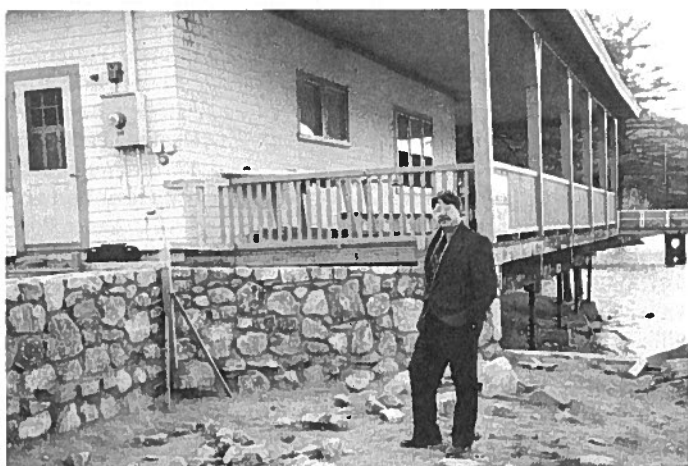


Main Street

Volume IX Number 7

July, 1993

Alton, New Hampshire



ONE YEAR ON THE JOB: A VISIT WITH SCOTT DUNN

By Bob Calvert

The soft-spoken and hard-working Town Administrator celebrates his first anniversary in that role on July 13. In that year Scott Dunn has moved to Alton and his family has increased by one. He's very positive: "I like my job and working with the people we have here." Regarding progress after one year, he says "I'm very pleased! We've got a good staff and a really good Board of Selectmen." He is very proud to have secured such strong new personnel as Kellie McGrath, Pat Rockwood, Richard Canuel, and Kenneth Ortmann.

Priorities just ahead, according to Dunn, include an intense road reconstruction project in the fall; completing the Railroad Square grant project; gearing up for 1994 budget preparation; and the rather complex and more long-range landfill closing operation. "We have been able to hold the line so far on the budget", he says, "and we hope to continue. The answer is the wise use of the tax dollars available."

As we talked, Dunn was "on site" checking progress of the wall being constructed near the Community Center at Railroad Square. Other challenges facing the town include the need for many more volunteers for the new town committees proposed. Also high on the challenge list was updating several regulations and policies, including road layout policy and protection of town roads. Considerable time since last fall is being spent on negotiations with two unions and on public assistance (welfare) issues because of the economy.

Any surprises in the first year? He smiled as he responded that he was surprised at the time it takes to tackle the total job and to do it right. One gets the impression that he is a perfectionist and that he wouldn't do

FIRE DEPARTMENT ANNUAL AUCTION IS SATURDAY, JULY 10

By Daryl Czech

The Alton Fire Department will hold its Annual Auction on Saturday, July 10, at the Central Fire Station on Route 140.

The bidding will begin promptly at 10a.m. with the first, perhaps the best (?), of hundreds of items.

Proceeds from the auction and other department activities support the training and equipment needs of the all-volunteer firefighters.

Auction items may be donated to the Fire Department to offer citizen support and as a great way to get that basement, garage, attic, cubby hole cleaned out. Anyone with treasures to share may call Ed Consentino at 875-5510 or Stan Czech at 875-3815 for pickups in the Alton center area; Scott Williams at 875-3315 in the Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fisichelli at 776-6172 in the South Alton area.

Never forget, "Beauty or is in the eye of the buyer". Let's share!

ALTON-NEW DURHAM LIONS SEEKING NEW MEMBERS

The Alton-New Durham Lions Club, the only service organization serving the two communities, focuses on assistance to those in need of eye care and other health-related problems. In addition, support for youth and school activities and programs has long been a major concern of the club.

Funds for these activities are raised through projects throughout the year such as the Penny Sale in April, Mini-Golf Night in June and a Pancake Breakfast in August.

Meetings are held twice a month from September through June and monthly during the summer.

Anyone interested in learning more about serving their communities through Lionism should contact President Ed Brown at 569-5126 (East Alton), Secretary John Duffek at 875-7300, or Membership Chairman John Irving, 875-2791.

anything any other way than right. He's strongly pro-Alton and loves the town. A kind of Utopian goal of his is to see a better local public attitude about who we are in Alton and a realization that we are just as progressive, if not more so, as Gilford, Wolfeboro and other neighboring communities.

Talking to this man leaves the listener very proud to be an Altonian and equally convinced that a wise decision was made a year ago on July 13.

**AWARDS AND SCHOLARSHIPS PRESENTED
AT ALTON CENTRAL SCHOOL**

Salutatory Award Matthew Northridge
 Valedictory Award Jill Dunham
 Agnes M. Thompson Scholarship Jill Dunham
 Alton Police Assoc.Scholarship Heather Patterson
 Chamber of Commerce Spirit Award Keri Pelletier
 Lions Club Scholarship Lisa Racine
 American Legion Auxiliary Scholarship Lisa Racine
 American Legion
 Scholarship Heather Swabowicz
 Scholastic Achievement Tara Kelley
 Good Sportsmanship Mike O'Brien
 Lisa Racine
 Anna Ullrich Chamberlain Art Award Matthew Northridge
 Barton M. Griffin Memorial Scholarship Adam Johnson
 Bausch and Lomb Award Kevin Carr
 Perkins Scholarship Jill Dunham
 Daniel Francis Memorial Fund Thaddeus Gulbrandsen
 DAR Good Citizen Jill Dunham
 David Steven Smith Scholarship Tara Kelley
 Dr. Deane M. Chamberlain Medical Award .. Heather Patterson

East Alton Fire Assoc. Scholarship Heather Patterson
 Ed Soucy Memorial Award Stephen Thibeault
 Edward S. Soucy Memorial Scholarship Heather Patterson
 Happy Hobby Doll Club Scholarship Laura Foss
 Harry & Dorothy Rollins Memorial Prize Danielle Hanley
 Jean Roberts-Teachers for Education Matthew Northridge
 Karla A. Merfeld Memorial Scholarship Heather Patterson
 Kelly Brown Scholarship Heather Patterson
 Kenneth W. Chamberlain Sr. Athletic Award .. Michael O'Brien
 Leon and Jean Partridge Scholarship Mark Penney
 Heather Patterson
 Main Street Journalism Award Jocelyn Kellar
 Major William Hayes Award Heather Patterson
 Merrymeeting Grange #155 Robert Boudrow
 Norwich Barbershoppers Scholarship Robert Boudrow
 Phyllis Chamberlain Music Award Heather Patterson
 PTCO Scholarship Karon Wentworth
 Ralph Jardine Scholarship Michael Bernard
 Ruth & Willard Rollins Scholarship Laura Foss
 Summer People's Scholarship Lisa Racine
 VFW Public Safety Award Stephen Thibeault
 Walter Kirkpatrick Award Keri Pelletier
 William B. Messer Scholarship Jill Dunham
 Kevin Carr
 Matthew Northridge
 Wm. Heidke American Legion Scholarship .. Heather Swabowicz
 William A. Anderson Scholarship Keri Pelletier

The members of the Class of 1993 sincerely thank local organizations and individuals for their encouragement and generosity in making available the awards and scholarships.

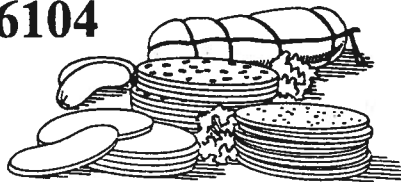
BRUCE K. JOHNSON
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**CLASS OF 1993
ALTON CENTRAL SCHOOL**

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Laurie E. Chambers
Kevin M. Carr
Timmothy S. DeGroat
Jill E. Dunham
Laura Gail Foss
Danielle Lise Hanley
Jeffrey David Irvin
Adam S. Johnson
Jocelyn Kellar
Tara Jean Kelley
Rebecca Ann May
Bethany Nancy McKay
Cirsten Dianna McKim
Matthew Alan Northridge
Michael W O'Brien
Heather Mariah Patterson
Keri Lynn Pelletier
Mark Scott Penney
Bryan Christopher Porro
Lisa Marie Racine
Thomas S. Rott
Carina Bogelund Rasmussen
Alex Roussaki
Tiia Satu Susanna Seppanen
Heather Mary Swabowicz
Steve Thibeault
Amy L. Walls
Karon Lynn Wentworth
Britt Kristen Widerstrom
Janet Lynn Winterle



CLASS OF 2005

Members of the Class of 2005 line up in preparation for last month's graduation from kindergarten at Alton Central School.

SUPPORT WELCOMED

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these businesses and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P. O. Box 210, Alton Bay NH 03810.

We spend a third of our time working, a third of our time sleeping, and a third trying to figure out how we could sleep more and work less.

Main Street

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Voice of Alton, Inc., A Non-Profit Organization
P. O. Box 210, Alton Bay NH 03810

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**NINTH ANNUAL LAKES REGION
HOUSEHOLD HAZARDOUS WASTE DAY**

Spring is over and once again the Lakes Region Planning Commission is gearing up for the annual Household Hazardous Waste Collection on Saturday, July 31, from 9a.m. to noon.

Regional collection sites are in Laconia, Meredith, Bristol, Wolfeboro, Moultonboro, Ossipee, Gilford, and Franklin.

Half-used polishes, varnishes, and oil-based paints, as well as spent motor oil and antifreeze from spring tune-ups are just a few of the products that are brought in each year. For more information regarding the collection, call Town Hall at 875-2161 or the Lakes Region Planning Commission at 279-8171.

Have you noticed how tough life is for today's teenagers? They get their parents at such an advanced age that it's really difficult to retrain them.



**SUMMER CONCERT SERIES OFFERS
FIVE PROGRAMS IN JULY**

The summer concert series, 93 Jamboree, presented by the Parks and Recreation Department will offer five programs in July beginning with the Nevers Band - Americana on Saturday, July 3.

The Barbecue Brass Quintet will perform on Friday, July 9, followed by Dan Shea - Easy Listening on Saturday, July 17; Forest Tilton Dixieland Jazz on Friday, July 23; and the Freese Brothers Big Band on Saturday, July 31.

All concerts begin at 7p.m. at the Alton Bay Bandstand and are made possible by the generosity of Farmington National Bank, Sandy Point Beach Resort, Sandy Point Restaurant, Blue Jay Miniature Golf, Alton Village 5 & 10, Village Store of Alton, and Pop's Clam Shell.

There's a lot of talk about new miracle drugs. These days, a miracle drug is one that costs the same as last year.

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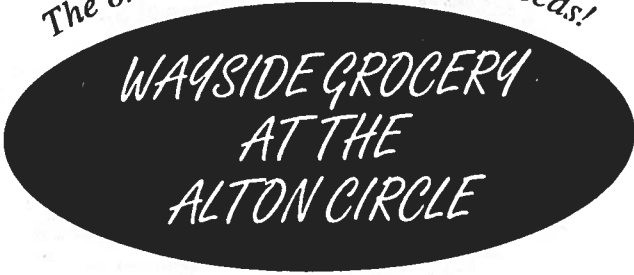
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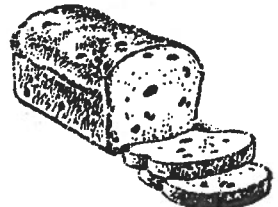
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ADDITIONAL "CAREGIVERS" NEEDED IN ALTON

Caregivers of the Wolfeboro Area is an interfaith volunteer coalition, and part of a national movement, started in this area five years ago. A totally volunteer operation, it originally served the residents of Alton, Wolfeboro, Sandwich, Melvin Village, Wakefield, and Ossipee. More recently, Sandwich, Melvin Village and Wakefield have their own program.

They offer short-term, non-emergency volunteer services such as local transportation, out-of-town transportation for medical treatment, friendly visits to elderly or disabled, respite hours for those caring for someone at home, light household chores or yard work, or providing a meal. About 90% of the service is transportation.

With the small number of caregivers in Alton, several Wolfeboro volunteers often come into Alton to cover our base of operations. It is hoped that more Alton Volunteers can step forward as well as a local volunteer coordinator so that we can handle our own.

The service is very fulfilling to the volunteers and one serves only when one can. The organization will have someone come in and meet with those in Alton who wish to learn more or possibly serve on the local Alton list. Volunteers include both men and women. If interested in learning more, call either Jane Quimby (569-2613) or Shirley Bentley (569-3714) in Wolfeboro.

MAUREEN COOTS AND AARON ROUSSAKI IN RURAL ELECTRIC YOUTH TOUR

Maureen Coots and Aaron Roussaki joined 6 other 11th graders from the service franchise area of NH Electric Cooperative representing New Hampshire at the 1993 National Rural Electric Youth Tour in Washington DC.

Youths on the tour attended sessions showing how rural electric cooperatives are run by their "owners", history and philosophy behind the rural electrification movement in America. The best essays submitted, on a variety of topics to do with energy or rural cooperative operations, determined who got to go.

GARDEN CLUB PROGRAM ON HERBAL AND EVERLASTING WREATHS

The monthly meeting of the Alton Garden Club will be held Tuesday, July 27, at 1:30p.m. at the Congregational Meeting House.

Leslie Tully of Sweet Memories in Brookfield will demonstrate the making of herbal and everlasting wreaths.

Hostesses are Chairman Marie Bemis, Rose Bornheim, Aida Downing, Mary Downing, Jean Doucette, Hazel Hurd and Isabelle Stocker.

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APACHES FINISHED SECOND IN CLASS S TOURNAMENT


Coach Gary "Bubba" Noyes, third from right, offers pre-game instructions to the Alton Apaches during the Class S Baseball Tournament. It was the first time an Alton baseball team has participated in the tournament and the team finished second after losing to Moultonboro Academy in the final game. The Apaches had an outstanding year, losing only one game during the regular season.



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ARTHUR "SKIP" THOMITS NAMED MAIN STREET ADVERTISING MANAGER

Arthur "Skip" Thomits has been named Advertising Manager for Main Street. He began his duties with the July issue. Thomits replaces A. R. Van de Meulebroecke who served since July 1992.

Anyone who wants to place a display ad in Main Street should call Thomits in West Alton at 293-0422. Classified ads should be sent to P. O. Box 210, Alton Bay, 03810.

ASSISTANT CIRCULATION MANAGER

Another staff appointment involves Stephen Connelly who will serve as Assistant Circulation Manager working with Circulation Manager Robert Smith.

CUB SCOUT PACK 53 HAPPENINGS

By Shirley Ford

On June 5, Cub Scout Shawn Ford and leader Shirley Ford attended the Iron Scout Day in Farmington. It was a fun-filled day, topped off by Shawn receiving third place for the Boat Regatta for nine year olds. Next year more members of Pack 53 plan to attend.

June 13 was the Tiger Fly Up and Family Picnic. Despite the competition of baseball at this time of the year, there was a good showing of families, Scouts and leaders. Four of the nine Tiger Scouts were able to attend - Bo-Thomas Cheshire, Nathan Alden, Jason Inglis and Andrew Bernard. Those unable to attend were Frederick Ouellette Jr., David Helie, Kyle Hazen, Glen Gordon, and Matthew Fisichelli. The Tiger Scouts crossed over a bridge to receive a certificate, graduate patch and Wolf books. All the Scouts and leaders in attendance received tee-shirts and hot dogs and hamburgers were enjoyed by all. This was followed by backyard golf, bean bag/ball toss, can ball toss, a timed run through the backyard gym, and a long jump won by Matt Currid from Den #1. Tim Fuller from Den #2 won the backyard gym competition and all participants were given awards.

On June 14, Den #2 participated in a Flag Day ceremony by replacing the worn state and US flags at Town Hall, the town docks, and the Bandstand in the water. Scouts Chris Achorn, B.K.Brown, Shawn Ford, Tim Fuller, Will Heirholzer, Reed Holway, and Ben Jensen were joined by leaders Shirley Ford and William Holway.

Among the summer events planned are a Crossover Camping Trip to Gunstock in July, a float in the Old Home Week Parade, a booth at the Block Party, and a Yard Sale. The next event will be a food booth at the Bay on Saturday, July 3.

EARTH CARE

The best way to avoid using bug sprays is to fix your screens. If bugs do get in and you are feeling especially green, scoop them up and put them outside - after all, they are a legitimate part of the ecosystem, and many of them perform beneficial functions.

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Schedules

CHURCHES:

Alton Bay Christian Conference Center - Sunday 10:30a.m. and 6p.m., Monday-Friday 9a.m., Saturday Prayer Breakfast 8a.m., 875-6161

Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191
Community Church - Worship at the Baptist Meeting House, 11a.m. in May, 10a.m. in June through August, 11a.m. in September, Dr. Peter E. Roussaki, Pastor, 875-5561

Cornerstone Bible Church - Sunday 9:30a.m. & 6p.m., Sunday School 11a.m., Pastor Scott Button, 875-2865

First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason

St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Board of Selectmen - 1st and 3rd Monday, 7p.m.; 2nd and 4th Monday, 9a.m.

Planning Board - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings with Planner by Appointment, Closed Noon to 1p.m.

Building Inspector - Monday - Thursday, 8:30a.m. - 4:30p.m.; Friday, Noon - 8p.m.; Walk-in Office Hours, Wednesday 1 - 4p.m. and Friday, 4 - 8p.m. For Appointment 875-5095.

LANDFILL:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.

Sunday - Noon to 3:30p.m.

Wednesday & Thursday - Closed

SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday April through October

KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st & 3rd Thursday 6:30p.m. Mama Rina's Restaurant, New Durham, September thru June

MASONIC LODGE - 2nd Thursday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall

SENIOR CITIZENS - 2nd Wednesday 10a.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m. American Legion Hall

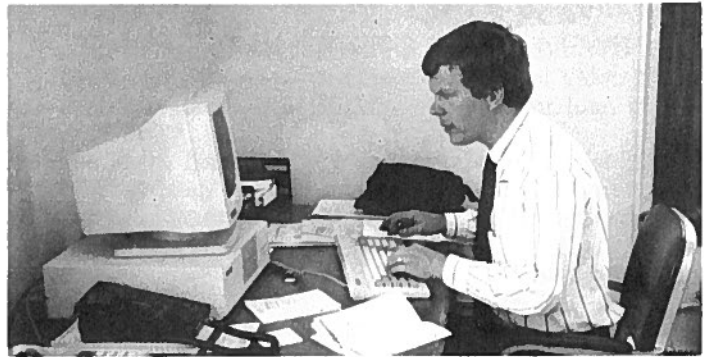
CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

Remove and Save

HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collaters, folders and staplers to help put it all together once a month.



KENNETH N. ORTMANN NAMED ALTON TOWN PLANNER

Kenneth N. Ortman has been named Town Planner as of June 1. He previously served as the Director of Planning, Development, and Zoning for Rochester where he was responsible for obtaining grants, working on economic development projects, and performing the administrative work for the Planning Board and Board of Adjustment.

Ortman attended the University of Michigan where he received his Master of Science Degree in Public System Engineering and a Bachelor of Science in Electrical Engineering.

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Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

Shogun Exercise Bike with Timer, Speedometer, Sheepskin Seat Cover, Like Brand New, \$100, 293-4442

Electric Hospital Bed with Hand Control and Sides with Free Standing Trapeze (optional) and Sanitary Mattress, Excellent Condition, Bed & Mattress \$600, Trapeze \$100, 569-4369

30" Frigidaire Electric Stove, Almond Color, Self Cleaning, Only 2.5 Years Old with Matching Hood (Fan & Light), \$400, 293-4442

Fibreglas Diving Board, 12 Feet, No Stand, \$50, 875-2437

1980 Yamaha 250 Motorcycle, Good Condition, Tires, Windshield, Sissy Bar, Year Old Battery, 6,000 Miles, \$250, 875-5645

17' Fibreglas Canoe, New Cane Seats, \$250, 875-2437

WANTED

Good Home for Male Cat, Declawed and Neutered, 6 Years Old, Lt. Brown/Gold in Color, Must Give Away Due to Allergy, 875-7371

Donation of Bulldozing at Pearson Road Community Center

Senior Lady Looking for Good Home in Alton September 1, Box 573, Alton 03809

Milk Bottles, H.C.Waples (Hillcrest), Also Other Bottles from Area, Reasonable Price Paid, 364-7730

PERSONAL

To all of Jean Simonton's many friends and family - We would like to thank you for your support, help and kindness when we needed it most. Love, the Simontons

Happy 40th July - "Me"



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Main Street Centrally located for business success. Extensive renov. \$140,000 or Village Video \$160,000

Echo Point Road 6 Rm Ranch offers easy one level living. A sheltered cove and breakwater. \$229,500
Merrymeeting Lake 4 Rm Ranch, 100' ftg., sandy beach, boat launch & dock. Extra lot avail. \$154,900
Upper Suncook Lake 4 Rm Cottage. A secluded location, level lot, sandy frontage. Furnished! \$112,000
***** Land Specials *****
Route 140 motivated Seller, 38 Ac 1717' frontage. South exp. \$55,000
Locke Lake / Barnstead a terrific price! 113' waterfront lot \$30,000
Fort Point Road 5+ Ac lot, Abuts Trask Conservation Area. \$36,500

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MIKE O'BRIEN NAMED CLASS S BASEBALL PLAYER OF THE YEAR

The New Hampshire Baseball Coaches Association recently named Mike O'Brien the Class S Player of the Year and a member of the All-State Team. Senior Jeff Irvin also was named to the All-State Team.

Selections were made by members of the NHBCA after nominations were submitted by the high school coaches.

ADVANCE RESERVATIONS FOR HISTORICAL SOCIETY TRIP

The Alton Historical Society is planning its annual September trip. This year the Society will cruise Lake Sunapee on the MV Mt. Sunapee II. This is a two hour cruise with historical commentary about this delightful lake.

The trip may include a visit to a local estate or garden. For advance reservations, call Ed Poynter at 875-3686.

SUBMIT YOUR NEWS

Information may be submitted in writing to Main Street about special events sponsored by Alton organizations, club meetings, and news of interest to the general public.

Send any material to P. O. Box 210, Alton Bay, 03810, by the 15th of each month for the following month's issue.

Main Street reserves the right to limit or edit all material. For additional information call 875-7300.



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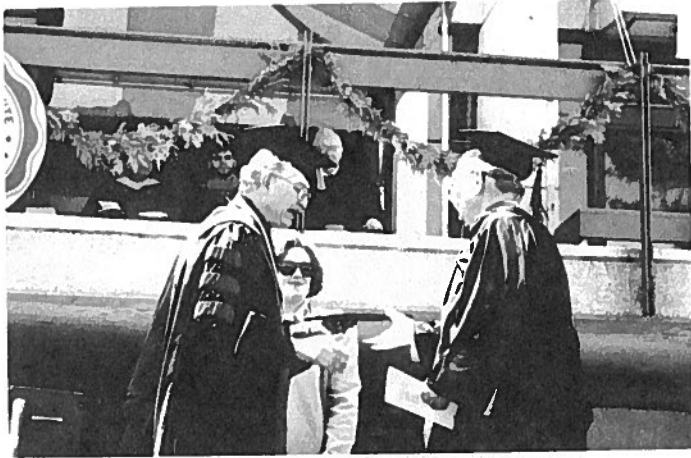
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JUDSON H. DOWNING HONORED

Judson H. Downing, a 1940 graduate of Wentworth Institute of Technology in Boston, was honored by Wentworth President John E. Van Domelin for his outstanding achievements in manufacturing technology and community service by conveying upon him a Bachelor of Technology Degree during the 1993 commencement convocation. Downing is retired from General Electric's Meter Division and is the owner/operator of Downing Real Estate.

ALTON OUTDOORS

By Jack Miller

PROTECTING THE OUTDOORS

July is the month to get outside and see Alton's outdoors. There are a lot of people who vacation in Alton this month and next. They certainly enjoy our outdoors. Sometimes many of us take the environment for granted. We must do our part to preserve what we have.

Abuse of the land is the leading cause for lands to be posted. This abuse does not have to be a major environmental issue. It can be as simple as people leaving trash on another's property. Think how you would feel coming home to a trash-strewn yard.

Carelessness is another form of abuse. A local piece of land has been posted because the owner found an arrow with a sharp hunting head attached. The archer failed to make an effort to recover the arrow. The landowner was concerned for his livestock that could have stepped on the arrow or eaten it. All it takes is one careless person to prohibit many people from enjoying the land.

The solution is really quite simple. Always ask permission to use another's land, pick up after yourself and, hopefully, after others - always take out what you take in and more. Just respect the land - somebody owns it.

Remember to respect the water, too. We are fortunate to have many lakes, streams and ponds to swim, fish and boat in. They are not to take baths in. I have seen so many people bring soap to local lakes, lather up and dive in. The products used in soaps are not good for our lakes and streams, the water life or you.

If your boat motor leaks gas or oil, fix it. With 10,000 boats using the big lake on a single busy weekend, if a quart of oil is spilled for every five gallons of gas - think about it. You can see black oil rings around many dock supports and rocks around Winni. Think locally, act globally, as the saying goes.

Get out, enjoy, and respect.

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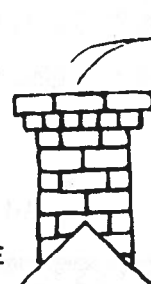
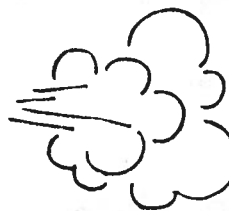
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HAVE YOU READ.....

- The Infinite Plan by Isabel Allende
- Death of a Glutton by M. C. Beaton
- The Cat Who Went Into the Closet by Lilian Braun
- I'll Be Seeing You by Mary Higgins Clark
- Dark Summer by Jon Cleary
- Under Siege by Stephen Coonts
- The Children of Men by P. D. James
- The Scorpio Illusion by Robert Ludlum
- Paper Doll by Robert Parker
- Where Shadows Go by Eugenia Price
- Jazz Funeral by Julie Smith
- Pleading Guilty by Scott Turow
- The Bridges of Madison County by Robert James Waller
- L.A. Times by Stuart Woods
- The Basic Manual of Fly-Tying by Paul Fling
- Accepted: Your Guide to Finding the Right College and How to Pay For It by Stuart Kahan
- Healing and the Mind by Bill Moyers

HAVE YOU HEARD.....

- The Burden of Proof by Scott Turow
- Middle Passage by Charles Johnson
- Mexico by James Michener
- Presumed Innocent by Scott Turow
- Daisy Fay and the Miracle Man by Fannie Flagg
- Truman by David McCullough

These books and audiocassettes are available at the Gilman Library.

ALTON SENIOR CITIZENS OFFER ACTIVITIES

The Alton Senior Citizens recently completed their second year at the Community Center on Pearson Road thanks to the many people who contributed labor, materials and money to make the project a success.

All senior citizens are invited to join in weekdays from 8a.m. to 5p.m. for bingo, cards, crafts, music, etc.

DONATIONS SOUGHT FOR OLD HOME WEEK CELEBRATION

A membership drive is being held to help raise money for Old Home Week activities. A \$5 donation will help the committee a great deal and will place your name in the program booklet. Just fill out the coupon below and mail to Old Home Week Committee, PO Box 913, Alton 03809.

Enclosed is a \$5 donation in support of Old Home Week. I would like my name printed to read _____ in the program booklet. Checks may be made payable to Old Home Week Committee.

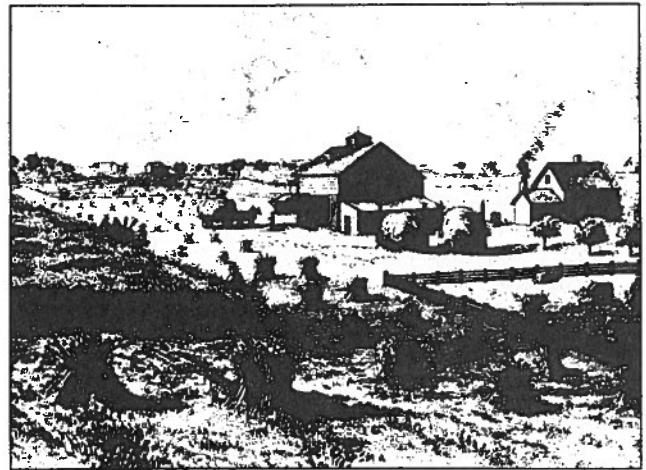
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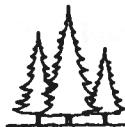


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SURPLUS PROPERTY OFFERED

Sealed bids are now being accepted by the town for the following items:

- 1965 IHC Fire Truck located at the Highway Department
- 1962 IHC Fire Truck at Transfer Station
- 1956 Mack Fire Pumper at Central Fire Station
- 1986 Plymouth Fury at Central Fire Station
- 1987 Ford Crown Victoria at Police Station
- 1988 Ford Crown Victoria at Police Station
- 1977 Dodge D200 Pick-Up at Transfer Station
- 1978 GMC Dump Truck at Transfer Station
- 1988 Sweepster Pull-Behind Sweeper at Transfer Station
- Jenny Steam Cleaner at Transfer Station
- Olympia Manual Typewriters at Police Station
- Altos Computer Terminals at Police Station
- Franklin Type Woodstove at Transfer Station
- Panasonic VCR Recorder at Police Station

All items are to be sold "as is". To arrange for an inspection, contact the department directly. The deadline to submit is 4:30p.m., Friday, July 2. Bids should be sealed and clearly marked "used item bid". The Board of Selectmen reserves the right to reject any bid. Only successful bidders will be notified.

The quickest way to learn how to do it yourself is to criticize the way someone else is doing it.



SEARCHING FOR A BARGAIN

Hundreds of residents and vacationers searched for a bargain and a treasure at last year's East Alton Fire Association Flea Market.

EAST ALTON FIRE ASSOCIATION PLANS FLEA MARKET AND BBQ

The East Alton Fire Association will hold its 19th annual Flea Market and Chicken Barbecue on Saturday, July 24.


The Flea Market will be held from 9a.m. to 2p.m. in the field located at the intersection of Route 28 and Roberts Cove Road. Space is available for \$10 and Jean Roberts, 569-2629, is the contact person for this event.

The Chicken Barbecue is from 5 to 7p.m. at the East Alton Fire Station. Tickets (for eat-in or take-out) are \$7 and may be obtained from Irving Roberts, 569-2629, or Linda Gavil, 569-4973. Since tickets for this popular event sell very quickly, it is advisable to get them early.

The East Alton Fire Association has, through these and other fund raising events, contributed greatly to the community of Alton.

OLD HOME WEEK 50/50

The June winner of the Old Home Week 50/50 was Fran Guttormsen. The fund raiser supports Old Home Week events.

<p>FARMINGTON NATIONAL BANK</p> <p><i>Alton Banking Hours</i></p> <p>Monday - Thursday 9am-5pm Friday 9am-6pm Saturday 9am-12pm</p> <p>XPRESS 24. </p>	<p>ALTON 875.6111</p> <p>FARMINGTON 755.2255</p> <p>WOLFEBORO 569.8999</p> <p>MELVIN VILLAGE 544-2104</p>
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THE CHECKOUT DESK

By Pat Merrill, Librarian

SUMMER LECTURE SERIES

The Gilman Library is pleased to announce a series of three summer lectures during the months of July and August. The lectures will all be offered on Monday evenings at 7:30p.m. and all are free and open to the public. Friends of the Library will be hostesses for all three programs.

The first lecture, scheduled for July 12 with Professor Lawrence Douglas of Plymouth State College, is entitled "Shield and Storm: An Historian's View of the Persian Gulf." Slides will be selected from 400 plus combat camera and personal photos taken while he served on active duty as Command Historian for General Norman Schwarzkopf's US Central Command. The primary emphasis will not be the prosecution of the war itself, but rather the coming together of the many disparate pieces - historic, social, economic, and psychological - that, collectively led this nation and a multi-national coalitional force into war against Sadaam Hussein and Iraq.

On July 19, David Carroll, artist and naturalist from Warner, will talk to us about turtles. His first book, "The Year of The Turtle", was published in 1991. His book about trout was published this spring, and he is currently working on a book about turtles for children.

CHILDREN'S ACTIVITIES

During the month of July, Children's Activities will be held on each Wednesday beginning July 7 at 2p.m. for ages six to twelve. For the first time, the Library will be sponsoring a summer Children's Story Hour for three to five year olds. This program will be held Friday mornings at 10a.m. starting July 9.

We look forward to seeing LOTS of children in the Library!

AMNESTY MONTH

The Library will soon be embarking on a more stringent policy in regards to overdue books. This policy will take effect on August 1. Consequently, the entire month of July will be a period of "no fines". Please look around the house for any over-due books you might have and take them to the Library - no questions asked!

EARTH CARE

Save plastic juice-concentrate cans to support melons and squash as they mature in your garden. These props, slipped right under the fruits, keep them out of range of soil-borne insects and diseases. The cans will serve for many seasons to come.

ARTIST-IN-THE-SCHOOLS PLAY FEATURED IN SPRING VIDEO NEWS

The Spring '93 edition of the Alton School Video News has been released and copies are available for loan at the Gilman Library.

The main feature of this edition is the Artist-in-the-Schools residency which took place in May. Four artists worked with students in grades seven through twelve for four weeks to write and produce an original play. The Video News shows scenes from start to finish of this amazingly successful endeavor.

Also included in the video are portions of the terrific annual Spring Concerts and highlights of track, softball, and baseball.

The editors of the Video News are Gordon Brown, Richard Fiore, Matthew Christy, and Michael Warner.

Roughly, people can be divided into two classes: those who still possess the fierce hunting instinct and those who pay to park their cars.

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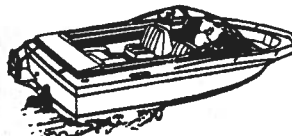
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OLD HOME WEEK SCHEDULE PREVIEW

By Lori Durkee

Old Home Week is just over the horizon, so get set for nine active days and evenings. Here is the schedule of events sponsored by the Old Home Week Committee so you can jot it on your calendar.

SATURDAY, AUGUST 14

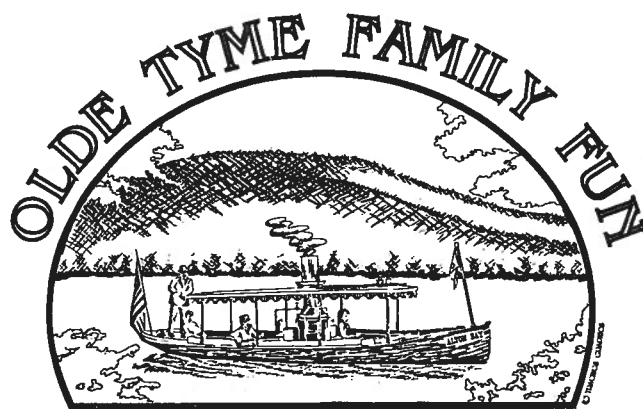
Antique Boat Show - 8a.m. to Noon
 Road Rally - 10a.m.
 Week-Long Scavenger Hunt List Pick-Up - 10:30a.m.
 Sock Hop - 7:30p.m.

SUNDAY, AUGUST 15

Kids Day - 10a.m. to 2p.m.
 Drive-In Movie - 9p.m.

THURSDAY, AUGUST 19

Tailgate Party - 5p.m.
 Chili Contest - 5:30p.m.



**13TH ANNUAL OLD HOME WEEK
 AUGUST 1993 ALTON, N.H.**

Cruiser Display - 6:30p.m.
 Sandy and the Classics Concert - 7p.m.
SATURDAY, AUGUST 21

Craft Fair - 9a.m.
 Block Party Begins - 10a.m.
 Decorate Your Wheels Contest - 10:30a.m.
 Old Home Week Parade - 2p.m.
 Parade Awards and Clown Contest - 3p.m.
 "Anything But A Boat" Race - 4p.m.
 Pretty Baby Contest - 5p.m.
 Bittersweet Concert - 7:30p.m.
 Fireworks Display - 11p.m.

SUNDAY, AUGUST 22

Craft Fair - 9a.m. to 3p.m.
 Family Day - 10a.m.
 Old Home Week Committee members are Chairperson Diane Eagles, Beverly Kempton, Tara Kelley, and Maryellen Kenerson.

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A REAL NIGHTMARE!

One of our volunteer Main Street staffers had a dream the other night that all the volunteers in Alton quit at the same time! It was devastating, and indeed it would be. The good thing about the dream was that it reminded us all what a tremendous force volunteerism is in Alton and what a great town we really have!

So, what happened in the dream? Town government services came to a screeching halt. Main Street ceased publication. Cub Scout Pack 53 and the Brownies went out of business, and all youth athletic leagues and teams were disbanded. Our local volunteer ambulance service passed into history, and the town had to contract for a replacement service at a sizeable tax increase!

A crisis in fire fighting set in and the Fireflies were extinguished. The East and West Alton Fire Associations disappeared, leaving a tremendous void. There were no Thanksgiving Baskets or Christmas Dinners, no Halloween party, and no Christmas presents for many youngsters. Old Home Week passed into history, and the good works of the Lions Club, American Legion, and VFW all ended. Those selfless souls who pick up trash along our road sides were nowhere to be seen.

The United Associations and its individual associations all collapsed. The instant demise of the Garden Club created an insufferable void as did the end of church community and world service. Most local scholarships ended. The Alton recreation program disintegrated, and all senior citizen programs and activities fell by the wayside. Alton Central School took a costly hit as its volunteer program ended, as did the Gilman Library.

And then he woke up before many other tragic implications registered. Yes, it would be a real nightmare!

EARTH CARE

A microwave oven can cook many foods in just a few minutes, consuming a fraction of a cent's worth of electricity. The cost of cooking with microwaves is typically one-fourth to two-thirds less than using a conventional electric range for the same work.

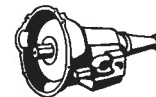


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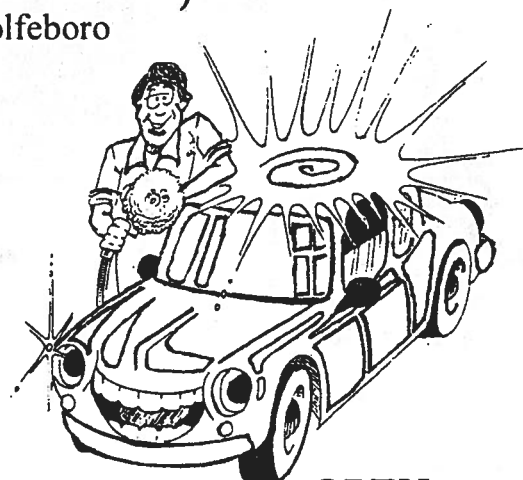
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COW CHIP CASINO AT JONES FIELD ON SATURDAY, JULY 3

A Cow Chip Casino will be sponsored by the Old Home Week Committee on Saturday, July 3, at Jones Field from 10a.m. to ??.

The casino squares will be numbered on the field and if you ticket has the matching number of the square where the cow drops a meadow muffin you win \$250.

Casino tickets are on sale for \$5 each at the Parks and Recreation Department and will be available at the Transfer Station on Saturday, June 19 and 26, from 10a.m. to noon, and at other Old Home Week fund raising events.

For more information, call Recreation Director Kellie McGrath at 875-2161.

ACTIVITIES AND LESSONS GALORE IN SUMMER RECREATION SCHEDULE

The Recreation Department is offering a full schedule of activities and lessons for summer enjoyment. A brochure with complete information is available at Town Hall and registration for all activities is required by Friday, July 2.

Among the offerings are Red Cross Swimming Lessons, Beach Volleyball, Golf Lessons, Tennis Lessons, Step Aerobics, Aerobics, International Cooking Class, and the 16th Annual NH Hershey Youth Track and Field Meet.



FOURTH GRADER MAY VARNEY NAMED COUNTY ROBERT FROST YOUTH POET

For the second consecutive year a fourth grade student from Alton Central School has been selected as the Belknap County Robert Frost Youth Poet. This year's winner is May Varney, daughter of Tom and Luanne Varney.

Students entered poems written in Lawrice Ballentine's English classes. May's poem, "I Am What I Am", was selected from hundreds of entries from throughout the county as the poem which best reflected the 1993 theme, "The New Hampshire Way."

Recognition awards were presented at a reception at the Frost Farm in Derry on June 26.


I AM WHAT I AM

By May Varney


The sweet wind blows, the squirrels run around but I am what I am.
The waves get bigger and the owls hoot, but I am what I am.
The deer run by, the branches rustle, but I am what I am.
The sun looks down, the grass gets greener, but I am what I am.
The rain comes down and the bears find their homes.

I am not the wind, I am not the squirrels,
I am not the waves, I am not the owls,
I am not the deer, I am not the branches,
I am not the sun, I am not the grass,
I am not the rain, I am not the bears,
I am what I am - the New Hampshire way.

When people say they won't be a minute, they're usually right.



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**HISTORICAL SOCIETY TO HEAR ABOUT
BATCHELDERS' APPALACHIAN HIKE**

The Historical Society at its meeting on Tuesday, July 20, will enjoy a talk and slide show about the 2,146 mile walk taken by Mary and Calvin Batchelder up the Appalachian Trail from Georgia to Katahdin, Maine. The trip lasted six months.

The Batchelders carried back packs and slept in tents and shelters along the way. Foresight and planning allowed them to send ahead and stash away in 13 "drop boxes" materials they might need and could not readily purchase near the trail.

They saw no bears as they walked until they got back in Alton, where a black one turned up in their back yard.

Later in July, they are off to a six-hundred mile walk in the Pennines in Northern England and Scotland, camera in hand and packs on their backs. They'll end on Mt. Ben Nevis where the poet Keats took a walking tour 175 years ago. He found the mountain wreathed in clouds and wrote a thoughtful sonnet on the subject.

The meeting begins at 7:30p.m. at the Pearson Road Community Center. Betty Stone and Jean Roberts are hostesses for the program.

**MAIN STREET AVAILABLE
BY SUBSCRIPTION**

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

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FIRST ANNUAL EMS DAY

The Alton Volunteer Ambulance Service held its First Annual EMS Day on May 29. Events included demonstrations, blood pressure checks, movies, tours, refreshments and lots of fun. Members of the Alton Fire Department also participated.

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**ALTON GARDEN CLUB
60th ANNIVERSARY TEA**

The Alton Garden Club is having its 60th Anniversary Tea for members at 2p.m. on Tuesday, July 13, (rain date is July 14) at the home of Margaret Birdsey on Church Street.

The founders of the club were Bertha Damon and Alta McDuffee. Mrs. McDuffee's daughter and grand-daughter are present day members - Doris Andrews and Sally Clark.

The Ginny Douglas Park is named for a former president, and her daughter, Ann Hoaglund, now plants and cares for the park.

There are 104 members, most of whom are active gardeners. Many plant public gardens and flower tubs around town. All money for these flowers and shrubs is raised at the Club's annual Flea Market in August.

Committee members for the Tea are Chairman Winona Houle, Shirley Copeland, Jane Hennessey, and Ann Hoaglund. Hostesses are Co-Chairmen Martha Headley and Peggy McLellan, Thelma Chandler, Shirley Ferry, Polly Finch, Madeline Griffin, Jeannette Leach and Emily Marks.

**AMBULANCE VOLUNTEERS EARN
TRAINING CERTIFICATES**

Five members of the Alton Volunteer Ambulance Service recently completed training leading to various certifications.

Alden C. Brown Jr, Dexter Brown, Annette Elliott and Hope Elliott received their nationally registered EMT certification after completing a 130-hour course that began in October and ended in May.

Judy Fisichelli has been certified as a First Responder following a 60-hour course in Wolfeboro this spring.

Anyone interested in becoming a member of the ambulance service should contact Sherman Brown at 875-7337 or 875-2911. Anyone in need of the ambulance should call the emergency number, 875-3752.

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COUNTRY DRIFTERS



DANCE CLUB

DANCE CLUB FORMING

A new dance club, The Country Drifters, is meeting at the Pearson Road Community Center and is looking for new members. The membership fee is \$10 and anyone interested should call 875-4126 for information.

MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

ERNEST A. HEGI NAMED SAU 51 BUSINESS ADMINISTRATOR

Ernest A. Hegi began his responsibilities as business administrator of SAU 51 on June 1, according to Superintendent of Schools Elaine T. Brigman.

Hegi was most recently employed by the Nashua Public Schools where he helped develop an alternative high school. His background includes over 12 years as a financial manager in manufacturing corporations. He also helped establish the first Naval competency based vocational education program in Newport RI. This system became the model for all other training programs. He was a senior manager for Belknap County for over seven years.

SAU 51 includes the schools of Alton, Barnstead and Pittsfield.

A person who is born with a silver spoon in his mouth is very unlucky. Most people have tongues.

Sandy Point Restaurant

Rt. 11 Alton Bay, NH

Summer Hours

Sunday - Thursday 8 AM - 9 PM

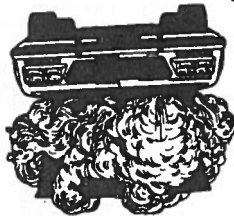
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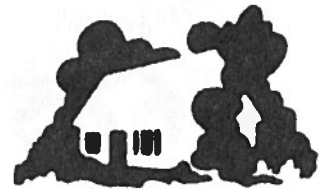
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