



## A Prayer for the Children of Israel Armor of God

To Him who loved us and washed us from our sins in His own blood and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children Israel. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with their Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in **His Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), their righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in

all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16), their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4) and Him in us (John 15:4), we come before God's mercy seat (Heb. 9:5) on the merits of His Son (Eph. 4:13), **Jesus Christ**, and the precious blood that He shed (1 Pet. 1:19), for worthy is the lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing (Rev. 5:12)! **Jesus Christ** came that all men may be saved (1 Tim. 2:4) for God is not a respecter of persons, for there is no partiality with God (Rom. 2:11, Acts 10:34). It is not the will of our Father who is in heaven (Matt. 18:14), the living God, who is the Savior of all men (1 Tim.

4:10), that even one shall perish (Matt. 18:14). For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth (1 Tim. 2:3-4). The Lord is not slack concerning His promise, but is longsuffering toward Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), not willing that any should perish but that all should come to repentance (2 Pet. 3:9). As a fellow worker in **Christ** (Rom. 16:3) we pray (James 5:16), that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) may lead a quiet and peaceful life, in all godliness and reverence (1 Tim. 2:1-2). In **Christ** (John 15:4) we stand in the gap before our Mighty God (Ezek. 22:30) and we speak to You, the Great, the Mighty God, whose name is the Lord of hosts (Jer. 32:18). According to Your mercy, O Lord, remember Our Children (Is. 61:9) (Ps. 25:7) and their bloodline (Gen. 17:7, Prov. 11:21) for the glory of Your Name (Ps. 79:9), for Your Name's sake (Ps. 79:9)! In **Christ** (John 15:4), and by His authority, we sanctify today, this time (Neh. 13:22) and this space (1 Chr. 29:17) and we declare Today (Heb. 4:7), the day of the Lord (Is. 28:5). In **Christ** (John 15:4) we speak and declare (Jer. 1:7) the earth is the Lord's, and all its fullness, the world and those who dwell therein (Ps. 24:1)! Now, Our Children (Is. 61:9) who are Your servants and Your people, Your Children (John 1:12), whom You have redeemed by Your great power, and by Your strong hand (Neh. 1:10). Whom You have ransomed from the hand of one stronger than them (Jer. 31:11). Oh Lord, in **Christ** (John 15:4) we pray (James 5:16), please let Your ear be attentive to this prayer, for we desire to fear Your name; let Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) prosper this day, and grant Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) mercy in the sight of all men (Neh. 1:10-11). In their distress they call upon the Lord, and cry out to their God; He hears their voice from His temple, and their cry comes before Him, even to His ears (Ps. 18:6). Hear their prayer, O Lord, give ear to their supplications! In Your faithfulness answer them, and in Your righteousness (Ps. 143:1)! In the multitude of Your Mercy Hear them, in the truth of Your salvation (Ps. 69:13). According to Your Word, be merciful to Our Children (Is. 61:9) (Ps. 119:58) and their bloodline (Gen. 17:7, Prov. 11:21), and with Your Spirit speak (Rev. 2:7) to Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). As a vessel of honor (Rom. 9:21), **Christ** being in us and we in **Christ** (John 15:4), we plead with Our Children (Is. 61:9) and their people (Ps. 148:14), that they will return (Jer. 24:7) to the stronghold (Zech. 9:12) of their God (Ps. 18:2); to God their Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever (Jude 1:25)! Truly, God will restore double to Our Children (Is. 61:9) (Zech. 9:12) and their people (Ps. 148:14). How great are His signs, and how mighty His wonders! His kingdom is an everlasting kingdom, and His dominion is from

generation to generation (Dan. 1 4:3). God bless Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and keep them (Num. 6:24). For the Lord commanded the blessing Life forevermore (Ps. 133:3). Let them greet one another with a kiss of love. Peace to them all who are in **Christ Jesus** (1 Pet. 5:14). Oh, praise the Lord! Laud Him, all you people! For His merciful kindness is great toward you, and the truth of the Lord endures forever! Praise the Lord (Ps. 117:1-2)!

In the name of **Jesus Christ** (John 16:23), He who has appeared to put away sin by the sacrifice of Himself (Heb. 9:26), in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will be **strong in the Lord and in the power of His might** (Eph. 6:10-20). The Lord is their rock and their fortress and their deliverer; their God, their strength, and their refuge (Ps. 91:2), in whom they shall trust; their shield and the horn of their salvation, their stronghold, their shelter, a strong tower from their enemies (Ps. 61:3), their support (2 Sam. 22:19), their strong (Ps. 71:7) rock of refuge, a fortress of defense (Ps. 31:2), and their strong habitation (Ps. 71:3). In the fear of the Lord there is strong confidence, and His children will have a place of refuge (Prov. 14:26). Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall dwell in the secret place of the Most-High and abide under the shadow of the Almighty (Ps. 91:1). Because Our Children (Is. 61:9) have made the Lord, who is their refuge, even the Most-High, their habitation, no evil shall befall them, nor shall any plague come near their dwelling; for He shall give His angels charge over Our Children (Is. 61:9), to keep them in all their ways; to accompany, defend and preserve them (Ps. 91:9-11) and their people (Ps. 148:14) and provide safety day and night (Ps. 4:8). The Lord deliver Our Children (Is. 61:9) and theirs from every evil work and preserve them (2 Tim 4:18) and their house (Gen 14:14, 2 Sam. 6:21). The Lord is their light and their salvation; whom shall they fear? The Lord is the strength of their life; of whom shall they be afraid (Ps. 27:1)? For in the time of trouble He shall hide Our Children (Is. 61:9) in His pavilion; in the secret place of His Tabernacle He shall hide them; He shall set them high upon a rock. And then their head shall be lifted up above their enemies all around them (Ps. 27:5-6). Our Lord has a mighty arm; strong is His hand, and high is His right hand. In **Christ** (John 15:4) we pray (James 5:16) that according to His Mercy He will remember Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), and according to His goodness sake (Ps. 25:7), He will build a hedge around them, around their household, and all that they have (Job 1:10). Righteousness and justice are the foundation of His throne; mercy and truth go before His face. Blessed are Our Children (Is. 61:9) and their people (Ps. 148:14) for they shall

know the joyful sound! They shall walk in the light of His countenance (Ps. 89:13-15). He will deliver Our Children (Is. 61:9) from their persecutors (Ps. 142:6) and out of temptations (2 Pet. 2:9), with a strong hand, and with an outstretched arm, for His mercy endures forever (Ps. 136:12). Our Redeemer is strong; the Lord of hosts is His name (Jer. 50:34). In **Christ** (John 15:4) we pray (James 5:16) that He will surround Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) with favor, as with a shield (Ps. 5:12). He will give them favor in the sight of their enemies, so that they will give up their treasures to Our Children (Is. 61:9); and by His Favor He will make their mountain stand strong (Ps. 30:7). He will thoroughly plead their case, that He may give rest to their territory, all of their land (Jer. 50:34). According to His name (Ps. 48:10), according to the exceeding greatness of His power (Ps. 79:11, Eph. 1:19, 2 Tim. 1:8) may God their Rock (Ps. 42:9) plead their cause, with those who strive with Our Children (Is. 61:9) and their family (Acts 13:26); fight against those who fight against them and their house (Gen 14:14, 2 Sam. 6:21). Take hold of the shield and buckler and stand up for their help. Also draw out the spear and stop those who pursue them. Say to their soul, "I am your salvation." Let those be put to shame and brought to dishonor who seek after their life; let those be turned back and brought to confusion who plot their hurt. Let them be like chaff before the wind and let the angel of the Lord chase them. Let their way be dark and slippery, and let the angel of the Lord pursue them (Ps. 35:1-6). The Lord is good, a stronghold in the day of trouble; and He knows those who trust in Him (Nah. 1:7). So let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) be strong in the Lord, and abound in hope by the power of the Holy Spirit (Rom. 15:23), for the kingdom of God is not in word but in power (1 Cor. 4:20). For His dominion is an everlasting dominion, and His kingdom is from generation to generation (Dan. 4:34). God, He has delivered Our Children (Is. 61:9) from the power of darkness and translated them into the kingdom of the Son of His love, in whom they have redemption through His blood, the forgiveness of sins (Col. 1:13-14). They are kept by the power of God through faith for salvation ready to be revealed in the last time (1 Pet. 1:5). Therefore, in **Christ** (John 15:4) we pray (James 5:16), Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will offer sacrifices of joy in His tabernacle; they and their people (Ps. 148:14) will sing, yes, they will sing praises to the Lord (Ps. 26:6). Now to Him who is able to keep them from stumbling, and to present them faultless and blameless (Ps. 18:23) before the presence of His glory with exceeding joy, to God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever (Jude 1:24-25)! You, O Lord, are

worthy to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)!

In the name of **Jesus Christ** (John 16:23), for in Him dwells all the fullness of the Godhead bodily; and Our Children (Is. 61:9) are complete in Him, who is the head of all principality and power (Col. 2:9-10). Abiding in the Son and the Father (John 2:24), we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will be **strong in the Lord and in the power of His might** (Eph. 6:10-20). They have this treasure in earthen vessels, that the excellence of the power may be of God and not of them. Although they were sown in corruption, dishonor, weakness, and a natural body; Our Children (Is. 61:9) are raised in incorruption, glory, power, and a spiritual body (1 Cor. 15:42-44). His divine power has given to Our Children (Is. 61:9) all things that pertain to life and godliness, through the knowledge of Him who called them by glory and virtue (2 Pet. 1:3). And His name, through faith in His name, has made them and their people (Ps. 148:14) strong (Acts 3:16). His grace is sufficient for Our Children (Is. 61:9), for His strength is made perfect in weakness, the power of **Christ** rest upon them (2 Cor. 12:9). Therefore, let the weak say, 'I am strong' (Joel 3:19). Yes, the faith which comes through Him has given Our Children (Is. 61:9) this perfect soundness (Acts. 3:16). For God has not given them a spirit of fear, but of power and of love and of a sound mind (2 Tim. 1:7). For though He was crucified in weakness, yet He lives by the power of God. Our Children (Is. 61:9) also are weak in Him, but they shall live with Him by the power of God (2 Cor. 13:4), the exceedingly great power, His mighty power (Eph. 1:19); for the weakness of God is stronger than men (1 Cor. 1:25). Neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate Our Children (Is. 61:9) from the love of God which is in **Christ Jesus our Lord** (Rom. 8:38-39). And God both raised up the Lord and raises Our Children (Is. 61:9) up by His power (1 Cor. 6:14). Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of Him! For He spoke, and it was done; He commanded, and it stood fast (Ps. 33:8-9)!

In the name of **Jesus Christ** (John 16:23), in whom is the eternal power and Godhead (Rom. 1:20), Our Children (Is. 61:9) (Josh. 1:9) be strong and of good courage, be very courageous (Josh. 1:9), do not fear nor be afraid, nor be dismayed (Josh. 1:9), but be **strong in the Lord and in the power of His might** (Eph. 6:10-20). Let Our Children (Is. 61:9) be strong for their people (Ps. 148:14) and for their God (2 Sam. 11:); for the Lord their God, He is the One who goes with them. He will not leave them nor forsake them (Deut. 31:6); He will deliver them

from their strong enemy, from those who are too strong for them and hate them (2 Sam. 10:12). The Lord will cause their enemies who rise against Our Children (Is. 61:9) to be defeated before their face; they shall come out against them one way and flee before them seven ways (Deut. 28:7), no one will be able to stand against Our Children (Is. 61:9) (Josh. 1:9). They shall call upon the Lord, He will answer them (Ps. 91:15); because they have set their love upon Him, He will deliver them; He will set them on high, because they have known His name (Ps. 91:14). He will be with them in trouble: He will deliver them and honor them. With long life He will satisfy them, and show them His salvation (Ps. 91:15). It is written: "Death is swallowed up in victory" (1 Cor. 15:54). In **Christ** (John 15:4) we pray (James 5:16) that our **Lord Jesus Christ** (Acts 2:36) will set Our Children (Is. 61:9) as a seal upon His heart, as a seal upon his arm; for love is as strong as death (Song. 8:6). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)! Our Children (Is. 61:9) are born of God and whatever is born of God overcomes the world. And this is the victory that has overcome the world, their faith (1 John 5:4). They have victory over the beast, over his image and over his mark and over the number of his name (Rev. 15:2), through faith in **Christ** (John 15:4), their Strength (Ps. 59:9). They shall not be afraid of the terror by night, nor of the arrow that flies by day, nor of the pestilence that walks in darkness, nor of the destruction that lays waste at noonday. A thousand may fall at their side, and ten thousand at their right hand; but it shall not come near Our Children (Is. 61:9) or their bloodline (Gen. 17:7, Prov. 11:21). Only with their eyes shall they look, and see the reward of the wicked. Because Our Children (Is. 61:9) have made the Lord, who is their refuge, even the Most-High, their habitation (Ps. 91:5-9). Our Children (Is. 61:9) shall be strong, and not fear! Behold, their God will come with vengeance, with the recompense of God; He will come and save them (Is. 35:4) and their house (Gen 14:14, 2 Sam. 6:21). For God, Himself, is to be feared; and who may stand in His presence when once He is angry (Ps. 76:7). Indeed, His hand has laid the foundation for the earth, and His right hand has stretched out the heavens; when He calls to them, they stand up together (Is. 48:13). His counsel shall stand, and He will do all His pleasure in the life of Our Children (Is. 61:9) (Is. 46:10), and also in their bloodline (Gen. 17:7, Prov. 11:21).

In the mighty name of **Jesus Christ** (John 16:23), for God, Himself, said to my Lord, "Sit at My right hand, till I make Your Enemies Your footstool (Matt. 22:44), in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will be **strong in the Lord and in the power of His might**. (Eph. 6:10-20). Now, thanks be to God

who always leads them in triumph in **Christ**, and through them diffuses the fragrance of His knowledge in every place (2 Cor. 2:14). For in Him dwells all the fullness of the Godhead bodily; in **Christ** (John 15:4) we pray (John 15:4), in the name of **Jesus Christ** (John 16:23), who gives life to all things (1 Tim. 6:13), that Our Children (Is. 61:9) and their family (Acts 13:26) will be complete in Him, who is the head of all principality and power (Col. 2:9-10). Having disarmed principalities and powers, He, **Jesus Christ**, made a public spectacle of them, triumphing over them in it (Col. 2:15). For the gospel did not come to them in word only, but also in power, and in the Holy Spirit and in much assurance (1 Thess. 1:5). Therefore, in **Christ** (John 15:4) we pray (John 15:4), Our Children (Is. 61:9) will not be ashamed of the gospel (Rom. 1:16), nor be ashamed of the testimony of their Lord (2 Tim. 1:8). For God created all things through **Jesus Christ**, and through **Jesus Christ** Our Children (Is. 61:9) have boldness and access with confidence through faith in Him to God (Eph. 3:9-12), and He is able to do exceedingly abundantly above all that they ask or think (Eph. 3:20). In **Christ** (John 15:4) we pray (James 5:16) that He will make Our Children (Is. 61:9) know Him who is from the beginning (1 John 2:14) and the power of His resurrection (Phil. 3:10), and strengthen them with all might, according to His glorious power (Col. 1:11), that they grow stronger and stronger (Judges 4:24, Job 17:9), by the Mighty God of Jacob (from there is the Shepherd, the Stone of Israel) (Gen. 49:24). Let the word of God abide in Our Children (Is. 61:9), and they will overcome the wicked one (1 John 2:14). May they grow strong in spirit, filled with wisdom; and the grace of God be upon them (Luke 2:40) and their house (Gen 14:14, 2 Sam. 6:21). May it be God's good pleasure (Eph. 1:9) to keep them strong in body (Josh. 14:11). May the Lord keep them alive (Josh. 14:10); that they may prosper in all things and be in health, just as their soul prospers (3 John 1:2), for the chastisement for their peace was upon Him, and by His stripes they are healed (Is. 53:5). May He grant Our Children (Is. 61:9) according to their heart's desire, and fulfill all their purpose (Ps. 20:4). Just as Joshua was kept by the Lord to fulfill His purpose. Although Joshua was eighty-five years old he declared: "As yet I am as strong this day as I was on the day that Moses sent me; just as my strength was then, so now is my strength for war, both for going out and for coming in" (Josh. 14:11). Let their life be a demonstration of the Spirit and of power; their faith (1 Cor. 2:5) and their words (1 Cor. 4:19) being in the power of God (1 Cor. 2:5); being wise and strong in **Christ** (1 Cor. 4:10), holding fast to the way of righteousness (Job 17:19), carrying out great exploits (Dan. 11:32), according to the gift of the grace of God given to them by the effective working of His power (Eph. 3:7). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will stand



steadfast in their hearts, having power over their own will (1 Cor. 7:37), that **Christ** may accomplish mighty signs and wonders through them and their house (Gen 14:14, 2 Sam. 6:21), by the power of the Spirit of God (Rom. 15:18-19): doing good, healing all who are oppressed by the devil (Acts 10:38); that **Christ** will give Our Children (Is. 61:9) the power and authority over all demons and to cure diseases (Luke 9:1), to cast out unclean spirits, and to heal all kinds of sickness and all kinds of disease (Matt. 10:1); and great power to witness (Acts 4:33), being full of faith and power, to do great wonders and signs among the people (Acts 6:8). In **Christ** (John 15:4), no one takes their life from them, but they have the power to lay it down themselves (John 10:18), for no one has power at all against Our Children (Is. 61:9), unless it has been given them from above (John 19:11). Our Children (Is. 61:9) stand in the house of the Lord, in the courts of the house of their God, let them praise the Lord, for the Lord is good; sing praises to His name, for it is pleasant (Ps. 135:2-3)!

In the name of **Jesus Christ** (John 16:23), who is the great power of God (Acts 8:10), in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will be **strong in the Lord and in the power of His might** (Eph. 6:10-20). We give thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned (Rev. 11:17). Now salvation, and strength, and the kingdom of our God, and the power of his **Christ** have come, for the accuser of our brethren, who accused Our Children (Is. 61:9) and their people (Ps. 148:14) before our God day and night, has been cast down (Rev. 12:10). Alleluia! Salvation and glory and honor and power to the Lord our God (Rev. 19:1)! Blessing and honor and power and might, be to our God, to Him who sits on the throne, and to the Lamb (Rev. 5:13), forever and ever (Rev. 8:12). You, O Lord, remain forever; Your throne from generation to generation (Lam. 5:19). **Jesus Christ**, declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead (Rom. 1:4), the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, too Him be honor and everlasting power (1 Tim. 6:15). He, we will see sitting on the right hand of Power, and coming on the clouds of heaven with great power and glory (Matt. 26:64). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things are created through Him and for Him. And he is before all things, and in Him all things consist (Col. 1:16-17). **Jesus Christ**, the Son of God, heir of all things, through whom also God made the worlds; who being the brightness of His glory and the express image of his person, and

upholding all things by the word of His power, when he had by Himself purged ours sins, sat down at the right hand of the Majesty on high (Heb. 1:2-4), far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come (Eph. 1:20-21), angels and authorities and powers having been made subject to him (1 Pet. 3:22), having become so much better than the angels, as He has by inheritance obtained a more excellent name than they (Heb. 1:4). Heaven is His throne, and the earth is His footstool (Acts 7:49). In the likeness of Melchizedek, there arises another priest, **Jesus Christ**, who has come, not according to the law of a fleshly commandment, but according to the power of an endless life (Heb. 7:15-16). We give thanks to His holy name, and we triumph in His praise (1 Chr. 16:35)! Who is this King of glory? The Lord strong and mighty, the lord mighty in battle, that's who! Lift up your heads, O you Gates! And lift them up, you everlasting doors! And the King of glory shall come in! Who is this King of glory? The Lord of hosts, He is the King of glory (Ps. 24:8-10)!

As God's fellow worker (1 Cor. 3:9) we pray (James 5:16) in the name of **Jesus Christ** (John 16:23), the root of Jesse, who stands as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious (Is. 11:10). Therefore, let Our Children (Is. 61:9) takes up the whole armor of God, that they may be able to withstand in the evil day, and **having done all, stand** (Eph. 6:10-20) against the wiles of the devil (Eph. 6:10-20). Let Our Children (Is. 61:9) and all their house (Gen 14:14, 2 Sam. 6:21) submit to God; resist the devil and he will flee from them (James 4:7). In **Christ** (John 15:4) we pray (James 5:16) that God will make them stand (Rom. 14:4), according to His word (Ps. 119). He will uphold Our Children (Is. 61:9) with His righteous right hand (Is. 4:10). Let them stand fast therefore in the liberty by which **Christ** has made them free, and do not be entangled again with a yoke of bondage (Gal. 5:1). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and all of their people (Ps. 148:14) stand fast: in the Lord (Phil. 4:1), in the gospel (1 Cor. 15:1), in the Word, in faith (Rom. 11:20, 1 Cor. 16:23), and in one spirit, with one mind striving together for the faith of the gospel (Phil. 1:27). May they be brave, be strong (1 Cor. 16:23), standing fast. Always laboring fervently for each other in prayers, that they may stand perfect and complete in all the will of God (Col. 4:12). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand up for each other against the workers of iniquity (Ps. 94:16). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) rise up and stand upright, remembering the name of the Lord their God (Ps. 20:7-8), standing in the true grace of God (1 Pet. 5:12). God grant that whenever they stand praying, if they have anything against anyone, that they forgive him, that their Father in heaven

may also forgive them their trespasses (Mark 11:25). For if a house is divided against itself, that house cannot stand (Mark 3:25). Therefore, having obtained help from God, to this day let Our Children (Is. 61:9) and their family (Acts 13:26) stand, witnessing both to the small and great (Acts 26:6), having access by faith into this grace in which they stand, and rejoicing in hope of the glory of God (Rom. 5:2). In **Christ** (John 15:4) we pray (James 5:16) that the Lord's counsel will stand in their heart (Prov. 19:21), and they will excel in their work (Prov. 22:29): they shall stand at the right hand of the poor (Ps. 109:31), and by a generous spirit Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall stand (Is. 32:8). Let Our Children (Is. 61:9) and their people (Ps. 148:14) stand as judges, and judge it according to God's judgments (Ezek. 44:24), for they shall all stand before the judgment seat of **Christ** (Rom. 14:10). And now they stand and are judged for the hope of the promise made by God (Acts 26:6). Let Our Children (Is. 61:9) and their family (Acts 13:26) stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; then they will find rest for their souls (Jer. 6:16). Our Children (Is. 61:9) shall stand still and consider the wondrous works of God (Job 37:14). Their covenant with death will be annulled, and their agreement with Sheol will not stand (Is. 28:18). God, the Mighty One (Is. 10:34), will take hold of the shield and buckler, and stand up for Our Children (Is. 61:9) (Ps. 35:2) and their house (Gen 14:14, 2 Sam. 6:21). So shall they fear the name of the Lord from the west, and His glory from the rising of the sun; when the enemy comes in, like a flood the Spirit of the Lord will lift up a standard against him (Is. 59:19); with an overflowing flood he will make an utter end of its place, and darkness will pursue their enemies (Nah. 1:8), for their enemies are His enemies (Mark 12:36). It is written: "I will make them a great nation; I will bless them and make their name great; and they shall be a blessing. I will bless those who bless them, and I will curse him who curses them; and in them all the families of the earth shall be blessed." says the Lord God Almighty (Gen. 12:2-3)! His covenant shall stand firm with Our Children (Is. 61:9) (Ps. 89:28) and their family (Acts 13:26). For surely, as He has thought, so it shall come to pass, and as He has purposed, so it shall stand (Is. 14:24). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will return to God, He will bring them back. They shall stand before Him; if they take out the precious from the vile, they shall be as His mouth (Jer. 15:19). God grant (1 Sam. 1:17) that Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) will not lack a man to stand before God forever (Jer. 35:19). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) will have clean hands and a pure heart, and not lift up their soul to an idol, nor swear deceitfully, so that they may ascend into the hill of the Lord, and stand in His

holy place (Ps. 24:3-4). Behold, the **Lord Jesus** stands at the door and knocks. Abiding in God and abiding in His love (1 John 4:16), we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will hear His voice and open the door of their heart, so that He will come in to them and dine with them and they with Him and be with them (Rev. 3:20). Bless the Lord, all the servants of the Lord, who by night stand in the house of the Lord! May Our Children (Is. 61:9) lift up their hands in the sanctuary, and bless the Lord! The Lord who made heaven and earth bless Him from Zion (Ps. 134:1-3)!

**Jesus Christ** (John 16:23), He who is called Faithful and True (Rev. 3:14), in righteousness He judges and makes war (Rev. 19:11). In His name (John 16:23), as a chosen vessel of **Jesus Christ** to bear His name (Acts 9:15), we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21). For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places (Eph. 6:10-20). Therefore, in **Christ** (John 15:4) we pray (James 5:16), Our Children (Is. 61:9) and their people (Ps. 148:14) will put on the whole armor of God, that they may be able to **stand against the wiles of the devil** (Eph. 6:11). Let Our Children (Is. 61:9) be a strong man, fully armed, who guards his own house (Luke 22:21), being baptized into **Christ** and putting on **Christ** (Gal. 3:27), the armor of light (Rom. 13:12). It is written: "For the weapons of your warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of **Christ** (2 Cor. 10:4-5)". As a fellow worker for the Truth (3 John 1:8), in **Christ** (John 15:4) we ask our Mighty God, the God of truth and without injustice (Deut. 32:4), to pull down and demolish every stronghold that enables the enemy in Our Children (Is. 61:9) (2 Cor. 10:4) and their house (Gen 14:14, 2 Sam. 6:21), including all strongholds that promote the lust of the flesh, the lust of the eye and the pride of life (1 John 2:16). As a co-worker of God (1 Cor. 3:9), in **Christ** (John 15:4) we ask the Lord Jehovah (Gen. 2:4 ASV) our everlasting strength, (Is. 26:4) to cast down every argument, speculation, imagination, intellectual arrogance, theories and reasoning, proud and lofty opinions, rebellious thoughts, and every high thing that exalts itself against the knowledge of God (2 Cor. 10:5 various ver.) that dwells within them and their house (Gen 14:14, 2 Sam. 6:21), and to take their every thought, emotion (Prov. 25:28, 1 Thess. 4:4), dream (Eccl. 5:7), desire (Ps. 78:29), ambition (Philp. 2:3), and every word they speak (Math. 12:37, Is. 6:5) captive and put it under the obedience of **Christ Jesus** their Lord (2 Cor. 10:4-5). God abiding in us, and His love being perfected in us (1 John 4:12), in **Christ** (John 15:4) we pray

(James 5:16) that according to His loving kindness; according to the multitude of His tender mercies (Ps. 51:1), that the Father of mercies (2 Cor. 1:3) will fill all empty space (Math. 12:44) in Our Children (Is. 61:9) and their people (Ps. 148:14) with His Holy Spirit (Matt. 3:11), the Spirit of Truth (John 14:17) and an overflowing of love shall be poured out on them (Rom. 5:5) filling every crack and crevice (Is. 28:17), overflowing the hiding places, flooding the refuge of lies and sweeping them away (Is. 28:17). Let Our Children (Is. 61:9) sing of the ways of the Lord, for Great is the glory of the Lord! Though the Lord is on high, yet He regards the lowly (Ps. 138:5-6). So let His name be magnified forever! Let Our Children (Is. 61:9) and their family (Acts 13:26) declare: `The Lord of hosts (Ps. 24:8) is the God over our house (Gen 14:14, 2 Sam. 6:21)! And let their house (Gen 14:14, 2 Sam. 6:21) be established before Him forever (2 Sam. 7:26)!

Abiding in the Son and the Father (John 2:24), let Our Children (Is. 61:9) and their family (Acts 13:26) take up the whole armor of God, that they may be able to withstand in the evil day, and having done all, to **stand** (Eph. 6:13). **Jesus Christ**, Himself, who sits at the right hand of God Almighty, gives us authority over all the power of the enemy (Luke 10:19). It is written: "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you" says our Lord and Savior (Luke 10:19)! In Him who is true (1 John 5:20), **Jesus Christ** (John 16:23), in His mighty name (Is. 9:6), we take authority over all the power of the enemy over Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and command that nothing shall grow from it ever again, it shall wither away just as the fig tree withered away when **Jesus** cursed it in Matt. 21:19. The Lord will perfect that which concerns Our Children (Is. 61:9). For His mercy endures forever (Ps. 138:8)!

In **Christ** (John 15:4-5), abiding in Him, and born of Him (1 John 2:29), let Our Children (Is. 61:9) and their family (Acts 13:26) take up the whole armor of God, that they may be able to withstand in the evil day, and having done all, to **stand** (Eph. 6:13). It is written: "I will give them the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven" (Math 16:19). Therefore, as God's vessel of mercy (Rom. 9:23), **Christ** abiding in us and we in Him (John 15:5), in His name, **Jesus Christ** (John 16:23), we speak (Jer. 1:7) to all spirits that are not of God and command them to silence (1 Pet. 2:15). We relieve them of their assignments and command them to take their rightful place (Luke 10:19) in the footstool of **Jesus Christ**, for that is their destiny (Math. 22:44). As an ambassador of **Christ** (2 Cor. 5:20), a vessel of God's honor (2 Tim. 2:21), **Christ** in us (1 John 5:20) speaks (Math. 10:19) to Satan (Math. 4:10) and all unclean (Luke 7:21) or

evil spirits (Luke 7:21) that have been assigned to, or sent against Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and by the authority given to us by **Jesus Christ** (Luke 10:19), Himself, He who is the head of all principalities and powers (Col. 2:10) and He who abides in us (1 John 5:20), we bind (Math. 16:19) Satan (Math. 4:10) and all evil (Luke 7:21) or unclean spirits (Luke 7:21). In the mighty name of **Jesus Christ** (John 16:23) we break their power over Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and their people (Ps. 148:14) and loose them from their hold (Math. 16:19). In the name of our Lord and Savior (2 Pet. 1:11), **Jesus Christ** (John 16:23), as God's vessel of ministry (Heb. 9:21), we command Satan (Math. 4:10), and all evil and unclean spirits (Luke 8:29) to stop their maneuvers and schemes (2 Cor. 2:11), tricks and snares (2 Tim. 2:25), strategies and devises (2 Cor. 2:11) to kill, steal, and destroy (John 10:10) Our Children (Is. 61:9). We declare Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21), their entire house (Gen 14:14, 2 Sam. 6:21) and all their people (Ps. 148:14) are covered by the blood of the Lamb (Rev. 7:14), **Jesus Christ**. In the name of **Jesus Christ** (John 16:23), and by His precious blood (1 Pet. 1:19), abiding in **Christ** (John 15:4) we bind and break off of Our Children (Is. 61:9) (Math. 16:19) and their family (Acts 13:26) all principalities, powers, rulers of darkness of this age, and spiritual wickedness in high places (Eph. 6:12), all occult activity: witchcraft (*Duet. 18:10*), curses (*Duet. 23:4-5*), spells, hexes, sorcery (*Duet. 18:10*), divination (*Lev. 19:26*) and all soul power (Prov. 15:28) that does not glorify our **Lord Jesus Christ** (Rom. 15:17). We bind the kings of darkness with chains and the nobles of darkness with fetters of iron and we execute the written judgment against them, for this honor has all His saints (Ps. 149:9). It is written: "The thief does not come except to steal, and to kill, and to destroy. I have come that you may have life, and that you may have it more abundantly." Says **Jesus Christ** (John 10:10), our Redeemer (Gal. 4:5, Job 19:25). Therefore, **Christ** abiding in us (John 15:4-5, 6:56) commands life and life more abundantly for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21). It is written: "It is the Spirit who gives life; the flesh profits nothing". The words that **Christ**, through us, speaks to Our Children (Is. 61:9) and their family (Acts 13:26) are spirit, and they are life (John 6:63). **Christ**, Him being in us and we being in **Christ** (John 15:4), in the mighty name of **Jesus Christ** (John 16:23), we speak words of life and blessing into Our Children (Is. 61:9) (John 6:63) and their family (Acts 13:26). **Jesus Christ** through us commands obedience from the flesh (Rom. 1:5, 6:16, 1 Pet 1:2), and we release (Math. 16:19) the blessings of God to overtake Our Children (Is. 61:9) (*Duet. 28:2*) and their family (Acts 13:26). We release peace (John 14:27), prosperity (3 John 1:2) and joy (John 15:11) into their lives. As an ambassador of **Christ** (2 Cor. 5:20), we declare this day is holy to our Lord (Neh. 8:9). The joy of the Lord is

their strength (Neh. 8:10). Our Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. For Yours, O Lord, is the kingdom, the power, and the glory forever (Matt. 6:9-10)! Let us praise the Lord our God with all our heart; sing praises to Him (Ps. 138:1), who keeps His covenant and mercy with those who love Him (Dan. 9:4)! Let us worship toward His holy temple, and praise His name for His lovingkindness and His truth; for He has magnified His word above all His name (Ps. 138:1-2)!

As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), let Our Children (Is. 61:9) and their family (Acts 13:26) take up the whole armor of God, that they may be able to withstand in the evil day, and having done all, to **stand** (Eph. 6:13). According to His good pleasure (Eph. 1:5) may the Mighty One, God the Lord (Ps. 50:1) make them bold with strength in their soul (Ps. 138:3). May their God, He is their Rock, His work is perfect (Deut. 32:4), grant (1 Sam. 1:17) Our Children (Is. 61:9) the boldness (Prov. 28:9) to bind the strong man (Satan), enter his house and plunder his goods (Math. 12:29). The Lord our God, Him who holds their right hand to subdue nations before them and loose the armor of kings, to open before Our Children (Is. 61:9) and their people (Ps. 148:14) the double doors, so that the gates will not be shut: He will go before them and make the crooked places straight; He will break in pieces the gates of bronze and cut the bars of iron. He will give them the treasures of darkness and hidden riches of secret places, that they may know that He, the Lord, who calls Our Children (Is. 61:9) by their name, He is the God of their house (Is. 45:1-3). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) be strong in the Lord (Eph. 6:10), fully armed in **Christ** (Num. 32:27). Let them put on **Christ** (Gal. 3:27), and guard their own house, that their goods be in peace (Luke 11:21-22), for there is none stronger than God (1 Cor. 1:25). Let His hand, the Lord God of Hosts, be upon Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21). May he make them strong for Himself, revive them, restore them, increase them greatly and make them stronger than their enemies (Ps. 105:24); and cause His face to shine on them (Ps. 80:7-19). Beloved (Deut. 33:12), in **Christ** (John 15:4) we beg of Our Children (Is. 61:9) and their people (Ps. 148:14) as sojourners and pilgrims, abstain from fleshly lusts which war against the soul (1 Pet. 2:11). Let them fight the good fight of faith, lay hold on eternal life (1 Tim. 6:12), press toward the goal for the prize of the upward call of God in **Christ Jesus** (Phil. 3:14), and gain the prize of an imperishable crown (1 Cor. 9:25). Our Children (Is. 61:9) can do all things through **Christ** who strengthens them (Phil. 4:13). They are of God and have overcome, because He who is in Our Children (Is. 61:9) is greater than he who is in the

world (John 4:4). The dragon is enraged, and he makes war against those who keep the commandments of God and have the testimony of **Jesus Christ** (Rev. 12:17). Nevertheless, the Ancient of Days came, and a judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). The beast, and those who give their power to Him, will make war with the Lamb, but the Lamb has overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful (Rev. 17:14). Therefore, Our Children (Is. 61:9) submits to God and they stand, the devil flees from Our Children (Is. 61:9) (James 4:7). The Lord of hosts (Ps. 24:8), the Mighty One of Israel (Is. 1:24), He has declared to His people the power of His works, in giving Our Children (Is. 61:9) and their people (Ps. 148:14) the heritage of the nations. The works of His hands are verity and justice; all His precepts are sure. Our Children (Is. 61:9) stand fast forever and ever, and are done in truth and uprightness. He has sent redemption to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21); He has commanded His covenant forever: Holy and awesome is His name (Ps. 111:6-9)!

Let Our Children (Is. 61:9) and their family (Acts 13:26) stand therefore, **having girded their waist with truth** (Eph. 6:14). In the name of **Jesus** (John 16:23), who is the way, the truth, and the life (John 14:6), abiding in **Christ** (John 15:4) we pray (James 5:16) to the Father (Math. 6:9), and He will give Our Children (Is. 61:9) and their people (Ps. 148:14) another Helper, even the Spirit of Truth, to guide them into all truth (John 16:13), to establish them in truth (2 Pet. 1:12), putting truth in the inward parts (Ps. 51:6), sanctifying them by truth (John 17:19, Eph. 5:9), and in the hidden part to make them know wisdom, to give them an understanding, that they may know Him who is true, and be in Him who is true (1 John 5:20). Let Our Children (Is. 61:9) and their people (Ps. 148:14) not be conformed to this world, but be transformed by the renewing of their mind, that they may prove what is that good and acceptable and perfect will of God (Rom. 12:2). And Our Children (Is. 61:9) shall know the truth, and the truth shall make them free (John 8:32). In **Christ** (John 15:4) we pray (James 5:16) that their mind may not be corrupted from the simplicity that is in **Christ** (2 Cor. 11:3), but Our Children (Is. 61:9) will hear and know the grace of God in truth (Col. 1:6), walk before God in truth with all their heart and with all their soul (1 Kin. 2:4), rejoicing in the truth (1 Cor. 13:6), worshiping the Father in Spirit and truth (John 4:23), fearing the Lord and serving Him in sincerity (Josh 24:14) and truth (1 Sam. 12:24, 2 Cor. 5:8), being a servant to the circumcision of the truth of God (Rom 15:8), and handling the word of God by the manifestation of the truth (2 Cor. 4:2), for the fruit of the Spirit is in all goodness, righteousness, and truth (Eph. 5:9). May God perhaps grant Our Children (Is. 61:9)



and their people (Ps. 148:14) repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil (2 Tim. 2:25-26). According to His good pleasure (Eph. 1:5), in **Christ** (John 15:4) we pray (James 5:16) the Lord will open their eyes and turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in **Christ** (Acts 26:18). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) will incline their ear and hear the words of the wise, and apply their heart to His knowledge (Prov. 22:17), that they will endure sound doctrine (2 Tim. 4:3), and abide in the doctrine of **Christ** (2 John 1:9), having an understanding heart that they may discern between good and evil (1 Kin. 2:3), rightly dividing the word of truth (2 Tim. 2:15), knowing the spirit of truth and the spirit of error (1 John 4:6), choosing the way of truth (Ps. 119:30), being men of truth (Ex. 18:21), dealing truthfully in all that they do or say (Prov. 12:22), walking in truth (3 John 4:3), and speaking the truth in their heart (Ps. 15:2), having the law of truth in their mouth (Mal. 2:6), speaking the truth in love (Eph. 4:15), that they may grow up in all things into Him who is the head, **Christ Jesus** (Eph. 4:15). In **Christ** (John 15:4) we pray (James 5:16) that the God of our **Lord Jesus Christ**, the Father of glory (Eph. 1:17), may give to Our Children (Is. 61:9) the spirit of wisdom and revelation in the knowledge of Him, the eyes of their understanding being enlightened; that they may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward them who believe, according to the working of His mighty power (Eph. 1:17-19). That Our Children (Is. 61:9) might know the wisdom that is from above, which is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy (James 3:17). The Spirit of the Lord shall rest upon Our Children (Is. 61:9), the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord (Is. 11:2). Therefore, they will not be unwise, but understand what the will of the Lord is (Eph. 5:17). For this reason we also do not cease to pray (James 5:16) for Our Children (Is. 61:9), and to ask that they may be filled with the knowledge of His will in all wisdom and spiritual understanding; that they may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified them to be partakers of the inheritance of the saints in the light (Col. 1:9-12). The Lord lives, in truth, in judgment, and in righteousness; they shall bless themselves in Him, and in Him they shall glory (Jer. 4:2), for

His truth continually preserves Our Children (Is. 61:9) (Ps. 40:11) and their house (Gen 14:14, 2 Sam. 6:21)!

In the name of **Jesus Christ** (John 16:23), through whom grace might reign through righteousness to eternal life (Rom. 5:21), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having put on the **breastplate of righteousness** (Eph. 6:10-20). For God made Him who knew no sin to be sin for them, so that they might become the righteousness of God through **Jesus Christ** (2 Cor. 5:21), their savior (Luke 1:47), their redeemer (Luke 1:47), their life and their resurrection (John 5:29). In His righteousness they are exalted! He is the glory of their strength, and in His favor their horn is exalted (Ps. 89:16-17)! God, who delights in exercising loving-kindness, judgment, and righteousness in the earth (Jer. 9:24), is upright; He is their rock, and there is no unrighteousness in Him (Ps. 92:15)! He will never leave Our Children (Is. 61:9), nor forsake them (Heb. 13:5). The Lord, our God, will never forget them, they have been inscribed on the palms of His hands (Is. 9:16). He will dwell in Our Children (Is. 61:9) and walk beside them (2 Cor. 6:16), even to the end of the world, He will be with them (Math. 28:20). In **Christ** (John 15:4) we pray (James 5:16) that the Lord will impute righteousness to Our Children (Is. 61:9) (Rom. 4:11) and their house (Gen 14:14, 2 Sam. 6:21), it will overtake them (Is. 59:9) and their people (Ps. 148:14) and He, who is Judge of all the earth (Gen. 18:25), will not rest until their righteousness goes forth as brightness (Is. 62:1), and they wear the crown of righteousness, which the Lord will give to them on the **Day of Christ** (2 Tim. 4:8). The Lord has called Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) in righteousness, and will hold their hand (Is. 42:6-9). Surely, in the Lord they have righteousness and strength! Surely, in the Lord Our Children (Is. 61:9) and all their descendants shall be justified, and shall glory (Is. 45:24-25)! In **Christ** (John 15:4) we pray (James 5:16) that God in His mercy (Eph. 2:4) will put a hunger and thirst in them for righteousness. For blessed is he who hungers and thirst for righteousness, for he shall be filled (Math. 5:6). The Lord is exalted, for He dwells on high, truly, He will fill Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) with justice and righteousness (Is. 33:5). Let Our Children (Is. 61:9) and their people (Ps. 148:14) seek first the kingdom of God and all other things will be added to them. For the Kingdom of God is not what they eat or drink, but righteousness and peace and joy in the Holy Spirit within their heart (Rom. 14:17). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will commit their way to the Lord, trust also in Him, and He shall bring it to pass. He shall bring forth their righteousness as the light, and their justice as the noonday (Ps. 37:5-6). May Our Children (Is.

61:9) receive blessing from the Lord, and righteousness from the God of their salvation (Ps. 24:5). The Lord is their Shepherd; they shall not want (Ps. 23:1). He restores their soul; so they may walk in the way of goodness, and keep to the paths of righteousness (Prov. 2:20), in the midst of the paths of justice (Prov. 8:20). Let Our Children (Is. 61:9) and their family (Acts 13:26) follow righteousness and mercy and find life, righteousness and honor (Prov. 21:21), for righteousness delivers from death (Prov. 10:2). May it please the Father (Col. 1:19) to lead them and establish them (Prov. 25:5) in the paths of righteousness for His name's sake (Ps. 23:3). According to all His wonderful works (Jer. 21:2), the Lord will open to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) the gates of righteousness; let Our Children (Is. 61:9) and their people (Ps. 148:14) go through them praising the Lord (Ps. 118:19-21), offering the sacrifices of righteousness, putting their trust in the Lord (Ps. 4:5). May the Lord lead Our Children (Is. 61:9) and their family (Acts 13:26) in righteousness, and make their way straight before His face (Ps. 5:8), and for His righteousness' sake revive them (Ps. 119:40), and bring their soul out of trouble (Ps. 143:11). God, righteous and upright is He (Deut. 32:4), He guards the paths of justice, and preserves the way of His saints. He will make Our Children (Is. 61:9) and their family (Acts 13:26) understand righteousness and justice, equity and every good path (Prov. 2:8-9). For the mercy of the Lord is from everlasting to everlasting on those who fear Him, and His righteousness to children's children (Ps. 103:17). The Lord executes righteousness and justice for all who are oppressed (Ps. 103:6). The Lord will raise Our Children (Is. 61:9) and their family (Acts 13:26) up in righteousness, and He will direct all their ways (Is. 45:13); their work will be peace, and the effect of their righteousness, quietness and assurance forever (Is. 32:17). Their peace will be like a river, and their righteousness like the waves of the sea (Is. 48:18). In righteousness Our Children (Is. 61:9) shall be established; they shall be far from oppression, for they shall not fear; and from terror, for it shall not come near them (Is. 54:14). Their light shall break forth like the morning, their healing shall spring forth speedily, and their righteousness shall go before them: the glory of the Lord shall be their rear guard (Is. 58:8). No weapon formed against Our Children (Is. 61:9) shall prosper and every tongue that rises up against them in judgment, they shall condemn, for they are servants of God and their righteousness is from Him. Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall be called trees of righteousness, the planting of the Lord, that He may be glorified (Is. 61:3). They will not hide His righteousness within their heart but declare His faithfulness and His salvation to the assembly (Ps. 40:10). Let their mouth tell of His righteousness and His salvation (Ps. 71:15), declare His faithfulness, loving-kindness

and truth (Ps. 40:10), and let their tongue speak of His Word (Ps. 119:172), singing aloud of His righteousness (Ps. 51:14), and singing praise to the name of the Lord (Ps. 7:17) all the day long (Ps. 35:28).

In the name of **Jesus Christ** (John 16:23), abundance of grace and of the gift of righteousness will reign in life through the One, **Jesus Christ** (Rom. 5:17), in His mighty name let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having put on the **breastplate of righteousness** (Eph. 6:10-20). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will put off, concerning their former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of their mind, and that they put on the new man which was created according to God, in righteousness and true holiness (Eph. 4:22-24). Let Our Children (Is. 61:9) and their family (Acts 13:26) flee also youthful lusts; instead pursue righteousness, godliness, faith, love, patience, gentleness (1 Tim. 6:11), and peace with those who call on the Lord out of a pure heart, sanctifying the Lord God in their hearts (1 Pet. 3:15-16). In **Christ** (John 15:4) we pray (James 5:16) that they will be quick to confess their sins, for He is faithful and just to forgive them their sins and to cleanse them from all unrighteousness (2 John 1:9, 2 Tim. 2:22). Now the righteousness of God apart from the law is revealed, which is through faith in **Jesus Christ**, and Our Children (Is. 61:9), being justified freely by His grace through the redemption that is in **Christ Jesus**, God has passed over the sins that were previously committed by them, to demonstrate at the present time His righteousness, that He might be just and the justifier of Our Children (Is. 61:9) and their family (Acts 13:26) who have faith in **Jesus** (Rom. 3:22-26). **Christ**, Himself, bore their sins in His own body on the tree, that Our Children (Is. 61:9), having died to sins, might live for righteousness (1 Pet. 2:24), presenting themselves to God as being alive from the dead, submitted to the righteousness of God (Rom. 10:3), instruments of righteousness (Rom 6:13), obedient to righteousness (Rom. 6:16), and becoming slaves of righteousness (Rom. 6:18) for holiness sake (Rom. 6:19). Having escaped the corruption that is in the world through lust, in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will awake to righteousness (1 Cor. 15:34), obtaining the precious faith by the righteousness of their God and Savior **Jesus Christ** (2 Pet. 1:1), for with the heart one believes to righteousness (Rom. 10:10); becoming an heir of righteousness which is according to faith (Heb. 11:7), believing the gospel of **Christ**, for it is the power of God to salvation for everyone who believes; and believing on Him who justifies the ungodly; their faith is accounted for righteousness (Rom. 4:5). For in the gospel

the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.” (Rom 1:17). Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed they have sown and increase the fruits of their righteousness (2 Cor. 9:10). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will sow for themselves righteousness (Prov. 11:18); reap in mercy; break up their fallow ground, for it is time to seek the Lord, and follow after righteousness (Is. 51:1), till He comes and rains righteousness on them (Hosea 10:12). Let justice run down like water, and righteousness like a mighty stream (Amos 5:24). Rain down, You heavens, from above, and let the skies pour down righteousness; let the earth open, let them bring forth salvation, and let righteousness spring up together (Is. 45:8). In **Christ** (John 15:4) we beg of Our Children (Is. 61:9), seek righteousness, seek humility (Zep. 2:3), and may God purify Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), purge them as gold and silver (Mal 3:3), bring them forth to the light (Mic. 7:9), that they may offer to the Lord an offering in righteousness (Mal. 3:3). God grant that Our Children (Is. 61:9), being delivered from the hand of their enemies, might serve Him without fear, in holiness and righteousness before Him all the days of their life, walking before Him in truth, in righteousness, and in uprightness of heart (1 Kin. 3:6), seeking His glory and no unrighteousness be in them (John 7:18). For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations (Is. 61:11).

In the name of **Jesus Christ** (John 16:23), the Prince of Life (Acts 3:15), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having put on the **breastplate of righteousness** (Eph. 6:10-20). But of Him they are in **Christ Jesus** (John 15:4), who became for Our Children (Is. 61:9) wisdom from God and righteousness and sanctification and redemption (1 Cor. 1:30); so Our Children (Is. 61:9) receive the abundance of grace and the gift of righteousness, which is through faith in **Christ**, the righteousness which is from God by faith (Phil. 3:9), and righteousness reigns in their life through the One, **Jesus Christ** (Rom. 5:17), fulfilling all righteousness (Matt. 3:15). They put on righteousness, and it clothes them; their justice is like a robe and a turban (Job 29:14). Our Children (Is. 61:9) shine like the brightness of the firmament, and turn many to righteousness like the stars forever and ever (Dan. 12:3). For God Almighty has known Our Children (Is. 61:9), in order that they may command their children and their household after them, that they keep the way of the Lord, to do righteousness and justice (Gen. 18:19). Let Our Children (Is. 61:9) and their house

(Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) disperse abroad, give to the poor (Ps. 112:9), be swift to hear, slow to speak, slow to wrath (James 1:19), keep justice, do righteousness at all times (Ps. 106:30), fear the Lord (Ps. 112:3), and by their spirit within them seek God early and learn righteousness (Is. 26:9), so that their work is honorable and glorious, and their righteousness endures forever (Ps. 111:3); their horn will be exalted with honor (Ps. 112:9); wealth and riches will be in their house (Ps. 112:3); riches and honor will be with Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), enduring riches and righteousness (Prov. 8:18). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) will hold fast to their righteousness, they will not let it go; their heart shall not reproach them as long as they live (Job 27:6). Blessed be the Lord their God, who delights in them (1 Kin. 10:9), repaying Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) for their righteousness and their faithfulness (1 Sam. 26:23). God, He will reward Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) according to their righteousness; according to the cleanness of their hands, He will recompense them (2 Sam. 22:21) and their people (Ps. 148:14). In **Christ** (John 15:4) we pray (James 5:16) Our Children (Is. 61:9) will see His face in righteousness; they shall be satisfied when they awake in His likeness (Ps. 17:15), being accepted by Him (Acts 10:35) who is Faithful and True (Rev. 19:11), abiding in Him, and born of Him (1 John 2:29). The Lord of hosts (Ps. 24:8) shall be exalted in judgment, and God who is holy shall be hallowed in righteousness (Is. 5:16), for His salvation will be forever, and His righteousness will not be abolished (Is. 51:6).

In the name of **Jesus Christ** (John 16:23), He Himself is their peace (Eph. 2:14), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having **shod their feet with the preparation of the gospel of peace** (Eph. 6:15). In **Christ** (John 15:4) we pray (James 5:16) Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will love the Lord their God with all their heart, with all their soul, with all their mind, and with all their strength, (Mark 12:30-31), with all their might, (Duet. 6:5), and with all their body (Rom. 12:12). Let Our Children (Is. 61:9) and their family (Acts 13:26) love their neighbor as themselves (Mark 12:30-31) and love one another; as **Christ** has loved them, walking in love, as **Christ** also has loved them and given himself for them, an offering and a sacrifice to God, as a sweet smelling aroma (Eph. 5:2). As they have therefore received **Christ Jesus the Lord**, so they also walk in Him, rooted and built up in Him and established in faith, abounding in it with thanksgiving (Col. 2:67). Therefore, in **Christ** (John 15:4), we beseech Our Children (Is. 61:9) to have a walk worthy of the calling with which they were called, with all lowliness, gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of

peace (Eph. 4:1-3); forgiving men their trespasses (Matt. 6:14), walking in the fear of the Lord and in the comfort of the Holy Spirit (Acts 9:31), walking in the newness of life (Rom. 6:4), sowing the fruits of righteousness in peace (2 Pet. 3:18), to do justly, to love mercy, and to walk humbly with their God (Mic. 6:8), who guards the paths of justice, and preserves the way of His saints (Prov. 2:8). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will be ready and prepared, by faith working through love (Gal. 5:6), to love their enemies, bless those who curse them, do good to those who hate them, and pray for those who spitefully use them and persecute them (Matt. 4:44-45), forgiving everyone who is indebted to them (Luke 11:4), those who sin against them (Luke 17:2), and if they have anything against another, forgiving him also (Matt. 6:14). Let Our Children (Is. 61:9) and their people (Ps. 148:14) pursue the things which make for peace and the things by which one may edify another (Rom. 14:19), being at peace among themselves (1 Thess. 5:13), living peaceably with all men (Rom. 14:17), letting the peace of God rule in their hearts (Col. 3:15), pursuing peace with all men, pursuing holiness (Heb. 12:14), righteousness, faith, love, peace with those who call on the Lord out of a pure heart (1 Tim. 2:22); and the peace of God, which surpasses all understanding, will guard their hearts and minds through **Christ Jesus** (Phil. 4:7). Now may the Lord of peace Himself give Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) peace always in every way. The Lord be with them all (2 Thess. 3:16). Let Our Children (Is. 61:9) meditate on the glorious splendor of Your majesty, O Lord, and on Your wondrous works. Let them speak of the might of Your awesome acts, and declare Your greatness. They shall utter the memory of Your great goodness, and shall sing of Your righteousness (Ps. 145:5-7). Praise the Lord God Almighty (Rev. 4:8)!

In the name of **Jesus Christ** (John 16:23), Him who called them by glory and virtue (2 Pet. 2:3), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having **shod their feet with the preparation of the gospel of peace** (Eph. 6:15). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will be prepared to preach the word! Be ready in season and out of season (2 Tim. 4:2), preaching peace through **Jesus Christ** (Acts 10:36), preaching peace to those who are afar off and to those who are near (Eph. 2:17). Let them convince, rebuke, exhort with all longsuffering and teaching (2 Tim. 4:2). “How beautiful are the feet of those who preach the gospel of peace, who bring glad tidings of good things” (Rom. 10:15)! God who has reconciled Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) to Himself through **Jesus Christ**, has given Our Children (Is. 61:9) and their family (Acts 13:26) a ministry of reconciliation, and has committed to

them the word of reconciliation. Therefore, Our Children (Is. 61:9) are ambassadors for **Christ** (2 Cor. 5:20), imploring others on **Christ's** behalf to be reconciled to God (2 Cor. 5:18-20), through the blood of His cross (Col. 1:20). According to His promise (2 Pet. 3:13) God, a very present help in trouble (Ps. 46:1), grant (1 Sam. 1:17) that Our Children (Is. 61:9) and their people (Ps. 148:14) will become complete; be of good comfort, be of one mind, live in peace; and the God of love and peace will be with them (2 Cor. 13:11). But in all things, may Our Children (Is. 61:9) and their family (Acts 13:26) commend themselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fasting; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well-known; as dying, and behold they live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things (2 Cor. 6:4-10). And this we pray (James 5:16), that their love may abound still more and more in knowledge and all discernment, that Our Children (Is. 61:9) may approve the things that are excellent, that they may be sincere and without offense till the day of **Christ**, being filled with the fruits of righteousness which are by **Jesus Christ**, to the glory and praise of God (Phil. 1:9-11). They have been crucified with **Christ**, it is no longer Our Children (Is. 61:9) who live, but **Christ** lives in them; and the life which they now live in the flesh they live by faith in the Son of God, who loved them and gave Himself for them (Gal. 2:20). As Our Children (Is. 61:9) abound in everything in faith, in speech, in knowledge, in all diligence, in love, in grace (2 Cor. 8:7) and in mercy, may they be a vessel of mercy (Rom. 9:23). Also, may Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) pursue love, and desire spiritual gifts (1 Cor. 14:1), be zealous for spiritual gifts (1 Cor. 14:12), for God distributes to each one individually as He wills (1 Cor. 12:11). The manifestation of the Spirit is given to each one for the profit of all (1 Cor. 12:7). Therefore, in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) will seek to excel for the edification of the church (1 Cor. 14:12), serving in the power of the Spirit (Rom. 7:6), a life-giving spirit (1 Cor. 15:45). In **Christ** (John 15:4) we make request on their behalf that God would grant (1 Sam. 1:17) Our Children (Is. 61:9) to be sufficient as ministers of the new covenant, not of the letter but of the Spirit (2 Cor. 3:6), for the letter kills, but the Spirit gives life (2 Cor. 3:6). As an ambassador of **Jesus Christ** (2 Cor. 5:20), abiding in Him, we make request for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and we call on the God



of Israel saying, "Oh, that He would bless Our Children (Is. 61:9) and their family (Acts 13:26) indeed, and enlarge their territory, that His hand would be with them and their people (Ps. 148:14), and that He would keep them from evil, that they may not cause pain!" (1 Chr. 4:10). Therefore, let Our Children (Is. 61:9) and their family (Acts 13:26) cast off the works of darkness, and put on the armor of light (Rom. 13:12). Let all that they do, be done with love (1 Cor. 16:14). Let them praise the name of the Lord, for His name alone is exalted; His glory is above the earth and heaven. And He has exalted the horn of His people, the praise of all His saints! Praise the Lord (Ps. 148:13-14)!

In the name of **Jesus Christ** (John 16:23), the true Light (John 1:9), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having **shod their feet with the preparation of the gospel of peace** (Eph. 6:15). As the Lord has called each one, so let him walk (1 Cor. 7:17). The God of truth (Ps. 31:5, Deut. 32:4, Is. 65:16) will instruct Our Children (Is. 61:9) (Ps. 32:8), and teach them and their people (Ps. 148:14) the good way in which they should walk (1 Kin. 8:36), guiding them with His eye (Ps. 32:8), putting His Spirit in them causing them to walk in His statutes, and keep His judgments (Ezek. 36:27), so that they will walk in His way, to keep His commandments (1 Kin. 3:14), keeping to the paths of righteousness (Prov. 2:20), walking uprightly (Ps. 15:20), in truth (2 John 1:4), in the light of the Lord (Is. 2:5), in His countenance (Ps. 89:15), as children of light (Eph. 5:8), sons of the light and sons of the day (1 Thess. 5:5), and walking in the light as **Christ** is in the light (1 John 1:7), before the Lord in the land of the living (Ps. 116:9). In **Christ** (John 15:4) we implore Our Children (Is. 61:9) to walk worthy of God who calls them into His own kingdom and glory (1 Thess. 2:12); to follow **Jesus Christ**, having the light of life (John 8:12), abiding in faith, hope and love (1 Cor. 13:13), being rooted and grounded in love (Eph. 3:17), knowing the love of **Christ** which passes knowledge; that they may be filled with all the fullness of God (Eph. 3:19). Now hope does not disappoint, because the love of God has been poured out in their hearts by the Holy Spirit who was given to them (Rom. 5:5), and there is no condemnation to those who are in **Christ Jesus** (Rom. 8:1). In **Christ** (John 15:4) we pray (James 5:16) that through love Our Children (Is. 61:9) will serve one another, seeking to edify others (1 Cor. 8:1), suffering long, being patient, kind, thinking no evil, rejoicing in the truth, bearing all things, believing all things, hoping all things, enduring all things (1 Cor. 13:4-7), casting out all fear (1 John 4:18), covering a multitude of sins with their love (1 Pet. 4:8); not envying others, or parading themselves, or being puffed up, or behaving rudely, or seeking their own way, or allowing themselves to be provoked, or rejoicing in iniquity (1 Cor. 13:4-7), but most important, never failing (1 Cor. 13:8);

not being overcome by evil, but overcoming evil with good and with love (Rom. 12:21), for love never fails (1 Cor. 13:4-8). Peace and mercy be upon Our Children (Is. 61:9) (Gal. 6:16). They are the salt of the earth (Matt. 5:13), and the light of the world (Matt. 5:14). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) will be meek (Math. 5:5), poor in spirit (Math. 5:3), merciful (Math. 5:7), pure in heart (Math. 5:8), peacemakers (Math. 5:9), manifesting the fruits of the Spirit, which are love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Against such there is no law (Gal. 5:22-23). God is not the author of confusion but of peace (1 Cor. 14:33), and the God of peace will crush Satan under their feet shortly (Rom. 16:20). God, who called Our Children (Is. 61:9) to peace (1 Cor. 7:15), shall make them complete in every good work to do His will, working in them what is well pleasing in His sight through **Jesus Christ**, to whom be glory forever and ever (Heb. 13:21)! For Our Children (Is. 61:9) and their family (Acts 13:26) are His workmanship, created in **Christ Jesus** for good works, which God prepared beforehand that they should walk in them (Eph. 2:10). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will not love in word or in tongue, but in deed and in truth (1 John 3:18). According to the good pleasure of His will (Eph. 1:5) may God bestow on Our Children (Is. 61:9) and their people (Ps. 148:14) an obedient heart (Eph. 6:5) so that they will do good, seek peace and pursue it (1 Pet. 3:11). Therefore, as they have opportunity, let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) do good to all (Gal. 6:10), be rich in good works, ready to give, willing to share (1 Tim. 6:18), give in good measure (Luke 6:38), with liberality (Rom. 12:8) giving what they have (1 John 1:7), cheerfully (2 Cor. 9:7), not procrastinating, but giving today what they have to give (Acts 3:6) with all generosity (Prov. 11:25), giving not out of compulsion (Phil. 1:14), or grudgingly or of necessity (2 Cor. 9:7), but voluntarily (Philem. 1:14), doing all things in love (1 Cor. 16:14) and in the name of **Jesus Christ of Nazareth** (Acts 3:6). May Our Children (Is. 61:9) and their people (Ps. 148:14) walk in the way of goodness (Prov. 2:20), feeding the hungry, giving drink to the thirsty, taking in the stranger, clothing the naked, visiting the sick and going to those who are in prison (Matt. 25:35-36). Glory, honor, and peace to everyone who works what is good (Rom. 2:10)! Our Children (Is. 61:9) are a chosen generation, a royal priesthood, a holy nation, His own special people, that they may proclaim the praises of Him who called them out of darkness into His marvelous light (1 Pet. 2:9). This is the message that we have heard from Him and declare to them, that God is light and in Him is no darkness at all (1 John 1:5). Righteousness and justice are the foundation of His throne; mercy and truth go before His face (Ps. 89:4)! A fire goes before Him, and burns up His enemies round about (Ps. 94:3)!

In the name of **Jesus Christ** (John 16:23), the author and finisher of their faith (Heb. 12:2), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the **shield of faith** with which they will be able to quench all the fiery darts of the wicked one (Eph. 6:16). Now may the God of hope fill Our Children (Is. 61:9) with all joy and peace in believing, that they may abound in hope by the power of the Holy Spirit (Rom. 15:13). We also pray (James 5:16) always for Our Children (Is. 61:9) that our God would count them worthy, and fulfill all the good pleasure of His goodness and the work of faith with power, that the name of their **Lord Jesus Christ** may be glorified in them, and they in Him, according to the grace of their God and the **Lord Jesus Christ** (2 Thess. 1:11-12). And now, brethren, in **Christ** (John 15:4) we commend Our Children (Is. 61:9) and their family (Acts 13:26) to God and to the word of His grace, which is able to build them up and give them an inheritance among all those who are sanctified (Acts 20:32). For it is God who commanded light to shine out of darkness who has shone in their hearts to give the light of the knowledge of the glory of God in the face of **Jesus Christ** (2 Cor. 4:6). This hope they have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for them, even **Jesus**, having become High Priest forever according to the order of Melchizedek (Heb. 6:19-20). For this reason they bow their knees to the Father of their **Lord Jesus Christ**, from whom the whole family in heaven and earth is named, that He grants Our Children (Is. 61:9), according to the riches of His glory (Rom. 9:23), to be strengthened with might through His Spirit in the inner man, that **Christ** may dwell in their hearts through faith (Eph. 3:16-17); that Our Children (Is. 61:9) are rooted and built up in Him and established in the faith (Col. 2:7), justified by faith (Rom. 5:1) and that they continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel (Col. 1:23), so that they might receive the promise of the Spirit through faith (Gal. 3:7). In **Christ** (John 15:4) we pray (James 5:16) that God will give Our Children (Is. 61:9) and their family (Acts 13:26) each one a measure of faith (Rom. 12:3). May **Jesus Christ** help their unbelief (Mark 9:24). According to the eternal purpose (Eph. 3:1) may God, their help and their shield (Ps. 33:20), increase their faith (Luke 17:5), increase learning and understanding (Prov. 1:15) and their ability to hear (Jer. 7:2), see (Jer. 2:31), receive (Jer. 8:9), and know (Jer. 32:8) the word of the Lord (Is. 28:13, Is. 39:5, Is. 66:5), precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little (Is. 28:13), until they have faith as of a mustard seed (Matt. 17:20). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) take after Samson, Jephthah, David, Samuel and the prophets: who

through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Through faith women received their dead raised to life again. Others were tortured, had trial of mocking, scourging, chains, imprisonment. were stoned, were sawn in two, were tempted, were slain with the sword, were destitute, afflicted, tormented of whom the world was not worthy (Heb. 11:32-38). But still, they were grounded and steadfast in faith (Acts 2:42, Col. 1:23). In **Christ** (John 15:4) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) will also receive apostleship for obedience to the faith (Rom 1:5), building themselves up on their most holy faith, praying in the Holy Spirit, keeping themselves in the love of God, looking for the mercy of our **Lord Jesus Christ** unto eternal life (Jude 1:20-21). And in all circumstances being surrounded by a shield of faith (Eph. 6:16), dwelling in the supernatural peace of **Christ** (John 14:27), for the chastisement for their peace was upon Him, and by His stripes they are healed (Is. 53:5). The Lord has made known His salvation; His righteousness He has openly shown in the sight of the nations (Ps. 98:2). You, O Lord, have established equity; You have executed justice and righteousness. (Ps. 99:4)

In the name of **Jesus Christ** (John 16:23), the faithful witness, the firstborn from the dead, He who loved Our Children (Is. 61:9) and washed them from their sins in His own blood (Rev. 1:5), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the **shield of faith** with which they will be able to quench all the fiery darts of the wicked one (Eph. 6:16). In **Christ** (John 15:4) we pray (James 5:16) that they will hear what the Spirit says (Rev. 3:22) and they will overcome, as **Jesus** also overcame (Rev. 3:21). They are of good cheer, for **Jesus** overcame this world (John 16:33), and so are Our Children (Is. 61:9), for they can do all things through **Christ** who strengthens them (Phil. 4:13). God grant, according to the riches of His grace (Eph. 1:7), that the speech and the preaching that they hear is not with persuasive words of human wisdom, but in demonstration of the Spirit and of power that their faith should not be in the wisdom of men but in the power of God (1 Cor. 2:5). In **Christ** (John 15:4) we pray (James 5:16) that their delight is in the fear of the Lord, and they shall not judge by the sight of their eyes, nor decide by the hearing of their ears (Is. 11:3), but instead they will live by faith (Rom 1:17), walk by faith (2 Cor. 5:7), hear the voice of **Christ** and follow Him (John 10:27), being an example to the believers in word, in conduct, in love, in spirit, in faith and in purity (1 Tim. 4:12). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will not waver at the promise of God

through unbelief (Rom. 4:20), for there has not failed one word of all His good promise (1 Kin. 8:56), but let Our Children (Is. 61:9) and their family (Acts 13:26) be strengthened in faith, giving glory to God, and being fully convinced that what He has promised He is also able to perform (Rom. 4:21), standing fast in one spirit, with one mind striving together for the faith of the gospel (Phil. 1:27). In Christ (John 15:4) we implore Our Children (Is. 61:9) to trust in the Lord with all their heart, and lean not on their own understanding; in all their ways acknowledge Him, and He shall direct their paths (Prov. 3:5-6). Whatever is not from faith is sin (Rom. 14:23), therefore, in Christ (John 15:4) we beseech our God and implore our Father in heaven not to let sin have dominion over them (Ps. 19:13) and their house (Gen 14:14, 2 Sam. 6:21). The Lord will perfect that which concerns them; His mercy endures forever; He will not forsake the works of His hands (Ps. 138:8). God, faithful and true (Ps. 89:1, Jer. 10:10), will be with them continually; He will hold them by their right hand. He will guide them with His counsel, and afterward receive them to glory (Ps. 73:23-24). He will make them to know the ways of life, He will make them full of joy in His presence (Acts 2:28). He will show Our Children (Is. 61:9) and their people (Ps. 148:14) the path of life; in His presence is fullness of joy; at His right hand are pleasures forevermore (Ps. 16:11). According to their faith let it be to them (Matt. 9:29). The Lord preserves the faithful (Ps. 31:23). His righteousness is like the great mountains, His judgments are a great deep; He preserves man and beast. How precious is His loving-kindness! Therefore, the children of men put their trust under the shadow of His wings. (Ps. 36:6-7).

In the name of Jesus (John 16:23), the Christ, the Son of the living God (John 6:69), in His name let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the shield of faith with which they will be able to quench all the fiery darts of the wicked one (Eph. 6:16). May the God of their hope open their eyes, that Our Children (Is. 61:9) may see wondrous things from His word (Ps. 119:18), and give them an ear, that they can hear what the Spirit says (Rev. 2:7), for faith comes by hearing, and hearing by the word of God (Rom. 10:17). In Christ (John 15:4) we pray (James 5:16) that God will open to them a door for the word, to speak the mystery of Christ (Col. 4:3). They are not afraid, they only believe (Mark 5:36)! For this reason, we thank God without ceasing, that Our Children (Is. 61:9) and their family (Acts 13:26) receive the word of God, welcome it not as the word of men, but as it is in truth, the word of God, which also works in them effectively (1 Thess. 2:13). As ambassadors of Christ (Emp. 6:20), we implore (2 Cor. 5:20) Our Children (Is. 61:9) to receive Jesus Christ, live and believe in Him (John 11:26), and in His name (John 1:12); hear (John 12:47)

and receive His words (John 17:8), and believe the scripture (John 2:22), know the truth (John 8:32), believing in God who sent Him (John 5:24, John 17:8). May Our Children (Is. 61:9) and their people (Ps. 148:14) see the Son and believe (John 6:40): He is the **Christ**, the Son of God (John 20:30-31), He is the resurrection and the Life (John 11:25), and He is the Way, the Truth, and the Life (John 6:35). May they come to Him, receiving and drinking of the water that He shall give that they will never thirst. But the water that He shall give Our Children (Is. 61:9) will become in them a fountain of water springing up into everlasting life (John 4:14). Tasting the good word of God and the powers of the age to come (Heb. 6:5), eating the bread of life, for **Jesus** is the bread of life (Matt. 26:26). It is written: "I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world" (John 6:51). Truly, in **Christ** (John 15:4), they shall never hunger, and they shall never thirst (John 6:35). And they shall have life in His name (John 20:30-31), receive remission of sins (Acts 10:43), and not be condemned (John 3:18) or come into judgment (John 5:24), nor abide in darkness (John 12:46); but become sons of light (John 12:36), children of God (John 1:12) passing from death into life (John 5:24), having everlasting life (John 3:18). They shall not perish (John 3:15), for they shall never die (John 11:26), though their body may die, they shall live (John 11:25), and see the glory of God (John 11:40); they shall enter the rest of God (Heb. 4:3), and **Jesus** will raise them up at the last day (John 6:40). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their whole household (John 4:53) will continue in the faith (Acts 14:22), having a spirit of faith (2 Cor. 4:13), and that nothing will come and take away the word out of their hearts (Luke 8:12). But that they will trust in **Christ** (John 15:4), after hearing the word of trust, the gospel of their salvation, in whom having believed, Our Children (Is. 61:9) were sealed with the Holy Spirit of promise (Eph. 1:13), knowing God's faithfulness (Deut. 7:9), through **Jesus** believing in God, who raised Him from the dead and gave Him glory, so that their faith and hope are in God (Eph. 2:4-5). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will love the **Lord Jesus Christ** and keep His word; and His Father will love them, and **Jesus**, the Son, and God, and the Father, will come to them and make their home with them (John 14:23). Blessed are those who have not seen and yet have believed (John 20:29), for there will be a fulfillment of those things which were told them from the Lord (Luke 1:45); those who believe in **Christ** (John 15:4) through the Word will be one, as God is in **Christ**, and **Christ** in God, they also will be one in Them (John 17:21). Yes, may they receive the glory that only **Jesus Christ** can give them, that they may be one just as **Jesus** and God

are one (John 17:22). The Father Himself loves Our Children (Is. 61:9), because they have loved **Jesus**, and have believed that He came from God (John 16:27). Without faith it is impossible to please God. He is a rewarder of those who diligently seek Him (Heb. 11:6). Because they believe in **Jesus**, the works that He did, they will do also; and greater works than these they will do (John 14:12). And these signs will follow them who believe: in **Jesus'** name Our Children (Is. 61:9) will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover (Mark 16:17-18). In **Christ** (John 15:4) we pray (James 5:16) that God will help Our Children (Is. 61:9) to believe, without doubting in their heart (Mark 11:23), and whatever things they ask when they pray, they will receive them, and they will have them (Mark 11:24), and whatever things they say will come to pass, they will have whatever they say (Mark 11:23), for all things are possible for him who believes (Mark 9:23). As they have believed, so let it be done for them (Matt. 8:13). Let their delight be in the fear of the Lord, and they shall not judge by the sight of their eyes, nor decide by the hearing of their ears; but with righteousness they shall judge the poor, and decide with equity for the meek of the earth. God, through Our Children (Is. 61:9), shall strike the earth with the rod of His mouth, and with the breath of His Lips He shall slay the wicked! Righteousness shall be the belt of His loins, and faithfulness the belt of His waist (Is. 11:3-5)! The heavens declare His righteousness, and all the peoples see His glory (Ps. 97:6)! According to Your name, O God, so is Your praise to the ends of the earth; Your right hand is full of righteousness (Ps. 48:10)!

In the name of **Jesus Christ** (John 16:23), nor is there salvation in any other, for there is no other name under heaven given among men by which they must be saved (Rom. 10:9), in His name let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the **helmet of salvation** (Eph. 6:17). Stand still, Our Children, and see the salvation of the Lord (Ex. 14:13), for today salvation has come to your house (Luke 19:9), for the son of Man has come to seek and to save that which was lost (Luke 19:10). Today, Our Children will hear His voice, they will not harden their hearts as in the rebellion (Heb. 3:7-8), but repent and believe in the gospel (Mark 1:15), and let every one of them be baptized with water unto repentance (Matt. 3:11), in the name of **Jesus Christ** for the remission of sins; and they shall receive the gift of the Holy Spirit (Acts 2:38). For everyone who calls on the name of the Lord shall be saved (Acts 2:21). God from the beginning chose Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) for salvation through sanctification by the Spirit and

belief in the truth (2 Thess. 2:13). Therefore, let Our Children (Is. 61:9) and their family (Acts 13:26) confess with their mouth the **Lord Jesus** and believe in their heart that God has raised Him from the dead, and they will be saved (Rom. 10:9), for with the mouth confession is made to salvation (Rom. 10:10).

In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will take up the water of life freely (Rev. 22:17), and draw water from the wells of salvation with joy (Is. 12:3), their soul being joyful in the Lord; for He has clothed them with the garments of salvation (Is. 61:10) and covered them with the robe of righteousness (Is. 61:10). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will confess **Jesus Christ** before man, and He, the Son of Man, will confess them before the angels of God (Luke 12:8), and send His ministering spirits forth to minister to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) who will inherit salvation (Heb. 1:14). In **Christ** (John 15:4) we implore (2 Cor. 5:20) God the Lord, the strength of our salvation (Ps. 140:7), to remember Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) with the favor He has toward His people; and visit them and their people (Ps. 148:14) with His salvation, that they may see the benefit of His chosen ones, that they may rejoice in the gladness of His nation, that they may glory with His inheritance (Ps. 106:4-5), that they may obtain the salvation which is in **Christ Jesus** with eternal glory (2 Tim. 2:10). For now, in **Christ Jesus** they who once were far off have been made near by the blood of **Christ** (Eph. 2:13). The Lord grant (2 Tim. 1:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will hear the word of truth, the gospel of their salvation, trust in **Jesus Christ**, believe and be sealed with the Holy Spirit of promise, who is the guarantee of their inheritance (Eph. 1:13-14). According to His mercy, may God save Our Children (Is. 61:9) and their family (Acts 13:26), through the washing of regeneration and renewing of the Holy Spirit, whom He pours out on them abundantly through **Jesus Christ** our Savior, that Our Children (Is. 61:9) and their family (Acts 13:26), having been justified by His grace should become heirs according to the hope of eternal life (Titus 3:4-7). In **Christ** (John 15:4) we pray (James 5:16) that the Lord, the tower of our salvation, will not rest until their salvation is as a lamp that burns (Is. 62:1), and He will not blot out their name from the Book of Life (Rev. 3:5). He will not cast them away from His presence; and will not take His Holy Spirit from them, but restore to them the joy of His salvation, and uphold them with His Generous Spirit (Ps. 51:11-12). Salvation belongs to our God who sits on the throne, and to the Lamb (Rev. 7:10). Our Children (Is. 61:9) listens to the Lord, for they know righteousness, they are people in whose heart is His law: they do not



fear the reproach of men, nor be afraid of their reviling (Is. 51:7). Behold, their Mighty God has made their face strong against the faces of opposition, and their forehead strong against their foreheads. Like adamant stone, harder than flint, He has made their forehead; do not be afraid of ungodly men, nor be dismayed at their looks, though they are a rebellious house (Ezek. 3:8-9). For the moth will eat them up like a garment, and the worm will eat them like wool; but His righteousness will be forever, and His salvation from generation to generation (Is. 51:8). In **Christ** (John 15:4) we pray (James 5:16) that in Him Our Children (Is. 61:9) and their family (Acts 13:26) will trust and not be afraid for YAH, the Lord, is their strength and their song; He also is their salvation (Is. 12:2). He has covered their head in the day of battle (Is. 61:10), so in **Christ** (John 15:4) we pray (James 5:16), they will put on the helmet of salvation. He has given them the shield of His salvation, His right hand holds them up, His gentleness makes them great (Ps. 8:35)! Let them trust in His mercy, let their heart rejoice in His salvation (Ps. 13:5), for they shall call upon Him, and He will answer, He will be with them in trouble, He will deliver them and honor them, with long life he will satisfy them, and show them His salvation (Ps. 91:15-16). Your righteousness, O God, is very high, You who have done great things; O God, who is like You (Ps. 71:19)?

In the name of **Jesus Christ** (John 16:23), the last Adam, a quickening spirit (1 Cor.15:45), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the **sword of the Spirit**. It is written "Unless one is born of water and the Spirit, he cannot enter the kingdom of God" (John 3:34). Therefore, in **Christ** (John 15:4) we pray (James 5:16), that Our Children (Is. 61:9) and all of their family (Acts 13:26) will elect according to the foreknowledge of God the Father, in sanctification of the Spirit for obedience and sprinkling of the blood of **Jesus Christ** (1 Pet. 1:2). Our heavenly Father will give the Holy Spirit to those who ask Him (Luke 11:13). God will pour out His Spirit on all flesh (Acts 2:17), so in **Christ** (John 15:4) we pray (James 5:16) that God, who knows their heart, will acknowledge Our Children (Is. 61:9) and their people (Ps. 148:14), by giving them the Holy Spirit (Acts 15:8), that Our Children (Is. 61:9) and their family (Acts 13:26) will receive the Holy Spirit (John 20:22) be full of faith (Acts 6:5), and filled with joy (Acts 13:52); filled to overflowing with the Holy Spirit (Acts 9:17), that out of their heart will flow rivers of living water (John 7:38). For they shall receive power when the Holy Spirit has come upon them (Acts 1:8); that they might know the things that have been freely given to them by God (1 Cor. 2:12). May it please God to establish Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) in **Christ**, anoint them and their people (Ps. 148:14), seal them and their family (Acts 13:26), give them the Spirit in their hearts as a

deposit and a guarantee, help them to live in the Spirit (Gal. 5:25), walk in the Spirit (Gal. 5:16), be led by the Spirit (Gal. 5:18), keep their minds on the things of the Spirit (Rom. 8:5), comparing spiritual things with spiritual (1 Cor. 2:13), sowing in the Spirit, being joined to the Lord and one spirit with Him; and through the Spirit they will reap everlasting life (Gal. 6:8), be transformed into the image of the Lord from glory to glory (2 Cor. 3:18), and purge their conscience from dead works to serve the living God (Heb. 9:14), that they may offer up spiritual sacrifices acceptable to God through **Jesus Christ** (1 Pet. 2:5). Then they will no longer be strangers and foreigners, but fellow citizens with the saints and members of the household of God (Eph. 2:19), having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever (1 Pet. 1:23). Your righteousness O Lord, is an everlasting righteousness, and Your law is truth (Ps. 119:142); the righteousness of Your testimonies is everlasting (Ps. 119:144)!

In the name of **Jesus Christ** (John 16:23), who through the eternal Spirit, offered Himself without spot to God (Heb. 9:14), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the **sword of the Spirit**, for God has sent forth the Spirit of His Son, He who has the seven Spirits of God and the seven stars (Rev. 3:1), into their hearts (Gal. 4:6). Blessed be the God and Father of our **Lord Jesus Christ**, who has blessed Our Children (Is. 61:9) with every spiritual blessing in the heavenly places in **Christ**, just as He chose them in Him before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:3-6). Therefore, having these promises, our beloved Children (Is. 61:9), let them cleanse themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7:1). For the law of the Spirit of life in **Christ Jesus** has made them free from the law of sin and death (Rom. 8:2). In **Christ** (John 15:4) we pray (James 5:16) that by the Spirit they will put to death the deeds of the body (Rom. 8:13). For as many as are led by the Spirit of God, these are sons of God (Rom. 8:14). They are the temple of God and the Spirit of God dwells in them. If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple they are (1 Cor. 3:16-17). They are not their own. For they were bought at a price; therefore, let them glorify God in their body and in their spirit, which are God's (1 Cor. 6:19-20). Eagerly waiting for the adoption, the redemption of their body (Rom. 8:23); for He who raised **Christ** from the dead will also give life to their mortal bodies through

His Spirit who dwells in them (Rom. 8:11). Mercy and truth have met together; righteousness and peace have kissed each other. Truth shall spring out of the earth, and righteousness shall look down from heaven! Yes, the Lord will give what is good; and their land will yield its increase! Righteousness will go before Him, and shall make His footsteps their pathway (Ps. 85:10-13)!

It is written: "The Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." (John 1:14). Therefore, in the name **Jesus Christ** (John 16:23), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand (Eph. 6:14), having taken up the sword of the Spirit, which is the **Word of God** (Eph. 6:17). It is written, "Man shall not live by bread alone, but by every word that proceeds from the mouth of God (Matt. 4:4). In **Christ** (John 15:4) we pray (James 5:16) that our great God, mighty and awesome, who shows no partiality (Deut. 10:17) will establish His word to Our Children (Is. 61:9) and their family (Acts 13:26), put a hunger (Luke 6:21) and a thirst (Matt. 5:6) in their inward (Ps. 139:13,51:6) parts, an overpowering love for the word of God (Ps. 119:97), that they love it exceedingly (Ps. 119:167), so that their soul breaks out with longing for His judgments at all times (Ps. 119:20), as they take them as their heritage forever (Ps. 119:111). Rejoicing in their heart (Ps. 119:111), that Our Children (Is. 61:9) hear the word of the Lord (Jer. 7:2) and understand it (Matt. 13:23), keeping it in the midst of their heart (Prov. 4:21); and, in **Christ** (John 15:4) we pray (James 5:16), Our Children (Is. 61:9) and their family (Acts 13:26) will incline their heart to perform it (Ps. 119:112), knowing with certainty that His word is very pure (Ps. 119:140). May Our Children (Is. 61:9) and their people (Ps. 148:14) heed the word wisely and trust in the Lord (Prov. 16:20), and make it their delight (Ps. 119:92), for His word is a lamp to their feet and a light to their path (Ps. 119:105). Let the Everlasting God, the Lord, the Creator of the ends of the earth (Is. 40:28), give Our Children (Is. 61:9) and their people (Ps. 148:14) understanding (Ps. 119:34), teach them good judgment and knowledge (Ps. 119:91), make them understand the way of His precepts (Ps. 119:27), direct their ways to keep His statutes (Ps. 110:5), make them walk in the path of His commandments (Ps. 119:35), and let them not wander from His commandments (Ps. 119:10), so that they meditate on His precepts and contemplate His way (Ps. 119:15), inclining their heart and clinging to His testimonies (Ps. 119:36, Ps. 119:31). For His word has given them life (Ps. 119:50) and is health to their flesh (Prov. 4:22). The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. More to be desired are they

than gold, Yea, than much fine gold; sweeter also than honey and the honeycomb (Ps. 19:8-10). As for God, His way is perfect; the word of the Lord is proven; he is a shield to all who trust in Him (2 Sam. 22:31). The word of God stands forever (Is. 40:8), the entirety of His word is truth (Ps. 119:160, John 3:33), pure (Prov. 30:5, Ps. 119:140), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35). It is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). Let the word of **Christ** dwell in Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) richly in all wisdom (Col. 3:16), and in **Christ** (John 15:4) we pray (James 5:16) that they receive with meekness the implanted word, which is able to save their souls (James 1:21). But they be doers of the word, and not hearers only, deceiving themselves (James 1:22). For the gospel did not come to them in word only, but also in power, and in the Holy Spirit and in much assurance (1 Thess. 1:5); therefore, let them hold fast the word of life (Phil. 2:16). For the word of the Lord is right, and all His work is done in truth. He loves righteousness and justice; the earth is full of the goodness of the Lord (Ps. 33:5).

In the name of **Jesus Christ** (John 16:23), appointed High Priest by the word of the oath of God (Heb. 7:28), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore, having taken up the sword of the Spirit, which is the **Word of God** (Eph. 6:17). May the Lord their God be with Our Children (Is. 61:9) (1 Kin. 8:57) and their house (Gen 14:14, 2 Sam. 6:21), that He may incline their hearts to Himself, to walk in all His ways, and to keep His commandments and His statutes and His judgments (1 Kin. 8:58), that He may maintain the cause of Our Children (Is. 61:9), His servants, and the cause of their people (Ps. 148:14), as each day may require (1 Kin. 8:59). In **Christ** (John 15:4) we pray (James 5:16) that God, the confidence of all the ends of the earth (Ps. 65:5), will direct their steps in His word, and let no iniquity have dominion over Our Children (Is. 61:9) (Ps. 119:133) and their house (Gen 14:14, 2 Sam. 6:21) (Ps. 119:133). Let the God of peace (Rom. 15:33, Rom. 16:20) put the word very near Our Children (Is. 61:9), in their mouth and in their heart, that they may do it; for whoever keeps His word, truly the love of God is perfected in him (1 John 2:5). In **Christ** (John 15:4) we pray (James 5:16) that the Lord God will give Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) the tongue of the learned, awaken their ear to hear as the learned (Is. 50:4), and the Spirit of the Lord will speak to them and their family (Acts 13:26) and put His word on their tongue (2

Sam. 23:2). Let Our Children (Is. 61:9) and their people (Ps. 148:14) hold fast the pattern of sound words which they hear, in faith and love which are in **Christ Jesus**. That good thing which was committed to them, may they keep by the Holy Spirit who dwells in Our Children (Is. 61:9) (2 Tim. 1:13-14). May it please the Lord to make them sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life (2 Cor. 3:6). According to His own purpose and grace which was given to them in **Christ Jesus** before time began (2 Tim 1:9), in **Christ** (John 15:4) we pray (James 5:16) that God will raise Our Children (Is. 61:9) and their family (Acts 13:26) up for Himself as faithful priests who shall do according to what is in His heart and in His mind (1 Sam. 2:35), that He might show His power in them and their house (Gen 14:14, 2 Sam. 6:21), and that His name might be declared in all the earth (Rom. 9:17). He will build them a sure house (Gen 14:14, 2 Sam. 6:21), and they shall walk before Him anointed forever (1 Sam. 2:35). May the Lord make them bold with strength in their souls (Ps. 138:3), and grant to them and theirs that with all boldness they may speak His word (Acts 4:29), speaking boldly in the Lord, who bears witness to the word of His grace, granting signs and wonders to be done by their hands (Acts 14:3). Let them speak by the Spirit of the Father who speaks in them (Matt. 10:20); for it is not Our Children (Is. 61:9) who speak but the Holy Spirit (Mark 13:11); and the Holy Spirit will teach them what they ought to say (Luke 12:12). He will teach them all things and bring to their remembrance all things (John 14:26), and the word they speak will be spirit and life (John 6:63). No one will be able to resist the wisdom and the Spirit by which they speak (Acts 6:10); and they will indeed bear fruit and produce a hundredfold (Matt. 13:23). Now may the **Lord Jesus Christ Himself**, and their God and Father (Phil. 4:20), who has loved them and given them everlasting consolation and good hope by grace, comfort their hearts and establish Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) in every good word and work (2 Thess. 1:16-17). Now in **Christ** (John 15:4) we commend Our Children (Is. 61:9) to God and to the word of His grace, which is able to build them up and give them an inheritance among all those who are sanctified (Acts 20:32). May it please God to sanctify Our Children (Is. 61:9) by His word (John 17:17). The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word (Joel 2:11). For the day of the Lord is great and very terrible; who can endure it (Joel 2:11)? By the word of the Lord the heavens were made, and all the host of them by the breath of His mouth! He gathers the waters of the sea together as a heap; He lays up the deep in storehouses! Let the heavens declare His righteousness (Ps. 50:6)! Sing to Him a new song; play skillfully with a shout of joy (Ps. 33:3)!

In the name of **Jesus Christ** (John 16:23), He who lives to make intercession for them (Heb. 7:25), let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand therefore (Eph. 6:14), having taken up the sword of the Spirit, which is the word of God (Eph. 6:17), **praying always with all prayer and supplication in the Spirit**, being watchful to this end with all perseverance and supplication for all the saints (Eph. 6:18). Let Our Children (Is. 61:9) be a minister of **Jesus Christ**, having the ministry of righteousness (2 Cor. 3:9), preaching righteousness (2 Pet. 2:5), ministering the gospel of God, sanctified by the Holy Spirit (Rom. 15:16), not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer (Rom. 12:11-12). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will purify their souls in obeying the truth through the Spirit in sincere love of the brethren, loving one another fervently with a pure heart (1 Pet. 2:2), making supplication for all the saints (Acts 1:14), giving themselves continually to prayer and to the ministry of the word (Acts 6:3-4). Therefore, in **Christ** (John 15:4) we exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, all who are in authority, that they may lead a quiet and peaceful life in all godliness and reverence (1 Tim. 2:1-2). Grace and peace be multiplied to Our Children (Is. 61:9) and their family (Acts 13:26) in the knowledge of God and **Jesus** their Lord (2 Pet. 1:2), that they may be partakers of the divine nature (2 Pet. 1:4), giving themselves continually to prayer and to the ministry of the word (Acts 6:4), being diligent to be found by Him in peace, without spot and blameless (2 Pet. 3:14). In **Christ** (John 15:4) we remind them to be subject to rulers and authorities, to obey, to be ready for every good work, to speak evil of no one, to be peaceable, gentle, showing all humility to all men (Titus 3:2). Now may the God of peace Himself sanctify Our Children (Is. 61:9) completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Now in **Christ** (John 15:4) we beg them, Our Children (Is. 61:9), through the **Lord Jesus Christ**, and through the love of the Spirit, that they strive together in their prayers to God (Rom. 15:30), that they take heed to themselves and to all the saints (Acts 20:28), that they watch and pray, lest they enter into temptation (Matt. 26:41). For God has not given them a spirit of fear, but of power and of love and of a sound mind (2 Tim. 1:7). The Spirit also helps in their weaknesses (Rom. 8:26), for the Spirit searches all things, yes, the deep things of God (1 Cor. 2:10). Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God (Rom. 8:27). In **Christ** (John 15:4) we pray (James 5:16) that their heart will be circumcised in the Spirit

(Rom. 2:29), that Our Children (Is. 61:9) and their people (Ps. 148:14) will possess in the hidden person of their heart, the incorruptible ornament of a gentle and quiet spirit, which is very precious to the sight of God (1 Pet. 3:4). Let the heavens declare His righteousness, for God Himself is Judge (Ps. 50:6). Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom (Ps. 45:6)!

**Jesus** shall stand and feed His flock in the strength of the Lord His God, in the majesty of the name of the Lord His God; and they shall abide, for now He shall be great to the ends of the earth (Mic. 5:4). Abiding in **Christ** (John 15:4) we pray (James 5:16), in the name of **Jesus Christ** (John 16:23), that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand, having taken up the sword of the Spirit, which is the word of God (Eph. 6:17), praying always with all prayer and supplication in the Spirit, being **watchful** to this end with all perseverance and supplication for all the saints (Eph. 6:18). May Our Children (Is. 61:9) and their people (Ps. 148:14) go up into the gaps to build a wall for their house (Gen 14:14, 2 Sam. 6:21) to stand in battle on the day of the Lord (Ezek. 13:5). According to His glorious power (Col 1:11) may God grant (1 Sam. 1:17) that Our Children (Is. 61:9) and their family (Acts 13:26) are faithful and make a wall, and stand in the gap before their Mighty God (Ezek. 22:30) on behalf of all the saints (Eph. 6:18). May Our Beloved Children (Is. 61:9), building themselves up on their most holy faith, praying in the Holy Spirit (Jude 1:20), pray evening and morning and at noon and cry aloud, and He shall hear their voice (Ps. 55:17). For the Lord God watches over Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), His lamp shines on their head, by His light they walk through darkness, the friendly counsel of God is over their house (Gen 14:14, 2 Sam. 6:21), the Almighty is with them (Job 29:2-6). Unless the Lord builds the house (Gen 14:14, 2 Sam. 6:21), they labor in vain who build it; unless the Lord guards the city, the watchman stays awake in vain (Ps. 127:1). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) wait for the Lord, their souls wait, and in His word they hope (Ps. 130:5). Let Our Children (Is. 61:9) and their people (Ps. 148:14) hear instruction and be wise. Blessed is the man who listens to the wisdom of God, watching daily at its gates, waiting at the posts of its doors. For whoever finds wisdom finds life, and obtains favor from the Lord (Prov. 3:34-35). May they meditate on Him in the night watches. Because He has been their help (Ps. 63:6), therefore in the shadow of His Wings Our Children (Is. 61:9) and their family (Acts 13:26) will rejoice (Ps. 63:7). May their souls follow close behind Him; His right hand upholds them (Ps. 63:8) and their house (Gen 14:14, 2 Sam. 6:21). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) stand continually on the watchtower in the daytime; and sit

at the post every night (Is. 21:8). Let them watch therefore, and pray always that they may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man (Luke 21:36). Watch, stand fast in faith, be brave, be strong (1 Cor. 16:13). Let them watch out for themselves carefully (Mark 13:9), watch over the way of their household, and do not eat the bread of idleness (Prov. 31:27), but watch and pray, lest they enter into temptation (Matt. 26:41). According to the Spirit of holiness (Rom 1:4) may the God of truth (Deut. 32:4) set a guard over their mouth; keep watch over the doors of their lips, and keep their heart from any evil things (Ps. 141:3). Let them arise, cry out in the night, at the beginning of the watches; pour out their heart like water before the face of the Lord. Lift their hands toward Him for the life of their young children (Lam 2:19)! Behold, **Jesus** is coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame (Rev. 16:15). So in **Christ** (John 15:4) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) will be watchful, and strengthen the things which remain, not defile their garments; and they shall walk with **Jesus** in white, for they are worthy. According to His abundant mercy (1 Pet 1:3) may God grant that Our Children (Is. 61:9) and all their people (Ps. 148:14) will overcome and shall be clothed in white garments, and **Jesus** will not blot their name from the book of Life; but confess their name before His Father and before His angels (Rev. 3:2-6). For he who overcomes, and keeps His works until the end, to him He will give power over the nation. (Rev. 2:26). Let them not sleep, as others do, but let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) watch and be sober. (1 Thess. 5:6). For the wicked watches the righteous, and seeks to slay him (Ps, 37:32). May Our Children (Is. 61:9) and their family (Acts 13:26) watch therefore, for they know neither the day nor the hour in which the Son of Man is coming (Matt. 25:13). But the end of all things is at hand; therefore, let them be serious and watchful in their prayers (1 Pet. 4:7). Also keeping watch over the house of the Lord (2 Kin. 11:7), and the flock by night (Luke 2:8). For all the people shall keep the watch of the Lord (2 Chr. 23:6), watchman opposite watchman (1 Chr. 26:16), one at his watch station and another in front of his own house (Neh. 7:3), diligently watching (1 Kin. 20:33) for the mercy of the Lord (Ps. 103:17). His mercy is from everlasting to everlasting (Ps. 103:17), and is on those who fear Him from generation to generation (Luke 1:50). You, Our Children (Is. 61:9), God has made a watchman for the house of your God (Ezek. 3:17). The eyes of the Lord are in every place, keeping watch on the evil and the good. For the terrible one is brought to nothing, the scornful one is consumed, and all who watch for iniquity are cut off (Is. 29:20). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14)



will be watchful in all things, endure afflictions, do the work of an evangelist, fulfill their ministry (Heb. 13:17), open their mouth boldly to make known the mystery of the gospel (Eph. 6:19), standing against those who speak perverse things, to draw away the disciples after themselves (Acts 20:30). May Our Children (Is. 61:9) and their people (Ps. 148:14) be watchmen, who shall never hold their peace day or night. They will make mention of the Lord, they will not keep silent, and they will give Him no rest till He establishes and till He makes them and their house (Gen 14:14, 2 Sam. 6:21) a praise in the earth (Is. 62:6-7). Watch therefore, for they do not know when the master of the house is coming in the evening, at midnight, at the crowing of the rooster, or in the morning lest, coming suddenly, he finds them sleeping. Blessed are those servants whom the master, when he comes, will find watching (Mark 13:35-37). For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away (Matt. 25:29). It is written: "And what I say to them, I say to all: Watch!" (Mark 13:35-37). Behold, the Lord God shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him (Is. 40:10-11). He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young (Is. 40:10-11). You, O Lord, love righteousness and justice; the earth is full of all Your goodness (Ps. 33:5)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the

east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

As an ambassador of **Christ**, we ask our Father in heaven, in the name of our **Lord Jesus Christ** (John 16:23), our advocate with the Father (1 John 2:1) and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen

14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms 33:1**. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts **Malachi. 1:11**. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus'** name (John 16:23) so be it (Mark 11:23)! We will rejoice in His salvation, and in the name of our God we will set up our banners! May the Lord fulfill all our petitions (Ps. 20:5)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). Amen!

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