



Main Street

Volume VII Number 9

September, 1991

Alton, New Hampshire

GEORGE ROGERS NAMED ALTON SCHOOL PRINCIPAL

George Rogers, who has been the assistant principal of the Alton Central School since 1981, was named principal last month by the School Board.

Rogers replaces Sherwood Fluery who left Alton to become the Superintendent of the Governor Wentworth School District. Rogers previously served as Alton's principal during the 1989-90 school year while Fluery was assistant superintendent of SAU 51.

Rogers began his career in education following graduation from Salem State College in Massachusetts at the Landmark School, a private school for dyslexic children. He then taught social studies in Pittsfield from 1979 to 1981. He has a master's degree in education administration from Plymouth State College.

Rogers lives with his wife, Terrie, and their three children in Wolfeboro.

COMMUNITY CHURCH BEGINS FALL ACTIVITIES

Sunday School registration will be held Sunday, September 8, at 9:30a.m. at the Congregational Meeting House. Classes will be available for all ages. The Puppet Ministry will continue this fall and interested seventh and eighth graders are invited to participate.

"MUSIC READING AND HYMNS"

The Fall Adult Seminar, "Music Reading and Hymns", begins Sunday, September 15, at 6p.m. in the Congregational Meeting House vestry. The seminar will include fundamentals of musical understanding and will run for about eight weeks.

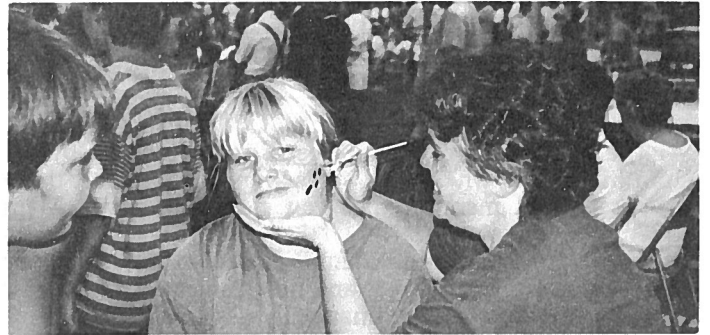
DIVORCED/SEPARATED PARENTING

The Alton Area Divorced/Separated Parenting Support Group meets the second and fourth Friday at the Congregational Meeting House. An informal family supper at 5:30p.m. precedes the 6:30p.m. meeting. "Love That Hurts" will be presented by Bob Daniels on September 13 and 27. More information is available from Janet Dunham, 875-6438.

"ANTIQUÉ JEWELRY"

The Women's Christian Fellowship will meet Tuesday, September 3, at 7:30p.m. at the Baptist Meeting House for a program on "Antique Jewelry" presented by Maureen Kalfas.

SUPPORT BUSINESSES THAT SUPPORT MAIN STREET!



OLD HOME WEEK

Amanda Quindley enjoys the talents of face-painter Louise Best during the Old Home Week Block Party. (Photo by John Duffek)

OLD HOME WEEK A HUGE SUCCESS

By Jim Merrill

Another Old Home Week has come and gone and thanks to many area people and organizations who participated in it and all those who attended the events, it was a huge success.

The food was great, the entertainment superb, and those fireworks, well, they spoke for themselves.

In spite of the heat on Saturday afternoon, all the participants in the Old Home Week Parade proudly participated and gave it their all as the procession moved along Main Street to the Bay behind Parade Marshall Robert Calvert.

The first place winner for the best float went to Farmington National Bank for "Step Back in Time with Bonnie and Clyde". Second place went to J. H. Downing Co. for its old time locomotive entry. Cub Scout Pack 53 took third place for its indians and canoe entry.

The water skiers of the Abenaki Ski Club were certainly keeping their cool during the heat wave on Saturday. They performed another outstanding show as did the Freese Brothers Big Band, DJ Johnny-O, the Wolfeboro Wranglers, Starr Tracey Vincent, Sandy & the Classics, The Great Ladini, the Holiday Magic Circus East, and Bittersweet.

The Craft Fair, Penny Sale, Pancake Breakfast, Country Auction, and Bean Hole Supper added to our varied pleasures.

A big thanks goes out to Chairman George Smith and the dedicated members of the committee: Ruth Fifield, Co-Chairman and Secretary; Jeanette Bouley-Porro, Treasurer; Barbara Ciampo, Advertising Chairman; Maryellen Kenerson and Jeanette Bouley-Porro, Advertising Committee; John Conboy, Block Party Chairman; John Irving, Parade Chairman; Monique DiBease, Craft Show Chairman; and Louise Best, Artist.



OLD HOME WEEK

First place winner in the Old Home Week float competition was Farmington National Bank with its version of "Bonnie and Clyde". (Photo by John Duffek)

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.



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**AN EXCLUSIVE REPORT:
EAVESDROPPING AT TOWN HALL**

By G. Host

Much has been recounted and written about this old specter of many years, but I've had my fun over the years in watching and occasionally impacting the "doings" in my spooky home, the Alton Town Hall. But enough of fouling up tape recordings, causing files to be lost, moving chairs and clanking chains in the night! I even get blamed for things I don't do. But I do overhear a lot, and it seems only fair in this era of "image enhancement" to pass along some "positives" in the hopes that Main Street would appreciate a "spirited exclusive" from this ethereal source. And what I'm reporting are not apparitions.

REVITALIZATION

It appears that the long-delayed Alton Bay revitalization has got its second wind! Overheard one of the Selectmen and the Town Administrator rejoicing that the red tape-encrusted matching grant of \$25,000 has finally cleared. In the 1990 Town Meeting (yes, way back in March, 1990) you folks okayed \$25,000 contingent on the feds, working through the state, matching it. This along with the approximate \$10,000 set aside from your bottled water sale, benefit cruises, etc., means about \$60,000 is now available to get moving again. Overheard that Town Planner fellow suggest that very soon the boardwalk from the Mt. Washington dock to the Community Center will be under construction as well as other preparatory projects.

HISTORIC MARKER

And here's a real first for the earthlings of Alton. You're about to have your first state historic marker! Denoting your early railroad history, the marker will appear between the Community Center and the Mount dock. Have to credit that young fellow, Al Wilder, who wore down the state folks with his persistence.

TRANSFER STATION

Something else I picked up in the rarified atmosphere on the second floor your Transfer Station is about to

CONTINUED ON PAGE 3

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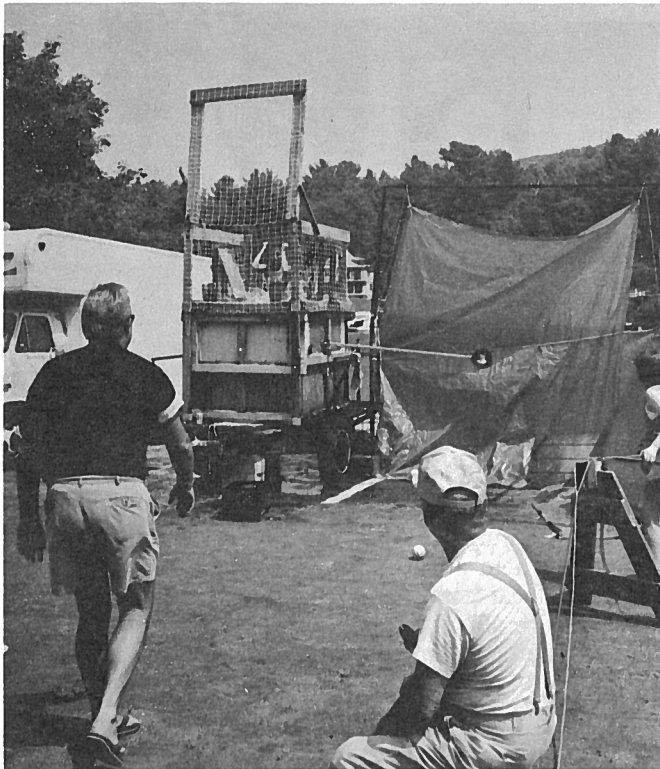
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OLD HOME WEEK

A bull's-eye sends the "victim" splashing into the dunking booth at the Alton-New Durham Lions Club stand during the Block Party. (Photo by John Duffek)

CONTINUED FROM PAGE 2

get construction underway! The frame construction contract is already let. By 1991 Town Meeting action, this \$360,000 project won't impact the tax rate at all. I understand there's even a chance that the Station could be operable by January 1, 1992.

I like what I hear and hope that you do, too.

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SCHOOL VOLUNTEER PROGRAM IS SEEKING HELPERS

Laurie Boyce will, once again, be the coordinator for the volunteer program at Alton Central School. She says "Since Summer is almost over it is time to think about what you could do to help out in the school. We will need volunteers this year in most of the classrooms."

Help is also needed in both libraries, as well as typists for the "Young Writers Press" program and other projects. Anyone with time to volunteer is asked to think of how you could help. If you have a student in Kindergarten through 8th grade you will get a form from the school the first week of school. If you don't get a form but are interested in helping, please contact the school at 875-7500 and let them know you are interested.

VOLLEYBALL TEAMS PREPARE FOR '91 SEASON

The Alton Central School varsity and junior varsity volleyball teams began practicing for the 1991 season on August 12.

The season begins for both teams on Tuesday, September 3 when they host Gilford.

Coach Elaine MacDonald expects the varsity team to qualify for the state tournament in October with the return of 10 players from last year's team.

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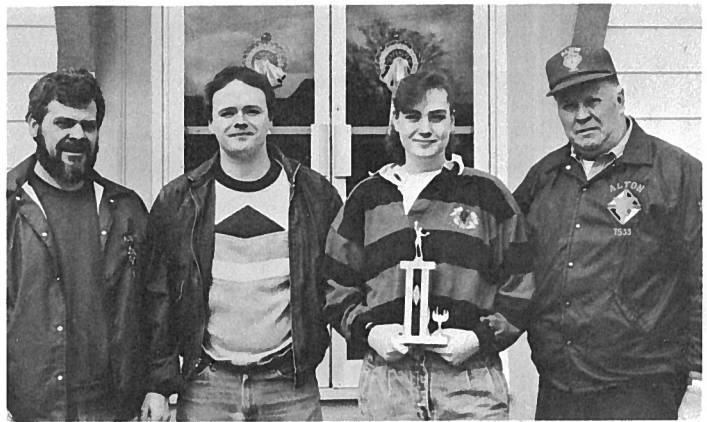
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FREE THROW CHAMPION

Sara Wyatt placed first in the 14 year old girls division in the Knights of Columbus Free Throw State Championships. The event was held at St. Anselm's College in Manchester and featured local competition winners from throughout New Hampshire. Shown with Wyatt are Knights Dave Beaudry, Philip Laurion and George Smith. (Knights of Columbus Photo)

**STEP AEROBICS?
 DANCE LESSONS, ANYONE?**

Anyone interested in having Step Aerobics offered by the Recreation Department this fall should call 875-2161. Ballroom dance lessons also are being considered. Anyone interested?

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



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ALTON OUTDOORS

By Jack Miller

CHANGING SEASONS

September is the month that starts a seasonal change from summer to fall, and to the outdoor person it is a time of change from fishing season to hunting season. As all things change, so too have some hunting regulations.

With bear hunting season opening Sunday, September 1, one must be aware of many rule changes. Black bear have been monitored closely for the last five years and the Fish and Game Department has been adjusting the bear season as more is learned about the bears and bear hunters. Check the regulations for your hunting area because there is a split season this year and part of Merrimack County is now open.

Archery deer hunting season starts Saturday, September 14. New regulations for any hunter using a tree stand state that you must have written permission from the landowner to use your stand on their property. Hunters, please be kind and courteous when seeking permission to use someone's land.

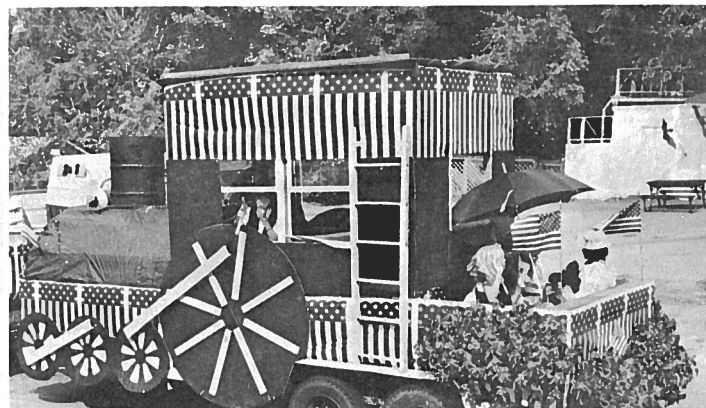
If you are concerned, as a landowner, about hunters on your land, "Hunting By Permission Only" posters and "Safety Zone" signs are available from the Fish and Game Department.

To all - please use the land wisely.

**BUSINESS AFTER HOURS
ON THE "BIG LAKE"**

The September meeting of Business After Hours will be held on Wednesday, the 4th, aboard the Doris E from 5 to 7p.m.

Boarding will be at the Mt. Washington Dock in Alton Bay. The meeting is sponsored by the Alton/Alton Bay Chamber of Commerce.



OLD HOME WEEK

An old-fashioned locomotive with a patriotic decor entered by the J. H. Downing Co. was awarded second place in the Old Home Week Parade. (Photo by John Duffek)

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

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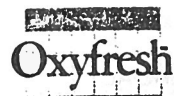


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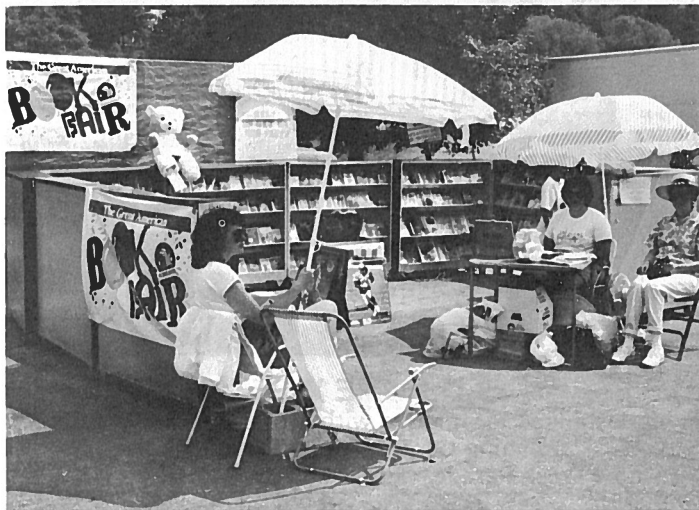
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OLD HOME WEEK

The PTCO of Alton School offered a variety of books for the benefit of the School Libraries during the Block Party. (Photo by John Duffek)

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**WATER COMMISSIONERS
OFFER DEPARTMENT UPDATE**

Robert DeRoche has been appointed a water commissioner following the resignation of Albert Barnes. He joins Richard Duncan and George Jones.

In the last several months, the Water Department has accomplished the following: equalized billing rates by setting a minimum amount applicable to all customers; changed locks to restrict access to facilities and also eliminated inoperable hardware on the facilities; purchased badly needed inventory to both save money and to have essential items in stock; hired a part-time secretary to reorganize department records; examined records for pertinent data on system operation and maintenance; purchased tax maps to begin mapping water system; and prepared and distributed emergency procedure planning to town departments.

According to Duncan, there are only 60 to 70 year-round residences without meters. By the beginning of next year, he expects to complete the metering program by installing meters in all residences.

The commissioners meet on the second and fourth Wednesdays at 7p.m. and the public is encouraged to attend.

**MAIN STREET AVAILABLE
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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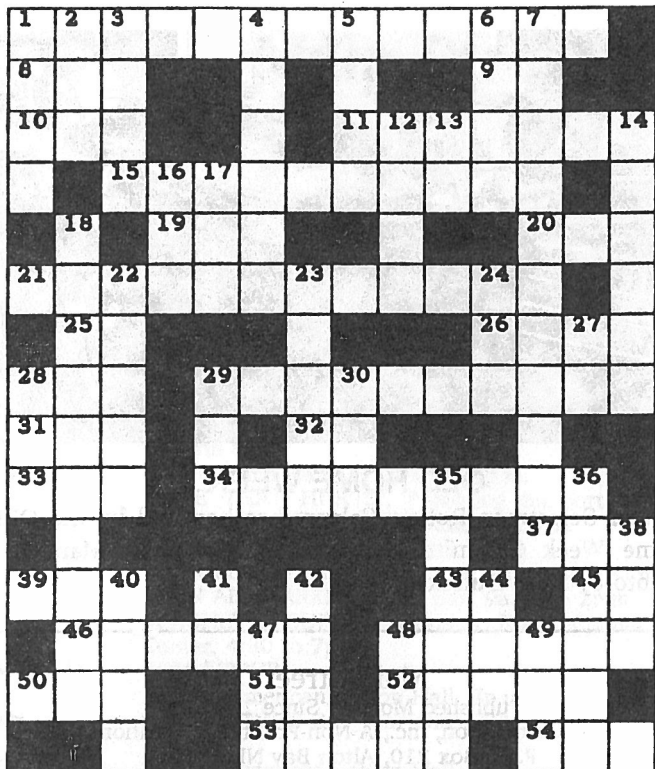
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ALTON TOWN OFFICERS

By Mike Sullivan

ACROSS

- 1. ALTON'S MONEY KEEPER
- 8. Time past
- 9. Switch setting
- 10. ___ Doo
- 11. Opposed to
- 15. SHE RUNS THINGS
- 19. ___ Quon Do, Karate
- 20. Set of tools
- 21. TOP COP
- 25. Short greeting
- 26. Very small amount
- 28. As well
- 29. MAN IN CHARGE OF THE FUTURE
- 31. Dr. Laurion, ___
- 32. Ivy League sch.
- 33. In's counterpart
- 34. ALTON'S RECORD KEEPER
- 37. Member of Congress(abr.)
- 39. Switch setting
- 43. Until
- 45. Simple choice
- 46. Compliment given a little too late
- 48. Woodland
- 50. Form. Pres.
- 51. Western state (abr.)
- 52. Donkey
- 53. Incapable
- 54. Appendage

DOWN

- 1. Own
- 2. Self-image
- 3. Circle
- 4. Hurt a joint
- 5. Set an example
- 6. Null
- 7. ALTON'S IRS
- 12. Between black & white
- 13. Minor league level
- 14. Yellowish or golden brown
- 16. Money machine (abr.)
- 17. Allowed
- 18. MAN WHO KEEPS ALTON FROM EXTREMES
- 22. Among
- 23. Very thin paper
- 24. Petroleum
- 27. Half of a gentile goodbye
- 28. Much ___ about nothing
- 29. Put a muzzle on
- 30. Woman of the cloth
- 35. "___ damn spot" Shakespeare
- 36. Measuring instrument
- 38. Cooking item
- 40. Gasoline
- 41. 1/2 of a spinning toy
- 42. Pious song
- 44. Hockey great
- 47. African antelope
- 48. Nat. Police Org.
- 49. Baseball Stat.

SENIOR CITIZENS SPAGHETTI SUPPER

Alton Senior Citizens will sponsor a Spaghetti Supper from 4:30 to 7p.m. on Saturday, September 14, at the Pearson Road Center. Tickets are \$4 for adults and \$2 for children under 12. All proceeds support the Building Fund.



OLD HOME WEEK

A tribe of Indians camping and riding in a canoe was depicted by Cub Scout Pack 53 as their parade entry. They were awarded third place. (Photo by John Duffek)

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THE CHECKOUT DESK

By Pat Merrill, Librarian

TEDDY BEARS' PICNIC ON SEPTEMBER 20

The Gilman Library enjoyed a wonderful summer with lots of children, summer residents and, of course, the "regulars". After a brief respite, the staff is ready for September.

The regular Story Hour, for 3 to 5 year olds, will be held on Friday Mornings from 10 to 11a.m. The first program will be held September 20. All children are encouraged to attend with their favorite stuffed animal for a "Teddy Bears' Picnic" and story.

NEW BOOKS

- Beast by Peter Benchley
- Mrs. Pargeter's Package by Simon Brett
- One-eyed Kings by William Cohen
- Jade by Gwen Davis
- A Suitable Vengeance by Elizabeth George
- Pastime by Robert Parker
- The Old Man and Mr. Smith: A Fable by Peter Ustinov
- My Turn to Speak: Iran, the Revolution and Secret Deals with the US by Abol Hassan Bani-Sadr



OLD HOME WEEK

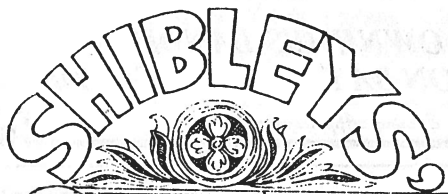
Former Selectman Robert Calvert has honored by the Old Home Week Committee as this year's Parade Marshall. (Photo by John Duffek)

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ALTON BAY, NH

Main Street

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P. O. Box 210, Alton Bay NH 03810

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Main Street Information Center

SEPTEMBER EVENTS

- Mon. 2 - LABOR DAY
 Tue. 3 - SCHOOL OPENS, 7:58a.m.
 "ANTIQUÉ JEWELRY", Women's Christian Fellowship, Baptist Meeting House, 7:30p.m.
 Wed. 4 - BUSINESS AFTER HOURS, Doris E, 5 to 7p.m.
 BINGO, American Legion Hall, 7p.m.
 Fri. 6 - BINGO, American Legion Hall, 7p.m.
 Sat. 7 - OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.
 Sun. 8 - GRANDPARENTS' DAY
 Mon. 9 - ROSH HASHANA
 CHAMBER OF COMMERCE DINNER-MEETING, Victoria Pier
 Wed. 11 - BINGO, American Legion Hall, 7p.m.
 Fri. 13 - "LOVE THAT HURTS", Parenting Support Group, Congregational Meeting House, 5:30p.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 14 - WINNIPESAUKEE RELAY RACE, Alton Bay, 8a.m.
 OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.
 SPAGHETTI SUPPER, Pearson Road Community Center, 4:30 to 7p.m.
 Wed. 18 - YOM KIPPUR
 BINGO, American Legion Hall, 7p.m.
 Fri. 20 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
 Fri. 20 - BINGO, American Legion Hall, 7p.m.
 Sat. 21 - OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.
 Mon. 23 - FALL BEGINS
 Tue. 24 - "A DRIED FLOWER BOUQUET", Garden Club, Congregational Meeting House, 1:30p.m.
 Wed. 25 - BINGO, American Legion Hall, 7p.m.
 Fri. 27 - NATIVE AMERICAN DAY
 STORY HOUR: 3-5 Year Olds, Gilman Library, 10-11a.m.
 "LOVE THAT HURTS", Parenting Support Group, Congregational Meeting House, 5:30p.m.
 BINGO, American Legion Hall, 7p.m.
 Sat. 28 - OPEN AIR MARKET, Alton Bay, 9a.m. to 2p.m.

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

1/3 HP Lancaster Submersible Pump, New Condition, \$175; 2x3' Anderson Permashield Window, Screen & Jambs, \$75; 9" Toshiba Portable TV, \$50; 293-4975

1976 Scorpion "Lil Whip" Sno-Mobile & Cover, Good Condition, Best Offer, 293-8857

GE 8-Track Dual Speaker Tape Player, \$35; Bearcat Pocket Scanner, Charger and 6 Lakes Region Crystals, \$75; New 200PSI Plastic Water Pipe, 56', \$30; New 25' 3/8" Soft Copper Pipe, \$18.75; 293-4975

Coin & Stamp Collections 875-5421

1985 Ford Ranger XLS Pick-Up, 4-Wheel Drive with Plow, 6 Cylinders, 21,000 Miles, Excellent Condition, \$6,500, 875-5077

WANTED

Fresh Produce for Open Air Market Saturdays, 859-2788

Small Office Desk, No Deeper Than 24", 875-7300

CHAMBER OF COMMERCE PLANS SEPTEMBER EVENTS

The Alton/Alton Bay Chamber of Commerce will hold its Fall Dinner-Meeting on Monday, September 9, at Victoria Pier Restaurant. Reservation information has been sent to Chamber members. Call Chamber President Chris Consentino at 875-5510 for more information.

RELAY RACE

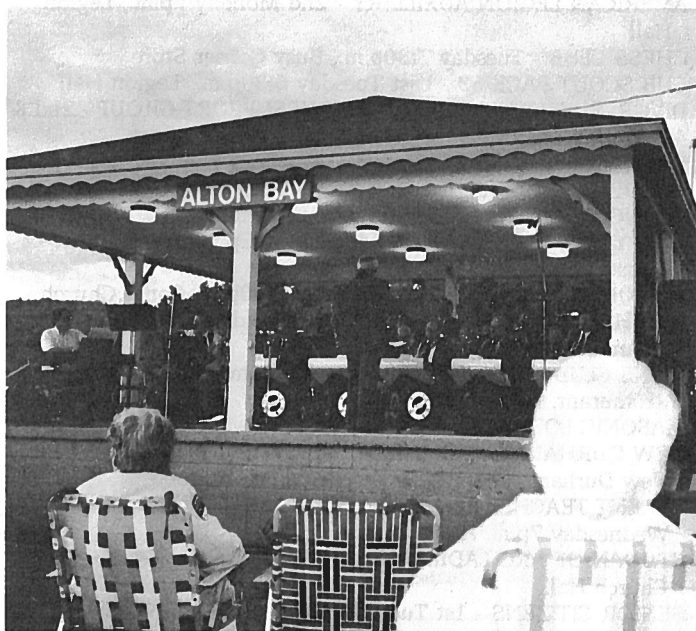
The 3rd Annual Winnepesaukee Relay Race will come through Alton on Saturday morning, September 14. Chamber members and any other interested persons are needed to staff water stations and assist with crowd control. Call Consentino at 875-5510.

FRIDAY the 13th!

All Alton citizens are warned to be on the alert for special happenings on Friday the 13th of September. Watch for signs around town and other announcements. You won't want to miss the fun!

CIVIC PROFILE FORUM

The Chamber is planning a Civic Profile Forum coordinated by Jerry Howe, a Community Specialist with the UNH Cooperative Extension. The forum which will involve a broad cross-section of townspeople, summer residents, visitors, etc., is intended to help identify the assets and short-comings of the community. The program of workshops and idea exchanges is planned for a Friday evening and all day Saturday in late September or early October. Anyone interested in participating should call Bonnie Joseph at 569-2707.



OLD HOME WEEK

The wonderful music of the Freese Brothers Big Band was the highlight of Sunday evening during Old Home Week. (Photo by John Duffek)

REMOVE and SAVE

Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.
BOARD OF SELECTMEN - Meets Alternate Mondays at 9a.m. Beginning September 9. Chairman Marion MacDonald. Call 875-2161 for Appointment.
BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.
CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call.
CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.
CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.
GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.
LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.
LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.
OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.
PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.
SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman June Tanguay, 875-7630.
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.
WATER COMMISSION - Meets 2nd & 4th Wednesday at 9:30a.m. Chairman Richard Duncan, 875-5718.
ZONING BOARD OF ADJUSTMENT - Meets on Call.

5 YEARS AGO.....

Alton Central School opened with 520 students.....the Summer Reading Program participants earned a trip to the Squam Lake Science Center.....Diorio and Friends won first place in the Old Home Week Parade.....Richard Steer of Rattlesnake Island was elected President of the United Associations of Alton.



OLD HOME WEEK

A huge crowd gathered on the banks of Alton Bay for the performance of the Abenaki Ski Club of Wolfeboro during the Block Party. (Photo by John Duffek)

Schedules

CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. & 6p.m., David H. Northup, Executive Director
Baha'i Fireside - Wednesday 8p.m., Gustafson Residence, 293-7865
Community Church - Sunday 11a.m., Baptist Meeting House, Dr. Peter E. Roussaki, 875-5561
Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
Tuesday & Saturday - 7:30a.m. to 3p.m.
Wednesday & Sunday - Closed

SENIOR MEAL SITE:

Monday through Friday 8:30a.m. to 2p.m., Community House

ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House
EASTERN STAR - 2nd Tuesday
GARDEN CLUB - 4th Tuesday
FLYING CLUB - 2nd Wednesday
HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham
MASONIC LODGE - 2nd Thursday
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
SENIOR CITIZENS - 1st Tuesday 10a.m., St. Joan of Arc Rectory
VFW - 3rd Monday 7:30p.m. American Legion Hall
YOUTH FELLOWSHIP - Sunday 5p.m. Community Church
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save



OLD HOME WEEK

Members of the Alton Fire Department offered sausage subs, fried dough, corn on the cob, sno-kones, and drinks every night during Old Home Week. (Photo by John Duffek)

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**VARSITY SOCCER
OPENS SEPTEMBER 3**

The varsity soccer team opens its season on Tuesday, September 3, at Calvary Christian in Derry.

Coach Bubba Noyes has many returning players and "A lot of promising new players". The team will be led by tri-captains Ryan Dadura, Ryan Duntley and Heather Swabowicz. Other returning players are Dan O'Blenes, Chris Dickson, Kevin Carr, Mike O'Brien, Marc Newlin, Eric Waterman, Scott Duntley, Alex Roussaki, Aaron Roussaki, and Josh Swain. New players on the varsity squad are David Overall, Mike Racine, Justin Swain, Gary Noyes, and Ken O'Blenes.

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**FOUR ALTON STUDENTS COMPETE
IN STATE TRACK & FIELD MEET**

Alton was represented by four runners in the NH State Hershey Track and Field Meet held in Rochester in July.

Rebecca Miller finished 6th in the 800-meter race. She also competed in the softball throw. Zachary Christy finished 7th in the 50-meter dash after running 2nd in his heat. He also finished 3rd in his heat in the 100-meter dash.

Lauren True came in second in her heat in the 100-meter dash and placed 6th in the long jump. Jebediah Christy rounded out the team running strong races in the 400-meter and 800-meter races.

**IN MEMORIAM
EDWARD G. GUSTAFSON
(1917 - 1991)**

Alton has lost a dedicated community leader of yesteryear. Edward G. Gustafson of West Alton served with distinction from 1967 to 1970 as Alton's Road Agent. And he carved a special niche in Alton Fire Department service in the late 1950's and early 1960's. An electrician by profession, he served as steward and captain of Engine Company 3 and was one of the 10 original incorporators of the West Alton Fire Association. He was also a voluntary chef for the Lakes Region Fire School held in this area for several years. Perhaps the fondest salutes to this community servant are these brief quotes from surviving friends. "He was a good friend to all fire fighters!" And "He was ingenious. He could fix just about anything!" The Gustafson legacy to Alton will live on for many years to come. RLC

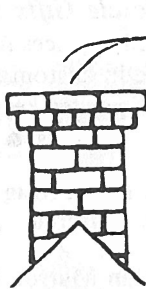
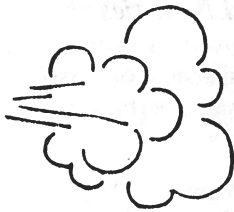
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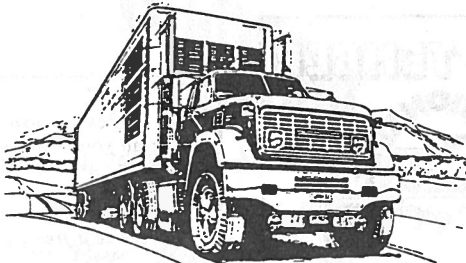
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Sunday 9-1



OLD HOME WEEK

The audience got into the swing of things as Bittersweet provided music during Old Home Week's Block Party. (Photo by John Duffek)

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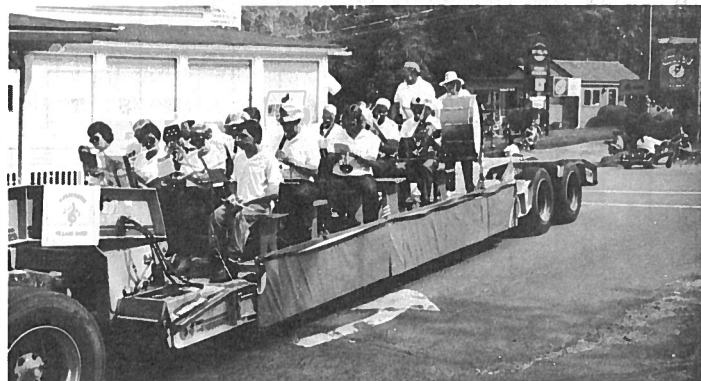
Rivers Bend

Main Street

Alton, N.H.

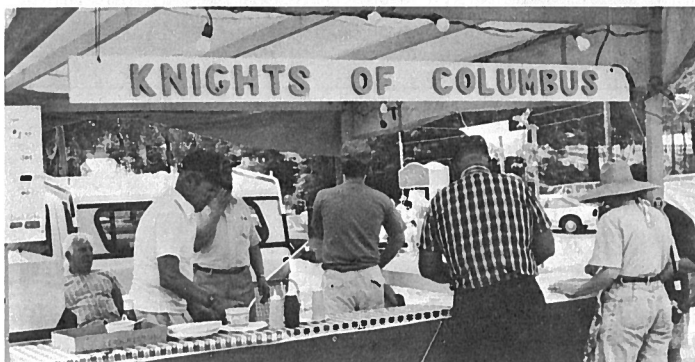
MAIN STREET SALUTE TO

Old Home Week leaders George Smith and Ruth Fifield and all the members of the Committee for an OUTSTANDING "Step Back in Time" all the organizations and businesses that participated in the Block Party and Parade Robert Jones, John Kenney, Rocco Corradonna, and Robert Lawrence of Sigma Phi Epsilon Fraternity at Plymouth State College for preparing the area in Alton Bay for the historic site marker Parks & Recreation, Farmington National Bank, and the Lioness Club for a terrific concert series at the Bay this summer the PTCO, Lioness Club, Police Association, American Legion Post, Alton Central School, Welfare Office, members of the Police Department, and Building Inspector Ed Boncich for making it possible for eight youngsters to attend Camp Sebago through the Salvation Army Spring Camp Appeal.



OLD HOME WEEK

Members of the Wolfeboro Village "Marching" Band were a highlight of the Old Home Week Parade. (Photo by John Duffek)



OLD HOME WEEK

One of the many food booths during the Block Party was staffed by members of the Knights of Columbus where the featured item was steamed hot dogs. (Photo by John Duffek)

HISTORICAL SOCIETY TRIP

The Alton Historical Society will sponsor a trip to Bud Thompson's Indian Museum in Sutton NH with departure scheduled for 10a.m. Tuesday, September 17.

TELEPHONE 603-875-6151


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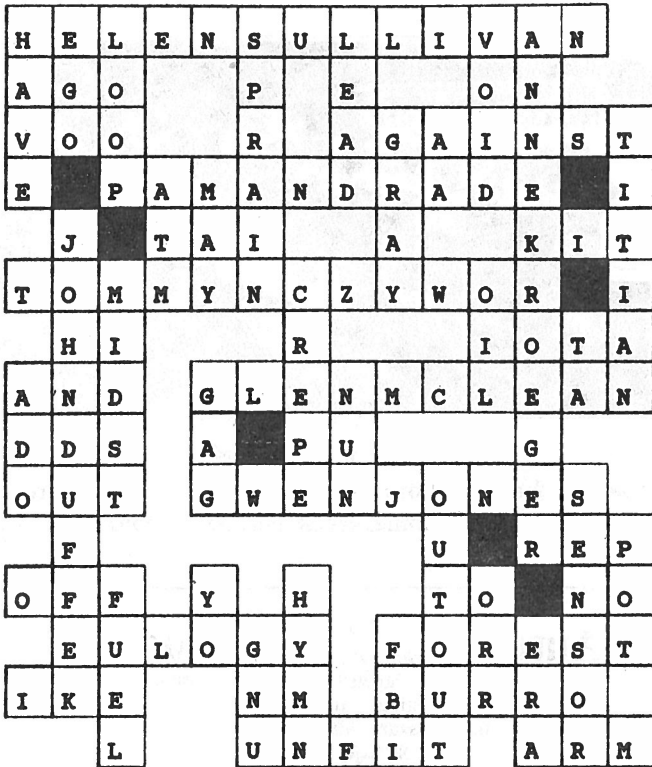


THE BAY CHURCH
(Advent Christian)
meeting in conjunction with the
Alton Bay Christian Conference Center

WORSHIP - 11 AM
EVENING - 6 PM

*"Come and Enjoy God's Word
and Great Singing!"*

Everybody Welcome!



SOCCER TIPS

Future Alton School soccer stars listen attentively as a member of the North American Soccer Camp offers instruction during the week-long program held last month. (Photo by John Duffek)

"A DRIED FLOWER BOUQUET"

The Alton Garden Club will hold its meeting at the Congregational Meeting House on Church Street on Tuesday, September 24, at 1:30p.m.

Carla Zwahlen of The Drying Place in Thornton will be speaking on "A Dried Flower Bouquet."

Refreshments will be served by Mary Balas, Dorothy Davis, Shirley Love, June Mountainland, Mariolla Phyllides, Audrey Ritchie, and Isabelle Stocker.

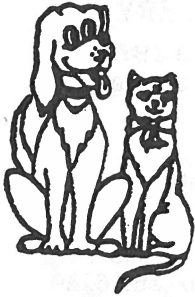
SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

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ALTON ENGINE WORKS

HOME OF: CREATIVE FLIGHT - 15 YEARS EXPERIENCE

- | | |
|--|---|
| <ul style="list-style-type: none"> ● LAWN MOWERS ● TRACTORS ● CHAIN SAWS ● POWER EQUIPMENT ● MOTORCYCLES ● SKI MOBILES ● AUTOMOBILES ● ULTRALIGHTS | <ul style="list-style-type: none"> ● TUNE-UP ● CHAIN/BLADES SHARPENED ● CARB. OVERHAUL ● FREE EQUIPMENT INSPECTIONS ● BRAKES AND EXHAUSTS ● FREE PICK-UP/DELIVERIES ● PREOWNED EQUIPMENT SALE ● TRADE INS |
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SCHOOL BUS ROUTES

The following times are approximate and may vary during the first week or so. Students are encouraged to be at their stop early.

BUS # 1 - ORANGE - First stop at Varney Road and Route 28 to Dudley Road - Loop to Stockbridge Corner and Route 28 - North to Traffic Circle to School. 7:00 First Stop, 7:15 Gammons Corner, 7:30 Abendago Road, 7:35 Eagles Rest.

BUS # 2 - BLUE - Across Stockbridge Corner to Ridge Road. Right to Pig Pen Corner. Right at corner to Pearson's Corner. Left on Muchado Hill Road. Right on Hollywood Beach Road. Left on Prospect Mountain Road to Route 28. North to Ham Woods Road. Left on Ham Woods Road to Stockbridge Corner Road. Right to Route 28. Across Stockbridge Corner to Route 11 to Old New Durham Road to School. 7:00 Top of Ridge, 7:05 Pig Pen Corner, 7:10 Pearson's Corner, 7:20 Hollywood Beach Road, 7:25 Town Line Store, 7:35 Old New Durham Road.

BUS # 3 - YELLOW - West on Route 140 for first stop at top of Oak Hill at 7:00. Right at Halls Hill Road to Avery Hill Road to Alton Mountain Road. Left at Corner Gate on Mountain Road to Alton Shores Road. Turn around and down Mountain Road to Rand Hill Road. Right on Rand Hill Road to Route 11 to Merrymeeting Trailer Park to School. 7:05 Halls Hill Road, 7:20 Turn-Around Alton Mountain, 7:35 Merrymeeting Trailer Park.

BUS # 4 - GREEN - Beginning at Drew Hill intersection to Route 28. North to Roberts Cove Road. Back to Route 28. South to Miramichie Hill Road. Right on Old Wolfeboro Road to Powder Mill Road to Elliott's. Turn around back to Old Wolfeboro Road to School. 7:10 Drew Hill, 7:15 Roberts Cove Road, 7:25 Miramichie Hill Road, 7:30 Powder Mill Road.

BUS # 5 - WHITE - Intersection of Routes 11 and 11D at 7:05. South on Route 11 to Alton Bay. Left on Route 28A to Black Point to 28A. North on Route 28 to Rines Road and Gilman's Corner back to 28. South stopping at Whispering Springs and Lily Pond Road. 7:15 Routes 11 and 28A, 7:25 Black Point, 7:35 Routes 28 and 28A, 7:40 Whispering Springs, 7:42 End of Lily Pond Road.

BUS # 6 - BLACK - First stop at Route 11A at 7:00 to Alton town line. Return to Route 11. Left to Riley Road to first intersection on Riley Road. Turn around and return to Route 11 to Route 11D. Left on Route 11D. Back to Route 11 to School. 7:15 William Tell Restaurant, 7:20 Riley Road, 7:25 West Alton Fire Station, 7:30 North end of Route 11D, 7:40 Tip of the Bay.



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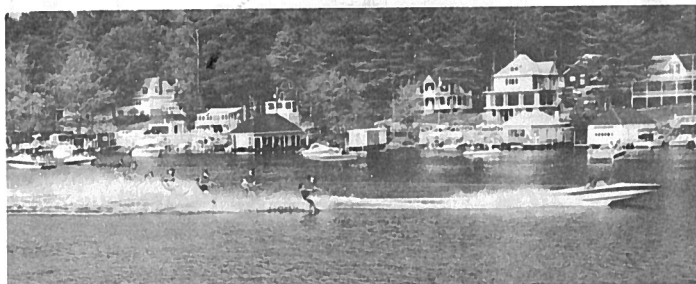
(Walk-in Welcome)

or By Appointment

SELECTMEN VOTE TO MEET EVERY OTHER WEEK

The Board of Selectmen will continue meeting on the current summer schedule into the fall and throughout the year. Beginning Monday, September 9, they will meet every other week, normally Monday mornings at 9a.m.

Special meetings, as needed, will be posted and scheduled as well as workshops for 1992 budget preparation. Periodic evening meetings may be scheduled as appropriate.



OLD HOME WEEK

The Abenaki Ski Club open their show with a seven-skier formation on Alton Bay during the Block Party. (Photo by John Duffek)



OLD HOME WEEK

Giant freeze pops and penny pitching was offered by the Veterans of Foreign Wars booth during the Block Party. (Photo by John Duffek)



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