

## FINANCIAL ASSISTANCE APPLICATION

As part of our commitment to ensuring access to high quality medical care to all members of our community, PLA will provide care to those in need, regardless of insurance status, ability to pay or eligibility for financial assistance under this Policy.

The need for financial assistance may be a sensitive and deeply personal issue for recipients. Confidentiality of information and preservation of individual dignity shall be maintained for all who seek financial assistance. No information obtained in the patient's application for financial assistance may be released unless the patient gives express written permission for such release, except to bona fide governmental agencies requesting aggregate data.

**Available Assistance**: PLA will work with patients to see if they qualify for financial assistance or an interest free low monthly payment plan. If you qualify for financial assistance, some or all charges may be discounted on a one time or recurring basis. **Please Note**: Applying for assistance does not guarantee that any assistance will be granted.

**Instructions**: You can submit the attached form and the requested documentation to us by mail, fax or email:

PLA, LLC PO Box 56078 Little Rock, AR 72215 Fax: (501) 408-3439 Email: billing@plall.com

- Include this form in its entirety.
- A copy of most recent Federal Tax Return Form 1040.
- Copies of most recent income information for each person in the household including pay stubs, Social Security, unemployment benefits, etc.
- A copy of your last 3 months bank statements.
- All sections must be completed for consideration of assistance. <u>Failure to include all the information</u> will result in an automatic denial of any assistance.

You should expect to receive a response from PLA regarding your application within thirty (30) days of submission. If you do not qualify for a discount, or a discount is not sufficient due to other circumstances, we will make every effort to develop a payment plan that works for you. Please call our dedicated billing team at (501) 358-3111.

By submitting this application for assistance, the patient gives Physicians' Laboratories of America consent to make necessary inquiries to confirm financial obligations, credit references or financial references.

Sincerely,

Physicians' Laboratories of America



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| PATIENT INFORMAT  | ION:           |                                       |             |                                       |                 |                      |                         |  |
|---|----------------|---------------------------------------|-------------|---------------------------------------|-----------------|----------------------|-------------------------|--|
| LAST NAME   |                | ST NAME                               | MI          |                                       | SOCIAL SEC      | URITY NUMBER         | R                       |  |
| STREET ADDRESS  |                | CITY                                  | STATE       | ZIP                                   | TELEPHONE       | NUMBERS              |                         |  |
| DOB   | MARITALS       | MARITAL STATUS                        |             |                                       |                 |                      |                         |  |
| EMPLOYER  | EMPLOYE        | EMPLOYER PHONE NUMBER                 |             |                                       |                 |                      |                         |  |
|   |                |                                       |             |                                       |                 |                      |                         |  |
| INSURANCE INFORM *If yes, please fill   |                | Do you have hear<br>elow section. You |             |                                       |                 |                      | [ ] No                  |  |
| INSURANCE NAME  | 1110 2 1 20110 | INSURANCE PHONE#                      |             |                                       |                 |                      |                         |  |
| ADDRESS   |                | CITY                                  | 7           | STATE                                 | ZIP             |                      |                         |  |
| POLICY HOLDER'S NAME POLICY HOLDER'S  |                |                                       | 'S DOB      |                                       | RELATIONSI      | HIP TO PATIENT       | Γ                       |  |
| POLICY ID#  |                |                                       | POLICY GI   | POLICY GROUP#                         |                 |                      |                         |  |
|   |                |                                       |             |                                       |                 |                      |                         |  |
| HOUSEHOLD INFORMATION –LIST ALL PEOPLE LIVING IN YOUR HOUSEHOLD INCLUDING THE PATIENT.    |                |                                       |             |                                       |                 |                      |                         |  |
| Number of family members living in the household  |                |                                       | Total Annua | Total Annual Gross Household Income*: |                 |                      |                         |  |
| *Total household income includes the for Compensation, Social Security and/or S           |                |                                       |             |                                       |                 | Disability and Worke | er's                    |  |
| HOUSEHOLD MEMBERS   | AGE            | RELATIOSHIP TO PATIENT                |             | SOURCE OF INCOME OR<br>EMPLOYER       |                 |                      | MONTHLY GROSS<br>INCOME |  |
| 1.  |                |                                       |             |                                       |                 | 23.00                |                         |  |
| 2.  |                |                                       |             |                                       |                 |                      |                         |  |
| 3.  |                |                                       |             |                                       |                 |                      |                         |  |
| 4.  |                |                                       |             |                                       |                 |                      |                         |  |
| 5.  |                |                                       |             |                                       |                 |                      |                         |  |
| *Use additional paper if needed   | 1              |                                       |             |                                       |                 |                      |                         |  |
|   | ity Income     | e (Disability)<br>ol Lunch Program    | -<br>[      | ]                                     | all that apply) |                      |                         |  |
| Temporary Assistance For Needy Families [] Other Public Assistance Programs [] * Specify: |                |                                       |             |                                       |                 |                      |                         |  |



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| <b>EXPENSES *Please attac</b>  | h documentation such as a   | a copy of a payment coupon or monthly statement.  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Mortgage or Rent   |   | Car Payment   |  |  |  |  |  |
| Utilities  |   | Child Care  |  |  |  |  |  |
| Monthly Medical Expenses   |   |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
| REQUIRED INFORMATION – Must be included with this application  |   |   |  |  |  |  |  |
| [] Copy of previous year's   | [] Copy of last 3 months  | [] Income verification showing earnings or pay stubs for  |  |  |  |  |  |
| tax return   | bank statements   | all income year to date   |  |  |  |  |  |
| *Please do not send originals as these last year's tax return.   | will not be returned. If you are self-e   | employed, please include a copy of the last 12 months P&L statements and  |  |  |  |  |  |
| Additional information may be proof of assets. If so, we will co   |   | our application, such as more detailed list of expenses or  |  |  |  |  |  |
| If you need to write a letter exp  | laining your individual situati   | on, please attach it to this form.  |  |  |  |  |  |
| information is subject to verific<br>purpose of assessing financial nassistance discount is approved<br>remove my obligation for these | eation by PLA, LLC, and authorized, including the right to see. I understand that applying for services. I understand that if I will be responsible for my bill | omplete to the best of my knowledge. I understand this prize PLA, LLC, to verify the above information for the sole of the supporting documentation before a hardship or financial or assistance is not a guarantee of approval and does not I do not qualify for a hardship or financial assistance. I. I hereby acknowledge that I am neither related to, nor |  |  |  |  |  |
| Responsible Person's Signature   | ;   | Date  |  |  |  |  |  |
| PLA Office Use Only  |   |   |  |  |  |  |  |
| Reviewed by:   | _ Date:   | Account Number:   |  |  |  |  |  |
| % Approved:  | Adj Amt:  | Effective Term:   |  |  |  |  |  |
| Denied (reason):   |   |   |  |  |  |  |  |