

# Main Street

Vol. VII, NO. 5

MAY 1991

ALTON, N. H.

## TOWN MEETING VOTE RESULTS IN BUDGET CUTS

A close six-vote margin on the bottom-line budget at the March Town Meeting has resulted in several cuts to adjust to the new lower figures.

Non-personnel cuts of \$22,109 have been effected to include the following: dropping membership in the Lakes Region Planning Commission, elimination of taxpayer-paid fireworks at the annual 4th of July celebration, elimination of the special police officer in the Bay during the summer, deferral of the crime prevention education program, and postponement of completion of the backflow prevention program on town-owned properties. Small cuts have been made in the following, while maintaining service: Landfill contract services, Old Home Week, Gilman Library, maintenance, maintenance for old graves, fuel oil, Town Hall repairs and professional services.

Personnel cuts and layoffs totalling \$49,896 for the 3/4 fiscal year remaining have been made to include: two Highway Department laborer positions (including employee benefits), the summertime assistant building inspector position, the clerk in the Selectmen and Building Inspector offices, a part-time clerk in the Town Clerk's office, and a 5% cut in Selectmen salaries. A re-shuffling of some Town Hall assignments will attempt to compensate for the 58 hours per week lost there as well as pursuing some possible volunteer services.

The total budget as originally presented showed no increase over 1990. An additional \$10,000 had to be found to fund the petition article approved for the Senior-Community Center. With the cuts now made, the town portion of the tax rate projects a 27 cents per thousand decrease under 1990. When grouped with the anticipated school increase of 24 cents per thousand and the County projected increase of 33 cents per thousand (including Gunstock debt service) a probable overall tax increase of 30 cents per thousand.

## LEGION SETS SCHEDULE FOR MEMORIAL DAY

On Thursday, May 30, the Claude R. Batchelder Post #72 of the American Legion will conduct the annual Memorial Day ceremonies on the following schedule:

5:30p.m. - All parade participants will meet at the Legion Hall.

6:00p.m. - Parade from Monument Square to Riverside Cemetery.

6:15p.m. - Riverside Cemetery Service at the Savage Family Grave.

6:45p.m. - Marchers return to the Square for a brief service to decorate World War I and II tablets and the Korean and Vietnam monuments.

The line of march will be led by the Legion Color Guard and the Alton School Band followed by the Parade Marshall, Board of Selectmen, Town Administrator, School Board Members, State Representatives, Members of the Police and Fire Departments, Legion Post #72, Auxiliary Unit #72, Junior Auxiliary, Scouts, and Brownies, and Alton School children.

## SCHOOL DRAMA CLUB PRESENTS "THE SNEEZE"

The backstage area of a Moscow theatre at the turn of the century is the setting for "The Sneeze", Alton High School Drama Club's next production to be presented May 23, 24 & 25, at 8 p.m.

"The Sneeze" is a collection of some of the farcical plays and stories by the great Russian playwright Anton Chekov in a modern adaptation by British playwright Michael Trayne. This new adaptation brings a fresh voice to some of Chekov's most popular farces, including "The Bear" and "The Proposal".

Acting company members include Michael Bernard, Amy Best, Katey Best, Rori Boyce, Jeff Brown, Jim Clark, Maureen Coots, Ryan Dadura, Jacqueline Doubleday, Mark Dugas, Ryan Duntley, Amy Fiorini, Luke Howell, Jennifer Joy, Amelia McKinney, Mikel Myers, Keri Pelletier, B.J. Quindley, Steve Vernal and Janet Lynn Winterle. Elizabeth Lent directs the production.

### BUSINESS AFTER HOURS AT RIVERS BEND

J. H. Downing & Co., Inc. will host the next meeting of Business After Hours at the Rivers Bend Professional Building from 4:30 to 6p.m. on Wednesday, May 8.

Other participants representing Rivers Bend include Belknap Survey Service, Inc.; H. W. Brown Tax and Accounting; Crosser Family Chiropractic Office, Excavating Contractors, Inc./Barge Marine Works; and Tracings Art Gallery.

Business After Hours is Sponsored by the Alton-Alton Bay Chamber of Commerce.

### PAMELA FALZONE WINS ICE OUT CONTEST

One of the annual omens of warmer weather, Lake Winnepesaukee's Ice Out, occurred on Monday, April 8, at 3:16p.m.

Pamela Falzone of Spring Street won the Annual Main Street Ice Out Contest by coming closest to the actual date and time. The prize is dinner for two at Sandy Point Restaurant.

The event came comparatively early this year. In 1990, the melting ended on April 22. The extremely warm weekend temperatures and dense fog Sunday night accelerated the process. Also, the ice developed late this season and, according to the Lakes Region Association, was not more than 15 inches thick.

Ice Out becomes "official" when the route of the M.S. Mount Washington is clear and navigable. That is, the ship must be able to cruise to its four ports at Alton Bay, Center Harbor, Weirs Beach and Wolfeboro.

Records of Ice Out date back more than 100 years. The earliest ever was on March 28, 1921 and the latest on May 12, 1888.

Continued from Page 1

and is currently projected. Still posing a challenge is the state's threatened cut of revenue sharing funds by 76%. Such an action will add another 11 cents per thousand to the overall tax rate.

### SANDY POINT RESTAURANT

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### MEMORIAL DAY CLOSINGS

The Alton Town Hall and Landfill will observe the federal version of Memorial Day and will be closed on Monday, May 27.

The New Hampshire version on Thursday, May 30, will be observed by Alton Central School. The Landfill and Town Hall will be open on Thursday.

### FOR RENT

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# TODD MCKINNEY



**REGIONAL WINNERS** in the Odyssey of the Mind competition are the members of the sixth grade team: back row - David Sleeper, Alec O'Meara, and John Irving; front row - Kyle Hall, Leah Kalfas, Tom Bernard, and Josh Hoopes. (Photo by Anne Hoopes)

**CREATIVE THINKING TEAM WINS REGIONAL EVENT**

A team from the 6th grade of the Alton Central School recently took first place in the regional competition of Odyssey of the Mind at Kingswood Regional High School.

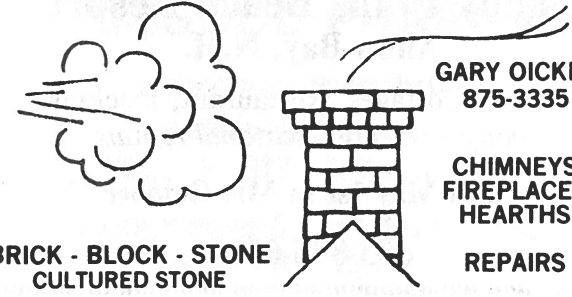
Odyssey of the Mind is an international program which fosters creative thinking skills that involves planning innovative solutions and spontaneous problem solving.

The 6th graders chose a mechanical problem centered on the design and construction of a battery-powered, lightweight vehicle. Their efforts won them the right to go on to the State level. Their advisors were Anne and Tom Hoopes.

A 4th Grade team consisting of Amber Locke, Danielle DiRosa, Katie Clement, Greg Salvatore, Andrew Fuller, Joseph Irving, and Anna Varney, and coached by LuAnne Varney and Mary Batchelder, chose a dramatization about Pompeii as their entry in the regional meet.

Additional coaches are needed to work with an increased number of teams expected to compete next year. Anyone interested may call Anne Hoopes at 875-7500.

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**GARY OICKLE**  
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**Alignment Special**

Hunter Computer Front End	\$29.95
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(check & adjust castor, camber & toe in. Cars & light truck only). Expires 5-31-91

**Birthday Special - free Oil Change!!!**

Is your birthday in May? Bring your car or light truck to us for your state inspection. Show us your registration with your May birthday & we'll change your oil free.

\$12.50 inspection	0 oil change
\$12.50 Total	

Offer good only at time of inspection & includes up to 5 qts of oil & 1 filter. Expires 5-31-91

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**TOWN CLERK JONES  
HONORED BY SELECTMEN**

The Board of Selectmen has issued a special proclamation recognizing Municipal Clerks' Week May 5-11 and paid special tribute to Alton Town Clerk Gwendolyn M. Jones with a special recognition certificate.

Citing the Town Clerk's role as the information center in the function of local government, the Selectmen noted Jones' 16 plus years of superior service in that role and termed her a pacesetter among the town clerks throughout New Hampshire. Her duties include safeguarding public records, recording Town Meeting minutes, resolutions, information retrieval, and handling numerous daily permits, licenses, and telephone calls. The award was presented by Selectmen Chairman Marion MacDonald.

Alton joins cities and towns across the United States, Canada, and 16 countries in observing Municipal Clerks' Week, sponsored by the International Institute of Municipal Clerks. Jones is planning an Open House with displays of older records and photographs, publication of a pamphlet to acquaint new residents with Alton, and visits with classes at the Alton School.

**Proclamation**  
**Municipal Clerks' Week**  
May 5 through May 11, 1991

**Whereas:** it is imperative to the democratic process that a well-informed citizenry participate in the operation of their local government; and

**Whereas:** the office of Municipal Clerk provides the communication link between the citizens, the local government legislative body and administrative departments, and agencies of government at other levels; and

**Whereas:** the Municipal Clerks serve as the information center on the functions of their local government by making available the records of local government, distribution of published materials and reports, presentations before community and school groups, and answering questions on the government activities and programs; and

**Whereas:** the Municipal Clerks and their staff have upon their own initiative participated in education programs, seminars, workshops and the annual meetings of their state, province, and international professional organizations which not only improved the operation of their office but through their achievements and awards have brought favorable publicity to the communities that they serve.

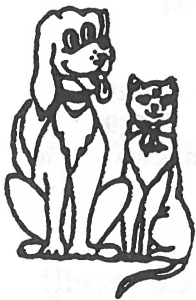
Now, Therefore, I, Marion L. MacDonald, Selectmen  
Chairman of ALTON, do recognize the week of May 5 through  
May 11, 1991, as Municipal Clerks' Week, and further extend appreciation to our Municipal  
Clerk, Gwendolyn M. Jones, and to all Municipal Clerks for the  
vital services they perform and their exemplary dedication to the communities they represent.

Dated this 8th day of April, 1991

*Marion L. MacDonald*  
Chairman, Alton Board of Selectmen

*Gwendolyn M. Jones*  
Selectmen

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**SUMMER CAMP OPEN TO GRADE 1 - 6 GIRLS**

The Swift Water Girl Scout Council will sponsor the Goose Pond Day Camp for girls entering grades 1 - 6 from August 5 - 16.

Activities will include swimming, hiking, cookouts, sleep out, arts & crafts, singing and ecology. The camp is open to non-Girl Scouts and is presented at the Storer Scout Reservation in Barnstead.

Staff positions also are available for unit leaders, unit assistants, waterfront, and tagalongs.

Information is available from Karen Cloonen at 269-5431 or Linda O'Neil at 776-7150.

**GARDEN CLUB PLANS ANNUAL SPRING LUNCHEON**

The Alton Garden Club will be hosting its Annual Spring Luncheon on Tuesday, May 21, at 12:30p.m. Members are asked to bring a salad or casserole and a place setting.

After the luncheon, there will be a time of fellowship, greeting friends and renewing friendships.

Nicole Smith is the chairman of the event, assisted by Shirley Barnes, Mildred Billings, Ruth Conway, Betty Finethy, Doris Gray, Ethel Mielke, and Martha Walker.



**KINDERGARTEN INFO AT PARENTS' MEETING**

Kindergarten Parents' Night will be held Tuesday, May 14, at the Alton Central School at 7p.m.

All children who will be five years old by September 30, 1991, are eligible to attend Kindergarten for the 1991-92 school year. All parents are encouraged to attend this informational meeting.

**HELP WANTED**

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

FEDERAL MEMORIAL DAY IS MAY 27

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### ANNUAL ROCKET LAUNCH SCHEDULED FOR JUNE 1

The Young Astronaut Chapters of Alton Central School will conduct the Annual Model Rocket Launching on Saturday, June 1, at 10a.m. at the School Playground. The public is invited. In case of rain or high winds, the event will be held on Sunday, June 2, at 2p.m.



CHAPTER ADVISOR ROLF DUTZMANN

The Alton Young Astronaut Chapters are part of a nationwide organization involving more than 500,000 students in grades 1-9.

### BIG BAND SOUND AT FINAL GILMAN CONCERT

The Freese Brothers Big Band will be performing at Alton Central School on Friday, May 3, at 8p.m. as part of the Gilman Concert Series. The concert is presented by the Gilman Lyceum Trust Fund, Farmington National Bank and the School.

This marks the third year in a row that the Freese Brothers Big Band has been featured in the concert series. The 22-piece band, formed in 1982, plays mostly big band classics, recreating the era of such legendary band leaders as Count Basie, Glenn Miller, and Duke Ellington. The group also mixes in contemporary music by current artists. The band has become a tradition at First Night in Concord and is in strong demand for dances and concerts around the state, including Old Home Week in Alton.

Admission to the concert is free. However, courtesy tickets, necessary to insure seating, are available at the Gilman Library, the Bank and the School.

### CLASS OF 1991 HOSTS SPAGHETTI SUPPER

The Senior Class at Alton Central School is sponsoring a Spaghetti Supper at Sandy Point Restaurant from 5 to 8p.m. on Friday, May 10.

Tickets are \$5 for adults and \$3.50 for children. Proceeds support the Class of 1991 Project Graduation.



### BLUE-JAY MINIATURE GOLF

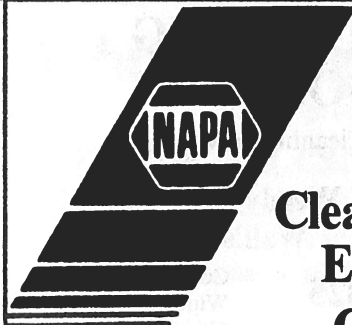
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ALTON OUTDOORS  
By Jack Miller

**BUG OR TROUT SEASON?**

Some call May "Bug Season", but I call it "Trout Season." The hatching bugs bring forth feeding fish like brook, brown and rainbow trout. Local streams that are small and brushy are best suited for live baits and spinning rods or short fly rods. Larger rivers like the Suncook provide good fly fishing opportunities.

If one searches hard enough, there are a lot of beaver bogs around that hold some nice "natives." Coldrain Pond in New Durham and Jones Pond in Middleton require a bit more work to get to, but provide a pleasant fishing experience, trout or no trout! (Remember those two ponds are fly fishing only.)

Remember those rainbows that were stocked in Winni last spring? They are alive and well in Alton Bay. Alton's waters have been good to them because they are now 15" - 18" in length, stocky in body, and pink-fleshed.

**FISHING DERBY**

Bring your kids for a fun day of fishing at the Farmington Fish & Game Club's Annual Kids Fishing Derby on Saturday, May 11, from 10a.m. to 2p.m. at Club Pond in New Durham. It's rain or shine for all children ages 4 - 11. There will be prizes, drawings, free lunch, and, hopefully, fish.



**TURKEY HUNTING**

May provides turkey hunting opportunities from the third to the 31st. You need a \$6 turkey permit in addition to your hunting license, very good hunting skills, and a knowledge of wild turkey whereabouts. (Yes, there are a few right here in Alton!)

Til next month...enjoy!

STATE MEMORIAL DAY IS MAY 30

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**MAIN STREET AVAILABLE  
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P.O. Box 210, Alton Bay, NH, 03810. Include your name and mailing address and a \$7.50 check payable to Voice of Alton.

**BELGIAN STUDENTS NEED  
SUMMER HOST FAMILIES**

Host families are being sought for 30 Belgian teenagers who will be spending July in the area as part of a non-profit, youth education program sponsored by Educational Homestay Programs of the EF Foundation.

Students will attend classes each morning at Brewster Academy and participate in afternoon educational and recreational programs. Students will spend evenings and weekends with their host families as a participating member of the family.

More information is available from Mary Coombs at 569-4764.

Think - it may be a new experience.



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**"THINK SPRING"**



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Call for Info. and Reservations

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# Main Street Info Center

## May Events

- Med. 1 - STORY HOUR, 3 to 5 Year Olds, Gilman Library, 10-11  
BINGO, American Legion Hall, 7p.m.
- Fri. 3 - BINGO, American Legion Hall, 7p.m.  
GILMAN CONCERT: Freese Brothers Big Band, Alton  
School, 8p.m.
- Sat. 4 - TRACK MEET at Newfound Invitational, 10a.m.
- Tue. 7 - TRACK MEET at Plymouth, 3:30p.m.  
BASEBALL vs. Moultonboro, 4p.m.  
SOFTBALL vs. Moultonboro, 4p.m.
- Med. 8 - STORY HOUR, 3 to 5 Year Olds, Gilman Library, 10-11  
BUSINESS AFTER HOURS, Rivers Bend Professional  
Building, 4:30-6p.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 9 - TRACK MEET at Raymond, 3:30p.m.  
VARIETY SHOW, School Gym, 7:30p.m.
- Fri. 10 - SPAGHETTI SUPPER, Senior Class, Sandy Point, 5-8p.m.  
BINGO, American Legion Hall, 7p.m.
- Sat. 11 - CUSTOMER APPRECIATION DAY, Chamber of Commerce, 8-3  
TRACK MEET at Interlakes, 10a.m.  
KIDS FISHING DERBY, Club Pond, New Durham, 10am-2pm  
BASEBALL vs. Calvary Christian (2), 10a.m.  
SOFTBALL vs. Calvary Christian (2), 10a.m.
- Sun. 12 - MOTHER'S DAY
- Mon. 13 - TRACK MEET at Newfound, 3:30p.m.  
BASEBALL at Nute, 4p.m.  
SOFTBALL at Nute, 4p.m.
- Tue. 14 - KINDERGARTEN PARENTS' NIGHT, Alton School, 7p.m.
- Med. 15 - STORY HOUR, 3 to 5 Year Olds, Gilman Library, 10-11  
BASEBALL at Concord Christian, 4p.m.  
SOFTBALL at Concord Christian, 4p.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 17 - BINGO, American Legion Hall, 7p.m.
- Sat. 18 - TRACK MEET at Wilderness Meet, 9a.m.  
BASEBALL at Sunapee, 2p.m.  
SOFTBALL at Sunapee, 2p.m.
- Mon. 20 - BASEBALL at Moultonboro, 4p.m.  
SOFTBALL at Moultonboro, 4p.m.
- Med. 22 - STORY HOUR, 3 to 5 Year Olds, Gilman Library, 10-11  
BASEBALL vs. Nute, 4p.m.  
SOFTBALL vs. Nute, 4p.m.  
BINGO, American Legion Hall, 7p.m.
- Thu. 23 - "THE SNEEZE", High School Drama Club, Auditorium, 8pm
- Fri. 24 - BASEBALL vs. Concord Christian, 4p.m.  
SOFTBALL vs. Concord Christian, 4p.m.  
BINGO, American Legion Hall, 7p.m.  
"THE SNEEZE", High School Drama Club, Auditorium, 8pm
- Sat. 25 - FLEA MARKET, Historical Society, Alton Bay Community  
House, 9a.m. - 3p.m.  
TRACK MEET at Class M & S Meet, 10a.m.  
"THE SNEEZE", High School Drama Club, Auditorium, 8pm
- Mon. 27 - MEMORIAL DAY (Federal Version) - Town Hall & Landfill  
Closed
- Wed. 29 - STORY HOUR, 3 to 5 Year Olds, Gilman Library, 10-11  
BINGO, American Legion Hall, 7p.m.

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad.

Space for classified ads is limited and available on a first-come, first-served basis. Main Street reserves the right to refuse any ad.

Ads must be mailed with payment to P.O. Box 210, Alton Bay, 03810. The deadline is the 15th of the preceding month.

### FOR SALE

1985 Oldsmobile Delta 88, 2 door Hardtop, Auto, V8, Air, AM-FM S, Power Doors, windows, seat, Moon Roof, Runs Good, Looks Good, \$2500 or BO, 776-8481 between noon and 10p.m.

1984 CJ7 Jeep, Hardtop plus Bikini, New Tires, New Holly Carb, 258 Cu.In., 4 speed, \$2500 or BO, Good Maintenance, 875-2218

### WANTED

QUALITY SATELLITE SYSTEM, Galvanized Radio Tower, Full-Size VHS Camcorder, Cast Iron Baseboard Radiation, 293-7937

OLD STYLE LAWN ROLLER, Water-Filled Type for Alton Cemeteries, Must Be Reasonable, 875-3400

### HELP WANTED

REPORTERS and Feature Writers to Volunteer for Main Street, No Experience Necessary, Call 875-7300

CHAMBERMAID for 1991 Season at Sandy Point Beach Resort, Call 875-6000

### SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, Post Office Box 210, Alton Bay, NH, 03810

Thu. 30 - MEMORIAL DAY (NH Version) - School Closed

MEMORIAL DAY CEREMONIES, American Legion Hall, 5:30pm

Fri. 31 - BINGO, American Legion Hall, 7p.m.

## Remove and Save



# Boards and Committees

- ALTON/ALTON BAY IMPROVEMENT STUDY COMMITTEE - Meets 1st Tuesday in the Town Hall, 7p.m., Chairman Cathy Mars, 875-6277.
- BOARD OF SELECTMEN - Meets each Monday at 9a.m. in the Town Hall. Chairman Marion MacDonald. Call 875-2161 for Appt.
- BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m., Chairman Ruth Messier, 875-6750.
- CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
- CEMETERY TRUSTEES - Meet on Call.
- CONSERVATION COMMISSION - Meets Every Other Thursday at 7:30pm Chairman Michael Burke, 875-5492.
- FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
- GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611, Eleanor Hayes, 875-7420.
- LAKES REGION PLANNING COMMISSION REPRESENTATIVES - Chairman Juliet E.E.Peverley, 875-7232.
- LAND CONSERVATION INVESTMENT PROGRAM - Meets on call.
- LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437
- OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the American Legion Hall, Chairmen George Smith, 776-3229
- PARKS AND RECREATION COMMISSION - Meets on Call. Chairman Larry Alting, 293-0431
- PLANNING BOARD - Meets 1st Monday at 7p.m., Chairman Nancy J. Mayville. Call 875-5095 for Appointment.
- SCHOOL BOARD - Meets 2nd and 4th Mondays at 6:00p.m. at School, Chairman June Tanguay, 875-7630
- SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
- TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
- TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
- WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
- WATER COMMISSIONERS - Meet Last Thursday at 7p.m., Chairman Robert Boudrow, 875-6368, Lower Level of Town Hall.
- ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Paul Todd, 875-3772.

## Main Street

Published Monthly Since 1985 by  
 Voice of Alton, Inc., A Non-Profit Organization  
 P. O. Box 210, Alton Bay, NH 03810

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# Schedules

## CHURCHES:

- Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
- Community Church - Sunday 11a.m., Baptist Meeting House, Dr. Peter E. Roussaki, Pastor, 875-5561
- Cornerstone Bible Church - Sunday 9:30a.m. and 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

## COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

## GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

## TOWN HALL:

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Planning Board - Monday 9:30a.m. to 4:30p.m., Tuesday and Wednesday 8:30a.m. to 4:30p.m., Closed Noon to 12:30p.m.

## LANDFILL:

- Monday, Thursday, Friday - 8a.m. to 3:30p.m.
- Tuesday & Saturday - 7:30a.m. to 3p.m.
- Wednesday & Sunday - CLOSED

## SENIOR MEAL SITE:

- Monday through Friday 8:30a.m. to 2p.m., Community House

## ORGANIZATIONS:

- AMERICAN LEGION - 2nd Monday 7p.m., American Legion Hall
- AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
- CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
- CUB SCOUT PACK 53 - Last Tuesday 7p.m., American Legion Hall
- EASTERN STAR - 2nd Tuesday
- GARDEN CLUB - 4th Tuesday
- FLYING CLUB - 2nd Wednesday
- HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
- HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m., Cong. Church
- KNIGHTS OF COLUMBUS - 1st and 3rd Tuesday 7:30p.m. St. Joan of Arc Church Hall
- LIONS CLUB - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant, New Durham
- MASONIC LODGE - 2nd Thursday
- NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
- PARENT TEACHER COMMUNITY ORGANIZATION (PTCO) - 3rd Wednesday 7p.m., Alton Central School
- ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m., Church Hall
- SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory
- VFW - 3rd Monday, 7:30p.m., American Legion Hall
- YOUTH FELLOWSHIP - Sunday, 5p.m., Community Church of Alton

† † † † † † † †

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

## Remove and Save

**"STEP BACK IN TIME"  
IS OLD HOME WEEK THEME**  
"Step Back in Time" is the theme of the 1991 Old Home Week scheduled for August 10 - 18.

Among the many events being planned for this annual celebration of community are the Antique Boat Show, Johnny O-DJ, Square Dancing, Starr Tracy Vincent, Sandy and The Classics, Tailgate Party, Puppet Show, Country Auction (donations welcome), Penny Sale, Pancake Breakfast, Craft Show, Decorate Your Wheels Contest, Holiday Magic Circus East Show, Parade, Block Party, Abenaki Water Ski Show, Bean Hole Supper, Bittersweet Band, and Fireworks.

Complete details will be in the Old Home Week Booklet and ads are being accepted for the booklet through May 30. Call Barbara Ciampo at 875-5645 for more information.

MOTHERS DAY IS MAY 12

**DO YOU REMEMBER.....**  
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**5 YEARS AGO THIS MONTH**  
.....Marion MacDonald was elected president of the Lioness Club.....Joan Chase was named "Art Educator of the Month"....the Fireflies held their 7th Annual Flea Market....the Alton Action Alliance sponsored a drug awareness program.....coast to coast runner Gary Aramini was the guest speaker at the School Athletic Banquet.....Bill Heidke was the Grand Marshall of the Memorial Day parade.....David McKenney was elected Lions Club president.

**NEW AT THE LIBRARY**

- Vital Signs by Robin Cook
- The Firm by John Grisham
- Cape Cod by William Martin
- The Fourth K by Mario Puzo
- Palindrome by Stuart Woods
- Something To Die For by James Webb
- The Next Century by David Halberstam
- The Prize by Daniel Yergin

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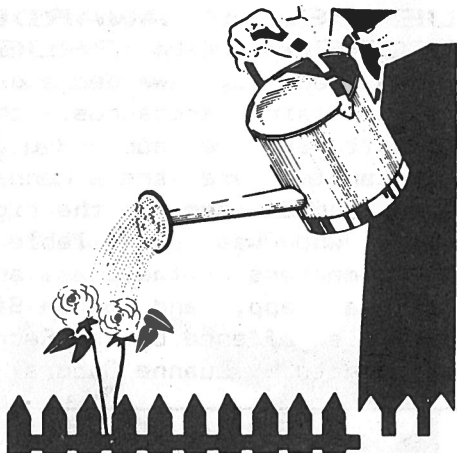
**FREE SOCCER CLINIC  
TO BE HELD JUNE 2**

Representatives of the North American Soccer Camp will conduct a free soccer clinic on Sunday, June 2, at the School soccer field.

Sessions for children 6 to 10 are from 1 to 2:30p.m. followed by lessons for children 11 and older from 2:30 to 4p.m.

The clinic, sponsored by the Alton Youth League, will include a brief overview of strategies and techniques with some actual playing time. Its purpose is to introduce children and parents to the North American Soccer Camp's approach to soccer instruction prior to their week-long camp session scheduled in August.

Registrations are still being accepted for the summer program and information is available from Bubba Noyes at 875-7140 or Larry Alting at 293-0431.



**FOURTH GRADERS VISIT  
HISTORICAL SOCIETY**

A "History Program" featuring fourth grade students will be presented at the meeting of the Historical Society on Tuesday, May 21, at 7:30p.m. at the Gilman Library.

Hostesses are Mary Batchelder and Ann Morse

**BUSY SCHEDULE FOR  
ALTON CUB SCOUTS**

A number of events and activities have kept Alton Cub Scouts busy and active since the first of the year.

The Annual Blue and Gold Dinner was held in February with David Temple and Jebediah Christy receiving the Arrow of Light, the highest award in Cub Scouts.

Other activities included a trip to the Concord Planetarium, swimming at the YMCA, and a Hike-A-Thon to benefit the summer camp fund. A trip to a Boston Red Sox Game is planned for the summer.

**DEADLINE IS MAY 31  
FOR DOG LICENSES**

All dog owners must register their pets by May 31 or face a charge of \$15 plus \$1 per month after the deadline. A rabies certificate is required.

● **CHIROPRACTIC INFORMATION CLASSES** ●

These are free to attend to allow you to learn more about chiropractic and how it may help you.

May 7	Neck & Arm	6 PM
May 16	Low Back & Leg Pain	6 PM
May 21	PMS	6 PM

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**VFW POST CHARTERED**

On March 18, the Alton-Alton Bay Post #11163 of the Veterans of Foreign Wars was chartered with 27 members. Charter membership remains open until May 18.

Officers for the coming year include Archie Thibeault, commander; William Walsh, senior vice commander; John Yarter, junior vice commander; Henry Nowe, quartermaster; and Jim Merrill, chaplain.

The Post will meet at the American Legion Hall on the 3rd Monday at 7:30p.m.

**FLEA MARKET PLANNED BY HISTORICAL SOCIETY**

The Alton Historical Society will hold a Flea Market from 9a.m. to 3p.m. on Saturday, May 25, at the Alton Bay Community House.

For information on space and table rental, call Jean Roberts at 569-2629. Refreshments will be available.



**BLUE BELTS AWARDED IN RECREATION PROGRAM**

Students recently awarded a blue belt in karate by Claire Marchachos, a third-degree black belt with the Shorin-Ryu Disciple School of Karate, are Tarsia Kenney, Matt Currid, Luke Jachman (seen on the right), and John Fenner, who was unavailable for the photo. Other members of the class are Jesse Gagnon, Joshua Rapp, and Joshua Simonton. The program is offered by the Recreation Department. (Photo by Luanne Dadura)



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**SPRING RECREATION PROGRAM UNDERWAY**

An extremely busy spring recreational program has been announced by Recreation Director Luanne Dadura. Some activities are already underway. Others begin shortly. Unless otherwise indicated, sessions are at the Town Hall Auditorium. An asterisk indicates registration is required in advance by calling 875-2161. All others may register and pay at the actual class.

The Art of Carribean Cooking\*, Mondays, 7-9 p.m., Alton Bay Community Center, (started April 22) through May 27, \$24/person, \$4/class, fees include food.

Body Sculpting (non-aerobic, low intensity), Tuesdays and Thursdays, 7:15-8p.m., Saturdays, 8:45-9:30a.m., \$2/person. Participants need 2lb weights for beginners and 3 or 5lb for the hard body enthusiast.

Oil Painting For Beginners\*, Wednesdays, children 3-5p.m., adults 7-9p.m., Gilman Library, (started April 24) through May 29, \$20/6 weeks, \$4/class includes materials.

Self-Defense For Females\*, Wednesdays, 7-9 p.m., May 1-22, \$25/\$6/class, 4 sessions, mother/daughter or family member discount.

Beginner Photography\*, Thursdays, 7-8:30p.m. (started April 25) through May 30, \$15 includes materials. Bring camera.

Aerobics, Tuesdays, Wednesdays, Thursdays, 5:45-7p.m., Saturdays, 9-10:15a.m., \$2/class.

Karate, Wednesdays, 3:15-4:15p.m. for ages 6

and up, starts May 1 (continuous) \$15/month, family discounts.

Ballet, Jazz, Tap, Mondays, 3-4:30p.m., starts May 8 (continuous), boys and girls ages 6-10, \$20/month.

Jazz Dance, Mondays, 4:40-6p.m., starts May 8 (continuous), boys and girls ages 11 and up, \$20/month.

Adult Jazz Dance, Mondays, 6-7p.m., starts May 8 (continuous), \$15/month

Two weeks of free classes in Aerobics or Body Sculpting is offered to new mothers.

Step-training, the ultimate aerobic/muscle conditioning program, begins in June. Call the Recreation Department at 875-2161 for more information.

**OLDE TYME WAYS**

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**REGIONAL WINNERS** in the Odyssey of the Mind competition are the members of the sixth grade team: back row - David Sleeper, Alec O'Meara, and John Irving; front row - Kyle Hall, Leah Kalfas, Tom Bernard, and Josh Hoopes. (Photo by Anne Hoopes)

**CREATIVE THINKING TEAM WINS REGIONAL EVENT**

A team from the 6th grade of the Alton Central School recently took first place in the regional competition of Odyssey of the Mind at Kingswood Regional High School.

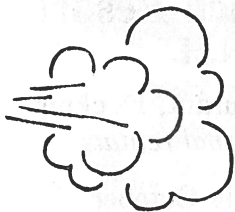
Odyssey of the Mind is an international program which fosters creative thinking skills that involves planning innovative solutions and spontaneous problem solving.

The 6th graders chose a mechanical problem centered on the design and construction of a battery-powered, lightweight vehicle. Their efforts won them the right to go on to the State level. Their advisors were Anne and Tom Hoopes.

A 4th Grade team consisting of Amber Locke, Danielle DiRosa, Katie Clement, Greg Salvatore, Andrew Fuller, Joseph Irving, and Anna Varney, and coached by LuAnne Varney and Mary Batchelder, chose a dramatization about Pompeii as their entry in the regional meet.

Additional coaches are needed to work with an increased number of teams expected to compete next year. Anyone interested may call Anne Hoopes at 875-7500.

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**HOOPSTERS HONORED**

The New Hampshire Basketball Coaches Association named Thad Gulbrandsen to the



Boys Class S Second Team. Heather Swabowicz and Keri Pelletier were selected for the Girls Class S Second Team and Girls Varsity Basketball Coach Rene Pel-

letier was named Girls Class S Varsity Coach of the Year.

**CALENDAR PHOTO CONTEST ANNOUNCED BY LIBRARY**

The Friends of the Gilman Library are conducting their annual photo contest in preparation for their 1992 calendar. Good clear prints of Alton, past or present, should be left at the Library desk by May 20.

Prizes will be awarded to the winners: \$25 for first, \$15 for second, and \$10 for third.

**MAILING LIST**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

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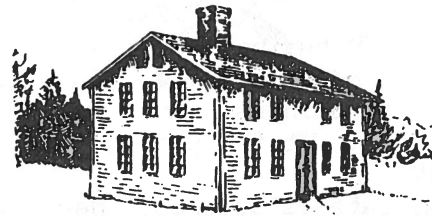
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### CHAMBER SPONSORS APPRECIATION DAY

The Alton-Alton Bay Chamber of Commerce will sponsor a Customer Appreciation Day on Saturday, May 11, from 8a.m. to 3p.m..

All Alton businesses are invited to participate by offering sidewalk specials in front of their businesses or by setting up a special display at the Caring Tree Park on Main Street.

The raindate is Saturday, May 18.



### YOUNG ASTRONAUT GROUPS PART OF AVIATION DAY

The Alton Central School's three Young Astronaut Chapters will be represented at Aviation Day at the Laconia Airport on Saturday, May 18.

The Young Astronauts will feature an exhibit and information table of model rockets, activity materials, brochures and chapter applications.

During the course of the day the Young Astronauts will perform a number of model rocket launchings.

Aviation Day will be open to the public free of charge from 9a.m to 4p.m. and all proceeds from food sales and raffle tickets are designated for the Lakes Region United Way.

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