RECEPTION#: 2020000095961, 9/24/2020 at 9:59 AM, 1 OF 1, REC: S13.00 TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

### THE ESTATES AT BROMLEY SOUTH

## ADAMS COUNTY, COLORADO MAJOR PUD AMENDMENT NUMBER 1

The following Major PUD Amendment is being made and reflected as PUD2019-00006 (amendments to PUD2001-00021):

### 1. SINGLE-FAMILY HOME EXTERIOR TREATMENT:

SECOND SENTENCE IN THIRD PARAGRAPH OF "WRITTEN PROGRAM NARRATIVE" CHANGED

CONSTRUCTION SHALL BE FRAME WITH BRICK OR STUCCO TREATMENT.

TO

CONSTRUCTION SHALL BE FRAME WITH EXTERIOR TREATMENT ALLOWED BY A-1 ZONING DISTRICT.

# 2. PUD RESTRICTION 1 (ANIMALS) IN "WRITTEN PROGRAM NARRATIVE":

TEXT REPLACED WITH THE FOLLOWING TABLE:

Maximum Number of Livestock Units Allowed = 4		
Type of Animals:	# of Animals Equivalent to 1 Livestock unit	
Alpacas, Llamas, Goats and Sheep	4	
Cattle	1	
Equine (greater than 36 inches/9 hands at withers)	1	
Equine (36 inches/9 hands or less at withers)	4	
Poultry: Chickens (Hens), Ducks and Geese	8	
Poultry: Chickens (Roosters)	1	
Poultry: Emus	2	
Poultry: Turkeys	. 6	
Swine - Not included in Livestock units	2 Total (Ag Ed Only)	
Bees (Colonies) - Not included in Livestock units	5 Total	
* Types of Animals that are Not Allowed: Beefalo, Buffalo, Deer,	Elk and Game Fowl	
** Types of animals that are not listed including household pets	will be allowed using A-1 Agriculture Zoning District	
*** On-premise breeding or intact male animals will not be allow	wed although artificial Insemination will be allowed	
**** If offspring exceed Max Number of Livestock Units allowed	l, additional offspring will be allowed until weaned	
***** "Agriculture Education(Ag Ed)" animals are considered Te	mporary and in additional to Mex Number of Livestock Units	

## 3. PUD RESTRICTION 3 (ACCESSORY BUILDINGS) IN "WRITTEN PROGRAM NARRATIVE":

TEXT REPLACED WITH THE FOLLOWING:

A MAXIMUM OF **TWO LARGE ACCESSORY BUILDINGS**, SUCH AS A LARGE BARNS OR MACHINE SHOP, SHALL BE PERMITTED PER LOT WITH 750 MINIMUM AND 3,400 MAXIMUM SQUARE FOOTAGE PER BUILDING AND WITH TOTAL SQUARE FOOTAGE OF LARGE ACCESSORY BUILDINGS NOT TO EXCEED 4,800 TOTAL SQUARE FEET EXCLUDING SMALL ACCESSORY AND RESIDENTIAL BUILDINGS.

A MAXIMUM OF **TWO SMALL ACCESSORY BUILDINGS**, SUCH AS A MACHINE/GARDEN SHED OR CHICKEN COOPS, SHALL BE PERMITTED PER LOT WITH 100 MINIMUM AND 750 MAXIMUM SQUARE FOOTAGE PER BUILDING AND WITH TOTAL SQUARE FOOTAGE OF SMALL ACCESSORY BUILDINGS NOT TO EXCEED 1,500 TOTAL SQUARE FEET EXCLUDING LARGE ACCESSORY AND RESIDENTIAL BUILDINGS.

### 4. PUD RESTRICTION 5 (FENCES) IN "WRITTEN PROGRAM NARRATIVE":

TEXT REPLACED WITH THE FOLLOWING:

EXTERIOR PERIMETER FENCES SUCH AS FENCES ALONG LOT LINES OR DRIVEWAY LEADING TO RESIDENCE SHALL BE A MINIMUM OF 4' AND MAXIMUM OF 6' IN HEIGHT WITH A MAXIMUM OF 50' DISTANCE FROM THE LOT LINE. FENCING MATERIAL DEFINED IN ADAMS COUNTY DEVELOPMENT STANDARDS SHALL BE ALLOWED.

INTERIOR NON-PERIMETER FENCES SUCH AS FENCES WITHIN LOT LINES EXCLUDING FENCE ALONG DRIVEWAY LEADING TO RESIDENCE SHALL BE A MINIMUM OF 3' AND MAXIMUM OF 6'

IN HEIGHT. FENCING MATERIAL DEFINED IN ADAMS COUNTY DEVELOPMENT STANDARDS SHALL.
BE ALLOWED.

5. ADD DEFAULT ZONING TO "WRITTEN PROGRAM NARRATIVE":

DEFAULT TO THE A-1 ZONING DISTRICT WITH ANY DEVELOPMENT STANDARDS AND REGULATIONS THAT ARE NOT RESTRICTED IN PUD.

The attached documents shall change THE ESTATES AT BROMLEY SOUTH PUD	
Recordation No:	
Martin	2. Willians
Representative for THE I	STATES AT BROMLEY SOUTH
	SERAN B. SWARTS
	SUSAN R. SWARTS
STATE OF COLORADO	NOTARY PUBLIC
	STATE OF COLORADO NOTARY ID 20114062737
COUNTY OF ADAMS	MY COMMISSION EXPIRES 09/29/2023
The Foregoing instrume	at is acknowledged before me on this day of August 2020, A.D.
My commission expires	atrant Suracula Esospelle
my continuosion capitas	Notary Public
***************************************	
Annroyed by the Adams	County Planning Commission on this 22 <sup>nd</sup> day of August 2019, A.D.
Approved by the Adding	county i turning commission on the LE Lay of August 2015, 150.
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Uran Hene	8 22 19
Planning Commission C	air
Approved by the Adams	County Board of County Commissioners on this 10th day of September 2019
A.D.	
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Board of County Conen	rian aus Chair
Board of County Collect	SSIONETS CRIDIT
The Affidavit of a Major	Amendment to the P.U.D. plan is hereby filed for record in the office of the Ac
County Clerk and Recor	ler, in the State of Colorado at a.m./p.m. on theday of 2
A.D. Reception No.	· · · · · · · · · · · · · · · · · · ·
Deputy	Clerk and Recorder
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