

Main Street

Vol. VII, NO. 3

MARCH 1991

ALTON, N. H.



KING AND QUEEN of the 1991 Winter Carnival Ball at the Alton Central School are Robert Waterman and Patricia Troendle. (Photo by Judy Covell)

DONATED ITEMS SOUGHT FOR ALTON MEN & WOMEN IN DESERT STORM

American Legion Auxiliary Unit 72 is accepting donated items to be sent by Air Force Airlift to troops serving in Operation Desert Storm. All donations, including cash to buy wanted items, may be delivered to the Village Video on Main Street.

Items include gum, canned nuts, shaving cream, soap, sun screen, deodorant, toothpaste, combs, stationery, puzzles, Chapstick, Skin So Soft, Tampax, hard candy, pens, Kool-Aid (pre-sweetened), packaged cookies, shampoo, hand cream, skin conditioners, disposable razors, tooth brushes, stick bug repellent, small games, playing cards, cotton socks, toilet paper, foot powder, chewing tobacco, trailmix, and envelopes.

No aerosol cans are allowed to be shipped.

Call Terry Gilmore at 875-2233 for more information.

EIGHT RACES HIGHLIGHT TOWN/SCHOOL ELECTIONS

ALL POSITIONS HAVE CANDIDATES

Eight of the 21 openings will be contested in town and school elections on Tuesday, March 12. All 21 slots have candidates.

Contested town races include a three-way race for Highway Agent among incumbent Richard P. Drew and challengers Malcolm F. Simonds and George W. Thoroughgood. There is also a six-way race for three 3-year Budget Committee seats with incumbents Ruth A. Messier, Warren B. Harris and John Lord joined by David J. Gleason, Neal L. Harris and Beverley A. Kempton.

A Planning Board race shows four vying for two 3-year seats with incumbent Donald R. MacDonald and Harold M. Bothwick Jr., Lawrence Alting and Robert Sederquist Jr. Four seek a vacant 3-year seat as Water Commissioner: Robert Sederquist Jr., Richard E. Helie, George M. Jones and Richard D.P. Duncan. Candidates for Cemetery Trustee for one year are Richard Helie and Jane B. Porter.

Contested School races have four seeking two 3-year Board seats: incumbent James E. Newton, Richard Quindley, June D. Tanguay and Jack D. Henderson. Three seek the 1-year School Board seat: Jeanne M. Sullivan, Stephen G. Parker and Diane M. Alting. Mary Jane Finethy and Jeanne M. Sullivan are competing for the vacant 1-year School Clerk slot.

Candidates running unopposed include: Selectman (3 years) - Robert L. Calvert, Town Clerk (3 years) - Gwendolyn M. Jones, Tax Collector (3 Years) - Anne Kroeger, Treasurer (3 years) - Helen M. Sullivan, Trustee of Trust Funds (3 years) - Jean Roberts, Trustee of Trust Funds (2 years) - Phyllis L. Draper, Library Trustee (3 years) - Ellamarie N. Carr, Fire Ward (3 years) - Russell E. Jones, Cemetery Trustee (3 years) - Thomas C. Hoopes, Cemetery Trustee (2 years) - Florence Shaw, Planning Board (1 year) - James C. Washburn and Mark A. Northridge, School Moderator (1 year) - H. William Finethy III, and School Treasurer (1 year) - Shirley E. Young.

ANNUAL SCHOOL MEETING FACES EIGHT ARTICLES

The Annual School District Meeting will begin at 1p.m. on Saturday, March 9, in the Alton School Gym. There are eight articles on the warrant.

Traditional articles include those dealing with reports, School Board salaries, and the authority of the Board to seek and expend funds.

Article 3 asks the district to raise and appropriate \$15,000 to replace the high school oil tank, as recommended by the Capital Improvements Committee.

Article 4 seeks \$60,360 to fund all cost items relating to teachers' salaries and fringe benefits for the 1991-92 school year, resulting from the recent contract negotiations.

Article 5, submitted by petition, asks voters to see what sum of money will be raised and appropriated to fund the Master Contract for the 1991-92 school year.

Article 6 will determine what sum of money will be raised and appropriated for the school budget. The School Board's budget of \$3,917,898 is recommended by the Budget Committee.

TWO POLICE EXPLORERS PERFORMED KEY ROLES IN RECENT EMERGENCY

Two Alton Police Explorers deserve a special accolade for their recent performance in a local emergency. Ed Soucy and Stephen Thibeault, members of Police Explorer Post 600 of Gilmanton, put their training to the test, and it worked!

Soucy was the first to discover the recent structure fire on Main Street next to the Town Hall. He ran across the street to the home of Post Treasurer Helen Sullivan and alerted the Alton Fire Department and met fellow Explorer Thibeault there. They quickly returned to the scene, knocked on doors and windows and carefully checked that no occupants were trapped.

When Police Officer Shagoury arrived, they reported to him and assisted with traffic control. The Alton Fire Department, assisted by neighboring departments, did a fine job in fire suppression and protecting the adjacent Town Hall. The speed element began with these quick-thinking Explorers.

Alton Police Corporal Susan Roberts, who is the volunteer associate advisor of Explorer Post 600, is very proud of the young men's actions. She also proudly reported that the Gilmanton Post, which draws young men and women from Gilford, Gilmanton, New Durham and even Laconia, has more members from Alton than from any of these towns.

Exploring is a high school age division of the Boy Scouts of America, and it would appear that the Explorers also subscribe to the motto: "Be Prepared!" Soucy and Thibeault certainly were.

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TALK ON RUSSIA VISIT

The next meeting of the Friends of the Gilman Library will be held on Tuesday, April 2, at 7:30p.m. The speaker will be Ted Cole, who will show slides and talk about his recent "Visit to Russia".



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HIGH SCHOOL DRAMA CLUB IN THEATRE FESTIVAL

By Jeff Brown

The Alton High School Drama Club is taking the play, "Just a Joke", by Michael Scanlan to this year's NH Educational Theatre Guild Festival in March.

The play tells the story of Libby Chandler, a fascinating young girl who desperately wants to be a stand-up comic. The play follows her throughout her routine in a talent show, and although she is somewhat successful at it, it is at the expense of hurting her family and friends who she almost cruelly imitates.

The cast includes Jacqueline Doubleday, Laura Foss, Amelia McKinney, Rori Boyce, Danielle Hanley, Melissa Glidden, Mikel Myers, Steve Vernal, Eric Waterman, Ryan Dadura, Luke Howell, Mark Dugas, and Jim Clark. Stage Managers are Katey Best and Jeff Brown. Other crew members include Steve Thibeault, Ed Soucy, Tara Kelley, and Wendy Matson.

The production is directed by Elizabeth Lent.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P.O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$7.50 check payable to Voice of Alton.

OLD TIME WAYS

Never mix ammonia and bleach. Fumes are toxic and can be lethal.

VOLUNTEERS NEEDED AS SENIOR COMPANIONS

The Senior Companion Program is a Federal volunteer program funded by ACTION which enables eligible senior citizens (age 60 or over) the opportunity to serve others in the community.

Companions visit older persons who are homebound because of physical or emotional frailties to help such older persons remain independent. No fees are charged for companion visits. The need for volunteers exists in Alton, and those interested in serving should contact Program Coordinator Beverly Down (Belknap-Merrimack Community Action Program) at P. O. Box 1016, Concord NH 03302 or call 225-3295.

Common tasks include sharing hobbies, encouraging exercise, doing errands, reading or writing letters, assisting with meal preparation, making community contacts and providing respite services. They do not include housekeeping or nursing-related services.

Companions can qualify for a tax-free stipend of \$44 per week for 20 hours of service as well as a transportation allowance. Service does not affect Social Security, food stamps, SSI, subsidized housing, etc. Ongoing training and supervision is provided as well as an annual physical exam and accident and liability insurance.



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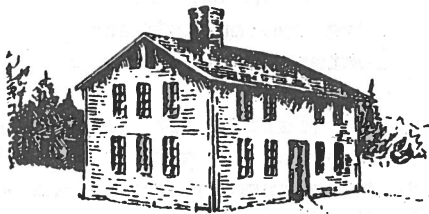
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ALTON OUTDOORS

By Jack Miller

"GET READY" MONTH

March is the "get ready" month. This is the time to prepare for the coming seasons. Get out your gear and look it over. You don't want to miss that big fish or game because of faulty equipment.

How was that sight or scope on your deer rifle last season? Now is the time to make any changes so you can sight-in and get used to it before the next season.

Want a new shotgun? Turkey season is not far off. This is a good time to look around for a trade or a new gun. You can practice at the Farmington Fish and Game Club's newly installed trap. Check the sign at the club in New Durham for the operating hours.

Repair all your fishing gear now. Patch old boots and waders; check rods for broken, bent or worn eyes; give the rod a coat of Armor All; and clean your reels. Clean your sinking lines with Armor All and your floating lines should be "greased". Replace any worn line on your reels now.

You can also clean and repair all your plugs, spinners, and flies, and sharpen the hooks.

Does the canoe need repainting? Paddles need refinishing? Maybe the cushions need some repair. Check out your boating gear.

Enough? Good! Just get ready for the upcoming seasons now and you'll probably find that your luck will improve.

Main Street

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TOWN MEETING WARRANT ADDRESSES 25 ARTICLES

Alton voters will be asked to decide on 25 warrant articles at the 1991 Town Meeting on Wednesday, March 13, at 7p.m. in the Central School Gym.

Four articles provide three alternate approaches to securing the proposed refuse disposal transfer station. One would transfer funds from the Sewer Capital Reserve Fund (2/3 favorable vote required) and cost nothing on the tax rate. One would then authorize expenditure of the transferred funds (majority vote). The second alternate would call for bonding and would impact the tax rate (2/3 favorable vote required). The third alternate would fund the transfer station in the current year. The total cost of the transfer station would be \$360,000 in each case, less \$82,000 already in the Transfer Station Capital Reserve Fund.

Traditional articles include the total operating budget exclusive of warrant articles; authorization for Selectmen to apply for federal and state grants and to accept gifts in trust; to borrow monies in anticipation of tax collections; and to hear reports and conduct any other business that may legally come before the meeting.

Ongoing money articles include: earmarking additional funds for Landfill closure; energy conservation measures in town buildings; road construction; capital items such as replacement of one police cruiser, replacement of police radio base station; emergency repairs to a section of Alton Bay retaining wall; a highway back-hoe; Gilman Library; and authorization for grants to Visiting Nurse Association, Community Action Program, Hospice of Southern Carroll County, Red Cross, Harbor House, and Household Hazardous Waste Day.

New articles include: ratification of a two-year labor contract with Federation of State, County and Municipal Employees Local 534; authorization to the Planning Board to delegate minor site plan reviews to a special committee for this purpose; a referendum article to determine whether the town should consider possible acquisition of the Pavillion property in the Bay; granting of a septic easement on specific town-owned property; and formal action to accept Barbara Clough's bequest of land and money and establish a trust instrument for same.

Petition articles include: \$10,000 for completion of Senior Citizens-Community Center on Pearson Road; \$12,880 for Belknap

CHAMBER OF COMMERCE ELECTS OFFICERS

At a January dinner meeting at the Edgewood Restaurant, the Alton-Alton Bay Chamber of Commerce elected officers and directors for the coming year.

The officers are: Chris Consentino, president; Bob DeRoche, vice-president; Cathy Place, treasurer; and Debby Beckett, secretary. Members of the Board of Directors are Terry Gilmore, Nancy McKone, Ellie Prior, Ed Consentino, Bob Rioux, and Kim Patterson.

KNIGHTS OF COLUMBUS PLAN ST. PAT'S PARTY

The Knights of Columbus will hold a St. Patrick's Day Party on Saturday, March 16, at 7p.m. in the parish hall of St. Joan of Arc Church. Tickets for the event are limited and may be obtained by calling David Beaudry at 267-7541. Tickets are \$6 each.

It is not easy to be crafty and winsome at the same time, and few accomplish it after the age of six.

County Youth Services Bureau Court Diversion Program for First Offenders; American flag desecration article calling on Congress to consider a constitutional amendment; one calling for a new revaluation of all town parcels at an estimated cost of \$149,000; and one asking the Selectmen to adopt an ordinance prohibiting discharge of firearms within certain residential districts.



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3 HIGH SCHOOL WOMEN HONORED BY STATE

The state's top high school women athletes were honored recently for excellence in both athletics and academics at the 4th Annual New Hampshire High School Women Athletes Award Ceremony in Concord.

Three Alton students were nominated and selected for their participation in volleyball and softball: Rori Boyce, Jessica Miller and Wendy Matson.

Criteria for the award included; high school senior with a B+ or better average, play in at least two varsity sports, demonstrate qualities of good citizenship, be a positive role model for peers, and have a written letter of recommendation from their principal.

The program is a project of the NH Commission on the Status of Women in partnership with the NH Athletic Directors Association.

POLLS OPEN 7AM to 7PM ON TUESDAY, MARCH 12

Polls for the annual town elections will be open from 7a.m. to 7p.m. on Tuesday, March 12, at the Central Fire Station on Route 140. Absentee ballots must be requested from the Town Clerk's office and returned there by 5p.m. on Monday, March 11. By state law, servicemen's ballots may be returned as late as 5p.m. on election day.

CONCORD CORNER

By Alice Ziegra, State Representative SUPPLEMENTAL BUDGET IS STATE PROBLEM

The reality of the shortness of February becomes more of a problem as the number of bills to be processed increases. It is well known we will be hearing about a thousand bills which concern such things as a balanced budget, shoreline protection and a new minimum security facility. The 23 policy committees and the full house must hear and act on the non-money bills by March 21. The revenue bills must go to the Senate on April 9.

As this article is being written, the big puzzle and problem is the supplemental budget. This is an obligation which must be funded. It is for programs, services and salaries as well as other governmental functions. The budget for the next two years is now being heard. The Governor has said most segments of the 3.2 billion dollar budget will be level funded. We have to try to remember in good years we can have more services and programs. Now, we have to accept the fact that we still have most of the basics. The new programs will have to wait until the economy improves.

I will be at the Town Hall from 3 to 4p.m. on Monday, March 4. My phone number is 875-2151.

IN MEMORIAM

Alton has lost a distinguished and long-term community servant of yesteryear. Frederick M. Perkins served a record 35 years as Selectman, 14 more as a School Board member and 4 terms in the State Legislature. Mason and building contractor, he was active in the American Legion, Masonic Lodge and Lions Club. Fred Perkins' name and memory will always occupy an important niche in Alton history.



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THE CARING TREE



TROOP SUPPORT RALLY HAS LARGE TURN-OUT

Over 500 persons responded to a call for support of troops in Operation Desert Storm issued by American Legion Auxilliary Unit 72.

Unit President Ruth Fifield presided over a ceremony that included speeches by Selectmen Chairman Bob Calvert and American Legion District Commander Gerry Fifield, patriotic musical selections by the High School Band and a performance of "God Bless The USA" by the members of the High School Senior Class.

Legion Post Commander Bill Fraser and the Legion Color Guard then led a parade to the tree in front of Mello's Restaurant that has been designated the "Caring Tree" by the Alton-Alton Bay Chamber of Commerce.

The names of those persons from Alton serving in the armed forces were read as relatives attached their picture or a yellow bow on the tree in their honor.

Copies of a videotape of the event are available for \$5. Orders must be placed before March 15 by calling Chamber Secretary Debbie Beckett at 875-2244 (Photo by Earle Covell)

ALL NIGHT PARKING BAN

According to a Town Ordinance, automobiles are not permitted to be parked on any highway in Alton between midnight and 6a.m. from December 1 through April 1.

INCOME TAX ASSISTANCE

A program of income tax assistance, sponsored by AARP and the IRS, is available Tuesdays from 10a.m. to noon at the Alton Bay Community House through April 9. According to Leo Panit, Alton coordinator, "they will prepare, assist or evaluate your tax forms at no charge".

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THE CHECKOUT DESK

By Pat Merrill, Librarian

**LIBRARY STORY HOUR
NOW IN THE AFTERNOON**

The Gilman Library Story Hour for 3 to 5 year olds is now presented from 1 to 2p.m. on Wednesdays beginning March 6.

TAX FORMS

A collection of Income Tax forms and a copier is available.

NEW AT THE LIBRARY

- Circle of Friends by Maeve Binchy
- Jaquar by Loop Durand
- The Old Contemptibles by Martha Grimes
- The Secret Pilgrim by John LeCarre
- Perchance to Dream by Robert Parker
- Symposium by Muriel Spark
- Occupation by John Toland
- The College Board Guide to Jobs and Career Planning by Moyce Mitchell
- The New Russians by Hedrick Smith

**VOTER "CHECK-IN"
REQUIRED AT MEETINGS**

Voters will be required to check in prior to the start of the School District Meeting at 1p.m. on Saturday, March 9, and the Town Meeting on Wednesday, March 13, at 7p.m.

The meetings will begin on time and those attending are asked to arrive earlier than usual to complete the check-in.

If you think no one cares if you're alive, try missing an installment payment.

**SCHOLARSHIPS AVAILABLE
FOR SCHOOL GRADUATES**

Applications for two scholarships for post high school students are available from the High School Guidance Department.

The John Laurence Bucher Scholarship is awarded to a student who has completed at least two years of college, has a 3.0 or better cumulative average and is a declared major in English, theater, liberal arts, music, art, or education. Applications for this scholarship are also available from Crystal Newlin, P.O. Box 97, Alton, 03809.

The Daniel Francis Memorial Fund will be awarded to a student who is entering the third year of college. The recipient must be a graduate of Alton High School who has successfully conquered the challenge of college.

A complete description of all scholarships and awards available to graduates and graduating seniors may be obtained from the Guidance Department.

MAIN STREET SALUTE TO

.....the Alton Fire Department for its excellent response to and control of the fire on Main Street.....American Legion Unit 72 for its sponsorship of the "Support the Troops" rally.....the Alton-Alton Bay Chamber of Commerce for creating the "Caring Tree"all those who attended and participated in the rally.....Luanne Dadura and the Recreation Committee for their continuing good at the 1991 Winter Carnival.

PRE-SCHOOL CLINIC

The Alton/New Durham Lions Club will be sponsoring their Annual Pre-School Vision and Hearing Screening on Thursday, March 7, from 9 to 11:30 a.m. at the American Legion Hall.

There is no charge for this service and all children ages 4-6 are welcome to attend. For more information, call School Nurse Connie Racine at 875-7500.

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Main Street Info Center

March Events

- Fri. 1 - BINGO, American Legion Hall, 7p.m.
Sun. 3 - FAMILY BUILDING SERIES, Community Church, 6p.m.
Tue. 5 - INCOME TAX HELP, Community Center, 10a.m. to Noon
Wed. 6 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 1-2pm
CANDIDATES' NIGHT, School Recital Hall, 7p.m.
BINGO, American Legion Hall, 7p.m.
Thu. 7 - PRE-SCHOOL SCREENING, American Legion Hall, 9-11:30am
Fri. 8 - BINGO, American Legion Hall, 7p.m.
Sat. 9 - SCHOOL DISTRICT MEETING, School Gym, 1p.m.
Sun. 10 - FAMILY BUILDING SERIES, Community Church, 6p.m.
Tue. 12 - TOWN ELECTIONS, Central Fire Station, 7a.m to 7p.m.
INCOME TAX HELP, Community Center, 10a.m. to Noon
Wed. 13 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 1-2pm
TOWN MEETING, School Gym, 7p.m.
BINGO, American Legion Hall, 7p.m.
Fri. 15 - BINGO, American Legion Hall, 7p.m.
GILMAN CONCERT: NH GENTLEMEN, School Recital Hall
Sat. 16 - ST. PATRICK'S DAY PARTY, Knights of Columbus, St. Joan
of Arc Parish Hall, 7p.m.
Sun. 17 - ST. PATRICK'S DAY
FAMILY BUILDING SERIES, Community Church, 6p.m.
"CHRIST IN THE PASSOVER", Community Church, 7p.m.
Tue. 19 - INCOME TAX HELP, Community Center, 10a.m. to Noon
ANTIQUES AND COLLECTIBLES, Historical Society, Gil-
man Library, 7:30p.m.
Wed. 20 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 1-2pm
BUSINESS AFTER HOURS, The Art Place, 5 to 7p.m.
BINGO, American Legion Hall, 7p.m.
Thu. 21 - FIRST DAY OF SPRING
MIDDLE SCHOOL PLAY: "A Hobo's Lullaby", 7p.m.
Fri. 22 - BINGO, American Legion Hall, 7p.m.
MIDDLE SCHOOL PLAY: "A Hobo's Lullaby", 7p.m.
Sun. 24 - PALM SUNDAY
FAMILY BUILDING SERIES, Community Church, 6p.m.
Tue. 26 - INCOME TAX HELP, Community Center, 10a.m. to Noon
Wed. 27 - STORY HOUR: 3 to 5 Year Olds, Gilman Library, 1-2pm
BINGO, American Legion Hall, 7p.m.
Fri. 29 - GOOD FRIDAY
BINGO, American Legion Hall, 7p.m.
Sat. 30 - FIRST DAY OF PASSOVER
Sun. 31 - EASTER SUNDAY
FAMILY BUILDING SERIES, Community Church, 6p.m.

RECYCLING UPDATE

Tin cans, tin aerosol cans, and paint cans are now being recycled at the Landfill. The food cans must be empty and thoroughly rinsed out, but labels may be left on and the lids put inside the cans. Paint cans must be empty, open and dry. Toss the tin cans in the big red containers located near the trash drop-off area, and continue to recycle aluminum cans in the container by the recycling shed.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads must be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceeding month.

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JASON 10x50 BINOCULARS Model #246, Cost New \$110, Still in Box, Sacrifice at \$60, 875-2130

PERSONAL

We wish to offer our sincere and heartfelt thank you to the Alton Volunteer Ambulance Service. They responded to our call on January 23 with life-saving speed and very professional kindness and support. Deborah Puccio and Family

VOLUNTEERS SOUGHT FOR ELECTION DAY

Town Moderator John Duffek is seeking volunteers to staff the polls for the town elections on Tuesday, March 12. Individuals will be needed to check in voters, provide voter assistance and booth supervision, and count ballots at the close of the polls.

Any registered voter interested in helping should call Duffek at 875-7300 between 1 and 3p.m. or 569-4441 and leave a message.

USE OF ROADWAY SALT CAN BE RESTRICTED

Anyone concerned about the use of salt on the roadways near their property or home and would like it discontinued should call the Town Hall at 875-2161 or the Highway Department at 875-6808. A concise location is required.

Remove and Save

CANDIDATES'

As candidates filed for election, they were given a form that asked "Why are you seeking this office?". These forms were to be returned to Main Street for publication in this issue.

SELECTMAN FOR THREE YEARS

ROBERT L. CALVERT

Balancing priority town needs with shrinking revenues and holding a stable tax rate in these grim economic times is a challenge that can be met. I seek a second term to face that challenge and to help complete the transfer station, landfill closure and other key projects underway.

TOWN CLERK FOR THREE YEARS

GWENDOLYN M. JONES

No Candidate Statement Submitted

TAX COLLECTOR FOR THREE YEARS

ANNE KROEGER

No Candidate Statement Submitted

TREASURER FOR THREE YEARS

HELEN M. SULLIVAN

No Candidate Statement Submitted

TRUSTEE OF TRUST FUNDS-3 YEARS

JEAN P. ROBERTS

Keeping the Trust Funds of the Town of Alton is a serious and interesting business. I have enjoyed working with Joe Houle and the other trustees, and learning more about managing money well for the benefit of all of the people of Alton.

TRUSTEE OF TRUST FUNDS-2 YEARS

PHYLLIS L. DRAPER

No Candidate Statement Submitted

HIGHWAY AGENT FOR THREE YEARS

RICHARD DREN

I have been your Road Agent for the last three years. I believe I know what my constituents want, having lived in Alton for over 62 years. And I know with my 40 years of experience in highway construction and maintenance, I would be the best man for the position.

MALCOLM F. SIMONDS

I'm concerned about how tax dollars are being spent in the Highway Department. With your support I can improve the Department by using the crew and equipment efficiently and uplifting the morale of the workforce by the right supervision assuring a more efficient operation.

GEORGE W. THOROUGHGOOD

No Candidate Statement Submitted

LIBRARY TRUSTEE FOR THREE YEARS

ELLAMARIE N. CARR

No Candidate Statement Submitted

FIRE WARD FOR THREE YEARS

RUSSELL E. JONES

No Candidate Statement Submitted

CEMETERY TRUSTEE-THREE YEARS

THOMAS C. HOOPES

No Candidate Statement Submitted

CEMETERY TRUSTEE FOR TWO YEARS

FLORENCE SHAW

I have the time (I am not on any other board or committee). I was appointed by the Selectmen to fill a vacancy last October which has given me "hands-on experience", and I believe I can do a good job.

CEMETERY TRUSTEE FOR ONE YEAR

RICHARD E. HELIE

I am seeking this office because I have lived here all my life and I am deeply concerned about our community. I am a property owner and tax payer that would like to contribute to our community

JANE B. PORTER

No Candidate Statement Submitted

WATER COMMISSIONER-THREE YEARS

RICHARD D.P. DUNCAN

No Candidate Statement Submitted

RICHARD E. HELIE

I would like to help out in our community. An employee of the Highway Department for 7 years, I have worked off and on for the Water Department. As a property owner I would like to help keep a lid on our taxes and help protect our water supply.

GEORGE M. JONES

No Candidate Statement Submitted

ROBERT SEDERQUIST JR.

I have been a self-employed plumbing contractor in town for more than 20 years. I have an unlimited NH Plumbers License and a Class II Water Distribution System Operator License.

THREE BUDGET COMMITTEE MEMBERS FOR THREE YEARS

DAVID J. GLEASON

I believe that my past 28 years of management experience which includes 4 years as CEO of a \$10 million company, along with 4 years as a bank director and 3 years on the Easton, MA, Budget Committee will all be an asset to the Town of Alton.

NEAL L. HARRIS

I am a taxpayer and 12-year resident of Alton. I am seeking a position on the Budget Committee because I feel I could contribute to the budgetary process in a responsible manner during these difficult economic times.

WARREN B. HARRIS

I want to continue on this committee because of its importance to the Town in maintaining fiscal responsibility. My 8 years experience in college development work enables me to understand and promote good fiscal insight and procedures.

STATEMENTS

BEVERLY A. KEMPTON

I would like to represent the taxpayers by attempting to control expenditures without jeopardizing essential services and quality education for our children. I would appreciate your vote.

JOHN LORD

No Candidate Statement Submitted

RUTH A. MESSIER

As Chairman of the Budget Committee this past year, I have tried to develop a "working" committee; one that will offer the budgetary leadership you deserve. We have made some strides in that direction. I would sincerely appreciate your support in allowing me to serve another three years.

TWO PLANNING BOARD MEMBERS FOR THREE YEARS

LAWRENCE ALTING

As a Planning Board incumbent member, I have found that growth and change are an inevitable part of any community. I believe well thought out planning is essential to safeguard what we have. Any future development should be reviewed carefully to determine its positive and negative effects on our community.

HAROLD M. BOTHWICK JR.

No Candidate Statement Submitted

DONALD R. MacDONALD

I would first like to thank the voters for their past support. I have learned a lot during my two-year term. I once again seek election as a representative of the individual landowner. I support changes to recognize the small landowner as an individual rather than a developer.

ROBERT SEDERQUIST JR.

No Candidate Statement Submitted

TWO PLANNING BOARD MEMBERS FOR ONE YEAR

MARK A. NORTHIDGE

Having served for 3 years as an alternate on the Planning Board, I feel that the Board has made considerable progress in planning for Alton's future along with showing consistency in enforcing the Town's zoning ordinances. I would like to continue that progress as an elected member of the Board.

JAMES C. WASHBURN

No Candidate Statement Submitted

SCHOOL MODERATOR FOR ONE YEAR

H. WILLIAM FINETHY III

No Candidate Statement Submitted

SCHOOL CLERK FOR ONE YEAR

MARY JANE FINETHY

It is vital to have accurate minutes of the Town of Alton's School District Meeting. Also the School Clerk must be prepared to be able to run a District Meeting if the Moderator is unavailable. In both these areas I feel capable and qualified.

JEANNE M. SULLIVAN

No Candidate Statement Submitted

SCHOOL TREASURER FOR ONE YEAR

SHIRLEY E. YOUNG

I have been elected to this position every year since 1972 and I believe I have the qualifications for the School District Treasurer. I want to thank those who have supported me in the past and would appreciate it again this year.

2 SCHOOL BOARD MEMBERS-3 YEARS

JACK D. HENDERSON

I would endorse a solid educational program strong in the basics where administrators and staff are held to high levels of accountability and performance. Schools should be reflective of the needs and conventions of the community within the community's available resources when weighed against its other obligations and requirements.

JAMES E. NEWTON

My campaign is based on my record. I have 6 years of Budget Committee experience and 3 years on the School Board. I am seeking this second term on the School Board because there are several important issues currently underway that I would like to see through to their conclusion.

RICHARD QUINDLEY

I feel we need experienced people to guide our school through tough times now and for the next three years. As a former Board member for nine years, as a parent and as an independent businessman, I feel I have the experience needed for this position.

JUNE D. TANGUAY

I will sincerely work hard for our future (our children) and our present (our taxpayers), so that both may live in harmony, and be able to survive in today's trying times.

SCHOOL BOARD MEMBER-ONE YEAR

DIANE M. ALTING

Recently, I was appointed to the School Board to fill a vacancy until the March election. It is my desire to serve those ends that best meet the needs of our school children, community and resources in a fiscally responsible, educationally conscientious manner. Thank you.

STEPHEN G. PARKER

I will act to uphold academic and monetary decisions voted and acted upon at regular school board and annual school district meetings. I will not vote to cut books and essential programs from our children in order to fund big school district pay raises. I support cost effective, quality education.

JEANNE M. SULLIVAN

In these days of economic slow down, the Board should be ever vigilant in their pursuit of providing the best possible education for our children, but at the same time staying within what the the community can afford. I hope to provide the best quality/cost effective education possible.

OLD TIME WAYS

To keep a litter box fresh, put a small amount of pine-scented cleaner in bottom of box, let dry, add litter, and sprinkle with baking soda.

**WINTER VIDEO NEWS
NOW AVAILABLE**

The Alton High School Video Club has announced that the Winter Edition of the Alton School Video News is now available at the School Libraries and the Gilman Library. The tape features clips of the Christmas Concerts, the basketball seasons, and Winter Carnival events including the coronation of the king and queen at Carnival Ball.

Also, a videotape of the Support the Troops Rally, filmed by Rob Boudrow, editor of AHS Video News, is available at the libraries. This tape includes the senior class lip synch entry performed at the school.

SCHOOL DISTRICT MEETING - SATURDAY, MARCH 9

VALENTINES DAY - 1991

By Jennifer A. Fiorini

There they fight; in a sea of sand,
Grain by grain, gun in hand.
The war just came and swept them away,
but in our hearts they'll always stay.
While we're asleep, they fill our dreams,
so real they are, to us it seems.
In the midst of day, under the boiling sun,
in Saudi Arabia, to get the job done.
In churches and chapels, we all pray;
to see our loved ones again someday.
Yellow ribbons tied to every tree;
in place of faces we long to see.
Not just dads, but mommies too;
to face the enemy, proud and true.
Their faces flash before our eyes;
Knowing they'll never hear our desperate cries.

As those burning tears run down our cheeks,
words of love we long to speak.
Right now, we'll have to go on living
and tell our kids to keep on giving.
For life goes by like a warm summer's day
but memories of loved ones never fade away.

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WOODSTOVE INFORMATION

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

| | |
|--|--|
| <p>Expires 3/31/91 ing (at time of purchase) Check & Mounting & Balance Get FREE ALIGNMENT 4 TIRES PURCHASE</p> <p>Expires 3/31/91 Cars & light pick-ups only. Caster, camber & toe in. Passenger vehicle at time of alignment) Check & adjust Inspection FREE with alignment (on same callipers, or wheel cylinders install new seals, repack wheel bearings, turn & true rotors or drums. Install new Brake Pads. Road Test. Expires 3/31/91</p> <p>\$19.95 LUBE OIL - FILTER</p> <p>Includes new oil (up to 5 qts) one oil filter, lube chassis, check fluids & visual check. Expires 3/31/91</p> <p>Most cars & light pick-ups inspect callipers, or wheel cylinders install new seals, repack wheel bearings, turn & true rotors or drums. Install new Brake Pads. Road Test. Expires 3/31/91</p> <p>\$49.95 4 WHEEL ALIGNMENT</p> <p>\$29.95 FRONT END ALIGNMENT SPECIAL</p> <p>Alton/Barnstead Line Off Rt 28 at the Full Service Garage 8-5 Mon. - Sat. 776-7931</p> | <p>Expires 3/31/91 ing (at time of purchase) Check & Mounting & Balance Get FREE ALIGNMENT 4 TIRES PURCHASE</p> <p>Expires 3/31/91 Cars & light pick-ups only. Caster, camber & toe in. Passenger vehicle at time of alignment) Check & adjust Inspection FREE with alignment (on same callipers, or wheel cylinders install new seals, repack wheel bearings, turn & true rotors or drums. Install new Brake Pads. Road Test. Expires 3/31/91</p> <p>\$19.95 LUBE OIL - FILTER</p> <p>Includes new oil (up to 5 qts) one oil filter, lube chassis, check fluids & visual check. Expires 3/31/91</p> <p>Most cars & light pick-ups inspect callipers, or wheel cylinders install new seals, repack wheel bearings, turn & true rotors or drums. Install new Brake Pads. Road Test. Expires 3/31/91</p> <p>\$49.95 4 WHEEL ALIGNMENT</p> <p>\$29.95 FRONT END ALIGNMENT SPECIAL</p> <p>Alton/Barnstead Line Off Rt 28 at the Full Service Garage 8-5 Mon. - Sat. 776-7931</p> |
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GILMAN CONCERT OFFERS UNH VOCAL ENSEMBLE

The New Hampshire Gentlemen, a male vocal ensemble from UNH, will present the Gilman Concert on Friday, March 15, at the Alton School. The group's repertoire ranges from traditional a capella songs to more contemporary music.

Admission to the concert is free and courtesy tickets are available at School, the Gilman Library, and the Farmington National Bank.

The Gilman Concert Series is presented by the Gilman Lyceum Fund, the Bank and the School. The final concert of the season is May 3, featuring the Freese Brothers Big Band.

CANDIDATES' NIGHT IS WEDNESDAY, MARCH 6

Meet, hear from and question your candidates before voting!

Main Street again this year is sponsoring Candidates' Night on Wednesday, March 6, at 7p.m. in the Music Recital Room at the Alton Central School. Veteran Moderator Ted Cole will preside. Each candidate for town and school positions has been invited to participate and speak for one minute.

A question and answer period will complete the program, followed by refreshments in the adjoining Art Room.

**TRANSFER STATION!
WHAT IS IT?**

It is a carefully designed and constructed solid waste facility that becomes a central collection point where solid waste is received, compacted and pushed to a special container for transportation to a regional sanitary landfill or resource recovery station after first utilizing maximum waste reduction through recycling.

Central to the facility is a small operations building, extensive concrete walls, steel hopper, trash compactors, roll-off containers/trailer and paved approach area. Openings for deposit of trash are on two or more sides and one specifically for trucks and commercial haulers. Environmental protection is provided around the station and below the surface.

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EASTER SEASON SCHEDULE FOR COMMUNITY CHURCH

The Community Church Palm Sunday Service will be held March 24 at 11a.m. with special music by the Chancel Choir, the Children's Choir and the Children's Chimers. A Maundy Thursday Communion Service will be held at 7:30p.m. on March 28.

Easter morning will include a Sunrise Service at 6a.m. followed by the traditional Easter Sunday breakfast. At 9:30a.m., the Sunday School will have its Children's Service. The traditional Easter Worship will begin at 11a.m. with music by the Chancel Choir and the Merrymeeting Handbell Ringers.

All services are held at the Congregational Meetinghouse and all persons are invited.

AD SPACE AVAILABLE IN OLD HOME WEEK PROGRAM

Ad space in the 1991 Old Home Week Program Book is now available to Alton businesses and individuals, according to Ad Chairman Barbara Ciampo.

A full page ad is \$120, half-page ad is \$60, one-third page is \$40, and one-sixth is \$25. The deadline for placing ads is Friday, May 31.

Additional information is available from Ciampo, 875-5645; Jeanette Bouley, 875-2283; or Maryellen Kenerson, 875-6156.

VOTE ON TUESDAY, MARCH 12

Brook & Bridle Summer Homes

*On Lake Winnepesaukee
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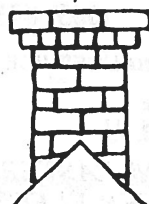


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ALTON SERVICEMEN IN DESERT STORM

Servicemen from Alton serving in Saudi Arabia as part of Operation Desert Storm would like to hear from their hometown. To add to this list send name and address to Main Street.

SPC Russell C. Wetherbee
002-54-8834
A Co. 3/160 TF
APO NY 09734

SPC Steven M. Brouillette
021-62-4648
A Co., 15 MI, BN (AE)
APO NY 09309

SPC Earl K. Joy
002-66-1016
B Co., 1-227-AVN Reg. T
1st Cavalry Division
APO NY 09306-0310

Sgt. Paul D. Pearson Jr.
001-58-7463
HMC 1/502 In. Scouts
2 BDE 101 - (AB) (AA)
APO NY 09309

Sgt. Craig J. Pearson
001-58-6957
C Co. 326 Engr. Bn. 3rd BDE
101st ABN Div. AASLT
APO NY 09309

Sgt. Matthew Rogers
001-64-2149
4TFW/36TFW Deployed CRS
APO NY 09762

SFC Gary Desautell
003-44-5356
2nd Bn, 41st FA
3D BDE, 3D Inf.Div.
APO NY 09661

Sgt. Michael S. Roche
002-62-0102
175th ENG., 30th ENG BN
2nd PLT
APO NY 09657

PFC David Duval
002-72-9337
B Co. 1st Plt. 1/6
2nd Mar. Div.
FPO NY 09502-0170

Sgt. Karl J. Ingoldsby
011-46-2785
CRC 14 CRR
FPO
San Francisco CA 96608-9660

SPC Kenneth M. Gilbert
003-52-3153
94th MP Co. 3rd Plt.
210 Bn. 89th MP BGD
APO NY 09738

OLD TIME WAYS

Light a candle to clear the air of smoke and other offensive odors.

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"A HOBO'S LULLABY" IS MIDDLE SCHOOL PLAY

This year's Alton Middle School play is "A Hobo's Lullaby". Written by Michael P. Folan, Middle School social studies teacher, the play was inspired by Hard Times: An Oral History of the Great Depression by Studs Terkel and research conducted by Folan. This is the second year Folan has written and directed the Middle School play.

During the years which span the Great Depression, there were over five million children and adolescents who had run away and were "on the road". This play is a compilation of their many and different experiences.

The cast includes Justin Swain, Laurie Coots, Tom Quindley, Jarrod Brown, Josh Luscombe, Eric True, Jake Swain, Rachel Irvin, Jesse McKinney, Amy Smith, Kelly Lord, Kyle Hall, Kim Noonan, Josh Hoopes, Becky Miller, Amy Dickson, and Paula Hufschmid. Production staff are Juleigh Everson, stage manager; Wendy Kenerson and Sara Elliott, stage crew; Leah Kalfas and Jaime Sample, tickets; and Jessica Zirpolo, prompter.

The play is scheduled for 7p.m., Thursday and Friday, March 21 and 22.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

This is the time of the year when the person who was going to raise his own vegetables is buying canned goods on sale.

PROFESSIONAL DOG & CAT GROOMING



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FAMILY BUILDING SERIES AT COMMUNITY CHURCH

Dr. Peter Roussaki, pastor of the Community Church, will present a six-week series on "Family Building" Sundays at 6p.m. beginning March 3 and ending April 14.

Sessions will include topics such as: commitment to the family, spending time together, expressing appreciation, good family communication, religious involvement, and problem solving in crises.

On Sunday, March 17, at 7p.m., the Church will sponsor a presentation entitled "Christ in the Passover" given by Steve Silverstein, representing the Jews for Jesus organization.

The programs are open to the public.



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We wish you a Blessed and Happy Easter...

Pray for our Troops, POWS, and their Families...

875-5510

HISTORICAL SOCIETY PROGRAM ON ANTIQUES

The Alton Historical Society begins its season of monthly meetings on Tuesday, March 19, in the Agnes Thompson Room in the Gilman Library at 7:30p.m.

Mr. & Mrs. Dow of Tuftonboro will discuss "Antiques and Collectibles". Shirley Poynter and Ann Bodwell are hostesses and the public is invited.

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

FREE THROW WINNERS ANNOUNCED BY K OF C

The winners of the Knights of Columbus Free Throw Competition were announced recently.

The winners in each age group were: age 10 - Benjamin Locke and Kimberly Noyes; age 11 - Aaron Dore and Elizabeth Knowlton; age 12 - Josh Strong and Misty Chagnon; age 13 - Mark Damon and Juleigh Everson; age 14 - Michael Warner and Sara Wyatt.

The winners are eligible to compete in the State Competition at St. Anselm's College this month.

ART PLACE HOSTS MARCH BUSINESS AFTER HOURS

The March Business After Hours Program sponsored by the Alton-Alton Bay Chamber of Commerce will be hosted by the Art Place from 5 to 7 p.m. on the 20th. The Art Place is located on Riverlake Road in Alton Bay.

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| WED. | 7AM - 5 PM |
| THURS. | 7AM - 5 PM |
| FRI. | 7AM - 5 PM |
| SAT. | 6:30 - NOON |

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