



A Prayer for the Children of the Nations Forgiveness

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children of the Nations. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so

that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Father in heaven (Math. 6:9) bless Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and keep them (Num. 6:24). Hear their cry, O God; attend to their prayers. From the end of the earth they will cry to You, when their hearts are overwhelmed; lead them to the rock that is higher than they are (Ps. 61:1-2). Grace to Our Children (Is. 61:9) and their house (Gen

14:14, 2 Sam. 6:21) and their nation (Math. 21:43), and peace from God our Father and the **Lord Jesus Christ** (2 Cor. 1:2). In the name of **Jesus** (John 16:23), High Priest over the house of God (Heb. 10:21), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will be slow to anger, abounding in mercy (Ps. 103:8), and quick to forgive (Luke 17:4), not letting the sun go down on their wrath (Eph. 4:26). When they are angry, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) will not sin. Instead, they shall meditate within their heart on their bed, and be still (Ps. 4:4). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their family (Acts 13:26) will not resist an evil person. But whoever insults (slaps) them on their right cheek, let them turn the other to them also (Matt. 5:39). Let Our Children (Is. 61:9) and their people (Ps. 148:14) reject a divisive man (Titus 3:10), that they and their family (Acts 13:26) are not drawn into the snares of death (Prov. 14:27), receiving cursing and death into their lives (Deut. 30:19). According to the eternal purpose (Eph. 3:11), God grant that their understanding be mature (1 Cor. 14:20), that Our Children (Is. 61:9) and their people (Ps. 148:14) not deceive themselves (1 John 1:8). Let Our Children (Is. 61:9) and their family (Acts 13:26) not deny their sins (1 John 1:10); rather confess their sins, for He is faithful and just to forgive their sins and to cleanse them and their people (Ps. 148:14) from all unrighteousness (1 John 1:9). If another sins against them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), then let Our Children (Is. 61:9) and their family (Acts 13:26) rebuke them, but if they repent, forgive them (Luke 17:3), up to seventy times seven (490 times) daily (Matt. 18:22) and reaffirm their love to them (2 Cor. 2:8). For if they forgive men their trespasses, their heavenly Father will also forgive them (Matt. 6:14) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). May the God of truth (Ps. 31:5, Deut. 32:4, Is. 65:16) keep Our Children (Is. 61:9) and their people (Ps. 148:14) from the snares they have laid for them, and from the traps of the workers of iniquity (Ps. 141:9-10). Let their minds not be poisoned by bitterness and bound by iniquity (Acts 8:23). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) pursue peace with all men, and holiness, without which no one will see the Lord: looking diligently lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by them many become defiled; lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright (Heb. 12:14-16). According to the riches of His grace (Eph. 1:7), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) God will open their eyes and turn Our Children (Is. 61:9) and their family (Acts 13:26) from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those

who are sanctified by faith in **Jesus** (Acts 26:18). May Our Children (Is. 61:9) and their people (Ps. 148:14) cast away from them all the transgressions which they have committed, and get themselves a new heart and new spirit (Ezek. 18:31). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we petition (Philip. 1:4 Amp.) the Lord to take the stony heart out of their flesh, and give Our Children (Is. 61:9) and their people (Ps. 148:14) a new heart of flesh (Ezek. 11:19), so that out of the good treasure of their heart they will bring forth good things (Matt. 12:35), and by their words Our Children (Is. 61:9) will be justified (Matt. 12:37). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) draw near to the Lord, their God, and honor Him with their heart and not just with their mouth and their lips (Matt. 15:8). Thanks be to God who always leads Our Children (Is. 61:9) in triumph in **Christ** (2 Cor. 2:14). Let us rejoice in the Lord, and glory in the Holy One of Israel (Is. 41:16)! The Lord, He has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure; weighed the mountains in scales and the hills in a balance (Is. 40:12)! Let us give glory to the Lord, and declare His praise (Is. 42:12)!

In the name of **Jesus Christ** (John 16:23), who is full of grace and truth (John 1:14), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will speak evil of no one, be peaceable, gentle, showing all humility to all men (Titus 3:2). Surely the kindness (Eph. 2:7) of the great love (Eph. 2:4) of God their Savior (Eph. 4:5) will keep Our Children (Is. 61:9) from being foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating others (Titus 3:3). Let all bitterness, wrath, anger, clamor, and evil speaking be put away from Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), with all malice (1 Cor. 14:20). Let Our Children (Is. 61:9) and their family (Acts 13:26) be kind to others, tenderhearted, forgiving them, just as God for **Christ's** sake also has forgiven them (Eph. 4:32). Let Our Children (Is. 61:9) put off all these: anger, wrath, malice, blasphemy, and filthy language out of their mouth (Col. 3:8). Our Children (Is. 61:9) and their people (Ps. 148:14) shall put off, concerning their former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of their minds (Eph. 4:22-23). Through the washing of regeneration and renewing of the Holy Spirit, whom God poured out on Our Children (Is. 61:9) and their people (Ps. 148:14) abundantly through **Jesus Christ our Savior** (Titus 3:5-6), laying aside all malice, all guile, hypocrisy, envy, and all evil speaking, as newborn babes, desiring the pure milk of the word, that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) may grow thereby (1 Pet. 2:1-2). Whatever things are true, whatever things

are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy let Our Children (Is. 61:9) and their family (Acts 13:26) meditate on these things (Philip. 4:8). Let Our Children (Is. 61:9) and their people (Ps. 148:14) repent of wickedness, and in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) to God that the unforgiving thoughts of their hearts may be forgiven them (Acts 8:22). May the God and Father of our **Lord Jesus Christ** increase their faith (Luke 17:5), that Our Children (Is. 61:9) and their people (Ps. 148:14) shall forgive those who sin against them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) when they repent (Luke 17:3-5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that God, may give Our Children (Is. 61:9) a forgiving heart that they will love their enemies, bless those who curse them, do good to those who hate them, and pray (James 5:16) for those who spitefully use them and persecute them; that they might be the sons and daughters of their Father in heaven (Matt. 5:44-45). Being dead in their trespasses and the uncircumcision of their flesh, He has made Our Children (Is. 61:9) and their family (Acts 13:26) alive together with Him, having forgiven them and their people (Ps. 148:14) all trespasses, having wiped out the handwriting of requirements that was against them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), which was contrary to them. And He has taken it out of the way, having nailed it to the cross (Col. 2:13-14). For **Jesus Christ**, having disarmed principalities and powers, made a public spectacle of them, triumphing over them in it (Col. 2:15). In all these things Our Children (Is. 61:9) and their family (Acts 13:26) are more than conquerors through **Jesus Christ** who loves them (Rom 8:37). The Lord, our God, He shall gather all nations and tongues; and we shall come and see His glory (Is. 66:18). The Lord lives; in truth, in judgment, and in righteousness; the nations shall bless themselves in Him, and in Him they shall glory (Jer. 4:2)! The Lord, our God, He exercises loving-kindness, judgment, and righteousness in the earth, for in these He delights (Jer. 9:24)!

In the name of **Jesus Christ** (John 16:23), merciful and faithful High Priest (Heb. 2:17), may the Lord direct their hearts into the love of God and into the patience of **Christ** (2 Thess. 3:5). Let their love be without hypocrisy, and may Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) abhor what is evil. Cling to what is good (Rom. 12:9), building themselves up on their most holy faith, praying in the Holy Spirit, keeping themselves in the love of God (Jude 1:20-21). And whenever they stand praying, if they have anything against anyone, let them forgive them, that their Father in heaven may also

forgive them their trespasses (Mark 11:25). Let Our Children (Is. 61:9) and their family (Acts 13:26) judge not, and they shall not be judged. Condemn not, and they shall not be condemned. Forgive, and they will be forgiven. Give, and it will be given to them and their house (Gen 14:14, 2 Sam. 6:21): good measure, pressed down, shaken together, and running over will be put into their bosom. For with the same measure that Our Children (Is. 61:9) and their people (Ps. 148:14) use, it will be measured back to them (Luke 6:37-38) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). And whoever compels them and their family (Acts 13:26) to go one mile, let Our Children (Is. 61:9) and their people (Ps. 148:14) go with them two (Matt. 5:41), always bearing with others in love (Eph. 4:2). Remembering always that we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places (Eph. 6:12). Let it be their choice to receive blessing and not cursing in every situation for it is written: "I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore, choose life, that both you and your descendants may live and that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He *is* your life and the length of your days " (Deut. 30:19-20). Let Our Children (Is. 61:9) and all of their people (Ps. 148:14) choose life and stand against the wiles of the devil (Eph. 6:11). Let Our Children (Is. 61:9) and all of their people (Ps. 148:14) love and obey the Lord, cling to Him and have a long and prosperous life (Deut. 30:20). To Him, **Jesus Christ**, was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14).

In the name of **Jesus Christ** (John 16:23), the Just One (Acts 3:14, 7:52), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will commit their way to the Lord, trust also in Him, and He shall bring it to pass. He shall bring forth their righteousness as the light, and their justice as the noonday (Ps. 37:5-6). Let Our Children (Is. 61:9) and their family (Acts 13:26) keep their mind on the Lord and trust in Him; and the Lord will keep them and their people (Ps. 148:14) in perfect peace (Is. 26:3). Surely, He has borne their grief's and carried their sorrows; yet they esteemed Him stricken, smitten by God, and afflicted. But He was wounded for their transgressions, He was bruised for their iniquities; the chastisement for their peace was upon Him, and by His stripes they are healed (Is. 53:4-5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray

(James 5:16) that our Father (Math. 6:9) and God will pull down the strongholds (2 Cor. 10:4) of anger, resentment, bitterness (Eph. 4:31), hatred (Gal. 5:20) and un-forgiveness (Matt. 6:15). That by the power of the Holy Spirit He will break through every barrier (2 Cor. 10:4), heal every hurt (Is. 61:1), every wound (Jer. 30:17) and give Our Children (Is. 61:9) and their people (Ps. 148:14) eyes to see clearly (Matt. 7:5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Lord will not deliver them to the torturers (Matt. 18:34), but instead give Our Children (Is. 61:9) a heart of compassion that they might forgive the debt of others (Matt. 18:27). Let Our Children (Is. 61:9) and all of their people (Ps. 148:14) receive the Holy Spirit that they may forgive the sins of others and not retain them (John 20:22-23). Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our children (Is. 61:9) and the heart of all their people. Your will be done in the life of Our children (Is. 61:9) (Matt. 6:9-10) and the lives of all their descendants (Gen. 17:7, Prov. 11:21). May our Father (Math. 6:9) forgive Our Children (Is. 61:9) and their family (Acts 13:26) their sins, just as they and their people (Ps. 148:14) forgive those who sinned against them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). And may God not lead them and their people (Ps. 148:14) into temptation, but deliver them and their people (Ps. 148:14) from the evil one. For His is the kingdom and the power and the glory forever (Matt. 6:12-15)! Let us hear, and let us take it to heart, to give glory to His name (Mal. 2:2)! For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to their works (Matt. 16:27).

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth

also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), Him who is ready to judge the living and the dead (1 Pet. 4:5), and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with

confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty: **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it: **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word: **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations: **Psalm 33:1**. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls: **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts **Malachi 1:11**. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus'** name (John 16:23) so be it (Mark 11:23)! Amen and Amen!

Who among you fears the Lord? Who obeys the voice of His Servant? Who walks in darkness and has no light? Let him trust in the name of the Lord and rely upon our God (Is. 50:10). By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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