

# Main Street

Volume IX Number 6

June, 1993

Alton, New Hampshire



## ALTON SALUTES DISNEY

Cinderella (Marissa Southwell) arrives at the ball while coachman Mike Caverly, singer/dancer Ashly Southwell and Prince Not So Charming Jason Morris look on. The scene was part of Alton Central School's Spring Concert, "Salute to Disney."

## COMMUNITY CLEAN-UP DAY PLANNED BY STUDENT GROUP

A group of fifth and sixth grade students has been meeting since mid-April to form a community service organization and plan a community clean-up day under the leadership of Colin MacArthur of the Appalachian Mountain Teen Project and the Merrowvista Education Center. The group includes Melanie Makila, Amanda Coughlin, Jocelyn Downing, Buffy Quindley, Eric White, Joey Irving, and Jessica Benedetto.

The program was organized by Donna San Antonio, co-director of the Appalachian Mountain Teen Project, with funding from the NH Department of Education. The state received \$11,418 from a federal program called Serve America, an initiative designed to promote community service-learning projects around the country.

The clean-up day is planned for Saturday, June 5, at 9a.m. at the Alton Central School and members of the community are encouraged to participate.

## HISTORICAL SOCIETY PROGRAM FEATURES YOUTH CAMPS IN ALTON

G. Winchester Stone, Jr., will present a program on Youth Camps in Alton at the June meeting of the Historical Society on Tuesday, the 15th.

Norma Swain and Dorothy Walton are hostesses for the meeting that begins at 7:30p.m. in the Gilman Library.

## HAPPY HOBBY DOLL CLUB SHOW AND SALE IS JUNE 27

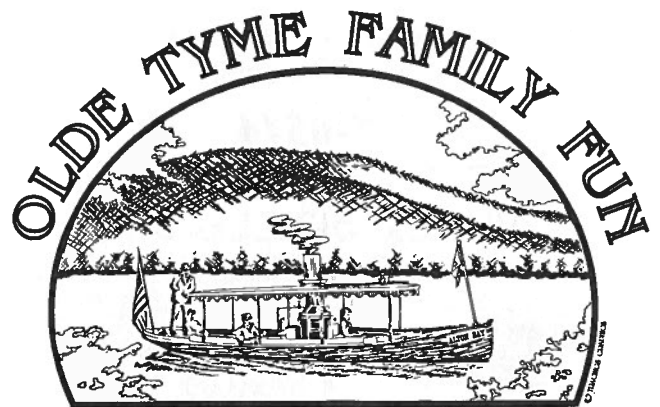
The Happy Hobby Doll Club will present its 8th annual Summertime Doll Show and Sale at Alton Central School from 9:30a.m. to 4p.m. on Sunday, June 27, launching the summer season for all doll devotees in the northeast.

At more than 50 sales tables, dealers from throughout New England, New York, New Jersey, and Florida will offer a full range of antiques to modern dolls and doll-related items for the collector, investor and doll-lover of every age.

The featured guest this year will be Brigitte Brackett of Litchfield, Maine, and her hand-sculpted, one-of-a-kind Santas.

The annual show and sale is the club's major fund raising event. The doll wardrobe contest again promises to be highly competitive. All ticket holders are invited to judge the entries. Door prizes will be awarded. Ample parking will be provided and lunch will be available on the premises.

Further information is available from Ruth Messier at 875-6750.



13TH ANNUAL OLD HOME WEEK  
AUGUST 1993 ALTON, N.H.

## OLD HOME WEEK SHIRTS AVAILABLE JUNE 1

Old Home Week shirts featuring this year's theme, "Olde Tyme Family Fun", are available at the East Alton General Store, Alton Village 5 & 10, and the Alton Bay Busy Corner Store.

The original four-color illustration of an antique steam boat was designed by Tracy Lionetta of Tracings Graphics of Alton. The shirts have been sponsored by the Alton Fire Department Auxiliary for Old Home Week since 1981 and all proceeds benefit the Department and the Auxiliary's community projects.

**GARDEN CLUB TOPIC IS  
APPALACHIAN SPRING WILDFLOWERS**

Lenita Bofinger of Concord will present a program on "Appalachian Spring Wildflowers" at the Garden Club meeting on Tuesday, June 22, at 1:30p.m. at the Baptist Meeting House.

Hostesses are Chairman Ruth Conway, Geraldine Besse, Mildred Billings, Mary Butler, Margaret Dare, and Audrey Ritchie.

Club members have been busy planting gardens at the Town Hall, the Ginny Douglas Park, and flower tubs at Alton Bay. The Club is hoping to help with the new gardens being planned at the Bay.

**LINDON ASSOCIATES**

**CUSTOM GLASSWARE**

EXCLUSIVE DISTRIBUTOR FOR 1993 LACONIA  
MOTORCYCLE RALLY AND RACE WEEK  
REGISTERED LOGO ON ALL:

COFFEE MUGS • BEER MUGS  
SHOT GLASSES • FOAM CAN COOLERS

Wholesale Only **Don Matson 875-3988**

**Karen's Country Kitchen**

*Main St., Alton*

**Open 7 Days**

**6 AM - 8 PM**

Family Dining • Daily Specials  
Take Out Available

**875-6544**

**SUMMER SIZZLE SALE**

The Fastest PC yet - THE PENTIUM powered

ALR Evolution V with 60mhz CPU

VESA VL Local Bus Video

14" SVGA Color, 170mb HD

8mb Ram, MS DOS 6.0,

Windows & mouse



We Take **\$3595**  
Trades

- MS DOS 6.0 Upgrade \$49.95 (while supply lasts)
- Quantum 240mb Hard Drive 2 yr Warr \$315.00
- 486 DLC 33 mhz Bare Bones \$350
- Used 386 DX 's (bare bones) from \$175.00
- Used Color VGA & Multi-synch Monitors From \$180

**Robert Boyce & Company**  
LANTASTIC NETWORK SPECIALISTS

River's Bend Professional Building  
Main Street - Alton Bay, NH 03810  
(603)875-6066 BBS:(603)875-3568

**ALTON SCHOOLS:  
SOME HISTORICAL NOTES**

June ushers in many things: among them Father's Day, Summer Solstice, and graduations. As Alton's 1993 graduating class enjoy their final days at Alton Central School, these facts about Alton Schools taken from Barton McClain Griffin's History of Alton may be of interest to you.

\* The first graduating class of Alton High School as it was then called was in 1904 with two students: George F. Hall and John P. Hurd.

\* In 1909 the High School adopted a plan of 30 weeks of school - an 11 week spring term and a 19 week fall term.

\* During the 1911-12 school year fire broke out in Alton Central High School. This fire moved the Alton citizens to form the Alton Fire Department.

\* In 1912 a music department was organized with Miss Annie A. Wheeler as teacher. She held this position until her retirement in 1948.

\* 1913 saw the erection of a greenhouse for \$1,000 for use in an agriculture program.

\* Miss Agnes Thompson began teaching English and French in the secondary school in 1916. She also retired in 1948 with Miss Wheeler. Together they had a combined total of 68 years of faithful service to the school system.

\* The first and only woman principal at Alton High School was Katherine K. Waldron who served from 1919 to 1924.

\* The first school nurse was employed in 1921 - two rooms were added with a total of nine and an enrollment of 134.

\* In 1928, Alton High School's basketball team won the White Mountain League Championship.

\* The second fire at Alton Central School occurred in 1930.

\* The Alton Winter Carnival started in 1936.

\* In 1945 the agricultural program was discontinued and in 1948 the woodworking program ended.

\* 1950 saw the addition of a business administration course and the publication of the first yearbook.

**UNITED ASSOCIATIONS OF ALTON**

The United Associations of Alton will hold its annual spring meeting Saturday, June 26, at 10a.m. at the Alton Bay Community Center. The public is welcome to attend.



**Sherman H. Brown Plumbing**

WATER SYSTEMS • HEATING SYSTEMS  
BACKFLOW DECIVES

NH MASTERS LIC. #360  
ME MASTER LIC. #02595  
NHPI #555 WSPCC #0004  
BACKFLOW DEVICE  
TESTER #3820

*Call us for your  
Plumbing needs!!*

24 HOUR SERVICE

P.O. Box 404  
Alton, NH 03809

Phone:  
(606) 875-7337

Senior Citizen Discount

### BICENTENNIAL FOCUS

By Judy Fry

#### LOGO CONTEST ENTRIES SOUGHT

A contest to design a logo for the up-coming 1996 bicentennial celebration is being sponsored by the Bicentennial Committee.

This contest is open to all Alton students, year-round and summer residents. The idea is to design a logo which will be used throughout the 200th anniversary celebration. Publicity, signs and memorabilia will display this special logo.

Any size entries, limited to one per person, may be in black and white or color. The deadline is December 31, 1993, and entries should be brought to the Gilman Library.

The prize will be announced at a later date and more information is available from Committee Chairman Nancy Merrill at 875-2626.

**ALL ABOUT ALTON:** The 1856 Gazette lists Alton having seven stores, 3 hotels, and 5 shoe manufacturers.



#### OPENING DAY PARADE

Members of the various Alton Youth League teams marched to opening day ceremonies from the Central Fire Station to Jones Field.

### Alton Funeral Home

School Street  
Alton, N.H. 03809  
(603) 875-3311

OIL & GAS SYSTEMS

### Dick Quindley & Sons

HEATING SERVICE  
COMPLETE SYSTEMS - REPAIRS

EMERGENCY SERVICE  
875-2910

MAIN STREET  
ALTON, N.H. 03809



**ALTON VILLAGE 5 & 10**  
V & S Variety  
Main St., Alton

Libbey

**ICED  
TEA  
SET**

with Twelve  
17-Oz. Tumblers

**299**

Cards and Gifts

FOR DAD

With All Our Love

And Thanks!

**875-5510**



### CASTLE MARINE

Minge Cove

Echo Shores Road - Alton Bay, N.H. 03810  
(603) 875-2777



LOAD RITE DEALER

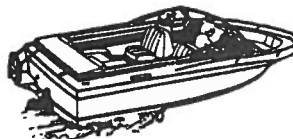


● Boat Brokerage

Tom & Linda Peary



*"Our business is built on fast  
service & satisfied customers"*



**OPEN**  
9 AM - 5 PM  
**CLOSED WEDNESDAY**



**MAIN STREET AVAILABLE  
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

**ALTON-NEW DURHAM LIONS  
OFFER MINI-GOLF SPECIAL**

Everyone is invited to the Annual Lions Club Mini-Golf Night at the Blue Jay Miniature Golf Course in Alton Bay on Tuesday, June 22.

All proceeds benefit the community and health projects of the Alton-New Durham Lions Club. The fun begins at 6p.m. and a round of 18 exciting holes of golf are available for only \$1 per person. Present the special coupon below when accompanied by a paying golfer for a free round. The offer is limited to one coupon per family.

The rain date is Thursday, June 24.

***NOW IS THE TIME***  
To Reserve Space at the  
***EAST ALTON FLEA MARKET***

July 24, 1993 \$10.00 569-2629

Benefit East Alton Fire Assoc.

SPECIAL OFFER COUPON  
One Free Round of Mini-Golf  
When Accompanied By A Paying Golfer  
One Coupon Per Family  
Good Only Tuesday, June 22, 1993  
Alton-New Durham Lions Club  
Mini-Golf Night  
Open 6p.m.  
Blue Jay Miniature Golf Course

**ALTON  
OFFICE SERVICES**

Bookkeeping  
Photocopies  
Typing  
Fax

Main Street

875-7300

**MARK BATCHELDER**

*CARPENTER*

**293-7615**

**HOW DOES YOUR HOME COMPARE?**



Dudley Road Alton  
Sold: 3/25/93 \$83,900

2 Days on the market  
Rooms: 5 Bedrooms: 3 Baths: 1  
Age: New Sq. Ft: 1400 Foundation: Full  
Heat: FHW/Oil Water: Drilled Well Fin: FmHA  
Acreage: 1.58 Taxes: NYT Assessment: NYA  
Listing & Selling Agency: Ryan & Toman

**Ryan & Toman**  **Better  
Homes  
and Gardens**  
REALTORS®  
**875-2525**



**WEDDING  
INVITATIONS**

Announce the happy news with fashionable Birchcraft Wedding Invitations. Choose from our selection of beautiful styles.

**Alton Printing  
Company**

**(603) 875-2197**  
Church Street, Alton, NH

**Sandy Point Restaurant**  
Rt. 11 Alton Bay, NH

***Pre Season Hours***

June 1 - 18 Weekends Only  
June 19 - 30 Weekends &  
M-F Night Only

**875-6001**

**CONCORD CORNER**

By Alice Ziegra, State Representative

**COMMITTEE WORK IS KEY TO LEGISLATIVE SUCCESS**

The primary work of the Legislature is in the committees and voting in the House on bills from all the committees. Each year, the Speaker assigns new bills to the appropriate committee -- one of the 24 standing committees. I am on Health, Human Services and Elderly Affairs.

After a public hearing, the committee decides the fate of the bill. It can be passed as is, amended, kept for study or killed. The full House votes and usually follows the committee recommendation. In the Senate, the entire procedure takes place again. If the bill survives, the Governor may or may not sign it.

This session our committee heard 40 bills -- 27 were passed, nine were killed and four were kept for study.

Among the bills passed were: (1) stricter rules on rabies control for cats and dogs; (2) adding home care patients to the "Patient's Bill of Rights;" (3) notification of employees in correctional institutions after they have been exposed to an infectious disease such as AIDS or Hepatitis B; (4) committee established to study funding for long-term care of the elderly; (5) increasing cost of living increases in AFDC standards of need; (6) revising laws requiring a prescription for hypodermic needles (this has been tabled in the Senate); (7) change in the definition of permanent disability for the purpose of receiving public assistance and still be employed; (8) revision of lead poisoning laws; and (9) establishing a demonstration program for a long-term care program for pregnant and postpartum substance-abusing women and their children.

Some bills have already been signed into law and some have been killed by the Senate. We hope to adjourn by mid-June but the budget is still with the Senate. It will be discussed by both the House and Senate before passage.

I will be at Alton Town Hall on Monday, June 7, from 3 to 4p.m. Meanwhile, call me at 875-2151.

**FRIENDS OF THE LIBRARY HOST YOUNG AUTHORS**

The Friends of the Gilman Library will host Young Authors from Alton Central School at its meeting on Wednesday, June 9, at 1:30p.m. at the Gilman Library.

**FREE HEARING TESTS**

Computer Analysis and Expert Repairs - All Makes  
Second Opinions

Walk-In Hours  
Other Times  
By Appointment

875-6059  
or Residence  
875-2920

Robert I. Williams - Registered Hearing Aid Disp.  
HIGHEST QUALITY - BEST PRICES - FAST SERVICE

30 Day Refund on all New Aids if not satisfied.

Ask to see the New Tiny STARKEY Secretear®

**FREE HOME VISITS**

**CARNEY DRUG** • 10AM-1PM Wed  
32 North Main St., Rochester, NH 332-2132

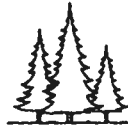
**HALL'S PHARMACY** • 10AM-1PM Mon  
Opposite Post Office, Wolfeboro, NH 569-2374

**MEDICINE SHOPPE** • 10AM-1PM Fri  
801 Islington St., Portsmouth, NH 433-5808

**ANNUAL CANOE RACE**

The Parks and Recreation Department is sponsoring its annual Canoe Race on Sunday, June 27, which begins at 11a.m. at the Masonic Temple Parking Lot on Route 28 South. The race ends in Alton Bay.

The entry fee is \$10 per canoe and the first 30 participants to register will receive an awesome t-shirt (limit of two t-shirts per canoe). Entrance categories are: RACING - pro, men, women, doubles; RECREATIONAL - men, women, doubles, adult and child; YOUTH - boys pairs, girls pairs, mixed pairs. Registration will begin June 14 and will end at 10:45a.m. on race day. For information, call 875-2161.



**Trees Company**

COMPLETE TREE SERVICE - STUMP REMOVAL - LANDSCAPING  
QUALITY & DEPENDABILITY WITH LOW PRICES

**KEVIN HOPPER**

REGISTERED ARBORIST  
B.S. FORESTRY

FULLY INSURED  
FREE ESTIMATES

ALTON, NH

(603) 776-TREE  
(603) 776-8733

**Brook & Bridle Summer Homes**

On Lake Winnepesaukee  
Roberts Cove Road  
ALTON, NEW HAMPSHIRE



RENTAL INFORMATION & RESERVATIONS  
WRITE OR CALL

BONNIE DUNBAR JOSEPH  
P.O. BOX 270  
WOLFEBORO, N.H. 03894

(603) 569-2707

*Simply the Best*

Bob Buchanan  
Charles Lapointe  
David Countway



Judy Bagley  
Al Gengras

BUCHANAN ASSOCIATES, INC.  
Main Street, Alton, N.H. 03809

Call: 875-3128

Fax: 875-6378

\*\*\*\*\* Residential \*\*\*\*\*  
Old Bay Road Country Cape on 2 Ac Mini-farm, asparagus & Blueberries pay taxes. Big garage. \$82,500  
Gammon's Corner 9 Rm Cape, perfect condition on 5 Ac. Large bedroom on first floor. 2 car garage. \$135,000  
Eagles Rest 28x48 Double wide. One of the best areas of the park! An enclosed back porch. \$54,900  
Eagles Rest 6 Rm Double-wide. Very economical to heat. Convenient to Route 28. Low taxes! \$52,500  
Main Street Centrally located for business success. Extensive renov. \$140,000 or Village Video \$160,000

Echo Point Road 6 Rm Ranch offers easy one level living. A sheltered cove and breakwater. \$229,500  
Merrymeeting Lake 4 Rm Ranch, 100' ftg., sandy beach, boat launch & dock. Extra lot avail. \$154,900  
Upper Suncook Lake 4 Rm Cottage. A secluded location, level lot, sandy frontage. Furnished! \$112,000

\*\*\*\*\* Land Specials \*\*\*\*\*  
Route 140 motivated Seller, 38 Ac 1717' frontage. South exp. \$55,000  
Locke Lake / Barnstead a terrific price! 113' waterfront lot \$30,000  
Fort Point Road 5+ Ac lot, Abuts Trask Conservation Area. \$36,500

We are ready to give you the best real estate services. Stop today and see our comfortable new office in the heart of downtown Alton, next to the Community Church on Main Street. Ask for a free Market Analysis.



### Main Street

Published Monthly Since 1985 by  
Voice of Alton, Inc., A Non-Profit Organization  
P. O. Box 210, Alton Bay NH 03810

Editor ..... John Duffek  
Assistant Editor ..... Robert Boyce  
Business Manager ..... Jeanne Cole  
Advertising Manager ..... A.R. Van de Meulebroecke  
Circulation Manager ..... Robert Smith  
Staff . . . . Paulette Alden, Rose and George Bornheim, Catherine  
and Bob Calvert, Ted Cole, Phyllis and Stephen Connelly, Daryl  
Czech, Lori Durkee, Barbara Ingoldsby, Lynda Plunkett, Lisa  
Racine, Jean Roberts, Gertrude and Gerald Row, Linda Ann  
Smith, Nancy Thomas, Connie Van de Meulebroecke, Tammy  
Murtagh, Frances and James Washburn

Printed by Alton Printing Company  
on 100% Recycled Paper  
Average Circulation 2,500

Phones: Editorial 875-7300 Advertising 875-5702  
Subscriptions are available to receive Main Street  
by first class mail at \$7.50 for 12 issues

## ALTON

2 Bedroom Apartment  
Newly Renovated!  
\$525/Mo. w/Utilities  
**Call 875-6059**

### THE CHECKOUT DESK

By Pat Merrill, Librarian

### READING PROGRAM KICKS OFF WITH JUNE 28 PICNIC

The Summer Reading Program at the Gilman Library will be officially launched on Monday, June 28, with a picnic co-sponsored by the Library and Kim's Kiddie Korner.

Children of elementary school age are cordially invited. The picnic will be held at the Library and will start at 6p.m.

Following this festivity, Julie Thompson and Brownie Macintosh will present a program of songs and stories.

Help us off to a good start! See you there!

#### NEW BOOKS

Rediscovery: A Novel of Darkover by Marion Zimmer Bradley

The Cat Who Went Into the Closet by Lilian J. Braun

We'll Meet Again by Philippa Carr

American Star by Jackie Collins

"J" Is For Judgement by Sue Grafton

The Client by John Grisham

Whispers by Belva Plain

Curriculum Vitae by Muriel Spark

November of the Heart by LaVyrle Spencer

The Ryer Avenue Story by Dorothy Uhnak

How to Maximize Your Child's Learning Ability by Lauren Broadway

Estate Planning: How To Preserve Your Estate For Your Loved Ones by Jerome Manning

Polar Dreams by Helen Thayer

The Coming Health Care Crisis by John Wolfe

The trouble with relaxing in your own home is that no matter where you sit it seems you're looking at something that you should be doing.

## McKenney Transportation

Auto & Truck Repair  
Road Service

Off Rt. 28 At The  
Alton/Barnstead Line



Auto  
Care  
Center



8-5 Mon - Sat  
**776-7931**

**Road Service / State Inspection**

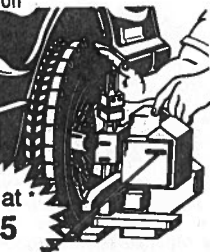
\* Because additional service & parts are sometimes needed at an extra cost, we'll prepare an up front estimate!

### WHEEL ALIGNMENT

- Check suspension parts for wear
- Set caster, camber and toe settings as needed

starting at  
**34<sup>95</sup>**

\*Certain models/  
parts extra.



### RADIATOR FLUSH & FILL SPECIAL

Our professional automotive technicians will:

- Check cooling system for leaks
- Power-flush complete system and add up to two gallons of NAPA anti-freeze
- Check cooling system for proper performance

Most cars  
**\$39<sup>95</sup>**



\* **Rock  
Bottom  
Tire Prices**

**REPLACE WORN BELTS AND  
HOSE TODAY WITH QUALITY  
NAPA BELTS AND HOSE.**



**BEFORE IT'S TOO LATE.**

All offers Expires June 30, 1993

**Under Water / Recovery & Repair**



### ICE OUT DECLARED APRIL 22

As evidenced by this recent photo of the view across Alton Bay, the ice is out of Lake Winnepesaukee. The official declaration came at 1:13p.m. on Thursday, April 22. Former selectman Frank Metcalf, winner of the annual Main Street Ice Out Contest, will enjoy dinner for two at the William Tell Restaurant, compliments of Peter and Susan Bossert.

### MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.



Dr. Mark Crosser

Auto Accident? Headache?  
Back Pain? Sciatica?  
**CROSSER FAMILY  
CHIROPRACTIC  
OFFICE**

Rivers Bend Professional Building  
Call 875-3838  
in Alton TUES & THURS



**TUXEDOS**  
Rentals & Sales

Weddings or Proms  
OVER 95 STYLES

*“I Do”*

Alton Traffic Circle  
(603) 875-4848

## THE BAY CHURCH

(Advent Christian)

WORSHIP - 11 AM  
WED. - 7 PM

*Now Worshipping at  
Moore Chapel on  
Alton Bay Christian  
Conference Center*

## THE ART PLACE

CUSTOM FRAMING - GALLERY

*Specializing in Needlework Framing  
and Antique Prints*

Also visit our gallery on  
Main Street in Wolfeboro featuring  
original artwork and prints by regional artists

River Lake Road  
Alton Bay - 875-6811

Main Street  
Wolfeboro - 569-6159

Brenda MacKay

(603) 875-5329



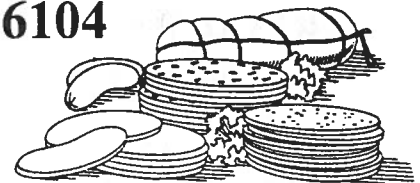
Custom Sewing and Alterations Crafts and More  
*“You sow your oats...while I sew your clothes”*

Main Street

Alton, N.H.

## McGrath Food Center

OPEN:  
Mon - Sat 8-7  
Sun 8-5  
Tel. 875-6104



*The McGrath family is glad to be back  
serving all your Grocery Needs.*

## MAIN STREET INFORMATION CENTER

### June Events

- Wed. 2 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 4 - BINGO, American Legion Hall, 7p.m.
- Sat. 5 - WORLD ENVIRONMENT DAY  
TRACK at Meet of Champions  
CLEAN-UP DAY, Alton Central School, 9a.m.
- Wed. 9 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10a.m.  
YOUNG AUTHORS, Gilman Library, 1:30p.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 11 - BINGO, American Legion Hall, 7p.m.
- Sat. 12 - PAVING WITH PENNIES, Main Street, 10a.m.
- Mon. 14 - FLAG DAY  
FLAG REPLACEMENT CEREMONY, Town Hall, 3:15p.m.  
FLAG BURNING CEREMONY, American Legion Hall, 6:30p.m.
- Tue. 15 - YOUTH CAMPS, Historical Society, Gilman Library, 7:30p.m.
- Wed. 16 - STORY HOUR: 3-5 Year Olds, Gilman Library, 10a.m.  
BINGO, American Legion Hall, 7p.m.
- Fri. 18 - BINGO, American Legion Hall, 7p.m.
- Sun. 20 - FATHER'S DAY
- Mon. 21 - SUMMER BEGINS
- Tue. 22 - APPALACHIAN SPRING WILDFLOWERS, Garden Club, Baptist Meeting House, 1:30p.m.  
LIONS MINI-GOLF NIGHT, Alton Bay, 6p.m.
- Wed. 23 - SCHOOL SUMMER VACATION BEGINS, 1p.m.
- Wed. 23 - BINGO, American Legion Hall, 7p.m.
- Fri. 25 - BINGO, American Legion Hall, 7p.m.
- Sat. 26 - YARD AND BAKE SALE, West Alton Fire Station, 9a.m. to 4p.m.  
SPRING MEETING, United Associations of Alton, Alton Bay Community Center, 10a.m.
- Sun. 27 - SUMMERTIME DOLL SHOW AND SALE, Alton Central School, 9:30a.m. to 4p.m.  
CANOE RACE, Masonic Temple to Alton Bay, 11a.m.
- Mon. 28 - SUMMER READING PROGRAM PICNIC, Gilman Library, 6p.m.  
BINGO, West Alton Fire Station, 7p.m.
- Wed. 30 - BINGO, American Legion Hall, 7p.m.

### OLD HOME WEEK SPONSORS COW CHIP CASINO

A Cow Chip Casino will be sponsored by the Old Home Week Committee on Saturday, July 3, at Jones Field from 10a.m. to ??.

The casino squares will be numbered on the field and if you ticket has the matching number of the square where the cow drops a meadow muffin you win \$250.

Casino tickets are on sale for \$5 each at the Parks and Recreation Department and will be available at the Transfer Station on Saturday, June 19 and 26, from 10a.m. to noon, and at other Old Home Week fund raising events.

For more information, call Recreation Director Kellie McGrath at 875-2161.

### FARMINGTON NATIONAL BANK

*Alton Banking Hours*  
Monday - Thursday 9am-5pm  
Friday 9am-6pm  
Saturday 9am-12pm

**XPRESS**  
24.



**MELVIN VILLAGE**  
544-2104

**ALTON**  
875.6111

**FARMINGTON**  
755.2255

**WOLFEBORO**  
569.8999

### Classified Ads

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

#### FOR SALE

One Cooper Lifeliner Radial Tire, P205/75 R15, Less Than 200 Miles of Use, \$45, Emerson Portable Refrigerator, \$65, Antique Jenny Lind Spool Bed, Full Size, \$250, 293-7105

1980 Yamaha 250 Motorcycle, Good Condition, Tires, Windshield, Sissy Bar, Year Old Battery, 6,000 Miles, \$350, 875-5645

1982 Mercury Lynx, 4 door, 60,000 Miles, Exhaust Valve Replaced, New Tires, Brakes, Exhaust, \$475, 875-2626 or 755-9178

1975 Rally Fiberglas 171 Bow Rider, New Seats, 100 h.p. Evinrude Outboard, Trailer, \$3,000, 875-2597

Fiberglas Diving Board, 12 feet, No Stand, \$100, 875-2437

21 cu.ft. Gibson Freezer, White, \$200, 875-5421

Antique Wooden Double Bass Trunk for Sale, Best Offer, 875-7326

FREE - Precast concrete bulkhead with steel doors. Six years old. You help remove it, it's yours 875-7371

#### WANTED

Lawn Care Work, Have Own Equipment, 875-6392 or 875-3163

High School Student Interested in Gardening

Commodore Monitor Model 1702, 875-7300

### FLAG DAY CEREMONY

By Lori Durkee

Anyone wanting to patriotically dispose of their old, faded, or tattered American flag is welcome to bring it to the annual flag burning which will take place in front of the American Legion Hall at 6:30p.m. on Flag Day, Monday, June 14. Commander Jerry Steimle and other American Legion Post #72 members will be there to assist.

## THE OWL'S NEST RESTAURANT & STORE

RT 11 - ALTON - GILFORD LINE

TEL. 293-0718

ICE COLD BEER & WINE

SUBS and PIZZA

BREAKFAST EVERYDAY

Come by Boat!! (Docks)

LP GAS - FUEL OIL - MOBIL LUBRICANTS - HEATING SYSTEMS



**FERN'S ENERGY**

CONCORD • 200 No. State St. • Box 491 • 03301  
ALTON • Main St. • Box 446 • 03809  
FRANKLIN • 221 So Main St. • Box 200 • 03235

875-3500  
1-800-852-3386  
Service & Operations



**ALTON OUTDOORS**

By Jack Miller

**"FISHIKING"**

June is the official month that starts summer, and it is the time to get out of doors and enjoy. One way to see and enjoy this area is to go "fishiking". This is a combination of hiking and fishing. One can hike into some local ponds or rivers and find some fine fishing. For this type of activity, a short spinning rod and the Colorado spinner and worm combo will work on any species of fish. On larger streams or beaver bogs, the challenged fisherperson can try a fly rod.

For the hiking part, footwear depends on how serious one is about fishing. Neoprene waders are the ultimate but old sneakers and long pants work, too, if you want to "in touch" with the elements.

For the where to go part, in Alton try hiking along Minge Brook to the beaver bogs, Coffin Brook has beaver bogs, or try Beaver Brook and its bogs. You'll find brook trout in all these waters. For ponds, try Gilman Pond in Alton, Round Pond in Gilford, or Mountain Pond in Brookfield. All offer a good hike and warm water species.

For the adventurous, try leaving a car at one point and fishing a stream to the next road crossing. On the Cocheco River, one can start at the bridge near the Farmington dump and fish to the bridge on the Little Falls Road. Or try the Suncook River between any of the many river/road crossings.

Get out, walk, look, listen, and maybe catch some fish.

As a financier, you might say that old Noah was vastly underrated. After all, he floated his stock while everyone else was being liquidated.

**REGISTRATIONS REQUIRED FOR FIRST SUMMER DAY CAMP**

The Parks and Recreation Department is sponsoring its first Summer Day Camp for youngsters in grades two through six.

The one-week day camp will be held at the Alton Bay Community Center July 12-16 from 9a.m. to 4p.m.

Program activities include a field trip, cooperative games, skits, safety tips, culture day, exercise, games and more! The cost is \$30 for the week for Alton residents. Registration ends Friday, June 18, and is limited to 30 participants.

Early registration is recommended to guarantee your spot. For more information or to register by phone, call the Parks and Recreation Department at 875-2161.

At age 20 we worry about what other people think about us. At age 40 we don't care what they think about us. At age 60 we discover they haven't been thinking about us at all.



Mel & Sally's  
Route 11, Alton Bay, NH  
Breakfast • Lunch • Dinner  
(take-out available)

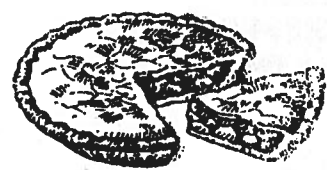
OPEN 7 DAYS  
Mon - Tues 6:00 - 2:00 • Wed - Sun 6:00 - 8:00  
Tel. 875-3700

*The one stop store for all your needs!*

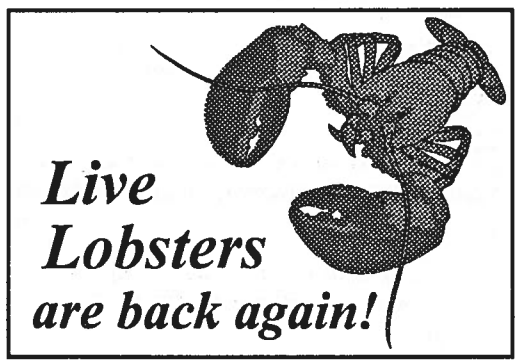


**(603) 875-2861**

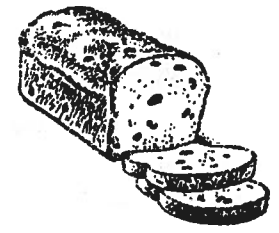
*Also, Pies, Breads & Rolls*



- Apple
- Blueberry
- Straw Rhubarb
- Mince
- Pumpkin
- Coconut Custard
- Dutch Apple



- White
- Wheat
- Oatmeal Molasses
- 8-Grain
- Raisin
- Parisian



Fresh Meats • Fishing Supplies  
Deli • Vegetables • Gas

Bakery • Videos  
Fishing & Hunting Licenses

Fishing Tackle  
Live Bait  
Smelt - Shiners

### INTERNATIONAL COOKING CLASS OFFERED BY RECREATION DEPARTMENT

An International Cooking Class, sponsored by the Parks and Recreation Department, will be held on Wednesday Evenings from 6 to 9p.m. at the Alton Bay Community Center on June 2, 16, 23, and 30, and July 7 and 21.

Each class includes preparation of three to four separate dishes, hors d'oeuvres and beverage. All interested participants must register at the Parks and Recreation Department. New students are always welcome but you must register at least one week before the class you plan to attend. The six week course is \$60 per person; a single class is \$15 each.

For more information or to register by phone, call 875-2161.

At age 20 we worry about what other people think about us. At age 40 we don't care what they think about us. At age 60 we discover they haven't been thinking about us at all.



## SHIBLEY'S

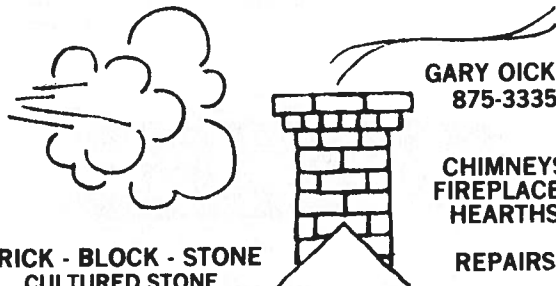
HARD and SOFT ICE CREAM  
YOGURT and FRUITAGE

*Come by Land or Lake*  
Call in Orders Welcome  
875-6611  
OPEN ALL YEAR

ROUTE 11, ALTON BAY, NH

- NO Cholesterol Frying Oil
- Fresh Ground Hamburg
- Lobster & Clam Rolls
- Pizza, Fried Dough
- New Item - Subs
- and a Whole Lot More



## GALE HILL MASONRY



**GARY OICKLE**  
875-3335

CHIMNEYS  
FIREPLACES  
HEARTHES  
REPAIRS

BRICK - BLOCK - STONE  
CULTURED STONE


### DOWN UNDER DOWN EAST TRADING CO., INC.

P.O. Box 57 • Alton Bay • New Hampshire 03810 USA


Mail Order Information: P.O. Box 811 • Clinton • MA 01510

**A MAIL ORDER COMPANY**

Featuring *R.M. Williams PTY LTD*  
Genuine Australian Clothing & Accessories



For a **FREE** Catalog, Mail with Your Name,  
Address, City, State and Zip Code to:  
P.O. Box 811  
Clinton, MA 01510





### NAPA AUTO PARTS - FARMINGTON

WE CARRY A FULL LINE  
OF AUTO PARTS & ACCESSORIES  
INCLUDING...



- Parts for Imports
- Parts for Trucks
- Paint & Supplies
- Brand Names You Rely On



ASK ABOUT NAPA'S NATIONAL WARRANTY PROGRAM

**NAPA AUTO PARTS**  
Route 11 - Farmington  
755-2264 • 800-734-2269  
Mon-Fri 6 am to 5:30 pm  
Sat 6 am to 5 pm • Sun 9 am -1 pm

### BRUCE K. JOHNSON

Attorney at Law

HOMESTEAD PLACE, JCTS. RTE. 11 & 28

(603) 875-6131

P.O. Box 817  
Alton, N.H. 03809



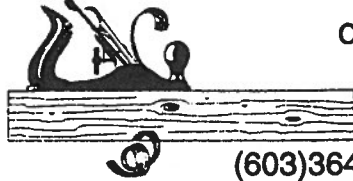
### Ricky Rines

Lic. # 7713

Residential & Commercial Wiring  
Serving Alton and Lakes Region  
For over 25 years

**875-5858**

## **JP BUILDERS**



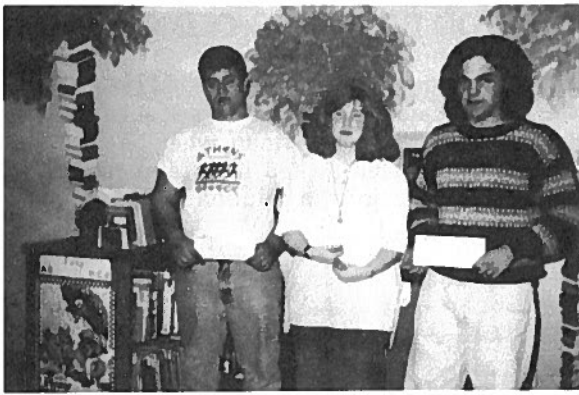
CUSTOM HOMES  
&  
REMODELING

(603) 364-9404  
after 6 PM 603-875-3027

Custom Decks  
Finish Work  
Additions

Fully Insured  
Quality Guarantee  
References Available

Jim Parandes P.O. Box 449, Alton Bay, NH 03810



**TOP HIGH SCHOOL CANDY SELLERS**

Jarod Brown, Jessica House and Kurt Thomits were the top sellers in the high school category in the recent PTCO candy sales fund raiser.

**PTCO FUND RAISER WINNERS**

The Alton Parent Teacher Community Organization (PTCO) recently conducted a candy sales fund raiser for its support of school equipment.

The top sellers in each school category won a \$25 gift certificate to the store of their choice. They were: Kurt Thomits, high school; Mandy Lamper, middle school; and Zachary Christy, elementary.

Other winners of a \$10 gift certificate to Coconuts in Gilford were Jessica House and Jarod Brown, high school; Amber Locke, Ken Duffy, and Ty Whitehouse, middle school; and Dan Quinn, Joshua Whitehouse, Tonya Simonds, Tonya Alden, and Jerusha Hayward, elementary.

**SUMMER EVENTS PLANNED AT WEST ALTON FIRE STATION**

Monday night bingo at the West Alton Fire Station begins June 28 at 7p.m. and continues through August 30 and a Yard and Bake Sale to benefit the Karla Merfeld Scholarship Fund will be held from 9a.m. to 4p.m. on Saturday, June 26.

**MAIN STREET SALUTE TO.....**

.....Jack Baggaley and the Alton Youth League Directors for their efforts in creating a replica of Fenway Park at Jones Field.....Senior Jeff Irvin for being named the Citizen-WLNH Athlete of the Week for his contributions to the baseball team's winning season.....Eric Howell for being voted Gunstock's Rookie of the Year for his "attention to detail and commitment to high levels of skier service" as a member of the food service staff.

ALL ABOUT ALTON: The 1856 Gazette lists Alton having seven stores, 3 hotels, and 5 shoe manufacturers.



**OSGOOD PHARMACY**

Prescription Specialists

FARMINGTON, N.H.

TEL. 755-3771 & 755-2440

"FRIENDLY PERSONALIZED SERVICE"

FAX # 603-755-9372

**APARTMENT FOR RENT**

Fantastic Mountain Views

Apartments starting at \$325/Mo.

1 Bedroom Apt Available - \$350/Mo (incl. heat & elect.)

**FERNCROFT FARM**

New Durham Road - Alton

783-4446

**WESTON AUTO BODY, INC.**

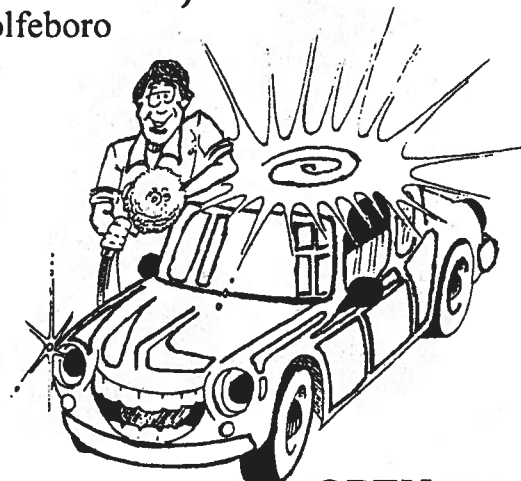
Rt 28 South Wolfeboro

*Introducing Our New Services*

- Complete Auto & Marine Reconditioning
- Detailing
- Carpet Dying & Much More
- Free Pickup and Return

Call for an Appointment Today

**569-4400**



**OPEN**

Mon - Fri 8-5

Sat 8-1

Also 24 hr. Towing

## ALTON BAY HEAVY RIGGING

*We offer 25 years of honest,  
dependable experience. We lift  
cottages, homes, and barns for  
foundations and sill work.*

**Dan Wright**

**875-6771**

Telephone 603-875-6151



**DENISE MERRITT, M.D., P.C.**

**GENE B. ANDES, M.D.**

**Expanded Hours**

8 MAIN STREET, ALTON, N.H. 03809

**SCUBA INSTRUCTION**  
Equipment Sales & Service  
Worldwide Travel Packages

Classes starting soon in  
Wolfeboro, Gilford, Ossipee,  
Dover and Sanford, ME

**DIVE WINNIPESAUKEE**  
*Your Sporting Goods Headquarters!*

- SALVAGE
- MOORINGS
- COMMERCIAL
- ICE DIVE & RECOVERY

P.O. BOX 2198, MAIN STREET  
WOLFEBORO, NH 03894  
(603) 569-8080 - 776-7931

### Blue Seal and New Durham General WE KNOW ANIMALS

We take pride in helping our customers care for their animals. You can count on us for management and feeding advice, and, of course, high quality feed.

That's why we sell Blue Seal.



25lbs.  
Dog Krunchies  
only \$7.52

25lbs. Bunny 16 Pellets only \$4.04



#### THE GENERAL STORE

Blue Seal Feeds

3 Old Bay Rd. New Durham, NH  
859-5400

Mon - Fri 6 AM - 9 PM  
Sat & Sun 7 AM - 9 PM

MARK OF QUALITY SINCE 1866



## ALTON BOY FINDS OLD COIN

By Lori Durkee

On April 15, Caleb Gagne, nine year old son of Gary and Paula Gagne, was playing around a rock pile in his back yard with his friend, Keith Waterman, when he noticed what looked like a coin. Caleb picked it up and took it to his mother. She put the coin in a solution of lemon juice and salt to soak overnight.



### THE GAGNES

Paula and Gary, sons Caleb and Seth with Caleb's friend Keith Waterman.

The next day, the coin was removed. It was well worn, quite thin, and hard to read, so they placed the coin under a piece of white paper and rubbed a lead pencil over the coin to bring out the printing and design. To their amazement, the Gagnes found the coin to be an Indian Head Penny dating back to 1893, making the coin 100 years old.

The Gagne family, Gary and Paula, sons Caleb and Seth, 8, moved from Gilmanton Iron Works to the Ida Sears homestead on Route 140 approximately one mile from town in March, 1990.

Paula is researching the history of the house. So far, she has learned that the original house (there are some later additions) was over 140 years old when they bought it. The Gagnes said, as they ripped some of the boards from the walls, "old coins, buttons and needles tumbled out." They are trying to keep the house as original as possible.

I am sad to report, however, that Caleb lost the Indian Head Penny. Perhaps, he will come across something else of interest from the past.

### EARTH CARE

Though an upright freezer is probably more convenient, a chest-type unit may be a better choice. You can save energy with the chest model because its horizontal configuration allows less cold air

For Fast Neighborhood Service Call

## S.F. ELECTRIC

Tel. 776-6172

- New Construction
- Mobile/Modular Homes
- Service Upgrades
- Older Homes
- Additions
- Small Jobs

Stockbridge Corner Road  
Alton, New Hampshire 03809

NH Master Lic #7701  
Low Rates

ME Master Lic. #MS60010902  
Free Estimates  
Safety Inspections

Senior Citizens Discounts

### BICENTENNIAL FOCUS

By George Winchester Stone, Jr.

#### YOUTH CAMPS IN ALTON

An essay for the Bicentennial is in the works from the Historical Society of Alton on the rise, peaking, and diminishing number of youth camps in Alton -- from the initial girls' camp, Kehonka, in 1902 to the sabbatical taken by Camp Alton in 1993.

At peak operation, as research indicates, a full dozen camps flourished. By 1993, four carry on.

Overall these organizations have exposed over 61,000 boys and girls to the values of the New Hampshire camping experience. Assuming that camp attractiveness brought repeaters at a rate of 25%, the Town and its surroundings have equipped some 46,000 different young people from the U.S., Canada, Europe, and South America to take their places in society as they became adults -- hopefully socially adjusted, and each bearing a sterling character.

Living in the open, mastering sports and crafts, making lasting friendships, and enjoying the healthy atmosphere of the mountains and lake have made lasting impressions on the minds and imaginations of the young who have attended.

I will be talking to the Historical Society on youth camp history on Tuesday, June 15, at the Gilman Library and I will be glad to receive information on any camps not included in the following 12 which I have been studying: Kehonka, Khoo-Khoo-Khoos, Kuwiyon, Mi-Te-Na, Mishe-Mokwa, Winnepesaukee, DeWitt, Alton, Kabeyun, Adventur, Brookwoods, and Deer Run. My address is Box 90A, Roberts Cove Road, Alton, 03809.

#### CUB SCOUTS TO REPLACE FLAGS

Alton Cub Scouts will participate in a Flag Day ceremony in which they will lower the old flags and raise new ones at Town Hall and the Bandstands in Alton Bay at 3:15p.m. on Monday, June 14.

## *Crooked Brook Farm Greenhouse & Nursery*

Perennials Herbs  
Landscape plantings

Dave Tuttle & Janet Stumpf  
20 Valley Road, New Durham, New Hampshire 03855  
(603) 859-2788

## JOE FORSYTHE

MASTER ELECTRICIAN  
PROPERTY MAINTENANCE

*REASONABLE RATES  
LICENSED AND INSURED*

**875-4888**

JOE FORSYTHE

LIC. #8903

PROMPT  
PROFESSIONAL  
SERVICE

24 Hour Emergency Service

## OIL HEAT SERVICE

Reliable • Dependable

Howard Towne  
Towne Heating Co.

569-5891  
East Alton



# HILLCREST MARINE, INC.

AT. 28A ALTON BAY, NH 03810

- Mechanical Repairs
- Boat Registration
- Canvas Work
- Tune Ups
- Fiberglass Repairs
- Summer Storage
- Oil Changes
- Boat Brokerage
- Free Estimates



Call for Details or Stop By.

**875-5700**



**5 YEARS AGO.....**

.....the Alton Bay Bandstand was renovated by volunteers from the Alton-New Durham Lions Club.....Gerald Fifield was elected American Legion Post #72 commander and Frances Cassidy assumed the post of president of Legion Auxiliary Unit #72.....Judy Biggar was named Town Administrative Assistant.....34 seniors graduated from the high school and Laura Stetson was salutatorian and Carolann Simpson was valedictorian.....the sale and use of common fireworks was banned in Alton.

Some people speak from experience. Others, from experience, don't speak.

**SPRING HAVEN  
GARDEN SERVICE**

Garden Design • Installation • Maintenance  
Pruning • Landscape Reconstruction

Lori Coffey  
W. Alton  
293-2048

Business  
Residential  
FREE ESTIMATES

**Dean L. Finethy & Sons**  
**CARPENTERS - BUILDERS**

*Custom Made Kitchen  
Cab. & Vanity & Counter Tops*

**776-4631**

**BUILDING EXCAVATION**

Homes, Additions, Dormers,  
Garages, Remodeling, Decks,  
Gutters & Roofing  
Land Clearing, Roadwork, Septic  
Systems & Asphalt Driveways

**EQUIPMENT RENTAL**

Backhoe \$250./8 hr day  
Dozer \$250./8 hr day  
Excavator \$500/8 hr day  
with operator  
½ Day Rates for Senior Citizens  
*No Job too Big or Small!!*

FREE ESTIMATES

**L.L. BRASWELL CONSTRUCTION**  
**875-5315**

Fully insured, References Available  
25 Years in Business

**FOLLOW THE PENNY PAVED ROAD**

Start collecting your pennies for the first annual Paving the Street with Pennies fund raiser sponsored by the Old Home Week Committee.

The event will be held on Saturday, June 12, from 10a.m. to noon (rain date is June 19), on the sidewalk in front of Farmington National Bank.

The object of the event is to line up as many pennies as possible down the length and width of the sidewalk in order to pave the sidewalk with pennies. All pennies received will go towards funding Old Home Week Events.

If you have pennies you would like to contribute but will be unable to attend the event, you may deposit them at the Parks and Recreation Department in Town Hall.

For more information, contact Recreation Director Kellie McGrath at 875-2161.



ALL ABOUT ALTON: Alton was named for a town of the same name in southern England.

**Sandy Point Beach Resort**  
Alton Bay, N.H.

Motels, Cottages, Restaurant, Docking  
*daily - weekly - seasonal rentals*


Open May 1st to Mid October

**603-875-6000**

 STEVE / PAT 

**ACE TRANSMISSIONS**

Specializing in Computer Control Systems  
Automatics • Standards • Clutches • Transfer Cases  
Repaired or Rebuilt





Alton, NH (603) 875-5529

**THE**  
**Country Lilac**

Hanging Plants - Clay Pottery  
Geraniums - Annuals  
Vegetable & Herb Plants  
Perennials

**Nicest Selection in  
The Lakes Region**

Route 11, West Alton  
Near The William Tell Inn

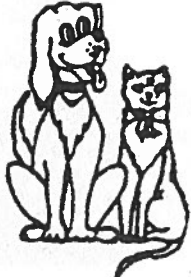
  **OPEN 7 DAYS 9 to 6**



**SISTER ACT**

Members of the Middle School Choir entertained the audience with music from Sister Act during the Spring Concert last month.

**PROFESSIONAL DOG & CAT GROOMING**



- FLEA TREATMENTS
- NAILS AND EARS
- CLIPPING
- BATHING

CALL  
LYNDA CLIFFORD

**569-6362**

HAYES RD., EAST ALTON, NH

**BLUE-JAY MINIATURE GOLF**

*Arcade & Do-Nut Shop*

GOLF & ARCADE  
DO-NUT SHOP  
OPEN WEEKENDS



Route 11 in Alton Bay

**TOWN & COUNTRY TRAVEL**



Reserve Space Early  
on Our

**Summer Motorcoach Trips**

- July 18 **Whalewatch** Gloucester, MA incl: R/T Motorcoach  
4 hr whalewatch & refreshments.
- Aug 15 **Newport Mansions**  
incl: R/T motorcoach, adm to Green  
Animals, Hammersmith Farm & Belcourt  
Castle w/afternoon tea & our picnic lunch.
- Sept 8-10 **Atlantic City** Bally's Park Place, incl: R/T  
Motorcoach, hotel & \$30 coins

**Call Today for more details!!**

✓ Our New Location **524-4041**  
43 Gilford East Drive, Gilford, NH **1-800-572-2540**

**DOWNING REAL ESTATE**

Alton Bay, New Hampshire 03810  
1-603-875-2232



**NEW DURHAM**  
**Ridge Top Road**  
Spacious View-Ranch Home  
3-BdRms. 1.75 Baths, Large  
Living & Family rooms, each  
with Fire Place. 1.94 Acres.  
**\$119,900**

Bebe Finethy  
Main St., Alton, NH  
**875-HAIR**

**OPEN TUES.-SAT.**  
Evenings available



**DOCKSIDE RESTAURANT**

Rt. 28-A Alton Bay  
**875-2110**

**SUMMER HOURS**

Monday - Thursday      Friday & Saturday  
7 am - 7 pm                      7 am - 8 pm  
Sunday  
7 am - 4 pm



**AMS REFUSE DISPOSAL**

Post Office Box 281  
Alton Bay, NH 03810

Complete Solid  
Waste Collection and  
Disposal Systems

- \* Residential Collection
- \* Containerized Service
- \* Portable Restrooms
- \* Recycling

**MIXED RECYCLABLE PICK UP?**

All Recyclables can be  
put out in one container  
beside your regular waste.  
No need to segregate with  
AMS FOR DETAILS

**CALL 875-2711**



**Did You Know  
We Pick Up  
Most Everything?**

### SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

Keep your temper. Nobody else wants it.



## Senior Pictures

Environmental senior pictures - location of your choice or ours for a casual, relaxed atmosphere.

A minimal sitting fee will be charged **BUT** you keep the proofs.

Please call for more information or an appointment

Earle and Judy Covell Alton Bay, NH 875-6284



### H.W. BROWN & ASSOC.

ACCOUNTING & TAX PROFESSIONALS

Conveniently Located Main St. in Alton  
(Across from Farmington National Bank)

875-3466



CALL FOR AN APPOINTMENT

## HAMEL WOLFEBORO

List your property with one of our 20 full time agents for the finest service in the area.

**ALTON BAY OFFICE**

Route 11  
Alton Bay NH 03810-0314

Phone  
(603) 875-6051



# Main Street

Printed on 100% Recycled Paper

### DONATIONS SOUGHT FOR OLD HOME WEEK CELEBRATION

A membership drive is being held to help raise money for Old Home Week activities. A \$5 donation will help the committee a great deal and will place your name in the program booklet. Just fill out the coupon below and mail to Old Home Week Committee, PO Box 913, Alton 03809.

Enclosed is a \$5 donation in support of Old Home Week. I would like my name printed to read: \_\_\_\_\_ in the program booklet. Make checks payable to Old Home Week Committee.

(603) 875-5480

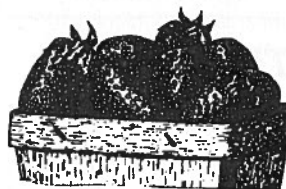
### FREIDA'S VARIETY DISCOUNT STORE

*New Stock & Unusual Items*  
*Garden Seeds 3 for \$1.00*

Open 9 - 6 pm 6 days  
Closed Wednesday

Alton Circle Route 28, South Alton, NH 03809

## U-PICK STRAWBERRIES



7 AM - 5 PM  
7 DAYS

859-7840

RIDGE RUNNER'S FARM  
160 RIDGE RD TOP  
NEW DURHAM, N.H.

CALL FOR OPENING DAY  
AND AVAILABILITY.

COMMERCIAL PICKERS WELCOME

Bulk Rate  
U.S. Postage  
PAID  
Permit No. 2  
Alton Bay, NH

**CAR - RT SORT  
POSTAL CUSTOMER**