

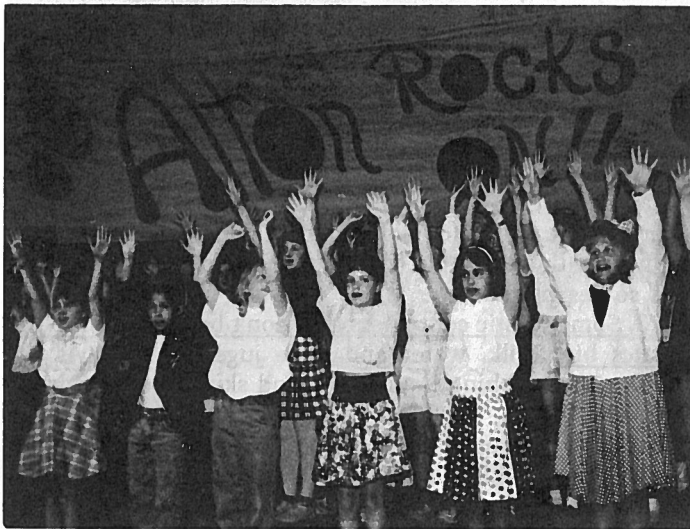


# Main Street

Volume VIII Number 6

June, 1992

Alton, New Hampshire



## ALTON ROCKS ON

Third and fourth graders perform the opening number during "Alton Rocks On", Alton Central School's Spring Fling concert.

## CITIZENS GROUP PROPOSES ALTON BAY IMPROVEMENTS

By Debbie Beckett

Alton Bay has been a gathering place for many years....a place to go to relax and enjoy for residents as well as visitors. However, as the years have gone by, the Bay has continued to go downhill. The town has started the boardwalk and has a few other projects underway, all part of Phase I of the Alton Bay Revitalization. However, these projects deal mostly with the area around the Mt. Washington dock and the Community House. But the majority of the people sit with their ice cream cones and their children near the Town Docks and Bandstand watching the boats. This area, part of Phase III, may not be completed or even started for years to come. For the people who like to sit and enjoy the area, this is a very big disappointment!

For quite some time, townspeople have heard many complaints about the Bay from their neighbors and from visitors. There are a lot of people that would like to see the Bay cleaned up in a way that could only bring pride to the citizens of Alton.

With all this in mind, a small group has been formed that would like to remedy this problem. After gathering ideas and suggestions the following ideas have been submitted to the Board of Selectmen and the Town Planner:

1. Add two raised areas to be filled with loam, shrubs and plants.

CONTINUED ON PAGE 2

## HAPPY HOBBY DOLL CLUB'S SUMMERTIME DOLL SHOW & SALE

By Ruth Messier

The 1992 summer season makes its official debut in Alton with the 7th Annual Summertime Doll Show and Sale sponsored by the Happy Hobby Doll Club to be held Sunday, June 28, from 9:30a.m. to 4p.m. at the Alton Central School. Dealers from New York and throughout New England will man the more than 50 sales tables offering a full range of antique to modern dolls, doll-related items and miniatures to tempt collectors, investors and doll lovers of every age.

The featured guest will be Sylvia MacNeil of West Barnstable, MA, author of the long-anticipated and recently released book, *The Paris Collection*.

The Annual Summer Show and Sale is the Club's major fund-raising event. As always, the doll wardrobe contest promises to be highly competitive. All ticket holders are invited to judge the entries. Door prizes will be awarded and lunch will be available on the premises.

The Happy Hobby Doll Club was founded in 1985 with 12 charter members and currently totals more than 30 members from New Hampshire, Maine and Massachusetts. The club of avid doll collectors has been community and service orientated. Members have donated dolls to local charities at Christmas, given teddy bears to ambulance and rescue units to comfort people of all ages under stress, donated dolls to the Alton Police Department to be used as a communication facilitator in child molestation cases, given magazine subscriptions to the Gilman Library, presented numerous programs on the cultural and historical significance of dolls and the joys of doll collecting as a hobby, and established an annual scholarship for a graduating senior at Alton High School.

Membership is open to anyone 18 years or older who owns at least 10 dolls. If interested, contact Ruth Messier at 875-6750. Further information on the doll show also is available at this number.

## MEMORIAL DAY MARCHERS TO MEET AT LEGION HALL

All participants in the Memorial Day ceremonies on Saturday, May 30, will gather at the American Legion Hall at 9:30a.m. to march to the Riverside Cemetery.

Included in the line of march will be American Legion Post 72, American Legion Auxiliary Unit 72, Sons of the American Legion Squadron 72, Veterans of Foreign Wars Post 11163, Alton School Band, Junior Auxiliary Unit 72, Cub Scout Pack 53, School children, Brownies, Police Department, and Fire Department.

CONTINUED FROM PAGE 1

2. Add "Butt Buckets" along the Lake area.
3. Limit the areas for people to walk their dogs and require clean-up by pet owners.
4. Add flowers on the lake side of the Bandstand
5. Re-seed and fertilize the grass areas.

These recommendations were received with enthusiasm and were given approval by the Selectmen. The work will concentrate on the area around the Town Docks and Bandstand and will be accomplished as the money is raised privately.

Buckets for donations will be placed at several local businesses and gifts will be solicited from local groups and citizens. Checks may be sent to "Shape Up The Bay" at Post Office Box 70, Alton, 03809.

For more information or if you would like to help, call Debby Beckett at 875-2244 or Nancy McKone at 875-2492.

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## FOUR COST-SAVING TIPS FOR THE RECYCLING FACILITY

By Bob Calvert

How can we ensure that the Recycling Facility operates as efficiently as possible and at the lowest cost to taxpayers? Users can help considerably by following carefully the guidelines in force at any given time. Confusion sometimes exists because the guidelines change or seem to change from time to time. Actually, when changes occur, it's because the companies taking the recyclables change the rules.

So what are some of the cost-producing problems currently being encountered in the Recycling Facility?

1. Not removing caps from tonic bottles. Attendants spend considerable extra time going through the bins and removing caps. Recyclable companies will reject total loads where some caps are still on.

2. Glossy or glazed advertising inserts mixed in with regular newsprint. Again, it's time-consuming for attendants to have to sort it out. Glossy or glazed print as in advertising inserts, magazines and books all must go in Transfer Station hoppers with newsprint (regular newspaper) ONLY in the bins so designated.

3. Some plastic containers that don't belong get into the plastics bin. Milk, water and juice jugs are fine! As are laundry, dishwashing liquid, hair and skin products plastic containers. But they can't accept automotive plastic containers nor plastic liquor bottles. Both are of a different grade of plastic. Likewise they cannot take any wide-mouth plastic containers! All the taboo items should go in the Transfer Station hoppers. Originally, the word was that all plastics marked number 2 were o.k. This is no longer true!

4. Cardboard doesn't mean all kinds of cardboard. The only cardboard that recycling companies can presently take is clean corrugated cardboard. Everything else...cereal boxes, food containers, shirt boxes, etc...should go in the Transfer Station hoppers.

Supervisor Malcolm Simonds has a saying for it: "When in doubt, leave it out!" He's referring to the Recycling Facility. And if it doesn't go there, it goes in the Transfer Station hoppers.

Simonds has another caution, and it has to do with safety. The speed limit is posted at 5mph at both facilities, but the blacktop seems to encourage speeding and some of us are swinging around the area much too fast, especially where there are several people, including children, in the recycling area.

### HIGH SCHOOL GRADUATION

The Alton High School Class of 1992 graduation is Friday, June 12, at 7p.m. in the School Gymnasium.

## SANDY POINT RESTAURANT

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**BONNIE JOSEPH ELECTED BOARD OF SELECTMEN CHAIRMAN**

Bonnie Joseph was elected chairman by her fellow selectmen on April 30 and will serve in that role through the March 1993 Town Meeting. She was appointed selectman in October 1991 on the death of Marion MacDonald and won election in March 1992 in a three-way race. She succeeds Pat Merrill, who recently resigned as chairman for personal reasons, but is staying on through the final year of her term as selectman.

Prior to serving as a selectman, Joseph was the liaison between the Chamber of Commerce and town government and was chairman of the steering committee which carried out the 1991 Civic Profile Forum. She still chairs that group as plans for the long-range future of Alton emerge. This long-time Alton resident owns and operates Brook and Bridle Summer Homes on Roberts Cove Road.

**SCHOLARSHIP COMMITTEE PLANS RAFFLE AND BAKE SALE**

Members of the Karla Merfeld Scholarship Committee plan a Raffle and Bake Sale at 10a.m. on June 27 at the West Alton Fire Station.

The raffle will feature prizes such as a trip for two to Orlando, Florida, with three night's in Buena Vista from Penny Pitou Travel, a \$100 Savings Bond, a \$50 gift certificate from the William Tell Restaurant, 2 - \$50 gift certificates from Jackson Star Market in Gilford, a gift certificate for a permanent from Wanda's Beauty Shoppe in Lakeport, \$25 of gas from West Alton Marina, an oil painting by Beth Levasseuer, and a matching handmade afghan and pillow from Priscilla Farrell.



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### 150 APPLICATIONS RECEIVED FOR TOWN ADMINISTRATOR POST

The Town Administrator Search Committee is reviewing 150 resumes received for the position vacated by Pam Andrade when she accepted a similar post in Lancaster.

Candidates are expected to have a bachelor's degree in public or business administration and a minimum of three year's experience in local government management. The salary range is \$30,000 to \$35,000.

Members of the Search Committee are Selectmen Bonnie Joseph, Pat Merrill and Reuben Wentworth; Budget Committee representative Ruth Messier; Planning Board representative Larry Alting; and members-at-large Ted Cole and John Duffek. Town Clerk Gwendolyn Jones will represent the Town Hall staff as a non-voting member of the Committee during the interview phase of the search.

### YOUNG AUTHORS PRESENT WORKS AT LIBRARY FRIENDS MEETING

The next meeting of the Friends of the Gilman Library on Wednesday, June 3, will feature a presentation by the Alton School's Young Authors Program and Enrichment Director Ann Hoopes. Refreshments will be served after the 1:30p.m. program.

### THE CHECKOUT DESK

By Pat Merrill, Librarian

### FAMILY PASSES TO PLANETARIUM AVAILABLE FROM LIBRARY

The Gilman Library will provide patrons a free family pass to the Christa McAuliffe Planetarium in Concord. Borrowers of the pass will make reservations with the Planetarium and subsequently reserve the free pass at the Library. The patrons then will show the pass at the Planetarium for free admission.

In addition, the pass program is reinforced by the Planetarium Teacher's Handbook owned by the Library. An additional 40 pages of activities and information will be received in August as a supplement to the handbook.

Both the pass program and the handbook and its supplement have been funded by Chubb Life America.

Pass borrowers may wish to consult the handbook for suggestions on a wide range of scientific activities relating to specific Planetarium programs.

### SUMMER READING PROGRAM

The Summer Reading Program will be held again this year and readers will be signing up at the end of school. Mark your calendars! The Library is grateful again this year for the support of the Farmington National Bank and Shibley's Ice Cream that makes everyone a winner!

### STORY HOUR

Story Hour will be on vacation until fall after the last two meetings on Wednesday, June 3 and 10, at 10a.m.

### EARTH CARE

You can make a free bucket of hot water by leaving your garden hose in the sun. The water gets surprisingly warm this way, and there's just enough to wash a window or tackle another small job.

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## POLICE CHIEF EXPLAINS FIREWORKS ORDINANCE

Chief of Police Thomas J. Mynczywor noted that since the passage of the recent State bill regarding the use of fireworks, there have been numerous inquiries regarding the possession and use of fireworks in Alton. The following ordinance was adopted by the Board of Selectmen in June 1988 and remains in effect.

"Resolved: That it is the policy of the Town of Alton that no official of the town shall grant to any person a permit for the retail sale of any fireworks pursuant to RSA 160-A:2, IV(a), and further, that no official of town shall issue permits for the purchase, possession or display of Class C common fireworks pursuant to RSA 160-A:2, III.

"Permits for occasional festive displays of special Class B fireworks may be issued to persons or organizations who demonstrate compliance with RSA 160-A:2, V and VI, viz., that the permit is applied for at least 15 days prior to the display, that the person to whom the permit is issued has previously demonstrated his competence to handle such displays, that the display is to be of such character, and so located, and displayed, as in the opinion of the fire chief, after proper inspection, shall not be hazardous to property or endanger persons, and the permit be subject to revocation if the fire chief determines that fire danger has increased over the 15 day period."

The maximum fine for violation of this ordinance is \$250.

It is better to debate a question without settling it than to settle a question without debating it.

## Father's Day Dinner June 21

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## TOWN & COUNTRY TRAVEL SUMMER MOTORCOACH TRIPS

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Quincentenary Tall Ships in Boston

**SUN., JULY 19, 1992:**  
Gloucester Whalewatch

**SUN., AUGUST 9, 1992:**  
Newport Mansions

**SAT., AUGUST 22, 1992:**  
Dinner & Show at the North Shore Music Theater

**SAT.-MON., SEPT 5-7, 1992:**  
Montreal Getaway

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## FOUR JUNIORS WIN TRIPS TO WASHINGTON, DC

Based on essays written in English class and submitted to the New Hampshire Electric Cooperative, four Alton High School juniors have won half of the eight all-expense paid trips to Washington, DC. Kevin Carr, Jill Dunham, Matt Northridge, and Janet Winterle leave June 9 and return June 15.

In addition, the winners, their families and their teacher, Mary Christy, were guests of the Co-op for dinner at Hart's Turkey Farm in Meredith where Co-op representative Kirk Neil explained the essay program and showed slides of last year's trip.

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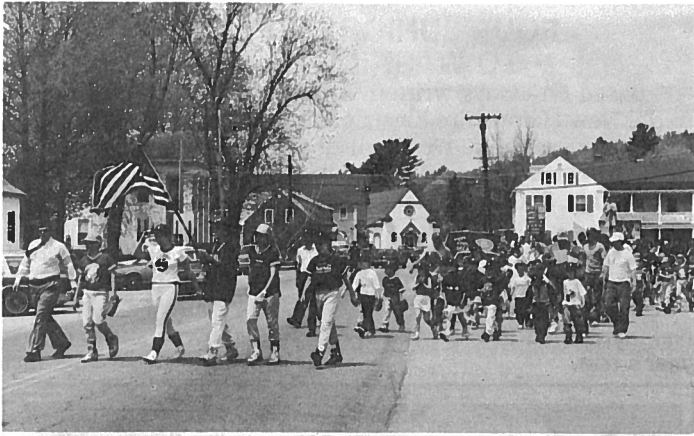
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### YOUTH LEAGUE PARADE

Members of the Alton Youth League opened their season last month with ceremonies and a parade from Town Hall to the School ball fields.

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.....only 893 covered bridges remain in the United States with three-fourths of them in six states: 231 in Pennsylvania, 157 in Ohio, 103 in Indiana, 100 in Vermont, 54 in Oregon and 52 in New Hampshire.

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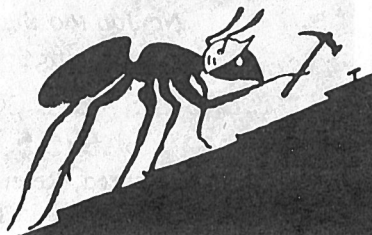
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### ALTON RESIDENTS INVITED TO NEW DURHAM'S DUMPFEST

An invitation has been extended to all Alton residents to attend New Durham's major social event, Dumpfest '92. This free program of fun and entertainment will be celebrated at the New Durham Dump just off Route 11 from 9a.m. to 3p.m. on Sunday, June 21.

The organizers promise live music all day (everything from country to bagpipe), a colossal town-sized yard sale, a bingo tournament, a dunking booth, an environmental car display, face painting, and lots of food to help celebrate Father's Day.

More information may be obtained by calling 859-8599.

### UNITED ASSOCIATIONS SPRING MEETING IS SCHEDULED FOR JUNE 27

The United Associations of Alton holds two large public meetings each year. The first is the Spring Meeting, and it is slated for Saturday, June 27, at 10a.m. at the Alton Bay Community House. President George Winchester Stone will preside.

Stone stressed that the meeting is open to the public. The meeting subject and speakers will follow the theme of: Living on Islands in Alton Waters....Conditions, Desires, Expectations, and Relationships with the Town."

### HUGGINS HOSPITAL GOLF TOURNEY

The 5th Annual Huggins Hospital Golf Tournament will be held Tuesday, June 16, at Bald Peak Country Club. The entry fee of \$125 includes green fees, cart, lunch and the Awards Dinner. There will be many valuable prizes and all are welcome to participate.

For more information, call Dan O'Neill at 569-2150,

TELEPHONE 603-875-6151

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**HAVE YOU READ?**

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All Around The Town by Mary Higgins Clark  
Rising Sun by Michael Crichton  
The Gates of Ivory by Margaret Drabble  
Over There by Thomas Fleming  
"I" Is For Innocent by Sue Grafton  
The End of the Pier by Martha Grimes  
Pelican Brief by John Grisham  
Murder at the Pentagon by Margaret Truman  
Cherokee Joe by Cameron Judd  
The Last Detective by Peter Lovesey  
Belgrave Square by Anne Perry  
 AUDIOCASSETTES  
Cold Sassy Tree by Olive Burns  
The Prince of Tides by Pat Conroy  
Bright Captivity by Engenia Price  
Pelican Brief by John Grisham

**CHILDREN'S BIBLE CLUB**

Cornerstone Bible Church will be having Children's Bible Clubs on Thursday and Friday, June 25 and 26, from 10a.m. to 3p.m.  
 The program includes bible lessons, puppet shows, games, songs and crafts for children in grades K-6. Participants should bring a bag lunch and drinks will be provided.

A christian music concert will be presented on Thursday evening by the "Sounds of Praise" of the Fellowship Bible Church in Chester.

Call Pastor Scott Button at 875-2865 for additional information.

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PEOPLE UNDER THE STAIRS\*DECEIVED  
LATE FOR DINNER\*PARADISE\*THE SUPER

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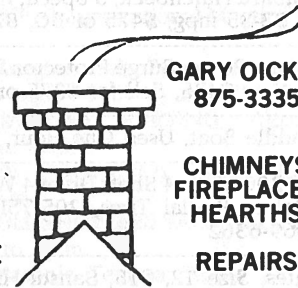
**CALENDAR PHOTO CONTEST WINNERS ANNOUNCED**

The Friends of the Gilman Library recently announced the winners of the photo contest for their 1993 calendar.  
 First place went to Arthur "Skip" Moulton for his entry photo of Alton's Public Square taken in 1928. Second prize went to Robert Witham for his entry of a photo of the Old Shoe Shop with the Post Office and Barber Shop taken September 19, 1906.  
 Moulton also won third place prize for submitting a photo of the removal of the bridge over the railroad in Alton where Ginny Douglas Park is now. The photo was taken in 1937.

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# MAIN STREET INFORMATION CENTER

## Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

### FOR SALE

Hammond Organ, Electronic with Auto Rhythm, Instrumental & Organ Voices, New Condition, \$950, Boys 16" Bike with Training Wheels, Like New, \$35, 569-6126

Amana 1.2 cu ft Touchmatic Microwave, Excellent Condition, \$100, New Ford Sport Wheel Covers, \$25, Blue Sofa Chair & Ottoman, New, \$100, 569-6362

Plaid Sleep Sofa (red, blue, green, etc.), Good Condition, \$75, Casio Keyboard, \$75 or BO, 875-6392 Evenings

Woods 5-foot Belly Finish Mower, Fits Most Tractors with Power Take-Off, \$450 or Trade, 875-6226

Household Electric Floor Scrubber & Polisher, \$30, Electric Hedge Shears, \$20, 1/4h.p. Electric Motor with Mounted Grinding & Drilling Stand, \$20, 875-3951

Electric Space Heater, Cox Boat Trailer, Porta Potti, 36" Lawn Spreader, 875-3852

1985 Chevy Cavalier, Best Offer, 875-5421

1986 Subaru Hatchback, 5 Speed, Inspectable, New Muffler & Front Brakes, 32-35 mpg, \$475 or BO, 875-2626

Heavy Duty Power Surge Protector for Gas/Convenience Store, Still in Box, New \$475, Sell for \$375 or BO, 875-3127

New Paddle Boat, Used One Hour, 875-5346

Yamaha 200 Moto 4 Shaft Drive 4 Wheeler, \$475 or BO, All Season Steel Belted Radial Tires, 205-75R15, Excellent Condition, \$20 each, 569-6362

Ice Skates, Size 12, \$15, Sansui Hi-Fi Headphone Set, 2-Way, 4-Speaker, \$15, Drafting Board w/attached Sliding T-Square, \$10, Nine Volume Encyclopedia on Photography, \$10, 875-3951

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### PERSONAL

Mother of 3 Will Babysit in My Home, Great References, Low Rates, Any Age Child, Call Debbie, 875-2476

## KINDERGARTEN GRADUATION IS WEDNESDAY, JUNE 10

Graduation ceremonies for the members of the kindergarten class will be held at 7p.m. on Wednesday, June 10, at the Alton Central School.

The program will feature songs, poems and fingerplays on the theme, "The Best Thing To Be Is Me".

# Remove and Save

## Schedules

### CHURCHES:

- Advent Christian Church - Sunday 11a.m., Pastor Dr. Warren Harris
- Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
- Community Church - Sunday, Baptist Meeting House, 11a.m. May 3 through June 7, 10a.m. June 14 through August 30, Dr. Peter E. Roussaki, 875-5561
- Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865
- First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason
- St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

### COMMUNITY ACTION PROGRAM:

- Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

### GILMAN LIBRARY:

- Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

### TOWN HALL:

- Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.
- Building Inspector - Wednesday 1 to 4p.m., Friday 4 to 8p.m., Inspection Appointments Monday, Tuesday, Thursday 8a.m. to 4p.m., Wednesday 8a.m. to Noon, Friday 1 to 3p.m. Closed Noon to 1p.m.

### LANDFILL:

- Monday, Thursday, Friday - 8a.m. to 3:30p.m.
- Tuesday & Saturday - 7:30a.m. to 3p.m.
- Wednesday & Sunday - Closed

### SENIOR MEAL SITE:

- Monday through Friday 10a.m. to 2p.m., Pearson Road Center

### ORGANIZATIONS:

- ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House
  - AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall
  - AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall
  - CHESS CLUB - Tuesday 7:30p.m., Busy Corner Store
  - CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall
  - DIVORCED/SEPARATED PARENTING SUPPORT GROUP - 2nd & 4th Fridays 5:30p.m., Congregational Meeting House
  - EASTERN STAR - 2nd Tuesday
  - GARDEN CLUB - 4th Tuesday
  - FLYING CLUB - 2nd Wednesday
  - HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House
  - HISTORICAL SOCIETY - 3rd Tuesday 7:30p.m. Cong. Church
  - KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall
  - LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham
  - MASONIC LODGE - 2nd Thursday
  - NEW DURHAM CAMERA CLUB - 2nd & 4th Wednesday 7p.m., New Durham School
  - PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School
  - ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall
  - SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center
  - VFW - 3rd Monday 7:30p.m. American Legion Hall
- CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

## Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

BOARD OF SELECTMEN - Meets Alternate Mondays at 9a.m. Chairman Bonnie Joseph. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Ruth Messier, 875-6750.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. Chairman Carl Chamberlain.

CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Michael Burke, 875-5492.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM COMMITTEE - Meets on Call. Anna Haase, 875-5611.

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Michael Burke, 875-5492.

LANDFILL STUDY COMMITTEE - Meets on Call. Chairman Ted Cole, 875-2437.

OLD HOME WEEK COMMITTEE - Meets 4th Monday at 7p.m. in the Legion Hall. Chairman George Smith, 875-3229.

PARKS AND RECREATION COMMITTEE - Meets on Call. Chairman Larry Alting, 293-0431

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Harold Finethy III, Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Jack Henderson, 875-6030.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman David Countway, 569-3648.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

WAGE AND SALARY REVIEW BOARD - Meets on Call. Chairman Fred Engelbrecht, 293-4975.

WATER COMMISSION - Meets 2nd & 4th Wednesday at 7p.m. Chairman Richard Quindley, 875-2910. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call. Chairman Milton Jensen, 875-5990.

## POLICE OFFICERS EXPAND TRAINING

Four members of the Alton Police Department recently completed a variety of courses to be better prepared to serve the community.

Chief Thomas J. Mynczywor attended a course on the recently enacted Americans with Disabilities Act sponsored by the NH Chiefs of Police. The course dealt with the implications of employment and hiring procedures in law enforcement.

Mynczywor also attended a course conducted by the NH Police Standards and Training Council on cultural awareness, the way police problems are solved and how services are delivered.

Corporal Susan Roberts completed a course on child abuse, exploitation and investigation offered by the U. S. Department of Treasury. Patrolman James Hathcock attended a course that will lead to certification as a firearms instructor for both automatic guns and revolvers conducted by the NH Police Standards and Training Council.

Patrolman Andrew Shagoury attended a course in the use of the "capstun", the new defensive spray used by police in lieu of the use of force. The course was conducted by the Belknap County Corrections Department.

## JUNE EVENTS

- Tue. 2 - CHANGE OF PARTY SESSION, Supervisors of the Checklist, Town Hall, 7 to 9p.m.
- Wed. 3 - STORY HOUR, Gilman Library, 10a.m.
- FRIENDS OF GILMAN LIBRARY, Gilman Library, 1:30p.m.
- SPRING CONCERT, Alton Central School, 7p.m.
- BINGO, American Legion Hall, 7p.m.
- Thu. 4 - BLOOD PRESSURE CLINIC, Pearson Road Community Center, 10:30a.m. to Noon
- Fri. 5 - BINGO, American Legion Hall, 7p.m.
- Sat. 6 - BIKE RODEO and LITE A BIKE, School Parking Lot, 10a.m. to Noon
- Wed. 10 - STORY HOUR, Gilman Library, 10a.m.
- SCHOOL VOLUNTEER TEA, Alton Central School, 3p.m.
- BINGO, American Legion Hall, 7p.m.
- KINDERGARTEN GRADUATION, Alton Central School, 7p.m.
- Fri. 12 - BINGO, American Legion Hall, 7p.m.
- HIGH SCHOOL GRADUATION, Alton Central School, 7p.m.
- Sun. 14 - FLAG DAY
- Tue. 16 - HUGGINS HOSPITAL GOLF TOURNAMENT, Bald Peak Country Club
- Tue. 16 - WELL CHILD CLINIC, St. Joseph's Church, Ossipee, 9a.m. to Noon
- Wed. 17 - BINGO, American Legion Hall, 7p.m.
- Fri. 19 - BINGO, American Legion Hall, 7p.m.
- Sun. 21 - FATHER'S DAY
- FIRST DAY OF SUMMER
- DUMPFEST, New Durham Dump, 9a.m. to 3p.m.
- Tue. 23 - GARDEN CLUB TRIP, Congregational Meeting House, 9:30a.m.
- Wed. 24 - BINGO, American Legion Hall, 7p.m.
- Fri. 26 - BINGO, American Legion Hall, 7p.m.
- Sat. 27 - UNITED ASSOCIATIONS MEETING, Alton Bay Community House, 10a.m.
- BAY CONCERT: Air Force Liberty Band, Alton Bay Bandstand, 7:30p.m.
- Sun. 28 - SUMMERTIME DOLL SHOW and SALE, Alton Central School, 9:30a.m. to 4p.m.
- CANOE RACE, Masonic Temple, Route 28 South, 10a.m.
- Mon. 29 - BINGO, West Alton Fire Station, 7p.m.

## SUPPORT BUSINESSES THAT SUPPORT MAIN STREET

### Main Street

Published Monthly Since 1985 by  
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P. O. Box 210, Alton Bay NH 03810

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**VFW AND POLICE DEPARTMENT  
TO SPONSOR BICYCLE RODEO**

The Veterans of Foreign Wars Post #11163, in cooperation with the Alton Police Department, will hold a Bike Rodeo and Lite A Bike program on Saturday, June 3, from 10a.m. to Noon at the back parking lot of the Alton Central School.

The program will include bicycle inspection and registration as well as safety reflection for those bicycles requiring it. Children and adults are welcome.

Refreshments will be served. These services as well as participation in the rodeo are free and awards will be presented to all those participating.



Belknap County Youth Poet Melanie Makila and her fourth grade teacher Lawrice Ballentine.



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**ALTON STUDENT NAMED COUNTY  
ROBERT FROST YOUTH POET**

Melanie Makila, a fourth grade student at Alton Central School, has been selected as the 1992 Belknap County Youth Poet. "Night on the Shores of Lake Winnepesaukee" was selected from over 1400 entries as the one which best reflected the Robert Frost Youth Poets theme: New Hampshire Naturally.

The program is sponsored by the State Department of Resources and Economic Development. Recognition awards and prizes will be presented at a reception at the Robert Frost State Historic Site on June 20.

**NIGHT ON THE SHORES OF LAKE WINNIPESAUKEE**

By Melanie Makila

Night on the shores of Lake Winnepesaukee.

I can't see much, except for the stars.

But the night is full of sounds.

The bullfrog croaks, the crickets chirp

As the owl hoots from his pine tree home,

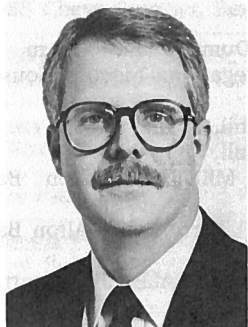
The cry of the loon joins the night song.

The water swishes against the docks

As I sit and listen, I also realize that

The Indians who called this lake "Laughing Water",

Probably heard this same song.



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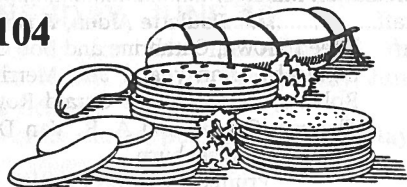
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**LIONS CLUB GOLF NIGHT**

The Alton-New Durham Lions Club will hold its annual Golf Night Tuesday, June 16, at the Blue Jay Miniature Golf Course in Alton Bay beginning at 6p.m. All golf proceeds benefit the charitable work of the Lions Club.

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**MUSIC, CANOES & FITNESS  
IN REC DEPARTMENT PLANS**

The first event in the "Bay Concert Series '92" will be the United States Air Force Liberty Band, tentatively scheduled for Saturday, June 27, at 7:30p.m. at the Alton Bay Bandstand.

There are 10 concerts planned for this season, offering a variety of high quality entertainment for all ages. The popular Freese Brother's Big Band, the BBQ Brass Quintet, and Forest Tilton's Just Jazz will return along with some excellent new groups such as the Rusty Rockstar Roadshow (rhythm/blues, old time rock and roll), Rabbit on a Log (bluegrass), and Straight No Chaser (jazz, blues at its best). Fiddles and Fools, a special children's concert of story-telling and mime, is planned for July. All concerts are free and there is at least one concert per week through August 5.

For further information on specific concerts and dates, check the July issue of Main Street or look for the "Bay Concert Series '92" brochure, which will be at local businesses and the Town Hall the middle of June.

**CANOE RACE**

The Annual Alton Bay Canoe Race is scheduled for Sunday, June 28. Registration is at 10a.m. at the Masonic Hall Parking Lot on Route 28 South for family, novice, recreational and racing canoeists.

The course begins on the Merrymeeting River, ends at the Alton Bay Bandstand, and includes two portages. There will be prizes and awards for all categories. For further information, call the Rec Department at 875-2161.

**FITNESS CHALLENGE GAME**

There's a new game in town called the Alton Fitness Challenge that is scheduled to start July 1. This a six-week, multi-activity, self-scoring challenge to all Alton residents. Sponsored by Alton Parks and Recreation, this game offers a fun and positive incentive to help people begin or renew a commitment to fitness and lifestyles.

All players who achieve their goal will receive a certificate of recognition. The team with the most points will receive a plaque. All names will be entered into a drawing in which one lucky player will win a grand prize of \$500. The second and third names drawn will receive gifts from sporting goods and athletic stores.

Detailed information, score sheets and activity lists will be distributed with the School Newsletter and will be available at the Town Hall.

**HISTORICAL SOCIETY SPEAKER**

Author George McAvoy will speak on "And Then There Was One" at the next meeting of the Alton Historical Society on Tuesday, June 16, at 7:30p.m. in the Gilman Library. Meeting hosts are Jean Roberts and Betty Stone.

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**RIBBON-TYING**

Representatives of the Alton-Alton Bay Chamber of Commerce joined with town officials in a "ribbon-tying" ceremony to promote unity in the community and to welcome the owners of new businesses. A brown bag lunch followed in the Town Hall.

**LANDFILL-TRANSFER STATION STICKERS**

The cost of the new Landfill-Transfer Station stickers, now available, has increased from \$1 to \$1.50. According to Assessing Clerk Diantha Moulton, the increase is needed to cover administrative and printing costs. The new stickers are good until June 1994.

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**12th ANNUAL OLD HOME WEEK  
BEGINS SATURDAY, AUGUST 8**

**By Jim Merrill**

The 12th Annual Old Home Week will soon be here as another summer quickly approaches. The dates are from Saturday, August 8, through Sunday, August 16.

Honored this year as Grand Marshals of the Old Home Week Parade will be Dr. and Mrs. Arthur Appleyard.

New events featured this year are Pony Rides offered each evening by Pop's Clam Shell and Bungie Jumping from a crane high above the Bay.

Opening day activities include the Antique Boat Show from 9a.m. to 2p.m. with the Blessing of the Boats at 1:30p.m. Disc Jockey "Big John" will be at the Bandstand at 7:30p.m.

On Sunday, August 9, Starr Tracey Vincent will be performing at the Bandstand at 7:30p.m. and on Monday at the same time, the Wolfboro Wranglers will once again be back for our entertainment. Tuesday's show is to be announced and on Wednesday, the Classics featuring Sandy will appear at the Bandstand.

Thursday's lineup includes the Tailgate Party at 5p.m., the Abenaki Water Ski Show at 6p.m., and the Country Auction at 7:30p.m. The Alton Police Association's Penny Sale opens Friday at 2p.m.

Saturday's events begin with the Annual Pancake Breakfast from 6:30 to 10:30a.m. and the Craft Fair headed by Fred and Ginny Boelzner from 9a.m. to 6p.m. Bungie Jumping begins on Saturday morning also. At 10a.m., it's the Decorate Your Wheels Contest, and at 2p.m. the Annual Old Home Week Parade begins. The Bed Race will begin at 3:30p.m. and the Bean Hole Supper runs from 5:30 to 7:30p.m. followed by the Block Party featuring the sounds of Bittersweet at the Bandstand. Fireworks kick off with a bang at 11p.m.

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## HISTORICAL SOCIETY RECORDS ALTON'S 200 YEARS

As Alton's Bicentennial on June 16, 1996, approaches, residents may be thinking about its distant past and gradual progress towards its present status -- its growing pains and growing pleasures over the years. In the sweep of time, Alton's history has undergone sweeping changes as well as detailed shifts of focus -- from farming to factories to major fires, burgeoning tourism and development of second homes for countless families from other states.

Alton's large township of over 100 square miles, including lovely lake frontage and many habitable islands, boasts enough variety of terrain to please all. Once it possessed 26 small school districts of the one-room nature, now concentrated in one central school. It once operated a lively railroad yard and built lake-going ships. Over the years, it has supported a dozen country inns, and some eight to ten summer camps (which occupied about 605 acres) including the earliest and longest running camp for girls in the country, Camp Kehonka.

The Alton Historical Society not only records these and other activities but, in its small museum located downstairs in the Town Hall, displays artifacts pertinent to the town and maintains connections with nearly 100 similar societies throughout the state. From March through October, it presents monthly programs of local and state interest plus field trips to historic museums and other points of interest.

Dues are minimal and rewards of membership great. Ask about the programs which are always open to the public at no charge and about joining the Society by calling President Jesse Bakeman, 569-1487; Corresponding Secretary Judy Fry, 569-3742; or Jean Roberts, 569-2629.

### OPEN MARKET FOR PRODUCE GROWERS

The Alton-Alton Bay Chamber of Commerce is seeking folks with gardens who wish to participate in an open-air market this summer. Call 875-5510 or 875-5678 for more information.

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## SCHOOL MUSIC DEPARTMENT PLANS YEAR-END CONCERT

The Alton Central School Music Department will be presenting its final spring concert on Wednesday, June 3, at 7p.m. in the School Gym.

Performing in the concert will be the Grade 5-6 Chorus, Grade 7 Chorus, and High School Chorus. Also performing will be the Beginner Band, Jazz Band and Concert Band. Selections performed will include pieces written by Miles Davis, George Gershwin, Stravinsky and others.

The concert is free and open to the public.

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**ALTON OUTDOORS**

By Jack Miller

**JUNE = SUMMER**

June begins the summer season with warmer, longer days leaving more time to enjoy fishing. For the serious "fishaholic", this is the time to test one's skill in "matching the hatch". With bug season in full swing, identifying what the fish are hungry for becomes a study in entomology.

This is a good time to look for some "native" trout in the many beaver bogs and small feeder streams that dot our local area. Exploring and fishing these different areas is an adventure by itself. A small, light canoe, a belly-boat, or chest waders can get you into places far from the crowd.

Those less enthusiastic, but still itchin' to go fishin' can explore the hundreds of small lakes and ponds in the Lakes Region. As the Big Lake becomes too busy for any peace and quiet fishing, the small ponds seem more user friendly.

Any fishing method should produce some kind of fish. White or yellow perch, pickerel, small or large mouth bass, sunfish, and hornpout are all available. Instead of hot dogs or hamburgers, try fish on your grill. They taste wonderful, it's healthy, and there's no fishy odor in your house. Be careful not to dry them out though.

Whatever you do, just get out there in our great Alton outdoors.

**SCHOOL SUPERINTENDENT REJECTS CONTRACT OFFER**

Michael F. Greene, recently selected to replace F. Andre Paquette as superintendent of School Administrative Unit 51, turned down the offer after receiving the written contract. Greene cited a number of discrepancies between contract wording and verbal agreements during the interview process as the reason for changing his mind.

The search was reopened and Alton School Board Chairman Jack Henderson said he hopes a new superintendent will be in place by September 1.

SAU 51 is responsible for schools in Alton, Barnstead and Pittsfield.

**VNA CLINICS ANNOUNCED**

The Visiting Nurse Association of Wolfeboro and Vicinity has scheduled a Blood Pressure Clinic on Thursday, June 4, from 10:30a.m. to Noon at the Pearson Road Community Center.

On Tuesday, June 16, a Well Child Clinic will be held from 9a.m. to Noon at St. Joseph's Catholic Church in Ossipee for all area children. Immunizations will be available for polio, diphtheria, whooping cough, tetanus, measles, german measles, mumps, TB tine test, and HIB.

**VFW POST ELECTS OFFICERS**

Veterans of Foreign Wars Post #11163 recently elected Archie Thibeault as commander for the 1992-93 year. Others elected include Charles Lurvey, senior vice commander; Don Mitchell, junior vice commander; Henry Nowe, quartermaster; Jim Merrill, chaplain; William Walsh, surgeon; Jack Yarter, advocate; A. Roland Lappiere, trustee for three years; William Bunker, trustee for two years; and Francis Dunbar, trustee for one year.

**FLAG DAY IS JUNE 14**

Claude R. Batchelder Post 72 of the American Legion will have a flag-burning ceremony on Sunday, June 14, at 7p.m. to retire with dignity worn and faded American flags. Alton residents may bring their worn-out flags to the Legion Hall prior to the event. All are welcome to attend.

(603) 875-7337

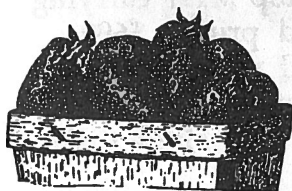


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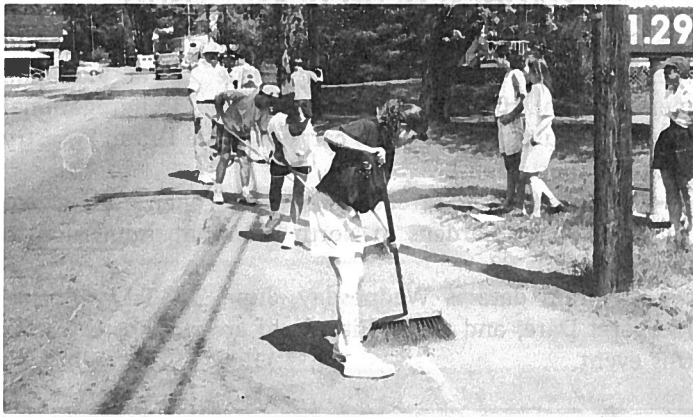
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**EIGHTH GRADERS IN TOWN CIVIC PROJECT**

Thirty-five Alton Central School eighth graders practiced "civic responsibility" recently as a unit in a course on that subject under the guidance of teachers Mike Folan and Brian Davidson. Four teams cleaned up areas around and under the Alton Bay Community House, town beach, Pearson Road Community Center, and a portion of Main Street. Alton resident William Meehan, a senior at Brewster Academy, coordinated the project as part of a civic award achievement program.

**MAIN STREET SALUTE TO.....**

.....School Foster Grandparent Betty Murray who was honored last month for her work with special needs children on reading, writing and math skills.....Ted Conner, long-time UNH Baseball Coach, whose No. 1 uniform was officially retired by the University during Ted Conner Day.

**SCHOOL VOLUNTEER TEA**

Those who worked as volunteers at the Alton Central School this past year will be honored at a Volunteer Tea on Wednesday, June 10, at 3p.m. in the Elementary Resource Center.

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### SHERMAN BROWN WINS FIRST MacDONALD AWARD

Roxanne Lawrence, president of the Emergency Medical Services C-2 District, recently presented the first Marion MacDonald Volunteerism Award to Sherman Brown of the Alton Volunteer Ambulance Service. The award, which will be presented annually to the individual who best exemplifies MacDonald's spirit and dedication, will be displayed in Town Hall.

Attending the presentation ceremony were Sandy Wyatt and Elaine MacDonald, the daughters of Marion and Leo MacDonald, who founded the Ambulance Service.

### GARDEN CLUB PLANS TOUR

The June meeting of the Alton Garden Club will be in the form of a tour. On Tuesday, June 23, at 9:30a.m., members and friends will meet at the Congregational Meeting House parking lot to carpool to the Urban Forestry Center in Portsmouth.

Following a dutch treat luncheon at Yoken's, the group will tour Fuller Gardens in North Hampton. Admission to the Gardens is \$3.

The rain date is Wednesday, June 24. Terry Butler, Margaret Dare, and Claire Fitzgerald are the hostesses for this event.

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