



Main Street

Volume VII Number 6

June 1991

Alton, New Hampshire

SUMMERTIME DOLL SHOW AT SCHOOL JUNE 23

The 1991 summer season makes its official debut with the 6th Annual Summertime Doll Show and Sale sponsored by the Happy Hobby Doll Club. The event opens at 9:30a.m. on Sunday, June 23, in the Alton School Gym.

With more than 50 sales tables for dealers throughout New England, a full range of dolls and doll related items will be on hand to tempt collectors, investors and doll lovers of every age.

Two special guests will be on hand - Dorothy McGonagle, author and expert on Steiner dolls, and Ann Meehan with Victorian dollhouses and miniatures.

Admission to the show is \$2 for adults and \$1 for children under 12. Door prizes will be awarded and lunch will be available.

The Happy Hobby Doll Club was founded in 1985 by Ruth A. Messier. Beginning with 12 charter members, the club of avid doll collectors has been community and service orientated. Members have dressed and donated dolls to local charities each Christmas and have given teddy bears to the ambulance and rescue units to comfort people of all ages under stress. They have donated sexed baby dolls to the Police Department to be used as a communication facilitator in child molestation cases.

With an eye to education, the club has donated magazine subscriptions to the Gilman Library and presented numerous programs to the public and various organizations focusing on the historical and cultural significance of dolls and the joys of doll collecting as a hobby. Beginning in 1990, the club established an annual scholarship for a graduating senior at Alton High School.

The annual Summertime Doll Show and Sale is the club's major fund raising event. In addition to its annual activities, the long term goal of the club is to establish a doll museum in the Lakes Region.

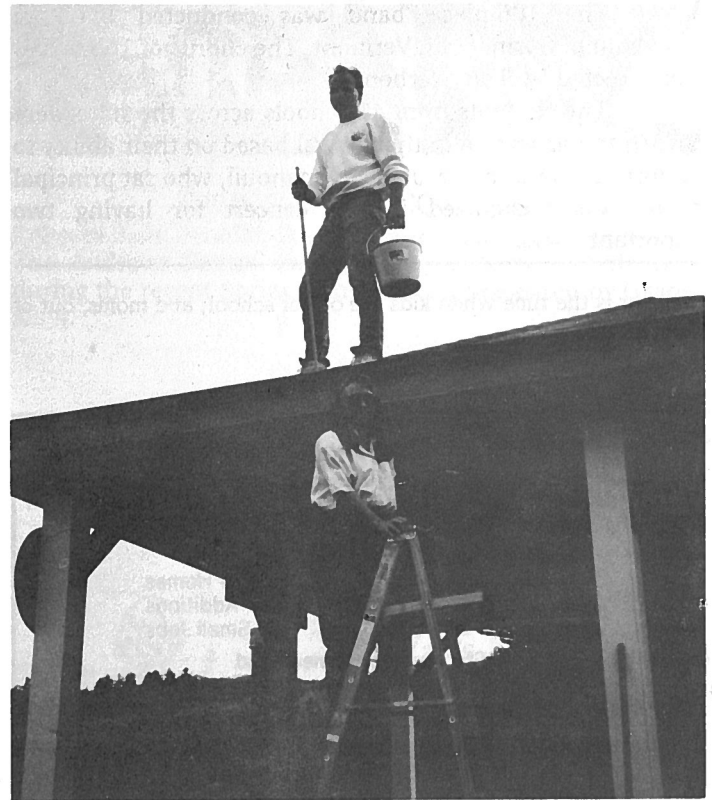
The Happy Hobby Doll Club is open to anyone 18 years or older who owns at least 10 dolls. For additional information, contact Ruth Messier at 875-6750.

FIREWORKS RESTORED FOR JULY 3 CELEBRATION

In the the May issue of Main Street, a detailed list of budget cuts adopted by the Selectmen, following Town Meeting action, included fireworks the night before the Fourth of July.

Subsequent to that issue's going to press, the Board of Selectmen reconsidered the fireworks issue based on several issues including the unfavorable impact on local businesses (potential loss of business), the long local tradition, and its importance in welcoming back service personnel from Desert Storm.

The original budget called for \$3,000 for this purpose. By unanimous vote, Selectmen restored "not more than \$3,000" for this purpose for 1991.



BATTLE OF THE GULLS

The "Battle of the Gulls" at the Bandstand in Alton Bay goes on as Building Inspector Ed Boncich and Town Administrator Pam Andrade recently tackled a clean-up job. The gulls were appreciative and returned in force the next day!

JULY 1 TAX BILLS ARE AT 1990 RATES

Confusion regarding 1991 taxes needs clarification. A recent area newspaper article indicated that the tax bills due on July 1 are for 1991 and the tax rate remains unchanged.

This tax bill, as in all towns on a twice-a-year billing, are for 1991 but at the previous 1990 rate. The change for 1991 is made in the second billing due on December 1. In early fall, the 1991 tax rate will be established by the State Department of Revenue Administration in concert with town officials. Thus the second billing of the year reflects the 1991 tax rate and the billing is adjusted to catch up and encompass the 1991 total due.

OUR NEW LOOK

The new look of this month's Main Street is the result of consulting services and use of a laser printer donated by Robert Boyce & Company, a computer sales and consulting business, in the River's Bend Professional Building.

ALTON STUDENTS PERFORM IN STATE MUSIC FESTIVAL

Four Alton Central School students performed in the NH Junior High School Music Festival last month at Lebanon High School.

Jessica Emanouil, flute, and Marc Olin, saxophone, both in eighth grade, performed in the band while Hillary Jacques and Anina Soucy, both in seventh grade, sang alto in the chorus.

The 106-piece band was conducted by Fritz Wendlant of Springfield, Vermont. The chorus of 163 voices was directed by Tom Nerbonne.

The students from 41 schools across the state were chosen to participate in the festival based on their ability to perform difficult music. Jessica Emanouil, who sat principal chair, was recognized in the concert for having two important solos.

Summer is the time when kids are out of school; and moms, out of their minds.

YOUNG AUTHORS PROGRAM AT LIBRARY FRIENDS MEETING

The Friends of the Gilman Library will meet in the Agnes Thompson Room on Tuesday, June 4, at 1p.m.

The program will consist of several young people from grades 1-6 at the Alton Central School. They will be reading and showing books which they have written, illustrated, and bound as part of the Young Authors Program coordinated by School Enrichment Director Ann Hoopes.

Following the program, there will be refreshments and a business meeting. Mary Batchelder and Jeanne Cole are hostesses.

HAZARDOUS WASTE DAY SCHEDULED FOR JULY 27

The 1991 Household Hazardous Waste Day will be held on Saturday, July 27, from 9a.m. to noon. Closest locations will be the landfills in Wolfeboro and Gilford.

In the July issue of Main Street, directions to these two facilities will be listed. In the meantime, mark the date on family calendars and plan for full participation to warrant the funds voted for this important event at the March Town Meeting.

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June 18	TMJ problems	6 PM

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**ALTON BAY CANOE RACE
IS SUNDAY, JUNE 23**

The first major event of the Summer Recreation Program is the Alton Bay Canoe Race on Sunday, June 23.

The race, open to recreational canoists as well as racers, begins on the Merrymeeting River at the Masonic Temple parking lot on Route 28 South at 11a.m. Registration is at 10a.m.

There are two portages with 3.5 miles of flat water before the finish line at the Alton Bay Public Docks. Categories are adult, youth or mixed with prizes given to the top three in each category.

COED SOFTBALL

Coed Softball begins Sunday, June 2, at 3p.m. at the Little League Fields on the Letter S Road.

BAY CONCERT SERIES

Approximately eight concerts are planned for the summer offering a wide range of music from Swing, Jazz, Americana and light Rock. The first event features the Nevers Band at 7:30p.m. on Wednesday, July 3, at the Bandstand.

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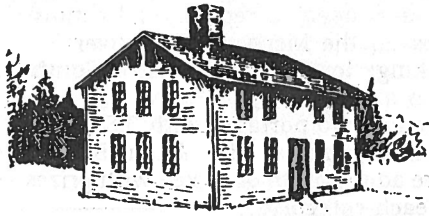
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**DECENNIAL REVIEW OF VOTER
REGISTRATION LIST**

Every ten years, the State of NH requires registered voters to confirm their presence. The procedure is simple. If a voter has voted in one of the last three elections (1988 presidential, 1990 state, or 1991 town/school) the voter is automatically re-registered.

The Supervisors of the Checklist hold several sessions for those residing in Alton, but missed voting, to confirm that they wish to remain on the Checklist. The Town Clerk also will re-register any voter on weekdays from 8:30a.m. to 4:30p.m.

On Saturday, June 1, from 10a.m. to Noon, the Supervisors will be in session at the Town Hall for registrations. The names of those who should confirm their residency are posted in the Town Hall and at the Alton Bay Post Office.

In July, letters will be sent to any voters who have not re-registered telling them that their names will be removed from the Checklist if they do not contact a Supervisor. The process must be completed by August.

Supervisors of the Checklist are Jean Roberts (569-2629), Cindy Duffek (569-4441), and Alice Ziegra (875-2151).

**HISTORICAL SOCIETY PRESENTS
"ARCHAEOLOGY AT LOCHMERE"**

The Alton Historical Society will meet on Tuesday, June 18, at 7:30p.m. in the Agnes Thompson Room of the Gilman Library.

Dr. Richard Boisvert will speak about "Archaeology at Lochmere". Hostesses for the evening will be Judy Fry and Nina Liedtke.

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Live Saturday

June 1 - The Code

June 15 - True North

June 8 - Blake Street Band

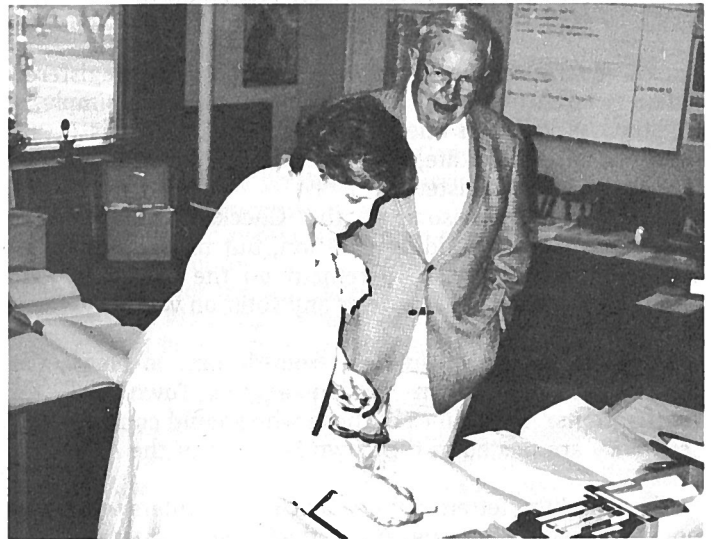
June 22 - Elezie

MUNICIPAL CLERK'S WEEK CELEBRATED AT TOWN HALL

Several events were held during Municipal Clerk's Week. A proclamation was signed by the Board of Selectmen, a civics class was addressed as part of their study of town government, and an open house was held with displays of many of the records and forms used in the clerk's office as well as a display of the older records.

One of the highlights of the Week was the presentation to the public of a new booklet, "Welcome to Alton", designed for distribution to new residents. It was presented by Town Clerk Gwen Jones on behalf of her staff with special thanks to Jeanne Sullivan for compiling and organizing the information. The offices of the Selectmen, Assessing Department and the Tax Collector assisted with the procedures.

Another open house is being planned during Old Home Week.



TOWN CLERK Gwen Jones and Selectman Robert Calvert look over some of the records filed in the Town Clerk's Office.



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Main Street Information Center

June Events

- Sat. 1 - VOTER REGISTRATION, Town Hall, 10a.m. to Noon
 Tue. 4 - STUDENT BOOKS, Friends of the Library, Gilman Library, 1p.m.
 Wed. 5 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
 BINGO, American Legion Hall, 7p.m.
 Fri. 7 - BINGO, American Legion Hall, 7p.m.
 Wed.12 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
 BUSINESS AFTER HOURS - Brook & Bridle, 5:30-7:30p.m.
 BINGO, American Legion Hall, 7p.m.
 Fri.14 - BINGO, American Legion Hall, 7p.m.
 FLAG DAY CEREMONY, Legion Hall, 7p.m.
 HIGH SCHOOL GRADUATION, Central School, 7p.m.
 Sun.16 - FATHER'S DAY
 Tue.18 - LIONS GOLF NIGHT, Blue Jay Golf Course, 6p.m.
 "ARCHAEOLOGY AT LOCHMERE", Historical Society, Gilman Library, 7:30p.m.
 Wed.19 - BINGO, American Legion Hall, 7p.m.
 Fri.21 - BINGO, American Legion Hall, 7p.m.
 Sat.22 - SPRING GENERAL MEETING, United Associations, Alton Bay Community House, 10a.m.
 Sun.23 - SUMMERTIME DOLL SHOW, Alton Central School, 9:30a.m. to 4p.m.
 CANOE RACE, Masonic Temple, Route 28S, 10a.m. Registration
 Mon.24 - BINGO, West Alton Fire Station, 7p.m.
 Tue.25 - SCENTED GERANIUMS, Garden Club, Congregational Meeting House, 1:30p.m.
 Wed.26 - BINGO, American Legion Hall, 7p.m.
 Fri.28 - MAGIC SHOW, Gilman Library, 2p.m.
 BINGO, American Legion Hall, 7p.m.

A CHILD'S VIEW OF RETIREMENT

After Christmas break, the first-grade teacher asked her pupils how they spent their holidays. Here is one small boy's reply:

We always spent Christmas with Grandma and Grandpa. They used to live up here in a big brick house but they got retarded and they moved to Florida. They live in a place with a lot of retarded people. They live in tin huts and ride big three-wheel tricycles.

They go to big building they call a wreck hall, but if it is wrecked, it is fixed now. The play games and do exercises but they don't like to do them. There is a swimming pool and they go to it and just stand there in the water with their hats on. I guess they don't know how to swim.

My Grandma used to bake a lot of cookies and stuff, but I guess she lost her sweet tooth. Nobody cooks there; they all go to fast food restaurants.

As you come into the park there is a doll house with a man sitting in it. He watches all day so they can't get out without seeing them. They wear badges with their names on them.

My Grandma says Grandpa worked hard all his life and earned his retirement.

I wish they would move back home. But I guess the man in the doll house won't let them out.

International Teamsters Retiree News

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personnels, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

=====

Coleman 500 Watts Generator, 240/110 Outlets, Used Once, Paid \$700, Will Sacrifice \$375, Like New, 569-6362

Jacobson Snow Blower, Model 526407, 8h.p., Like New, Cost \$750, Price \$495, 875-5927

16' Alagash Canoe, Reinforced Bottom, Used Once, Will Negotiate, 875-5421

80-90 Feet of Used 4.5" Red Cedar Gutter, \$1/Foot, 875-3434

Burgundy Contour Chair with Vibrator, 3 Speeds, 4 Years old, Paid \$2000 New, Good Condition, Asking \$600, 875-3813

Maytag Washer/Dryer, \$75 Each or \$100 for Pair, 875-6277

1967 Wooden Boat, 18-foot Thompson Seacrest Deluxe, 120 I/O, 875-2437

GE Refrigerator, 21 cubic feet, White, Glass Shelves, Very Clean, Runs Excellent, \$225, 569-6362

Commodore 64 Computer with Keyboard and Software, \$100, 875-5421

White Porcelain Kitchen Stove, 2-Burner Oil w/ Hot Water Tank, Oven, and Parts to Convert to Coal, \$35, 875-3434

Portable Electric Casio Typewriter, Extra Cartridge, Ribbons, Paid \$150 New, Asking \$100, 875-3813

22" Craftsman Lawnmower with Grass Bagger, \$45, 569-6362

Single Size Brass Bed with Spring, Painted White, \$25, 875-3434

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WANTED

=====

Poets and Writers to Form Local Support Group, Novice or Expert, P. O. Box 794, Alton, 03809, or 875-3183

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

REMOVE and SAVE

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
 ALTON/ALTON BAY IMPROVEMENT COMMITTEE - Meets 1st Wednesday at 7p.m.
 BOARD OF SELECTMEN - Meets Monday at 9a.m. Chairman Marion MacDonald. Call 875-2161 for Appointment.
 BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.
 CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
 CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
 CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.
 FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
 GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.
 LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call. Chairman Michael Burke, 875-5492.
 LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
 OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.
 PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431
 PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5Q95 for Appointment.
 SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman June Tanguay, 875-7630.
 SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.
 TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
 TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
 WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
 WATER COMMISSION - Meets 2nd & 4th Wednesday at 9:30a.m. Chairman Richard Duncan, 875-2487.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

ZONING BOARD OF ADJUSTMENT - Meets on Call.

Main Street

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 Voice of Alton, Inc., A Non-Profit Organization
 P. O. Box 210, Alton Bay NH 03810

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 Phones: Editorial 875-7300 Advertising 875-6346
 Subscriptions are available to receive Main Street
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Schedules

CHURCHES:

Advent Christian Church - Sunday 11a.m. & 6p.m., Pastor Dr. Warren Harris
 Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
 Community Church - Sunday 11a.m., Baptist Meeting House, Beginning June 9, 10a.m., Dr. Peter E. Roussaki, 875-5561
 Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
 First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
 Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
 Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
 Tuesday & Saturday - 7:30a.m. to 3p.m.
 Wednesday & Sunday - Closed

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 7p.m., Legion Hall
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING CLUB - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
 KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
 LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
 PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
 SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory
 VFW - 3rd Monday 7:30p.m. American Legion Hall
 YOUTH FELLOWSHIP - Sunday 5p.m. Community Church
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

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5 YEARS AGO THIS MONTH.....

.....Robby Witham was named overall winner at the School Science Fair.....the Alton School Support and Awareness Group offered family portraits as a fundraiser.....the Class of '86 went whitewater rafting as part of their Chemical Free Graduation Program.....Bill Heidke Day was celebrated June 28.....the Old Home Week Committee sponsored a town-wide Clean-Up Day.

**UNITED ASSOCIATIONS PLAN
SPRING GENERAL MEETING**

The United Associations of Alton will hold its Spring General Meeting at 10a.m. on Saturday, June 22, at the Alton Bay Community House.

According to George Winchester Stone, Jr., president of United Associations, discussion will center upon "the advisability of Alton's adopting a fiscal year basis for administrative operations in order to align it with the school and county schedules".

Speakers from the state and the town have been invited to comment. The public is welcome to attend.

SCENTED GERANIUMS GARDEN CLUB TOPIC

The June meeting of the Garden Club will be on Tuesday, June 25, at 1:30p.m. at the Congregational Meeting House. Wilson Pike will be speaking on scented geraniums and window box gardening.

Winifred Alden will be the hostess, assisted by Pauline Annis, Rachel Bates, Terry Butler, Anna Haase, Sharon Howard, and Doris McGrath.



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VARIETY SHOW WINNER

Jaime Sample, winner of the Second Annual Alton Central School Variety Show, is presented her awards by Show Coordinator and Music Teacher Jim Butkas. Sample sang "America, The Beautiful" and "The Star Spangled Banner".

**CAPITAL IMPROVEMENTS
SEEKING MEMBERS**

The Alton Planning Board has announced an organizational meeting for the Capital Improvements Committee at 7p.m. on Tuesday, June 11, for anyone interested in serving on this year's Committee. The meeting will include an open discussion of the goals and objectives of the program.

The Board recently accepted the resignation of Ted Cole, a member of the Committee since its inception in 1987 and chairman for the last three years.

The Planning Board also is seeking residents interested in becoming alternates to the Planning Board.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

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**DISREGARD "NEW" ADDRESS
ON RECENT TAX BILLS**

If your July 1 tax bill contained a "new" or "strange to you" address, disregard it for now.

The fact is, as reported before, the Address Committee was activated several months ago to set up a current building numbering system made necessary by Alton's growth and because of requirements of the U.S. Postal Service for standardization and conformity to agency rules for mail delivery.

Most important of all is ensuring the quickest possible response time by emergency vehicles.

In the course of the Committee's work, some road names will be changed to help identify an area more specifically, such as roads with just route numbers. Some addresses have been entered in the computer system with most yet to be entered. It will take considerable time to complete the project, before any will be valid. Then proper notification and publicity will result.

LIONS CLUB GOLF NIGHT

The Alton-New Durham Lions Club will hold its annual Golf Night Tuesday, June 18, at the Blue Jay Miniature Golf Course in Alton Bay beginning at 6p.m. All golf proceeds benefit the charitable work of the Lions Club.

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**BROOK & BRIDLE HOSTS
BUSINESS AFTER HOURS**

Brook and Bridle Summer Homes on Roberts Cove Road will host the next meeting of Business After Hours from 5:30 to 7:30p.m. on Wednesday, June 12.

The monthly gathering of Alton business people is sponsored by the Alton/Alton Bay Chamber of Commerce.

**DONATIONS AND ADS SOUGHT
FOR OLD HOME WEEK**

In addition to ads placed in the 1991 Program Book, financial support for Old Home Week can be offered by individuals, businesses and organizations as sponsors of specific events. Last year's events cost over \$10,000 and increased costs this year will stretch the resources more than usual.

Among the many events planned this year around the theme "Step Back In Time" are concerts by DJ Johnny O and Starr Tracey Vincent, an antique boat show, square dancing, a magic show, puppet show, country auction, water ski show, block party and fireworks.

Old Home Week is August 10 - 18. Sponsorship information is available from Barbara Ciampo at 875-5645.

FLAG DAY IS JUNE 14

Claude R. Batchelder Post #72 of the American Legion will have a flag-burning ceremony on Friday, June 14, at 7p.m. to retire with dignity worn and faded "stars and stripes". Flag Day is the anniversary of its adoption in 1777.

Alton residents may bring their worn-out flags to the Legion Hall prior to the event. All are welcome to attend.

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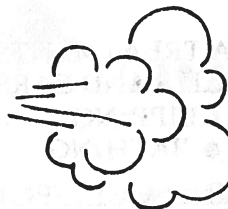


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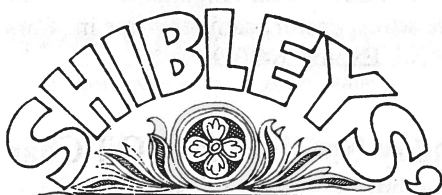
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**MAGIC SHOW/STORY TELLING
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A program of magic and story telling, "Enchantment", will be presented by Mr. and Mrs. Larry Frates at 2p.m. on Friday, June 28.

Regular summer activities on Wednesdays and films on Fridays start during the first week of July.

SUMMER READING PROGRAM

The theme for the 1991 Summer Reading Program is "Some Enchanted Reading". The program begins June 24 and runs through August 17. Sign up at the Library!

NEW BOOKS

Aspen Gold by Janet Dailey

The Crown of Columbus by Michael & Erdrich L. Dorris

The MacGuffin by Stanley Elkin

"H" Is For Homicide by Sue Grafton

Antonietta by John Hersey

The Eagle Has Flown by Jack Higgins

Curtain by Michael Korda

Druids by Morgan Llwyn

Bright Captivity by Eugenia Price

California Glory by Dana Fuller Ross

The Spotted Cats by William Tapply

Masterclass by Morris West

Massachusetts by Nancy Zaroulis

Nacy Reagan: The Unauthorized Biography by Kitty Kelley

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.



SPRING FLING CONCERT

Rebecca Blair, Jennifer Downing and Amber Locke portrayed The Andrews Sisters singing "Boogie Woogie Bugle Boy" during the recent Spring Fling Concert presented by Grades K - 4.

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We're in the process of correcting errors and issuing a "Corrections List". If you know of any errors in the book that you wish corrected, please let us know at 776-2488 by July 1, 1991.

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ALTON OUTDOORS

By Jack Miller

FISHING - A PASSIVE SPORT?

Many people look at fishing as a passive sport. Just toss out a worm, kick back and wait until a fish bites. That's good for killing time and relying on Lady Luck to provide a fish. Some would call this boring.

Fishing can be very active. The main point of fishing is to catch fish, right? A knowledge of the habits of the species of fish you seek will help in catching them.

Add a Colorado spinner to the basic hook and worm on spinning gear, and cast for almost any species of fish. Use a bait casting rod and reel combo to cast rubber worms, plugs, or spinner baits to bass, pickeral and perch.

For very active fishing fun, try fly fishing. June is the dry fly month. Trying to catch a specific rising fish is a challenge. You must "match the hatch" and present the right fly without spooking the fish.

Smallmouth bass on a fly rod in June will give any angler a thrill. Don't forget to release them through June 15. Keep a tight line!

ALTON YOUTH LEAGUE HOLDS SOCCER CLINIC

The Alton Youth League will sponsor a free soccer clinic on Sunday, June 2, at the School soccer field. Sessions will be conducted by representatives of the North American Soccer Camp from 1 to 2:30p.m. for children ages 6 to 10 and from 2:30 to 4p.m. for ages 11 and older.

Information on the week-long camp in August is available from Bubba Noyes at 875-7140 or Larry Alting at 293-0431.

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