seats, Dark Wood, Used 4 Months, Asking \$200 875-2747 evenings

HEATING DUCT, 22'8" Flexible, Insulated, New, \$10, 293-4975

BLUE DUTCH RABBITS, \$7 Each, \$10 Pair, 875-3988

ANDERSON AWNING WINDOW, A31, Perma Shield, 2'x3', White, Complete with Screen, Grid, and Casing, New Condition, \$100, 293-4975

KENMORE DEEP FREEZER, 12 cu.ft., Like New, For Your Venison or Steer, Come See It, \$150, 875-5346

'78 MUSTANG, V-6, Auto, T-Tops, Good Running, Needs Body Work, \$350 or Best Offer, 875-3988

WESTINGHOUSE REFRIGERATOR, 14 cu.ft., Cross Top Freezer, Textured Dors, White, Excellent Condition, \$125, 875-5803

SMITH CORONA ELECTRONIC TYPEWRITER, Portable, Self-Correcting, New Condition, \$75, 293-4975

### HELP WANTED

REPORTERS and Feature Writers to Volunteer for Main Street, No Experience Necessary, Call 875-7300

PHOTOGRAPHY INSTRUCTOR, Call Recreation Department, 875-2161

### ALTON ATHLETES NAMED COURIER ALL-STARS

Six Alton students have been named to the Rochester Courier 1990 Soccer and Volleyball All-Star Teams.

Soccer All-Stars are Heather Swabowicz, forward; Eric Waterman, forward; Bob Waterman, halfback; and Marc Newlin, goalie.

Kristen Fifield was named to the Volleyball All-Stars and Heather Patterson received honorable mention.

**Remove and Save**

# Boards and Committees

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Tuesday in the Town Hall, 7p.m., Chairman Cathy Mars, 875-6277.  
 BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.  
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.  
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.  
 CEMETERY TRUSTEES - Meet on Call.  
 CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.  
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.  
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.  
 LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.  
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.  
 LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437  
 OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall.  
 PARKS AND RECREATION COMMISSION - Meets on Call.  
 PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.  
 SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.  
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.  
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.  
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.  
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swin, 875-5158.  
 WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.  
 ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

## ALTON WINS AWARD FOR RECYCLING PROGRAM

On November 15, at the Annual NH Municipal Association Conference in Manchester, the town of Alton was singularly honored with the presentation of the NH Resource Recovery Association's 1990 Recycling Drop-Off Center Award.

Alton's recycling operation has been cited state-wide on several occasions, and now the top recognition confirms the excellence of the local operation.

Congratulations go to Landfill Committee Chairman Ted Cole, Town Administrator Pam Andrade, Landfill/Recycling Supervisor Malcolm Simonds and his crew, and the residents of Alton who have cooperated so fully with the now two-year old program.

# Schedules

## CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris  
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865  
 Community Church - Sunday 11a.m., Congregational Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561  
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason  
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

## COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

## GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m.  
 Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

## TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.  
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

## LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.  
 Tuesday & Saturday - 7:30a.m. to 3p.m.  
 Wednesday & Sunday - CLOSED

## SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

## ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall  
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall  
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store  
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall  
 EASTERN STAR - 2nd Tuesday  
 GARDEN CLUB - 4th Tuesday  
 FLYING CLUB - 2nd Wednesday  
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House  
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church  
 KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall  
 LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House  
 LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant, New Durham  
 MASONIC LODGE - 2nd Thursday  
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School  
 PARENT TEACHER COMMUNITY ORGANIZATION (PTCO) - 3rd Wednesday 7p.m., Alton Central School  
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall  
 SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

\*\*\*\*\*

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### GIRLS HOOP SEASON SHOULD BE "EXCITING"

The 1990-91 Girls Varsity Basketball season should prove to be very exciting, according to Coach Rene Pelletier. "The team has everyone returning from last year in addition to a few new players."

Returning starting seniors Patty Troenle and Marni Hunter will provide the team with leadership, as well as rebounding and front line scoring. Junior Kerrie Newlin will provide excellent rebounding and outside scoring.

Sophomore guard tandem of Keri Pelletier and Heather Swabowicz will provide quickness and perimeter shooting combined with relentless defense. Freshman forward Sarah Wyatt will supply the team with excellent rebounding as well as outstanding scoring. Newcomers Rebecca Gordon, Samantha Dickson and Lisa Racine will round out the team by providing good defense and rebounding.

"The combination of new and old players should produce a team with a lot of talent and desire," said Pelletier. "We expect to be very competitive in Class S basketball this year!"

The season opener is Friday, November 30, at Pittsfield High School.

### PHOTO TEACHER SOUGHT

The Recreation Department, 875-2161, is looking for someone to teach photography.

### CHAMBER OF COMMERCE HOLIDAY ACTIVITIES

A Christmas Social will be held on Saturday, December 8, from 7 to 11p.m. at the American Legion Hall, featuring a cash bar, free munchies and hourly door prizes. Winners must be present.

Entry forms for the Christmas Decorating Contest are available at area businesses. Judging will take place on Wednesday, December 12, or Wednesday, December 19, in case of inclement weather.

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**BOSTON POST CANE**

Selectmen Chairman Bob Calvert presented the Boston Post Cane to Ida Whipple, Alton's oldest resident. Mrs. Whipple is the oldest licensed driver in NH, having driven for over 70 years without a moving violation. (Photo by John Duffek)

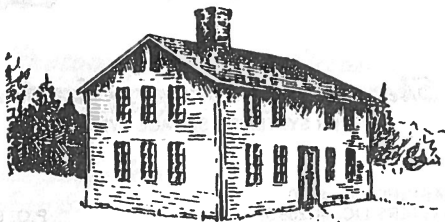
**ALTON STUDENTS ASSUME LEADERSHIP POSITIONS AT VOCATIONAL CENTER**

Twenty-one Alton students attend the Region #9 Vocational Center in Wolfeboro where they study trades and occupations in business, marketing, construction, and culinary arts.

Nine of those student were recently elected officers in the student organization.

Robert Waterman was elected president of the Distributive Education Club of America. Others elected were Ryan Duntley, vice-president; Tonya Witherbee, secretary; William Quindley, parliamentarian; and Bo McMullen, reporter.

Mike Myers was elected president and Ryan Dadura was elected treasurer of the Construction Trades division, while in the Culinary Arts division, Melissa Glidden is the president and Robert Gordon is vice-president.



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*"You sow your oats... while I sew your clothes."*

**GARDEN CLUB ELECTS**

The annual meeting of the Garden Club was held at the Lakeview Inn in Wolfeboro, the destination of its November mystery luncheon.

Following the meal and the exchange of Christmas gifts, the following officers were elected: President Winona Houle, Recording Secretary Betty MacKay, Corresponding Secretary Elizabeth Locke, Treasurer Laura Whittmore, Assistant Treasurer Madeline Griffin, Director Doris McGrath, and Auditor June Swim.

Committee assignments are: Program - Winona Houle, Shirley Copeland, Grace Genova, and Madeline Griffin; Horticulture - Elsie Trull; Beautification - Marie Bemis, Rose Bornheim, Elizabeth Lock, Agnes Coney, Jean Doucette, Ann Hoaglund, Adelma Messinger, Debbie Pelton, and Eleanor Smith; Good Cheer - Ruth Latham and Muriel Greene; Scrap Book - Emily Marks; Year Book - Shirley Copeland and Ellamarie Carr; Hospitality - Ruth Conway and Ellamarie Carr.

This month members of the club will decorate the public places in Alton.

**MAIN STREET SALUTE TO**

.....Addison Cate who was presented a Wildlife Stewardship award by the NH Fish and Game Department for improvements on his land .....the Community Church and Ruben Wentworth who were responsible for cleaning up the lot across from the Town Hall.

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**SCHOOL ANNOUNCES  
HOLIDAY CONCERTS**

The Annual Alton Elementary School Holiday Concert will be presented Thursday, December 13, at 7p.m. in the gymnasium. The program will feature performances by students in kindergarten through fourth grade.

The next week, on Wednesday, December 19, the Middle-High School Concert will take place, also at 7p.m. in the gymnasium. The mixed choir, band and orchestra will perform under the direction of James Butka and Sue Long.

Admission to the concerts is free and open to the public.

**PROFESSIONAL DOG & CAT GROOMING**

**CLOSED** December, January, February  
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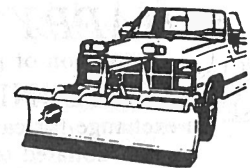


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& Happy New Year"*

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### TOYS & CLOTHES NEEDED FOR ALTON CHILDREN

The Alton Fireflies, an auxilliary of the Alton Fire Department, is hard at work again this year to make Christmas happier for children in the town.

Gifts of new toys and new clothes may be dropped off at the Town Clerk's Office in the Town Hall or the NH Electric Cooperative's Office on Main Street before December 15 or checks made payable to Mrs. Santa may be sent to P. O. Box 73, Alton Bay NH 03810.

Thanks to Alton's generosity in '89, Christmas was made happier for 22 youngsters.



### ALTON OUTDOORS

By Jack Miller

### SEASONS END

This is the end of the 1990 fishing and hunting season. You can hunt antlered deer until December 2 and if you are a hardy or persistent archer, you can hunt deer until December 16. If you do hunt in the late season, be sure to dress warm with layers of clothing. Rotate two pairs of gloves - one on your hands and the other inside, close to your body. When your hands get cold, change to the other pair.

For the bird hunter, ruffed grouse can be a challenge this month with December 31 the last day. The key to finding partridge this time of year is to find a food source near evergreen thickets. With the leaves off the hardwoods, the grouse are more visible, but so are you. Good luck!

If you were successful harvesting your deer this year, congratulations. Enjoy your venison. Here are some suggestions about how to prepare it.

Venison fat is a tallow type fat and should be trimmed from the meat. It turns rancid if left on. A pat of butter on the venison while cooking helps to keep it moist. It should be cooked with the meat still pink in the center. This also keeps it moist and helps retain the flavor. When you grind the meat, add good beef steak fat trimmings (cord fat) one-quarter fat to three-quarters meat.

If you feel the meat has a "gamey" taste, you can marinate it, use it in pot roast type dishes, add steak or BBQ sauce, or add sausage seasonings and spices. Venison that is properly cared for from the woods to the table is a flavor to be savored.

Christmas gifts for the outdoors person? Think back. What did they lose, want, wish they had this past season? Any ideas? Congratulations to Cindy on her first deer!

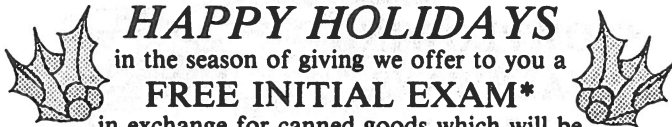
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## LOCAL CHURCHES PLAN HOLIDAY ACTIVITIES

A variety of holiday services and activities have been announced by local churches.

### ADVENT CHRISTIAN CHURCH

An All Church Fellowship Party will be held on Saturday, December 15, at 6p.m. at the Conference Center. The Christmas Service, with special carols, will be held on Sunday, December 23, at 11a.m.

### COMMUNITY CHURCH

Worship services through Advent will include special selections by the Chancel Choir and music by the Handbell Choirs, other soloists and instrumentalists. The Children's Worship Service on Sunday, December 16, will have special music by the Children's Choir and Children's Chimers. The Christmas Candlelighting Service will be held Christmas Eve at 11p.m.

### ST. JOAN OF ARC

A Midnight Mass will be celebrated on Christmas Eve with carols sung by the choir.



## GARDEN CLUB PRESENTS MEMORIAL BOOKS

The Alton Garden Club annually presents books to the Gilman Library in memory of deceased members of the past year. President Winona Houle presents this year's books to Librarian Pat Merrill - The Complete Flower Arranger in memory of Margaret Renhult and The Flower Arranger's Garden in memory of Eveline Mooney. (Photo by Cathy Calvert)

### Main Street

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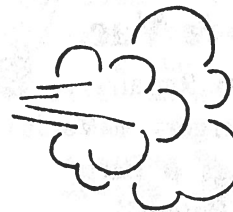


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### CHRISTMAS PARTY FOR CHILDREN DECEMBER 15

American Legion Post #72, in cooperation with the Legion's Woman's Auxilliary, Police Association, and Knights of Columbus, is sponsoring a Children's Christmas Party at 1p.m. on Saturday, December 15, at the Legion Hall.

There will be surprise entertainment, gifts for the children and refreshments served.

### INDOOR FLEA MARKET PLANNED BY LEGION

An Indoor Flea Market to benefit American Legion Post #72 will be held from 8a.m. to 3p.m. on Saturday, December 1, at the Legion Hall.

Dealer setup is from 7 to 8a.m. and tables are \$10 each. Reservations are available by calling 875-7665, 875-2825 evenings, or 859-6270 evenings.

### POLICE ASSOCIATION PLANS HOLIDAY DINNERS

Members of the Alton Police Association are getting plans underway for the Christmas dinners that are not only for the needy but also for senior citizens and others who may be alone on Christmas Day and would not cook a turkey dinner for themselves.

Chef Rod Nelson of the Foxy Johnnie Restaurant will prepare the dinners.

If you would like to donate money to defray the costs of the dinners, make checks payable to the Alton Police Association and mail the check to the Alton Police Department or drop it off at the Police Station. If you would like to volunteer to deliver the dinners, call Marion MacDonald at 875-6389 and leave your name and number.



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