



# Main Street

Volume VIII Number 10

October, 1992

Alton, New Hampshire

## NEW STAFF MEMBERS AT ALTON CENTRAL SCHOOL

Five new staff members and a student teacher joined the Alton Central School this year.

Paula Fredriksen, the new afternoon kindergarten teacher, is a graduate of Bridgewater State College with a degree in early childhood education. Outside of teaching, she likes to sing and has performed in a number of musicals during her high school and college years and she has been a member of her church choir. She also has worked as a park instructor and a special needs camp counselor.

Sharon Hoitt is a Middle School English teacher. She received her degree from Notre Dame College in Manchester. She has two children and enjoys reading, writing and all outdoor activities.

Pamela Seed, the speech pathologist, is also the director of Granite State Speech and Language Services, a private practice in Gilford. She has provided speech and language services in public and private practice in New Hampshire since 1982.

Jean Brewitt is a Chapter I aide in the lower elementary grades. She has taught British and American literature in American and international schools in Thailand, Belgium, Norway, and Holland.

LouAnne Greeley is the Guidance Department secretary. She runs her own business printing personalized children's books and has finished a 20-week, 730-hour program in office management and computerized office skills through the NH Job Training Council.

Sue Barrett, a master's degree candidate seeking dual certification in elementary education and middle school general science at UNH, will work the first half of the year with the fourth grade. During the second half of the year, she will work with Middle School science and biology teachers.



## THE OLD CLOCK FACE

By George Winchester Stone Jr.  
Historical Society Vice-President

Alton's Town Hall, built in 1896, included atop each of its tower's four sides four large clock faces to announce to townsfolk and passers-by the time, and the passage of time. A booming bell within the huge time mechanism spoke and speaks to all listeners every hour on the hour.

In 1990 these faces needed refurbishing, as did many other aspects of the Town Hall. Three of them - those facing into the eastern, western, and southern sun - disintegrated in the handling, after nearly a hundred years of service. The north face (perhaps attacked less rigorously by wind, rain, ice, and the hot sun's rays) stood fairly firm. Carefully removed, it was donated by the Selectmen to the Alton Historical Society - in all of its six-foot diameter, black face and gilded numerals - as a lonely artifact of its era.

Specific details indicate a huge circle made from 16 wooden boards two inches thick, neatly cut, joined, and painted black with a center two-inch bore to hold the protruding arm (for the clock hands) connected to the moving mechanism within.

Mounted on an inner circle four feet in diameter appeared a ring of 60 markers to indicate the minutes of each hour. To aid the curious eye, 12 of them (every fifth one) measured two and a quarter inches tall (contrasting with the one-and-three-quarter-inch digits) - all gleaming with gilt paint.

At 12 specific points on this imaginary circle stood the Roman numerals telling the hours - a division of the day (and night) made back in the ninth century by Isidore of Seville. The upright shafts of these numerals with their

Continued on Page 4





**LIONS CLUB DONATION**

Gary Noyes (left), president of the Alton-New Durham Lions Club, presents a donation of \$500 to Elaine MacDonald, secretary-treasurer of the Alton Volunteer Ambulance Service during a recent dinner meeting of the Club. Town Administrator Scott Dunn, who spoke at the meeting, looks on.

*Cuts Perms Etc...*



**Lola Bartlett**  
*Experienced Maine Hairstylist  
 and nail expert  
 has joined the staff.*

*Call Lola for hair or nail  
 appointments at*

**875-PERM**

**"Full set of nails for  
 \$40 all thru October"**

**TRICK OR TREAT SCHEDULE  
 ANNOUNCED FOR HALLOWEEN**

Police Chief Thomas Mynczywor has announced that Halloween will be celebrated in Alton on Saturday, October 31, with trick or treat visits scheduled between 3 and 6p.m.

The Alton Police Association will once again have treats for all children at the garage entrance of the Police Station.

**HALLOWEEN SAFETY TIPS**

- \*Costumes should be made so children have a safe, happy Halloween.
  - \*Costumes should be flame retardant and in light colors to show up better.
  - \*Use makeup instead of masks so children can see easily.
  - \*Use flashlights or reflective tape.
  - \*Parents should accompany their children or have a chaperon for several children.
  - \*If children are allowed out alone, parents should know their route where they plan to go and what time they will return.
  - \*Children should stay along the left side of the road or on sidewalks, crossing streets at intersections and looking both ways before crossing.
  - \*Walk, don't run, always facing traffic.
  - \*Children should wait until they get home before eating any treat and let their parents examine all treats.
  - \*If anything is suspicious, call the police.
  - \*Remember where you got your treats.
  - \*Homeowners should keep a porch light on when it gets dark.
  - \*Motorists should use caution and watch for children who may dart out suddenly into traffic.
  - \*If you are transporting your children by car, have them get out on the curb side to avoid an accident.
  - \*Remember - our children are our future - keep them safe.
- Provided by the Alton Police Department

A pessimist is someone who feels bad when he feels good and fears he will feel worse when he feels better.

LP GAS - FUEL OIL - MOBIL LUBRICANTS - HEATING SYSTEMS



**FERNS ENERGY**

CONCORD • 200 No.State St. • Box 491 • 03301  
 ALTON • Main St. • Box 446 • 03809  
 FRANKLIN • 221 So Main St. • Box 200 • 03235

875-3500  
 1-800-852-3366  
 Service & Operations

(603) 875-7337



**Sherman H. Brown Plumbing**  
 WATER SYSTEMS • HEATING SYSTEMS  
 BACKFLOW DEVICES

NH MASTERS LIC. #360  
 ME MASTERS LIC. #02595  
 NHPI #555 WSPCC #0004  
 BACKFLOW DEVICE TESTER #3820

P.O. Box 404  
 ALTON, NH 03809

### BUILDING USE REGULATIONS ADOPTED BY SCHOOL BOARD

New regulations and fees for community use of the Alton Central School have been adopted by the School Board.

The six-page document, outlining the regulations and fees, includes the procedure for requesting facilities, restrictions in the use of facilities, responsibilities of the user, use of custodial or cafeteria staff, classification of groups for rental purposes, priority of building use and approved criteria, a list of approved users meeting the criteria for a "no-fee" category, and a schedule of usage and rental fees.

Any organization planning to use School facilities is urged to obtain a copy of the document and attached Request for Use of School Facilities from the School's Main Office.

### PARENT CONFERENCES PLANNED FOR NOVEMBER 16

Parents of students in kindergarten through grade five are reminded to keep open Monday, November 16, for an opportunity to meet with their child's teacher. Conferences will be scheduled that day as a follow-up to first quarter report cards that will be issued on Friday, November 13. Students in the elementary grades will not attend school that Monday.

### FIRE PREVENTION MONTH NOTED WITH SCHOOL PROGRAM

The Alton Fire Department is planning to observe Fire Prevention Month with a program at Alton Central School.

Fire Prevention Officers David Jensen and Steve Bell are planning to have a plexiglas portable room to demonstrate the proper way out in case of a fire. Children will be able to take part while others can observe through this unique exhibit.

Small minds are usually located above big mouths.



Brenda MacKay

(603) 875-5329

*My Little Sewing Room*

Custom Sewing and Alterations Crafts and More  
"You sow your oats...while I sew your clothes"

Main Street

Alton, N.H.

### You Ought To Be In Pictures

*Photography for all Occasions  
Weddings A Specialty*

*Earle & Judy Covell  
P.O. Box 81  
Alton Bay, N.H. 03810*

*Video Available  
(603) 875-6284*

### October Fall Foliage

*Blackboard Luncheon Specials*

Buy one lunch at regular price  
Second one 1/2 price\* with this coupon.

\* Must be of equal or lesser value, excluding lobster.

### DOCKSIDE RESTAURANT

Rt. 28-A

875-2110

Alton Bay

### October Specials

Lobster Roll w/Fries \$5.<sup>95</sup>  
per person

and

*Daily Blackboard Specials*

### DOCKSIDE RESTAURANT

Rt. 28-A

875-2110

Alton Bay

### FARMINGTON NATIONAL BANK

ALTON  
875.6111

*Alton Banking Hours*

*Monday - Thursday 9am-5pm*

*Friday 9am-6pm*

*Saturday 9am-12pm*

FARMINGTON  
755.2255

WOLFEBORO  
569.8999



MELVIN VILLAGE  
544-2104

(603) 875-5480

### FREIDA'S VARIETY DISCOUNT STORE

Alton Circle

Route 28, South

Alton, NH 03809

Continued from Page 1

golden faces stood 11 and a half inches tall, and an inch and three quarters wide, while their accompanying slant components were 10 and three quarters inches long by three quarters of an inch in width - a standard size, apparently, for ready identification at sixty paces.

All pieces, including the digits, stood elevated from the clock face surface by blocks, a thin quarter of an inch thick, to make all indicators stand forth individually. And how were they attached to tell us the time? By a series of 104 brass screws (60 for the digits, and 44 to secure the numerals.

One supposes that the black background and gilt figures had been repainted a number of times during the span of years, but no mention is made of such in the town records. A note in the Town Report for 1953 states "Clock repairs \$50.00" and one for 1958 lists "Howard Clock services, \$42.50". One knows not whether the work was done on the Town Hall inner clocks, or for town clock mechanisms. For the latter the charges would doubtless have been greater, as scaffolding would have been required. Costs for the overhaul in 1990 were \$12,751.

Isidore's time divisions, with markings and accompanying bell sounds were designed primarily to alert

monks and the faithful as to the seven Canonical Hours of the day, when specific prayers should be made and services held: Prime (the first at about 6a.m.); Laud (the second); Tierce (the third); Sext (noon); None (the fifth about 3p.m., the ninth from sunrise); Vesper (the sixth about 5p.m.); and Compline (the seventh about dark and the last hour for prayers.

The bibliography of books and essays on tower clocks is rather long. The Watch and Clock Museum of the National Watch and Clock Collectors, Inc., in Columbia, Pennsylvania, can supply a listing of 33 books, articles, and bound groups of articles about tower clocks, as it did for me, but most items concern themselves with the mechanics of timekeeping, and how to make the instruments. Few tell about the faces themselves. Historical Society member Jean Roberts put me on to this valuable source of information.

A matter of some curiosity lies with the varying modes of marking four o'clock (by the Roman numeral IV or by the Roman numerals IIII). Alton's clock face carries the IIII, as does that of Wolfeboro. Some others in the area carry the IV sign. Alton stands in good company over a long tradition. Alphonse Wins, in his *L'horloge à travers les ages* (Paris 1924) pictures dozens of medieval cathedral clocks, all of which show the four digits (IIII). The variance is commonly explained, according to authorities in the Clock Museum, as an aesthetic attempt to balance for the eye the number marks in the eight o'clock spot (VIII). Yet this logic fails for other markings - the I hardly balances opposite XI. "A quaint story exists," according to the Clock Museum, "that a king of France decreed that his clock makers use the IIII instead of IV for aesthetic reasons." The earliest English clock carries the four digits. The clock at Magdalen College, Oxford (1505), also painted on a six-foot diameter dial, uses four digits and marks time only by the hour, and by a single hand. Italian clock makers of the 16th century used VIII to indicate nine o'clock instead of the Roman IX. The permanence of time, and desire to perpetuate its recording, prompted two ironmongers of Norwich, England, to try to fashion the Cathedral clock with a six-foot all metal dial, so it would last forever. They went broke in the attempt.

C.F.C. Beeson's *English Church Clocks, 1280-1850* notes the intertwining of religious homilies with the practical uses of clocks on towers for village folk. (Reprinted, Akford, Kent, 1977). Alexander Carpenter, writing in 1426, made clock similitudes for life and death. "The clock keeper places one pin in the clock. Immediately the mechanism is released, and then all the bells strike and the figures in semblance of clerks and priests pass by in a procession chanting. . . After the weight has grounded everything immediately stops. So spiritually God, who is guardian of man, puts a pin in him, he immediately ordains a limit to his life which he cannot pass. . . When his corpse is cast into the earth immediately the tumult ceases, and the dead man passes into oblivion" (page 133).

Time keeping by mechanical clocks had its beginning, to be sure, in the church but the sound of bells soon proved useful to the laity. Until the coming of railways, and the keeping of Greenwich time throughout England, the parish church would have set the time standard for the whole locality (page 157).

Alton's clock face, though nothing unusual, has watched over the town for nearly a century. It can now be examined up close in the Historical Society Museum in Town Hall.



Dr. Mark Crosser

Auto Accident? Headache?  
Back Pain? Sciatica?  
**CROSSER FAMILY  
CHIROPRACTIC  
OFFICE**

Rivers Bend Professional Building  
**Call 875-3838**  
in Alton TUES & THURS

Fresh Meats Fishing Supplies  
Deli Vegetables Gas

**WAYSIDE GROCERY  
AT THE  
ALTON CIRCLE**

*The one stop store  
for all your needs*

**(603) 875-2861**

Bakery Videos  
Fishing & Hunting Licenses



EXCHANGE STUDENTS TIIA SEPPANEN AND CARINA RASMUSSEN

**FOREIGN EXCHANGE STUDENTS WELCOMED TO ALTON SCHOOL**

Tia Seppanen and Carina Rasmussen are twelfth grade foreign exchange students at Alton Central School this year. Seppanen is from Hyvinkaa, Finland, a city of about 40,000, where she lives with her parents. She enjoys downhill skiing and is looking forward to skiing in New Hampshire. She is staying in Alton with Virginia Adams and her children, Debbie and Dan.

Rasmussen is from Herfølge, Denmark, a town about the size of Alton. She lives there with her parents and her sister and brother. Rasmussen is spending this school year at the home of Sonia and William Bowden. She hopes to learn to speak English fluently and to learn about the American culture.

**ALTON FAMILY FELLOWSHIP CLOTHING DRIVE A SUCCESS**

The Alton Family Fellowship's recently completed clothing drive was a huge success, providing wearable items to many people in need. Residents are urged to save their usable clothing for next year's drive in August.

The Fellowship, a non-profit organization to help people in the community, is planning a number of activities for the fall and winter seasons beginning with a harvest pot-luck dinner in October. Look for posters announcing the date or call 875-2046.

**WOODSTOVE INFORMATION**

Anyone contemplating the installation of a woodstove is urged to contact Fire Department Lieutenant Jack Woodland, 875-2691, for a free consultation on guidelines and safety measures. Lt. Woodland also is available to inspect existing installations.

Golf is a game where when you don't succeed, you try, try again. And if you're honest, you mark it down on the scorecard.

**BRUCE K. JOHNSON**  
Attorney at Law

HOMESTEAD PLACE, JCTS. RTE. 11 & 28

(603) 875-6131

P.O. Box 817  
Alton, N.H. 03809

**1993 OLD HOME WEEK PLANNING BEGINS**

The Old Home Week Committee will meet on Monday, October 26, at 7p.m. at the American Legion Hall to begin planning for the 1993 event and to elect officers for next year.

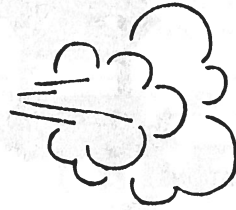
George Smith, chairman for the last two years, will not seek re-election. "I want to thank all the people and clubs that have helped me the last two years and most of all I want to thank the Old Home Week Committee members who have given their time making it fun for all."

**HELP WANTED**

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

**GALE HILL MASONRY**



GARY OICKLE  
875-3335

CHIMNEYS  
FIREPLACES  
HEARTHES

REPAIRS

BRICK - BLOCK - STONE  
CULTURED STONE

**Karen's Country Kitchen**  
*Daily Specials*

Ice Cream - Clams - Lobster Rolls  
Burgers - Fries - Onion Rings

*OPEN: Mon-Wed 6 AM to 2 PM*  
*Thur-Sat 6 AM to 8 PM*  
*Sun 6 AM to 7 PM*

Main St., Alton

875-6544

**HAMEL WOLFEBORO**

List your property with  
one of our 20 full time agents  
for the finest service in the area.

**HAMEL**  
WOLFEBORO

Main Street  
Wolfeboro  
569-2533

Route 11  
Alton Bay  
875-6051

### ALTON MIDDLE SCHOOL INSTITUTES HOTLINE

The Middle School of Alton Central School, grades six through eight, now has a "Hotline" - 875-5454.

This special telephone line, sponsored by Farmington National Bank, enables parents and students to access homework assignments and activities after school hours. Dates of important activities and sports events also will be available on the Hotline.

Simply by dialing 875-5454 on a touch tone phone, students and parents will be reminded of homework assignments that are due the following day as well as long-term assignments. Each middle school teacher will have his or her own access number provided by recorded instructions.

Assistant Principal Brian Hastings sees this service as an important new link in communication between the Alton Middle School and the home.

### MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

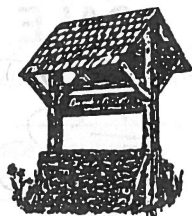
Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.



### Brook & Bridle Summer Homes

*On Lake Winnepesaukee  
Roberts Cove Road  
ALTON, NEW HAMPSHIRE*



RENTAL INFORMATION & RESERVATIONS  
WRITE OR CALL

BONNIE DUNBAR JOSEPH  
P.O. BOX 270  
WOLFEBORO, N.H. 03894

(603) 569-2707

PROMPT  
PROFESSIONAL  
SERVICE

24 Hour Emergency Service

### OIL HEAT SERVICE

Reliable • Dependable

Howard Towne  
Towne Heating Co.

569-5891  
East Alton

### TOWN & COUNTRY TRAVEL MOTORCOACH TRIPS

Oct 22 - Singing in the Rain  
or

Nov 12 - The Lawrence Welk Stars  
featuring Myron Floren, JoAnn Castle  
& more of your favorites.

Your Choice \$39. pp each show

North Shore Music Theatre

Reservations must be in before Oct. 9th.

For more info. call 524-4041 OR 1-800-371-4041  
43 Gilford East Drive Gilford, NH 03246  
(Next to Austrian Sport Shop)

### APARTMENT FOR RENT

Fantastic Mountain Views

1 Bedroom, Heat & Electric \$325/Mo.

### FERNCROFT FARM

New Durham Road - Alton  
875-3466

Telephone 603-875-6151

DENISE MERRITT, M.D., P.C.

GENE B. ANDES, M.D.

### FLU SHOT DAY

Thursday, October 8  
10 AM - Noon & 1-3 PM

BOX 900, MAIN STREET ALTON, N.H. 03809

### H.W. Brown & Assoc.

ACCOUNTING &  
TAX PROFESSIONALS

(603) 875-3466

Small Business Accounting Services  
Hours: Mondays 10-6

Sawyer Professional Bldg. - Main St. - Alton

# MAIN STREET INFORMATION CENTER

## OCTOBER EVENTS

- Thu. 1 - IMMUNIZATION CLINIC, Alton School, 9a.m.  
Fri. 2 - VOLLEYBALL at Gilford, 5p.m.  
          BINGO, Legion Hall, 7p.m.  
Sat. 3 - CROSS COUNTRY Alton Invitational, 9a.m.  
          VOLLEYBALL at Epping, 1p.m.  
          SOCCER at Epping, 1p.m.  
Sun. 4 - SPAGHETTISUPPER, SandyPoint Restaurant, 5-8p.m.  
Mon. 5 - ADULT ED REGISTRATION DEADLINE, Alton School,  
          3:30p.m.  
          VOLLEYBALL vs. Pittsfield, 6p.m.  
Tue. 6 - CROSS COUNTRY Belmont Invitational, 3:30p.m.  
          VOLLEYBALL vs. Linwood, 4p.m.  
          SOCCER vs. Linwood, 4p.m.  
Wed. 7 - YOM KIPPUR  
          BINGO, Legion Hall, 7p.m.  
Thu. 8 - CROSS COUNTRY at Laconia Christian, 4p.m.  
Fri. 9 - BINGO, Legion Hall, 7p.m.  
Sat. 10 - SOCCER vs. Calvary Christian, 1p.m.  
          HARVEST SUPPER, Masonic Temple, 4:30-6:30p.m.  
          LAS VEGAS NIGHT, Legion Hall, 7 - 11p.m.  
Sun. 11 - FASHION SHOW, Gilman Library, 2p.m.  
Mon. 12 - COLUMBUS DAY, Town Hall, Transfer Station, School  
          Closed  
Tue. 13 - VOLLEYBALL vs. Nute, 3:30p.m.  
          SOCCER vs. Nute, 3:30p.m.  
          VOTER REGISTRATION, Town Hall, 7-9p.m.  
Wed. 14 - BINGO, Legion Hall, 7p.m.  
Thu. 15 - SOCCER vs. Moultonboro, 4p.m.  
Fri. 16 - VOLLEYBALL at Pittsfield, 6p.m.  
          BINGO, Legion Hall, 7p.m.  
Sat. 17 - CROSS COUNTRY at Kennett Invitational, 11a.m.  
Mon. 19 - VOLLEYBALL vs. Moultonboro, 4p.m.  
Tue. 20 - VOLLEYBALL at Nute, 3:30p.m.  
          SOCCER at Nute, 3:30p.m.  
          POT LUCK SUPPER, Historical Society, Community  
          Church, 6p.m.  
Wed. 21 - BINGO, Legion Hall, 7p.m.  
Thu. 22 - HARVEST HAPPENING, Alton School, 4:30 - 7p.m.  
          THEATER: "Our Town", Apache Players, Alton School,  
          7p.m.  
Fri. 23 - BINGO, Legion Hall, 7p.m.  
          THEATER: "Our Town", Apache Players, Alton School,  
          7p.m.  
Sat. 24 - VOTER REGISTRATION, Town Hall, 10a.m.-Noon  
          THEATER: "Our Town", Apache Players, Alton School,  
          7p.m.  
Sun. 25 - DAYLIGHT SAVINGS TIME ENDS  
Tue. 27 - GARDEN CLUB SPEAKER, Congregational Meeting  
          House, 1:30p.m.  
          CROSS COUNTRY at Interlakes, 4p.m.  
Wed. 28 - BINGO, Legion Hall, 7p.m.  
Fri. 30 - BINGO, Legion Hall, 7p.m.  
Sat. 31 - HALLOWEEN  
          CROSS COUNTRY at Class Meet, 10a.m.  
          TRICK OR TREAT, 3 - 6p.m.

## Boards and Committees

- ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.  
BICENTENNIAL COMMITTEE - Meets 1st Thursday at 7p.m. at Gilman Library.  
BOARD OF SELECTMEN - Meets Mondays at 9a.m. Chairman Reuben Wentworth. Call 875-2161 for Appointment.  
BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.  
\*CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Donald MacDonald.  
CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.  
\*CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.  
FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.  
GILMAN MUSEUM COMMITTEE - Meets on Call. Chairman Ellamarie Carr, 776-4833 or Anna Haase, 875-5611.  
LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.  
OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.  
\*PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Cathy Mars, 875-5095.  
PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.  
SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Jack Henderson, 875-6030.  
SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.  
TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.  
TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.  
WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.  
WATER COMMISSION - Meets 2nd & 4th Thursday at 6p.m. Chairman Richard Quindley, 875-2910. Office, 875-4200.  
ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Milton Jensen, 875-5990.

\*DENOTES A CHANGE OF INFORMATION  
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

## Main Street

Published Monthly Since 1985 by  
Voice of Alton, Inc., A Non-Profit Organization  
P. O. Box 210, Alton Bay NH 03810

Editor.....John Duffek  
Assistant Editor.....Robert Boyce  
Business Manager.....Jeanne Cole  
Advertising Manager.....A.R. Van de Meulebroecke  
Circulation Manager.....Robert Smith  
Staff.....Paulette Alden, Rose and George Bornheim,  
Catherine and Bob Calvert, Ted Cole, Lori Durkee,  
Barbara Ingoldsby, Lynda Plunkett, Lisa Racine,  
Jean Roberts, Gertrude and Gerald Row, Nancy Thomas,  
Connie Van De Meulebroecke, Frances and James Washburn  
Printed by Alton Printing Company

on 100% Recycled Paper  
Average Circulation 2,500

Phones: Editorial 875-7300 Advertising 875-5702  
Subscriptions are available to receive Main Street  
by first class mail at \$7.50 for 12 issues

## Remove and Save

## MAIN STREET INFORMATION CENTER

### Schedules

#### CHURCHES:

Advent Christian Church - Sunday 11:00a.m. and 6:00p.m., Pastor Dr. Warren Harris  
Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191  
Community Church - Sunday, Congregational Meeting House, 11a.m., Dr. Peter E. Roussaki, 875-5561  
Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865  
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason  
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

#### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

#### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

#### TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.  
Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.  
Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

#### LANDFILL:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.  
Sunday - Noon to 3:30p.m.  
Wednesday & Thursday - Closed

#### SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

#### ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House  
AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall  
AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall  
CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store  
CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall  
DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House  
EASTERN STAR - 2nd Tuesday  
GARDEN CLUB - 4th Tuesday  
FLYING CLUB - 2nd Wednesday  
HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House  
HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church  
KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall  
LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham, September thru June  
MASONIC LODGE - 2nd Thursday  
NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School  
PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School  
ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall  
SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center  
VFW - 3rd Monday 7:30p.m. American Legion Hall  
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

#### FOR SALE

Up & Down Outboard Motor Bracket for up to 10hp, \$25,569-6040

Winter Boat Storage, Outside in Middle of Open Field, You Cover, \$200 for the Season, 875-5654

D.P. Rower Rowing Machine, \$25, 569-2629

Kenmore Microwave, 19" w x 13" d x 12.5" h, Excellent Condition, \$50 or Best Offer, 364-5233 after 4p.m.

Apt./Dorm Size Refrigerator, 36" High, \$100, 5-Gallon Rubbermaid Cooler, \$15, Both New and Unused in Cartons, 875-3367

Washer, Compact 24", Used 6 Months, \$100, Computer Desk, \$50, 859-2788

Suitcases & Wardrobe Luggage Case, Like New, Reasonable, 875-3951

#### HELP WANTED

Interested in Extra Income? Part-time Bus Driver Position with Bruce Transportation Group, \$8.25/hour, 800-924-8734, Ask for Detra Hardy

#### WANTED

Donated Ping Pong Tables for Alton School Physical Education Department, 875-7500, Ask for Sam Struthers

Bagged Autumn Leaves, 859-2788

#### GARDEN CLUB MEETING

The regular meeting of the Alton Garden Club will be held at the Congregational Meeting House on Tuesday, October 27, at 1:30p.m.

The speaker will be Dr. Douglas Routley of the University of New Hampshire who will speak on shade planting.

Hostess for the event is Ann Hoaglund, assisted by Catherine Calvert, Betty Finethy, Grace Genova, Sharon Howard, and Rosa Sullivan.

#### FIVE YEARS AGO...

...the Alton Fire Department took delivery of a new fire engine designated 1-M-1...the Apache Players presented Arsenic and Old Lace...Matt Locke spoke to the Friends of the Gilman Library on his recent trip to Nicaragua...the Lioness Club sponsored their 3rd Annual Applefest...Todd Palmer was named to the Alton Police Department.

#### HISTORICAL SOCIETY TO HOLD ELECTIONS

The Alton Historical Society will hold its annual pot luck supper and election of officers on Tuesday, October 20, at 6p.m. in the Community Church Meeting Room.

Guest speakers are Dollmaker Michael Langton and Barbara Itchkawich. Meeting hosts are Mary Batchelder, Phyllis Draper, Shirley Poynter and Ruth Latham.

**Remove and Save**



**THE CHECKOUT DESK**

By Pat Merrill, Librarian

**COUNTRY AUCTION AND BOOK SALE RESULTS IN NEW CHILDREN'S BOOKS**

Proceeds from the Annual Children's Country Fair and Book Sale continue to grow, with the current total standing at \$415. Most of the money has already been spent to purchase very special and beautiful books for our children. Do come in and see our special display! Children's picture books are truly works of art for all to enjoy. The Library would like to thank all the parents and children who worked very hard to make this Fair a success.

**CD-ROM COMPUTERS**

Our two CD-ROM (Compact Disc - Read Only Machine) computers are up and running, begging to be used! In addition to the various programs, the machines can be used as word processors, using PFS Write. These machines were purchased through a matching grant from the NH State Library - specifically for technology advancement - and our Library was one of two in the state to receive funds. Software packages include Mammals (National Geographic and Audubon), Birds, U.S. Atlas, U.S. History, Reference Library, Lotus 1-2-3, Grolier's Encyclopedia, Compton's Encyclopedia, Shakespeare, Science and Technical Reference, World Atlas, Guinness Book of Records, and Sherlock Holmes. Everyone is encouraged to come try out these amazing programs.

**WELCOME HOME**

The staff of the Gilman Library extends a warm and heartfelt welcome home to Mary and Cal Batchelder on the completion of their hiking trip along the entire Appalachian Trail.

**MAIN STREET SALUTE TO...**

...the "Shape Up the Bay for Summer" group and all the residents and businesses that contributed to the beautification efforts in Alton Bay this past summer.

**OIL & GAS SYSTEMS**

**Dick Quindley & Sons**

**HEATING SERVICE  
COMPLETE SYSTEMS - REPAIRS**

EMERGENCY SERVICE  
875-2910

MAIN STREET  
ALTON, N.H. 03809

**ALTON PRINTING**

Church Street, Alton, N.H.

*Wedding Invitations* ● *Carbonless Forms*  
*Advertising Specialties* ● *Business Cards*  
*Letterheads* ● *Envelopes* ● *Sales Slips*  
*Booklets* ● *Calendars*

**875-2197**



**EQUIPPED AND READY TO GO!**

Alton Firefighters recently repacked equipment on Engine 1-M-5 as it was put back in service after being refurbished.

The trouble with doctors is that they give you an appointment six weeks ahead, then they examine you and ask, "Why did you wait so long?"

**EMPTY DESK**

We have one desk available for a licensed Real Estate Salesperson of the right calibre. No Experience necessary. We provide continuous training. We furnish sales aids, referrals, leads, bonus plan and pleasant office facilities. For a confidential interview call Bill.

**Ryan & Toman** REALTORS® **Better Homes and Gardens**

**(603) 875-2525**



**NAPA AUTO PARTS - FARMINGTON**

WE CARRY A FULL LINE OF AUTO PARTS & ACCESSORIES INCLUDING...



- Parts for Imports
- Parts for Trucks
- Paint & Supplies
- Brand Names You Rely On



ASK ABOUT NAPA'S NATIONAL WARRANTY PROGRAM

NAPA AUTO PARTS  
Route 11  
Farmington  
755-2264  
800-734-2269

Mon-Fri 8am to 5:30 pm • Sat 8am to 5pm • Sun 9am-1pm



**M.S. MT. WASHINGTON - A FAMILIAR SUMMER SITE AT THE ALTON BAY DOCK - WILL MAKE ITS FINAL TRIP OF THE SEASON OCTOBER 18**

**IMMUNIZATION CLINIC**

The Visiting Nurse Association of Wolfeboro and Vicinity will sponsor a preschool immunization clinic at the Alton Central School at 9a.m. on Thursday, October 1. For more information on this free service, call School Nurse Connie Racine at 875-7500.

**CROSSING GUARDS NEEDED**

Volunteers are needed from 7:30 to 8a.m. and 2:30 to 3p.m. helping school children cross the street safely. Community members who would like to assist one half hour or more a week should contact Dorothy Bristol at 875-0377.

**ALTON OFFICE SERVICES**

- Bookkeeping
- Photocopies
- Typing
- Fax

Main Street

875-7300

***JP BUILDERS***



Custom Decks  
Finish Work  
Additions

Fully Insured  
Quality Guarantee  
References Available

Jim Parandes P.O. Box 449, Alton Bay, NH 03810

**FRIENDS OF LIBRARY HOSTS FASHION SHOW**

The Friends of the Gilman Library will sponsor the first presentation of bridal and lingerie fashions by "I Do..." on Sunday, October 11, at 2p.m. at the Library.

Because of limited space, early reservations are suggested by calling 875-2157. Refreshments will be served.

**HOMEWORK CLUB INVITES MEMBERS**

The Alton Central School Homework Club is available to students in grades 3-12 after school daily until 3:45p.m.

This service provides a tutor funded by federal grants allowing homework assistance at no charge. Parents are responsible for transportation.

Parent permission forms are available from Mrs. Francis in the Elementary Resource Center.

The automobile is an expensive contraption to operate - ranking right up there behind the grocery cart.

For Fast Neighborhood Service Call



- New Construction
- Mobile/Modular Homes
- Service Upgrades
- Older Homes
- Additions
- Small Jobs

Stockbridge Corner Road  
Alton, New Hampshire 03809

NH Master Lic. #7701 ME Master Lic. #10902  
Low Rates Free Estimates Safety Inspections  
Senior Citizens Discounts

(603) 875-3900



**ALTON HOME CENTER**

Cabot Stains

Hours 7:30-5:00  
Sun 9 - 12

P.O. Box 57  
Alton, NH 03809

## NEW PHONE SYSTEM AT ALTON CENTRAL SCHOOL

The Alton Central School has a new Centrex phone system installed during the summer by the Union Telephone Company.

There are many new features and advantages of the new system, according to Principal George Rogers. The old system required all incoming calls to go through the main office. Now calls can be received directly by any of the stations within the school. Also, all of the phones can be used for outgoing calls at the same time compared to only three outgoing lines in the old system. If school had to be closed during the day for inclement weather or some other emergency, all 15 phone lines could be used simultaneously to notify parents. This will significantly reduce the time involved.

There are other features, such as three-way calling, intercom, speed dialing, call forward, and redial.

## EARTH CARE

Wash with unscented, uncolored body and hand soaps. As a personal matter, dyes and perfumes can produce a number of common ills, including rashes and eye irritation; washed into the sewage system, they contribute to the fouling of our waters.

## THE GILMAN LIBRARY PRESENTS

All that Remains by Patricia Cornwell  
City of Gold by Len Deighton  
Wages of Sin by Andrew Greeley  
Eye of the Storm by Jack Higgins  
The Fireman's Fair by Josephine Humphries  
Stella Landry by Robin McCorquodale  
Vanish with the Rose by Barbara Michaels  
Mining the Oort by Fred Pohl  
The Devil's Dream by Lee Smith  
Possessing the Secret of Joy by Alice Walker  
Santa Fe Rules by Stuart Woods  
Voting Green: Your Complete Environmental Guide to Making Political Choices in the 90's by Jeremy Rifkin  
Lincoln at Gettysburg by George Wills

## SALES SPACE ON VOTING DAY

Voting in the General Election will take place from 7a.m. to 7p.m. at the Central Fire Station, Route 140, on Tuesday, November 3.

A limited amount of sales space (baked goods, raffle tickets, calendar sales, etc.) for community organizations will be available on a first-come, first-served basis. Requests for space must be submitted to the Town Clerk to insure a reservation.

## SUPPORT BUSINESSES THAT SUPPORT MAIN STREET!

### THE TACK SHOP

at  
NEW DURHAM GENERAL



3 Old Bay Rd. • New Durham, NH 03855  
**(603) 859-5400**

*"Where helping you with your horse needs is my pleasure!"*  
**Your Complete Animal Supply Store**  
**Bird Supplies**  
**Blue Seal & Purina Products**  
 English & Western - Everything for Horse & Rider  
 Open 6 - 9, 7 days                      Linda Misiaszek, Owner

## FREE

SERVICE ESTIMATES  
*"while you wait"*

AREA'S ONLY FULL SALES AND SERVICE  
 DEALER FOR:

ANTENNAS • DISHES • T.V. • VCR • COMPUTERS  
 we sell used T.V.'s - TRADE-INS  
 WELCOME!

• RESIDENTIAL & COMMERCIAL WORK •




755-3113  
 TELEVISIONS ETC.  
 PETE JOHNSON, PROP. RT. 11, FARMINGTON, N.H.

## Alton Funeral Home

School Street  
 Alton, N.H. 03809  
**(603) 875-3311**

### ALTON ENGINE WORKS

HOME OF: CREATIVE FLIGHT · 15 YEARS EXPERIENCE

<ul style="list-style-type: none"> <li>• LAWN MOWERS</li> <li>• TRACTORS</li> <li>• CHAIN SAWS</li> <li>• POWER EQUIPMENT</li> <li>• MOTORCYCLES</li> <li>• SKI MOBILES</li> <li>• AUTOMOBILES</li> <li>• ULTRALIGHTS</li> </ul>	<ul style="list-style-type: none"> <li>• TUNE-UP</li> <li>• CHAIN/BLADES SHARPENED</li> <li>• CARB. OVERHAUL</li> <li>• FREE EQUIPMENT INSPECTIONS</li> <li>• BRAKES AND EXHAUSTS</li> <li>• FREE PICK-UP/DELIVERIES</li> <li>• PREOWNED EQUIPMENT SALE</li> <li>• TRADE INS</li> </ul>
--	---

---

Joe  
603•875•3708

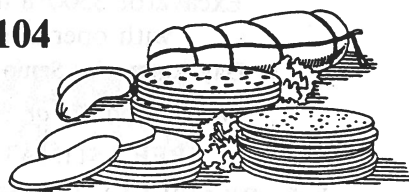
P.O. BOX 952  
COFFIN BROOK RD., ALTON N.H., 03809

## McGrath Food Center

OPEN:

Mon - Sat 8-7  
 Sun 8-5

Tel. 875-6104



The McGrath family is glad to be back  
 serving all your Grocery Needs.

## APACHE PLAYERS OPEN SEASON WITH THORNTON WILDER'S "OUR TOWN"

The Apache Players of Alton High School will kick off the 1992-93 season with Thornton Wilder's timeless classic Our Town on Thursday, Friday and Saturday, October 22, 23, and 24 at 7:30p.m. in the School Auditorium.

Winner of the Pulitzer Prize, Our Town depicts life in a small village in New Hampshire, set against a background of centuries of time, generations and social history. The play shows how people are in "our growing up and in our marrying and in our living and in our dying".

The cast features senior Laura Foss as the stage manager. Erik Widerstrom and Danielle Hanley are featured as George and Emily. Other cast members include Michael O'Brien, Janet Winterle, Sara Elliot, Katey Best, Matthew Northridge, Robert Boyce, Rachel Irvin, Heath Patterson, Scot Overall, Adam Johnson, Jamie Donahue, Karon Wentworth, Kevin Carr, Danielle Decatur, Laurie Chambers, Sara Wyatt, and Frank Walker. Senior Tara Kelley is the production stage manager. Elizabeth Lent is directing the production.

The opening night performance is in conjunction with the Student Council's "Harvest Happening" from 4:30 to 7p.m. on Thursday, October 22.

Nostalgia is when you live life in the past lane.

## SCHOOL JACKETS AVAILABLE

The Alton School PTCO is sponsoring a school jacket sale for all ages. Several fall and winter styles are available including quilt-lined corduroy, flannel- or quilt-lined nylon snap-up or hooded pullover, all wool or wool with nuaughyde sleeves, and wool with leather sleeves.

A representative of the distributor will be at the School's Harvest Happening on Thursday, October 22, from 4:30 to 7p.m. with samples of each style and size. A 50% deposit is required. The proceeds will benefit the PTCO's ongoing support of School programs and activities.

## SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

## SENIOR CLASS SPAGHETTI SUPPER AT SANDY POINT OCTOBER 4

The Class of 1993 will sponsor a Spaghetti Supper at Sandy Point Restaurant from 5 to 8p.m. on Sunday, October 4. The cost will be \$5 for adults and \$3.50 for children and senior citizens.



## OSGOOD PHARMACY

Prescription Specialists

FARMINGTON, N.H.

TEL. 755-3771 & 755-2440

"FRIENDLY PERSONALIZED SERVICE"

FAX # 603-755-9372

## BUILDING EXCAVATION

Homes, Additions, Dormers,  
Garages, Remodeling, Decks,  
Gutters & Roofing  
Land Clearing, Roadwork, Septic  
Systems & Asphalt Driveways

## EQUIPMENT RENTAL

Backhoe \$250./8 hr day

Dozer \$250./8 hr day

Excavator \$500/8 hr day

with operator

½ Day Rates for Senior Citizens

No Job too Big or Small!!

FREE ESTIMATES

L.L. BRASWELL CONSTRUCTION

875-5315

Fully insured, References Available

25 Years in Business

Simply the Best

Bob Buchanan  
Curt Buchanan  
Jane Rojek  
Charles Lapointe



David Widerstrom  
Dave Countway  
Judy Bagley  
Al Gengras

BUCHANAN ASSOCIATES, INC.  
Main Street, Alton, N.H. 03809



Call: 875-3128

Fax: 875-6378



(603) 875-6881



## ATM

### All Types Maintenance

Decks ● Remodeling

Homes ● Mobile Homes ● Cottages

Norm French

P.O. Box 248

Alton Bay, NH 03810

Fully Insured

RESIDENTIAL

COMMERCIAL

## Electrical & Refrigeration

INSTALLATION AND SERVICE

KITCHEN AND LAUNDRY

APPLIANCES

AIR CONDITIONING

IVERS L. WETHERBEE, JR.

Main St. Box 252

Alton, N.H. 03809

Telephone

603-875-5031

N.H. License 5239

**ALTON OUTDOORS**

By Jack Miller

**A TIME TO HARVEST**

October is the harvest season when the farmer harvests the earth's bounty and the outdoor person can harvest nature's bounty. It is the small game season, with Thursday, October 1, the opening day. With a hunting license, a fast shotgun, and some time in the woods, one can try to harvest ruffed grouse (partridge), woodcock, pheasant, ducks, gray squirrel, rabbit, or geese to complement the garden harvest. Be sure to check specific regulations. With the leaves changing color this month, it is one of the most beautiful times to be in the Alton outdoors.

A chosen few may hunt moose in Alton this year as the hunting area has been expanded to include the areas east of Route 11. Each successful applicant is assigned a hunting area so the Fish and Game Department can regulate where moose are taken. Although Alton is not overrun with wild moose, they do roam our woods.

October 31 marks both a beginning and an end. The day ends the special salmon season in the Merrymeeting River. This year's new regulations require catch and release with a barbless hook. Take a walk along the river this month and see the size of the salmon that come here to spawn.

October 31 begins the black powder deer season giving one the chance to harvest from the forest as our forefathers did -- with the old "smoke pole". With only one shot, the hunter must know his or her gun and deer habits to get that one sure shot.

If you are fortunate enough to harvest some wild game, L.L. Bean's Fish and Game Cookbook will help you bring the best of tastes to your harvest table.

Keep your line tight and your powder dry.

We judge others by their behavior. We judge ourselves by our intentions.



**POST GAME TALK**

Varsity Soccer Coach Gary "Bubba" Noyes spoke to his team after they tied Concord Christian last month.

Redundancy is an air bag in a politician's car.

**Property**  
**Security Company, Inc.**

*Specializing in Protection of Second Homes  
in the Lakes Region*

Don Gedney, Security Officer Don Young, Manager  
For Info CALL (603) 875-3347  
(603) 875-6360 Weekends



**The Bay Church**

(Advent Christian)  
Rand Hill Road, Alton Bay

Morning 11A.M.  
Evening 6 P.M.

**Everybody Welcome!**



**ALTON VILLAGE 5 & 10**  
**V & S Variety**  
**Main St., Alton**

**Get Ready for**  
**Ghosts & Goblins**  
**Sat. October 31**

**Cards, Candy,**  
**Decorations & Party Goods**

**- BIKES -**

**All HUFFY Bikes 10% Off thru October**  
**Layaway Now for Christmas!**

**875-5510**



**SHIBLEY'S**

HARD and SOFT ICE CREAM  
YOGURT and FRUITAGE

- NO Cholesterol Frying Oil
- Fresh Ground Hamburg
- Fried Chicken
- Lobster & Clam Rolls
- Pizza, Fried Dough-
- and a Whole Lot More

*Come by Land or Lake*  
Call in Orders Welcome

875-6611  
OPEN ALL YEAR

ROUTE 11, ALTON BAY, NH



### OPEN HOUSE

Parents and students are shown visiting with Fourth Grade Teacher Debbie Cook-Hamer during last month's School Open House.

Often when we ask for advice, what we really want is approval.

## Dean L. Finethy & Sons

CARPETNERS - BUILDERS

*Custom Made Kitchen*

*Cab. & Vanity & Counter Tops*

**776-4631**



**Computer need UPGRADING?**

WE SPECIALIZE IN UPGRADES!

New Acer 386sx 20mhz  
with 80mb Hard disk, 1mb  
DOS 5, VGA adapter  
ONLY \$777

Acer color VGA monitors from \$269

USED XT's from \$100, 286's from \$200  
UPGRADE YOUR 286 to 386sx from \$250

Memory increases from \$50/mb

Laser printers from \$649

NEW Hard disks from \$225 installed

Color printers from \$299

## Service Specialists!

Laser Printer Preventative Maintenance

**Robert Boyce & Company**

Main Street - Alton Bay

**875-6066**

Try our Bulletin Board 5:30pm-9:00am 875-3568

## CIVIC PROFILE GROUPS PLAN JOINT MEETING

The Alton Civic Profile Steering Committee and the chairs and/or representatives of the five working task forces will hold a joint meeting on Wednesday, October 7, at 7p.m. at the Gilman Library. Interested citizens are welcome to attend as well.

The five task forces are dealing with (1) Community Goals and Maintaining Alton's Rural Atmosphere, (2) Growth and Economic Development, (3) Increased Youth Opportunities, (4) Improved Information Sharing, and (5) Increased Citizen Participation.

The assemblage will review and determine timelines for completing task force assignments and review the proposed process for preparing final recommendations to town officials.

## SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

## AMERICAN LEGION PLANS LAS VEGAS NIGHT

Columbus Day weekend in Alton will be highlighted by a Las Vegas Night at the American Legion Hall on Saturday, October 10. The event, sponsored by Post 72, begins at 7p.m. and features door prizes, refreshments and a cash bar. Admission for \$2 is limited to adults. Call 875-6881 for more information.

If it takes you longer to rest than to get tired,  
you are getting old.

## Giant Las Vegas Night

Columbus Day Weekend

Sat. Oct. 10, 1992

at Alton American Legion

Rt. 11 Center of Alton Village

7 P.M. - 11 P.M.

Public Invited

Cash Bar & Refreshments

\$2.00 per person admission - Adults Only

For Info Call 875-6881

## NOTICE

It's that time of year to close your homes & cottages for the season. For full winterization of your property call for Free Estimate.

**875-7337**

*Sheerman H. Brown Plumbing*

Now offering Property Patrol and Security Check.

**ADULT EDUCATION CLASSES  
BEGIN THIS MONTH**

Four adult education courses will be offered by the Alton Central School beginning this month.

Appleworks will begin Monday, October 19, and will run for eight weeks from 6:30 to 8:30p.m. The cost is \$25.

Quilting begins Monday, October 5, and will be offered for eight weeks from 6:30 to 8:30p.m. The cost is \$25.

Dried & Silk Floral Arrangements, a four week course, begins Monday, October 5, from 7 to 9p.m. The cost is \$25 plus class supplies from \$8 to \$15 per session.

American Heart Association Certified CPR Course begins Monday, October 5, from 6:30 to 9:30p.m. for three weeks. The cost is \$3.

Complete course descriptions are available at the School where registration must be made by 3:30p.m. on Monday, October 5.

A GED test preparation class prepares students to take the exam given by the State. There is no fee for Alton residents and anyone interested should call the School at 875-7500.

**MAILING LIST**

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

**EARTH CARE**

Lye and ammonia make oven cleaners unwholesome to use and leave you with a bucket of contaminated water. Prevention is a good answer. If you must clean, muscle off grime with two teaspoons borax and two tablespoons liquid soap added to a spray bottle of water.



Bebe Finethy  
Main St., Alton, NH

**875-HAIR**

**OPEN TUES.-SAT.**  
Evenings available



*October Special*

**Sculptured Nails \$40**

1 full set, includes 1 free nail art. Call for an appointment.

-----  
**INNOVATIVE HAIR DESIGN COUPON**

**10% OFF PERMS & HIGHLIGHTS**

**EXPIRES OCTOBER 31, 1992**



**McKenney**



**Transportation  
Automotive Repair**

Full Service Garage  
Off Rt. 28 At The  
Alton/Barnstead Line

8-5 Mon - Sat  
**776-7931**

**BRAKE SPECIAL**

Front or Rear **\$89.95\***

Most cars. Inspect calipers, or wheel cylinders  
install new seals, repack wheel bearings,  
turn & true rotors or drums.  
Install new Brake Pads. Road Test.  
Expires 10/31/92

**OIL CHANGE 1/2 PRICE**

with State Inspection

**\$15.00\***

Expires 10/31/92

**WE  
HAVE  
TIRES**



Road Service  
Snow Plowing

Underwater  
Recovery & Repair

**FOUR  
WHEEL  
ALIGNMENT  
\$49.95\***

.....

**TWO  
WHEEL  
ALIGNMENT  
\$29.95\***

Expires 10/31/92



\*Because additional service & parts are sometimes needed at an extra cost, we'll prepare an up front estimate!

**Auto Care Center**

*Cold weather is on its way!  
It's time to check your anti-freeze and  
prepare your car with a tune-up.*

**FREE Scuba Splash Down coupon w/ any purchase**

### UNITED ASSOCIATIONS ELECT

At the recent 25th Annual Meeting of the United Associations of Alton, officers for the 1992-93 year were elected. G. W. Stone Jr. was named president pro tem and Rolf Dutzman, vice president; Thomas Todd, treasurer; Alice McCoubrey, recording secretary; and Kay Pettit, corresponding secretary.

Bound volumes of the 25-year history of the organization have been placed in the Town Hall and the Gilman Library for public review. It's a fascinating story of positive achievement for Alton and delineates its 21 initiatives and major accomplishments over the quarter century.

### ABSENTEE BALLOT PROCEDURES

Absentee ballots for the General Election on Tuesday, November 3, are available through the Town Clerk's Office in Town Hall.

An original application for each individual seeking an absentee ballot must be on file before the absentee ballot will be mailed.

Completed ballots must be received by the Town Clerk by 5p.m. the day before the elections.

Applications also are available for those who anticipate being out of town in March when the Town and School Elections are held.

### TRI - MED

Experts in Machining Work & Welding

- Equipment -

- Bridgeport Milling Machine
- South Bend Lathe
- Delta Surface Grinder
- Welding (MIG & TIG)

Complete range of Attachments

Richard Daye  
875-5515

Stockbridge Rd.  
Alton, NH 03809



For residential and waterfront property in the Lakes Region see...

### DOWNING REAL ESTATE

YEAR ROUND AND SUMMER RENTALS

Lake Winnepesaukee  
Alton Bay, New Hampshire 03810  
1-603-875-2232



**DRY CLEANING**

**Fur Storage**  
**Leather Cleaning**  
**Repairs & Alterations**  
**Fire & Smoke Restoration**  
**Shirts Professionally Laundered \$1.35/each**  
**On Premises Full Service Laundry; tablecloths, linens, cottons**  
**Wash, Dry & Fold \$.60/lb.**  
**FREE Pick Up & Drop Off Mon • Wed • Fri**

- \* Uniform Rental
- \* Diaper Service - 100% cotton \$13.00/wk
- \* Free Pick Up & Delivery Once a Week!

## ALTON CLEANERS

## LAUNDRY & DRY CLEANING

Sawyer Professional Center  
Corner of Main and School Streets

### THE BEST IN THE BUSINESS

# Grand Opening

## Oct. 14th.

7:30 AM to  
5:30 PM



## Main Street

Printed on 100% Recycled Paper

Bulk Rate  
U.S. Postage  
PAID  
Permit No. 2  
Alton Bay, NH

CAR - RT SORT  
POSTAL CUSTOMER