

# **2023/2024 Old Bridge High School Marching Knights**

Directors: Melissa Thatcher, Nancy Arabia, & Chris Duffett

Colorguard Director: Chantal Torchia

## **OVERVIEW**

### **Important Dates:**

**PLEASE FIND A COMPLETE SCHEDULE ON THE BAND APP**

**Monday, MAY 1st-** FULL MARCHING BAND REHEARSAL 6-9PM Every Monday

**Monday, JUNE 5th-** FULL MARCHING BAND REHEARSAL 6-9PM Every Monday and Wednesday till August 16th.

**All rehearsals will be in the GNC Band Room till the end of June when we will be moving to Sandburg Middle School to rehearse. It will be posted on the band app the exact date we will start at Sandburg.**

**Wednesday, JUNE 14th Student and Parent Agreement** must be signed and turned in. (We must have a full commitment by this time so the drill can be written for the exact number of students we have in the band.)

\* Form attached below- feel free to turn in sooner.

**Wednesday, JUNE 21st Apparel Form, Jacket Order Form, Venue Fee**

\* Form is attached below and will be posted on the band app, you may hand in sooner

**Friday, JULY 14th Sports Physicals are due-** This will also be posted on the band app. Physicals are due to the school nurse. There is a box at the High School inside the main entrance to submit. If your child is in middle school the physical form would go to your respective middle school.

Information regarding sports physicals including a video

**<https://obhsatc.wixsite.com/obhsat/sports-physical-information>**

Sports Physical Forms can be found on this site

**<https://obhsatc.wixsite.com/obhsat/sports-participation-forms>**

**BAND CAMP- ALL DAYS MANDATORY FOR PARTICIPATION**

**Monday, AUGUST 21st- Friday, AUGUST 25th 1-9PM**— First Week of Band Camp @ Lombardi Field

**Monday, AUGUST 28th- Thursday, AUGUST 31st 9AM-9PM and SEPTEMBER 1st 9AM-5PM**— Second Week of Band Camp Please note there is a football game on Friday September 2nd that the band will perform at. This may go till 10PM.

Please see the **Band App** Calendar for a full detailed schedule!! (Fridays starting in September will be Football Games and Saturday Competitions are all posted)

MUST be able to commit to the full season to join Marching Band

Vacations will be permitted prior to August 22nd (the start of band camp). VACATIONS WILL NOT BE PERMITTED FROM AUGUST 22nd THROUGH THE REST OF THE SEASON.

Please note the only excusable absences are sickness, or death in the family once we start band camp. We need a full commitment from every member to make this season a success.

**JOIN THE BAND APP TO STAY INFORMED**

**PARENTS** here is the link to join the Parent Band App

<https://band.us/n/ada06bn0H538T>



**STUDENTS** here is the link to join the Member Band App

<https://band.us/n/aea664neH52a7>



**STUDENTS!! PLEASE FILL OUT THIS ONLINE FORM SO WE KNOW WHO TO EXPECT FOR OUR REHEARSALS!**



**Competitive Season Schedule September 6th-November 4th**

Monday and Wednesdays 6-9PM

Friday Football Games

Saturday Rehearsals (9AM-5PM)/ Competitions (all day events)

**ALL ABSENCES MUST BE MESSAGED TO THE BAND DIRECTOR VIA EMAIL ([mthatcher@obps.org](mailto:mthatcher@obps.org)) OR BAND APP VIA PRIVATE MESSAGE**

**OTHER IMPORTANT INFORMATION**

- \***Weather** may cancel rehearsals (postings will always be via Band App)
- \***Sectionals** (small student run rehearsals- not mandatory but encouraged)
- \***Part Assignments-** Every student will receive a part within the band based on experience level and we will create a balanced ensemble.
- \* **Video/Audio Assignments** are assigned to keep students practicing in between practices. These are mandatory for students to be involved in the marching band program
- \* **SMART MUSIC-** Wind players will use this program to practice music so we can monitor and help with progress.
- \* **Parent help is essential to our success-** Props, chaperoning, loading and unloading the truck, involvement in the parent group, fundraising, organizing food, etc...
- \* **Band Parent Association Group-** Meetings are monthly on the second Wednesday of the month @7:30 (all info will be posted on the Parent Band App)

**2023 SHOW THEME!!!**

**NATURE'S FURY**

# OBHSMK APPAREL/FEE FORM

Checks should be made payable to OBHS- DUE JUNE 21ST

**FULL NAME:**

**Musicians**

Item	Size	Quantity	Amount Due
Marching Shoes \$42			
Gloves \$6 (drumline and pit DO NOT NEED) 2 pairs are recommended			
Member T Shirts \$10 (Worn under the uniform for Percussion and Wind Players) 2 are recommended			
TOUR SHIRT \$15 (All Members must purchase for the 2022 season)			

**Colorguard**

Please Note that Colorguard might require undergarments for under their uniform more info to follow

Item	Size	Quantity	Amount Due
Shoes \$46			
Gloves \$20			
Rifle \$52	X		
Sabre \$160	X		
	Size(s)	Quantity	Amount Due
Additional PARENT TOUR SHIRT ORDER \$15 Each (optional)			

**VENUE FEE** **\$65**

**GRAND TOTAL DUE**

**DUE: JUNE 21st ALL CHECKS MADE PAYABLE TO OBHS**

**Marching Knights**  
**Jacket Order \$75 Each (optional)**  
**DUE: June 21, 2023**

**Jacket #1**

Size (please note they come in Men and Women Sizes) Circle One:

WOMEN'S SIZES

W SM W MED W LG W XL W 2XL (\$80)

MEN'S SIZES

M SM M MED M LG MXL M 2XL (\$80)

NAME HOW YOU WANT IT ON THE JACKET: \_\_\_\_\_

**Jacket #2**

Size (please note they come in Men and Women Sizes) Circle One:

WOMEN'S SIZES

W SM W MED W LG W XL W 2XL (\$80)

MEN'S SIZES

M SM M MED M LG MXL M 2XL (\$80)

NAME HOW YOU WANT IT ON THE JACKET: \_\_\_\_\_

**Jacket #3**

Size (please note they come in Men and Women Sizes) Circle One:

WOMEN'S SIZES

W SM W MED W LG W XL W 2XL (\$80)

MEN'S SIZES

M SM M MED M LG MXL M 2XL (\$80)

NAME HOW YOU WANT IT ON THE JACKET: \_\_\_\_\_

**Jacket Quantity: \_\_\_\_\_ X \$75 (\$80 2XL) each**

**GRAND TOTAL \_\_\_\_\_ Checks made payable to OBHS**

## Member Agreement

I have read, understand, and agree with all the information outlined. I will commit myself to the marching band program and realize that any absences from rehearsals, competitions, and football games must be brought to the band director for approval. I understand unexcused absences and/or misconduct and/or not being prepared for rehearsals/ performances will jeopardize my involvement in the marching band program. I also understand that it is my job to make sure that I know all my parts, marching responsibilities, and complete video assignments to be a member of the Marching Knights.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

## Parent Agreement

I have read, understand, and agree with all the information outlined. I will ensure that my child is at all rehearsals, competitions, and football games. I understand that unexcused absences and/or misconduct and/or my child not being prepared for rehearsals/ performances could jeopardize my child's involvement with the marching band program. I understand that this is important for the success of the program. I also understand that it is all member's job to make sure that they know all their parts, marching responsibilities, and complete video assignments to be a member of the Marching Knights.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_