



YOUTH BEEF PROJECT GRANT

Eligibility: Must be a Whatcom County Youth Fair exhibitor interested in obtaining a beef cattle project.

Funds: Upon confirmation of purchase, Whatcom County Cattlemen's Association will forward grant money directly to the producer from which project animal was purchased.

Selection: Selection of the Whatcom County Cattlemen Association grant recipient will be based on scholastic excellence in school, demonstrated leadership, need, desire for beef production, and showmanship. A selection committee will consider all complete applications received prior to the grant deadline, interview grant applicants at the Whatcom County Youth Fair, and grant recipients will be announced at the Whatcom County Youth Fair Awards Ceremony. The winner need not be present at the ceremony to receive this award.

Application Procedure:

1. Obtain application forms and information from our website at whatcomcountyyouthfair.org Scholarship & Grants page.
2. Complete the application in detail. Provide a recent photo of yourself. Follow instructions below to turn in completed applications.
3. Application deadline: Application must be postmarked no later than April 1 of the current year.
4. Exhibitors will be interviewed at the Whatcom County Youth Fair.

Please email applications to:

Whatcom County Youth Fair
Attn: Grant Committee- Whatcom County Cattlemen Assoc.
PO Box 2811
Ferndale WA 98248

Exhibitors Personal Information

Name:

Address:

City:

State:

Zip:

Phone:

Email:

Age:

D.O.B:

Gender:

Name of school:

Name of 4H/FFA Chapter:

Previous 4H or FFA project types?

Number of years in 4H?

Number of years in FFA?

Questions:

What breed do you wish to purchase and why? _____

What is your goal in beef production? _____

What are your plans for your beef project and how will the grant help you achieve what you plan to do?

Do you have experience with beef cattle? If so, what? If not, what are you hoping to gain by purchasing a beef project animal?

Do you have the facilities to properly care for your beef project? If not, what is your plan to care for it?

What daily chores do you expect to have with this project?

Name two people who have been inspirational in your life and why? (Besides your parents)

Tell us a little about yourself:

I have read the rules to this grant offered by Whatcom County Cattlemen

Signature of Applicant:

Signature of Parent or Guardian:

WCYF OFFICE ONLY BELOW THIS POINT

Date Received:

Received By:

Application complete **Yes or No**

Grant committee comments:

Awarded Grant: **Yes or No**

Award Amount: \$