



# Main Street

Vol. VII, NO. 4

APRIL 1991

ALTON, N. H.

## BUDGET CUTS APPROVED AT ANNUAL TOWN MEETING

Over 300 voters turned out for the 1991 Annual Town Meeting on Wednesday, March 13, and in an extremely close vote cut almost \$60,000 from the operating budget bottom line. They also cut \$30,000 for a Highway Department backhoe and rejected an attempt to provide funds to repair the old one.

By an overwhelming 241-34 vote (2/3 required), voters approved the transfer of \$333,178 from the Sewer Account Capital Reserve Fund to the Transfer Station Capital Reserve Fund with \$278,000 designated for the proposed transfer station and the remaining \$55,178 to remain unappropriated.

\$5,000 for energy conservation measures at the Mt. Major Community Center was eliminated, but a similar amount for the Gilman Library was approved contingent on a matching grant from the Governor's Energy Office.

A total of \$157,500 was approved for road construction with \$80,714 of it offset by a highway block grant. \$50,000 was added to the capital reserve fund for Landfill closure. Capital projects approved were: replacement of a four-wheel drive police vehicle (\$20,000), replacement of a police radio base station (\$5,000), and emergency repairs to a portion of the Alton Bay Retaining wall (\$9,000). Agency allocations were approved as follows: Community Action Program \$3,966, Hospice of Southern Carroll County \$1,200, Visiting Nurse Association \$8,625, Red Cross \$976, Harbor House \$750, and Household Hazardous Waste Day \$3,253. Also approved was the increased cost of the first year of the two-year labor contract (Highway and Landfill Departments) at \$10,798.

Only one of three money-related petition articles was approved: \$10,000 for completion of the Senior Citizens Community Center on Pearson Road. Rejected was a request for \$12,880.37 (later amended downward to \$8,600.26) for Youth Services Bureau's Court Diversion Services Program for first

Continued on Page 11



**BOARD OF SELECTMEN** Members Patricia Merrill, Marion MacDonald, and Bob Calvert (Photo by Hawthorne Studio)

## MARION L. MacDONALD TO LEAD SELECTMEN

Marion L. MacDonald has been elected Chairman of the Board of Selectmen for the new year. Patricia C. Merrill will serve as Vice Chairman.

Assignments to committees, commissions and boards as voting members representing the Selectmen are: MacDonald - Budget Committee; Merrill - Planning Board; Robert L. Calvert - Wage and Salary Review Board and Capital Improvements Program Committee.

Assignments as liaison (non-voting) members are: Merrill - Conservation Commission; MacDonald - Zoning Board of Adjustment, Land Conservation Investment Program, and Levy Park Trustees; Calvert - Parks and Recreation Commission and Alton/Alton Bay Improvement Committee.

## WINNERS ANNOUNCED IN PTCO FUNDRAISER

The Parent-Teacher-Community Organization (PTCO) recently announced the winners in its Easter candy fundraiser.

First place for top sales went to Tanya Simonds followed by Tanya Alden and Amber Locke in second and third places. Classroom winners were Marlee Quann's first grade and Patty True's third grade.

At its next meeting on Wednesday, April 17, the PTCO will decide, from among a number of suggestions, how the money will be spent to benefit the school.

## 1026 VOTERS RESPOND TO TOWN/SCHOOL ELECTIONS

The annual election for town and school positions were held March 12 with 1026 voters turning out.

The race for Highway Agent (3 years) resulted in Richard P. Drew (517 votes) outpacing Malcolm F. Simonds (251) and George W. Thoroughgood (207). Jane B. Porter (604) topped Richard E. Helie (299) for Cemetery Trustee (1 year). Richard D.P. Duncan, Jr. (376) defeated Robert Sederquist, Jr. (204), George M. Jones (182) and Richard E. Helie (168) for Water Commissioner (3 years).

A six-way race for Budget Committee (3 years) elected Ruth A. Messier (692), Neal L. Harris (510) and Beverly A. Kempton (488). Trailing were Warren B. Harris (367), John W. Lord (306) and David J. Gleason (252).

For Planning Board (3 years) Donald R. MacDonald (450) and Lawrence J. Alting (440) topped Harold M. Bothwick, Jr. (397) and Rob-

ert Sederquist, Jr. (335)

Elected as unopposed candidates were Robert L. Calvert for Selectman (3 years), Gwendolyn M. Jones for Town Clerk (3 years), Anne M. Kroeger for Tax Collector (3 years), Helen M. Sullivan for Town Treasurer (3 years), Jean P. Roberts for Trustee of Trust Funds (3 years), Phyllis L. Draper for Trustee of Trust Funds (2 years), Ellamarie N. Carr for Library Trustee (3 years), Russell E. Jones for Fire Ward (3 years), Thomas C. Hoopes for Cemetery Trustee (3 years), Florence C. Shaw for Cemetery Trustee (2 years), Mark A. Northridge and James C. Washburn for Planning Board (1 year).

In School Board elections, June D. Tanguay (583) and Jack D. Henderson (508) defeated Richard A. Quindley (417) and James E. Newton (328) for the two three-year posts. In the one-year School Board race, Stephen G. Parker (530) outdistanced Diane M. Alting (246) and Jeanne M. Sullivan (188). Mary Jane Finethy (559) won the School District Clerk post over Jeanne M. Sullivan (372). H. William Finethy III (579) defeated write-in candidate Marion L. MacDonald (317). Shirley E. Young was elected School District Treasurer unopposed.

All 16 zoning amendments proposed by the Planning Board were approved.

### NOTICE TO DOG OWNERS

Licences are due April 30 and a rabies certificate is required. A forfeit of \$15 will be imposed plus \$1/month after May 31.

TELEPHONE 603-875-6151

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### ANNUAL SCHOOL MEETING APPROVES ALL ARTICLES

On March 9 the Alton School District Meeting approved all warrant articles resulting in an approved budget for the 1991-92 school year of \$3,863,594. This represents an increase of 4.29% over 1990-91.

After long discussion, Warrant Article 4 regarding \$50,485 for salaries, fixed charges and professional improvement costs passed by a written ballot of 176-158. The written ballot was requested by petition. The amount was based on a one-year contract negotiated between the School Board and the teachers.

Warrant Article 3 approved the expenditure of \$15,000 to replace the high school oil tank, as recommended by the Capital Improvements Program Committee.

At the close of the meeting, School Board Chairman Jim Newton recognized School Board member Terri Noyes with flowers for her years of dedicated service to the Board.

### TAX ASSISTANCE PROGRAM

The AARP and the IRS will continue the tax assistance program through Tuesday, April 9, at the Alton Bay Community House each Tuesday from 10a.m. to noon.

Leo Panit, Alton coordinator, suggests bringing last year's return with you to facilitate preparing this year's return. There is no charge for this service.

## ALTON PRINTING

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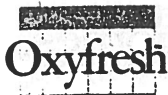
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THE CHECKOUT DESK

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**LIBRARY STORY HOUR  
BACK TO MORNING SLOT**

The Library Story Hour for 3 to 5 year olds has been rescheduled to its original time slot on Wednesdays from 10 to 11a.m.

**HAVE YOU READ?**

- Vital Signs by Robin Cook
- The Farm by John Grisham
- Lieberman's Folly by Stuart Kaminsky
- An Owl Too Many by Charlotte McLeod
- Cape Cod by William Martin
- The Fourth K by Mario Puzo
- Heartbeat by Danielle Steel
- Something To Die For by James Webb
- Palindrome by Stuart Woods
- The Next Century by David Halberstam
- The Prize by Daniel Yergin

One advantage a poor man has is that he never leaves his car keys in his other pants.

**TRACK AND FIELD SEASON  
BEGINS APRIL 9**

"This year's team consists of a nice mixture of newcomers and experienced veterans", according to track and field coach Peter Boyd. "The first meet is scheduled for April 9. There is lots of work to be done, but judging by the enthusiasm so far, the kids will be ready to give their best efforts".

Boyd expects a number of standouts. Jeremy Everson should place well in the mile and two-mile. Justin Smith can have an impact in the 100 and 200 meter dashes. Janis Burke is expected to rebound from severe knee problems to be a force in the one and two mile runs. Heather Swabowicz should place in the top three in the 100 and 200 meter dashes. Barbie McKenney will place quite high in the shot put, discus and javelin events.

"There are 23 kids out for track," Boyd commented, "and as the season progresses more of these individuals will be heard from. Our numbers have increased from last year and this is gratifying."

**BUSINESS AFTER HOURS  
AT VILLAGE VIDEO**

The Village Video on Main Street will host the next Business After Hours social meeting of the Alton-Alton Bay Chamber of Commerce on Monday, April 8, from 6 to 8p.m.

Everyone occupies some kind of pulpit and preaches some sort of sermon every day.



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**CONCORD CORNER**

By Alice Ziegra, State Representative  
**GOOD NEWS FROM CONCORD**

The good news is that the House passed a complex shoreline protection bill, a bear baiting ban, and put PSNH/Northeast Utilities another step toward completion of their transaction.

These days are long in Concord. Mid-March finished action on about 1000 bills. The greatest problem still is the budget. The Appropriations Committee has divided the budget into a "must do" funded segment and a so-called unfunded segment. We know there is only one pocket from which towns, schools, counties, state and Federal governments are funded. As we look for the economy to turn around, each body is trying to fund their budgets carefully, frugally, and thoughtfully.

I will be at the Alton Town Hall on Monday, April 1, from 3 to 4p.m. and my telephone number is 875-2151.

**COMMUNITY HYMN SING  
 OPEN TO THE PUBLIC**

The Community Church of Alton will be hosting a Community Hymn Sing on Sunday, April 14, at 7p.m. There will be an opportunity to request favorite hymns as well as provide special music. Refreshments will be served after the sing.

**MISSIONARY TO JAPAN**

Earlier on the 14th, Alice Van Buren, missionary to Japan, will speak to the Sunday School and the morning worship service. The program is sponsored by the Missionary Committee of the church and the American Baptist Churches of NH. The community is invited.

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# Main Street Info Center

## April Events

- Tue. 2 - TAX ASSISTANCE, Alton Bay Community House, 10 to Noon  
FRIENDS OF THE LIBRARY: "A Visit to Russia", Gilman Library, 7:30p.m.
- Wed. 3 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10-11  
BINGO, American Legion Hall, 7p.m.
- Fri. 5 - BINGO, American Legion Hall, 7p.m.
- Sun. 7 - DAYLIGHT SAVING TIME BEGINS
- Mon. 8 - SOFTBALL at Derryfield, 4p.m.  
BASEBALL at Derryfield, 4p.m.  
BUSINESS AFTER HOURS, Village Video, 6 to 8p.m.
- Tue. 9 - TAX ASSISTANCE, Alton Bay Community House, 10 to Noon  
TRACK MEET at Sant Bani, 3:30p.m.
- Wed. 10 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10-11  
BINGO, American Legion Hall, 7p.m.
- Fri. 12 - REPORT CARDS ISSUED  
BINGO, American Legion Hall, 7p.m.
- Sat. 13 - TRACK MEET at Newfound, 10a.m.  
SOFTBALL at Linwood (2), 10:30a.m.  
BASEBALL at Linwood (2), 10:30a.m.
- Sun. 14 - COMMUNITY HYMN SING, Community Church, 7p.m.
- Mon. 15 - SOFTBALL vs. Sunapee, 4p.m.  
BASEBALL vs. Sunapee, 4p.m.
- Tue. 16 - TRACK MEET at Gilford, 3:30p.m.  
HISTORICAL SOCIETY: "Little House on the Prairie", Alton Central School, 7:30p.m.
- Wed. 17 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10-11  
SOFTBALL vs. Derryfield, 4p.m.  
BASEBALL vs. Derryfield, 4p.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 18 - TRACK MEET at Interlakes, 3:30p.m.
- Fri. 19 - BINGO, American Legion Hall, 7p.m.
- Mon. 22 - SCHOOL VACATION BEGINS  
FAST DAY
- Tue. 23 - GARDEN CLUB: "Butchart Gardens", Gilman Library, 1:30p.m.
- Wed. 24 - STORY HOUR: 3 to 5 year olds, Gilman Library, 10-11  
BINGO, American Legion Hall, 7p.m.
- Fri. 26 - SOFTBALL vs. Wilton (2), 11a.m.  
BASEBALL vs. Wilton (2), 11a.m.  
BINGO, American Legion Hall, 7p.m.
- Tue. 30 - TRACK MEET at Laconia, 3:30p.m.

### LIBRARY PROGRAM IS "A VISIT TO RUSSIA"

The next meeting of the Friends of the Gilman Library will be held Tuesday, April 2, at 7:30p.m. in the Agnes Thompson Room. The program will be "A Visit to Russia", a slide show and talk by local resident Ted Cole.

Following the program, refreshments will be served by hostesses Rosa Sullivan and Anna Haase. All are welcome.

### OLDE TYME WAYS

Sheer curtains hang better and resist dust if lightly starched.

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads must be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

### FOR SALE

WELPING PEN For Dog Going To Have Puppies, New, Very Nice, 875-5346

### HELP WANTED

REPORTERS and Feature Writers to Volunteer for Main Street, No Experience Necessary, Call 875-7300

RESPONSIBLE PERSON For Yard Work and Odd Jobs at Dr. Merritt's, Seasonal, Call 875-6151 For Appointment

MATURE PERSON To Work Part-Time This Summer at the Alton/Alton Bay Chamber of Commerce Information Booth, Call 875-5777 and Leave Name and Number for Interview.

PART-TIME HELP To Clean Cottages, 875-5990

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### PHOTOS OF GARDENS AT GARDEN CLUB MEETING

The first meeting of the Alton Garden Club in 1991 will be held on Tuesday, April 23, at 1:30p.m. in the Gilman Library.

The speaker will be Carolyn Kelley of the Gilmanton Garden Club. She will present slides of the Butchart Gardens in Victoria, British Columbia and the Duke Gardens.

Hostesses for the event will be Poncy Sherburne and Mildred Edwards, assisted by Geraldine Besse, Marion Davis, Jane Hennessey, and Elizabeth MacKay.

**Remove and Save**

# Boards and Committees

ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Tuesday in the Town Hall, 7p.m., Chairman Cathy Mars, 875-6277.  
 BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Marion MacDonald. Call 875-2161 for Appt.  
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.  
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.  
 CEMETERY TRUSTEES - Meet on Call.  
 CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.  
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.  
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.  
 LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.  
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.  
 LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437  
 OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall, Chairmen George Smith, 776-3229  
 PARKS AND RECREATION COMMISSION - Meets on Call. Chairman Larry Alting, 293-0431  
 PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.  
 SCHOOL BOARD - Meets 2nd and 4th Mondays at 5:30p.m. at School.  
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.  
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.  
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.  
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.  
 WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.  
 ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

## Main Street

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 Assistant Editor.....Catherine Calvert  
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 Advertising Manager.....Warren Harris  
 Circulation Manager.....Robert Smith  
 Staff.....Paulette Alden, Rose and George Bornheim,

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# Schedules

## CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris  
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865  
 Community Church - Sunday 11a.m., Congregational Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561  
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason  
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

## COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

## GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

## TOWN HALL:

Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.  
 Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

## LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.  
 Tuesday & Saturday - 7:30a.m. to 3p.m.  
 Wednesday & Sunday - CLOSED

## SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

## ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall  
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall  
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store  
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall  
 EASTERN STAR - 2nd Tuesday  
 GARDEN CLUB - 4th Tuesday  
 FLYING CLUB - 2nd Wednesday  
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House  
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church  
 KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall  
 LIONESSE CLUB - 1st Wednesday 6:30p.m., Community House  
 LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant, New Durham  
 MASONIC LODGE - 2nd Thursday  
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School  
 PARENT TEACHER COMMUNITY ORGANIZATION (PTCO) - 3rd Wednesday 7p.m., Alton Central School  
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall  
 SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory  
 YOUTH FELLOWSHIP - Sunday, 5p.m., Community Church of Alton

\*\*\*\*\*

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

# Remove and Save

**FISHER PAPERS FILED AT GILMAN LIBRARY**

The historical papers of Albert Fisher have been copied and filed at the Gilman Library by Town Historian Nina Liedtke. The collection includes genealogies of old local families and research of their building and land deeds.

DAYLIGHT SAVINGS TIME BEGINS APRIL 7

**BRUCE K. JOHNSON**  
Attorney at Law

(603) 875-6131  
Main Street  
P. O. Box 817  
Alton, N. H. 03809

**ALTON GARDEN CLUB SEED PLANTING TIP**

By Shirley M. Barnes

In recent years, I was shown a slick trick to give seeds a fast start. The key is watering with warm water (not hot) from the kitchen faucet.

Prepare hard seeds like beans, peas, morning glories, etc., by immersing them in warm water for a few hours before planting. Mark your row with twine pulled taut between two sticks to keep a straight line.

Loosen soil along the twine to accommodate the width you want. Plant seeds and cover to a depth according to the directions on the package; then press ground down with a hoe or your feet.

Use a sprinkling can and warm fertilized water to water the row. Then cover the row with a board, 4" to 6" wide. Lift the board daily and when seeds are surfacing in good numbers, remove the board. Voila!

● **CHIROPRACTIC INFORMATION CLASSES** ●

These are free to attend to allow you to learn more about chiropractic and how it may help you.

- April 9 Headaches 6 PM
- April 16 Sciatica 6 PM
- April 23 Chronic low back pain 6 PM

**CROSSER FAMILY CHIROPRACTIC**

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ALTON OUTDOORS

By Jack Miller

**MY FAVORITE MONTH**

With winter releasing its icy grip on lakes and ponds, open water fishing season begins Monday, April 1. The month of April is known as "Salmon Month". With the cold, freshly oxygenated water, the landlocked salmon and lake trout can be found almost anywhere in the Big Lake feeding on the spawning smelt.

The early season, while the fish are "up", allows the angler to use light tackle to catch these game fish. Lake trout will "dog" - twist and turn and swim for deeper water. Salmon will give you a thrill you won't forget. They strike hard, make fast runs, leap clear out of the water, and head down for deep dives. Salmon on a fly rod will test your fishing abilities.

Opening day is a social event with the regulars lining up along the docks or at the

pools along the Merrymeeting River. If you have never been through the Bay on April 1st you really should take a ride through there.

Casting small streamers or nymphs on the river can produce fish. Still fishing with bait fish or trolling with streamers, spoons, or plugs can produce fish on the lake. Everyone has their favorite fish catcher.


Carefully release any non-keepers by wetting your hand before you touch the fish, gently remove the hook, and cradle the fish in the water until it has recovered.

See you out there!

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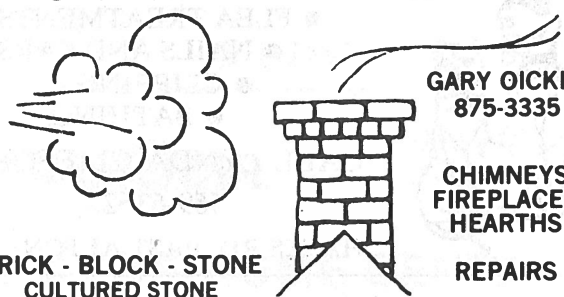
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Offer good only at time of inspection & includes  
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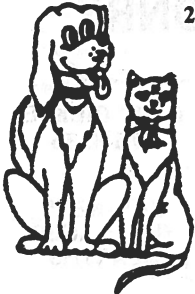
The Alton Youth League is sponsoring home safety inspections during the month of April. SF Electric will contribute the full cost of the reduced fee, \$20, to the Youth League for each appointment made by calling 776-6172.

### DONATIONS SOUGHT FOR COMMUNITY CENTER

The Alton Seniors-Community Center on Pearson Road is seeking donations of a VCR, piano bench, horseshoes, and other recreational items.

Usable donations can be made by calling Evelyn Nardo or Art Saulnier at 875-3645.

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### SOFTBALL HOME OPENER SCHEDULED FOR APRIL 15

This year's softball team has a strong turnout of 22 girls with about half returning from last year.

Coach Sam Struthers is optimistic about the upcoming season. "Even though we are a young team, I expect us to be a strong, physical team this year."

The season opens in Derryfield on April 8 and the home opener is Monday, April 15, against Sunapee.

### HISTORICAL SOCIETY MEETS AT SCHOOL

The April meeting of the Alton Historical Society will be held Tuesday, the 16th, at 7:30p.m. in the Alton Central School.

Home Economics Teacher Bonnie Simpson will present a program, "Little House on the Prairie".

The hostesses will be Norma Swain and Dorothy Walton.

*"Atty. Bruce K. Johnson  
announces the relocation of his  
Law Office from the American  
Legion Building to Homestead  
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N.H. The telephone number will  
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### BUDGET CUTS

Continued from Page 1

offenders; and a request (\$149,000) for a new revaluation. No one moved or seconded this petition article.

In other action, voters approved plans for a special committee to consider minor site plan reviews; said "no" to a referendum article on whether to explore purchase and use of the Pavillion property in Alton Bay; granted a septic easement to Robert and Martha Jane Peck on a piece of town-owned land; accepted with gratitude the gift of the late Barbara Clough to be administered as the "Clough-Morrell Trust" and handled by the Trustee of Trust Funds; authorized the Selectmen to accept gifts, legacies and devises made to the town; authorized the Selectmen to apply for, accept and expend grants from state, federal and other sources; approved a resolution urging the Congress to propose an amendment to the Constitution forbidding desecration to the U. S. flag; authorized Selectmen to adopt an ordinance to prohibit firearm discharge in an area along the Merymeeting River from the fire station on Route 140 to the bridge at Alton Bay; authorized the Selectmen to borrow monies in anticipation of taxes; and approved a resolution endorsing action of Selectmen to pursue in concert with the selectmen of other Belknap County towns, long-range action to keep the Gunstock Area off the local tax rolls.

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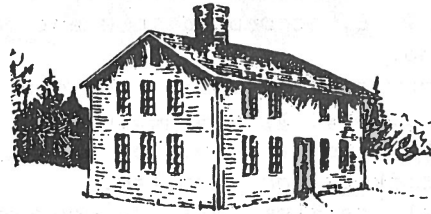
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### LIONS CLUB PRESENTS ANNUAL PENNY SALE

The Alton-New Durham Lions Club Annual Penny Sale and Jamboree is scheduled for Saturday, April 6, according to event chairman Gus Hoaglund.

One or more of the hundreds of prizes and gifts donated by businesses and individuals in the Alton area can be won by purchasing 100 tickets for a dollar.

Special raffles will be conducted for the most outstanding donations in addition to the spectacular door prize awarded to the person with the winning ticket stub from their packet of penny sale tickets.

Another highlight will be the winner of the grand prize, a color TV. Tickets for the TV are available in businesses throughout the community and from members of the Lions Club.

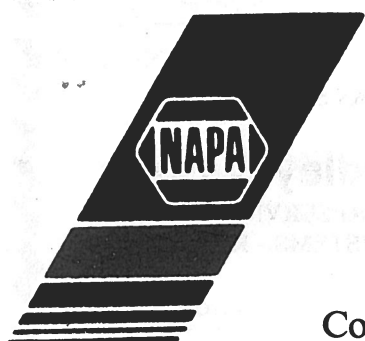
The Town Jail, a favorite activity for

everyone, will be operating again this year with special officers deputized to place in jail anyone whose arrest is purchased by an acquaintance or relative.

A Penny Toss and Candy Wheel are among the other activities that precede the calling of numbers as the prize giveaway gets underway.

All proceeds from this evening of excitement and entertainment go to the activities account of the Lions Club that is used to support community projects such as eye care for the needy, college scholarships, blood drives, health clinics, and equipment for school and youth activities. The proceeds from the Food Basket Raffles support the administrative costs of running the organization.

Doors to the Alton School Gym open at 6p.m. and prizes will be awarded starting at 8p.m.



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