



Main Street

Vol. VI, NO. 5

MAY 1990

ALTON, N. H.

NEW TIME SCHEDULE FOR MEMORIAL DAY EVENTS

On Wednesday, May 30, the American Legion Claude R. Batchelder Post #72 will conduct the annual Memorial Day ceremonies at a later time in the day than usual.

5:30pm - All parade participants will meet at the Legion Hall.

6:00pm - Parade from Monument Square to Riverside Cemetery.

6:15pm - Riverside Cemetery Service at the Savage family grave.

6:45pm - Marchers return to the Square for a brief service to decorate World I and II tablets, Korean and Vietnam monuments.

The line of march will be led by the Legion Color Guard, following the Parade Marshall, the Board of Selectmen, Town Administrator, School Board members, State Representatives, members of the Police and Fire Departments, Claude R. Batchelder Post #72, Legion Auxiliary, Junior Auxiliary, Scouts, Brownies and Alton School children.

SCHOOL RECEIVES VIDEO GRANT

Alton High School has received a \$1500 grant from Community TV Corporation of Louisiana for the purchase of video production equipment.

This grant is intended to encourage high school students to become actively involved in learning the many skills included in video programming. Besides the operation of the photographic hardware, such skills as writing scripts, designing and constructing sets, lighting and audio techniques need to be learned.

The School has purchased a new state-of-the-art camcorder and some audio accessories. Inspired by this grant, a video club has been formed under the direction of Marjorie Mohr, Library-Media Director. According to Mohr, club members will work in teams to video tape school and community events. Instruction in video technology will be incorporated into the journalism and performing arts curriculums.



BIG BAND SOUND AT MAY 4 CONCERT

The final program of this year's Gilman Concert Series will be held Friday, May 4, at 8pm at the Alton School Gymnasium.

This concert will feature the Freese Brothers Big Band, familiar to many in Alton because of their previous appearances here. The group has about 22 members and is known for its renditions of the big band classics - music from the bands of Glen Miller, Count Basie and Duke Ellington. They also mix some contemporary music in with the old favorites.

Band members come from many professions and different towns in New Hampshire, but their love of music brings them together for rehearsal once a week in Concord, and they perform several times a month around the state. The musicians donate their services and the proceeds from their concerts go into the William S. Freese Memorial Scholarship Fund, providing help for young people pursuing music studies.

This concert is free and open to the public. It is sponsored by the Gilman Lyceum Fund, the Farmington National and Savings Bank, and the Alton Central School.

LANDFILL STICKERS

New Landfill Stickers are now available at the Town Hall for \$1, good for the period of June 1990 to June 1992. Residents are asked to have their car or vehicle registration with them when applying. Second or replacement stickers carry the same \$1 fee. Sticker should be attached to the driver's side window, clearly visible to Landfill attendants.

SCHEDULES

CHURCHES:

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Worship at 11a.m., Baptist Meeting House, Rev. Peter E. Roussaki, 875-5561
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m.
- Friday 9a.m. to 5p.m. Saturday 9a.m. to Noon

TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

LANDFILL:

- Monday, Thursday, Friday - 8a.m. to 3:30p.m.
- Tuesday & Saturday - 7:30a.m. to 3p.m.
- Wednesday & Sunday - CLOSED

SENIOR MEAL SITE:

- Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONESS CLUB - 1st Wednesday 6:30p.m., Community House
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Community House
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

DINNER TO HONOR LEGION LEADERS

On Friday, May 18, Past Presidents of the American Legion Auxiliary and Past Commanders of the American Legion Post will be honored at a dinner at Foxy Johnnie Restaurant at 6pm. Tickets are \$14.95 per person.

BOARDS AND COMMITTEES

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Wednesday in the Town Hall, Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Robert L. Calvert. Call 875-2161 for Appt.
- BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call. Chairman Harold Copeland, 875-2267.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E. Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall. Co-Chairmen Pat Brady & Joanne Fiorini
- PARKS AND RECREATION COMMISSION - Meets on Call.
- PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School, Chairman Stanley Moulton, 875-5651.
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Eldon C. Swim, 875-5158.
- WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay, NH 03810

- Editor.....John Duffek
 - Assistant Editor.....Catherine Calvert
 - Business Manager.....Marion MacDonald
 - Advertising Manager.....George Bornheim
 - Circulation Manager.....Robert Smith
 - Staff.....Eileen Beckett, Rose Bornheim, Eileen Brown, Bob Calvert, Jeanne and Ted Cole, Debby Eyler, Faith Francis, Barbara Ingoldsby, Jean Roberts, Gertrude and Gerald Row, Doris Selfridge, Florence Shaw
- Printed by Alton Printing Company on 100% Recycled Paper
Phones: Editorial 875-7300 Advertising 875-6963
Subscriptions are available to receive Main Street by first class mail at \$6 for 12 issues

SELECTMEN ASSIGNMENTS

Bob Calvert has been reelected by his associates as Chairman of the Board of Selectmen for 1990-91. Assignments as voting members have been made as follows: Marion MacDonald - Planning Board; Pat Merrill - Budget Committee and Wage and Salary Review Board; Bob Calvert - Capital Improvements Committee.

Liaison assignments to committees (non-voting) include: Marion MacDonald - Land Conservation Investment Program Committee and Levy Park Trustees; Pat Merrill - Conservation Commission and Zoning Board of Adjustment; Bob Calvert - Parks and Recreation Commission, Alton/Alton Bay Improvement Committee and Water Commission. Liaison is defined as maintaining contact with appropriate committee, attending as appropriate and keeping Board of Selectmen informed of activities and progress.

SUMMER EVENTS NEEDED FOR ACTIVITY CALENDAR

Any organizations planning summer activities are reminded to submit information about their event for publication in the 1990 Alton/Alton Bay Activities Calendar.

Information required includes: the date, name, place, sponsor, and time of the activity as well as the name and phone number of the contact person.

Information must be submitted by Tuesday, May 8, at the Alton Village 5 & 10 or Alton Bay Busy Corner Store.

BRUCE K. JOHNSON
Attorney at Law

(603) 875-6131

Main Street
P. O. Box 817
Alton, N. H. 03809

EAST ALTON GENERAL STORE

Jct. 28 and 28A - 875-3113

OPEN 7 DAYS

Daily 6 am to 9 pm

Sun. 7 am to 9 pm

HOT COFFEE — GROCERIES — ICE COLD BEVERAGES
ICE — FISH & GAME LICENSES — MEGABUCKS
VIDEO & NINTENDO CARTRIDGE RENTALS — DAILY & SUNDAY PAPERS

U-HAUL

PROPANE FILLING STATION
SELF SERVICE GASOLINE STATION



WOOD DUCK HOUSES

Members of Den 1 of Cub Scout Pack 53 constructed 18 Wood Duck Houses with the help of Milton Jensen and placed them throughout Alton under the supervision of Fish and Game Conservation Officer Randy Hillsgrove. Shown are Cub Scouts Greg Salvatore, Andy Fuller, and Dave Jensen. The project was undertaken by the Den to encourage the return of Wood Ducks to the area. (Photo by Pam Salvatore)



MOTHER'S DAY ON THE BAY

Join us for Mother's Day and treat your *MOM* to one of our special dinner features. Order from either the lunch or dinner menu from 12 - 7 PM

NOW HIRING

Waiters/Waitresses • Dishwashers
Kitchen Help
Please Apply In Person!

Victoria Pier, Alton Bay, NH 875-3096

SHARE LOVE OF READING

By Marjorie Mohr
School Librarian

Alton children like to read. Statistics support this statement. The elementary library circulated 1500 or more books a month. Textbooks are necessary to teach the mechanical aspects, but library books are needed to instill the love of reading. Where else but in the library can a child find thousands of books to choose from, on subjects ranging from apples to zoos?

The school budget cuts have necessitated the complete elimination of funds for new library books for next year. If you are concerned about this result of budgetary belt-tightening, there is a way you can help. Contribute a book to the school library. You can do this by sending the Alton Central School a donation for just that purpose. Book plates are available if you would like to remember someone special with your donation.

DOG LICENSES ARE DUE

The Town Clerk's Office would like to remind you that if you own a dog, it is time to renew your dog license. Your 1989 license expired April 30.

The fees have gone up: Male & Female dogs are \$7.00. Spayed or Neutered dogs are \$4.50. If the owner of the dog is over 65 years old, it will be \$2.00. If your dog has been fixed since last year or has received its Rabies Shot, please bring proof.

CLASSIFIED ADS MAY BE PLACED IN MAIN STREET

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads may be mailed with payment to P.O.Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

FOR SALE

12hp LAWN TRACTOR, Briggs & Stratton Engine, Grass Catcher, Head Lamps, 3 Years Old \$650, 364-9571

EUREKA UPRIGHT VACUUM CLEANER, Model 14256, Good for Wall-to-Wall, Used Twice, Cost \$105, Asking \$75, 569-2629

VICTORIAN PEDESTAL BIRD CAGE, White, \$40, 364-9571

PUCH MOPED Maxi Luxe, \$650, Conn Alto Sax, \$375 or B.O., Upright Piano, \$350 or B.O., 40 Channel CB, \$75, 875-5152

1978 24' ARGOSY MOTOR HOME, Excellent Condition, Many Options, Low Mileage, \$25,900 or Best Offer, 776-4709 or 875-5398 evening

WANTED

LAWNS TO MOW, Reliable, Ambitious, Reasonable Rates, Call 875-5510, 875-5678, or 875-6789

HELP WANTED

PART-TIME TYPIST, 6 Hours per Week, Thursdays and/or Fridays, Flexible Hours, Call Ellen Mulligan, ERA Curry Realtors, 875-6600

CNA, 12-16 Hours per week, Some Weekends, Employee Benefits, call VNA of Wolfeboro & Vicinity, 569-2729

PERSONALS

HAPPY BIRTHDAY TO BARBARA ELLIOT - Can you believe she's only 40!?!? From DL and Dave

REWARD for information leading to the arrest of the person(s) responsible for the theft of the Danny Francis Memorial Plaque from the Alton Central School. Call 875-5900.

LIBRARY CALENDAR PHOTO CONTEST

The Friends of the Gilman Library announce their eighth annual photo contest in preparation for their 1991 calendar. Good, clear prints of Alton, past or present, should be left at the Library desk before May 19.

Prizes will be awarded to the winners: \$25 for first, \$15 for second and \$10 for third.

At the circle of routes 28 & 11
Alton, NH 03809

Tel. (603) 875-5001
Open year round



River View Motel

Ind. heated & air conditioned rooms
In-room coffee - color TV

Dick and Micki Ford

Bebe Finethy
Main St., Alton, NH
875-HAIR

20% OFF Retail
Products excluding
OXYFRESH
VALID THRU MAY
WITH THIS AD
OPEN TUES. - SAT.
Evenings available



NEXUS
PROFESSIONAL SALON PRODUCTS

PAUL MITCHELL
PROFESSIONAL SALON PRODUCTS

RECREATION NEWS

The Recreation Department has the following openings for summer employment: Arts and Crafts Instructor, 5-6 classes, one and a half hours each, starting in July; and Lifeguards for July and August, Advanced Lifesaving Certificate required, WSI Rating preferred. Call Luanne Dadura, 875-2161.

COED SOFTBALL

Anyone interested in joining a summer town coed softball league with one or two games a week and a guaranteed good time, call Jay Sydow at 875-6792 or Luanne Dadura.

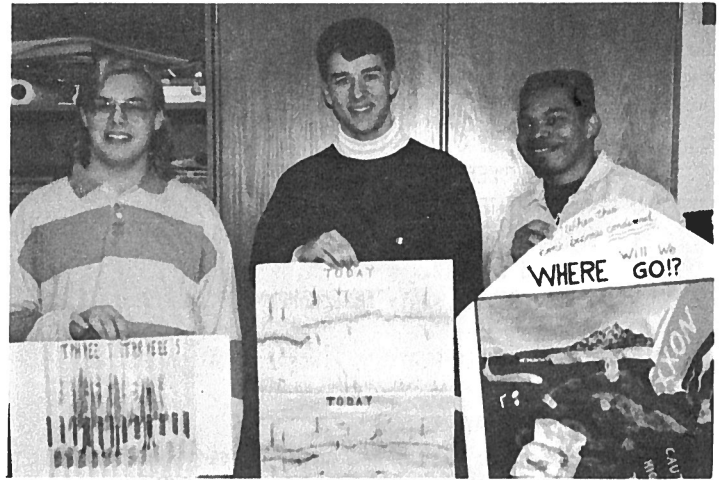
YOUTH SOCCER

Registration for Summer Youth Soccer will be held at the Alton School Field on Wednesday, May 9, at 6p.m. for ages 9-14. Participants must be pre-registered. Call Gary Noyes, 875-7140 or Luanne Dadura.

MOTHER

By Lori Durkee

M--stands for Mighty.
That's what a mother is.
O--stands for Optimism.
That's what a mother teaches.
T--stands for Tender.
That's what a mother's touch is.
H--stands for Harmony.
That's what a mother wishes for.
E--stands for Emotion.
That's what a mother is made of.
R--stands for Rapture.
That's what a mother feels.
Press them all together and they become a --
... "Special Rose"...



EARTH DAY POSTERS

Winners of the Earth Day Poster Contest at Alton Central School are, from left, Rodney Kleeberg, Dan Adams, and James Stevens. All entries are on display at the Town Hall. El Greco Pizza and Alton Village 5 & 10 provided prizes. (Photo by Debby Eyler)



"A VIDEO RENTAL LIBRARY"

THE VILLAGE VIDEO

Box 837, Main St.
Alton, NH 03809

ACROSS FROM THE TOWN HALL

Norm & Terry Gilmore
Kim Patterson

(603) 875-2233

FARMINGTON NATIONAL & SAVINGS BANK

BANKING HOURS

MON. THRU THUR. 9 TO 5
FRIDAY 9 TO 6
SAT. MORNING 9 TO NOON

FARMINGTON, N.H.
TEL. (603) 755-2255

ALTON, N.H.
TEL. (603) 875-6111
24 HOUR BANKING



- Residential
- Commercial
- Property Management
- Modular Homes

REALTY WORLD®—Lakes Region Living
Route 11 - Box 314, Alton Bay, NH 03810
Bus: (603) 875-6051

Each office independently owned and operated



**ALTON VILLAGE 5 & 10
V & S Variety
Main St., Alton**

White Supplies Last

1.48 Twin-Pack
VOS Shampoo & Conditioner
15.23 15.43*
QUANTITIES LIMITED

WANG'S

White Supplies Last

1.33 Geranium
Flower Bush
CTTEEM61
QUANTITIES LIMITED

To Mom:

Thanks for your loving and caring!

Happy Mother's Day!

875-5510

MAY EVENTS

- Wed. 2 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
- Fri. 4 - GILMAN CONCERT: Freese Brothers Big Band, School Gym, 8p.m.
- Wed. 9 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
YOUTH SOCCER REGISTRATION, School Field, 6p.m.
- Thu. 10 - KINDERGARTEN PARENTS' NIGHT, Alton School, 7p.m.
- Fri. 11 - SPAGHETTI SUPPER, Class of 1990, Sandy Point Restaurant, 5 to 8p.m.
MIDDLE SCHOOL PLAY: "Millworker", Alton School, 7:30p.m.
- Sat. 12 - MIDDLE SCHOOL PLAY: "Millworker", Alton School, 7:30p.m.
- Sun. 13 - MOTHER'S DAY
- Wed. 16 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
- Fri. 18 - LEGION PRESIDENTS' & COMMANDERS' BANQUET, Foxy Johnnie Restaurant, 6p.m.
- Tue. 22 - GARDEN CLUB: "Birds in your Backyard", Congregational Meeting House, 12:30p.m.
HISTORICAL SOCIETY: "A History Lesson", Community Church, 7:30p.m.
- Wed. 23 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
- Wed. 30 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11
MEMORIAL DAY PARADE & Exercises, Legion Hall, 6p.m.



THE CHECKOUT DESK

By Pat Merrill, Librarian

REGISTRATION PROCESS CHANGED BY STATE

Beginning this month, the Library is changing its registration policy to conform to the State's House Bill 36 on library records confidentiality. Books will be signed out to a numerical registration rather than to a name. Stop by the Library for more information.

EARTH DAY

The Library is continuing its participation in the town's special effort to celebrate Earth Day with a varied collection of books on different topics in relation to saving our Earth. Do come in and peruse!

SUMMER ACTIVITIES

The Librarians are planning summer activities for children and adults. Next month's Main Street will carry detailed accounts of all activities and programs.

NEW BOOKS

- The Bourne Ultimatum by Robert Ludlum
- Probable Cause by Ridley Pearson
- The Asking Price by Jessica Stirling
- Logic of the Heart by Patricia Veryan
- The Singing Stones by Phyllis Whitney
- 7 New Paperbacks by Rosamunde Pilcher
- Consumer Guide to 1990 Cars
- Great Vacations With Your Kids by Dorothy Jordan
- 20th Century Journey: A Native's Return by William Shirer
- Count-Out Cholesterol Cookbook by Art Ulene

Curry REALTORS.

"Committed to Service Excellence"

ROUTE 11, BOX 336 - ALTON BAY, NH

*you've seen our sold signs,
call us to list your property*



603-875-6600



WEDDING INVITATIONS

Announce the happy news with fashionable Birchcraft Wedding Invitations. Choose from our selection of beautiful styles.

ALTON PRINTING

Church St., Alton
875-2197

TALK ON BIRDS FOR GARDEN CLUB

The Annual Club Luncheon of the Alton Garden Club will be held on Tuesday, May 22, at 12:30pm in the Congregational Meeting House Vestry. Members are to bring a casseroles or salad and a place setting.

Following the luncheon, a representative from the Audubon Society will speak on the Subject "Birds in your Backyard".

ALTON SAND & GRAVEL

Located just South of the
Alton Traffic Circle
LOAM, SAND, GRAVEL
WHITE BEACH SAND
Delivery Available, 435-7151

**MIDDLE SCHOOL PRESENTS
FOLAN'S MILLWORKER**

The Alton Middle School will present the play, "Millworker", on May 11 and 12 at 7:30 pm. The play is an historical dramatization of New Hampshire farm girls who went to work in the mills in Lowell, Mass, during the first half of the 19th Century.

The plot revolves around three girls who leave their farms and go to work in the mills in order to save for a dowry. Conflict arises as the mill owners desire for profit affects the social and economic conditions of the workers.

The cast is made up of students from grades five through eight and will be directed by Middle School Social Studies teacher Michael P. Folan, who wrote the play. A list of the cast members is as follows: Maureen Coots, Laurie Coots, Samantha Dickson, Amy Dickson, Jesse McKinney, Amy Smith, Mark Dickson, Eric Waterman, Sara Elliot, Richard Fiore, Lisa Wentworth, Tom Quindley, Katey Best, Erik Widerstrom, Justin Swain, Brendon Mitchell, Kurt Thomits, Scott Duntley, Rachel Irvin, Danny Dore, Kim Noonan, Courtney Newton, Judy Keefe, Sarah Dugas, Robyn Wallace, Kathleen Rabb, Missy Elliot, Wendy Kenerson, Ruth Gessner, and Leah Kalfas.

**BUSINESSES PLAN
DINNER MEETING**

Alton businesspersons are invited to attend a dinner to be held at Sandy Point Restaurant on Wednesday, June 13. Dinner will be preceded by a social hour at 6pm.

Reservations, menu selection and payment are required by Sunday, June 3, at the Alton Village 5 & 10. Persons are urged to bring information about their business to share with others. Call 875-5510 or 875-5678 for more information.

BEG PARDON

Sincere apologies to Rob Wyatt whose name was omitted from the list of graduating seniors on the Varsity Basketball Squad in last month's Main Street.




QUINDLEY HONORED

Richard Quindley is presented a plaque by Teachers Association President Charles Downie as Connie Quindley looks on. The occasion was a surprise dinner at the Edgewood Restaurant recognizing Quindley's nine years of service on the Alton School Board. (Photo by John Duffek)

24 HOUR SERVICE

SENIOR CITIZENS
DISCOUNTED 10%


N.H. MASTER
Lic #7701


ME. MASTER
Lic #10902

S F ELECTRIC
Sam Fisichelli, Prop.
Stockbridge Corner Road
Alton, N.H. 03809


FREE ESTIMATES


TEL # 776-6172

SERVISTAR.

(603)875-3900
(603) 524-1692

**ALTON HOME CENTER
GILFORD HOME CENTER**

SAWS SHARPENED **RTE 11
ALTON, NH 03809**

LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



875-3500
Main St. 1-800-852-3366
Alton, NH 03809 Service & Operations

(603) 875-7337



Sheeman H. Brown Plumbing
WATER SYSTEMS • SEWAGE SYSTEMS

NH MASTERS LIC. #360
ME MASTERS LIC. #02595
NHPI #555 WSPCC #0002

P.O. BOX 404
ALTON, NH 03809

A MUD SEASON SAGA

By Debby Eyer

They say there are three seasons in New England - Winter, Mud and the Fourth of July. And unless you have lived through a New England Mud Season, you don't have any idea what a season it can be!

It all starts innocently enough; the first warmish day, everybody ready to get out of the house and do spring-type activities. The boys usually head straight for the fishing gear, then the stream. Make sure everything is ok, new bridges and dams to be built. Dad heads for the baseball gloves, bats and balls. Then he spends the next half hour trying to lure the boys away from the fishing rods to play catch with him.

I, on the other hand, get that primordial impulse to clean. (I suppose cave women cleaned out their caves each spring. "Would you get that dinosaur out of here!! I just washed the dirt!") Which brings me back to the point of my story.

After throwing open all the windows in the house, filling the bucket with Murphy's Oil (what a good smell), finding plenty of rags and laying out a plan of attack, I dig right in. And in our house, it really is "digging in". Soon the house smells clean,

mirrors sparkle, windows shine, the floor is spotless! No more dog hair in the throw blankets or sofa cushions, they have been aired outside. What a feeling! All that coupé-up "winter smell" is out of the house, a clean house, a dirt-free house! Just stand back and appreciate the accomplishment.

It's about this time that I hear knocking - yes, I lock them out when I clean. (It took me several years of housewife-ing til a saint of a neighbor told me how her floor got washed and dried without someone tramping mud through and then making the comment, "Oh, it's wet.") Actually, I first hear the muffled sounds of the door being banged, shoved, rammed and jerked. After they realize it's locked, I hear, "Mo-o-o-o-o-m-m-m-m-m, I want to come in. I fell in the stream and I'm cold."


New mothers, beware of this tactic. It is meant to tug at your heart. Your poor, darling child alone, wet and cold - Good Heavens, pneumonia could set in at any moment! You tear open the door to embrace your little one, and all hell breaks loose! The dogs come tearing in, they have obviously been down at the stream as they shake the stream all over your clean house. The two boys fall in behind the dogs, they forgot to tell you that it was the mud puddle in front of the stream where they fell. And it went all down their boots to mix in with the stream that is also in there. Every step they take, showers of semi-dried stream and mud puddle fall to the floor and ooze out of their boots. Then Dad comes in. His work boots are leaving perfect little treads of "yard". He's always surprised at this phenomenon.

So, by now, you have stream, mud puddle, and "yard" covering the kitchen floor and of course, they are hungry. Add potato chips, bread crumbs and milk drops.

This is only the beginning. Every time you try to clean this up (for TWO MONTHS) the same will happen to different degrees. It doesn't help to do it during the day when no one is there. You might as well send a torch up into the sky. They just know.

I have decided that the easiest way to deal with a New England Mud Season is to turn my floors into a temporary sod farm. You see, all I have to do is throw down some grass seed. There it will flourish under the constant shower of mud and its by-products. Then, instead of vacuuming each week, I can mow. By the end of mud season, my sod will be ready to lay out in the yard, covering all the mud puddles!

Simply the Best



ALTON
P.O. Box 993
Alton, N.H.
875-3128





ALTON
P.O. Box 993
Alton, N.H.
875-3128

RESIDENTIAL

SOUTH ALTON - Stockbridge Corner Rd - 8 Room Cape on 4 landscaped acres. New 3 car garage. \$98,500
 GILMANTON - Old Stage Rd./Potter Rd. 4 Room Cape on private corner lot. Views and Fields. \$89,900

WATERFRONT

MERRYMEETING LAKE - Meader Point 5 Room Log Cabin. Panoramic Views. Sandy shore. Bunk House \$220,000
 ALTON BAY - Comfortable 4 Bedroom Victorian on .8 acre with 220' of sandy frontage. Motivated Sellers. Priced Reduced \$398,000
 BLACK POINT Alton - ¾ Ac water front lot. Sweeping Views across the Broads. ½ Ac Back lot included \$230,000

LAND

GILFORD - Cherry Valley Rd. - 6 Ac wooded lot \$25,000
 5 Ac - Winnepesaukee View lot - Subdividable \$75,000
 ALTON MOUNTAIN RD - 5 hillside lots (5.7-9.5 Ac) Abutting Alton Bay State Forest. 1 mile to Alton Bay 250' frontage per lot.
 Priced Reduced (\$24,000-28,000)
 or \$90,000 for total package

Free Market Analysis

1930 MAXIM RESTORATION RIGHT ON SCHEDULE

By Judy Fry

One year ago, two articles appeared in Main Street telling about the history and proposed restoration of the Alton Fire Department's second oldest fire truck, the 1930 Maxim. Checking in with committee members Jack Woodland, Dick Brown, Tom Fry and Norm Barrett on the progress made over the past months, the news is good. The restoration plans are right on schedule.

Undertaking the restoration of any old vehicle will test one's patience and skill over a period of many months or in some instances years when accuracy and authenticity are of utmost importance. With the Maxim Fire Truck for example, considerable time was spent having special parts machined, researching the correct paint color, locating just the right plating company to do the bumpers, headlights and handrails, and a gold leaf expert would be needed, too.

Restoration projects are extremely costly and this 22 foot Fire Truck is no exception. Funds have been generously donated from the Firemen's Association and the East Alton Fire Association. Members of the West Alton Fire Association are making a donation toward a set of tires. An antique bell was donated by the Fire Auxiliary last year.

As of this writing, the fenders and running boards have been removed, and the body has been readied in preparation for the new paint. Contributions for this part of the project have been received from Robbins Auto Parts Company, pPg Industries and Manter Oldsmobile & Pontiac Inc. The outer coat of bright red paint, to give an idea of why restoring an antique vehicle is costly, is approximately \$100 per gallon.

Progress on this 60 year old Fire Truck is moving along nicely, according to the Committee. If anyone has any old photos or early history of the Maxim Fire Truck please contact one of the Committee members. Also, donations for helping defray restoration costs may be made by contacting one of the Committee members. If all goes well, completion date for the truck will be early 1991. Progress reports will be included in future issues of Main Street.

GRAVES SOUGHT

If anyone knows of veterans in any of the many cemeteries in Alton, whose grave is unmarked as a veteran please inform the American Legion Post.



JUMBO EASTER BASKET

The winner of the Jumbo Easter Basket Raffle at Alton Central School was second grader Buffy Quindley. (Photo by John Duffek)

BLACK POINT

Trask Road, Professionally Decorated Ranch on nearly one acre overlooking Lake Winnepesaukee. Triple atrium doors open on a 38' deck for summer-time fun and entertainment. Garage under \$89,900.00

Ryan & Bodine, REALTORS® **Better** Homes and Gardens®

875-2525

(603) 875-5853

**tom
tharpe**

ROOFING, SIDING, GENERAL CARPENTRY

Rand Hill Road, Alton Bay, N.H. 03810

BOB's PLUMBING & HEATING-PUMPS

ROBERT SEDERQUIST, JR.
R.F.D. 4 BOX 303
LACONIA, N.H. 03246

NOT A TOLL CALL
IN ALTON
TELEPHONE: 603-293-7772

SCHOLARSHIPS AVAILABLE FOR COLLEGE STUDENTS

In addition to the many scholarships awarded to graduating high school seniors there are three that are available to currently enrolled college students.

The Norwich Chapter of the Barbershoppers offer a \$500 scholarship to a student of music after successful completion of one year of college. Two students are presented \$300 each, also after one successful year, by Merrymeeting Grange #155.

Two years of college, average achievement, and participation in sports are required for the \$300 scholarship presented from the Daniel Francis Memorial Fund.

Further information is available from the School Office, 875-7500.

HISTORICAL SOCIETY HOSTS 4TH GRADE

On Tuesday, May 22, at 7:30pm, the Alton Historical Society will hold its meeting at the Community Church on Church Street.

The program will be a "A History Lesson" by 4th grade students from Alton Central School. Hostesses will be Mary Batchelder and Ann Morse.

CLASS REUNION FOR CLASSES 1965 - 1976

By Faith Francis

The plans for the reunion for Alton High graduates from the classes of 1965 - 1976 are coming along incredibly, it should be quite a get-together! The reunion will be held on Saturday, July 28. The deadline for registration has been extended to May 1. Contact your class representative if this isn't possible.

The reunion will be held at the Alton School Gymnasium with DJ Ron Reid of WERZ providing dance music for the event. There will be a catered buffet by Summerfields of Laconia. Class photos will be taken by Earl Covell and will be \$8.00 for anyone who would like one. The event is BYOB also bring your own coolers and mixers, but ice will be provided. There will be raffles and door prizes also! The price is \$25.00 per person, contact Patty Lee-Loynd for more information at 875-5744.

CABLE TV INTERRUPTIONS

Lakes Cablevision advises that periodic short interruptions in service may be experienced in the daytime until completion of monitoring of all cabled streets for electronic signal leakage. The monitoring is required in keeping with a new regulation mandated by the Federal Aviation Administration in cooperation with the Federal Communications Commission.

776-3444

A.J. Martin & Sons Concrete Inc.
Foundations • Floors



PO Box 660
Muchado Hill Road
Alton, NH 03809

SPRING SPECIAL!



OFF-SEASON
Furnace Cleaning



BOOK APPOINTMENT
DURING MAY FOR 10% DISCOUNT

Dick Quindley & Sons
875-2910

DANCE RECITAL

Nancy Kelley Breton

SCHOOL OF DANCING



Friday, May 4th, 1990 at 7:30 p.m.
Kingswood High School Auditorium
Wolfeboro, New Hampshire

Admission: \$3.50 per person

Ice Creams
Soft/Hard

875-6611

SHIBLEY'S

drive-in for the Freshest
Burgers, Saladrolls, Fries
and Pizza the Bay
has to offer

BOAT LAUNCH FEES DROPPED BY SELECTMEN

Boat trailer parking will continue to be banned in Alton Bay, the parking area at the Bay and on both sides of Route 11 as it has been for the past two summers. Boat trailers can be parked free on town property across from the Highway Department building on the Letter S Road. And the road will continue to be one-way from Rt. 11 to 140.

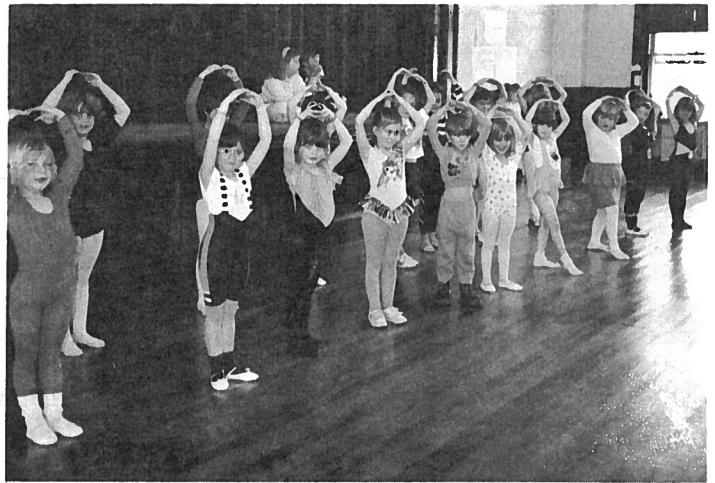
The experiment of the past two summers of charging a \$10 fee for launching boats during selected hours of weekends from Memorial Day to Columbus Day will be discontinued. A new and larger sign will detail the location of the special parking area and restate current regulations. The Police Department will enforce the boat trailer parking ban in the Bay area. An analysis of the fee schedule for the restricted hours showed that the plan was not cost-effective.

AD DEADLINE NEARS

The Old Home Week Committee thanks all the businesses that have responded early to returning their ads and payments for the 1990 ad book.

Those who intend to place an ad should contact the committee as soon as possible. The deadline is fast approaching.

If you need help or have a question regarding the ad book, call: Barbara Ciampo at 875-5645, Jeanette Bouley at 875-2283 or Maryellen Kennerson at 875-6156.

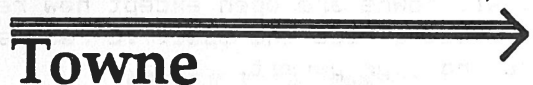


DANCE RECITAL

Students that participated in the jazz and ballet classes offered by the Recreation Department will perform in the Annual Recital, Friday, May 4, at 7:30p.m. at Kingswood Regional High School in Wolfeboro. Admission is \$3.50.

Village Stylist
A Family Hair Care Center
Kathy Jones
Main Street, Alton 875-3940
Evening Appointments Available

Howard Towne PO Box 130 • Alton, NH



Towne
Heating & Refrigeration
24 Hour Service

- Convenience Stores •Oil & Gas Systems
- Complete Installations •Restaurants

(603) 875-5159

David Kellar

Cabinetmaker - Carpenter
Repair - Remodeling - Renovations
Custom Half/Round Windows
Finish Work

Youngstown Road
Alton, NH 03809

(603) 875-5345

DOWNING REAL ESTATE

We List & Sell Town & Lake
Residential Homes & Land
Also Commercial Properties
We invite your inquiry as to
our low commission rates.

Call or Write

P.O. Box 37
Alton Bay, N.H. 03810
(603) 875-2232

You Ought To Be In Pictures

Photography for all Occasions
Weddings A Speciality

Earle & Judy Covell
P.O. Box 81
Alton Bay, N.H. 03810

Video Available
(603) 875-6284

**CLASS OF 1990
SPAGHETTI SUPPER**

On Friday, May 11, the Senior Class will be having its annual Spaghetti Supper at Sandy Point Beach Restaurant. The dinner will be held from 5-8p.m. and will feature a spaghetti or lasagna dinner with salad, bread, and dessert included. The price is \$5 for adults and \$3.50 for children.

This event is one of the major fund raisers for "Project Graduation", the chemical-free after graduation celebration for the Senior Class. This year's class will be taking a trip to New York City. Another fund-raising project for the seniors is a raffle, the grand prize is a mountain bike and many exceptional runner-up prizes. Tickets for the raffle will be available at the Spaghetti Supper. Come out and enjoy a night of good food, great atmosphere, and all for an excellent cause.

**SCHOOL COLLECTING
BLUE/WHITE PEPSI CAPS**

Alton Central School is collecting the blue and white five cent Pepsi Caps to raise funds for the school. Caps can be brought to the school or sent in with a student before May 25.

Alton Office Services

Alton Professional Center • Main Street • Alton NH

The Copy and Fax Center
Open 8 to 5 Weekdays

Cindy & John Duffek (603) 875-7300
Fax Number (603) 875-3162

**BUY 1 PIZZA
GET 1 FREE!
WITH THIS COUPON**

**WHITE'S
EDGEWOOD RESTAURANT**

Route 28 North
875-7421

SUN-THURS 6 AM - 8 PM
FRI & SAT 6 AM - 9 PM

Valid through May 31, 1990

ALTON OUTDOORS

By Jack Miller

HAVE YOU HEARD

The ice is out and salmon season has been open for a month. As the water warms up this month, the salmon will go deeper and become more difficult to catch. Early morning and late evening will still find some salmon on the surface where they can be caught on trolled streamers, lures, small plugs, and still or drift fished with live bait. A few can still be caught from shore with early morning the best time.

FISHING DERBY

Saturday, May 5, is the annual "Kid's Day" fishing derby at Club Pond, New Durham. Farmington Fish and Game Club invites all area children ages 4 - 12 to come from 10am to 2pm, catch trout, and win prizes.

BUG SEASON

May is usually the end of "Mud Season", a concern to some local residents, but a concern to all in the month of May is "Bug Season". Now is the time to arm yourself with insect repellent. Those that have the highest percentage of DEET will repel the best. Think of the environment and use pump sprays or rub on as opposed to aerosol cans.

NEW BASS REGULATIONS

This is the month to note a new bass fishing regulation. From May 15 through June 15, any bass you catch must be immediately released. The majority of bass spawn at this time and are most vulnerable while on their spawning beds.

TURKEY SEASON

Spring turkey hunting season runs May 3 - 31. All towns are open except new release areas. Please see the specific regulations when buying your permit.

ARCHERY SHOOTS

Granite State Bow Hunters 3-D archery shoots will be held this month on May 6 at Country Pond Range, Newton; and May 26 & 27 at Chester Rod and Gun Club in Chester. 'Till next month, this thought: Your line must be in the water to catch fish!

● **NOTICE** ●

Dr. Mark Crosser of the
CROSSER FAMILY CHIROPRACTIC OFFICE,
River's Bend Prof. Bldg., Alton Bay,
will have a free class on
**CHIROPRACTIC CARE
OF NECK & SHOULDER PAIN**
on Tuesday, May 15 at 6:00 pm.
Please call 875-3838 for reservation.



BILL HEIDKE HONORED

The Foxy Johnnie was the setting for a dinner on April 4 to honor William Heidke, upon his retirement from many years of service to the Town of Alton.

Bill was presented with many honors, some of which were presented by Pamela Andrade, Town Administrator, Russell Jones, Fire Chief, and Linda Troendle representing the Salvation Army. The master of ceremonies was Robert Calvert, Chairman of the Board of Selectmen. Bill was awarded a clock from the Town of Alton for his outstanding dedication and years of service. (Photo by Ted Cole)

TO MY MANY FRIENDS....

May I thank you for the wonderful time at my retirement party. I was quite surprised and very pleased to see so many of my friends turn out to honor me in such a lovely manner. Everyone enjoyed a fine dinner and helped make a very enjoyable evening for me, although they said that "Bill's not old enough to be out so late!"

I want to thank everyone for all the work and time spent by everyone making a very memorable evening that I will never forget and also for all the wonderful gifts I received.

I will miss very much serving this wonderful town of Alton and, again, I thank you all,

Bill Heidke

KEVIN CARR FINISHES 7TH IN STATE CONTEST

Kevin Carr, a freshman at Alton High School, participated in the New Hampshire State Citizen Bee Competition on Saturday, March 14, at the State House in Concord.

Kevin place seventh, competing against 20 juniors and seniors from schools such as Dover High, Pinkerton Academy, Hanover High, Nashua High, Manchester Memorial, and Plymouth High.

The Citizen Bee is a national competition of the Close-Up Foundation based on American political and cultural history, government, geography, economics, and current events. It is designed to stimulate greater understanding of our American heritage and the issues facing our country.

PARENTS' NIGHT AT KINDERGARTEN

Kindergarten Parents' Night will be held Thursday, May 10, at the Alton Central School at 7pm.

Children who will be five years old by September 30, 1990, will be eligible to attend Kindergarten for the 1990-91 school year. Parents are encouraged to attend this informational meeting to find out about Visitation Day, which is scheduled for May 28. This is a day for next year's students to spend a Kindergarten session at school and experience a typical day.

For further information, join the other parents on May 10 or call the Alton Central School at 875-7500.

OIL & GAS SYSTEMS

Dick Quindley & Sons

HEATING SERVICE
COMPLETE SYSTEMS - REPAIRS

EMERGENCY SERVICE
875-2910

EVERY HILL ROAD
ALTON, N.H. 03809

SANDY POINT RESTAURANT

on Route 11 in Alton Bay
Open June thru September

OPEN WEEKENDS

For reservations call 875-6001

TELEPHONE 603-875-6151

DENISE MERRITT, M.D.

OFFICE HOURS
BY APPOINTMENT

BOX 900, MAIN STREET ALTON, N.H. 03809

TRACK AND FIELD 1990

This year's track and field squad which consists of both junior high and varsity level competitors is focusing on improvement. The team has competed in two meets at Interlakes High School and Newfound High School.

Leading the team thus far are: Janis Burke in the mile and two mile, James Stephens and Heather Swabowicz in the 100 and 200 meter dash, Jacob Swain in the 1 and 2 mile, and Keri Pelletier in the 800 meters and 1 mile run. Coach Peter Boyd feels that the following members show excellent potential - even though they are freshmen or in junior high: David and Scot Overall, Elizabeth Mitchell and Jean Plunkett. All of these members are sprinters or middle-distance runners. With a full schedule, an enthusiastic coach, and a promising team, the possibilities are endless!

All you need to grow grass is a crack in your sidewalk.

VARSITY SOFTBALL

The Varsity Softball Team is fortunate this year to have as its coach, Sue Kloss. Ms. Kloss has been an athlete as well as a coach at the collegiate level and is sure to be an asset to Alton's program.

Starting off the season with unpredictable weather and a wet field, the team has now settled into the season. The team will look to the leadership of seniors Sandy Brown, Barb Simpson, and Andi Shealy. As a strong support system juniors Amy Best, Jen Brady, Rori Boyce, Heather Brown, Wendy Matson, and Jessie Miller will be counted on for reinforcement. The rest of the team shows great promise and it should be an excellent season for the Apaches!

COACHES NEEDED

Coaches and assistants are needed for the Youth Summer Soccer League. Anyone interested should call Gary Noyes at 875-7140 or Luanne Dadura at 875-2161.

GIVE YOURSELF A BREAK!!

Frustrated with having to spend your valuable time Scrubbing...Dusting...Vacuming...Ironing...Etc...

Want to enjoy those hours doing something you enjoy??

HELP IS HERE!

Honest, reliable, thorough woman now available to free up your hours by doing your house cleaning.

CALL PAT AT 775-4541

**Great gift idea for new moms, busy wives and husbands, special friends....

PROFESSIONAL DOG & CAT GROOMING



\$5.00 COUPON
GOOD TOWARDS ANY DOG OR CAT GROOMING

- CLIPPING • FLEA TREATMENTS
- BATHING • NAILS AND EARS

CALL LYNDA CLIFFORD
HAYES RD, EAST ALTON, NH

OFFER EXPIRES 5-30-90

ARDENA'S PLACE

Gifts, Crafts, Antiques
P.O. Box 189, RT 28 South
Alton, NH 03809

Opening Weekends May 1
10 to 5

Sandy Point Beach Resort Alton Bay, N.H.

Motels, Cottages, Restaurant, Docking
daily - weekly - seasonal rentals

Open May 1st to Mid October

603-875-6000



Main Street

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay NH 03810

CAR - RT SORT
POSTAL CUSTOMER