



Main Street

Volume VIII Number 5

May, 1992

Alton, New Hampshire

MEMORIAL DAY 1991



MEMORIAL DAY CEREMONIES PLANNED FOR MAY 30

The Claude R. Batchelder Post 72 of the American Legion has announced plans for ceremonies to observe Memorial Day on Saturday, May 30.

All participants will gather at the American Legion Hall at 9:30a.m. for the invocation followed by the march to Riverside Cemetery.

Included in the line of march will be the members of American Legion Post 72, American Legion Auxiliary Unit 72, Sons of American Legion, Junior Auxiliary Unit 72, Cub Scout Pack 53, Alton Central School children, Brownies, Police Department, and Fire Department.

Ceremonies at Riverside Cemetery include a prayer, recitation of "In Flanders Fields", decoration of graves, the Veteran's Prayer, salute to the dead and taps.

The order of march will return to Monument Square where decoration of the Civil War Monument, World War I Tablet, World War II Tablet, Korean War Tablet, and Viet Nam Monument will follow the singing of the Nation Anthem. The reading of the Gettysburg Address, a memorial reading by the Legion Auxiliary, a Memorial Day address, salute to the dead and taps will conclude the program.

Anyone wishing to participate in the march to and from Riverside Cemetery is welcome to join in.

WATER COMMISSIONERS ELECT QUINDLEY

The new chairman of the Alton Water Commissioners is Richard Quindley. He can be reached at 875-2910.

Meetings of the Commission are held the second and fourth Wednesdays at 7p.m. in the Commission office in the American Legion Building. Public input is welcome at the beginning of every meeting. The office phone is 875-4200.

PAM ANDRADE NAMED LANCASTER TOWN MANAGER

On a current day variation of the admonition "Go West, Young Man", our town administrator for the past four-plus years, Pam Andrade, goes west and north on May 4 to become the Town Manager of Lancaster, New Hampshire, in Coos County. It's interesting to note that this Florida native keeps going farther and farther north with each move!



The popular and energetic Andrade began her local service in 1984 when she was named Deputy Tax Collector. In March 1985, she was elected Tax Collector and in 1987 she was appointed Administrative Assistant. When Terry Clifford left for Ossipee on November 30, 1987, Pam was appointed Acting Town Administrator and then on January 18, 1988, she was confirmed by the Selectmen as Town Administrator. Highly regarded among her peers in similar roles throughout the state as well as by the NH Municipal Association, Andrade has distinguished herself locally. She has made the Town Hall a true service center, guided our 6-year Capital Improvements Plan into its fourth year, solidified and expanded recycling, researched transfer stations throughout the state and brought a state-of-the-art facility on line in Alton, excelled in grant-writing (and winning), established a strong personnel administration and helped create a fine mock summer town meeting for summer residents.

Ever humble, Pam says on departure: "I have been truly blessed! Alton has the finest people anywhere. I have come to know the meaning of true friends. And they have done so much more for me than I have done for the town."

The Board of Selectmen have started the process of seeking a successor by naming a search committee representing the Selectmen, the Budget Committee, the Planning Board, and residents at large.

ANNUAL VARIETY SHOW FRIDAY, MAY 22

The Third Annual Variety Show at Alton Central School will be held Friday, May 22, at 7:30p.m. in the School Gym. Performing in the show will be Alton School students, teachers and friends exhibiting their talent in songs, dances, instrumentals, and comedy. There will be awards given to the three outstanding acts.

Highlights from last year's show included Kathy Rabb singing "All at Once", Betty Lent singing "Summertime", a flute solo by Sara Wyatt, and "The Star Spangled Banner" sung by Jamie Sample.

Admission is \$3 for adults and \$2 for students.

**FAMILY FELLOWSHIP OF ALTON
SEEKING DONATIONS**

The Family Fellowship of Alton, a non-profit organization working for family interests, is currently in need of donations to help fund activities and small administrative costs. Cash, time and aluminum cans are being accepted. A barrel for the cans is located at the East Alton General Store at the intersection of Routes 28 and 28A.

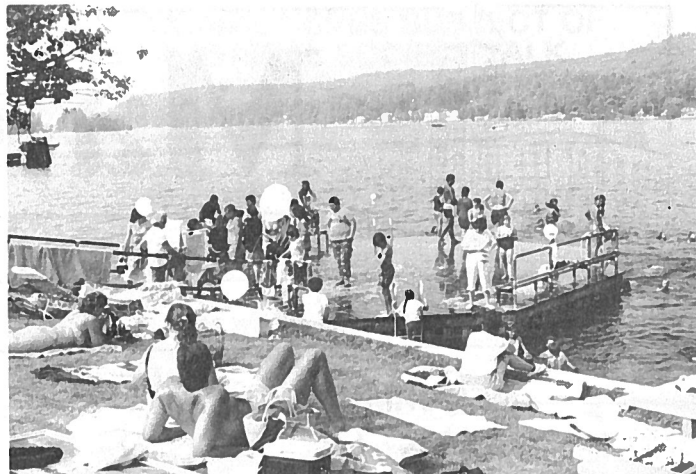
The Fellowship meets the 1st and 3rd Sundays at 7p.m. at the Congregational Church on Church Street. The focus of the group is low cost family activities. Plans are underway for a food pantry and clothing facility.

Call Roger or Linda Clark at 875-2046 for additional information.

**PLANNING TO BEGIN
FOR ALTON'S 200th ANNIVERSARY**

Alton will be celebrating its 200th birthday in 1996. While that may seem far away, time will be needed to plan a memorable year for all. Many activities will be planned for the celebration and people are needed for ideas and help.

A planning meeting is scheduled for Thursday, May 7, at 7p.m. at the Gilman Library. Everyone is invited and further information is available from Nancy Merrill, 875-2626.



**WINTER IS OVER!
THE ICE IS FINALLY OUT!**

The suspense is over! The long-awaited moment arrived at 3:50p.m. on Tuesday, April 21, when the last piece of ice along the route of the M.V. Mt. Washington disappeared from the surface of Lake Winnepesaukee.

Each year hundreds of ice-watchers speculate and prognosticate to pick the exact moment as participants in the many ice-out contests around the Lakes Region. 64 entries were received in the Main Street Ice-Out Contest and Sid Butler of Alton Bay was the closest to the actual moment winning dinner for two compliments of the Dockside Restaurant in Alton Bay.

For most the suspense is over. But for those of you who live for Ice-In, the suspense has only just begun.

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ALTON OUTDOORS

By Jack Miller

**WILD TURKEY SEASON
AND SPRING FISHING**

Each month of the calendar can mean a new season of outdoor enjoyment in Alton. The month of May is no exception. May 4 - 31 is spring turkey season. For difficult hunting, the wild turkey is on a level with the whitetail deer. With 300-degree vision and a brain that can assimilate its surroundings faster than a human, the turkey is one tough bird to bag.


Many hunting skills come into play to be a successful turkey hunter. One must combine scouting for roost sites, proper calling techniques, total camouflage, the ability to remain motionless, good range estimation abilities, and be able to shoot a shotgun from a sitting position. You also must be able to identify a male from a female as only the males may be hunted legally. The spring hunting hours are from a half-hour before sunrise to noon. The permit fee is \$6 and be sure to read all the rules.

With a late ice-out on the big lake, the spring salmon season should last well into May. Some large six-pound and better salmon are showing up. The rainbows are there too and can be seen rising to feed on the first insect hatches. Don't forget with these new rainbows in Winni that there are also new rules to go with them. "The combined daily limit for lake trout, salmon, and brook trout (including rainbows) shall be four (4) fish of which no more than two (2) fish may be lake trout and/or salmon."

If you have a taste for some fresh fish, this is the time to have a line in the water. The kids can throw their lines in at Club Pond in New Durham at the Annual Fishing Derby held by the Farmington Fish and Game Club for children ages 4 - 12. It will be held rain or shine on Saturday, May 9, from 10a.m. to 2p.m.

It's Spring.....enjoy!

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LIONS CLUB PENNY SALE

Part of the crowd attending the Alton-New Durham Lions Club major fundraiser deposited their tickets in canisters for the items they wanted to win at last month's Penny Sale and Jamboree.

Blessed are those who give without remembering and receive without forgetting.

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**MASTER PLAN FUTURE LAND USE MAP
 BEING PREPARED BY PLANNING BOARD**

The Planning Board has begun its effort to produce a future land use map for the town. The map, if adopted, would become a component of the Master Plan and serve as the base upon which future zone boundary amendments would be based.

The map is being drafted with a view toward correcting zone problems throughout the central village district. That action includes: re-setting zone boundaries to property lines within the Residential-Commercial and Residential Zones; expanding residential rural zoning west of the village and lower bay areas of town; and establishing a new zone district for commercial-resort uses.

Basic to the effort is the Board's resolve to base future zone boundaries on property lines. The elimination of the 75 foot grace boundary rule from the zoning ordinance has provided the motivation. However, rather than simply proposing zone boundaries be reset at the nearest available property boundary, the Board has taken existing land use, likely future land use and recommendations from the Master Plan into consideration.

The proposal to expand Residential Rural Zoning west of the village and bay is designed to protect the residential uses now established there. Residential Rural Zoning may eventually be proposed to encircle the entire village and lower bay areas, thereby establishing concentric zoning with the central village serving as the common base. However, for the time being only the area adjacent to Route 140 and northerly to and including the Lakewood subdivision, the central portion of Rand Hill and lower Alton Mountain Road is being considered.

Also of significant interest is the new type of zone district being considered. The Board is contemplating the creation of "Commercial resort zones" within which quality resort facilities and summer camps could be located. At present, the existing summer camps and the majority of the lakefront hospitality facilities are considered non-conforming uses. The change of zoning envisioned by the Board would eliminate the non-conforming status for the properties involved.

The Board is delineating the areas where commercial-resort zoning would be appropriate. Thus far only the properties immediately adjacent to and including Sandy Point have measured up to the Board's review.

The Board will be bringing the draft Future Land Use Map to a public hearing on Tuesday, May 19, at 7p.m. in the Town Hall. The public is invited to review and comment on it.

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**APPRECIATION DAY & RIBBON-TYING
PLANNED BY CHAMBER OF COMMERCE**

Customer Appreciation Day will be celebrated by the Alton-Alton Bay Chamber of Commerce on Saturday, May 2, from 9a.m. to 3p.m. at Ginny Douglas Park. All businesses are invited to participate and express their thanks to the people of Alton for their support of local businesses. Any business that has not been contacted should call 875-5510 or 875-5678.

On Monday, May 11, a "Ribbon-Tying" ceremony will take place at 11:30a.m. at the Town Hall to welcome new businesses and new owners of existing businesses and to promote unity between the business community and town government.

A "brown bag" lunch will take place immediately following the ceremony. All businesses, new and old, are invited to this unique event.

**MAIN STREET AVAILABLE
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street may not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, P. O. Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

**JACK HENDERSON IS
SCHOOL BOARD CHAIRMAN**

Jack Henderson was recently elected chairman of the Alton School Board. Other officers elected include Stephen Parker as vice-chairman and June Tanguay as secretary.

Board assignments are: representative to the Budget Committee, June Tanguay; Selectmen liaison, Al Burbank; buildings and grounds, vocational education, and Capital Improvements Program Committee, Stephen Parker and Al Burbank; and legislative liaison and Food Service Committee, Arnold Shibley.

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ALTON GARDEN CLUB PLANS ANNUAL SPRING LUNCHEON

The Alton Garden Club will hold its Annual Spring Luncheon at the Congregational Meeting House on Tuesday, May 19, at 12:30p.m.

Members are asked to bring a casserole or salad and a place setting. In lieu of a casserole or salad, members will be asked to pay \$5.

Club member Elsie Trull will be speaking on "Garden Insects and How to Cope with Them". There also will be an exchange of perennial plants among those attending.

If at first you don't succeed, try, try a grin.



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MAIN STREET SALUTE TO....

.....Heather Swabowicz and Kerry Pelletier who were named to the Class S All-State Girls Basketball Team by the NH Basketball Coaches Association.....Chris Dickson and Jeff Irvin, honorable mention selections for the Class S Boys Basketball Team also by the NH BCA.....Justin Swain, named to the All Festival Cast at the NH State Drama FestivalAnn Harris for winning 2nd place in the soup category of the NH School Food Service Association Soup and Chowder Contest at the Association's Spring Meeting for her broccoli soup.....Jesse McKinney, winner of the School's American Legion Oratorical Contest.....Matt Northridge for placing fourth out of 10 finalists in the Regional Citizen Bee Competition.....Pam Andrade for her contributions to our community over the past eight years.

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay NH 03810

Editor.....John Duffek
Assistant EditorRobert Boyce
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Advertising ManagerWarren Harris
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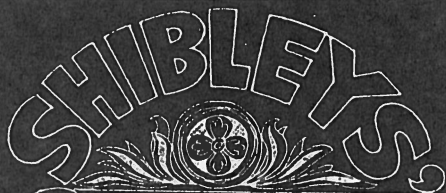
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Printed by Alton Printing Company
on 100% Recycled Paper
Average Circulation 2,500

Phones: Editorial 875-7300 Advertising 875-6346
Subscriptions are available to receive Main Street
by first class mail at \$7.50 for 12 issues

WOMEN'S BASKETBALL

Every Tuesday night, women gather at the Alton Central School gymnasium at 7p.m. for two and a half hours of pickup basketball games. All levels of playing ability are welcome. Call Cecile Gagnon, 364-6561, for information.



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SCHOLARSHIP COMMITTEE PLANS RAFFLE AND BAKE SALE

Members of the Karla Merfeld Scholarship Committee will hold a Pot Luck Supper at 5p.m. on Sunday, May 3, at the West Alton Fire Station.

Plans for a Raffle and Bake Sale at 10a.m. on June 27 will be discussed. The raffle will feature prizes such as a trip for two to Orlando, Florida, with three night's in Buena Vista from Penny Pitou Travel, a \$100 Savings Bond, a \$50 gift certificate from the William Tell Restaurant, 2 - \$50 gift certificates from Jackson Star Market in Gilford, a gift certificate for a permanent from Wanda's Beauty Shoppe in Lakeport, \$25 of gas from West Alton Marina, an oil painting by Beth Levasseuer, and a matching handmade afghan and pillow from Priscilla Farrell.

FIRE PERMITS NEEDED FOR OUTDOOR BURNING

Fire permits are required for all outdoor burning even when it is raining or when there is snow on the ground. The permit rule remains in effect until next fall or winter when there is total snow cover and an announcement is made by Alton's Forest Fire Wardens.

To obtain a permit, call Russell Jones, 875-7510; Seldon Alden, 875-5058 or 875-3001; Harold Clough, 293-7838; Irving Roberts, 569-2629; or Norman Barrett, 776-6301.

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JAMBOREE JAILHOUSE

The always popular jail at the Lions Club Penny Sale and Jamboree was "visited" by many folks sent there by the arrest donations of their friends and family.

SAFETY REVIEWS BENEFIT ALTON YOUTH LEAGUE

The Alton Youth League is sponsoring home safety inspections during the month of May. SF Electric will contribute the full cost of the reduced fee, \$20, to the Youth League for each appointment made by calling 776-6172.



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MAIN STREET INFORMATION CENTER

Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

18.6 cu.ft. Gibson Refrigerator(Frostless), Almond, Adjustable Glass Shelves, Excellent Condition, \$460 Firm or 6 Cords of Green Hard Stove Wood, 875-2006

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Miscellaneous Horse Equipment, Clippers, English and Western Saddle Pads, English Schooling Chaps, English Custom Hunt Boots, Misc. Bridles, Halters, etc., Old Horse Magazines, 875-3124

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Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

BOARD OF SELECTMEN - Meets Alternate Mondays at 9a.m. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Carl Chamberlain.

CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.

LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.

OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.

PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Jack Henderson, 875-6030.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegler, 875-2151.

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.

WATER COMMISSION - Meets 2nd & 4th Wednesday at 7p.m. Chairman Richard Quindley, 875-2910. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Milton Jensen, 875-5990.

Small Hammond House Organ, Black, Good Condition, \$200, 875-5561

1971 AMC Gremlin, Runs Good, \$100/BO, 875-2693

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Donated Items for Sophomore Class Yard Sale, 875-2626

PERSONAL

Thank you to all our families and friends for your donations to our foul shooting fundraiser. From all the Alton boys basketball team members and coaches

We would like to thank everyone for the love, support, and compassion which more than exemplifies the type of community Alton really is.
Hank, Mary, Mike, Anina Soucy

Schedules

CHURCHES:

Advent Christian Church - Sunday 11a.m., Pastor Dr. Warren Harris
 Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
 Community Church - Sunday, Baptist Meeting House, 11a.m.
 May 3 through June 7, 10a.m. June 14 through August 30,
 Dr. Peter E. Roussaki, 875-5561
 Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday
 School 11a.m., Pastor Scott Button, 875-2865
 First Free Will Baptist Church - Sunday School 9:45a.m., Church
 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting
 7p.m., Depot St., New Durham, Pastor James Nason
 St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo
 F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton
 Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m.,
 Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town
 Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
 Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to
 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by
 Appointment, Closed Noon to 1p.m.
 Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m.,
 Inspection Appointments Monday, Tuesday, Thursday 8a.m. to
 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon
 to 1p.m.

LANDFILL:

Monday, Thursday, Friday - 8a.m. to 3:30p.m.
 Tuesday & Saturday - 7:30a.m. to 3p.m.
 Wednesday & Sunday - Closed

SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

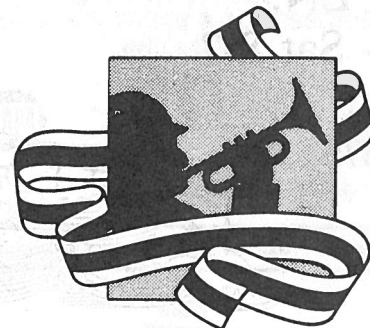
ORGANIZATIONS:

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
 AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion
 Hall
 CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
 CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
 DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd &
 4th Fridays 5:30p.m., Congregational Meeting House
 EASTERN STAR - 2nd Tuesday
 GARDEN CLUB - 4th Tuesday
 FLYING HUBBY - 2nd Wednesday
 HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community
 House
 HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
 KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan
 of Arc Church Hall
 LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's
 Restaurant, New Durham
 MASONIC LODGE - 2nd Thursday
 NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m.,
 New Durham School
 PARENT TEACHER COMMUNITY ORGANIZATION - 3rd
 Wednesday 7p.m. Alton Central School
 ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m.
 Church Hall
 SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center
 VFW - 3rd Monday 7:30p.m. American Legion Hall
 CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

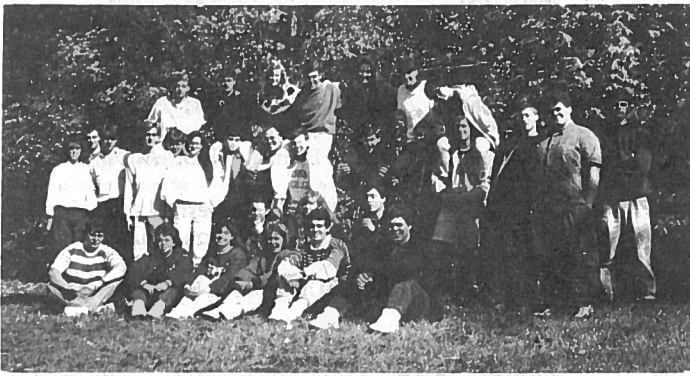
Remove and Save

MAY EVENTS

- Fri. 1 - MAY DAY
 BINGO, American Legion Hall, 7p.m.
 RAMSHACKLE INN, Drama Club, Alton School,
 7:30p.m.
- Sat. 2 - CUSTOMER APPRECIATION DAY, Ginny Douglas
 Park, 9a.m. to 3p.m.
 RAMSHACKLE INN, Drama Club, Alton School,
 7:30p.m.
- Sun. 3 - POT LUCK SUPPER, Karla Merfeld Scholarship
 Committee, West Alton Fire Station, 5p.m.
- Tue. 5 - TAX FREEDOM DAY
- Wed. 6 - WEDNESDAY NIGHT OUT SEMINAR, Alton School,
 6:30p.m.
 BINGO, American Legion Hall, 7p.m.
- Thu. 7 - KINDERGARTEN PARENTS' NIGHT, Alton School,
 7p.m.
 200th ANNIVERSARY PLANNING MEETING, Gilman
 Library, 7p.m.
- Fri. 8 - SPAGHETTI SUPPER, Class of 1992, Alton School, 5
 to 8p.m.
 BINGO, American Legion Hall, 7p.m.
- Sun. 10 - MOTHER'S DAY
- Mon. 11 - RIBBON-TYING CEREMONY, Town Hall, 11:30a.m.
- Wed. 13 - WEDNESDAY NIGHT OUT SEMINAR, Alton School,
 6:30p.m.
 BINGO, American Legion Hall, 7p.m.
- Thu. 14 - INTERNATIONAL SPRING FLING, Alton School, 4 to
 6:30p.m.
- Fri. 15 - BINGO, American Legion Hall, 7p.m.
- Sat. 16 - ARMED FORCES DAY
- Tue. 19 - COPING WITH GARDEN INSECTS, Garden Club,
 Congregational Meeting House, 12:30p.m.
 PUBLIC HEARING: Future Land Use Map, Town Hall,
 7p.m.
 MEDICINAL HERBS, Historical Society, Gilman
 Library, 7:30p.m.
- Wed. 20 - WEDNESDAY NIGHT OUT SEMINAR, Alton School,
 6:30p.m.
 BINGO, American Legion Hall, 7p.m.
- Fri. 22 - BINGO, American Legion Hall, 7p.m.
 SCHOOL VARIETY SHOW, School Gym, 7:30p.m.
- Mon. 25 - MEMORIAL DAY (Federal Observance)
 KINDERGARTEN VISITATION DAY
- Wed. 27 - BINGO, American Legion Hall, 7p.m.
- Fri. 29 - BINGO, American Legion Hall, 7p.m.
- Sat. 30 - MEMORIAL DAY (NH Observance)
 MEMORIAL DAY CEREMONY, American Legion Hall,
 9:30a.m.



ALTON'S CLASS OF 1992



**SENIOR CLASS SPAGHETTI SUPPER
AT SANDY POINT MAY 8**

The senior class at Alton Central School will hold its Spring Spaghetti Supper on Friday, May 8, from 5 to 8p.m. at Sandy Point Restaurant.

The cost of the supper is \$5 for adults and \$3 for children and senior citizens. All proceeds will support the Class of 1992 chemical-free graduation trip to Loon Mountain.



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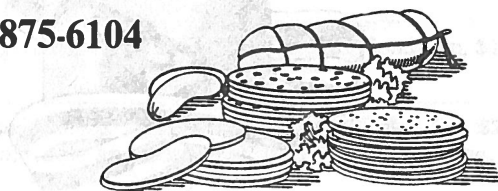
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**PTCO OFFERS PROGRAM OF
PARENTING SEMINARS**

"Wednesday Night Out", a series of community seminars for parents, will be presented by the Parent-Teacher-Community Organization and the Appalachian Mountain Teen Project.

The first of three programs, "Beyond the Birds and Bees: A Frank Look at Talking to Kids About Sex", will be presented by Molly Connelly, M.Ed., on May 6.

Frank Holt, R.N., M.S.Ed., CADAC, will discuss "No Chemical Additives: The Hard Work of Raising Chemical-Free Kids; The Hard Work of Being a Chemical-Free Kid" on May 13.

On May 20, "Disciplining Without Anger: Teaching Children Responsible Behavior" will be offered by Frances Strayer, M.S.W.

Each seminar will run from 6:30 to 8:30p.m. in the Alton School Music Room. Refreshments will be served and childcare is available for these free programs. For more information, call Linda Thomits, 293-0422, or Donna San Antonio, 569-5510.

**SPRING FLING AND CONCERT
AT ALTON SCHOOL MAY 14**

The Foreign Language Club at Alton Central School is hosting an International Spring Fling on Thursday, May 14, from 4 to 6:30p.m. prior to the Annual Elementary Spring Concert.

Student organizations and classes will sponsor tables at which food and crafts of various nations will be offered for sale. The public is invited to attend.

**INFORMATION NIGHT FOR
1992-93 KINDERGARTEN PARENTS**

Parents of children who will be 5 years old by September 30, 1992, are invited to attend Kindergarten Parents' Night on Thursday, May 7, at 7p.m. at the Alton Central School. The schedule for Kindergarten Visitation Day, scheduled for Monday, May 25, will be explained at that time.

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"RAMSHACKLE INN" IS FINAL SCHOOL DRAMA CLUB OFFERING

For its final production of the year, the Drama Club of Alton High School will present the mystery/farce, "Ramshackle Inn", by George Batson, Thursday through Saturday, April 30 - May 2 at 7:30p.m.

This thoroughly enjoyable entertainment features senior Amelia McKinney as spinster Belinda Pryde who has saved her money for 20 years in order to buy a hotel where she can meet interesting people. She purchases a strange tumbledown place near the ocean and gets what she bargains for plus a good deal more. Belinda encounters ghosts, mysterious situations and thunderstorms. She meets with drama and comedy, the living and the dead, and somehow manages to emerge at the end none the worse for her experience.

This delightful evening features an accomplished company of student actors including Justin Swain, Robert Boyce, Janet Winterle, Danielle Hanley, Jamie Donahue, Kurt Thomits, Danielle Decatur, Sara Elliot, Erik Widerstrom, Ryan Duntley, Richard Fiore, Maureen Coots, Heath Patterson, Ryan Dadura, and Rachel Irvin.

The production is under the direction of faculty member Elizabeth Lent.

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.

ALTON YOUTH LEAGUE OPENING CEREMONIES

The Alton Youth League will begin its 1992 season with an opening day parade beginning at 1p.m. on Sunday, May 17 at the Town Hall.

Teams will march to the school ball fields where ceremonies honoring last year's players, exhibitions and games will be held to mark the event. The Youth League includes girls softball, and boys minor and major league teams.

The public is invited to view the parade and attend the events at the field.

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5 YEARS AGO.....

.....the Vietnam Memorial in Monument Square was dedicated on Memorial Day.....Phase II of the Recreation Development was given the go ahead for creation of a ball field and play area along the Merrymeeting River.....

Amanda Skinner was named Alton's first Town Planner..... Dan LaCroix won first place in the air-cooled gas engine repair category at the Vocational Industrial Clubs of America Skill Olympics.....Cub Scout Pack #53 held a clean-up day at the Mt. Major parking lot and the area behind the Central Fire Station.....Thomas W. Varney was named chairman of the newly-formed Capital Improvements Committee.....David

OIL & GAS SYSTEMS

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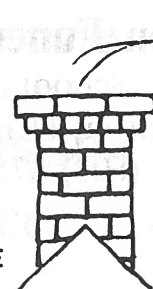
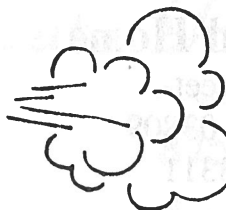
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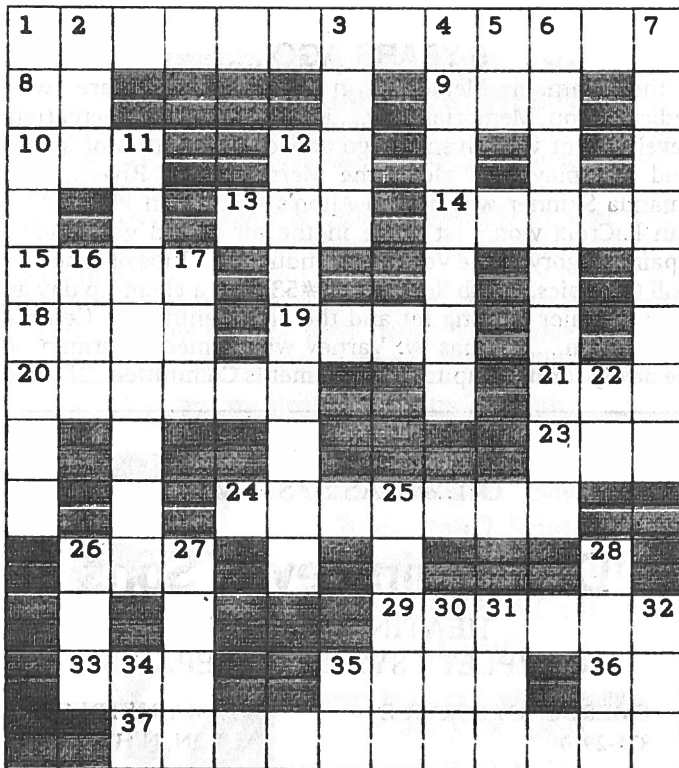
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ALTON ATTRACTIONS

By Mike Sullivan

- | | |
|---------------------------------|-----------------------------------|
| ACROSS | DOWN |
| 1. AUGUST SONGSTER? | 1. CONCERT LOCALE? |
| 8. Battery size | 2. Road club (abbr.) |
| 9. "Let sleeping dogs ___." | 3. Cabbage dish |
| 10. Constantly hassle ___ | 4. ALTON'S WEEK OF WEEKS? |
| 12. Western St. | 5. Mathematician's number |
| 13. Slang for speak | 6. POLICE ASSOCIATION MAIN EVENT? |
| 14. Sharpened | 7. AUGUST TORTURE RITUAL? |
| 15. Waste from metal production | 11. JUNE SUCCESS STORY? |
| 18. Ebb or high ___ | 12. FEBRUARY BALL? |
| 19. The average | 16. "___ Abner" |
| 20. NOVEMBER BASKETBALL STAR | 17. Precious stone |
| 21. Part of a circle | 22. NE State |
| 23. Falsehood | 25. MERRYMEETING RACE VEHICLE |
| 24. LIONS CLUB BREAKFAST FARE? | 26. Humor magazine |
| 26. "Club ___" | 27. Prehistoric reptile |
| 29. The environment | 28. Bestseller: "___ John" |
| 33. Ruckus | 30. "___ Maria" |
| 35. Celestial light | 31. "Tit-for-___" |
| 36. Conjunction | 32. Exercise machine (abbr.) |
| 37. MARCH MADNESS? | 34. Stephen King title |
| | 35. SW state |

SOLUTION ON PAGE 14

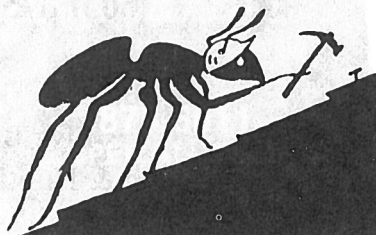
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NATIONAL
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ASSOCIATION



THE CHECKOUT DESK

By Pat Merrill, Librarian

MANY NEW BOOKS AVAILABLE FOR SPRINGTIME READING

Many new volumes are available at the Gilman Library for Alton residents. Among them are:

Blindsight by Robin Cook

Make No Bones by Aaron Elkins

Fried Green Tomatoes and The Whistle Stop Cafe by Fannie Flagg

The Road to Omaha by Robert Ludlum

Treasures by Belva Plain

McNally's Secret by Lawrence Sanders

Incident at Exeter by John Fuller

Unto the Sons by Gay Talese

Bebe Finethy

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THE SOUND OF MUSIC

Under the baton of School Music Teacher James Butka the combined bands of Alton and Raymond performed in concert last month following a day of rehearsals and new friendships.

EARTH CARE

Simple maintenance can help your air conditioner run much more efficiently. Use 10- or 20-weight oil to lubricate it; check the fan belt for wear and replace it if necessary. Check the filters monthly and clean them as needed. Keep the grill clear of weeds or shrubs.

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NEW STICKERS NEEDED FOR TRANSFER STATION/RECYCLING CENTER

They've got a new name and they'll be available to Alton Residents on June 1 for \$1 each. We used to call them "dump stickers" and more recently "landfill stickers" but starting June 1 they'll be called "Transfer Station/Recycling stickers".

For your convenience, you can pick them up either at the Town Hall or at the Transfer Station/Recycling Facility. They will be valid for two years from June 1, 1992 to June 1, 1994. Be sure to have your car registration with you!

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MOUNT MAJOR REVISITED

By Catherine Calvert

Many of us have climbed Mt. Major and enjoyed some of the finest views in central New Hampshire. But have you ever wondered how long people have been climbing Mt. Major? "Sometime between 1747 and 1760 Mt. Major probably acquired its name and may have been climbed." This quote is from a fascinating article by summer resident Leonard Ellinwood in the July 1974 issue of New Hampshire Profiles.

The author suggests that the first ones to climb it were colonial scouts who kept surveillance of the Lakes Region during the French and Indian Wars. They weren't seeking pretty views or luscious blueberries as we do today. Early state historian Jeremy Belknap (our county is named for him) in his "New Map of N.H." some thirty years after the French and Indian Wars lists Mt. Major as the sole peak on the southern shore of Lake Winnepesaukee.

The roofless stone cabin at the top was built in 1925 by George M. Phippen who purchased the top 60 acres for \$125. He was assisted by farmer Roy Page. Water, sand and cement had to be hauled up from the farmyard on a stone boat! It had several roofs over the first few years, but none survived the heavy winter winds. (Reprinted from the April 1986 issue of Main Street)

B	A	R	B	E	R	S	H	O	P	P	E	R	
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		T	O	W	N	M	E	E	T	I	N	G	

LOCKWOOD NAMED VICE-COMMANDER OF MARINE PATROL AUXILIARY

David P. Rockwood of Alton Bay has been named vice-commander of the NH Marine Patrol Auxiliary. The Auxiliary assists the regular Marine Patrol on NH lakes.

Among their duties, the Auxiliary members are responsible for boat inspections, assisting boaters, reporting violations and insuring boating safety.

Rockwood is the former director of the Civil Defense Office in Ayer, Massachusetts. If you have any questions about boating safety regulations or the inspections, you may call him at 875-5309.

*"Mother's Day Dinner
May 10*

Dockside Restaurant
Rte 28A, Alton Bay

*"FREE" Carnations
(to first 30 Mom's)*

Reservation Suggested 875-2110

Dockside Restaurant

"1st Anniversary Celebration"

May 15 - 16 - 17

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Rt 28-A Alton Bay

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118
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Memorial Day

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with Love and Thanks*

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YESTERYEARS

A view of Alton Bay and Downing's Landing that once was the site of speed boat rides on the Legionnaire.

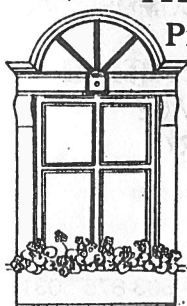
MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

The man who remembers what he was taught at his mother's knee was probably bent over it at the time.

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Daily Specials
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Fries - Burgers
Onion Rings
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SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.

CLASS OF 1994 YARD SALE

The sophomore class at Alton Central School is planning a Yard Sale on Saturday, May 23, from 9a.m. to 2p.m. at the American Legion Hall. Donations to the sale may be made by calling Class Advisor Nancy Merrill at 875-2626.

SANDY POINT RESTAURANT

on Route 11 in Alton Bay

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**MEDICINAL HERBS SUBJECT OF
HISTORICAL SOCIETY TALK**

Christine Wittman of Alton will present a program on past and present uses of medicinal herbs at a meeting of the Historical Society on Tuesday, May 19, at 7:30p.m. in the Gilman Library.

Ann Bodwell and Shirley Poynter are hosts for the program that is open to the public.

OPEN MARKET FOR PRODUCE GROWERS

The Alton-Alton Bay Chamber of Commerce is seeking folks with gardens who wish to participate in an open-air market this summer. Call 875-5510 or 875-5678 for more information.

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