

# FARM CITY WEEK AG. MECHANICS SHOW ENTRY FORM

**Entry Deadline for all Ag Mechanics Project Entries .....February 20, 2024**

- FFA and 4-H members –Submit this form, completed in full, to your FFA advisor or County Agent prior to the deadline. Information must be complete and accurate.
- FFA Advisors and County Agents will submit their chapter or club entries on or before February 20<sup>th</sup> to the HCABA. **No Late Entries Will Be Accepted!! \$20 entry fee per project**

---

Name: \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Last) (First) (MI) Social Security #:\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_ Telephone: \_\_\_\_\_

FFA Chapter or 4-H Club: \_\_\_\_\_ School: \_\_\_\_\_

FFA Advisor or 4-H Agent: \_\_\_\_\_

I wish to enter the following project(s) in the Farm City Week Ag Mechanics Show. I understand that I may enter only one (1) project in each class of the show.

### PROJECT CLASS & BRIEF DESCRIPTION OF PROJECT

- |                                |                                         |
|--------------------------------|-----------------------------------------|
| ___ Class 1: Yard Conveniences | ___ Class 5: Livestock & Farm Equipment |
| ___ Class 2: Picnic Tables     | ___ Class 6: BBQ                        |
| ___ Class 3: Household Items   | ___ Class 7: Trailers                   |
| ___ Class 4: Wildlife          | ___ Class 8: No Sale Projects           |

Please provide a brief description/sketch of your project:  
(If needed, attach an extra sheet of paper)

I have read and understand the division rules for which I am making the above entry(s). I agree to abide by these and all other conditions placed upon my participation in the HCABA Ag Mechanics Show by its directors, FFA advisor(s) or 4-H club agents and my school. I also understand that violations of the rules and regulations will result in my being barred from participating in the show and the forfeiture of any awards or premiums.

\_\_\_\_\_  
EXHIBITOR(S) SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

I certify that the above named entry(s) was constructed under the supervision and in accordance with all rules of the HCABA Ag Mechanics Project Division.

\_\_\_\_\_  
SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT