



Main Street

Vol. VI, NO. 3

MARCH 1990

ALTON, N.H.

CANDIDATES FILE FOR TOWN/SCHOOL POSTS

On Tuesday, March 13, Alton voters will be asked to decide on the fate of 26 candidates running for 15 positions. Elections will be held from 7a.m. to 7p.m. at the Central Fire Station on Route 140.

For the three year Selectman's position, Pat Merrill is running unopposed as is Harold Copeland for the position of Trustee of Trust Funds, also a three year position. Shirley Copeland is running unopposed for the three year position of Library Trustee.

Cemetery Trustee for three years has two candidates, Harold Copeland and Richard Helie. The three candidates running for the position of three year Fire Ward are Charles Adams Jr., Harold Clough, and Russell Sample Jr.

There are two Water Commissioner posts open this year, one three year and one two year. Richard Drew and Robert Sederquist Jr. are running for the three year position and Albert Barnes and Richard Helie are interested in the two year position.

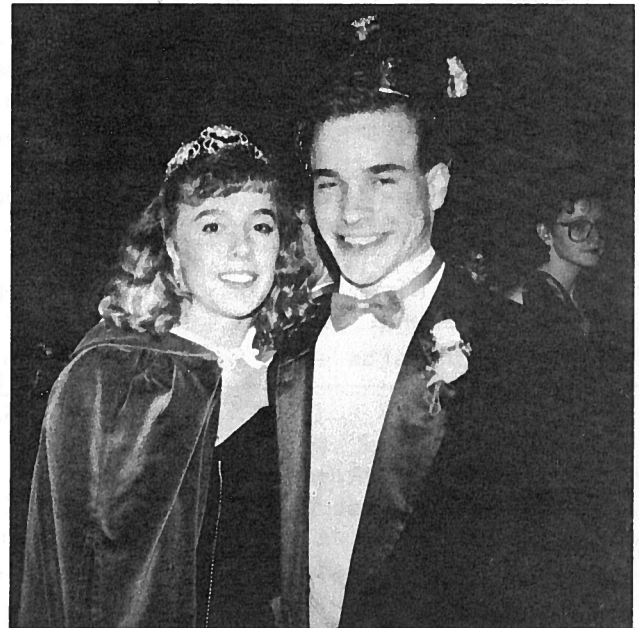
The candidates for the three Budget Committee positions for three years are Harold Clough, Christine Russell, and David Tuttle. The two Planning Board positions for three years have the most candidates with five. These are: Lawrence Alting, Harold Bothwick Jr., Harold Finethy III, Warren Harris, and Nancy Mayville.

John Duffek is running unopposed for Moderator for two years and Cynthia Duffek is the sole candidate for the six year Supervisor of the Checklist position.

All school candidates are running unopposed. The positions and candidates are: one year School Moderator, Marion MacDonald; one year School Clerk, Gwendolyn Jones; one year School Treasurer, Shirley Young; and three year School Board member, Richard Quindley.

Other issues to be voted on include eight Zoning Amendments proposed by the Planning Board, two proposed by the Selectmen, and two by petition.

DID YOU KNOW THAT.....
Federal and state income tax forms and a copier are available at the Gilman Library?



THE REIGN CONTINUES....

Winter Carnival Ball King and Queen, Peter Coots and Wendy St. Laurent. (Photo by Faith Francis)

ANNUAL SCHOOL MEETING SCHEDULED FOR MARCH 17

On Saturday, March 17, at 1p.m. in the Alton School Gym, Alton's Annual School District Meeting will be held to discuss the budget and other issues. At press time, these were some of the larger issues to be covered, according to School Board member, Terry Noyes.

Article 3 includes \$120,000 to replace the High School roof. This is recommended by the Capital Improvements Committee. Also recommended by the committee is Article 4, a \$30,000 appropriation for the replacement of the High School oil tank.

Another article in the warrant will be the use of monies from the Special Education Reserve Fund for unanticipated Special Education expenses. A deficit appropriation to be raised for Special Education also will be on the warrant.

The entire School Budget also will be presented, discussed and voted on at the meeting.

ALTON CENTRAL SCHOOL
ADULT EDUCATION REGISTRATION FORM

1. The Adult Education Program is intended to meet the needs of the community. The course list has been developed on the basis of past successful classes and from survey information. If you would like to take a course that is not offered this session, or would like to teach a course during another session, please indicate this to George Rogers, Assistant Principal, at the Alton Central School.
2. On days that school is not in session or has been cancelled for some reason, there will be no Adult Ed classes.
3. Registration may be done in person at the Main Office of the School between 7:30a.m. and 3:30p.m. daily until March 12, 1990. Payment for classes must accompany the registration form. Registration is done on a first-come, first-served basis. Class sizes are listed on the course description sheet available in the Main Office.
4. Classes may be cancelled if minimum enrollment is not reached.
5. Tuition and registration fee refunded only if the class is cancelled or the student withdraws before the second meeting.
6. The Alton Central School assumes no responsibility for accidents or for any personal property left in the building.

For additional information or course descriptions, call 875-7500. All classes are held at the Alton Central School.

<u>COURSE</u>	<u># OF WKS</u>	<u>FIRST CLASS</u>	<u>TIME</u>	<u>COST</u>	<u>INSTRUCTOR</u>
Appleworks	8	Mon. 3/12	6:30 to 8:30 pm	\$25	S. Brown
Community CPR and Standard First Aid	4	4/3,5,10,12	6:00 to 9:00 pm	\$11.50 includes book	M. MacDonald
GED Test Preparation - Tutoring upon request - Call 875-7500					(875-7500)
Glass Etching	4	Mon. 3/12	6:00 to 8:00 pm	\$12	J. Chase
Quilting	8	Mon. 3/12	6:30 to 8:30 pm	\$25	B. Lemery

NAME _____ PHONE _____

ADDRESS _____

COURSE _____ PAID _____

**HEARING/VISION TESTS
OFFERED PRE-SCHOOLERS
BY LOCAL LIONS CLUB**

The Alton-New Durham Lions Club will sponsor a Pre-School Vision and Hearing Screening at the American Legion Hall on Thursday, March 8, from 9 to 11:30a.m.

The screening is done in cooperation with NH Public Health and the Alton School nurse.

All children living in Alton and New Durham between the ages of four and seven are encouraged to attend this free service. For more information, call the school at 875-7500.

OLD HOME WEEK TRIVIA

Who organized the first Alton Old Home Week?
Answer: The Alton Fire Department



MAIN STREET

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AMELIA MCKINNEY WINS BOSTON GLOBE ART AWARD

A Gold Key Award from the Boston Globe Scholastic Art Competition was awarded to Amelia McKinney, a sophomore at Alton Central School, at a ceremony held at the Nashua Center for the Arts in February.

This competition is one of the most prestigious of art contest/exhibitions in this area. Its awards are widely sought after by grade 7-12 students in Massachusetts and New Hampshire.

Alton student artists have entered the competition four times to date, and have been awarded two gold keys (Jeff Ryan in 1986 and Amelia McKinney in 1990) and one honorable mention (Noah Magnifico in 1989).

Amelia's pencil drawing of a string of pearls and the artwork of other contestants from around the state are on exhibit at the Nashua Center for the Arts through the middle of March.

PROGRAM PLANNED FOR WORLD DAY OF PRAYER

The Women's Home and Foreign Missionary Society of the Advent Christian Church will conduct a special service in connection with the World Day of Prayer on Sunday, March 4, at 6p.m. in the Moore Chapel of the Alton Bay Conference Center.

The speaker will be Dr. Peter Roussaki of the Community Church. Dr. Roussaki will present special music and a brief message in keeping with the World Day of Prayer theme.

The public is invited to attend and refreshments will be served.

TELEPHONE 603-875-6151

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SPEAKER SYSTEM

Alton has a speaker system available for all tax-free groups.

It can be plugged into any standard electrical outlet, and comes with a long extension speaker cord. Use can be either inside or outside, as long as the equipment is kept dry.

Setting it up is easy, and, if your group is interested, you should contact Judy Biggar at the Town Hall. Users would be responsible for any damage incurred, but there is no charge to borrow the system.

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EAST ALTON - Stage Run Rd. - Affordable 2-BR Ranch on 1.2 Ac. Close to Rte 28 and Wolfeboro. Gently sloping wooded lot. \$76,500
SOUTH ALTON - Stockbridge Corner Rd. - 6 Room Split Entry on 6 Ac. with possible subdivision. Quiet rural setting. Reduced to \$111,900

WATERFRONT

ALTON BAY - Echo Point - 7 Room Residential Boathouse with 106' of frontage. Wrap around dock. South facing lot. \$395,000
WEST ALTON - Sleeper Island - Fully furnished 6 Room summer home. Terraced decks. Deepwater dock protected by stone breakwater \$189,900. Adjacent lot available.

LAND

SOUTH ALTON - Fernhill - Water access lots. Enjoy 400' beach area on Halfmoon Lake. Choice of lots starting at \$29,800

- Free Market Analysis Offer -

Committed to providing the best Real Estate Services as we begin our 3rd year in Alton on Main Street.

PLASTIC AND GLASS SEPARATED AT LANDFILL

Glass and plastic containers have now been added to the list of mandatory recycled items for Alton.

Effective Monday, March 5, glass of any kind - tonic bottles, jelly jars, light bulbs, window glass, etc. - should be put in the designated area at the Landfill. There is no need to separate by color or clean out the jars, but they must be removed from the other trash and put in the glass area.

This glass will eventually be crushed, mixed with sand, and used as cover at the Landfill. By being crushed, it will take up less space and help prolong the life of the Landfill.

Plastic containers, with caps removed, will go into two designated boxes by the recycling shed.

One box will hold tonic bottles - Coke, Pepsi, 7-Up, etc. - and the other box will take almost all other types of plastic containers - cooking oil, soap - and just about anything you can think of. Signs are on display to guide you.

These plastic containers will be baled and sold, thereby totally removing them from the Landfill and saving space.

SENIOR MEAL SITE ACTIVITIES

- Mondays - Exercise Class and Bingo
- Tuesdays - Arts & Crafts and Cards
- Wednesdays - Bingo
- Thursdays - Movies
- Fridays - Exercise Class and Bingo

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CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

FOR SALE

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PERSONALS

LOVE AND LIGHT - I know who I am and I know who you are. I am one of many and the many are all one. When you can learn to love and help and listen and be who you are you will know, that you are one of many and the many are all one. 875-3025

SWAPS

Do you have an item to trade or swap in the true Yankee Tradition? Submit it to Main Street with \$1 for each insertion.

SOUTHWIND 14' 5 Ton Flatbed Trailer for Landscaping/Excavation Work on My Property. Trailer has Electric Brakes, Dual Axles, 875-5398

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THE CLEARLAKES CHORALE OFFERS GILMAN CONCERT

The Clearlakes Chorale will present an evening of music as the third in a series of Gilman Concerts at the Alton Central School.

In its ninth year, this 50-member community chorus provides concerts throughout the Lakes Region featuring a variety of music from light classical to show tunes to spirituals.

The Chorale is under the direction of Alton resident Donald C. Gedney.

The concert, free and open to the public, begins at 8p.m. Tickets, required for guaranteed seating, are available from the School Music Department. Gilman Concerts are sponsored by the Gilman Lyceum Fund, the Farmington National and Savings Bank, and the Alton Central School.

ST. PATRICK'S PARTY PLANNED BY KNIGHTS

The Knights of Columbus will host the Annual St. Patrick's Day Dinner-Dance on Saturday, March 17, at the American Legion Hall.

Tickets are \$10 per person. The social hour begins at 6p.m. followed by dinner at 7o'clock. Dancing to the music of Starr Tracy will be from 8 to 11p.m.

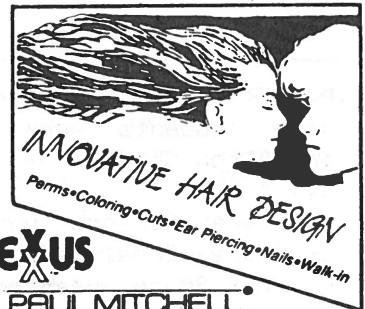
As space is limited, tickets should be purchased early.

DID YOU KNOW THAT..... vehicles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1?



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ST. PATRICK'S PARTY PLANNED BY KNIGHTS

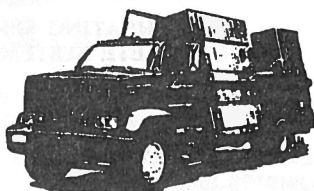
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As space is limited, tickets should be purchased early.

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THIS IS IT!

By Warren B. Harris

Here comes our golden opportunity as citizens of the Town of Alton.

On Tuesday, March 13, each of us will have the privilege to go to the polls and vote for candidates and issues that, hopefully, will enhance the present and future of our community.

Items such as zoning require careful scrutiny and intelligent voting. Have you done your part to see that you go to the polls informed?

We should not allow a handful of people to make decisions that affect our lives each day, to say nothing of the future direction of our community. You and I have a choice. We can "Leave it to Beaver" or "Let George do it" or turn off our TV sets and get down to the polls and attend Town Meeting and the School District meeting as well.

Alton is a nice place to live in let's keep it that way by showing our personal interest. Then, and only then, do we have the right not only to complain, but to enjoy the fruits of living in an outstanding town!

HONOR SOCIETY MEMBERS

Nine students were recently inducted into the Alton Chapter of the National Honor Society.

They are: Seniors Cyndy Bibeault, Brian Fortier, Andrea Shealy, and Noelle Strong; and Juniors Rori Boyce, Heather Brown, Tony Dunham, Jessica Miller, and Patricia Troendle.



PREPARING FOR OPENING NIGHT are Andrea Shealy, Michael Roberts, and Luke Howell. (Photo by Debby Eyler)

APACHE PLAYERS PRESENT NEIL SIMON'S "FOOLS"

By Elizabeth Lent

Imagine what it would be like to live in a town cursed with chronic stupidity for 200 years.

Welcome to Kulyenchikov, a small village in the Ukraine, the setting for Neil Simon's comic fable, "Fools", to be presented by Alton High School's Apache Players on March 22, 23 and 24 at 8p.m. in the Gymnasium.

"Fools" follows Leon Tolchinsky (Michael Roberts), newly appointed schoolmaster of Kulyenchikov and his quest to bring enlightenment to the town.

Doctor Zubritsky (Luke Howell) and his wife, Lenya, (Andrea Shealy) have hired Leon hoping that he can break the curse. But Leon, of course, falls in love with their daughter, Sophia, (Amy Best) and succeeds in arousing the wrath of her most ardent suitor, Count Gregor, (Bob Waterman) as the townspeople Snetsky the sheep loser (Ryan Dadura), Madame Slovich the butcher (Sandy Brown), Yenchina the vendor (Jennifer Brady), Madame Mishkin the postmistress (Heather Patterson), and the Magistrate (Mark Dugas), look on hoping for SOMEBODY to break the curse.

The production is directed by Elizabeth Lent.

Join us for a hilarious evening of fun. Tickets are available at the box office the evenings of the performances and the donation is \$3 for adults and \$2 for students.

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VOTERS TO ADDRESS 33 WARRANT ARTICLES AT ANNUAL TOWN MEETING

Six petition articles are among the 33 articles on the 1990 Town Meeting Warrant, slated for action starting at 7p.m. on Wednesday, March 14, at the Alton Central School Gymnasium.

They include: one to transfer 100% of land use change tax income in 1990 to a special fund for land conservation; two dealing with the Water Department - one mandating an engineering consultant to work with commissioners, and the second outlining steps to clarify the backflow prevention program. One asks that Chestnut Cove Road be designated a "scenic road". One would allow the Senior Citizens to use the remaining money of the 1989 appropriation for further completion of the Pearson Road center. And one would ask approval for a homeowner/taxpayer to purchase abutting town land.

Traditional articles include the total operating budget exclusive of warrant articles with a cost figure; authorization for Selectmen to apply for federal and state grants; and to borrow monies in anticipation of tax collection; and to hear reports and conduct any other business that may legally come before the meeting.

New articles include: participation in area Household Hazardous Waste Day; authority for the Selectmen to hire a Public Works Director upon completion of the current Road Agent's term in 1991; authority to investigate an optional fiscal year (July to June instead of a calendar year) and if so to change Town Meeting from March to May; and authority to offer for sale certain unneeded town parcels.

Perennial articles include: continuing to earmark funds in Landfill Capital Reserve for closure and transfer station; energy conservation measures for town-owned buildings; and other planned maintenance for town buildings; operation of the Gilman Library; funds for road construction; one for library improvement, new police cruiser, emergency

HYMN SING OFFERED AT COMMUNITY CHURCH

The Community Church of Alton announces a community Hymn Sing at the Congregational Meeting House on Church Street on Sunday, March 11, at 7p.m.

This will be an informal and old-fashioned hymn sing as persons in the congregation will have an opportunity to call out their favorite hymn to be sung. Persons and/or ensembles are welcome to contribute special music with prior arrangement.

All persons are invited and light refreshments will follow in the vestry.

generators and a highway sweeper.

Other articles include: Funds for Phase I of the Alton Bay Revitalization program including authorization to use \$50,000 of sewer funds from the Sewer Capital Reserve Fund to install sewer pipes in the Bay; to transfer the balance in the Sewage Account to the Sewer Capital Reserve so that all such funds are in one location and identified as such; lease-purchase of a replacement fire truck, applying funds in Fire Truck Capital Reserve toward the agreement; and (requiring a two-thirds vote) transferring capital reserve funds from Highway Grader Fund toward purchase of a highway loader; authorization for grants to Harbor House Children's Shelter, Hospice of Southern Carroll County, Lakes Region Planning Commission, Lakes Region Community Health, Lakes Region Community Services, Visiting Nurse Association, Community Action Program, and area Red Cross.

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CONCORD CORNER

By Representative Alice Ziegra

LEGISLATIVE UPDATE

By the time you read this, the House budget judgments will have been completed. The difficult decisions are made and money is then allocated to assure needs will be met. The Senate Finance Committee must now complete their processing of the budget bills.

Concurrently, budget deliberations by the Belknap County delegation are ongoing. All representatives within the county are members of this delegation. Each year, January through March, we must evolve a budget. Three County Commissioners are elected to run the business of the county. Annually, the delegation allots them the money. Costs seem to keep rising. Blue Cross has increased 33 percent for two years. Many budget items are mandated or contractual. Discretionary items have the only flexibility. It is truly frustrating to prioritize the many needs.

The Legislature is in recess for two weeks while bills are exchanged from Senate to House and vice versa. Hearings and sessions will resume March 6.

I will be in the Alton Town Hall from 3 to 4p.m. on Monday, March 5. My telephone number is 875-2151.

AD SPACE OFFERED IN OLD HOME WEEK BOOK

The Alton Old Home Week Committee is now offering advertising space in the 1990 program book to Alton businesses and individuals.

A full page ad is \$120, half-page is \$60, one-third of a page is \$40, and one-sixth of a page is \$25. The deadline for placing an ad is Monday, April 30.

A special section will be designated for individuals and businesses that want to list only their names. The cost to individuals is \$5 and businesses can list their name for \$8.

Additional information on this opportunity may be obtained from Barbara Ciampo, 875-5645; Jeanette Bouley, 875-2283; or Mary Ellen Kenerson, 875-6156.

IN MEMORIAM

BARTON McLAIN GRIFFIN

Alton notes with profound sorrow the passing of Barton McLain Griffin, Alton High School Class of 1959. Author, educator and historian - his all-too-short life has left many treasured legacies to this town he loved, not the least of which is the book entitled: The History of Alton, New Hampshire. It covers the period of 1770 to 1965. In the foreword, he speaks of "a portrait in granite" and offers the book "in memory of all the citizens past and present who helped make her great". He surely takes his place among those who helped "Make her great".

ALL CLUBS NIGHT IS MARCH 24

The 1990 All Clubs Night, sponsored by the American Legion, will take place on Saturday, March 24, at the Legion Hall.

Tickets are limited to 100 due to space and are on sale for \$5 each from various club members and at the Legion Hall.

According to Co-Chairmen John Conboy and John Irving, the program will review last year's activities and preview this year's plans of Alton's organizations.

The social hour begins at 6 o'clock followed by dinner and the program at 7p.m.

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Wed - Closed, Thurs - Sat 7am-9pm
Victoria Pier, Alton Bay, NH 875-3096

MORE TO LANDFILL THAN RUBBISH

By Jean Roberts

Have you noticed the beautiful flock of gulls at the Landfill? There are several varieties.

The Herring Gull has a band of gray (called a mantle) across the back and wings. When sitting, the Herring Gull looks gray with a white head and black wing tips with white polka dots.

The Greater Black Gull has a wide black mantle across the back and wings.

The "Kumlien's" or white-winged gull has a light gray mantle across wings and black, but no black anywhere. When sitting, it looks all white.

The brown or brown and white gulls are various immature gulls, one or two years old, which will develop the dark and clear colors as they mature.

Gulls are useful because they eat a lot of the trash we throw away and anything they leave will help the decaying process.

ABSENTEE BALLOTS

Absentee ballots can be applied for anytime and must be received at the Town Clerk's office by 5p.m. on Monday, March 12.

Separate applications must be attached to each ballot envelope on election day and each signature is checked by the Moderator. A ballot application must be received before a ballot can be mailed. Servicemen's ballots can be returned by 5p.m. the day of the election.

Absentee ballots are available to anyone who will be out of town or is physically unable to come to the voting place.

FREE TAX HELP

Mondays through April 16
Alton Bay Community House
10a.m. to Noon

Sponsored by VITA

Volunteer Income Tax Assistance

For Information Call Leo Panit 875-3287



DINNER THEATER COMING TO ALTON

Plan ahead! Mark your calendar for Wednesday, April 4, the date for Alton High's first Dinner Theater sponsored by the Apache Players and Le Cercle Francais.

That evening a buffet will be served at 5p.m. followed by a performance of the one act play, "Why Do We Laugh?", by Stephen Gregg, a play about love (and hate) and the way people change each other.

The buffet will be served again at 7p.m. followed by another performance of the play which is Alton's entry into the State High School Drama Festival.

The cost for dinner and the play is \$4. Tickets and reservations will be available starting March 26 by calling 875-7500. Since seating for each buffet and performance will be limited, plan to reserve early.

NO SCHOOL TODAY?

You wake up and find it snowed during the night and the roads are iced over! Will there be school today? How do you find out? Call the school? Your teacher? Your bus driver? NO! NO! NO!

You tune your radio to WASR (AM 1420), WLNH (FM 98.3), or WWNH (AM 930) for official school closing announcements.

OLD HOME WEEK TRIVIA

What was the name of the young man who did the underwater escape act last summer?

Answer: B.J. Locke of Farmington

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Dick and Mick Ford

CANDIDATES'

As candidates filed for election, they were given a form that asked "Why are you seeking this office?". These forms were to be sent to Main Street for publication in this issue. The statements of those candidates who chose to participate are printed below.

**ONE SELECTMAN
FOR THREE YEARS**

PATRICIA C. MERRILL

I chose to run again because I have thoroughly enjoyed my first three years, and now, of course, would like to follow through on programs and commitments made during that period. I have learned a great deal and would like to continue using that knowledge to benefit the town.

**ONE TRUSTEE OF
TRUST FUNDS
FOR THREE YEARS**

HAROLD A. COPELAND

No candidate's statement submitted.

**ONE LIBRARY TRUSTEE
FOR THREE YEARS**

SHIRLEY COPELAND

I believe the Library is one of the focal points of our community, and it has been exciting to be a part of the accomplishments of the past years. As we look forward to an expansion program, I would like to continue to be involved.

**ONE CEMETERY TRUSTEE
FOR THREE YEARS**

HAROLD A. COPELAND

No candidate's statement submitted.

RICHARD E. HELIE

No candidate's statement submitted.

**ONE FIRE WARD
FOR THREE YEARS**

CHARLES B. ADAMS JR.

The Alton Fire Department is one of the best in the area thanks to its chief, officers, and firefighters. I have served your fire department in several different capacities for the past 20 odd years including my present positions as lieutenant and clerk. If elected to the office of Fire Ward, I would work to keep our fire department well tuned to the needs of you the citizens of Alton and to get the most for each tax dollar spent.

HAROLD A. CLOUGH

No candidate's statement submitted.

RUSSELL M. SAMPLE JR.

I feel my 16 years service to the Town of Alton, my experience as a Certified Firefighter and Departmental training officer and past experience as a Nationally Registered Emergency Medical Technician provides me with a solid basis with which to serve the town as it grows in the area of Fire Service and Public Safety. My dedication to the Alton Fire Department speaks for itself and I ask your support for Russ Sample as Fire Ward.

**ONE WATER COMMISSIONER
FOR THREE YEARS**

RICHARD DREW

No candidate's statement submitted.

ROBERT SEDERQUIST JR.

No candidate's statement submitted.

**ONE WATER COMMISSIONER
FOR TWO YEARS**

ALBERT E. BARNES

At the request and encouragement of many individuals in Alton I am running for the two year position as Water Commissioner. I am a lifelong resident of Alton having been born on Main Street. It would be my pleasure to serve Alton residents again. Thank you for your consideration.

RICHARD E. HELIE

No candidate's statement submitted.

**THREE MEMBERS OF THE
BUDGET COMMITTEE
FOR THREE YEARS**

HAROLD A. COLUGH

No candidate's statement submitted.

CHRISTINE C. RUSSELL

Alton certainly cannot escape the ripple effect of the general economic downturn, together with the State's budget crunch. Ongoing Town and School expenses will have to be balanced with what the taxpayer can reasonably afford to pay. I hope to be a part of this challenging process as a Budget Committee member.

DAVID G. TUTTLE

No candidate's statement submitted.

**TWO MEMBERS OF THE
PLANNING BOARD
FOR THREE YEARS**

LAWRENCE ALTING

STATEMENTS

My goal, is that with careful planning we can preserve the integrity of "small town" Alton yet develop a vision for quality growth during the 1990's. I am an active participant in the Alton Youth League, Alton Playground Planning and Construction, and I introduced Plastic Recycling as a constructive use of our landfill.

HAROLD M. BOTHWICK JR.

Native, lifelong resident of NH and graduate of Plymouth State College with conservative views to preserve the rural character of Alton for the future of our youth without stifling progressive growth. Chairman of Masterplan Landuse Committee and alternate to Planning Board. Able to cooperate with the Planning Board members, yet I will stand firm when necessary.

HAROLD W. FINETHY III

No candidate's statement submitted.

WARREN B. HARRIS

I have served one year on this Board and feel that my contribution has served both the town and our citizens in a worthy manner. My desire is to give the average citizen a fair and just verdict in keeping with all laws and regulations.

NANCY J. MAYVILLE

Alton is at a crossroads where good planning for both the short-term and the long-run is more important than ever. As a Civil Engineer and concerned citizen, I would: 1) enforce the appropriate Local, State, and Federal regulations consistently to all applicants; 2) be respectful of the many diverse environmental issues facing Alton; 3) be respectful of the need for moderate growth that will provide jobs, housing, and a commercial base; and 4) work towards common goals with all other Town Boards.

ONE MODERATOR FOR TWO YEARS

JOHN F. DUFFEK

It is my intention to conduct the Annual Town Meetings and to oversee elections with the integrity and impartiality to which we are accustomed and I appreciate your support of my candidacy.

ONE SUPERVISOR OF THE CHECKLIST FOR SIX YEARS

CYNTHIA A. DUFFEK

I have enjoyed the duties and responsibilities of Supervisor of the Checklist for the

past six years and I seek your approval for another six years.

ONE SCHOOL MODERATOR FOR ONE YEAR

MARION L. MacDONALD

No candidate's statement submitted.

ONE SCHOOL CLERK FOR ONE YEAR

GWENDOLYN M. JONES

The office of School Clerk is important to me because the minutes of the school meeting must be accurate, as with the town meeting. These minutes are used when determining our tax rate at the Dept. of Revenue in the fall. The election of officers process with printing the ballot and election day duties are the same for the town and school and it seems easier to combine it with my office as Town Clerk.

ONE SCHOOL TREASURER FOR ONE YEAR

SHIRLEY E. YOUNG

I have been elected to the position since 1972 and I am running for School District Treasurer again this year. I thank all those who have voted for me in the past and I would appreciate your support again.

ONE MEMBER OF THE SCHOOL BOARD FOR THREE YEARS

RICHARD QUINDLEY

No candidate's statement submitted.

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THE CHECKOUT DESK

By Pat Merrill, Librarian

VIDEOS AVAILABLE

The Gilman Library is circulating PBS videos and they are proving to be quite popular. Also a catalog is available with an extensive list of videos available upon request from the State Library

Some of the topics include: arts and crafts, children's videos, classic films, videos about animals and birds, active parenting series, Williamsburg series, cooking, exercise, home repair, Japan, space, spices, travel and more!

Come in and look at our list, and we will be delighted to order for you.

NEW PUBLICATIONS

- Hayduke Lives by Edward Abbey
- Harmful Intent by Robin Cook
- Mothers by Gloria Goldreich
- Devices and Desires by P. D. James
- A Ruling Passion by Judith Michael
- Jasmine by Bharati Mukherjee
- Mystery by Peter Straub
- What Kind of Life by Daniel Callahan
- Megatrends 2000 by John Naisbett
- My Turn: The Memoirs of Nancy Reagan by Nancy Reagan

Success is relative - more success, more relatives.

FIRE DEPARTMENT ENTRY



BED RACE WON BY FIRE "SQUIRTERS"

The Alton Fire Department "Squirters" accepted the challenge of the Town Hall "Scribblers" and beat them in a bed race with participants on skates.

Teams of non-skating racers from Victoria Pier and Wayside Grocery competed with Wayside the victor.

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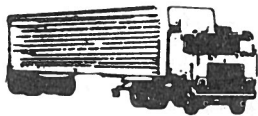
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- WELDING
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SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

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MARCH EVENTS

- Fri. 2 - BINGO, American Legion Hall, 7p.m.
- Sun. 4 - WORLD DAY OF PRAYER SERVICE, Moore Chapel, 6p.m.
- Mon. 5 - FREE TAX HELP, Alton Bay Community House, 10 to Noon
BINGO, American Legion Hall, 7p.m.
- Wed. 7 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
MEET THE CANDIDATES NIGHT, Alton School, 7:30
- Thu. 8 - PRE-SCHOOL CLINIC, American Legion Hall, 9-11:30a.m.
- Fri. 9 - BINGO, American Legion Hall, 7p.m.
GILMAN CONCERT: CLEARLAKES CHORALE, Alton School, 8p.m.
- Sat. 10 - FINANCES WORKSHOP, Gilman Library, 9:30a.m.
- Sun. 11 - COMMUNITY HYMN SING, Congregational Meeting House,
7p.m.
- Mon. 12 - FREE TAX HELP, Alton Bay Community House, 10 to Noon
BINGO, American Legion Hall, 7p.m.
- Tue. 13 - TOWN AND SCHOOL ELECTIONS, Central Fire Station,
7a.m. to 7p.m.
- Wed. 14 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
ANNUAL TOWN MEETING, Alton School Gymnasium, 7p.m.
- Fri. 16 - BINGO, American Legion Hall, 7p.m.
- Sat. 17 - ST. PATRICK'S DAY
FINANCES WORKSHOP, Gilman Library, 9:30a.m.
ANNUAL SCHOOL DISTRICT MEETING, School Gym, 1p.m.
ST. PATRICK'S DAY DINNER-DANCE, American Legion Hall,
- Mon. 19 - FREE TAX HELP, Alton Bay Community House, 10 to Noon
BINGO, American Legion Hall, 7p.m.
- Tue. 20 - FIRST DAY OF SPRING
KITCHEN UTENSILS OF YESTERYEAR, Gilman Library, 7:30
- Wed. 21 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
- Thu. 22 - APACHE PLAYERS: FOOLS, Alton School, 8p.m.
- Fri. 23 - BINGO, American Legion Hall, 7p.m.
APACHE PLAYERS: FOOLS, Alton School, 8p.m.
- Sat. 24 - ALL CLUBS NIGHT, American Legion Hall, 6p.m.
APACHE PLAYERS: FOOLS, Alton School, 8p.m.
- Mon. 26 - FREE TAX HELP, Alton Bay Community House, 10 to Noon
BINGO, American Legion Hall, 7p.m.
- Wed. 28 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
SPAGHETTI SUPPER, St. Joan of Arc Rectory Hall, 6p.m.
- Fri. 30 - BINGO, American Legion Hall, 7p.m.
- Sat. 31 - FINANCES WORKSHOP, Gilman Library, 9:30a.m.

**KITCHEN FUND
SPAGHETTI SUPPER**

The Ladies Guild and the Knights of Columbus of St. Joan of Arc Church will co-host a spaghetti supper on Wednesday, March 28, from 6 to 8p.m. in the Rectory Hall.

The proceeds will go toward the Kitchen Fund and tickets are \$6.

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**tom
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**CANDIDATES NIGHT
SET FOR MARCH 7**

A good turnout of interested voters is urged for the annual Meet the Candidates Night on Wednesday, March 7, at 7:30p.m. in the Music Recital Room at the Alton Central School.

Elsewhere in this issue you will find a list of candidates for each position and statements by them, concerning their candidacy.

Main Street is again sponsoring this service to the voters and has designated Ted Cole of the Main Street staff as moderator for the forum.

Each candidate will offer a brief statement of his/her candidacy and qualifications. After all have been heard, a general forum will allow voters to ask questions of each candidate.

Light refreshments will be served at the conclusion in the adjacent Art Studio.

**HISTORICAL PROGRAM
ON KITCHEN UTENSILS**

The first meeting of the year of the Historical Society will be held Tuesday, March 20, at 7:30p.m. at the Gilman Library.

The program will be "Kitchen Utensils of Yesteryear", presented by a member of the NH Farm Museum.

Refreshments will be served by meeting hostesses Shirley Poynter and Ann Bodwell. The public is invited.



● **NOTICE** ●

Dr. Mark Crosser of the
CROSSER FAMILY CHIROPRACTIC OFFICE,
River's Bend Prof. Bldg., Alton Bay,
will have a free class on
**CHIROPRACTIC'S APPROACH TO
LOW BACK PAIN**
on Tuesday, March 13 at 5:30 pm.
Please call 875-3838 for reservation.

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Ice-out dates

1887..... May 7	1912..... April 23	1937..... April 25	1962..... April 24
1888*..... May 12	1913..... April 17	1938..... April 17	1963..... April 20
1889..... April 14	1914..... April 15	1939..... May 4	1964..... April 28
1890..... April 24	1915..... April 24	1940..... May 4	1965..... April 22
1891..... April 23	1916..... April 16	1941..... April 16	1966..... April 20
1892..... April 11	1917..... April 28	1942..... April 18	1967..... April 20
1893..... May 10	1918..... April 24	1943..... April 30	1968..... April 15
1894..... April 20	1919..... April 24	1944..... May 3	1969..... April 25
1895..... April 26	1920..... April 24	1945..... April 1	1970..... April 28
1896..... April 23	1921†..... March 28	1946..... March 30	1971..... May 6
1897..... April 23	1922..... April 17	1947..... April 24	1972..... May 2
1898..... April 14	1923..... April 24	1948..... April 10	1973..... April 16
1899..... May 2	1924..... April 18	1949..... April 8	1974..... April 16
1900..... April 26	1925..... April 10	1950..... April 20	1975..... April 25
1901..... April 20	1926..... May 2	1951..... April 14	1976..... April 16
1902..... April 4	1927..... April 13	1952..... April 20	1977..... April 23
1903..... April 2	1928..... April 19	1953..... April 3	1978..... April 27
1904..... April 29	1929..... April 18	1954..... April 16	1979..... April 26
1905..... April 24	1930..... April 7	1955..... April 19	1980..... April 17
1906..... April 26	1931..... April 11	1956..... May 5	1981..... April 5
1907..... April 29	1932..... April 20	1957..... April 3	1982..... April 29
1908..... April 21	1933..... April 25	1958..... April 13	1983..... April 10
1909..... April 19	1934..... April 21	1959..... April 26	1984..... April 20
1910..... April 6	1935..... April 21	1960..... April 19	1985..... April 14
1911..... May 2	1936..... April 8	1961..... April 27	1986..... April 16
			1987..... April 12
			1988..... April 16
			1989..... April 25

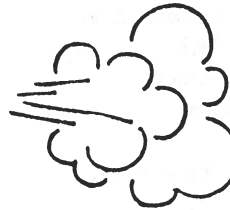
* latest date † earliest date
 Data courtesy of The Lakes Region Association

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