

# AGENDA–CITY OF ASHTON

## COUNCIL MEETING

**Wednesday, March 13, 2024**

**6:00 p.m.**

**714 Main Street**

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987*

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**PRAYER OFFERED BY: John Scafe**  
**CALL TO ORDER & WELCOME**  
**PLEDGE LED BY: Nate Finley**

### **1. CONSENT AGENDA: **ACTION ITEM****

*Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.*

- A. **Minutes** – Approval of Meeting Minutes 2-13-2024
- B. **Treasurers Report** - As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted

### **Regular Business:**

*Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.*

- 1. **Visitor Center Discussion – City Clerk Stegelmeier, Adam Zaragoza, Abby Rossman, Heidi Burke **ACTION ITEM****
- 2. **Wastewater Screen/Headworks Project Bid Discussion – City Clerk Stegelmeier, Tyrel Clark **ACTION ITEM****
- 3. **Resolution Discussion – City Clerk Stegelmeier **ACTION ITEM****
- 4. **American Dog Derby – Councilman John Scafe **ACTION ITEM****
- 5. **Scheduling – City Clerk Stegelmeier **ACTION ITEM****
- 6. **ADJOURNMENT**