

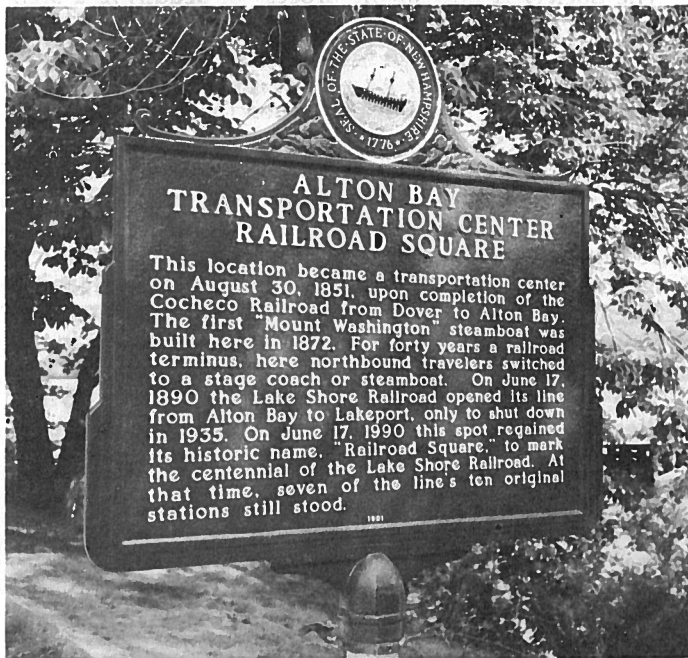


# Main Street

Volume VII Number 10

October, 1991

Alton, New Hampshire



## RAILROAD SQUARE

Alton's first state historic marker in Railroad Square, Alton Bay. (Photo by Rawland Dore)

### STATE HISTORICAL MARKER NOTES ALTON'S RAILROAD SQUARE

By Jim Merrill

Thanks to the devotion and tireless efforts of long-time resident and railroad historian Al Wilder, Alton now has its first state historical marker.

On June 17, 1990, Alton commemorated the 100th anniversary of the building of the Lake Shore Railroad. In recognition of this historical event, an article was written in the Boston Maine Railroad magazine by Dana Philbrook. After reading the article, Wilder was inspired with the idea of having a state historical marker erected to note the event.

The Lake Shore Railroad was opened in 1890 from Alton Bay to Lakeport. In the years following, Alton became quite a busy railroad hub. In 1935, the railroad was shut down and, almost 100 years later to the day, the original location regained its historical name of Railroad Square.

Wilder's efforts and belief in this project were supported by Town Planner Glen McLean, Mary Batchelder and other members of the Alton Historical Society.

The unveiling of the marker took place recently adjacent to the Alton Bay Community House before a gathering of over 70 railroad enthusiasts and interested residents. Former selectman Bob Calvert spoke at the ceremony about "Al Wilder's dream", a dream that has come to be in Alton.

### CIVIC PROFILE FORUM TO TAKE CLOSE LOOK AT ALTON

A joint venture of the Board of Selectmen, Planning Board, Chamber of Commerce and the United Associations of Alton will be held on Friday and Saturday, October 18 and 19, at the Alton Central School. The Civic Profile Forum is an outgrowth of the Governor's Commission on New Hampshire in the 21st Century. Twelve towns and cities have conducted such a profile recently, and Alton will be in the vanguard of the 234 NH communities.

The Forum will kick off with a Potluck Supper at 5p.m. on October 18. Areas for discussion will be identified on Friday evening, and then the forum will break into groups to focus on specific areas on Saturday from 9a.m. to 4p.m. The objective is not trying to solve specific problems like economic development or education, but rather developing methods to increase Alton's ability to solve problems together, regardless of what the issues may be. Topics might include Citizen Participation, Community Leadership, Government Performance, Volunteerism and Philanthropy, Intergroup Relations, Civic Education, Community Information Sharing and Community Vision and Pride. Jerry Howe of the University of New Hampshire Cooperative Extension Service will be the head facilitator for the Forum.

A Civic Profile Steering Committee under the chairmanship of Bonnie Joseph has been working for weeks with Howe in preparation for the event. Other members of the committee are Bob Calvert, John Duffek, Rolf Dutzmann, Bill Finethy, Patricia Merrill, Susan Nelson and Ann Norman-Burke. The committee sees the Forum as a process for getting people together to take stock of where Alton is at present and developing a plan for action to reach where they want to be in the future. It's a process for enhancing communication and government and people working together.

Because the success of the event depends on a good and representative cross-section of the community participating, special invitations have been mailed to several people to help ensure diversity, including students, senior citizens, the business community, town officers, homeowners, renters, etc. Anyone is welcome to participate and should call Bonnie Joseph at 569-2707 to make reservations or for more information. It is extremely important to commit to both days for the process to be fully meaningful. Participants will contribute to the Potluck Supper on Friday evening and bring a "brown bag" lunch on Saturday. Beverages and refreshments will be provided by the committee.

Group facilitators are being recruited for the several discussion groups and are being trained in advance. Chairman Bonnie Joseph reflects the enthusiasm of the Steering Committee when she says "The concept and process are exciting! It will be a great two days for Alton as it prepares to move into the 21st century!"

## ALTON HISTORICAL SOCIETY RECEIVES SPECIAL DONATIONS

By Judy Fry

It has been a special year for the Alton Historical Society. Recently the Society received several gifts of historic interest dating from the 1800's to the late 1960's.

Earlier this year, the Society received a special gift from the estate of Barbara Clough. Mrs. Clough was the widow of Col. William Clough whose grandfather William Rockwell Clough founded the Rockwell Clough Company that manufactured corkscrews in Alton from 1883 to the early 1920's.

A lovely, maple, glass top display case donated by Mrs. Clough exhibits the Clough collection of news articles, booklets, letterheads, stationery, advertisements and, most important, several styles of corkscrews. Mr. Rockwell's wife and son kept the business going briefly following his death in 1920. The factory buildings, behind the White Lodge at the corner of Routes 140 and 11, were totally destroyed by fire in 1985. The Society is most fortunate to be able to preserve another important part of the Town's early manufacturing history.

Christine Sanborn added another bit of history this past summer. Her father, Harold F. Sanborn, was secretary and long-time active member of a men's group called the Oui-No Club. The white club house still stands directly across from

the Police Station. Items from the family include numerous felt banners, a complete secretary record book from 1929 to 1969 and a copy of the Club's by-laws.

The wooden clock face which graced the Town Hall tower was recently donated to the Society by the Board of Selectmen. Of the four clock faces this is the only one to survive renovations completed in the fall of 1990. It is quite possible it is one of the original clock faces when the Town Hall was completed in 1896.

Two more items of note are a Gilmanton Iron Works road sign featuring the pointing hand commonly seen during the 1800's and a 4.5' x 4.5' 1859 Belknap County Map, also known as a school house map.

The Society is now in the process of acquiring a sign once displayed on or near the Bay Pavilion, circa 1930. A future article will appear in Main Street about this historic landmark.

These gifts will be on display when the Museum opens again next summer. The Museum, downstairs in Town Hall, may be opened upon request by calling one of the following directors: Mary Batchelder, 293-7816; Judy Fry, 569-3742; Jean Roberts, 569-2629; and Norma Swain, 875-6258.

It is hoped when families are cleaning out closets, attics, garages, and barns, they would consider donating or loaning documents, photos, post cards, antiques, and other items of particular historic interest relating to Alton and towns in the surrounding area.

The members of the Society are most grateful to the families for these recent donations to their museum collection.

### 5 YEARS AGO.....

.....the Alton Housing for the Elderly was dedicated on October 11.....school enrollment showed an 8.11% increase.....the Apache Players presented Agatha Christie's "The Mousetrap".....Richard Steer of Rattlesnake Island was elected president of United Associations of Alton.

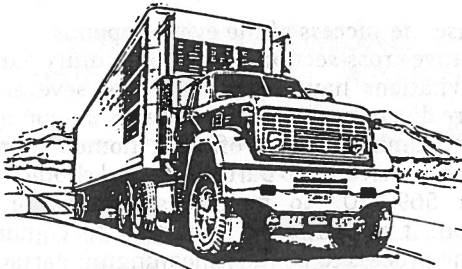
A gardener is one who believes that what goes down must come up.

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**TOWN HALL HAPPENINGS**

Autumn is just recently underway and already it's a busy fall at the olde Town Hall. Back on September 17, groundbreaking ceremonies were held at the Landfill for the new Transfer Station; and shortly afterwards construction was started on Trask Road as well as the Hayes Road bridge. All three major projects were approved at the last annual Town Meeting.

The Capital Improvements Committee under new chairman Carl Chamberlain is well underway reviewing departmental and committee proposals for capital needs in 1992. All such needs will be eventually considered by the Budget Committee as a part of the normal budgeting process and receive the studied recommendations of the CIP Committee for possible inclusion in warrant articles.

Town Administrator Pam Andrade reports that volunteers continue to come forward for the town. Scott Williams provided an excavator and Sherman Brown a tractor for the Boardwalk Project as part of the Alton Bay revitalization. The project became an all-volunteer labor effort with costs restricted to materials. Several volunteers came out on "Volunteer Day" to help make the Boardwalk a reality.

It's great to be a Granite Stater, especially in Alton!



**WORK BEGINS**

Groundbreaking ceremony for the Alton Solid Waste Transfer Station took place late last month. Participating were (left to right): Malcolm Simonds, Landfill Supervisor; Chris Jacobs, Project Engineer from Underwood Engineers; Jeff Downing (Mooney Corporation Excavators); Pamela Andrade, Town Administrator; and Francis Metcalf, Selectman. (Photo by Bob Calvert)

Nothing makes the good old days better than a poor memory.

**MAILING LIST**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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**THREE NEW TEACHERS/  
ASSISTANT PRINCIPAL  
JOIN SCHOOL FACULTY**

Three new teachers and an assistant principal were welcomed to the Alton Central School last month.

Brian Hastings was named assistant principal to fill the slot when George Rogers was promoted to principal. Hastings is a graduate of the University of Massachusetts and has a masters degree in education administration and supervision. He was a science teacher at Kingswood Regional Middle School, a science teacher in Alaska, an environmental science teacher at New Hampton High School and, most recently, was assistant principal of the Whitingham School in Whitingham, Vermont.

Debbie Cook-Hamer is the new third grade teacher. A graduate of Plymouth State College in 1983 with a B.S. in elementary education, Cook-Hamer has taught at Holy Trinity School and Elm Street School in Laconia. Her hobbies include arts and crafts, wall stenciling, photography, cross country skiing, gardening, and the study of New Hampshire history. She lives in Gilford with her husband and two children.

Mary Jacques is the new addition to the physical education staff. She graduated from Laconia High School in 1987 where she lettered in three varsity sports and from Ithaca College where she was a member of the Division III New York State championship field hockey team. Jacques is coaching the junior varsity volleyball team and is planning to coach basketball in the winter.

Jennifer Van Cor is the elementary art teacher for one year taking the place of Irene Desrosier who replaces Joan Chase during a one-year sabbatical. Van Cor has a B.A. in English and is also a graduate of the Museum of Fine Arts in Boston. Recently completing her teaching certification at Plymouth State College, she divides her time between her 8-year-old twins, teaching, painting, and volunteer work at her children's school.

**CUB SCOUTS SEEKING MEMBERS**

Cub Scout Pack 53 has begun its new membership year for boys in Grades 1-5. Anyone interested should contact John Irving at 875-2791 or Debbie Burton at 875-5188.

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## PARENTING COURSE OFFERED AT SCHOOL

Active Parenting, a six-week series developed to aid in the difficult task of raising children, will be offered at Alton Central School beginning Monday, September 30 from 6:30 to 8:30p.m.

Through the use of videos modeling typical family situations, parents have the opportunity to learn new ways to handle conflicts. The series will be led by Molly Connelly, a family therapist and parent of 12 children.

The program is open at no charge to parents of children in grades 5-9. Pre-registration is required and enrollment is limited to 12 people. Childcare is provided with advance notice.

Call Mary Christy at 875-7500 to register or for more information.

## EARTH CARE

Don't dump those plastic milk jugs - slice off the bottoms and place the jugs over individual tomato, pepper and eggplant seedlings (remove caps during the day). This works much like a cold frame, creating a small growth chamber and keeping out garden pests as the weather warms.



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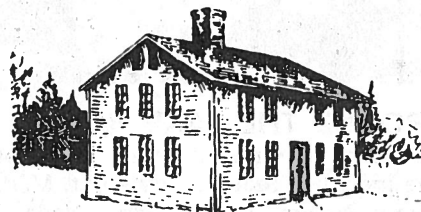
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### ROUND THE LAKE RACE

Local competitors in the recent relay race around Lake Winnepesaukee included Team Sandy Point. Members (left to right) Tammy Rogers, Marcy Berry, Wade Sauls, Ric Ouellette, Wally Damon, and Butch Lewis strike a pre-race pose. Other team members were Marni Hunter and Julie Gagne. Over 200 teams from throughout the country competed in the race. (Photo by Mark Damon)

### HISTORICAL SOCIETY ANNUAL MEETING

The Annual Meeting and Pot Luck Supper of the Alton Historical Society will be held at the Community Church at 6p.m. on Tuesday, October 15.

Hostesses are Ann Harris, Phyllis Draper, Virginia Dore, and Cynthia Watkins.

### THE CHECKOUT DESK

By Pat Merrill, Librarian

### VIDEOS CIRCULATE AMONG STATE LIBRARIES

A variety of videos are available at the Gilman Library until December 5 through a program offered to NH libraries. In the children's category are Babar and Father Christmas and Charlie Brown and Snoopy Show #1. Entertainment films include Roberta, Till The Clouds Roll By, and Vertigo.

How-to videos include Active Parenting (6 videos and guide book), Color Me Beautiful, Fun Fit, How to Care for Your Lawn, Lotus 1-2-3, and Outdoor Projects. The travel category features Asia - An Oriental Journey, The Charm of Holland, and The Chronicle of Alaska.

The Retirement Research Foundation recently donated a video collection on aging. The series includes The Mind: Aging(58 min.), Alzheimer's Disease: You Are Not Alone(28 min.), and Final Choices(27 min.).

#### NEW BOOKS

The Sum of All Fears by Tom Clancy

Maximum Bob by Elmore Leonard

The Wild Rose by Doris Mortman

The Luxus by A.W.Hykel

The Last Camel Died at Noon by Elizabeth Peters

Death Qualified: A Mystery of Chaos by Kate Wilhelm

Adams vs. Texas by Randall Adams

The Crisis Years: Kennedy and Khrushchev 1960-63 by Michael Beschloss

Lone Star Rising: LBJ and His Times by Robert Mallek

Mother Earth: An Epic Drama of Emma Goldman's Life by Martin Duberman

### SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.



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## Boards and Committees

**ADDRESS COMMITTEE** - Meets on Call. Chairman David Jensen, 875-5637.

**BOARD OF SELECTMEN** - Meets Alternate Mondays at 9a.m. July 1-August 26. Chairman Marion MacDonald. Call 875-2161 for Appointment.

**BUDGET COMMITTEE** - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.

**CAPITAL IMPROVEMENTS COMMITTEE** - Meets on Call. Chairman Carl Chamberlain.

**CEMETERY TRUSTEES** - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

**CONSERVATION COMMISSION** - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.

**FIRE WARDS** - Meet on Call. Chief Russell Jones, 875-7510.

**GILMAN MUSEUM COMMITTEE** - Meets on Call. Anna Haase, 875-5611.

**LAND CONSERVATION INVESTMENT PROGRAM** - Meets on Call, Chairman Michael Burke, 875-5492.

**LANDFILL STUDY COMMITTEE** - Meets on Call. Chairman Ted Cole, 875-2437.

**OLD HOME WEEK COMMITTEE** - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.

**PARKS AND RECREATION COMMITTEE** - Meets on Call. Chairman Larry Alting, 293-0431

**PLANNING BOARD** - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.

**SCHOOL BOARD** - Meets 2nd & 4th Monday at 6p.m. at School. Chairman June Tanguay, 875-7630.

**SUPERVISORS OF THE CHECKLIST** - Meet on Call. Chairman Alice Ziegra, 875-2151.

**TRUSTEES OF THE GILMAN LIBRARY** - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.

**TRUSTEES OF TRUST FUNDS** - Meet on Call. Chairman Joseph R. Houle, 875-7321.

**WAGE AND SALARY REVIEW BOARD** - Meets on Call. Chairman Fred Engelbrecht, 293-4975.

**WATER COMMISSION** - Meets 2nd & 4th Wednesday at 9:30a.m. Chairman Richard Duncan, 875-5718.

**ZONING BOARD OF ADJUSTMENT** - Meets on Call.

## Schedules

### CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. & 6p.m., David H. Northup, Executive Director

Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865

Community Church - Sunday 11a.m., Congregational Meeting House, Dr. Peter E. Roussaki, 875-5561

Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

### TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.

Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

### LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.

Tuesday & Saturday - 7:30a.m. to 3p.m.

Wednesday & Sunday - Closed

### SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

### ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church

KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham

MASONIC LODGE - 2nd Thursday

NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall

SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m. American Legion Hall

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS



# Remove and Save

# Main Street Information Center

## OCTOBER EVENTS

- Tue. 1 - SOCCER vs. Linwood, 3:30p.m.  
VOLLEYBALL vs. Linwood, 3:30p.m.  
CROSS COUNTRY at Sant Bani Invitational, 3:30p.m.
- Wed. 2 - SOCCER vs. Moultonboro, 3:30p.m.  
VOLLEYBALL vs. Moultonboro, 3:30p.m.  
BINGO, Legion Hall, 7p.m.
- Fri. 4 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11a.m.  
BUSINESS AFTER HOURS, Lake Island View Florist, 5 to 7p.m.  
BINGO, Legion Hall, 7p.m.  
HANDGUN COURSE, Town Hall, 7p.m.
- Sat. 5 - CROSS COUNTRY, Alton Invitational, 9a.m.  
OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.
- Mon. 7 - VOLLEYBALL at Sunapee, 4p.m.
- Tue. 8 - CROSS COUNTRY at Belmont Invitational, 3:30p.m.  
VOLLEYBALL at Nute, 4p.m.  
SOCCER at Nute, 4p.m.
- Wed. 9 - BINGO, Legion Hall, 7p.m.
- Thu. 10 - SOCCER vs. Calvary Christian, 4p.m.
- Fri. 11 - NO SCHOOL - Teachers' Work Day  
STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11a.m.  
CROSS COUNTRY at Kingswood Invitational, 2p.m.
- Sat. 12 - BINGO, Legion Hall, 7p.m.  
FLEA MARKET, Legion Hall, 8a.m. to 3p.m.  
OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.  
CROSS COUNTRY at Newfound J.H. Invitational, 10a.m.  
CHRISTMAS FAIR, Pearson Road Center, 10a.m. to 2p.m.  
HARVEST SUPPER, Masonic Temple, 4:30 to 6:30p.m.
- Mon. 14 - COLUMBUS DAY
- Tue. 15 - ANNUAL MEETING & POT LUCK SUPPER, Historical Society, Community Church, 6p.m.
- Wed. 16 - SOCCER vs. Nute, 3:30p.m.  
VOLLEYBALL vs. Nute, 3:30p.m.  
BINGO, Legion Hall, 7p.m.
- Fri. 18 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11a.m.  
SOCCER vs. Sunapee, 4p.m.  
CIVIC PROFILE FORUM, Alton School, 5p.m.  
BINGO, Legion Hall, 7p.m.
- Tue. 22 - "LIVING WREATHS", Garden Club, Congregational Meeting House, 1:30p.m.  
CROSS COUNTRY vs. Interlakes-Laconia Christian, 4p.m.
- Wed. 23 - BINGO, Legion Hall, 7p.m.
- Thu. 24 - UNITED NATIONS DAY  
THEATER: "The Importance of Being Earnest", Apache Players, School Auditorium, 7:30p.m.
- Fri. 25 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 10-11a.m.  
BINGO, Legion Hall, 7p.m.  
THEATER: "The Importance of Being Earnest", Apache Players, School Auditorium, 7:30p.m.
- Sat. 26 - CROSS COUNTRY Class Meet  
THEATER: "The Importance of Being Earnest", Apache Players, School Auditorium, 7:30p.m.
- Wed. 30 - BINGO, Legion Hall, 7p.m.
- Thu. 31 - HALLOWEEN

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

### FOR SALE

=====

Simer Submersible Pump, Excellent to Empty Pools, cellars, etc. or convert to Sump Pump, Used Once, Cost \$81, Sacrifice \$40, 875-2130

-----

Electric Dock Circulator, Brand New, Never Been Used, Asking \$300, 617-871-3996 days, 617-326-8821 evenings

-----

3hp Go-Cart, New Tires, \$150, 875-3708

-----

Petite, Ecrú Wedding Dress, Very Femininely Decorated, Long Sleeved, Small Train, Call to try on, \$175, 875-6269 or 875-7300

-----

Poulan Chainsaw, 306A, 20" Bar, \$70, 875-3708

-----

3-Drawer and 4-Drawer Maple Bureaus, \$15 each, 875-6963

-----

20" MTD Lawn Mower, \$70, 875-3708

-----

55-Gallon Fish Tank Complete w/everything, Filter, Heater, Rocks, Stand, etc. \$100, 569-5891

-----

Bob Cat Snow Thrower, \$300, 875-3708

-----

Medi-Lift Power Recliner Chair, Single Switch, Multi-Position, Very Comfortable, Excellent Condition, \$350, 875-5466 before 9p.m.

-----

2-cubic yard Bed Sander with 8hp B & S, \$1200, 875-3708

-----

Whirlpool Washer & Dryer, Excellent Condition, Washer 2 years old, Dryer New, Never Been Used, \$200 each or \$375 for both, 569-5891

-----

Farmall Super "C", \$1000, 875-3708

-----

Defiant Woodstove, Excellent Condition, \$375, 569-5891

-----

2010 H.D. Backhoe Loader, \$4500, 875-3708

-----

Spunky Universal Replacement Auto Pump Switch, Never Used, Cost \$28.99, Sacrifice \$15, 875-2130

-----

Car to be Auctioned October 15, Minimum Bid \$600, 776-7931

-----

1986 Yamaha XLV, Good Condition, \$2300 or Best Offer, 875-3352

### WANTED

=====

Boat Trailer, Tandem Axle, Roller Type for 22' Boat, 776-7931

-----

Someone to plow over an acre plot, 875-3352

### PERSONAL

=====

Hello Edith! From your Co-Pilot in Alton

### FOR RENT

-----

Private Boat Storage in Alton Bay on Route 11 near Marina and Boat Launch, 18' Size, for Winter, \$350, 875-5466 before 9p.m.

### HELP WANTED

=====

Housekeeper/Babysitter Wanted for School Year, 4 Days a Week, After School until 8p.m.. Send Resume with Experience and References to Housekeeper, PO Box 210, Alton Bay, 03810

-----

In-Home Care Providers, Part Time, Barnstead & Alton, Light Homemaking, Companionship, Supervision, \$4.25/Hour, 524-8444

**REMOVE and SAVE**



**PETER BOYD NAMED TO  
DUBUQUE HALL OF FAME**

Peter Boyd, science teacher and athletic director at Alton Central School, has been named to the University of Dubuque's Sports Hall of Fame.

During his four years at Dubuque, Boyd was a letter winner in track for four years and in cross country he lettered three years in a row. There was no team in his freshman year. He was the first conference athlete to win four 880-yard run titles in a row. His records in the 880 (1:55.3) and one mile (4:21.3) set in 1960 still stand today. He was also a member of the mile relay team that won the conference in 1959 and 1961, helping Dubuque to the team title both seasons and its record-breaking 11th league championship overall. Boyd anchored the relay team to a conference record of 3:24.3 in 1961.

**TALK ON "LIVING WREATHS"  
ON GARDEN CLUB AGENDA**

Barbara Osler of Gilmanton will present a program on Living Wreaths at the next meeting of the Alton Garden Club on Tuesday, October 22, at 1:30p.m. at the Congregational Meeting House.

Ann Hoaglund is the chairman of the Refreshments Committee. Assisting her will be Catherine Calvert, Sally Clark, Agnes Coney, Grace Genova, Jeannette Leach, Jeanne Perkins, Eleanor Smith, Goldie Sousa, and Elizabeth Ware.

**COMPUTERS**

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**October Specials.....**

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**4 Oil Changes \$49.99**

includes 5 qts oil & 1 filter

Some restrictions apply. Cars only

**\* LIMITED OFFER \***

**BRAKE SPECIAL**

Front or Rear

**79.99**

Most cars. Inspect calipers, or wheel cylinders, install new seals, repack wheel bearings, turn & true rotors or drums.

Install new Brake Pads. Road Test.

Expires 10/31/91

**Alignment Special**

Hunter Computer Front End \$29.95

Four Wheel Alignment \$49.95

(check & adjust castor, camber & toe in. Cars & light truck only). Expires 10/31/91

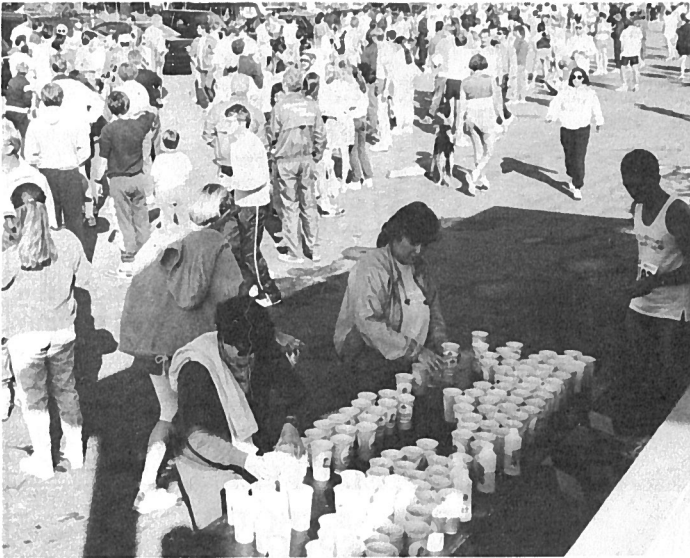


*Continued for the Month of October*

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Plus - free mounting & balancing of tires purchased here during the sale. Expires 10-31-91

**Remember We take VISA & MASTERCARD!**



**WELCOME RELIEF**

Members of the Chamber of Commerce staffed a water station at the Alton Bay Parking Lot during the relay race around Lake Winnepesaukee. Runners exchanged batons at this first of seven handoff sites. (Photo by John Duffek)



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**CHRISTIAN HYMNS  
STUDY PROGRAM**

A special six-week study of Christian hymns will begin Sunday, October 6, at 6p.m. at the Congregational Meeting House.

Topics to be included are: "Understanding How Hymns are Put Together", "Hymns and the Bible", and "A Survey of Hymns from the Early Church to the Present".

On November 17, an additional program will feature "Amazing Grace", a video with Bill Moyers, followed by a Community Hymn Festival.

The community is invited to attend.

**AMERICAN LEGION FLEA MARKET**

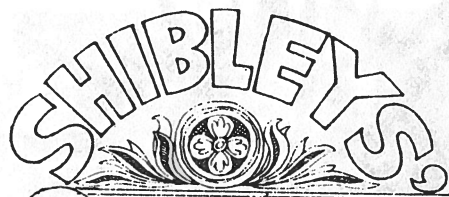
American Legion Post 72 will sponsor a Flea Market on Saturday, October 12, at the Legion Hall from 8a.m. to 3p.m.

Tables can be reserved by calling Jerry Fifield at 875-6768 or the Legion Hall after 4p.m. at 875-3461. The cost is \$10 per table.

**Main Street**

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P. O. Box 210, Alton Bay NH 03810

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### MINI KAR PATROL

Members of the Shriner's Mini Kar Patrol prepare for their participation in Alton's Old Home Week parade.

The easiest way to improve your luck is to stop betting.

### ALTON SHRINERS PERFORM IN MINI-KAR PATROL

By Jim Merrill

"No man stands so tall as when he stoops to help a crippled child." This is the motto of the Shriners, an organization that has helped thousands upon thousands of crippled children and those who have suffered from devastating burns.

Donations are received throughout the year and go directly to the Shriners' hospitals located across the country. Two of the hospitals located in the New England area are the Boston Burn Hospital and the Crippled Children's Hospital in Springfield, Massachusetts. There are 22 hospitals in all including one in Montreal, Canada.

If you enjoy parades as I do, and you've seen those little mini-cars being driven by Shriners, then you have witnessed one of the organization's fund-raising activities. Created in 1988 with five members, the Mini-Kar Patrol was initially intended for Shriners no longer able to march due to age or physical condition and who wanted to be actively involved in parades and ceremonies. As time went on, requests increased to the point where the Patrol now participates in 18 to 19 functions such as old home week parades and 4th of July parades each year. There are now 17 members. The Patrol forms about an hour before each performance so parents may photograph their children in the cars.

Each member participates at his own expense, owning, maintaining and transporting his car, with the appearance fee going directly to Shriner's projects. Members from the Alton area include Robert Smith, John Young, Robert Shapleigh, Cy Moody, Arthur Morse, Paul Pearson, and William Ryan. The Patrol is commanded by Captain Robert Greenwood of Belmont.

As Greenwood recently noted, "We ride with pride and try to please our spectators both young and old alike". And please us they have!

Man never made any material more resilient as the human spirit.

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### ALTON POLICE DEPARTMENT OFFERS HANDGUN COURSE FOR ADULTS

A handgun course for adults will be offered by the Alton Police Department on Friday and Saturday, October 4 & 5.

The program, taught by Department Firearms Instructor Shawn Bernier, starts in the Town Hall Court Room at 7p.m. with classes on the laws of deadly force and gun safety.

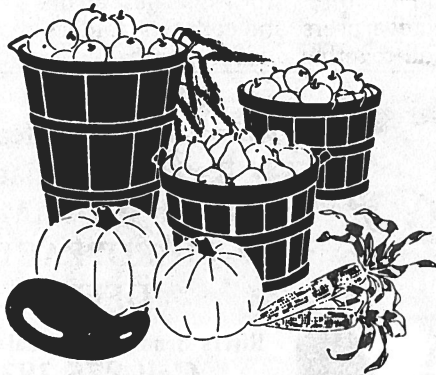
Range instruction on techniques of shooting for those who complete the Friday class begins at 9a.m. on Saturday. Participants are asked to bring their own weapon with 50 rounds, eye and ear protection, and a lunch and beverage.

The class is limited to 25 persons. Call the Department at 875-3752 to register.

### SENIOR CITIZENS SEEKING DONATIONS

Alton Senior Citizens are seeking a variety of items to continue the completion of the Pearson Road Center. They include rock-free fill for the parking area, loam for the leach field and front covering, folding chairs, large coffee urn, self-defrosting refrigerator, kitchen utensils, electric can opener, outdoor picnic tables, and vacuum cleaner.

A Christmas Fair is planned for Saturday, October 12, with luncheon served from 10a.m. to 2p.m.



### WELL CHILD CLINIC FOR AREA RESIDENTS

The Visiting Nurse Association of Wolfeboro and Vicinity, in cooperation with the NH Department of Health, will sponsor a Well Child Clinic on Tuesday, October 15, at St. Joseph's Catholic Church in Center Ossipee from 9a.m. to noon.

Immunizations will be available at the Clinic to all children of the area to prevent the following diseases: Polio, Diphtheria, Whooping Cough, Tetanus, Measles, German Measles, Mumps, and TB Tine Test.

### MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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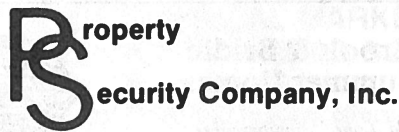


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# ALTON OUTDOORS

By Jack Miller

## SMALL GAME MONTH

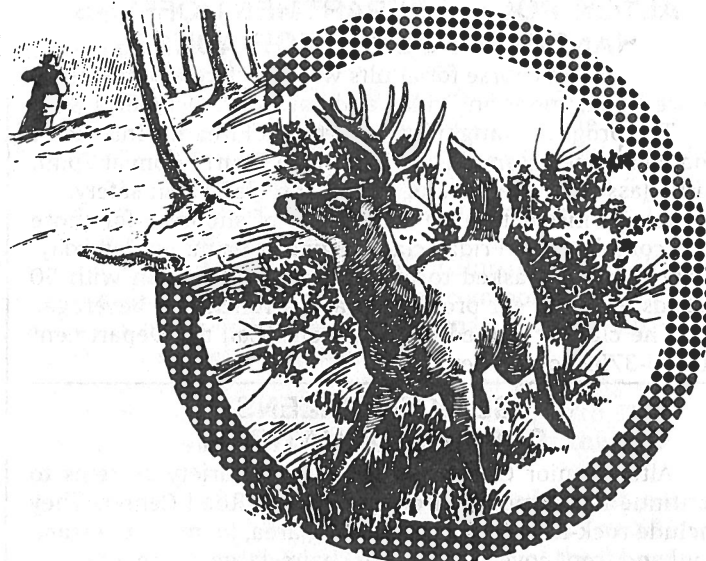
October is the most beautiful month in the Lakes Region with the frosty nights, leaves changing colors and reflections in the blue waters. For the outdoors person, there are many ways this month to enjoy the views.

Small game season starts October 1 and a walk along local trails or through fields with a shotgun will provide the sights and smells of the fall woods and possibly some tasty meat for the table.

Duck hunting at local marshes at sunrise or sunset can provide some spectacular sights. Remember that ducks are federally regulated, so be sure to read the specific rules and regulations. Unfortunately a favorite duck hunting access has been closed this year. Abuse of private property by littering has caused many access areas everywhere to be closed. I assume that is the case here as I have seen more and more trash pile up here every year. Please, leave nothing behind but your footprints anytime you use another's land.

For the deer hunter looking for a challenge, October 27 is the start of the muzzle loader season. With only one shot available, being positive of good shot placement is a must.

Remember to keep your powder dry!

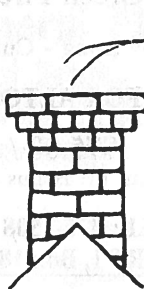
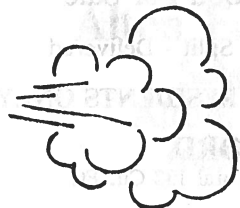


### HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

## GALE HILL MASONRY



GARY OICKLE  
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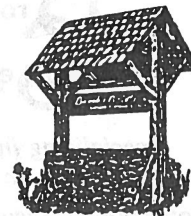


Dr. Mark Crosser

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