



## A Prayer for Our Children: Grace

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children of the United States of America, all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Beloved Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in

all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

The grace of the **Lord Jesus Christ**, and the love of God, and the communion of the Holy Spirit be with Our Children (Is. 61:9) (2 Cor. 13:14). In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Lord bless Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and keep them (Num. 6:24). Glory to God in the Highest (Luke 2:14)! Hear us when we call, O God of our righteousness! Have mercy on Our Children (Is. 61:9), and hear our prayer (Ps. 4:1)! The grace of our **Lord Jesus Christ** be with

their spirit (Philem. 1:25). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) in the name of **Jesus Christ** (John 16:23), the beloved Son (2 Pet. 1:17), that the God of grace (1 Pet. 5:10) will pour on them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) the Spirit of grace and supplication (Zech. 12:10); that they will grow and become strong in spirit, filled with wisdom; and the grace of God be upon Our Children (Is. 61:9) (Luke 2:40). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will see the grace of God, be glad, and encouraged with purpose of heart (Acts 11:23), and continue with the grace of God (Acts 13:43); that they will be known as a good people, full of the Holy Spirit and of faith (Acts 11:24). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we commend them to God and to the Word of His grace, which is able to build them up and give them an inheritance among all those who are sanctified (Acts 20:32). For they are all of one with **Jesus Christ** (Heb. 2:11), the author of their salvation (Heb. 2:10), part of the brethren (Heb. 2:11), and sons and daughters of glory (Heb. 2:10). To Our Children (Is. 61:9) and their family (Acts 13:26), a true son or daughter in our common faith: Grace, mercy, and peace from God the Father and **Jesus Christ our Lord** (1 Tim. 1:2).

In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), in the name of **Jesus Christ** (John 16:23), who has entered the holy places of heaven to appear in the presence of God for Our Children (Is. 61:9) (Heb. 9:24), that they and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will receive the abundance of grace (Rom. 5:17), a measure of faith (Rom. 12:3), and the gift of righteousness will reign in their life through the **One, Jesus Christ** (Rom. 5:17). ; that grace might reign in Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) through righteousness to eternal life through **Jesus Christ our Lord** (Rom. 5:21). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask our Father God (Math. 6:9) that sin shall not have dominion over Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), that they be brought under grace (Rom. 6:14). In an acceptable time, God will hear them, and in the day of their salvation He will help them (2 Cor. 6:2). May the God of grace (1 Pet. 5:10) make Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) abound in everything in faith, in speech, in knowledge, in all diligence, and in love, and make them abound in grace also (2 Cor. 8:7). Let God's grace be sufficient for Our Children (Is. 61:9). Surely, His strength is made perfect in their weakness, so may the power of **Christ** rest upon Our Children (Is. 61:9) (2 Cor. 12:9). The grace of the **Lord Jesus Christ**, and the love of God, and the communion of the Holy Spirit be with them (2 Cor. 13:14) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). Blessed be the God and

Father of our **Lord Jesus Christ**, who has blessed Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) with every spiritual blessing in the heavenly places in **Christ**, just as He chose them in Him before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as His children by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved. In Him they have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) in all wisdom and prudence (Eph. 1:3-8). In whom also they have obtained an inheritance, being predestined according to God's purpose (Eph. 1:11) to be sealed with the Holy Spirit of promise (Eph. 1:13). May God, who is rich in mercy, make Our Children (Is. 61:9) and their people (Ps. 148:14) alive together with **Christ** and raise them up together, and make them sit together in the heavenly places in **Christ Jesus**, that in the ages to come He might show the exceeding riches of His grace in His kindness toward them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) in **Christ Jesus** (Eph. 2:4-7). Grace to Our Children (Is. 61:9) and peace from God the Father and our **Lord Jesus Christ**, who gave Himself for their sins, that He might deliver them from this present evil age, according to the will of our God and Father, to whom be glory forever and ever (Gal. 1:3-5)!

We thank God upon every remembrance of Our Children (Is. 61:9) (Phil. 1:3), making requests (Phil. 1:4), in the name of **Jesus** (John 16:23), our High Priest, who is seated at the right hand of the Majesty in the heavens (Heb. 8:1), for them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) with joy (Phil 1:4), that God who has begun a good work in them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will complete it until the day of **Jesus Christ**, that they be a partaker of the grace of God. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask our Father and God (Math. 6:9), in the name of **Jesus** (John 16:23), the Son who has been perfected forever (Heb. 7:28), that Our Children (Is. 61:9) will receive the gift of the grace of God by the effective working of His power (Eph. 3:7), that they will receive grace according to the measure of **Christ's** gift (Eph. 4:7) and that the grace upon them will be exceedingly abundant, with faith and love which are in **Christ Jesus** (1 Tim. 1:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask, in the name of **Jesus** (John 16:23), who sits at the right hand of God (Heb. 10:12), that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) receive God's fullness, grace for grace (John 1:16). Having been justified by faith, in

**Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) have peace with God through our **Lord Jesus Christ**, through whom they also have access by faith into this grace in which we stand, and rejoice in hope of the glory of God (Rom. 5:1-2). May the gift of grace abound to them (Rom. 5:15) Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). For God has not given them a spirit of fear, but of power and of love and of a sound mind (2 Tim. 1:7). He who is faithful (Deut. 7:9) has saved them and called them with a holy calling, not according to their works, but according to His own purpose and grace which was given to them in **Christ Jesus** before time began (2 Tim. 1:9). For Our Children (Is. 61:9) are His workmanship, created in **Christ Jesus** for good works, which God prepared beforehand that they should walk in them (Eph. 2:10). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we also pray (James 5:16) always for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) that our God would count them worthy of His calling, and fulfill all the good pleasure of His goodness and the work of faith with power, that the name of our **Lord Jesus Christ** may be glorified in Our Children (Is. 61:9), and them in Him, according to the grace of our God and the **Lord Jesus Christ** (2 Thess. 1:11-12). Now may our **Lord Jesus Christ** Himself, and our God and Father (Math. 6:9), who has loved them and given them everlasting consolation and good hope by grace, comfort their hearts and establish them in every good word and work (2 Thess. 2:16-17). The grace of the **Lord Jesus Christ**, and the love of God, and the communion of the Holy Spirit be with them all (2 Cor. 13:14). The **Lord Jesus Christ** be with their spirit (2 Tim. 4:22). The grace of our **Lord Jesus Christ** be with Our Children (Is. 61:9). Our love be with them all in **Christ Jesus** (1 Cor. 16:24). Let them and their people (Ps. 148:14) praise, honor, and glory at the revelation of **Jesus Christ** (1 Pet. 1:7)! Yes, rejoice with joy inexpressible and full of glory (1 Pet. 1:8)!

In accordance with Romans 1:11, by the Spirit of Lord (Zech. 4:6) and by the authority of **Jesus Christ** (Matt, 28:18) and the Father that is in heaven (Math. 6:9), in the name of **Jesus** (John 16:23), who through the eternal Spirit offered Himself without spot to God (Heb. 9:14), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask that the manifestation of the Spirit is given to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) for the profit of all (1 Cor. 12:7). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask our Father in Heaven (Math. 6:9), in the name of **Jesus** (John 16:23), His dearly beloved Son (Matt. 3:17), to give to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) the spiritual gifts of the Father (Rom. 12:6) and of the Son (Eph. 4:11) and of the Holy Spirit (1 Cor. 12:4). In the name of **Jesus** (John 16:23),

who by one offering has perfected forever those who are being sanctified (Heb. 10:14), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask the God of Mercy (Ps. 59:17) to impart to Our Children (Is. 61:9) (Rom. 1:11) the gift of Wisdom (1 Cor. 12:8), the gift of Revelation of Knowledge (1 Cor. 12:8), the gift of Faith (1 Cor. 12:9) the gift of Discernment (1 Cor. 12:10), the gift of Healing (1 Cor. 12:9), the gift of Giving (Rom. 12:8), the gift of Ministry (Rom. 12:7), the gift of Holiness (1 Pet. 1:16), the gift of Love (1 Cor. 13:13), the gift of Peace (John 14:27), the gift of Joy (John 15:11), the gift of Valor (1 Chr. 5:24), the gift of Revival or Evangelism (Eph. 4:11), the gift of Refreshing of the Spirit (2 Tim. 1:6), the gift of Tongues (1 Cor. 12:10, Mark 16:17), the gift of Prophecy (1 Cor. 12:10), the gift of the Power to Cast out Evil Spirits (Mark 16:17), and the gift of Working of Miracles (1 Cor. 12:10). As they receive these gifts, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they minister them to one another, as good stewards of the manifold grace of God (1 Pet. 4:10), and great power and great grace be upon them all (Acts 4:33). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) use these gifts according to the grace that is given to them, and in proportion to their faith (Rom. 12:6), and according to the Spirit of holiness (Rom 1:4). God is able to make all grace abound toward Our Children (Is. 61:9) that they, always having all sufficiency in all things, have an abundance for every good work (2 Cor. 9:8). Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed they and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) has sown and increase the fruits of their righteousness, while they are enriched in everything for all liberality, which causes thanksgiving through us to God (2 Cor. 9:10-11). As they receive these gifts, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they minister them to one another, as good stewards of the manifold grace of God (1 Pet. 4:10), with great power and great grace be upon them (Acts 4:33). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) will use these gifts according to the grace that is given to them, and in proportion to their faith (Rom. 12:6), and according to the Spirit of holiness (Rom 1:4). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they will speak boldly in the Lord, who bearing witness to the Word of His grace, will grant them signs and wonders to be done by their hands (Acts 14:3); through whom they have received grace an apostleship for obedience to the faith among all nations for His name, among whom they also are the called of **Jesus Christ** (Rom. 1:5-6), as a worker together with Him, so in **Christ** (Rom. 9:1, 1 Cor. 1:30) we plead with Our Children (Is. 61:9) not to receive the grace of God in vain (2 Cor. 6:1). Grace to them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and peace from God our Father and the **Lord Jesus Christ** (1 Cor. 1:1). We thank our God always concerning them for the grace of God

which was given to them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) by **Christ Jesus** (1 Cor. 1:4) because the love of God has been poured out in their hearts by the Holy Spirit who was given to them (Rom. 5:5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask in the name of **Jesus** (John 16:23), a Minister of the sanctuary and the true tabernacle which the Lord erected (Heb. 8:2), that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be enriched in everything by God in all utterance and all knowledge, that the testimony of **Christ** be confirmed in them, that they come short in no gift, eagerly waiting for the revelation of our **Lord Jesus Christ**, who will also confirm them to the end, that they may be blameless in the day of our **Lord Jesus Christ** (1 Cor. 1:5-8). To Our Children (Is. 61:9), the beloved of God, called to be saints: Grace to them and peace from God our Father and the **Lord Jesus Christ** (Rom. 1:7).

In the name of **Jesus** (John 16:23), who with His own blood entered the Most Holy Place once for all, having obtained eternal redemption for Our Children (Is. 61:9) and their family (Acts 13:26) (Heb. 9:12); therefore, let the word of **Christ** dwell in Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in their hearts to the Lord (Col. 3:16). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Word will fill them and their people (Ps. 148:14) with grace and truth (John 1:14) through **Jesus Christ** (John 1:17), receiving His fullness, grace for grace (John 1:16). And whatever they do in word or deed, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they do all in the name of the **Lord Jesus**, giving thanks to God the Father through Him (Col. 3:17). Let their speech always be with grace, seasoned with salt, that Our Children (Is. 61:9) may know how they ought to answer (Col. 4:6). Let no corrupt communication proceed out of their mouth, but that which is good for edification, that it may impart grace to the hearers (Eph. 4:29). Grace be poured upon their lips (Ps. 45:2). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will hear the instruction of our God and Father in heaven and give attention to know understanding (Prov. 4:1). That they and their family (Acts 13:26) will get wisdom and they will get understanding (Prov. 4:5). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) humble themselves in the sight of the Lord and He shall lift them up (James 4:10). For the Lord God gives grace to the humble and the wise shall inherit glory (Prov. 3:34-35). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Lord God will teach Our Children (Is. 61:9) and their people (Ps. 148:14) in the way of wisdom; and lead them in right paths. When they walk, their steps will not be

hindered, and when they run, they will not stumble (Prov. 4:11-12). That they and their people (Ps. 148:14) will love purity of heart and have grace on their lips (Prov. 22:11). That the word of God will be graceful ornaments on their head, and chains about their neck (Prov. 1:9). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the wisdom of God will promote them, that it will bring them honor, when they embrace it. It will place on their head an ornament of grace; a crown of glory (Prov. 4:8-9). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) keep sound wisdom and discretion; so they will be life to their soul and grace to their neck (Prov. 3:21-22). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we give thanks to the God and Father of our **Lord Jesus Christ**, praying always for them (Col. 1:3) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), that God would open a door for the word, to speak the mystery of **Christ** (Col. 4:3), that Our Children (Is. 61:9) will hear and receive the word of God (Prov. 4:10), that they will take firm hold of instruction and they will not let go (Prov. 4:13), that they will hear and know the grace of God in truth (Col. 1:6), that they will bring forth fruit (Col. 1:6), and be filled with the love of the Spirit (Col. 1:8) from the day they hear and forever more (Col. 1:6), and that they will know of the hope which is laid up for them in heaven (Col. 1:5). Grace, mercy, and peace will be with them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) from God the Father and from the **Lord Jesus Christ**, the son of the Father, in truth and love (2 John 1:3).

In the name of **Jesus** (John 16:23), He who came as High Priest of the greater and more perfect tabernacle, not made with human hands (Heb. 9:11), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the grace of God toward Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) not be in vain (1 Cor. 15:10); that they and their people (Ps. 148:14) will conduct themselves in the world in simplicity and godly sincerity, not with fleshy wisdom but by the grace of God, and more abundantly (2 Cor. 1:12); and that they may finish the race with joy, and the ministry which they received from the **Lord Jesus**, to testify to the gospel of the grace of God (Acts 20:24). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) beware lest they fall from their own steadfastness, being led away with the error of the wicked (2 Pet. 3:17), that they not turn away from God who called them in the grace of **Christ**, to a different gospel (Gal. 1:6) and set aside the grace of God (Gal. 2:21). God who alone is wise (1 Tim. 1:17), keep Our Children (Is. 61:9) and their people (Ps. 148:14) from becoming estranged from **Christ**, nor from falling from grace (Gal. 5:4), but the grace of our **Lord Jesus Christ** be with their spirit (Gal. 6:18) in sincerity (Eph. 6:24). That they and their



people (Ps. 148:14) grow in the grace and knowledge of our **Lord and Savior Jesus Christ** (2 Pet. 3:18). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) believe on Him who justifies the ungodly (Rom. 4:5), and being justified freely by God's grace through the redemption that is in **Christ Jesus** (Rom. 3:24) that they will receive the kingdom which cannot be shaken, that they will have grace, by which they may serve God acceptably with reverence and godly fear (Heb. 12:28). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they will gird up the loins of their mind, be sober, and rest their hope fully upon the grace that is to be brought to them at the revelation of **Jesus Christ**, as obedient children, not conforming themselves to the former lusts, as in their ignorance; but as **Jesus** who called them is holy, they also be holy in all their conduct (1 Pet. 1:13-15). For this very reason, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) will give all diligence to add to their faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love, that these things are theirs and abound in them, so that they will be neither barren nor unfruitful in the knowledge of our **Lord Jesus Christ** (2 Pet. 1:5-8). God resists the proud, but gives grace to the humble (James 4:6). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will submit to God, resist the devil and he will flee from them; that they and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will draw near to God and He will draw near to them; and that they will cleanse their hands, and purify their hearts (James 4:7-8), denying ungodliness and worldly lusts, living soberly, righteously, and godly in this present age (Titus 2:12). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be strong in the grace that is in **Christ Jesus** (2 Tim. 2:1), who gave Himself for them, that He might redeem them from every lawless deed and purify for Himself His own special people, zealous for good works (Titus 2:14). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) pursue peace with all men, and holiness: looking diligently lest they should fall short of the grace of God; lest any root of bitterness springing up to cause trouble, and thus they become defiled; lest they sell their birthright (Heb. 12:14-16). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) will elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of **Jesus Christ** (1 Pet. 1:2), so they receive an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven

for them, who are kept by the power of God through faith for salvation (1 Pet. 1:4-5). Blessed be the God and Father of our **Lord Jesus Christ**, who according to His abundant mercy has begotten them to a living hope (1 Pet. 1:3), that the genuineness of their faith, may be found to praise, honor, and glory at the revelation of **Jesus Christ** (1 Pet. 1:7), and that believing, they will rejoice with joy inexpressible and full of glory, receiving the end of their faith the salvation of their souls (1 Pet. 1:8-9). To Him be the glory both now and forever (2 Pet. 3:18)! Grace and peace be multiplied to them (1 Pet. 1:2)!

As a fellow worker in **Christ** (Rom 16:3) we pray (James 5:16), in the name of **Jesus** (John 16:23), who offered up Himself as a sacrifice, once for all (Heb. 7:27), that God will know them by name, that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will find grace in His sight (Ex. 33:12), and that God will show them His way, and they will be of His people (Ex. 33:13). According to His abundant mercy (1 Pet 1:3), God of their salvation (Ps. 25:5) grant that Our Children (Is. 61:9) and their people (Ps. 148:14) will be clothed in white garments, that their name will be in the Lamb's Book of Life, and **Jesus** will confess their name before His Father and before His angels (Rev. 3:5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Lord God will show them His ways; teach them His paths, lead them in His truth and teach them, for He is the God of their salvation (Ps. 25:4-5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that God will search Our Children (Is. 61:9), and know their heart; try them, and know their anxieties; and see if there is any wicked way in them, and lead them in the way everlasting (Ps. 139:23-24). May God break the arm of the wicked and the evil man in Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43); seek out their wickedness until He finds none (Ps. 10:15). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that God will go with them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and be among them, even though they are a stiff-necked people; and He will pardon their iniquity and their sin, and take them as His inheritance (Ex. 34:9). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask (John 11:22, Mark 11:23) the God and Father of our **Lord Jesus Christ** (2 Cor. 1:3) to show Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) His glory (Ex. 33:18); that God Almighty will make His goodness pass before them, and He will proclaim the name of the Lord before them (Ex. 33:19); that He will give them a peg in His holy place, that He may enlighten their eyes (Ezra. 9:8); that God may bless them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) forever (Ps. 45:2). For the Lord God is a sun and shield; the Lord will give grace and glory; no good thing will He withhold from those who walk uprightly. O Lord of hosts, blessed is the person

who trusts in You (Ps. 84:1)! For they know the grace of our **Lord Jesus Christ**, that though He was rich, yet for their sakes He became poor, that they through His poverty might become rich (2 Cor. 8:9), in soul and spirit. And the God of peace will crush Satan under their feet shortly. The grace of our **Lord Jesus Christ** be with them (Rom. 16:20). May God break the bands of their yoke and make Our Children (Is. 61:9) and their people (Ps. 148:14) walk upright (Lev. 26:13). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will come boldly to the throne of grace, that they may obtain mercy and find grace to help in a time of need (Heb. 4:16); that their heart will be established by grace (Heb. 13:9), that they will believe through grace (Acts 18:27), and have faith according to God's grace, so that the promise might be sure to all their seed (Rom. 4:16), and that they be heirs together of the grace of life (1 Pet. 3:7). May the God of all grace, who called Our Children (Is. 61:9) to His eternal glory by **Christ Jesus**, perfect, establish, strengthen, and settle them (1 Pet. 5:10). Grace and peace be multiplied to them and their house (Gen 14:14, 2 Sam. 6:21) in the knowledge of God and of **Jesus Our Lord**, as His divine power has given to Our Children (Is. 61:9) and their people (Ps. 148:14) all things that pertain to life and godliness, through the knowledge of Him who called them by glory and virtue, by which have been given to them exceedingly great and precious promises, that through these Our Children (Is. 61:9) may be partakers of the divine nature, having escaped the corruption that is in the world through lust (2 Pet. 1:2-4). Grace be with all those who love our **Lord Jesus Christ** in sincerity (Eph. 6:24)!

It pleased God, who separated Our Children (Is. 61:9) from their mother's womb and called them through His grace, to reveal His Son to them (Gal. 1:15-16). When the kindness and the love of God their Savior toward them appeared, not by works of righteousness which they have done, but according to His mercy He saved them, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on them abundantly through **Jesus Christ** their Savior, that having been justified by His grace they should become heirs according to the hope of eternal life (Titus 3:4-7) and that they become part of the remnant according to the election of grace (Rom. 11:5). For all things are for their sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God (2 Cor. 4:15). Grace to Our Children (Is. 61:9) and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from **Jesus Christ**, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved them and washed them from their sins in His own

blood, and has made them kings and priests to His God and Father, to Him be glory and dominion forever and ever (Rev. 1:4-6)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord** **Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing

the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

In the name of our **Lord Jesus Christ** (John 16:23, who gave Himself for Our Children (Is. 61:9), that He might redeem them from every lawless deed and purify them for Himself as His own special people, zealous for good works (Titus 2:14), we ask our Father in heaven (Math. 6:9) and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11**! The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms 33:1**. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**.

“For My name shall be great among the nations,” says the Lord of hosts **Malachi 1:11**.. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), He is great to the ends of the earth (Mic. 5:4), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus**’ name (John 16:23) so be it (Mark 11:23)! Amen and Amen!

The children of Your servants will continue, and their descendants will be established before You (Ps. 102:28)." This will be written for the generation to come, that a people yet to be created may praise the LORD. For He looked down from the height of His sanctuary; from heaven the LORD viewed the earth, to hear the groaning of the prisoner, to release those appointed to death, to declare the name of the LORD in Zion, and His praise in Jerusalem, when the peoples are gathered together, and the kingdoms, to serve the LORD (Ps. 102:18-22) The nations shall fear the name of the Lord, and all the kings of the earth Your glory (Ps. 102:15)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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