

Strong's

DICTIONARY

OF THE WORDS IN

THE HEBREW BIBLE

AND IN THE

GREEK TESTAMENT

A CONSISE
DICTIONARY
OF THE WORDS IN
THE HEBREW BIBLE
AND IN THE
GREEK TESTAMENT
WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION
BY
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THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Furst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The compact form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or Kethib), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely lexical, does not include grammatical, archaeological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

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Plan of the Book

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters
2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could be readily be turned back again into Hebrew from the form thus given it.
3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables, so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounce, notwithstanding the minor variations current among scholars in this respect.
4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.
5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.
6. Finally (after the punctuation-mark :--) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Hebrew Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

- + (addition) denotes a rendering in the A.V. of one or more Gr. words in connection with the one under consideration.
- X (multiplication) denotes a rendering in the A.V. that results from an idiom peculiar to the Gr.
- ° (*degree*), appended to a Heb. word, denotes a vowel-pointing correct from the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. Have been inserted instead of those properly belonging to the text.)
- () (parenthesis), in the renderings from the A.V., denotes a word or syllable sometimes given in connection with the principle word to which it is annexed.
- [] (bracket), in the rendering from the A.V., denotes the inclusion of an additional word in the Gr.

Italics at the end of a rendering from the A.V., denote an explanation of the variations from the usual form.

NOTE: Owing to changes in the enumeration while in progress, there were no words left for numbers G2717 and G3203-G3302, in the Greek, which were therefore silently dropped out of the vocabulary and references as redundant. This should occasion no practical mistake or inconvenience.

Each entry has the following color-coded fields:

- 1) Strong's Number
- 2) Hebrew/Greek Spelling
- 3) English Transliteration
- 4) Pronunciation Key
- 5) Description/Definition

Hebrew Example:

H0001 אב 'âb *awb* Description: A primitive word; *father* in a literal and {immediate} or figurative and remote **application:** - {chief} (fore-) father ({{[-less]}) X {patrimony} principal. Compare names in "Abi-"

Greek Example:

G0001 Α Α *al'-fah* Description: Of Hebrew origin; the first letter of the **alphabet:** figuratively only (from its use as a numeral) the *first* . Often used (usually {"an"} before a vowel) also in composition (as a contraction from **G427**) in the sense of *privation* ; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of **H260**): - Alpha.

NOTE: All numbers have been expanded to include four digits E.G. **H1** becomes **H0001** to facilitate PDF searches.

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H0001 - H0099

H0001 אב 'âb *awb* A primitive word; father in a literal and {immediate} or figurative and remote application: - {chief} (fore-) father ({{[-less]}) X {patrimony} principal. Compare names in "Abi-"

H0002 אב 'ab *ab* (Chaldee); corresponding to **H0001**: - father.

H0003 אב 'êb *abe* From the same as **H0024**; a green plant: - {greenness} fruit.

H0004 אב 'êb *abe* (Chaldee); corresponding to **H0003**: - fruit.

H0005 אבגתא 'ăbagthâ' *ab-ag-thaw'* Of foreign origin; {Abagtha} a eunuch of Xerxes: - Abagtha.

H0006 אבד 'âbad *aw-bad'* A primitive root; properly to wander {away} that is lose oneself; by implication to perish ({{causatively} destroy): - {break} destroy ({{-uction}) + not {escape} {fail} {lose} (cause {to} make) {perish} {spend} X and {surely} {take} be {undone} X {utterly} be void {of} have no way to flee.

H0007 אבד 'ăbad *ab-ad'* (Chaldee); corresponding to **H0006**: - {destroy} perish.

H0008 אבד 'ôbêd *o-bade'* Active participle of **H0006**; (concretely) wretched or (abstractly) destruction: - perish.

H0009 אבדה 'ăbêdâh *ab-ay-daw'* From **H0006**; concretely something lost ; abstractly {destruction} that is Hades: - lost. Compare **H10**.

H0010 אבדה 'ăbaddôh *ab-ad-do'* The same as {H9} miswritten for **H0011**; a perishing: - destruction.

H0011 אבדון 'ăbaddôn *ab-ad-done'* Intensively from **H0006**; abstractly a perishing ; concretely Hades: - destruction.

H0012 אֲבַדן *'abdân ab-dawn'* From **H0006**; a perishing: - destruction.

H0013 אֲבַדן *'obdân ob-dawn'* From **H0006**; a perishing: - destruction.

H0014 אָבָה *'âbâh aw-baw'* A primitive root; to breathe {after} that is (figuratively) to be acquiescent: - {consent} rest {content} {will} be willing.

H0015 אָבָה *'âbeh aw-beh'* From **H0014**; longing: - desire.

H0016 אָבָה *'êbeh ay-beh'* From **H0014** (in the sense of bending towards); the papyrus: - swift.

H0017 אָבוּי *'âbôy ab-o'ee'* From **H0014** (in the sense of desiring); want: - sorrow.

H0018 אָבוּס *'êbûs ay-booce'* From **H0075**; a manger or stall: - crib.

H0019 אֲבַחָה *'ibchâh ib-khaw'* From an unused root (apparently meaning to turn); brandishing of a sword: - point.

H0020 אֲבַטִּיחַ *'âbatṭîyach ab-at-tee'-akh'* Of uncertain derivation; a melon (only plural): - melon.

H0021 אָבִי *'âbîy ab-ee'* From **H0001**; fatherly ; {Abi} Hezekiah' s mother: - Abi.

H0022 אֲבִיאֵל *'âbîy'êl ab-ee-ale'* From **H0001** and **H0410**; father (that is possessor) of God ; {Abiel} the name of two Israelites: - Abiel.

H0023 אֲבִיאֶסֶף *'âbîy'âsâph ab-ee-aw-sawf'* From **H0001** and **H0622**; father of gathering (that is gatherer); {Abiasaph} an Israelite: - Abiasaph.

H0024 אָבִיב *'âbîyb aw-beeb'* From an unused root (meaning to be tender); {green} that is a young ear of grain; hence the name of the month Abib or Nisan: - {Abib} {ear} green ears of corn.

H0025 אבי גבעון *'ābîy gib'ôn ab-ee' ghib-one'* From **H0001** and **H1391**; father (that is founder) of Gibon; {Abi-Gibon} perhaps an Israelite: - father of Gibeon.

H0026 אביגל אביגיל *'ābîygayil 'ābîygal {ab-ee-gah'yil} ab-ee-gal'* From **H0001** and **H1524**; father (that is source) of joy; Abigail or {Abigal} the name of two Israelitesses: - Abigal.

H0027 אבידן *'ābîydân ab-ee-dawn'* From **H0001** and **H1777**; father of judgment (that is judge); {Abidan} an Israelite: - Abidan.

H0028 אבידע *'ābîydâ' ab-ee-daw'* From **H0001** and **H3045**; father of knowledge (that is knowing); {Abida} a son of Abraham by Keturah: - {Abida} Abidah.

H0029 אביהו אביהו *'ābîyâh 'ābîyâhû {ab-ee-yaw'} ab-ee-yaw'-hoo* From **H0001** and **H3050**; father (that is worshipper) of Jah; {Abijah} the name of several Israelite men and two Israelitesses: - {Abiah} Abijah.

H0030 אביהוא *'ābîyhû' ab-ee-hoo'* From **H0001** and **H1931**; father (that is worshipper) of Him (that is God); {Abihu} a son of Aaron: - Abihu.

H0031 אביהוד *'ābîyhûd ab-ee-hood'* From **H0001** and **H1935**; father (that is) possessor) of renown; {Abihud} the name of two Israelites: - Abihud.

H0032 אביהיל אביחיל *'ābîyhayil 'ābîychayil {ab-ee-hah'-yil} ab-ee-khah'-yil* (More correct in its second form); from **H0001** and **H2428**; father (that is) possessor) of might; Abihail or {Abichail} the name of three Israelites and two Israelitesses: - Abihail.

H0033 אבי העזרי *'ābîy hâ'ezrîy ab-ee'-haw-ez-ree'* From **H0044** with the article inserted; father of the Ezrite; and Abiezrite or descendant of Abiezer: - Abiezrite.

H0034 אֲבִיוֹן *'ebyôn eb-yone'* From {**H14**} in the sense of want (especially in feeling); destitute: - {beggar} {needy} poor (man).

H0035 אֲבִיוֹנָה *'ăbîyônâh ab-ee-yo-naw'* From **H0014**; provocative of desire; the caper berry (from its stimulative taste): - desire.

H0036 אֲבִיטוּב *'ăbîyûb ab-ee-toob'* From **H0001** and **H2898**; father of goodness (that {is} good); {Abitub} an Israelite: - Abitub.

H0037 אֲבִיטָל *'ăbîyṭal ab-ee-tal'* From **H0001** and **H2919**; father of dew (that {is} fresh); {Abital} a wife of King David: - Abital.

H0038 אֲבִיָּם *'ăbîyâm ab-ee-yawm'* From **H0001** and **H3220**; father of (the) sea (that {is} seaman); Abijam (or {Abijah}) a king of Judah: - Abijam.

H0039 אֲבִימָאֵל *'ăbîymâ'êl ab-ee-maw-ale'* From **H0001** and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); {Abimael} a son of Joktan: - Abimael.

H0040 אֲבִימֶלֶךְ *'ăbîymelek ab-ee-mel'-ek* From **H0001** and **H4428**; father of (the) king; {Abimelek} the name of two Philistine kings and of two Israelites: - Abimelech.

H0041 אֲבִינָדָב *'ăbîynâdâb ab-ee-naw-dawb'* From **H0001** and **H5068**; father of generosity (that {is} liberal); {Abinadab} the name of four Israelites: - Abinadab.

H0042 אֲבִינוֹעַם *'ăbîynô'am ab-ee-no'-am* From **H0001** and **H5278**; father of pleasantness (that {is} gracious); {Abinoam} an Israelite: - Abinoam.

H0043 אֲבִישָׁפָה *'ebyâsâph eb-yaw-sawf'* Construction from **H0023**; {Ebiasaph} an Israelite: - Ebiasaph.

H0044 אֲבִיעֶזֶר *'ăbîy'ezer ab-ee-ay'-zer* From **H0001** and **H5829**; father of help (that {is} helpful); {Abiezer} the name of two Israelites: - Abiezer.

H0045 אבי-עלבון *'ăbîy-'albôn ab-ee al-bone'* From **H0001** and an unused root of uncertain derivation; probably father of strength (that {is} valiant); {Abialbon} an Israelite: - Abialbon.

H0046 אביר *'ăbîyr aw-beer'* From **H0082**; mighty (spoken of God): - mighty (one).

H0047 אביר *'abbîyr ab-beer'* For **H0046**: - {angel} {bull} {chiefest} mighty ({one}) stout {[-hearted]} strong ({one}) valiant.

H0048 אבירם *'ăbîyrâm ab-ee-rawm'* From **H0001** and **H7311**; father of height (that {is} lofty); {Abiram} the name of two Israelites: - Abiram.

H0049 אבישאג *'ăbîyshag ab-ee-shag'* From **H0001** and **H7686**; father of error (that {is} blundering); {Abishag} a concubine of David: - Abishag.

H0050 אבישוע *'ăbîyshûa' ab-ee-shoo'-ah* From **H0001** and **H7171**; father of plenty (that {is} prosperous); {Abishua} the name of two Israelites: - Abishua.

H0051 אבישור *'ăbîyshûr ab-ee-shoor'* From **H0001** and **H7791**; father of (the) wall (that {is} perhaps {mason }) { Abishur } an Israelites: - Abishur.

H0052 אבישי אבשי *'ăbîyshay 'abshay {ab-ee-shah'ee} ab-shah'ee* From **H0001** and **H7862**; father of a gift (that {is} probably generous); {Abishai} an Israelite: - Abishai.

H0053 אבישלום אבשלום *'ăbîyshâlôm 'abshâlôm {ab-ee-shaw-lome'} ab-shaw-lome'* From **H0001** and **H7965**; father of peace (that {is} friendly); {Abshalom} a son of David; also (the fuller form) a later Israelite: - {Abishalom} Absalom.

H0054 אביתר *'ebyâthâr eb-yaw-thawr'* Contracted from **H0001** and **H3498**; father of abundance (that {is} liberal); {Ebjathar} an Israelite: - Abiathar.

H0055 אבך **'âbak aw-bak'** A primitive root; probably to coil upward: - mount up.

H0056 אבל **'âbal aw-bal'** A primitive root; to bewail: - {lament} mourn.

H0057 אבל **'âbêl aw-bale'** From **H0056**; lamenting: - mourn ({er} -ing).

H0058 אבל **'âbêl aw-bale'** From an unused root (meaning to be grassy); a meadow: - plain. Compare also the proper names beginning with Abel-.

H0059 אבל **'âbêl aw-bale'** From **H0058**; a meadow; {Abel} the name of two places in Palestine: - Abel.

H0060 אבל **'êbel ay'-bel** From **H0056**; lamentation: - mourning.

H0061 אבל **'ăbâl ab-awl'** Apparently from **H0056** through the idea of negation; {nay} that {is} truly or yet: - {but} {indeed} {nevertheless} verily.

H0062 אבל בית-מעכה **'âbêl bêyth mă'akâh aw-bale' bayth ma-a-kaw'** From **H0058** and **H1004** and **H4601**; meadow of Beth-Maakah; Abel of {Beth-Maakah} a place in Palestine: - {Abel-beth-maachah} Abel of Beth-maachah.

H0063 אבל השטים **'âbêl hashshittîym aw-bale' hash-shit-teem'** From **H0058** and the plural of {**H7848**} with the article inserted; meadow of the acacias; Abel {hash-Shittim} a place in Palestine: - Abel-shittim.

H0064 אבל פרמים **'âbêl kĕrâmîym aw-bale' ker-aw-meem'** From **H0058** and the plural of **H3754**; meadow of vineyards; {Abel-Keramim} a place in Palestine: - plain of the vineyards.

H0065 אבל מחולה **'âbêl mĕchôlâh aw-bale' mekh-o-law'** From **H0058** and **H4246**; meadow of dancing; {Abel-Mecholah} a place in Palestine: - Abel-meholah.

H0066 אַבֵּל מַיִם 'abêl mayim *aw-bale' mah'-yim* From **H0058** and **H4325**; meadow of water ; {Abel-Majim} a place in Palestine: - Abel-maim.

H0067 אַבֵּל מִצְרַיִם 'âbêl mitsrayim *aw-bale' mits-rah'-yim* From **H0058** and **H4714**; meadow of Egypt ; {Abel-Mitsrajim} a place in Palestine: - Abel-mizraim.

H0068 אֶבֶן 'eben *eh'-ben* From the root of **H1129** through the {meaning} to build ; a stone: - + {carbuncle} + {mason} + {plummet} {[chalk-} {hail-} {bead-} sling-] stone ({-ny}) (divers) weight (-s).

H0069 אֶבֶן 'eben *eh'-ben* (Chaldee); corresponding to **H0068**: - stone.

H0070 אֶבֶן 'ôben *o'-ben* From the same as **H0068**; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): - {wheel} stool.

H0071 אַבְנָה 'ăbânâh *ab-aw-naw'* Perhaps feminine of **H0068**; stony ; {Abanah} a river near Damascus: - Abana. Compare **H549**.

H0072 אֶבֶן הָעֶזֶר 'eben hâ'êzer *eh'-ben haw-e'-zer* From **H0068** and **H5828** with the article inserted; stone of the help ; Eben {ha-Ezer} a place in Palestine: - Ebenezer.

H0073 אֲבִנֶט 'abnêt *ab-nate'* Of uncertain derivation; a belt: - girdle.

H0074 אֲבִינָר 'abnêr 'ăbîynêr {*ab-nare'*} *ab-ee-nare'* From **H0001** and **H5216**; father of light (that {is} enlightening); {Abner} an Israelite: - Abner.

H0075 אֲבָס 'âbas *aw-bas'* A primitive root; to fodder: - {fatted} stalled.

H0076 אֲבַעְבַּע 'ăba'bû'âh *ab-ah-boo-aw'* (By reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): - blains.

H0077 אֶבֶץ *'ebets eh'-bets* From an unused {root} probably means to gleam ; conspicuous ; {Ebets} a place in Palestine: - Abez.

H0078 אִבְצָן *'ibtsân ib-tsawn'* From the same as **H0076**; splendid ; {Ibtsan} an Israelite: - Ibsan.

H0079 אָבַק *'âbaq aw-bak'* A primitive root; probably to float away (as {vapor}) but used only as denominative from **H0080**; to {bedust} that {is} grapple: - wrestle.

H0080 אָבַק *'âbâq aw-bawk'* From root of **H0079**; light particles (as volatile) : - (small) {dust} powder.

H0081 אֲבַקָּה *'âbâqâh ab-aw-kaw'* Feminine of **H0080**: - powder.

H0082 אָבַר *'âbar aw-bar'* A primitive root; to soar: - fly.

H0083 אֲבֵר *'êber ay-ber'* From **H0082**; a pinion: - [long-] wing (-ed).

H0084 אֲבֵרָה *'ebrâh eb-raw'* Feminine of **H0083**: - {feather} wing.

H0085 אֲבִרָהָם *'abrâhâm ab-raw-hawm'* Contracted from **H0001** and an unused root (probably meaning to be populous) ; father of a multitude ; {Abraham} the later name of Abram: - Abraham.

H0086 אֲבִרְךָ *'abrêk ab-rake'* Probably an Egyptian word meaning kneel: - bow the knee.

H0087 אֲבִרָם *'abrâm ab-rawm'* Contracted from **H0048**; high father ; {Abram} the original name of Abraham: - Abram.

H0088 אֲבוֹת *'ôbôth o-both'* Plural of **H0178**; water skins ; {oboth} a place in the Desert: - Oboth.

H0089 אֶגֶּז *'âgê' aw-gay'* Of uncertain derivation (compare **H90**); {Age} an Israelite: - Agee.

H0090 אַגַּג *'ägag ag-ag'* Of uncertain derivation (compare **H89**); flame ; {Agag} a title of Amalekitish kings: - Agag.

H0091 אַגָּיִת *'ägâgîy ag-aw-ghee'* Patrial or patronymic from **H0090**; an Agagite or descendant (subject) of Agag: - Agagite.

H0092 אַגְדָּה *'ägûddâh ag-ood-daw'* Feminine passive participle of an unused root (meaning to bind) ; a {band} bundle 6 {knot} or arch: - {bunch} {burden} troop.

H0093 אַגֹּז *'ëgôz eg-oze'* Probably of Persian origin; a nut: - nut.

H0094 אַגוּר *'âgûr aw-goor'* Passive participle of **H0103**; gathered (that {is} received among the sages); {Agur} a fanciful name of Solomon: - Agur.

H0095 אַגוּרָה *'âgôrâh ag-o-raw'* From the same as **H0094**; properly something {gathered} that {is} perhaps a grain or berry ; used only of a small (silver) coin: - piece [of] silver.

H0096 אֶגֶל *'egel eh'-ghel'* From an unused root (meaning to flow down or together as drops); a reservoir: - drop.

H0097 אֶגְלַיִם *'eglayim eg-lah'-yim'* Dual of **H0096**; a double pond ; {Eglajim} a place in Moab: - Eglaim.

H0098 אֶגַּם *'ägam ag-am'* From an unused root (meaning to collect as water); a marsh ; hence a rush (as growing in swamps); hence a stockade of reeds: - {pond} {pool} standing [water].

H0099 אֶגַּם *'âgêm aw-game'* Probably from the same as **H0098** (in the sense of stagnant water); figuratively sad: - pond.

H0100 - H0199

H0100 אגמון *'agmôn ag-mone'* From the same as **H0098**; a marshy pool (others from a different {root} a kettle); by implication a rush (as growing there); collectively a rope of rushes: - {bulrush} {caldrion} {hook} rush.

H0101 אגן *'aggân ag-gawn'* Probably from **H5059**; a bowl (as pounded out hollow): - {basin} {cup} goblet.

H0102 אגף *'aggâph ag-gawf'* Probably from **H5062** (through the idea of impending); a cover or heap ; that {is} (only plural) wings of an {army} or crowds of troops: - bands.

H0103 אגר *'âgar aw-gar'* A primitive root; to harvest: - gather.

H0104 אגרא *'iggērâ ig-er-aw'* (Chaldee); of Persian origin; an epistle (as carried by a state courier or postman): - letter.

H0105 אגרטל *'ăgartâl ag-ar-tawl'* Of uncertain derivation; a basin: - charger.

H0106 אגרף *'egrôph eg-rofe'* From **H1640** (in the sense of grasping); the clenched hand: - fist.

H0107 אגרת *'iggereth ig-eh'-reth* Feminine of **H0104**; an epistle: - letter.

H0108 אד *'êd ade* From the same as **H0181** (in the sense of enveloping); a fog: - {mist} vapor.

H0109 אדב *'âdab aw-dab'* A primitive root; to languish: - grieve.

H0110 אדבאל *'adbě'êl ad-beh-ale'* Probably from **H0109** (in the sense of chastisement) and **H0410**; disciplined of God ; {Adbeel} a son of Ishmael: - Adbeel.

H0111 אָדָד **'ădad ad-ad'** Probably an orthographical variation for **H2301**; Adad (or {Hadad}) an Edomite: - Hadad.

H0112 אִדּוֹ **'iddô id-do** Of uncertain derivation; {Iddo} an Israelite: - Iddo.

H0113 אֲדוֹן אֲדוֹן **'ădôn 'ădôn {aw-done'} aw-done'** From an unused root (meaning to rule); {sovereign} that {is} controller (human or divine): - {lord} {master} owner. Compare also names beginning with "Adoni-".

H0114 אֲדוֹן **'addôn ad-done'** Probably intensive for **H0113**; powerful; {Addon} apparently an Israelite: - Addon.

H0115 אֲדוֹרַיִם **'ădôrayim ad-o-rah'-yim** Dual from **H0142** (in the sense of eminence); double mound; {Adorajim} a place in Palestine: - Adoraim.

H0116 אֲדַיִן **'ědayin ed-ah'-yin** (Chaldee); of uncertain derivation; then (of time): - {now} that {time} then.

H0117 אֲדִיר **'addîyr ad-deer'** From **H0142**; wide or (generally) large; figuratively powerful: - {excellent} {famous} {gallant} {glorious} {goodly} {lordly} mighty ({-ier} {one}) {noble} {principal} worthy.

H0118 אֲדַלְיָא **'ădalyâ' ad-al-yaw'** Of Persian derivation; {Adalja} a son of Haman: - Adalia.

H0119 אָדָם **'ădam aw-dam'** To show blood (in the {face}) that {is} flush or turn rosy: - be ({dyed} made) red (ruddy).

H0120 אָדָם **'ădâm aw-dawm'** From **H0119**; {ruddy} that {is} a human being (an individual or the {species} {mankind} etc.): - X {another} + {hypocrite} + common {sort} X {low} man ({mean} of low {degree}) person.

H0121 אָדָם **'ădâm aw-dawm'** The same as **H0120**; {Adam} the name of the first {man} also of a place in Palestine: - Adam.

H0122 אָדָם **'ădôm aw-dome'** From **H0119**; rosy: - {red} ruddy.

H0123 אֶדוֹם אֶדוֹם 'ēdôm 'ēdôm {*ed-ome'*} *ed-ome'* From **H0122**; red (see Gen. 25:25); {Edom} the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: - {Edom} {Edomites} Idumaea.

H0124 אֶדֶם 'ôdem *o'-dem* From **H0119**; {redness} that {is} the {ruby} { garnet } or some other red gem: - sardius.

H0125 אֶדְמָדָם 'ădamdâm *ad-am-dawm'* Reduplicated from **H0119**; reddish: - (somewhat) reddish.

H0126 אֶדְמָה 'admâh *ad-maw'* Contracted for **H0127**; earthy ; {Admah} a place near the Dead Sea: - Admah.

H0127 אֶדְמָה 'ădâmâh *ad-aw-maw'* From **H0119**; soil (from its general redness): - {country} {earth} {ground} husband [-man] ({{-ry}}) land.

H0128 אֶדְמָה 'ădâmâh *ad-aw-maw'* The same as **H0127**; {Adamah} a place in Palestine: - Adamah.

H0129 אֶדְמִי 'ădâmîy *ad-aw-mee'* From **H0127**; earthy ; {Adami} a place in Palestine: - Adami.

H0130 אֶדְמִי 'ēdômîy *ed-o-mee'* Patronymic from **H0123**; an {Edomite} or descendant from (or inhabitant of) Edom: - Edomite. See **H726**.

H0131 אֶדְמִים 'ădûmmîym *ad-oom-meem'* Plural of **H0121**; red spots; {Adummim} a pass in Palestine: - Adummim.

H0132 אֶדְמוֹנִי אֶדְמוֹנִי 'admônîy 'admônîy {*ad-mo-nee'*} *ad-mo-nee'* From **H0119**; reddish (of the hair or the complexion): - {red} ruddy.

H0133 אֶדְמָתָא 'admâthâ' *ad-maw-thaw'* Probably of Persian derivation; {Admatha} a Persian nobleman: - Admatha.

H0134 אֶדֶן *'eden eh'-den* From the same as **H0113** (in the sense of strength); a basis (of a {building} a {column} etc.): - {foundation} socket.

H0135 אֶדָן *'addân ad-dawn'* Intensive from the same as **H0134**; firm; {Addan} an Israelite: - Addan.

H0136 אֲדֹנָי *'ădônây ad-o-noy'* An emphatic form of **H0113**; the Lord (used as a proper name of God only): - (my) Lord.

H0137 אֲדֹנֵי־בֶזֶק *'ădônîy-bezeq ad-o''-nee-beh'-zek* From **H0113** and **H0966**; lord of Bezek; {Adoni-Bezek} a Canaanitish king: - Adoni-bezek.

H0138 אֲדֹנֵי־יָהּ אֲדֹנֵי־יָהּ *'ădônîyâh 'ădônîyâhû {ad-o-nee-yaw'} ad-o-nee-yaw'-hoo* From **H0113** and **H3050**; lord (that {is} worshipper) of Jah; {Adonijah} the name of three Israelites: - Adonijah.

H0139 אֲדֹנֵי־צֶדֶק *'ădônîy-tsedeq ad-o''-nee-tseh'-dek* From **H0113** and **H6664**; lord of justice; {Adoni-Tsedek} a Canaanitish king: - Adonizedec.

H0140 אֲדֹנֵי־קָמָה *'ădônîyqâm ad-o-nee-kawm'* From **H0113** and **H6965**; lord of rising (that {is} high); {Adonikam} the name of one or two Israelites: - Adonikam

H0141 אֲדֹנֵי־רָם *'ădônîyrâm ad-o-nee-rawm'* From **H0113** and **H7311**; lord of height; {Adoniram} an Israelite: - Adoniram.

H0142 אָדָר *'âdar aw-dar* A primitive root; to {expand} that {is} be great or (figuratively) magnificent: - (become) {glorious} honourable.

H0143 אָדָר *'ădâr ad-awr'* Probably of foreign derivation; perhaps meaning fire; {Adar} the **H0012** th Hebrew month: - Adar.

H0144 אָדָר *'ădâr ad-awr'* (Chaldee); corresponding to **H0143**: - Adar.

H0145 אֶדֶר *'eder eh'-der* From **H0142**; {amplitude} that {is} (concretely) a mantle; also (figuratively) splendor: - {goodly} robe.

H0146 אָדָר *'addâr ad-dawr'* Intensive from **H0142**; ample ; {Addar} a place in Palestine; also an Israelite: - Addar.

H0147 אִדָּר *'iddar id-dar'* (Chaldee); intensive from a root corresponding to **H0142**; {ample} that {is} a threshing-floor: - threshingfloor.

H0148 אֲדַרְגָּזֵר *'ădargâzêr ad-ar''-gaw-zare'* (Chaldee); from the same as {**H147**} and **H1505**; a chief {diviner} or astrologer: - judge.

H0149 אֲדַרְזָּדָא *'adrazdâ ad-raz-daw'* (Chaldee); probably of Persian origin; quickly or carefully: - dilligently.

H0150 אֲדַרְכֹּן *'ădarkôn ad-ar-kone'* Of Persian origin; a daric or Persian coin: - dram.

H0151 אֲדוֹרָם *'ădôrâm ad-o-rawm'* Contracted for **H0141**; Adoram (or {Adoniram}) an Israelite: - Adoram.

H0152 אֲדַרְמֶלֶךְ *'adrammek ad-ram-meh'-lek* From **H0142** and **H4428**; splendor of (the) king ; {Adrammek} the name of an Assyrian {idol} also of a son of Sennacherib: - Adrammelech.

H0153 אֲדַרְעָ *'edrâ ed-raw'* (Chaldee); an orthographical variation for **H1872**; an {arm} that {is} (figuratively) power: - force.

H0154 אֲדַרְעֵי *'edre'îy ed-reh'-ee* From the equivalent of **H0153**; mighty ; {Edrei} the name of two places in Palestine: - Edrei.

H0155 אֲדַרְתָּ *'addereth ad-deh'-reth* Feminine of **H0117**; something ample (as a large {vine} a wide dress); also the same as **H0145**: - {garment} {glory} {goodly} {mantle} robe.

H0156 אֲדָשׁ *'ădash aw-dash'* A primitive root; to tread out (grain): - thresh.

H0157 אהב אהב 'âhab 'âhêb {aw-hab'} aw-habe' A primitive root; to have affection for (sexually or otherwise): - (be-) love ({-d} {-ly} {-r}) {like} friend.

H0158 אהב 'ahab ah'-hab From **H0157**; affection (in a good or a bad sense): - love (-r).

H0159 אהב 'ôhab o'-hab From **H0156**; meaning the same as **H0158**: - love.

H0160 אהבה 'ahâbâh a-hab-aw' Feminine of **H0158** and meaning the same: - love.

H0161 אהד 'ôhad o'-had From an unused root meaning to be united ; unity ; {Ohad} an Israelite: - Ohad.

H0162 אהה 'âhâhh a-haw' Apparently a primitive word expressing pain exclamation; Oh !: - {ah} alas.

H0163 אהוא 'ahăvâ' a-hav-aw' Probably of foreign origin; {Ahava} a river of Babylonia: - Ahava.

H0164 אהוד 'êhûd ay-hood' From the same as **H0161**; united ; {Ehud} the name of two or three Israelite: - Ehud.

H0165 אהי 'êhîy e-hee' Apparently an orthographical variation for **H0346**; where . "I will be" (Hosea 13:10, 14) [*which is often the rendering of the same Hebrew form from H1961*].

H0166 אהל 'âhal aw-hal' A primitive root; to be clear: - shine.

H0167 אהל 'âhal aw-hal' A denominative from **H0168**; to tent: - pitch (remove) a tent.

H0168 אהל 'ôhel o'-hel From **H0166**; a tent (as clearly conspicuous from a distance): - {covering} (dwelling) ({place}) {home} {tabernacle} tent.

H0169 אהל 'ôhel *o'-hel* The same as **H0168**; {Ohel} an Israelite: - Ohel.

H0170 אהלה אהלה 'ohôlâh 'ohôlâhh {*o-hol-aw'*} *o-hol-aw'* The first form is in form a feminine of {**H168**} but is in fact for the second form; from **H0168**; her tent (that {is} idolatrous sanctuary); {Oholah} a symbolic name for Samaria: - Aholah.

H0171 אהליאב 'ohôlîy'âb *o''-hol-e-awb'* From **H0168** and **H0001**; tent of (his) father ; {Oholiab} an Israelite: - Aholiab.

H0172 אהליבה אהליבה 'ohôlîybâh 'ohôlîybâhh {*o''-hol-ee-baw'*} *o''-hol-e-baw'* (As with **H0170** the first form is in form a feminine of {**H168**} but is in fact for the second form); from **H0168**; my tent (is) in her ; {Oholibah} a symbolic name for Judah: - Aholibah.

H0173 אהליבמה 'ohôlîybâmâh *o''-hol-e-baw-maw'* From **H0168** and **H1116**; tent of (the) height ; {Oholibamah} a wife of Esau: - Aholibamah.

H0174 אהלים אהלות 'âhâlîym 'âhâlôth {*a-haw-leem'*} *a-haw-loth'* (The second {form} which is {feminine} is used only in the plural); of foreign origin; aloë wood (that {is} sticks): - (tree of lign-) aloes.

H0175 אהרן 'ahârôn *a-har-one'* Of uncertain derivation; {Aharon} the brother of Moses: - Aaron.

H0176 או או 'ô 'av {*o*} *av* The first form is presumed to be the "constructive" or genitival form of the second form which is short for **H0185**; *desire* (and so probably in Prov 31:4); hence (by way of alternative) *or* also *if*: - also, and, either, if, at the least, X nor, or, otherwise, then whether.

H0177 אואל 'û'êl *oo-ale'* From **H0176** and **H0410**; wish of God ; {Uel} an Israelite: - Uel.

H0178 אוב 'ob' *obe* From the same as **H0001** (apparently through the idea of prattling a father's name); properly a {mumble} that {is} a water skin (from its hollow sound); hence a necromancer ({ventriloquist} as from a jar): - {bottle} familiar spirit.

H0179 אוביל 'obîyl' *o-beel'* Probably from **H0056**; mournful ; {Obil} an Ishmaelite: - Obil.

H0180 אובל 'ûbâl' *'ûbâl' {oo-bawl}' oo-bawl'* From **H2986** (in the sense of **H2988**); a stream: - river.

H0181 אוד 'ûd' *ood* From an unused root meaning to rake together; a poker (for turning or gathering embers): - (fire-) brand.

H0182 אודות 'ôdôth' *'ôdôth' {o-doth}' o-doth'* From the same as **H0181**; turnings (that {is} occasions); (adverbially) on account of: - (be-) {cause} {concerning} sake.

H0183 אה 'âvâh' *aw-vaw'* A primitive root; to wish for: - {covet} (greatly) {desire} be {desirous} {long} lust (after).

H0184 אה 'âvâh' *aw-vaw'* A primitive root; to extend or mark out: - point out.

H0185 אה 'avvâh' *av-vaw'* From **H0183**; longing: - {desire} lust {after} pleasure.

H0186 אוזי 'ûzay' *oo-zah'ee* Perhaps by permutation for **{H5813}** strong ; {Uzai} an Israelite: - Uzai.

H0187 אוזל 'ûzâl' *oo-zawl'* Of uncertain derivation; {Uzal} a son of Joktan: - Uzal.

H0188 אוי 'ôy' *o'-ee* Probably from **H0183** (in the sense of crying out after); lamentation ; also {interjectionally} Oh !: - {alas} woe.

H0189 אֵוִי 'ēvîy *ev-ee'* Probably from **H0183**; desirous ; {Evi} a Midianitish chief: - Evi.

H0190 אוֹיָה 'ôyâh *o-yaw'* Feminine of **H0188**: - woe.

H0191 אוֹיֵל 'ēvîyl *ev-eel'* From an unused root (meaning to be perverse); (figuratively) silly: - fool (-ish) (man).

H0192 אוֹיֵל מֶרֹדַךְ 'ēvîyl mērôdak *ev-eel' mer-o-dak'* Of Chaldee derivation and probably meaning soldier of Merodak ; {Evil-Merodak} a Babylonian king: - Evil-merodach.

H0193 אוֹל 'ûl *ool* From an unused root meaning to {twist} that {is} (by implication) be strong ; the body (as being rolled together) also powerful: - {mighty} strength.

H0194 אוֹלַי אֵלַי 'ûlay 'ûlay {oo-lah'ee} *oo-lah'ee* From **H0176**; if not ; hence perhaps: - if so {be} may {be} {peradventure} unless.

H0195 אוֹלַי 'ûlay *oo-lah'ee* Of Persian derivation; the Ulai (or {Eulaeus}) a river of Persia: - Ulai.

H0196 אוֹלֵי 'ēvilîy *ev-ee-lee'* From **H0191**; {silly} foolish ; hence (morally) impious: - foolish.

H0197 אוֹלָם אֵלָם 'ûlâm 'ûlâm {oo-lawm'} *oo-lawm'* From **H0481** (in the sense of tying); a vestibule (as bound to the building): - porch.

H0198 אוֹלָם 'ûlâm *oo-lawm'* Apparently from **H0481** (in the sense of dumbness); solitary ; {Ulam} the name of two Israelites: - Ulam.

H0199 אוֹלָם 'ûlâm *oo-lawm'* Apparently a variation of **H0194**; however or on the contrary: - as {for} {but} {howbeit} in very {deed} {surely} {truly} wherefore.

H0200 - H0299

H0200 אולת *'ivveleth iv-veh'-leth* From the same as **H0191**; silliness: - {folly} foolishly (-ness).

H0201 אומר *'ômâr o-mawr'* From **H0559**; talkative ; {Omar} a grandson of Esau: - Omar.

H0202 און *'ôn one* Probably from the same as **H0205** (in the sense of {effort} but successful); {ability} {power} (figuratively) wealth: - {force} {goods} {might} {strength} substance.

H0203 און *'ôn one* The same as **H0202**; {On} an Israelite: - On.

H0204 און אן *'ôn 'ôn {one} one* Of Egyptian derivation; {On} a city of Egypt: - On.

H0205 און *'âven aw'-ven* From an unused root perhaps meaning properly to pant (hence to exert {oneself} usually in vain; to come to naught); strictly nothingness ; also {trouble} vanity 6 wickedness ; specifically an idol : - {affliction} {evil} {false} {idol} {iniquity} {mischief} mourners ({-ing}) {naught} {sorrow} {unjust} {unrighteous} {vain} {vanity} wicked (-ness.) Compare **H369**.

H0206 און *'âven aw'-ven* The same as **H0205**; idolatry ; {Aven} the contemptuous synonym of three {places} one in Coele {Syria} one in Egypt ({On}) and one in Palestine (Bethel): - Aven. See also **{H204}** **H1007**.

H0207 אוןו *'ônô 'ônô {o-no'} o-no'* From **H0202**; strong ; {Ono} a place in Palestine: - Ono.

H0208 אונם *'ônâm o-nawm'* A variation of **H0209**; strong ; {Onam} the name of an Edomite and of an Israelite: - Onam.

H0209 אונן *'ônân o-nawn'* A variation of **H0207**; strong ; {Onan} a son of Judah: - Onan.

H0210 אופז **'ûphâz oo-fawz'** Perhaps a corruption of **H0211**; {Uphaz} a famous gold region: - Uphaz.

H0211 אופיר אפיר אופר **'ôphîyr 'ôphîyr 'ôphir {o-feer'} {o-feer'} o-feer'** Of uncertain derivation; {Ophir} the name of a son of {Joktan} and of a gold region in the East: - Ophir.

H0212 אפן אופן **'ôphân 'ôphân {o-fawn'} o-fawn'** From an unused root meaning to revolve ; a wheel: - wheel.

H0213 אוץ **'ûts oots** A primitive root; to press ; (by implication) to be {close} {hurry} withdraw: - (make) haste ({-n} {-y}) {labor} be narrow.

H0214 אוצר **'ôtsâr o-tsaw'** From **H0686**; a depository: - {armory} {cellar} {garner} {store(-house)} treasure (-house) (-y).

H0215 אור **'ôr ore** A primitive root; to be (causatively make) luminous (literally and metaphorically): - X break of {day} {glorious} {kindle} ({be} {en-} {give} show) light ({-en} {-ened}) set on {fire} shine.

H0216 אור **'ôr ore** From **H0215**; illumination or (concretely) luminary (in every {sense} including {lightning} {happiness} etc.): - {bright} {clear} + {day} light ({-ning}) {morning} sun.

H0217 אור **'ôr oor** From **H0215**; {flame} hence (in the plural) the East (as being the region of light): - {fire} light. See also **H224**.

H0218 אור **'ôr oor** The same as **H0217**; {Ur} a place in Chaldaea; also an Israelite: - Ur.

H0219 אורה **'ôrâh o-raw'** Feminine of **H0216**; {luminousness} that {is} (figuratively) prosperity ; also a plant (as being bright): - herb light.

H0220 אורה **'âvêrâh av-ay-raw'** By transposition for **H0723**; a stall: - cote.

H0221 אורי 'ûrîy oo-ree' From **H0217**; fiery ; {Uri} the name of three Israelites: - Uri.

H0222 אוריאל 'ûrîy'êl oo-ree-ale' From **H0217** and **H0410**; flame of God ; {Uriel} the name of two Israelites: - Uriel.

H0223 אוריהו אוריהו 'ûrîyâh 'ûrîyâhû {oo-ree-yaw'} oo-ree-yaw'-hoo From **H0217** and **H3050**; flame of Jah ; {Urijah} the name of one Hittite and five Israelites: - {Uriah} Urijah.

H0224 אורימ 'ûrîym oo-reem' Plural of **H0217**; lights ; {Urim} the oracular brilliancy of the figures in the high priest' s breastplate: - Urim.

H0225 אות 'ûth ooth A primitive root; properly to {come} that {is} (impliedly) to assent: - consent.

H0226 אות 'ôth oth Probably from **H0225** (in the sense of appearing); a signal (literally or {figuratively}) as a {flag} beacon 6 {monument} omen 6 {prodigy} {evidence} etc.: - {mark} {miracle} (en-) {sign} token.

H0227 אז 'âz awz A demonstrative adverb; at that time or place ; also as a {conjugation} therefore: - {beginning} {for} {from} {hitherto} {now} of {old} {once} {since} {then} at which {time} yet.

H0228 אזה אזה 'ăzâ' 'ăzâh {az-aw'} az-aw' (Chaldee); to kindle ; (by implication) to heat: - {heat} hot.

H0229 אזבי 'ezbay ez-bah'ee Probably from **H0231**; hyssop like ; {Ezbai} an Israelite: - Ezbai.

H0230 אוד 'ăzâd az-awd' (Chaldee); of uncertain derivation; firm: - be gone.

H0231 אזוב 'êzôb ay-zobe' Probably of foreign derivation; hyssop: - hyssop.

H0232 אזור 'êzôr *ay-zore'* From **H0246**; something girt ; a {belt} also a band: - girdle.

H0233 אזי 'ăzay *az-ah'ee* Probably from **H0227**; at that time: - then.

H0234 אזכרה 'azkârâh *az-kaw-raw'* From **H2142**; a reminder ; specifically remembrance offering: - memorial.

H0235 אזל 'âzal *aw-zal'* A primitive root; to go {away} hence to disappear: - {fail} gad {about} go to and fro [but in Ezekiel 27:19 *the word is rendered by many* "from Uzal", *by others* "yarn"], be gone (spent).

H0236 אזל 'âzal *az-al'* (Chaldee); the same as **H0235**; to depart: - go (up).

H0237 אזל 'ezel *eh'-zel* From **H0235**; departure ; {ezel} a memorial stone in Palestine: - Ezel.

H0238 אזן 'âzan *aw-zan'* A primitive root; probably to expand ; but used only as a denominative from **H0241**; to broaden out the ear (with the {hand}) that {is} (by implication) to listen: - give (perceive by the) {ear} hear (-ken). See **H239**.

H0239 אזן 'âzan *aw-zan'* A primitive root (rather identical with **H0238** through the idea of scales as if two ears); to {weigh} that {is} (figuratively) ponder: - give good heed.

H0240 אזן 'âzên *aw-zane'* From **H0238**; a spade or paddle (as having a broad end): - weapon.

H0241 אזן 'ôzen *o'-zen* From **H0238**; {broadness} that {is} (concretely) the ear (from its form in man): - + {advertise} {audience} + {displease} {ear} {hearing} + show.

H0242 אזן שארה 'ûzzên she'ërâh *ooz-zane' sheh-er-aw'* From **H0238** and **H7609**; plat of Sheerah (that {is} settled by him); Uzen {Sheerah} a place in Palestine: - Uzen-sheerah.

H0243 אֲזֹנוֹת תַּבּוֹר *'aznôth tâbôr az-noth' law-bore'* From **H0238** and **H8396**; flats (that {is} tops) of Tabor (that {is} situated on it); aznoth {Tabor} a place in Palestine: - Aznoth-tabor.

H0244 אֲזַנִּי *'oznîy oz-nee'* From **H0241**; having (quick) ears ; {Ozni} an Israelite; also an Oznite ({collectively}) his descendants: - {Ozni} Oznites.

H0245 אֲזַנְיָה *'ăzanyâh az-an-yaw'* From **H0238** and **H3050**; heard by Jah ; {Azanjah} an Israelite: - Azaniah.

H0246 אֲזִיקִים *'ăziqqîym az-ik-keem'* A variation for **H2131**; manacles: - chains.

H0247 אָזַר *'âzar aw-zar'* A primitive root; to belt: - bind (compass) {about} gird ({up} with).

H0248 אֲזְרוּעַ *'ezrôa' ez-ro'-a* A variation for **H2220**; the arm: - arm.

H0249 אֲזַרְחָה *'ezrâch ez-rawkh'* From **H2224** (in the sense of springing up); a spontaneous {growth} that {is} native (tree or persons): - bay {tree} (home-) born (in the {land}) of the (one' s own) country (nation).

H0250 אֲזַרְחִי *'ezrâchîy ez-raw-khee'* Patronymic from **H2246**; an Ezrachite or descendants of Zerach: - Ezrahite.

H0251 אָח *'âch awkh* A primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like **H1**)): - {another} brother ({-ly}) {kindred} {like} other. Compare also the proper names beginning with "Ah-" or "Ahi-".

H0252 אָח *'ach akh* (Chaldee); corresponding to **H0251**: - brother.

H0253 אָח *'âch awkh* A variation for **H0162**; Oh ! (expressive of grief or surprise): - {ah} alas.

H0254 אַח *'âch awkh* Of uncertain derivation; a fire pot or chafing dish: - hearth.

H0255 אַח *'ôach o'-akh* Probably from **H0253**; a howler or lonesome wild animal: - doleful creature.

H0256 אַחֵב אַחֵב *'ach'âb 'echâb {akh-awb'} ekh-awb'* The second form used once (by contraction) in Jeremiah 29:22; from **H0251** and **H0001**; brother (that {is} friend) of (his) father; {Achab} the name of a king of Israel and of a prophet at Babylon: - Ahab.

H0257 אַחְבָּן *'achbân akh-bawn'* From **H0251** and **H0995**; brother (that {is} possessor) of understanding; {Achban} an Israelite: - Ahban.

H0258 אַחַד *'âchad aw-khad'* Perhaps a primitive root; to {unify} that {is} (figuratively) collect (one's thoughts): - go one way or other.

H0259 אַחַד *'echâd ekh-awd'* A numeral from **H0258**; properly {united} that {is} one; or (as an ordinal) first: - {a} {alike} {alone} {altogether} {and} any ({-thing}) {apiece} a certain [dai-] {ly} each ({one}) + {eleven} {every} {few} {first} + {highway} a {man} {once} {one} {only} {other} {some} together.

H0260 אַחֻי *'âchû aw'-khoo* Of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): - {flag} meadow.

H0261 אַחֻד *'êchûd ay-khood'* From **H0258**; united; {Echud} the name of three Israelites: - Ehud.

H0262 אַחְוָה *'achvâh akh-vaw'* From **H2331** (in the sense of **H2324**); an utterance: - declaration.

H0263 אַחְוָה *'achvâh akh-av-aw'* (Chaldee); corresponding to **H0262**; solution (of riddles): - showing.

H0264 אַחָוָה *'achāvâh akh-av-aw'* From **H0251**; fraternity: - brotherhood.

H0265 אַחֹאֵךְ *'ăchôach akh-o'-akh* By reduplication from **H0251**; brotherly ; {Achoach} an Israelite: - Ahoah.

H0266 אַחֹחִי *'ăchôchîy akh-o-khee'* Patronymic from **H0264**; an Achochite or descendants of Achoach: - Ahohite.

H0267 אַחֻמַּי *'ăchûmay akh-oo-mah'ee* Perhaps from **H0251** and **H4325**; brother (that {is} neighbour) of water ; {Achumai} an Israelite: - Ahumai.

H0268 אַחֹר *'ăchôr 'ăchôr {aw-khore}' aw-khore'* From **H0299**; the hinder part; hence (adverbially) {behind} backward ; also (as facing north) the West: - after ({-ward}) back ({part} {-side} {-ward}) {hereafter} (be-) hind (-er {part}) time to {come} without.

H0269 אַחֹת *'ăchôth aw-khoth'* Irregular feminine of **H0251**; a sister (used very widely (like {H250}) literally and figuratively): - (an-) {other} {sister} together.

H0270 אַחַז *'ăchaz aw-khaz'* A primitive root; to seize (often with the accessory idea of holding in possession): - + be {affrighted} {bar} ({catch} {lay} take) hold ({back}) come {upon} {fasten} {handle} {portion} ({get} have or take) possess (-ion).

H0271 אַחָז *'ăchâz aw-khawz'* From **H0270**; possessor ; {Achaz} the name of a Jewish king and of an Israelite: - Ahaz.

H0272 אַחֻזָּה *'ăchûzzâh akh-ooz-zaw'* Feminine passive participle of **H0270**; something {seized} that {is} a possession (especially of land): - possession.

H0273 אַחְזַי *'achzay akh-zah'ee* From **H0270**; seizer ; {Achzai} an Israelite: - Ahasai.

H0274 אַחַזְיָהוּ אַחַזְיָהוּ 'ăchazyâh 'ăchazyâhû {akh-az-yaw'} *akh-az-yaw'-hoo* From **H0270** and **H3050**; Jah has seized ; {Achazjah} the name of a Jewish and an Israelitish king: - Ahaziah.

H0275 אַחֻזַּם 'ăchûzzâm *akh-ooz-zawm'* From **H0270**; seizure ; {Achuzzam} an Israelite: - Ahuzam.

H0276 אַחֻזַּת 'ăchûzzath *akh-ooz-zath'* A variation of **H0272**; possession ; {Achuzzath} a Philistine: - Ahuzzath.

H0277 אַחִי 'ăchîy *akh-ee'* From **H0251**; brotherly ; {Achi} the name of two Israelites: - Ahi.

H0278 אַחִי 'êchîy *ay-khee'* Probably the same as **H0277**; {Echi} an Israelite: - Ehi.

H0279 אַחִיָּאם 'ăchîy'âm *akh-ee-awm'* From **H0251** and **H0517**; brother of the mother (that {is} uncle); {Achiam} an Israelite: - Ahiam.

H0280 אַחִידָה 'ăchîydâh *akh-ee-daw'* (Chaldee); corresponding to {**H2420**} an enigma: - hard sentence.

H0281 אַחִיָּהוּ אַחִיָּהוּ 'ăchîyâh 'ăchîyâhû {akh-ee-yaw'} *akh-ee-yaw'-hoo* From **H0251** and **H3050**; brother (that {is} worshipper) of Jah ; {Achijah} the name of nine Israelites: - {Ahiah} Ahijah.

H0282 אַחִיְהוּד 'ăchîyhûd *akh-ee-hood'* From **H0251** and **H1935**; brother (that {is} possessor) of renown ; {Achihud} an Israelite: - Ahihud.

H0283 אַחִיו 'achyô *akh-yo'* Prolonged from **H0251**; brotherly ; {Achio} the name of three Israelites: - Ahio.

H0284 אַחִיְחַד 'ăchîychûd *akh-ee-khood'* From **H0251** and **H2330**; brother of a riddle (that {is} mysterious); {Achichud} an Israelite: - Ahihud.

H0285 אחיטוב *'ăchîyṭûb akh-ee-toob'* From **H0251** and **H2898**; brother of goodness ; {Ahitub} the name of several priests: - Ahitub.

H0286 אחילוד *'ăchîylûd akh-ee-lood'* From **H0251** and **H3205**; brother of one born ; {Achilud} an Israelite: - Ahilud.

H0287 אחימות *'ăchîymôth akh-ee-moth'* From **H0251** and **H4191**; brother of death ; {Achimoth} an Israelite: - Ahimoth.

H0288 אחימלך *'ăchîymelek akh-ee-meh'-lek* From **H0251** and **H4428**; brother of (the) king ; {Achimelek} the name of an Israelite and of a Hittite: - Ahimelech.

H0289 אחימן אחימן *'ăchîyman 'ăchîymân {akh-ee-man'} akh-ee-mawn'* From **H0251** and **H4480**; brother of a portion (that {is} gift) ; {Achiman} the name of an Anakite and of an Israelite: - Ahiman.

H0290 אחימעץ *'ăchîyma'ats akh-ee-mah'-ats* From **H0251** and the equivalent of **H4619**; brother of anger ; {Achimaats} the name of three Israelites: - Ahimaaz.

H0291 אחין *'achyân akh-yawn'* From **H0251**; brotherly ; {Achjan} an Israelite: - Ahian.

H0292 אחינדב *'ăchîynâdâb akh-ee-naw-dawb'* From **H0251** and **H5068**; brother of liberality ; {Achinadab} an Israelite: - Ahinadab.

H0293 אחינועם *'ăchîynô'am akh-ee-no'-am* From **H0251** and **H5278**; brother of pleasantness ; {Achinoam} the name of two Israelitesses: - Ahinoam.

H0294 אחיסמך *'ăchîysâmâk akh-ee-saw-mawk'* From **H0251** and **H5564**; brother of support ; {Achisamak} an Israelite: - Ahisamach.

H0295 אחיעזר *'ăchîy'ezer akh-ee-eh'-zer* From **H0251** and **H5828**; brother of help ; {Achiezer} the name of two Israelites: - Ahiezer.

H0296 אַחִיקָם *'ăchîyqâm akh-ee-kawm'* From **H0251** and **H6965**;
brother of rising (that {is} high); {Achikam} an Israelite: - Ahikam.

H0297 אַחִירָם *'ăchîyrâm akh-ee-rawm'* From **H0251** and **H7311**;
brother of height (that {is} high); {Achiram} an Israelite: - Ahiram.

H0298 אַחִירָמִי *'ăchîyrâmîy akh-ee-raw-mee'* Patronymic from **H0297**;
an Achiramite or descendants (collectively) of Achiram: - Ahiramites.

H0299 אַחִירָע *'ăchîyra' akh-ee-rah'* From **H0251** and **H7451**; brother of
wrong; {Achira} an Israelite: - Ahira.

H0300 - H0399

H0300 אַחִישָׁחַר 'achîyshachar *akh-ee-shakh'-ar* From **H0251** and **H7837**; brother of (the) dawn ; {Achishachar} an Israelite: - Ahishar.

H0301 אַחִישָׁר 'achîyshâr *akh-ee-shawr'* From **H0251** and **H7891**; brother of (the) singer ; {Achishar} an Israelite: - Ahishar.

H0302 אַחִיתָפֵל 'achîythôphel *akh-ee-tho'-fel* From **H0251** and **H8602**; brother of folly ; {Achithophel} an Israelite: - Ahithophel.

H0303 אַחְלָב 'achlâb *akh-lawb'* From the same root as **H2459**; fatness (that {is} fertile) ; {Achlab} a place in Palestine: - Ahlab.

H0304 אַחְלַי 'achlay *akh-lah'ee* The same as **H0305**; wishful ; {Achlai} the name of an Israelitess and of an Israelite: - Ahlai.

H0305 אַחְלַי אַחְלַי 'achălây 'achălêy {*ak-al-ah'ee*} *akh-al-ay'* Probably from **H0253** and a variation of **H3863**; would that !: - O {that} would God.

H0306 אַחְלָמָה 'achlâmâh *akh-law'-maw* Perhaps from **H2492** (and thus dream stone) ; a {gem} probably the amethyst: - amethyst.

H0307 אַחְמֶתָה 'achmêthâ' *akh-me-thaw'* Of Persian derivation; Achmetha (that {is} { Ecbatana }) the summer capital of Persia: - Achmetha.

H0308 אַחְסָבַי 'ăchasbay *akh-as-bah'ee* Of uncertain derivation; {Achasbai} an Israelite: - Ahasbai.

H0309 אַחַר 'âchar *aw-khar'* A primitive root; to loiter (that {is} be behind) ; by implication to procrastinate: - {continue} {defer} {delay} {hinder} be late ({slack}) stay ({there}) tarry (longer).

H0310 אַחַר *'achar akh-ar'* From **H0309**; properly the hind part; generally used as an adverb or {conjugation} after (in various senses): - after ({that} {-ward}) {again} {at} away {from} back ({from} {-side}) {behind} {beside} {by} follow ({after} {-ing}) {forasmuch} {from} {hereafter} hinder {end} + out (over) {live} + {persecute} {posterity} {pursuing} {remnant} {seeing} {since} thence {[-forth]} {when} with.

H0311 אַחַר *'achar akh-ar'* (Chaldee); corresponding to **H0310**; after: - [here-] after.

H0312 אַחַר *'achêr akh-air'* From **H0309**; properly hinder ; generally {next} { other } etc.: - (an-) other ({man}) {following} {next} strange.

H0313 אַחַר *'achêr akh-air'* The same as **H0312**; {Acher} an Israelite: - Aher.

H0314 אַחֲרֵי אַחֲרֵי *'achäryôn 'achärôn {akh-ar-one'} akh-ar-one'* From **H0309**; hinder ; generally late or last ; specifically (as facing the east) western: - after ({-ward}) to {come} {following} hind ({-er} {-ermost} {-most}) {last} {latter} {rereward} ut(ter)most.

H0315 אַחְרָח *'achrach akh-rakh* From **H0310** and **H0251**; after (his) brother ; {Achrach} an Israelite: - Aharah.

H0316 אַחְרַחֵל *'ächarchêl akh-ar-kale'* From **H0310** and **H2426**; behind (the) intrenchment (that {is} safe); {Acharchel} an Israelite: - Aharhel.

H0317 אַחֲרֵי *'ochörîy okh-or-ee'* (Chaldee); from **H0311**; other: - (an-) other.

H0318 אַחֲרֵי אַחֲרֵי *'ochörêyn 'ochörên {okh-or-ane'} okh-or-ane'* (Chaldee); from **H0317**; last: - at last.

H0319 אַחְרִית *'achäriyth akh-ar-eeth'* From **H0310**; the last or {end} hence the future ; also posterity: - ({last} latter) end ({time}) hinder (utter) {-most} {length} {posterity} {remnant} {residue} reward.

H0320 אַחְרִיִּת **'achrîyth akh-ar-eeth'** (Chaldee); from **H0311**; the same as **H0319**; later: - latter.

H0321 אַחְרָן **'ochôrân okh-or-awn'** (Chaldee); from **H0311**; the same as **H0317**; other: - (an-) other.

H0322 אַחְרַנִּית **'ăchôrannîyth akh-o-ran-neeth'** Prolonged from **H0268**; backwards: - {back(-ward)} again).

H0323 אַחְשָׁדְרָפָן **'ăchashdarpan akh-ash-dar-pan'** Of Persian derivation; a satrap or governor of a main province (of Persia): - lieutenant.

H0324 אַחְשָׁדְרָפָן **'ăchashdarpan akh-ash-dar-pan'** (Chaldee); corresponding to **H0323**: - prince.

H0325 אַחְשָׁרֹשׁ אַחְשָׁרוּשׁ **'ăchashvêrôsh 'achashrôsh {akh-ash-vay-rosh}' akh-ash-rosh'** Of Persian origin; Achashverosh (that {is} Ahasuerus or {Artaxerxes} but in this case {Xerxes}) the title (rather than name) of a Persian king: - Ahasuerus.

H0326 אַחְשָׁתָרִי **'ăchashtârîy akh-ash-taw-ree'** Probably of Persian derivation; an achastarite (that {is} courier); the designation (rather than name) of an Israelite: - Haakashtari [includ. the article.]

H0327 אַחְשָׁתָרָן **'ăchashtârân akh-ash-taw-rawn'** Of Persian origin; a mule: - camel.

H0328 אַט **'at at** From an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft {incantations}) (as an adverb) gently: - {charmer} {gently} {secret} softly.

H0329 אַטָּד **'âṭâd aw-tawd** From an unused root probably meaning to pierce or make fast; a thorn tree (especially the buckthorn): - {Atad} {bramble} thorn.

H0330 אֶטוּן *'êṭûn ay-toon'* From an unused root (probably meaning to bind); properly twisted ({ yarn }) that {is} tapestry: - fine linen.

H0331 אָטַם *'âṭam aw-tam'* A primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): - {narrow} {shut} stop.

H0332 אָטַר *'âṭar aw-tar'* A primitive root; to close up: - shut.

H0333 אָטַר *'âṭêr aw-tare'* From **H0332**; maimed ; {Ater} the name of three Israelites: - Ater.

H0334 אִטַּר *'iṭṭêr it-tare'* From **H0332**; shut {up} the {is} impeded (as to the use of the right hand): - + left-handed.

H0335 אֵי *'ay ah'ee'* Perhaps from **H0370**; where ? hence how? : - {how} {what} {whence} {where} {whether} which (way).

H0336 אֵי *'îy ee'* Probably identical with **H0335** (through the idea of a query); not: - island (Job 22:30).

H0337 אֵי *'îy ee'* Shortened from **H0188**; alas! : - woe.

H0338 אֵי *'îy ee'* Probably identical with **H0337** (through the idea of a doleful sound); a howler (used only in the {plural}) that {is} any solitary wild creature: - wild beast of the islands.

H0339 אֵי *'îy ee'* From **H0183**; properly a habitable spot (as desirable); dry {land} a {coast} an island: - {country} {isle} island.

H0340 אִיַב *'âyab aw-yab'* A primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: - be an enemy.

H0341 אִיַב אִיַב *'ôyêb 'ôyêb {o-yabe}' o-yabe'* Active participle of **H0340**; hating ; an adversary: - {enemy} foe.

H0342 אִיבָה *'êybâh ay-baw'* From **H0340**; hostility: - {enmity} hatred.

H0343 אֵיד 'êyd *ade* From the same as **H0181** (in the sense of bending down); oppression ; by implication {misfortune} ruin: - {calamity} destruction.

H0344 אֵיה 'ayâh *ah-yaw'* Perhaps from **H0337**; the {screamer} that {is} a hawk: - {kite} vulture.

H0345 אֵיה 'ayâh *ah-yaw'* The same as **H0344**; {Ajah} the name of two Israelites: - {Aiah} Ajah.

H0346 אֵיה 'ayêh *ah-yay'* Prolonged from **H0335**; where? : - where.

H0347 אֵיב 'îyb *ee-yobe'* From **H0340**; hated (that {is} persecuted); {Ijob} the patriarch famous for his patience: - Job.

H0348 אֵיזַבֵּל 'îyzebel *ee-zeh'-bel* From **H0336** and **H2083**; {chaste} {Izebel} the wife of king Ahab: - Jezebel.

H0349 אֵיךְ אֵיכָה אֵיכָה 'êyk 'êykâh 'êykâkâh {ake} {ay-kaw'} *ay-kaw'-kah* Prolonged from **H0335**; how ? or how !; also where: - {how} what.

H0350 אֵי־כָבוֹד 'îy-kâbôd *ee-kaw-bode'* From **H0336** and **H3519**; (there is) no {glory} that {is} inglorious ; {Ikabod} a son of Phineas: - I-chabod.

H0351 אֵיכָה 'êykôh *ay-ko* Probably a variation for {**H349**} but not as an interrogative; where: - where.

H0352 אֵיִל 'ayil *ah'-yil* From the same as **H0193**; properly strength ; hence anything strong ; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty ({man}) {lintel} {oak} {post} {ram} tree.

H0353 אֵיִל 'ëyâl *eh-yawl'* A variation of **H0352**; strength: - strength.

H0354 אֵיל 'ayâl *ah-yawl'* An intensive form of **H0352** (in the sense of ram); a stag or male deer: - hart.

H0355 אֵילָה 'ayâlâh *ah-yaw-law'* Feminine of **H0354**; a doe or female deer: - hind.

H0356 אֵילֹן אֵילֹן אֵילֹן 'êylôn 'èlôn 'êylôn {*ay-lone'*} {*ay-lone'*} *ay-lone'* From **H0352**; oakgrove ; {Elon} the name of a place in {Palestine} and also of one {Hittite} two Israelite: - Elon.

H0357 אֵילֹן 'ayâlôn *ah-yaw-lone'* From **H0354**; deerfield ; {Ajalon} the name of five places in Palestine: - {Aijalon} Ajalon.

H0358 אֵילֹן בַּיִת חֲנָן 'êylôn bêyth chânân *ay-lone' bayth-khaw-nawn'* From {**H356**} {**H1004**} and **H2603**; oakgrove of (the) house of favor ; Elon of {Bethchanan} a place in Palestine: - Elon-beth-hanan.

H0359 אֵילֹת אֵילֹת 'êylôth 'êylath {*ay-loth'*} *ay-lath'* From **H0352**; trees or a grove (that {is} palms); Eloth or {Elath} a place on the Red Sea: - {Elath} Eloth.

H0360 אֵילֹת 'êyâlûth *eh-yaw-looth'* Feminine of **H0353**; power ; by implication protection: - strength.

H0361 אֵילָם אֵילָם אֵילָם 'êylâm 'èlâm 'èlammâh {*ay-lawm'*} {*ay-lawm'*} *ay-lam-maw'* Probably from **H0352**; a pillar space (or {colonnade}) that {is} a pale (or portico): - arch.

H0362 אֵילִים 'êylim *ay-leem'* Plural of **H0352**; palm trees ; {Elim} a place in the Desert: - Elim.

H0363 אֵילָן 'îylân *ee-lawn'* (Chaldee); corresponding to **H0356**; a tree: - tree.

H0364 אֵיל פָּאֵרָן 'êyl pâ'rân *ale paw-rawn'* From **H0352** and **H6290**; oak of Paran ; El {Paran} a portion of the district of Paran: - El-paran.

H0365 אֵילֶת *'ayēlēth ay-yeh'-leth* The same as **H0355**; a doe: - {hind} Aijeleth.

H0366 אִים *'âyôm aw-yome'* From an unused root (meaning to frighten); frightful: - terrible.

H0367 אִמָּה אֵימָה *'êymâh 'êmâh {ay-maw}' ay-maw'* From the same as **H0366**; fright ; concretely an idol (as a bugbear): - dread. {fear} {horror} {idol} {terrible} terror.

H0368 אִימִים *'êymîym ay-meem'* Plural of **H0367**; terrors ; {Emim} an early Canaanitish (or Moabitish) tribe: - Emims.

H0369 אֵין *'ayin ay'-yin* As if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle: - {else} {except} fail [father-] {less} be {gone} in {[-curable]} {neither} {never} no ({where}) {none} nor ({any} {thing}) {not} {nothing} to {nought} {past} un {[-searchable]} {well-nigh} {without} Compare **H370**.

H0370 אֵינן *'ayin ah'-yin'* Probably identical with **H0369** in the sense of query (compare **H336**); where ? (only in connection with prepositional {prefix} whence): - {whence} where.

H0371 אֵינָן *'îyn een* Apparently a shortened form of **H0369**; but (like **H370**) interrogitive; is it not? : - not

H0372 אֵיעֶזֶר *'îy'ezêr ee-eh'-zer* From **H0336** and **H5828**; helpless ; {Iezer} an Israelite: - Jeezer.

H0373 אֵיעֶזְרִי *'îy'ezrîy ee-ez-ree'* Patronymic from **H0372**; an Iezrite or descendant of Iezer: - Jezerite.

H0374 אֵפָה אִפָּה *'êyphâh 'êphâh {ay-faw}' ay-faw'* Of Egyptian derivation; an ephah or measure for grain; hence a measure in general: - {ephah} (divers) measure (-s).

H0375 **איפה** 'èyphôh *ay-fo'* From **H0335** and **H6311**; what place ?; also (of time) when ?; or (of means) how? : - what {manner} where.

H0376 **איש** 'îysh *eesh* Contracted for **H0582** (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation.) : - {also} {another} any ({man}) a {certain} + {champion} {consent} {each} every ({one}) {fellow} {[foot-} husband-] {man} ({good-} {great} mighty) {man} {he} high ({degree}) him (that {is}) {husband} man [-kind]} + {none} {one} {people} {person} + {steward} what (man) {soever} whoso ({-ever}) worthy. Compare **H802**.

H0377 **איש** 'îysh *eesh* Denominative from **H0376**; to be a {man} that {is} act in a manly way: - show (one) self a man.

H0378 **איש־בשת** 'îysh-bôsheth *eesh-bo'-sheth* From **H0376** and **H1322**; man of shame ; {IshBosheth} a son of King Saul: - Ish-bosheth.

H0379 **איש־הוד** 'îyshhôd *eesh-hode'* From **H0376** and **H1935**; man of renown ; {Ishod} an Israelite: - Ishod.

H0380 **אישון** 'îyshôn *ee-shone'* Diminutive from **H0376**; the little man of the eye; the pupil or ball ; hence the middle (of night): - apple [of the {eye}] {black} obscure.

H0381 **איש־חיל** 'îysh-chayil 'îysh-chay {*eesh-khah'-yil*} *eesh-khah'ee* From **H0376** and **H2428**; *man of might*; (The second form is by defective transcription used in 2 Samuel 23:20); as if from **H0376** and **H2416**; living man ; Ishchail (or {Ishchai}) an Israelite: - a valiant man.

H0382 **איש־טוב** 'îysh-ṭôb *eesh-tobe'* From **H0376** and **H2897**; man of Tob ; {Ish-Tob} a place in Palestine: - Ish-tob.

H0383 **אית** 'îythay *ee-thah'ee* (Chaldee); corresponding to **H3426**; properly entity ; used only as a particle of {affirmation} there is: - art {thou} {can} do {ye} have it {be} there is ({are}) X we will not.

H0384 אִיתֵיאל *'îythîy'êl eeth-ee-ale'* Perhaps from **H0837** and **H0410**; God has arrived ; {Ithiel} the name of an {Israelite} also of a symbolic person: - Ithiel.

H0385 אִיתַמַר *'îythâmâr eeth-aw-mawr'* From **H0339** and **H8558**; coast of the palm tree; {Ithamar} a son of Aaron: - Ithamar.

H0386 אֵיתָן *'êythân ay-thawn'* From an unused root (meaning to continue); permanence ; hence (concretely) permanent ; specifically a chieftain: - {hard} {mighty} {rough} {strength} strong.

H0387 אֵיתָן *'êythân ay-thawn'* The same as **H0386**; permanent ; {Ethan} the name of four Israelites: - Ethan.

H0388 אֵיתָנִים *'êythânîym ay-thaw-neem'* Plural of **H0386**; always with the article; the permanent brooks; {Ethanîm} the name of a month: - Ethanîm.

H0389 אַךְ *'ak ak* Akin to **H0403**; a particle of {affirmation} surely ; hence (by limitation) only: - {also} in any {wise} at {least} {but} {certainly} {even} {howbeit} {nevertheless} {notwithstanding} {only} {save} surely of a {surety} {truly} {verily} + {wherefore} yet (but).

H0390 אַכַּד *'akkad ak-kad'* From an unused root probably meaning to strengthen ; a fortress ; {Accad} a place in Babylon: - Accad.

H0391 אַכְזָב *'akzâb ak-zawb'* From **H3576**; falsehood ; by implication treachery: - {liar} lie.

H0392 אַכְזִיב *'akzîyb ak-zeeb'* From **H0391**; deceitful (in the sense of a winter torrent which fails in summer); {Akzîb} the name of two places in Palestine: - Achzib.

H0393 אַכְזַר *'akzâr ak-zawr'* From an unused root (apparently meaning to act harshly); violent ; by implication deadly ; also (in a good sense) brave: - {cruel} fierce.

H0394 אַזְרִי 'akzârîy *ak-zaw-ree'* From **H0393**; terrible: - cruel (one).

H0395 אַזְרִיּוֹת 'akzērîyûth *ak-ze-ree-ooth'* From **H0394**; fierceness: - cruel.

H0396 אֲכִילָה 'ākîylâh *ak-ee-law'* Feminine from **H0398**; something {eatable} that {is} food: - meat.

H0397 אַכִּישׁ 'âkîysh *aw-keesh'* Of uncertain derivation; {Akish} a Philistine king: - Achish.

H0398 אָכַל 'âkal *aw-kal'* A primitive root; to eat (literally or figuratively): - X at {all} burn {up} {consume} devour ({-er} {up}) {dine} eat ({-er} {up}) feed ({with}) {food} X {freely} X in . . . wise ({-deed} {plenty}) (lay) {meat} X quite.

H0399 אָכַל 'ăkal *ak-al'* (Chaldee); corresponding to **H0398**: - + {accuse} {devour} eat.

H0400 - H0499

H0400 אֵכֵל *'ôkel o'-kel* From **H0398**; food: - {eating} {food} meal {[time]} {meat} {prey} victuals.

H0401 אָכַל אֵכֵל *'ûkâl 'ûkkâl {oo-kawl}' ook-kawl'* Apparently from **H0398**; devoured ; {Ucal} a fancy name: - Ucal.

H0402 אֵכְלָה *'ôklâh ok-law'* Feminine of **H0401**; food: - {consume} {devour} {eat} {food} meat.

H0403 אָכַן *'âkên aw-kane'* From **H3559** (compare **H3651**); firmly ; figuratively surely ; also (adversely) but: - {but} {certainly} {nevertheless} {surely} {truly} verily.

H0404 אָכַף *'âkaph aw-kaf'* A primitive root; apparent meaning to curve (as with a burden); to urge: - crave.

H0405 אָכַף *'ekeph eh'-kef* From **H0404**; a load ; by implication a stroke (others dignity): - hand.

H0406 אָכַר *'ikkâr ik-kawr'* From an unused root meaning to dig ; a farmer: - {husbandman} ploughman.

H0407 אַכְשָׁף *'akshâph ak-shawf'* From **H3784**; fascination ; {Acshaph} a place in Palestine: - Achshaph.

H0408 אַל *'al al* A negative particle (akin to **H3808**); not (the qualified {negation} used as a deprecativ); once (Job 24:25) as a {noun} nothing: - {nay} {neither} + {never} {no} {nor} {not} nothing {[worth]} rather than.

H0409 אַל *'al al* (Chaldee); corresponding to **H0408**: - not.

H0410 אֵל *'èl ale* Shortened from **H0352**; strength ; as adjective mighty ; especially the Almighty (but used also of any deity): - God ({god}) X {goodly} X {great} {idol} might (-y {one}) {power} strong. Compare names in "-el."

H0411 אל 'èl *ale* A demonstrative particle (but only in a plural sense) these or those : - {these} {those} Compare **H428**.

H0412 אל 'èl *ale* (Chaldee); corresponding to **H0411**: - these.

H0413 אל אל 'èl 'el {*ale*} *el* (Used only in the shortened constructive form (the second form)); a primitive {particle} properly denoting motion {towards} but occasionally used of a quiescent {position} that {is} near 6 with or among ; often in {general} to: - {about} according {to} {after} {against} {among} as {for} {at} because ({-fore} {-side}) both . . . {and} {by} {concerning} {for} {from} X {hath} in ({-to}) {near} (out) {of} {over} through**H6to** ({-ward}) {under} {unto} {upon} {whether} with(-in).

H0414 אלא 'èlâ' *ay-law'* A variation of **H0424**; oak ; {Ela} an Israelite: - Elah.

H0415 אל אלהי ישראל 'èl 'èlôhêy yiôrâ'èl *ale el-o-hay' yis-raw-ale'* From **H0410** and **H0430** and **H3478**; the mighty God of Jisrael ; El Elohi {Jisrael} the title given to a consecrated spot by Jacob: - El-elohe-israel.

H0416 אל בית-אל 'èl bêyth-'èl *ale bayth-ale'* From **H0410** and **H1008**; the God of Bethel ; {El-Bethel} the title given to a consecrated spot by Jacob: - El-beth-el.

H0417 אלגביש 'elgâbîysh *el-gaw-beesh'* From **H0410** and **H1378**; hail (as if a great pearl): - great hail [-stones].

H0418 אלגומים 'algûmmîym *al-goom-meem'* By transposition for **H0484**; sticks of algum wood: - algum [trees].

H0419 אלהדד 'eldâd *el-dad'* From **H0410** and **H1780**; God has loved ; {Eldad} an Israelite: - Eldad.

H0420 אלהדעה 'eldâ'âh *el-daw-aw'* From **H0410** and **H3045**; God of knowledge ; {Eldaah} a son of Midian: - Eldaah.

H0421 אלה *'âlâh aw-law'* A primitive root (rather identical with **H0422** through the idea of invocation); to bewail: - lament.

H0422 אלה *'âlâh aw-law'* A primitive root; properly to {adjure} that {is} (usually in a bad sense) imprecate: - {adjure} {curse} swear.

H0423 אלה *'âlâh aw-law'* From **H0422**; an imprecation: - {curse} {cursing} {execration} {oath} swearing.

H0424 אלה *'êlâh ay-law'* Feminine of **H0352**; an oak or other strong tree: - {elm} {oak} teil tree

H0425 אלה *'êlâh ay-law'* The same as **H0424**; {Elah} the name of an {Edomite} or four {Israelites} and also of a place in Palestine: - Elah.

H0426 אלה *'êlâhh el-aw'* (Chaldee); corresponding to **H0433**; God: - {God} god.

H0427 אלה *'allâh al-law'* A variation of **H0424**: - oak.

H0428 אלה *'êlleh ale'-leh* Prolonged from **H0411**; these or those: - an- (the) other; one {sort} {so} {some} {such} {them} these ({same}) {they} {this} {those} {thus} {which} who (-m).

H0429 אלה *'êlleh ale'-leh* (Chaldee); corresponding to **H0428**: - these.

H0430 אלהים *'êlôhîym el-o-heem'* Plural of **H0433**; gods in the ordinary sense; but specifically used (in the plural {thus} especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - {angels} X {exceeding} God (gods) ({-dess} {-ly}) X (very) {great} {judges} X mighty.

H0431 אלו *'âlû al-oo'* (Chaldee); probably prolonged from **H0412**; lo! : - behold.

H0432 אלוּ *'illû il-loo'* Probably from **H0408**; {nay} that {is} (softened) if: - but {if} yea though.

H0433 אלה אלוה *'êlôahh 'êlôahh {el-o'-ah} el-o'-ah* (The second form is rare); probably prolonged (emphatically) from **H0410**; a deity or the deity : - {God} god. See **H430**.

H0434 אלוּל *'êlûl el-ool'* For **H0457**; good for nothing: - thing of nought.

H0435 אלוּל *'êlûl el-ool'* Probably of foreign derivation; {Elul} the sixth Jewish month: - Elul.

H0436 אלון *'êlôn ay-lone'* Prolonged from **H0352**; an oak or other strong tree: - plain. See also **H356**.

H0437 אלון *'allôn al-lone'* A variation of **H0436**: - oak.

H0438 אלון *'allôn al-lone'* The same as **H0437**; {Allon} an {Israelite} also a place in Palestine: - Allon.

H0439 אלון בכות *'allôn bâkûth al-lone' baw-kooth'* From **H0437** and a variation of **H1068**; oak of weeping ; {Allon-Bakuth} a monumental tree: - Allon-bachuth.

H0440 אלוני אלוני *'êlônîy 'êlônîy {ay-lo-nee'} ay-lo-nee'* Patronymic from **H0438**; an Elonite or descendant (collectively) of Elon: - Elonites.

H0441 אלוּף אלוּף *'alûph 'allûph {al-loof'} al-loof'* From **H0502**; familiar ; a {friend} also gentle ; hence a bullock (as being tame; {applied} although {masculine} to a cow); and so a chieftain (as notable like neat cattle): - {captain} {duke} (chief) {friend} {governor} {guide} ox.

H0442 אלוּש *'âlûsh aw-loosh'* Of uncertain derivation; {Alush} a place in the Desert: - Alush.

H0443 אֵלְזָבַד *'elzâbâd el-zaw-bawd'* From **H0410** and **H2064**; God has bestowed ; {Elzabad} the name of two Israelites: - Elzabad.

H0444 אֵלַח *'âlach aw-lakh'* A primitive root; to {muddle} that {is} (figuratively and intransitively) to turn (morally) corrupt: - become filthy.

H0445 אֵלְחָנָן *'elchânân el-khaw-nawn'* From **H0410** and **H2603**; God (is) gracious ; {Elchanan} an Israelite: - Elkanan.

H0446 אֵלִיָּאֵב *'êly'âb el-ee-awb'* From **H0410** and **H0001**; God of (his) father ; {Eliab} the name of six Israelites: - Eliab.

H0447 אֵלִיָּאֵל *'êly'êl el-ee-ale'* From **H0410** repeated; God of (his) God ; {Eliel} the name of nine Israelites: - Eliel.

H0448 אֵלִיָּאֵתְהָא *'êly'âthâh 'êlyâthâh el-ee-aw-thaw' el-ee-yaw-thaw'* From **H0410** and **H0225**; God of (his) consent ; {Eliathah} an Israelite: - Eliathah.

H0449 אֵלִידָד *'êlydâd el-ee-dawd'* From the same as **H0419**; God of (his) love ; {Elidad} an Israelite: - Elidad.

H0450 אֵלִיָּאֵדָע *'elyâdâ' el-yaw-daw'* From **H0410** and **H3045**; God (is) knowing ; {Eljada} the name of two Israelites and of an Aramaean: - Eliada.

H0451 אֵלִיָּה *'alyâh al-yaw'* From **H0422** (in the original sense of strength); the stout {part} that {is} the fat tail of the Oriental sheep: - rump.

H0452 אֵלִיָּהוּ *'êlyâh 'êlyâhû {ay-lee-yaw'} ay-lee-yaw'-hoo'* From **H0410** and **H3050**; God of Jehovah ; {Elijah} the name of the famous prophet and of two other Israelites: - {Elijah} Eliah.

H0453 אֵלִיָּהוּ *'êlyhû 'êlyhû {el-ee-hoo'} el-ee-hoo'* From **H0410** and **H1931**; God of him ; {Elihu} the name of one of Job' s {friends} and of three Israelites: - Elihu.

H0454 אליהו עיני אליהו עיני 'elyĕhō'ĕynay 'elyô'ĕynay {*el-ye-ho-ay-nah'ee*} *el-yo-ay-nah'ee* From **H0413** and **H3068** and **H5869**; towards Jehovah (are) my eyes ; Eljehoenai or {Eljoenai} the name of seven Israelites: - {Elihoenai} Elionai.

H0455 אליחבא 'elyachbâ' *el-yakh-baw'* From **H0410** and **H2244**; God will hide ; {Eljachba} an Israelite: - Eliahbah.

H0456 אליחורף 'ĕlîychôreph *el-ee-kho'-ref* From **H0410** and **H2779**; God of autumn ; {Elichoreph} an Israelite: - Elihoreph.

H0457 אליל 'ĕlîyl *el-eel'* Apparently from **H0408**; good for {nothing} by analogy vain or vanity ; specifically an idol: - {idol} no {value} thing of nought.

H0458 אלימלך 'ĕlîymelek *el-ee-meh'-lek* From **H0410** and **H4428**; God of (the) king ; {Elimelek} an Israelite: - Elimelech.

H0459 אלן אלין 'illĕyn 'illĕn {*il-lane'*} *il-lane'* (Chaldee); prolonged from **H0412**; these: - {the} these.

H0460 אליספ 'elyâsâph *el-yaw-sawf'* From **H0410** and **H3254**; God (is) gatherer ; {Eljasaph} the name of two Israelites: - Eliasaph.

H0461 אליעזר 'ĕlîy'ezer *el-ee-eh'-zer* From **H0410** and **H5828**; God of help ; {Eliezer} the name of a Damascene and of ten Israelites: - Eliezer.

H0462 אליעני 'ĕlîy'ĕynay *el-ee-ay-nah'ee* Probably contracted for **H0454**; {Elienai} an Israelite: - Elienai.

H0463 אליעם 'ĕlîy'âm *el-ee-awm'* From **H0410** and **H5971**; God of (the) people ; {Eliam} an Israelite: - Eliam.

H0464 אליפז 'ĕlîyphaz *el-ee-faz'* From **H0410** and **H6337**; God of gold ; {Eliphaz} the name of one of Job' s {friends} and of a son of Esau: - Eliphaz.

H0465 אליפל *'ĕlîyphâl el-ee-fawl'* From **H0410** and **H6419**; God of judgment ; {Eliphal} an Israelite: - Eliphal.

H0466 אליפלהו *'ĕlîyphĕlēhû el-ee-fe-lay'-hoo* From **H0410** and **H6395**; God of his distinction ; {Eliphelehu} an Israelite: - Elipheleh.

H0467 אליפלט אלפלט *'ĕlîyphelet 'ĕlpelet {el-ee-feh'-let} el-peh'-let* From **H0410** and **H6405**; God of deliverance ; Eliphelet or {Elpelet} the name of six Israelites: - {Eliphalet} {Eliphelet} Elpalet.

H0468 אליצור *'ĕlîytsûr el-ee-tsoor'* From **H0410** and **H6697**; God of (the) rock ; {Elitsur} an Israelite: - Elizur.

H0469 אליצפן אלצפן *'ĕlîytsâphân 'eltsâphân {el-ee-tsaw-fawn'} el-tsaw-fawn'* From **H0410** and **H6845**; God of treasure ; Elitsaphan or {Eltsaphan} an Israelite: - {Elizaphan} Elzaphan.

H0470 אליקא *'ĕlîyqâ el-ee-kaw'* From **H0410** and **H6958**; God of rejection ; {Elika} an Israelite: - Elika.

H0471 אליקים *'elyâqîym el-yaw-keem'* From **H0410** and **H6965**; God of raising ; {Eljakim} the name of four Israelites: - Eliakim.

H0472 אלישבע *'ĕlîysheba' el-ee-sheh'-bah* From **H0410** and **H7651** (in the sense of **H7650**); God of (the) oath ; {Elisheba} the wife of Aaron: - Elisheba.

H0473 אלישה *'ĕlîyshâh el-ee-shaw'* Probably of foreign derivation; {Elishah} a son of Javan: - Elishah.

H0474 אלישוע *'ĕlîyshûa' el-ee-shoo'-ah* From **H0410** and **H7769**; God of supplication (or of riches) ; {Elishua} a son of King David: - Elishua.

H0475 אלישיב *'elyâshîyb el-yaw-sheeb'* From **H0410** and **H7725**; God will restore ; {Eljashib} the name of six Israelites: - Eliashib.

H0476 אֱלִישָׁמָע *'ēlīyshâmâ' el-ee-shaw-maw'* From **H0410** and **H8085**;
God of hearing ; {Elishama} the name of seven Israelites: - Elishama.

H0477 אֵלִישָׁע *'ēlīyshâ' el-ee-shaw'* Contracted for **H0474**; {Elisha} the
famous prophet: - Elisha.

H0478 אֱלִישָׁפָט *'ēlīyshâphât' el-ee-shaw-fawt'* From **H0410** and **H8199**;
God of judgment ; {Elishaphat} an Israelite: - Elishaphat.

H0479 אִלְלַךְ *'illêk il-lake'* (Chaldee); prolonged from **H0412**; these: -
{these} those.

H0480 אִלְלֵי *'alēlay al-le-lah'ee* By reduplication from **H0421**; alas! : -
woe.

H0481 אִלַּם *'âlam aw-lam'* A primitive root; to tie fast; hence (of the
mouth) to be tongue tied: - {bind} be {dumb} put to silence.

H0482 אִלֵּם *'êlem ay'-lem* From **H0481**; silence (that {is} mute justice): -
congregation. Compare **H3128**.

H0483 אִלְלֵם *'illêm il-lame'* From **H0481**; speechless: - dumb (man).

H0484 אֲלֻמְגִיִּים *'almuggiym al-moog-gheem'* Probably of foreign
derivation (used thus only in the plural); almug (that {is} probably sandalwood)
sticks: - almug trees. Compare **H418**.

H0485 אֲלֻמְמָה *'ālūmmâh 'âlûm {al-oom-maw'} aw-loom'* Second
form is masculine form; passive participle of **H0481**; something bound ; a
sheaf: - sheaf.

H0486 אֲלֻמֹּדָד *'almôdâd al-mo-dawd'* Probably of foreign derivation;
{Almodad} a son of Joktan: - Almodad.

H0487 אֲלַמְלֶךְ *'allammelek al-lam-meh'-lek* From **H0427** and **H4428**;
oak of (the) king ; {Allammelek} a place in Palestine: - Alammelech.

H0488 אלמן *'almân al-mawn'* Prolonged from **H0481** in the sense of bereavement ; discarded (as a divorced person): - forsaken.

H0489 אלמון *'almôn al-mone'* From **H0481** as in **H0488**; bereavement: - widowhood.

H0490 אלמנה *'almânâh al-maw-naw'* Feminine of **H0488**; a widow ; also a desolate place: - desolate house ({palace}) widow.

H0491 אלמנות *'almânûth al-maw-nooth'* Feminine of **H0488**; concretely a widow ; abstractly widowhood : - {widow} widowhood.

H0492 אלמנני *'almônîy al-mo-nee'* From **H0489** in the sense of concealment ; some one (that {is} so and {so} without giving the name of the person or place): - {one} and such.

H0493 אלנעם *'elna'am el-nah'-am* From **H0410** and **H5276**; God (is his) delight ; {Elnaam} an Israelite: - Elnaam.

H0494 אלנתן *'elnâthân el-naw-thawn'* From **H0410** and **H5414**; God (is the) giver ; {Elnathan} the name of four Israelites: - Elnathan.

H0495 אלסר *'ellâsâr el-law-sawr'* Probably of foreign derivation; {Ellasar} an early country of Asia: - Ellasar.

H0496 אלעד *'el'âd el-awd'* From **H0410** and **H5749**; God has testified ; {Elad} an Israelite: - Elead.

H0497 אלעדה *'el'âdâh el-aw-daw'* From **H0410** and **H5710**; God has decked ; {Eladah} an Israelite: - Eladah.

H0498 אלעזי *'el'ûzay el-oo-zah'ee* From **H0410** and **H5756** (in the sense of **H5797**); God (is) defensive ; {Eluzai} an Israelite: - Eluzai.

H0499 אֵלְעָזָר *'el'âzâr el-aw-zawr'* From **H0410** and **H5826**; God (is) helper ; {Elazar} the name of seven Israelites: - Eleazar.

H0500 - H0599

H0500 אלעלא אלעלה *'el'âlé' 'el'âlêh {el-aw-lay'} el-aw-lay'* From **H0410** and **H5927**; God (is) going up ; Elale or {Elaleh} a place east of the Jordan: - Elealeh.

H0501 אלעשה *'el'âwâsh el-aw-saw'* From **H0410** and **H6213**; God has made ; {Elasah} the name of four Israelites: - {Elasah} Eleasah.

H0502 אלף *'âlaph aw-lof'* A primitive {root} to associate with; hence to learn (and causatively to teach): - {learn} {teach} utter.

H0503 אלף *'âlaph aw-laf'* Denominative from **H0505**; causatively to make a thousandfold: - bring forth thousands.

H0504 אלף *'eleph eh'-lef'* From **H0502**; a family ; also (from the sense of yoking or taming) an ox or cow: - {family} {kine} oxen.

H0505 אלף *'eleph eh'-lef'* Properly the same as **H0504**; hence (an ox' s head being the first letter of the {alphabet} and this eventually used as a numeral) a thousand: - thousand.

H0506 אלף אלף *'âlaph 'eleph {al-af'} eh'-lef'* (Chaldee); corresponding to **H0505**: - thousand.

H0507 אלף *'eleph eh'-lef'* The same as **H0505**; {Eleph} a place in Palestine: - Eleph.

H0508 אלפעל *'elpa'al el-pah'-al'* From **H0410** and **H6466**; God (is) act ; {Elpaal} an Israelite: - Elpaal.

H0509 אלץ *'âlats aw-lats'* A primitive root; to press: - urge.

H0510 אלקום *'alqûm al-koom'* Probably from **H0408** and **H6965**; a non-rising (that {is} resistlessness): - no rising up.

H0511 אֱלְקָנָה *'elqânâh el-kaw-naw'* From **H0410** and **H7069**; God has obtained ; {Elkanah} the name of seven Israelites: - Elkanah.

H0512 אֱלְקוֹשִׁי *'elqôshîy el-ko-shee'* Patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: - Elkoshite.

H0513 אֶלְתוֹלַד *'eltôlad el-to-lad'* Probably from **H0410** and a masculine form of **H8435** (compare **H8434**); God (is) generator ; {Eltolad} a place in Palestine: - Eltolad.

H0514 אֶלְתֵּקַח *'eltëqêh 'eltëqêh {el-te-kay} el-te-kay'* Of uncertain derivation; Eltekeh or {Elteke} a place in Palestine: - Eltekeh.

H0515 אֶלְתֵּקוֹן *'eltëqôn el-te-kone'* From **H0410** and **H8626**; God (is) straight ; {Eltekon} a place in Palestine: - Eltekon.

H0516 אֶל תַּשְׁחֵת *'al tashchêth al tash-kayth'* From **H0408** and **H7843**; Thou must not destroy ; probably the opening words of a popular song: - Al-taschith.

H0517 אֵם *'êm ame* A primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively); (like **H1**): - {dam} {mother} X parting.

H0518 אֵם *'im eem* A primitive particle; used very widely as {demonstrative} lo !; {interrogitive} whether ?; or {conditional} if although ; also Oh {that !} when ; hence as a {negative} not: - ({and} {can-} {doubtless} {if} that) ({not}) + {but} {either} + {except} + more (-over {if} {than}) {neither} {nevertheless} {nor} oh {that} {or} + save ({only} {-ing}) {seeing} {since} {sith} + surely (no {more} {none} {not}) {though} + of a {truth} + {unless} + {verily} {when} {whereas} {whether} {while} + yet.

H0519 אַמָּה *'âmâh aw-maw'* Apparently a primitive word; a maidservant or female slave: - (hand-) bondmaid (-woman6) maid (-servant).

H0520 אַמָּה *'ammâh am-maw'* Prolonged from **H0517**; properly a mother (that {is} unit) of {measure} or the forearm (below the {elbow}) that {is} a cubit; also a door base (as a bond of the entrance): - {cubit} + hundred [by exchange for {H3967}] {measure} post.

H0521 אַמָּה *'ammâh am-maw'* (Chaldee); corresponding to **H0520**: - cubit.

H0522 אַמָּה *'ammâh am-maw'* The same as **H0520**; {Ammah} a hill in Palestine: - Ammah.

H0523 אַמָּה *'ûmmah oom-maw'* From the same as **H0517**; a {collection} that {is} community of persons: - {nation} people.

H0524 אַמָּה *'ûmmâh oom-maw'* (Chaldee); corresponding to **H0523**: - nation.

H0525 אַמֹּן *'âmôn aw-mone'* From {H539} probably in the sense of training; {skilled} that {is} an architect (like **H542**): - one brought up.

H0526 אַמֹּן *'âmôn aw-mone'* The same as **H0525**; {Amon} the name of three Israelites: - Amon.

H0527 אַמֹּן *'âmôn aw-mone'* A variation for **H1995**; a throng of people: - multitude.

H0528 אַמֹּן *'âmôn aw-mone'* Of Egyptian derivation; Amon (that {is} Ammon or {Amn}) a deity of Egypt (used only as an adjunct of **H4996**): - {multitude} populous.

H0529 אַמֹּן *'êmûn ay-moon'* From **H0539**; {established} that {is} (figuratively) trusty; also (abstractly) trustworthiness: - faith ({-ful}) truth.

H0530 אמונה אמונה 'ĕmûnâh 'ĕmûnâh {*em-oo-naw'*} *em-oo-naw'*
Feminine of **H0529**; literally firmness ; figuratively security ; moral fidelity: -
faith ({-ful} {-ly} {-ness} {[man]}) set {office} {stability} {steady} {truly}
{truth} verily.

H0531 אמוץ 'âmôts *aw-mohts'* From **H0553**; strong ; {Amots} an
Israelite: - Amoz.

H0532 אמי 'âmîy *aw-mee'* An abbreviated for **H0526**; {Ami} an Israelite:
- Ami.

H0533 אמיץ אמיץ 'ammîyts 'ammits {*am-meets'*} *am-meets'* From
H0553; strong or (abstractly) strength: - {courageous} {mighty} strong (one).

H0534 אמיר 'âmîyr *aw-meer'* Apparently from **H0559** (in the sense of
self exaltation); a summit (of a tree or mountain): - {bough} branch.

H0535 אמל 'âmal *aw-mal'* A primitive root; to droop ; by implication to
be {sick} to mourn: - {languish} be {weak} wax feeble.

H0536 אמלל 'ûmlal *oom-lal'* From **H0535**; sick: - weak.

H0537 אמלל 'âmêlâl *am-ay-lawl'* From **H0535**; languid: - feeble.

H0538 אמם 'ămâm *am-awm'* From **H0517**; gathering spot; {Amam} a
place in Palestine: - Amam.

H0539 אמן 'âman *aw-man'* A primitive root; properly to build up or
support ; to foster as a parent or nurse; figuratively to render (or be) firm or
{faithful} to trust or {believe} to be permanent or quiet; morally to be true or
certain; once (in Isaiah 30:21; by interchange for **H541**) to go to the right hand: -
hence {assurance} {believe} bring {up} {establish} + {fail} be faithful (of long
{continuance} {stedfast} {sure} {surely} {trusty} {verified}) {nurse} (-ing
{father}) ({put}) {trust} turn to the right.

H0540 אמן **'ăman am-an'** (Chaldee); corresponding to **H0539**: - {believe} {faithful} sure.

H0541 אמן **'âman aw-man'** Denominative from **H3225**; to take the right hand road: - turn to the right. See **H539**.

H0542 אמן **'âmân aw-mawn'** From **H0539** (in the sense of training); an expert: - cunning workman.

H0543 אמן **'âmên aw-mane'** From **H0539**; sure ; abstractly faithfulness ; adverbially truly: - {Amen} so be {it} truth.

H0544 אמן **'ômen oh-men'** From **H0539**; verity: - truth.

H0545 אמנה **'omnâh om-naw'** Feminine of **H0544** (in the specific sense of training); tutelage: - brought up.

H0546 אמנה **'omnâh om-naw'** Feminine of **H0544** (in its usual sense); adverbially surely: - indeed.

H0547 אמנה **'ômênâh o-me-naw'** Feminine active participle of **H0544** (in the original sense of supporting); a column: - pillar.

H0548 אמנה **'âmânâh am-aw-naw'** Feminine of **H0543**; something {fixed} that {is} a {covenant} an allowance: - certain {portion} sure.

H0549 אמנה **'âmânâh am-aw-naw'** The same as **H0548**; {Amanah} a mountain near Damascus: - Amana.

H0550 אמינון אמנון **'amnôn 'âmîynôn {am-nohn'} am-ee-nohn'** From **H0539**; faithful ; Amnon (or {Aminon}) a son of David: - Amnon.

H0551 אמנם **'omnâm om-nawm'** Adverb from **H0544**; verily: - {indeed} no {doubt} {surely} (it {is} of a) true ({-ly} -th).

H0552 אֲמַנָּם *'ûmnâm oom-nawm'* An orthographical variation of **H0551**:
- in (very) deed; of a surety.

H0553 אֲמַץ *'â mats aw-mats'* A primitive root; to be {alert} physically (on foot) or mentally (in courage): - {confirm} be courageous (of good {courage} stedfastly {minded} {strong} {stronger}) {establish} {fortify} {harden} {increase} {prevail} strengthen ({self}) make strong ({obstinate} speed).

H0554 אֲמִץ *'âmôts aw-mohts'* Probably from **H0553**; of a strong {color} that {is} red (others fleet): - bay.

H0555 אֲמִץ *'ômets o'-mets'* From **H0553**; strength: - stronger.

H0556 אֲמִצָּה *'amtsâh am-tsaw'* From **H0553**; force: - strength.

H0557 אֲמִצִּי *'amtsîy am-tsee'* From **H0553**; strong ; {Amtsi} an Israelite: - Amzi.

H0558 אֲמִצִּיָּהוּ אֲמִצִּיָּהוּ *'ămatsyâh 'ămatsyâhû {am-ats-yaw}' am-ats-yaw'-hoo* From **H0553** and **H3050**; strength of Jah ; {Amatsjah} the name of four Israelites: - Amaziah.

H0559 אָמַר *'âmar aw-mar'* A primitive root; to say (used with great latitude): - {answer} {appoint} {avouch} {bid} boast {self} {call} {certify} {challenge} {charge} + (at {the} give) command ({ment}) {commune} {consider} {declare} {demand} X {desire} {determine} X {expressly} X {indeed} X {intend} {name} X {plainly} {promise} {publish} {report} {require} {say} speak ({against} {of}) X {still} X {suppose} {talk} {tell} {term} X that {is} X {think} use {[speech]} {utter} X {verily} X yet.

H0560 אָמַר *'ămar am-ar'* (Chaldee); corresponding to **H0559**: - {command} {declare} {say} {speak} tell.

H0561 אָמַר *'êmer ay'-mer* From **H0559**; something said: - {answer} X appointed unto {him} {saying} {speech} word.

H0562 אָמֵר *'ômer o'-mer* The same as **H0561**: - {promise} {speech} {thing} word.

H0563 אִמָּר *'immar im-mar'* (Chaldee); perhaps from **H0560** (in the sense of bringing forth); a lamb: - lamb.

H0564 אִמָּר *'immêr im-mare'* From **H0559**; talkative; {Immer} the name of five Israelites: - Immer.

H0565 אִמְרָה אִמְרָה *'imrâh 'emrâh {im-raw'} em-raw'* The second form is the feminine of {**H561**} and meaning the same: - {commandment} {speech} word.

H0566 אִמְרִי *'imrîy im-ree'* From **H0564**; wordy; {Imri} the name of two Israelites: - Imri.

H0567 אִמְרֵי *'ëmôrîy em-o-ree'* Probably a patronymic from an unused name derived from **H0559** in the sense of {publicity} that {is} prominence; thus a mountaineer; an {Emorite} one of the Canaanitish tribes: - Amorite.

H0568 אִמְרִיָּהוּ אִמְרִיָּהוּ *'ămaryâh 'ămaryâhû {am-ar-yaw'} am-ar-yaw'-hoo* From **H0559** and **H3050**; Jah has said (that {is} promised); {Amarjah} the name of nine Israelites: - Amariah.

H0569 אִמְרָפֶל *'amrâphel am-raw-fel'* Of uncertain (perhaps foreign) derivation; {Amraphel} a king of Shinar: - Amraphel.

H0570 אִמְשׁ *'emesh eh'-mesh* Time {past} that {is} yesterday or last night: - former {time} yesterday (-night).

H0571 אִמֶּת *'emeth eh'-meth* Contracted from **H0539**; stability; figuratively {certainty} {truth} trustworthiness: - assured ({-ly}) {establishment} {faithful} {right} {sure} true ({-ly} {-th}) verity.

H0572 אִמְתַּחַת *'amtachath am-takh'-ath* From **H4969**; properly something {expansive} that {is} a bag: - sack.

H0573 אַמִּטַּי 'āmīttay *am-it-tah'ee* From **H0571**; veracious ; {Amittai} an Israelite: - Amittai.

H0574 אַמְתַּנִּי 'êmtânîy *em-taw-nee'* (Chaldee); from a root corresponding to that of **H4975**; well loined (that {is} burly) or mighty: - terrible.

H0575 אַן אַנָּה 'ân 'ânâh {awn} *aw'-naw* Contracted from **H0370**; where ?; hence {whither ?} when ?; also hither and thither: - + any (no) {whither} {now} {where} whither (-soever).

H0576 אַנָּה אַנָּה 'ănâ 'ânâh {an-aw'} *an-aw'* (Chaldee); corresponding to **H0589**; I: - {I} as for me.

H0577 אַנָּה אַנָּה 'ân'a 'ânâh {awn'-naw} *awn'-naw* Apparently contracted from **H0160** and **H4994**: oh now! : - I (me) beseech (pray) {thee} O.

H0578 אַנָּה 'ânâh *aw-naw'* A primitive root; to groan: - {lament} mourn.

H0579 אַנָּה 'ânâh *aw-naw'* A primitive root (perhaps rather identical with **H0578** through the idea of contraction in anguish); to approach ; hence to meet in various senses: - {befall} {deliver} {happen} seek a quarrel.

H0580 אַנִּי 'ănû *an-oo'* Contracted for **H0587**; we: - we.

H0581 אַנִּין אַנִּין 'innûn 'innîyn {in-noon'} *in-noon'* (Chaldee); the second form is the feminine of the first form; corresponding to **H1992**; they: - X {are} {them} these.

H0582 אַנֹּשׁ 'ênôsh *en-oshe'* From **H0605**; properly a mortal (and thus differing from the more dignified **H120**); hence a man in general (singly or collectively). It is often unexpressed in the English {Version} especially when used in apposition with another word: - {another} X [blood-] {thirsty} {certain} chap {[man]} {divers} {fellow} X in the flower of their {age} {husband} ({certain} mortal) {man} {people} {person} {servant} some (X of {them}) + {stranger} {those} + their trade. It is often unexpressed in the Engl. {version} especially when used in apposition with another word. Compare **H376**.

H0583 אֶנוֹשׁ *'ĕnôsh en-ohsh'* The same as **H0582**; {Enosh} a son of Seth: - Enos.

H0584 אָנַח *'ânach aw-nakh'* A primitive root; to sigh: - {groan} {mourn} sigh.

H0585 אָנַחַה *'ânâchâh an-aw-khaw'* From **H0584**; sighing: - {groaning} {mourn} sigh.

H0586 אָנַחְנָא אָנַחְנָה *'ănachnâ' 'ănachnâh {an-akh'-naw} an-akh-naw'* (Chaldee); corresponding to **H0587**; we: - we.

H0587 אָנַחְנוּ *'ânachnû an-akh'-noo* Apparently from **H0595**; we: - {ourselves} {us} we.

H0588 אָנַחְרַת *'ânâchârâth an-aw-kha-rawth'* Probably from the same root as **H5170**; a gorge or narrow pass; {Anacharath} a place in Palestine: - Anaharath.

H0589 אָנִי *'ânîy an-ee'* Contracted from **H0595**; I: - {I} (as for) {me} {mine} {myself} {we} X {which} X who.

H0590 אָנִי *'onîy on-ee'* Probably from **H0479** (in the sense of conveyance); a ship or (collectively) a fleet: - {galley} navy (of ships).

H0591 אָנִיָּה *'onîyâh on-ee-yaw'* Feminine of **H0590**; a ship: - ship ([men]).

H0592 אָנִיָּה *'ănîyâh an-ee-yaw'* From **H0578**; groaning: - {lamentation} sorrow.

H0593 אָנִיעַם *'ănîy'âm an-ee-awm'* From **H0578** and **H5971**; groaning of (the) people; {Aniam} an Israelite: - Aniam.

H0594 אַנֶּךְ 'ănâk *an-awk*' Probably from an unused root meaning to be narrow ; according to most a plumb {line} and to others a hook: - plumb-line.

H0595 אֲנִי 'ânôkîy *aw-no-kee*' A primitive pronoun; I: - {I} {me} X which.

H0596 אָנַח 'ânan *aw-nan*' A primitive root; to {mourn} that {is} complain: - complain.

H0597 אָנַס 'ânas *aw-nas*' To insist: - compel.

H0598 אָנַס 'ânas *an-as*' (Chaldee); corresponding to **H0597**; figuratively to distress: - trouble.

H0599 אָנַף 'ânaph *aw-naf*' A primitive root; to breathe {hard} that {is} be enraged: - be angry (displeased).

H0600 - H0699

H0600 אנה *'ānaph an-af'* (Chaldee); corresponding to **H0639** (only in the plural as a singular); the face: - {face} visage.

H0601 אנפה *'ānāphâh an-aw-faw'* From **H0599**; an unclean {bird} perhaps the parrot (from its irascibility): - heron.

H0602 אנק *'ānaq aw-nak'* A primitive root; to shriek: - {cry} groan.

H0603 אנקה *'ānâqâh an-aw-kaw'* From **H0602**; shrieking: - crying {out} {groaning} sighing.

H0604 אנקה *'ānâqâh an-aw-kaw'* The same as **H0603**; some kind of {lizard} probably the gecko (from its wail): - ferret.

H0605 אנש *'ânash aw-nash'* A primitive root; to be {frail} {feeble} or (figuratively) melancholy: - desperate (-ly {wicked}) {incurable} {sick} woeful.

H0606 אנש אנש *'ēnâsh 'ēnash {en-awsh}' en-ash'* (Chaldee); corresponding to **H0582**; a man: - {man} + whosoever.

H0607 אנתה *'antâh an-taw'* (Chaldee); corresponding to **H0859**; thou: - as for {thee} thou.

H0608 אנתון *'antûn an-toon'* (Chaldee); plural of **H0607**; ye: - ye.

H0609 אסא *'âsâ' aw-saw'* Of uncertain derivation; {Asa} the name of a king and of a Levite: - Asa.

H0610 אסוך *'âsûk aw-sook'* From **H5480**; {anointed} that {is} an oil flask: - pot.

H0611 אסון *'âsôn aw-son'* Of uncertain derivation; hurt: - mischief.

H0612 אסור *'êsûr ay-soor'* From **H0631**; a bond (especially manacles of a prisoner): - {band} + prison.

H0613 אסור *'êsûr es-oor'* (Chaldee); corresponding to **H0612**: - {band} imprisonment.

H0614 אסיף אסף *'âsîyph 'âsiph {aw-seef} aw-seef'* From **H0622**; {gathered} that {is} (abstractly) a gathering in of crops: - ingathering.

H0615 אסיר *'âsîyr aw-sere'* From **H0631**; {bound} that {is} a captive: - (those which are) {bound} prisoner.

H0616 אסיר *'assîyr as-sere'* For **H0615**: - prisoner.

H0617 אסיר *'assîyr as-sere'* The same as **H0616**; prisoner ; {Assir} the name of two Israelites: - Assir.

H0618 אסם *'âsâm aw-sawm'* From an unused root meaning to heap together; a storehouse (only in the plural): - {barn} storehouse.

H0619 אסנה *'asnâh as-naw'* Of uncertain derivation; {Asnah} one of the Nethinim: - Asnah.

H0620 אסנפר *'ôsnappar os-nap-par'* Of foreign derivation; {Osnappar} an Assyrian king: - Asnapper.

H0621 אסנת *'âsnath aw-se-nath'* Of Egyptian derivation; {Asenath} the wife of Joseph: - Asenath.

H0622 אסף *'âsaph aw-saf'* A primitive root; to gather for any purpose; hence to {receive} take {away} that {is} remove ({destroy} leave {behind} put {up} {restore} etc.): - {assemble} {bring} {consume} {destroy} {fetch} gather ({in} {together} up {again}) X {generally} get ({him}) {lose} put all {together} {receive} recover [another from {leprosy}] (be) {rereward} X {surely} take ({away} {into} {up}) X {utterly} withdraw.

H0623 אסף *'âsâph aw-sawf'* From **H0622**; collector; {Asaph} the name of three {Israelites} and of the family of the first: - Asaph.

H0624 אסף *'âsûph aw-soof'* Passive participle of **H0622**; collected (only in the {plural}) that {is} a collection (of offerings): - {threshold} Asuppim.

H0625 אסף *'ôseph o'-sef'* From **H0622**; a collection (of fruits): - gathering.

H0626 אספה *'âsêphâh as-ay-faw'* From **H0622**; a collection of people (only adverbially): - X together.

H0627 אספה *'âsûppâh as-up-paw'* Feminine of **H0624**; a collection of (learned) men (only in the plural): - assembly.

H0628 אסף אסף *'aspēsûph as-pes-oof'* By reduplication from **H0624**; gathered up {together} that {is} a promiscuous assemblage (of people): - mixt multitude.

H0629 אספרנא *'osparnâ os-par-naw'* (Chaldee); of Persian derivation; diligently: - {fast} {forthwith} speed (-ily)

H0630 אספתא *'aspâthâ as-paw-thaw'* Of Persian derivation; {Aspatha} a son of Haman: - Aspatha.

H0631 אסר *'âsar aw-sar'* A primitive root; to yoke or hitch; by analogy to fasten in any {sense} to join battle: - {bind} {fast} {gird} {harness} {hold} {keep} make {ready} {order} {prepare} prison ({-er}) put in {bonds} set in {array} tie.

H0632 אסר אסר *'êsâr 'issâr {es-awr}' is-sawr'* From **H0631**; an obligation or vow (of abstinence): - {binding} bond.

H0633 אסר *'êsâr es-awr'* (Chaldee); corresponding to **H0632** in a legal sense; an interdict: - decree.

H0634 אַסַּר־חַדְדוֹן 'êsar-chaddôn *ay-sar' chad-dohn'* Of foreign derivation; {Esarchaddon} an Assyrian king: - Esar-haddon.

H0635 אֶסְתֵּר 'estêr *es-tare'* Of Persian derivation; {Ester} the Jewish heroine: - Esther.

H0636 אֵץ 'â' *aw* (Chaldee); corresponding to **H0686**; a tree or wood: - {timber} wood.

H0637 אִף 'aph *af* A primitive particle; meaning accession (used as an adverb or conjugation); also or yea ; adversatively though: - {also} + {although} and ({{furthermore} {yet}) {but} {even} + how much less ({{more} rather {than}) {moreover} {with} yea.

H0638 אִף 'aph *af* (Chaldee); corresponding to **H0637**: - also.

H0639 אִף 'aph *af* From **H0599**; properly the nose or nostril ; hence the {face} and occasionally a person ; also (from the rapid breathing in passion) ire: - anger ({{-gry}) + {before} {countenance} {face} + {forbearing} {forehead} + [long-] {suffering} {nose} {nostril} {snout} X {worthy} wrath.

H0640 אֶפֶד 'âphad *aw-fad'* A primitive root (rather a denominative from **H636**); to gird on (the ephod): - {bind} gird.

H0641 אֶפְדָּה 'êphôd *ay-fode'* The same as **H0646** shortened; {Ephod} an Israelite: - Ephod.

H0642 אֶפְדָּה 'êphûddâh *ay-food-daw'* Feminine of **H0646**; a girding on (of the ephod); hence generally a plating (of metal): - {ephod} ornament.

H0643 אֶפְדֵּן 'appeden *ap-peh'-den* Apparently of foreign derivation; a pavilion or palace tent: - palace.

H0644 אָפַה 'âphâh *aw-faw'* A primitive root; to {cook} especially to bake: - {bake} ({{-r} [-meats]}).

H0645 אָפּוֹ אֶפּוֹא 'êphô 'êphô' {ay-fo'} ay-fo' From **H6311**; strictly a demonstrative {particle} here ; but used of {time} now or then: - {here} {now} where?

H0646 אֶפּוֹד אֶפּוֹד 'êphôd 'êphôd {ay-fode'} ay-fode' Second form is a rare form; probably of foreign derivation; a girdle ; specifically the ephod or high priest' s shoulder piece; also generally an image: - ephod.

H0647 אֶפִּיחַ 'ăphîyach af-ee'-akh Perhaps from **H6315**; breeze ; {Aphiach} an Israelite: - Aphiah.

H0648 אֶפִּיל 'ăphîyl aw-feel' From the same as **H0651** (in the sense of weakness); unripe: - not grown up.

H0649 אֶפַּיִם 'appayim ap-pah'-yim Dual of **H0639**; two nostrils ; {Appajim} an Israelite: - Appaim.

H0650 אֶפֶּיק 'ăphîyq aw-feek' From **H0622**; properly {containing} that {is} a tube ; also a bed or valley of a stream; also a strong thing or a hero: - {brook} {channel} {mighty} {river} + {scale} {stream} strong piece.

H0651 אֶפֶּל 'aphêl aw-fale' From an unused root meaning to set as the sun; dusky: - very dark.

H0652 אֶפֶּל 'ôphel o'-fel From the same as **H0651**; dusk: - {darkness} {obscurity} privily.

H0653 אֶפְלָה 'ăphêlâh af-ay-law' Feminine of **H0651**; {duskiness} figuratively misfortune ; concretely concealment: - {dark} {darkness} {gloominess} X thick.

H0654 אֶפְלַל 'ephâl ef-lawl' From **H6419**; judge ; {Ephlal} an Israelite: - Ephlal.

H0655 אֶפֶן 'ôphen o'-fen From an unused root meaning to revolve ; a {turn} that {is} a season: - + fitly.

H0656 אָפַס *'âphês aw-face'* A primitive root; to {disappear} that {is} cease: - be clean gone (at an {end} brought to {nought}) fail.

H0657 אָפַס *'ephes eh'-fes* From **H0656**; {cessation} that {is} an end (especially of the earth); often used adverbially no further ; also (like **H6466**) the ankle (in the {dual}) as being the extremity of the leg or foot: - {ankle} but ({only}) {end} {howbeit} less than {nothing} nevertheless ({where}) {no} none ({beside}) not ({any} {-withstanding}) thing of {nought} save ({-ing}) {there} uttermost {part} {want} without (cause).

H0658 אָפַס דָּמִים *'ephes dammîym eh'-fes dam-meem'* From **H0657** and the plural of **H1818**; boundary of blood drops; {Ephes-Dammim} a place in Palestine: - Ephes-dammim.

H0659 אָפַע *'êpha' eh'-fah* From an unused root probably meaning to breathe ; properly a {breath} that {is} nothing: - of nought.

H0660 אָפַעָה *'eph'eh ef-eh'* From **H0659** (in the sense of hissing); an asp or other venomous serpent: - viper.

H0661 אָפַף *'âphaph aw-faf'* A primitive root; to surround: - compassive

H0662 אָפַק *'âphaq aw-fak'* A primitive root; to {contain} that {is} (reflexively) abstain: - force ({oneself}) restrain.

H0663 אָפַק אָפִיק *'âphêq 'âphîyq {af-ake'} af-EEK'* From **H0662** (in the sense of strength); fortress ; Apek (or {Aphik }) the name of three places in Palestine: - {Apek} Aphik.

H0664 אָפַקָה *'âphêqâh af-ay-kaw'* Feminine of **H0663**; fortress ; {Apekah} a place in Palestine: - Apekah.

H0665 אָפַר *'êpher ay'-fer* From an unused root meaning to bestrew ; ashes: - ashes.

H0666 אפר *'ăphêr af-ayr'* From the same as **H0665** (in the sense of covering); a turban: - ashes.

H0667 אפרח *'ephroach ef-ro'-akh* From **H6524** (in the sense of bursting the shell); the brood of a bird: - young (one).

H0668 אפריון *'appiryôn ap-pir-yone'* Probably of Egyptian derivation; a palanquin: - chariot.

H0669 אפרים *'ephrayim ef-rah'-yim* Dual of a masculine form of **H0672**; double fruit ; {Ephrajim} a son of Joseph; also the tribe descended from {him} and its territory: - Ephraim Ephraimites

H0670 אפרסי *'ăphârēsay af-aw-re-sah'* (Chaldee); of foreign origin (only in the plural); an Apharsite or inhabitant of an unknown region of Assyria: - Apharsite.

H0671 אפרסכי אפרסתכי *'ăpharsĕkay 'ăpharsathkay {af-ar-sek-ah'ee} af-ar-sath-kah'ee* (Chaldee); of foreign origin (only in the plural); an Apharsekite or {Apharsathkite} an unknown Assyrian tribe: - {Apharsachites} Apharsathchites.

H0672 אפרת אפרתה *'ephrāth 'ephrāthâh {ef-rawth'} ef-raw'-thaw* From **H6509**; fruitfulness ; {Ephrath} another name for Bethlehem; once used in Psalm 132:6 perhaps for Ephraim ; also of an Israelitish woman: - {Ephrath} Ephratah.

H0673 אפרתי *'ephrāthîy ef-rawth-ee'* Patrial from **H0672**; an Ephrathite or an Ephraimite: - {Ephraimite} Ephrathite.

H0674 אפתם *'appĕthôm ap-pe-thome'* (Chaldee); of Persian origin; revenue ; others at the last: - revenue.

H0675 אצבון אצבון *'etsbôn 'etsbôn {ets-bone'} ets-bone'* Of uncertain derivation; {Etsbon} the name of two Israelites: - Ezbon.

H0676 אֶצְבַּע *'etsba' ets-bah'* From the same as **H6648** (in the sense of grasping); some thing to seize {with} that {is} a finger ; by analogy a toe: - {finger} toe.

H0677 אֶצְבַּע *'etsba' ets-bah'* (Chaldee); corresponding to **H0676**: - {finger} toe.

H0678 אֶצִּיִל *'âtsiyl aw-tseel'* From **H0680** (in its secondary sense of separation); an extremity (Isiah 41:9) also a noble: - chief {man} noble.

H0679 אֶצִּיִל *'atstsiyl ats-tseel'* From **H0680** (in its primary sense of uniting); a joint of the hand (that {is} knuckle); also (according to some) a partywall (Ezekiel 41:8): - [arm] {hole} great.

H0680 אָצַל *'âtsal aw-tsal'* A primitive root; properly to join ; used only as a denominative from **H0681**; to separate ; hence to {select} {refuse} contract : - {keep} {reserve} {straiten} take.

H0681 אָצַל *'êtsel ay'-tsel'* From **H0680** (in the sense of joining); a side ; (as a preposition) near : - {at} (hard) {by} (from) ({beside}) near ({unto}) {toward} with. See also **H1018**.

H0682 אָצַל *'atsêl aw-tsale'* From **H0680**; noble ; {Atsel} the name of an {Israelite} and of a place in Palestine: - {Azal} Azel.

H0683 אֶצְלִיָּהּ *'âtsalyâhû ats-al-yaw'-hoo'* From **H0680** and **H3050** prolonged; Jah has reserved ; {Atsaljah} an Israelite: - Azaliah.

H0684 אָצֵם *'ôtsem o'-tsem'* From an unused root probably meaning to be strong ; strength (that {is} strong); {Otsem} the name of two Israelites: - Ozem.

H0685 אֶצְעָדָה *'ets'âdâh ets-aw-daw'* A variation from **H6807**; properly a step chain ; by analogy a bracelet: - {bracelet} chain.

H0686 אצר *'âtsar aw-tsar* A primitive root; to store up: - (lay up in) {store} (make) treasure (-r).

H0687 אצר *'etser ay'-tser* From **H0686**; treasure ; {Etsar} an Idumaeen: - Ezer.

H0688 אקדה *'eqdâch ek-dawkh'* From **H6916**; {burning} that {is} a carbuncle or other fiery gem: - carbuncle.

H0689 אקו *'aqqô ak-ko'* Probably from **H0602**; {slender} that {is} the ibex: - wild goat.

H0690 ארא *'ârâ ar-aw'* Probably for **H0738**; lion ; {Ara} an Israelite: - Ara.

H0691 אראל *'er'êl er-ale'* Probably for **H0739**; a hero (collectively): - valiant one.

H0692 אראלי *'ar'êlîy ar-ay-lee'* From **H0691**; heroic ; Areli (or an {Arelite} {collectively}) an Israelite and his descendants: - {Arel} Arelites.

H0693 ארב *'ârab aw-rab'* A primitive root; to lurk: - (lie in) ambush ({-ment}) lay (lie in) wait.

H0694 ארב *'ârâb ar-awb'* From **H0693**; ambush ; {Arab} a place in Palestine: - Arab.

H0695 ארב *'ereb eh'-reb* From **H0693**; ambuscade: - {den} lie in wait.

H0696 ארב *'ôreb o'-reb* The same as **H0695**: - wait.

H0697 ארבה *'arbeh ar-beh'* From **H7235**; a locust (from its rapid increase): - {grasshopper} locust.

H0698 ארבה *'orôbâh or-ob-aw'* Feminine of **H0696** (only in the plural); ambuscades: - spoils.

H0699 ארבה **'ărubbâh** *ar-oob-baw'* Feminine participle passive of **H0693**
(as if for lurking); a lattice ; (by implication) a {window} dove cot (because
of the pigeon {holes}) chimney (with its apertures for {smoke}) sluice (with
openings for water): - {chimney} window.

H0700 - H0799

H0700 אַרְבוֹת *'ărubboth ar-oob-both* Plural of **H0699**; {Arubboth} a place in Palestine: - Aruboth.

H0701 אַרְבִּי *'arbîy ar-bee'* Patrial from **H0694**; an Arbite or native of Arab: - Arbite.

H0702 אַרְבַּע אַרְבַּעָה *'arba' 'arbâ'âh {ar-bah'} ar-baw-aw'* The second form is the masculine form; from **H7251**; four: - four.

H0703 אַרְבַּע *'arba' ar-bah'* (Chaldee); corresponding to **H0702**: - four.

H0704 אַרְבַּע *'arba' ar-bah'* The same as **H0702**; {Arba} one of the Anakim: - Arba.

H0705 אַרְבַּעִים *'arbâ'îym ar-baw-eem'* Multiple of **H0702**; forty: - forty.

H0706 אַרְבַּעַתַּיִם *'arba'tayim ar-bah-tah'-yim* Dual of **H0702**; fourfold: - fourfold.

H0707 אַרָג *'ârag aw-rag'* A primitive root; to plait or weave: - weaver (-r).

H0708 אַרָג *'ereg eh'-reg* From **H0707**; a weaving; a braid; also a shuttle: - {beam} weaver's shuttle.

H0709 אַרְגֹב *'argôb ar-gobe'* From the same as **H7263**; stony; {Argob} a district of Palestine: - Argob.

H0710 אַרְגָּוֶן *'argëvân arg-ev-awn'* A variation for **H0713**; purple: - purple.

H0711 אַרְגָּוֶן *'argëvân arg-ev-awn'* (Chaldee); corresponding to **H0710**: - scarlet.

H0712 אַרְגָּז *'argâz ar-gawz'* Perhaps from **H7264** (in the sense of being suspended); a box (as a pannier): - coffer.

H0713 אַרְגָּמָן *'argâmân ar-gaw-mawn'* Of foreign origin; purple (the color or the dyed stuff): - purple.

H0714 אַרְדַּךְ *'ard ard'* From an unused root probably meaning to wander; fugitive; {Ard} the name of two Israelites: - Ard.

H0715 אַרְדּוֹן *'ardôn ar-dohn'* From the same as **H0714**; roaming; {Ardon} an Israelite: - Ardon.

H0716 אַרְדִּי *'ardîy ar-dee'* Patronymic from **H0714**; an Ardite (collectively) or descendant of Ard: - Ardites.

H0717 אַרְהָה *'ârâh aw-raw'* A primitive root; to pluck: - {gather} pluck.

H0718 אַרְוֵה *'ârû ar-oo'* (Chaldee); probably akin to **H0431**; lo! : - {behold} lo.

H0719 אַרְוַד *'arvad ar-vad'* Probably from **H7300**; a refuge for the roving; {Arvad} an island city of Palestine: - Arvad.

H0720 אַרְוֹד *'ârôd ar-ode'* An orthographical variation of **H0719**; fugitive; {Arod} an Israelite: - Arod.

H0721 אַרְוַדִּי *'arvâdîy ar-vaw-dee'* Patrial from **H0719**; an Arvadite or citizen of Arvad: - Arvadite.

H0722 אַרְוֹדִי *'ârôdîy ar-o-dee'* Patronymic from **H0721**; an Arodite or descendant of Arod: - {Arodi} Arodites.

H0723 אַרְוַה אַרְיָה *'ûrvâh 'ârâyâh {oor-vaw}' ar-aw-yah'* From **H0717** (in the sense of feeding); a herding place for an animal: - stall.

H0724 ארוכה ארכה 'ărûkâh 'ărûkâh {ar-oo-kaw'} ar-oo-kaw'

Feminine passive participle of **H0748** (in the sense of restoring to soundness); wholeness (literally or figuratively): - {health} made {up} perfected.

H0725 ארומה 'ărûmâh ar-oo-maw' A variation of **H7316**; height ; {Arumah} a place in Palestine: - Arumah.

H0726 ארומי^o 'ărômîy ar-o-mee' A clerical error for **H0130**; an Edomite: - Syrian.

H0727 ארון ארן 'ârôn 'ârôn {aw-rone'} aw-rone' From **H0717** (in the sense of gathering); a box: - {ark} {chest} coffin.

H0728 ארונה אורנה אניה^o 'ăravnâh 'ôrnâh 'anîyâh {ar-av-naw'} {ore-naw'} ar-nee-yaw' All forms by orthographical variation for **H0711**; Aravnah (or Arnijah or {Ornah }) a Jebusite: - Araunah.

H0729 ארז 'âraz aw-raz' A primitive root; to be firm ; used only in the passive participle as a denominative from **H0730**; of cedar: - made of cedar.

H0730 ארז 'erez eh'-rez From **H0729**; a cedar tree (from the tenacity of its roots): - cedar (tree).

H0731 ארזה 'arzâh ar-zaw' Feminine of **H0730**; cedar wainscoting: - cedar work.

H0732 ארה 'ârach aw-rakh' A primitive root; to travel: - {go} wayfaring (man).

H0733 ארה 'ârach aw-rakh' From **H0732**; wayfaring ; {Arach} the name of three Israelites: - Arah.

H0734 ארה 'ôrach o'-rakh From **H0732**; a well trodden road (literally or figuratively); also a caravan: - {manner} {path} {race} {rank} {traveller} {troop} {[by-} high-] way.

H0735 אַרַח *'ôrach o'-rakh* (Chaldee); corresponding to **H0734**; a road: - way.

H0736 אַרְחָה *'ôrchâh o-rekh-aw'* Feminine active participle of **H0732**; a caravan: - (travelling) company.

H0737 אַרְחָה *'ârûchâh ar-oo-khaw'* Feminine passive participle of **H0732** (in the sense of appointing); a ration of food: - {allowance} {diet} {dinner} victuals.

H0738 אַרִי אַרְיָה *'ârîy 'aryêh {ar-ee'} ar-yay'* From **H0717** (in the sense of violence); a lion: - (young) {lion} + pierce [from the margin].

H0739 אַרְיֵאל אַרְיֵל *'ârîy'êl 'ârî'êl {ar-ee-ale'} ar-ee-ale'* From **H0738** and **H0410**; lion of {God} that {is} heroic: - lionlike men.

H0740 אַרְיֵאל *'ârîy'êl ar-ee-ale'* The same as **H0739**; {Ariel} a symbolical name for {Jerusalem} also the name of an Israelite: - Ariel.

H0741 אַרְיֵל *'ârî'êyl ar-ee-ale'* Either by transposition for **H0739** or more {probable} an orthographical variation for **H2025**; the altar of the Temple: - altar.

H0742 אַרְיָדַי *'ârîyday ar-ee-dah'-ee* Of Persian origin; {Aridai} a son of Haman: - Aridai.

H0743 אַרְיָדָתָא *'ârîydâthâ' ar-ee-daw-thaw'* Of Persian origin; {Aridatha} a son of Haman: - Aridatha.

H0744 אַרְיָה *'aryêh ar-yay'* (Chaldee); corresponding to **H0738**: - lion.

H0745 אַרְיָה *'aryêh ar-yay'* The same as **H0738**; lion ; {Arjeh} an Israelite: - Arieh.

H0746 אַרְיוֹךְ *'äryôk ar-yoke'* Of foreign origin; {Arjok} the name of two Babylonians: - Arioch.

H0747 אַרְיָסַי *'ärîysay ar-ee-sah'-ee* Of Persian origin; {Arisai} a son of Haman: - Arisai.

H0748 אַרַךְ *'ârak aw-rak'* A primitive root; to be (causatively make) long (literally or figuratively): - {defer} draw {out} {lengthen} ({be} {become} {make} pro-) {long} + ({out-} over-) {live} tarry (long).

H0749 אַרַךְ *'ărak ar-ak'* (Chaldee); properly corresponding to {H748} but used only in the sense of reaching to a given point; to suit: - be meet.

H0750 אַרַךְ *'ârêk aw-rake'* From H0748; long: - long {[suffering] {-winged]} {patient} slow [to anger].

H0751 אַרַךְ *'erek eh'-rek* From H0748; length; {Erek} a place in Babylon: - Erech.

H0752 אַרַךְ *'ârôk aw-roke'* From H0748; long: - long.

H0753 אַרַךְ *'ôrek o'-rek* From H0748; length: - + for {ever} {length} long.

H0754 אַרְכָּה אַרְכָּה *'arkâ' 'arkâh {ar-kaw'} ar-kaw'* (Chaldee); from H0749; length: - {lengthening} prolonged.

H0755 אַרְכַּבָּה *'arkûbâh ar-koo-baw'* (Chaldee); from an unused root corresponding to H7392 (in the sense of bending the knee); the knee: - knee.

H0756 אַרְכְּוֵי *'arkēvay ar-kev-ah'ee* (Chaldee); patial from H0751; an Arkevite (collectively) or native of Erek: - Archevite.

H0757 אַרְכִּי *'arkîy ar-kee'* Patial from another place (in Palestine) of similar name with H0751; an Arkite or native of Erek: - {Archi} Archite.

H0758 אַרַם *'ărâm arawm'* From the same as **H0759**; the highland ; Aram or {Syria} and its inhabitants; also the name of a son of {Shem} a grandson of {Nahor} and of an Israelite: - {Aram} {Mesopotamia} {Syria} Syrians.

H0759 אַרְמוֹן *'armôn ar-mone'* From an unused root (meaning to be elevated); a citadel (from its height): - {castle} palace. Compare **H2038**.

H0760 אַרַם צוּבָה *'āram tsôbâh ar-am' tso-baw'* From **H0758** and **H6678**; Aram of Tsoba (or Coele-syria): - Aram-zobah.

H0761 אַרְמִי *'ārammîy ar-am-mee'* Patrial from **H0758**; an Aramite or Aramaean: - {Syrian} Aramites.

H0762 אַרְמִיָּת *'ărâmîyth ar-aw-meeth'* Feminine of **H0761**; (only adverbially) in Aramaean: - in the Syrian language ({tongue}) in Syriack.

H0763 אַרַם נְהַרַיִם *'āram nahārayim ar-am' nah-har-ah'-yim* From **H0758** and the dual of **H5104**; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: - {Aham-naharaim} Mesopotamia.

H0764 אַרְמוֹנִי *'armônîy ar-mo-nee'* From **H0759**; palatial ; {Armoni} an Israelite: - Armoni.

H0765 אַרְן *'ărân ar-awn'* From **H7442**; stridulous ; {Aran} an Edomite: - Aran.

H0766 אֲרֵן *'ôren o'-ren* From the same as **H0765** (in the sense of strength); the ash tree (from its toughness): - ash.

H0767 אֲרֵן *'ôren o'-ren* The same as **H0766**; {Oren} an Israelite: - Oren.

H0768 אַרְנֶבֶת *'arnebeth ar-neh'-beth* Of uncertain derivation; the hare: - hare.

H0769 אַרְנוֹן *'arnôn 'arnôn {ar-nohn'} ar-nohn'* From **H7442**; a brawling stream; the {Arnon} a river east of the Jordan; also its territory: - Arnon.

H0770 אַרְנַן *'arnân ar-nawn'* Probably from the same as **H0769**; noisy ; {Arnan} an Israelite: - Arnan.

H0771 אֹרְנַן *'ornân or-nawn'* Probably from **H0766**; strong ; {Ornan} a Jebusite: - Ornan. See **H728**.

H0772 אֶרֶץ *'ăra' ar-ah'* (Chaldee); corresponding to **H0776**; the earth ; by implication (figuratively) low: - {earth} inferior.

H0773 אֶרְעִית *'ar'îyth arh-eeth'* (Chaldee); feminine of **H0772**; the bottom: - bottom.

H0774 אַרְפַּד *'arpâd ar-pawd'* From **H7502**; spread out; {Arpad} a place in Syria: - {Arpad} Arphad.

H0775 אַרְפַּכְשַׁד *'arpakshad ar-pak-shad'* Probably of foreign origin; {Arpakshad} a son of Noah; also the region settled by him: - Arphaxad.

H0776 אֶרֶץ *'erets eh'-rets'* From an unused root probably meaning to be firm ; the earth (at {large} or partitively a land): - X {common} {country} {earth} {field} {ground} {land} X {nations} {way} + {wilderness} world.

H0777 אַרְצָא *'artsâ' ar-tsaw'* From **H0776**; earthiness ; {Artsa} an Israelite: - Arza.

H0778 אֶרֶק *'ăraq ar-ak'* (Chaldee); by transmutation for **H0772**; the earth: - earth.

H0779 אַרְרַר *'ârar aw-rar'* A primitive root; to execrate: - X bitterly curse.

H0780 אַרְרָט *'ârârat ar-aw-rat'* Of foreign origin; Ararat (or rather Armenia): - {Ararat} Armenia.

H0781 אַרְשׁ 'âraó *aw-ras'* A primitive root; to engage for matrimony: - {betroth} espouse.

H0782 אַרְשֶׁתַּ 'ăresheth *ar-eh'-sheth* From **H0781** (in the sense of desiring to possess); a longing for: - request.

H0783 אַרְתַּחֲשַׁשְׁתָּא אַרְתַּחֲשַׁשְׁתָּא 'artachshashtâ' 'artachshasht' {*ar-takh-shash-taw'*} *ar-takh-shasht'* Of foreign origin; Artachshasta (or {Artaxerxes}) a title (rather than name) of several Persian kings: - Artaxerxes.

H0784 אֵשׁ 'êsh *aysh* A primitive word; fire (literally or figuratively): - {burning} {fiery} {fire} {flaming} hot.

H0785 אֵשׁ 'êsh *aysh* (Chaldee); corresponding to **H0784**: - flame.

H0786 אִשׁ 'ish *eesh* Identical (in origin and formation) with **H0784**; entity ; used only {adverbially} there is or are : - are {there} none can. Compare **H3426**.

H0787 אִשׁ 'ôsh *ohsh* (Chaldee); corresponding (by transposition and abbreviation) to **H0803**; a foundation: - foundation.

H0788 אִשְׁבֵּל 'ashbêl *ash-bale'* Probably from the same as **H7640**; flowing ; {Ashbel} an Israelite: - Ashbel.

H0789 אִשְׁבֵּלִי 'ashbêlîy *ash-bay-lee'* Patronymic from **H0788**; an Ashbelite (collectively) or descendant of Ashbel: - Ashbelites.

H0790 אִשְׁבָּן 'eshbân *esh-bawn'* Probably from the same as **H7644**; vigorous ; {Eshban} an Idumaeen: - Eshban.

H0791 אִשְׁבַּע 'ashbêa' *ash-bay'-ah* From **H7650**; adjurer ; {Asbea} an Israelite: - Ashbea.

H0792 אֶשְׁבַּעַל 'eshba'al *esh-bah'-al* From **H0376** and **H1168**; man of Baal ; Eshbaal (or {Ishbosheth}) a son of King Saul: - Eshbaal.

H0793 אֶשֶׁד 'eshed *eh'-shed* From an unused root meaning to pour ; an outpouring: - stream.

H0794 אֶשְׁדָּה 'āshêdâh *ash-ay-daw'* Feminine of **H0793**; a ravine: - springs.

H0795 אֶשְׁדוֹד 'ashdôd *ash-dode'* From **H7703**; ravager ; {Ashdod} a place in Palestine: - Ashdod.

H0796 אֶשְׁדוֹדִי 'ashdôdîy *ash-do-dee'* Patrial from **H0795**; an Ashdodite (often collectively) or inhabitant of Ashdod: - {Ashdodites} of Ashdod.

H0797 אֶשְׁדוֹדִית 'ashdôdîyth *ash-do-deeth'* Feminine of **H0796**; (only adverbially) in the language of Ashdod: - in the speech of Ashdod.

H0798 אֶשְׁדוֹת הַפִּסְגָּה 'ashdôth happisgâh *ash-doth' hap-pis-gaw'* From the plural of **H0794** and **H6449** with the article interposed; ravines of the Pisgah ; {Ashdoth-Pisgah} a place east of the Jordan: - Ashdoth-pisgah.

H0799 אֶשְׁדָּת 'eshdâth *esh-dawth'* From **H0784** and **H1881**; a fire law: - fiery law.

H0800 - H0899

H0800 אֵשָׁה 'eshshâh *esh-shaw'* Feminine of **H0784**; fire: - fire.

H0801 אֵשָׁה 'ishshâh *ish-shaw'* The same as {**H800**} but used in a liturgical sense; properly a burnt offering ; but occasionally of any sacrifice: - ({offering} {sacrifice}) (made) by fire.

H0802 אֵשָׁה נָשִׁים 'ishshâh nâshîym {*ish-shaw'*} *naw-sheem'* The first form is the feminine of **H0376** or **H0582**; the second form is an irregular plural; a woman (used in the same wide sense as **H582**): - {[adulter]ess} {each} {every} {female} X {many} + {none} {one} + {together} {wife} woman. Often unexpressed in English.

H0803 אֲשׁוּיָה 'ăshûyâh *ash-oo-yah'* Feminine passive participle from an unused root meaning to found ; foundation: - foundation.

H0804 אֲשׁוּר אֲשׁוּר 'ashshûr 'ashshûr {*ash-shoor'*} *ash-shoor'* Apparently from **H0833** (in the sense of 'successful'); {Ashshur} the second son of Shem; also his descendants and the country occupied by them (that {is} {Assyria}) its region and its empire: - {Asshur} {Assur} {Assyria} Assyrians. See **H838**.

H0805 אֲשׁוּרִי אֲשׁוּרִי 'ăshûrîy 'ashshûrîy {*ash-oo-ree'*} *ash-shoo-ree'* From a patrial word of the same form as **H0804**; an Ashurite (collectively) or inhabitant of {Ashur} a district in Palestine: - {Asshurim} Ashurites.

H0806 אֲשַׁחֵר 'ashchûr *ash-khoor'* Probably from **H7835**; black ; {Ashchur} an Israelite: - Ashur.

H0807 אֲשִׁמָּא 'ăshîymâ' *ash-ee-maw'* Of foreign origin; {Ashima} a deity of Hamath: - Ashima.

H0808 אֲשִׁישׁ 'ăshîysh *aw-sheesh'* From the same as **H0784** (in the sense of pressing down firmly; compare **H803**); a (ruined) foundation: - foundation.

H0809 אִישֵׁה **'āshîyshâh** *ash-ee-shaw'* Feminine of **H0808**; something closely pressed {together} that {is} a cake of raisins or other comfits: - flagon.

H0810 אֶשֶׁךְ **'eshék** *eh'-shek* From an unused root (probably meaning to bunch together); a testicle (as a lump): - stone.

H0811 אֶשְׁכֹּל **'eshkôl** *'eshkôl* {*esh-kole'*} *esh-kole'* Probably prolonged from **H0810**; a bunch of grapes or other fruit: - cluster (of grapes).

H0812 אֶשְׁכֹּל **'eshkôl** *esh-kole'* The same as **H0811**; {Eshcol} the name of an {Amorite} also of a valley in Palestine: - Eshcol.

H0813 אֶשְׁכֶּנֶז **'ashkênaz** *ash-ken-az'* Of foreign origin; {Ashkenaz} a {Japhethite} also his descendants: - Ashkenaz.

H0814 אֶשְׁכָּר **'eshkâr** *esh-cawr'* For **H7939**; a gratuity: - {gift} present.

H0815 אֶשֶׁל **'êshel** *ay'-shel* From a root of uncertain signification; a tamarisk tree; by extension a grove of any kind: - {grove} tree.

H0816 אָשָׁם **'âsham** *'âshêm* {*aw-sham'*} *aw-shame'* A primitive root; to be guilty; by implication to be punished or perish: - X {certainly} be ({-come} made) {desolate} {destroy} X {greatly} be ({-come} {found} hold) {guilty} offend (acknowledge {offence}) trespassive

H0817 אָשָׁם **'âshâm** *aw-shawm'* From **H0816**; guilt; by implication a fault; also a sin offering: - {guiltiness} (offering for) {sin} trespass (offering).

H0818 אָשָׁם **'âshêm** *aw-shame'* From **H0816**; guilty; hence presenting a sin offering: - one which is {faulty} guilty.

H0819 אֶשְׁמָה **'ashmâh** *ash-maw'* Feminine of **H0817**; {guiltiness} a {fault} the presentation of a sin offering: - {offend} {sin} (cause of) trespass ({-ing} offering).

H0820 אֲשֶׁמֶן *'ashmân ash-mawn'* Probably from **H8081**; a fat field: - desolate place.

H0821 אֲשֶׁמֶרֶת אֲשֶׁמֶרֶה אֲשֶׁמֶרָה *'ashmûrâh 'ashmûrâh 'ashmôreth {ash-moo-raw}' {ash-moo-raw}' ash-mo'-reth* (Feminine) from **H8104**; a night watch: - watch.

H0822 אֲשֶׁנָב *'eshnâb esh-nawb'* Apparently from an unused root (Probably meaning to leave interstices); a latticed window: - {casement} lattice.

H0823 אֲשֶׁנָה *'ashnâh ash-naw'* Probably a variation for **H3466**; {Ashnah} the name of two places in Palestine: - Ashnah.

H0824 אֲשֶׁעַן *'esh'ân esh-awn'* From **H8172**; support ; {Eshan} a place in Palestine: - Eshean.

H0825 אֲשַׁף *'ashshâph ash-shawf'* From an unused root (probably meaning to {lisp} that {is} practice enchantment); a conjurer: - astrologer.

H0826 אֲשַׁף *'ashshâph ash-shawf'* (Chaldee); corresponding to **H0825**: - astrologer.

H0827 אֲשַׁפָּה *'ashpâh ash-paw'* Perhaps (feminine) from the same as **H0825** (in the sense of covering); a quiver or arrow case: - quiver.

H0828 אֲשַׁפְּנָז *'ashpênaz ash-pen-az'* Of foreign origin; {Ashpenaz} a Babylonian eunuch: - Ashpenaz.

H0829 אֲשַׁפֵּר *'eshpâr esh-pawr'* Of uncertain derivation; a measured portion: - good piece (of flesh).

H0830 אֲשַׁפֹּת אֲשַׁפּוֹת אֲשַׁפְּת *'ashpôth 'ashpôth shěphôth {ash-poth}' {ash-poth}' shef-oth'* Plural of a noun of the same form as {**H827**} from **H8192** (in the sense of scraping); a heap of rubbish or filth: - dung (hill).

H0831 אַשְׁקְלוֹן *'ashqēlôn ash-kel-one'* Probably from **H8254** in the sense of weighing place (that {is} mart); {Ashkelon} a place in Palestine: - {Ashkelon} Askalon.

H0832 אַשְׁקְלוֹנִי *'eshqēlônîy esh-kel-o-nee'* Patrial from **H0831**; an Ashkelonite (collectively) or inhabitant of Ashkelon: - Eshkalonites.

H0833 אֲשַׁר *'âshar 'âshêr {aw-shar'} aw-share'* A primitive root; to be straight (used in the widest {sense} especially to be {level} right 6 happy); figuratively to go {forward} be {honest} prosper: - ({call} be) bless ({-ed} {happy}) {go} {guide} {lead} relieve.

H0834 אֲשֶׁר *'ăsher ash-er'* A primitive relative pronoun (of every gender and number); {who} which 6 {what} that; also (as adverb and conjunction) {when} where 6 {how} because 6 in order {that} etc.: - X {after} X {alike} as (soon {as}) {because} X {every} {for} + {forasmuch} + from {whence} + how ({-soever}) X {if} (so) that ([thing] {which} {wherein}) X {though} + {until} + {whatsoever} {when} where (+ {-as} {-in} {-of} {-on} {-soever} {-with}) {which} {whilst} + whither ({-soever}) who ({-m} {-soever} -se). As it is {indeclinable} it is often accompanied by the personal pronoun {expletively} used to show the connection.

H0835 אֵשֶׁר *'eshher eh'-sher* From **H0833**; happiness; only in masculine plural construction as {interjection} how happy! : - {blessed} happy.

H0836 אֲשֶׁר *'âshêr aw-share'* From **H0833**; happy; {Asher} a son of {Jacob} and the tribe descended from {him} with its territory; also a place in Palestine: - Asher.

H0837 אֵשֶׁר *'ôsher o'-sher* From **H0833**; happiness: - happy.

H0838 אֲשַׁר אֲשַׁר *'âshûr 'ashshûr {aw-shoor'} ash-shoor'* From **H0833** in the sense of going; a step: - {going} step.

H0839 אֲשַׁר *'ăshûr ash-oor'* Contracted for **H8391**; the cedar tree or some other light elastic wood: - Ashurite.

H0840 אֲשָׂרָאֵל *'ăṣār'êl as-ar-ale'* By orthographical variation from **H0833** and **H0410**; right of God ; {Asarelah} an Israelite: - Asareel.

H0841 אֲשָׂרָאֵלָה *'ăṣār'êlâh as-ar-ale'-aw* From the same as **H0840**; right towards God ; {Asarelah} an Israelite: - Asarelah. Compare **H3840**.

H0842 אֲשֵׁרָה *'ăshêrâh 'ăshêyrâh {ash-ay-raw}' ash-ay-raw'* From **H0833**; happy ; asherah (or Astarte) a Phoenician goddess; also an image of the same: - grove. Compare **H6253**.

H0843 אֲשֵׁרִי *'ăshêrîy aw-shay-ree'* Patronymic from **H0836**; an Asherite (collectively) or descendant of Asher: - Asherites.

H0844 אֲשֵׁרִיאֵל *'ăṣrîy'êl as-ree-ale'* An orthographical variation for **H0840**; {Asriel} the name of two Israelites: - {Ashriel} Asriel.

H0845 אֲשֵׁרִיאֵלִי *'ăṣrî'êlîy as-ree-ale-ee'* Patronymic from **H0844**; an Asrielite (collectively) or descendant of Asriel: - Asrielites.

H0846 אֲשֵׁרְנָא *'ûshsharnâ' oosh-ar-naw'* (Chaldee); from a root corresponding to **H0833**; a wall (from its uprightness): - wall.

H0847 אֲשְׁתָּאֵל *'eshtâ'êl 'eshtâ'êl {esh-taw-ole}' esh-taw-ole'* Probably from **H7592**; intreaty ; {Eshtaol} a place in Palestine: - Eshtaol.

H0848 אֲשְׁתָּאֵלִי *'eshtâ'êlîy esh-taw-oo-lee'* Patrial from **H0847**; an Eshtaolite (collectively) or inhabitant of Eshtaol: - Eshtaolites.

H0849 אֲשְׁתַּדּוּר *'eshtaddûr esh-tad-dure'* (Chaldee); from **H7712** (in a bad sense); rebellion: - sedition.

H0850 אֲשְׁתוֹן *'eshtôn esh-tone'* Probably from the same as **H7764**; restful ; {Eshton} an Israelite: - Eshton.

H0851 אשתמוע אשתמוע אשתמה 'eshtëmôa' 'eshtëmôa' 'eshtëmôh {esh-tem-o'-ah} {esh-tem-o'-ah} esh-tem-o' From **H8085** (in the sense of obedience); Eshtemoa or {Eshtemoh} a place in Palestine: - {Eshtemoa} Eshtemoh.

H0852 את 'âth awth (Chaldee); corresponding to **H0226**; a portent: - sign.

H0853 את 'êth ayth Apparently contracted from **H0226** in the demonstrative sense of entity; properly self (but generally used to point out more definitely the object of a verb or {preposition} even or namely): - (As such unrepresented in English.)

H0854 את 'êth ayth Probably from **H0579**; properly nearness (used only as a preposition or {adverb}) near; hence generally {with} by 6 {at} {among} etc.: - {against} {among} {before} {by} {for} {from} in ({-to}) (out) {of} with. Often with another preposition prefixed.

H0855 את 'êth ayth Of uncertain derivation; a hoe or other digging implement: - {coultter} plowshare.

H0856 אתבעל 'ethba'al eth-bah'-al From **H0854** and **H1168**; with Baal; {Ethbaal} a Phoenician king: - Ethbaal.

H0857 אתה אתה 'âthâh 'âthâ' {aw-thaw'} aw-thaw' A primitive root (collateral to **H0225** contracted); to arrive: - ({be-} things to) come ({upon}) bring.

H0858 אתה אתה 'âthâh 'âthâ' {aw-thaw'} aw-thaw' (Chaldee); corresponding to **H0857**: - (be-) {come} bring.

H0859 אתה אתה אתה אתה אתה אתה אתה אתה ⁰ 'attâh 'attâ 'ath 'attîy 'attem 'atten 'attênâh 'attênnâh at-taw' at-taw' at-tee' at-tem' at-ten' A primitive pronoun of the second person; thou and {thee} or (plural) ye and you: - {thee} {thou} {ye} you.

H0860 אֲתוֹן *'âthôn aw-thone'* Probably from the same as **H0386** (in the sense of patience); a female ass (from its docility): - (she) ass.

H0861 אֲתוּן *'attûn at-toon'* (Chaldee); probably corresponding to **H0784**; probably a {fireplace} that {is} furnace: - furnace.

H0862 אֲתוּק אֲתִיק *'attûq 'attîyq {at-tooke}' at-teeq'* From **H5423** in the sense of decreasing ; a ledge or offset in a building: - gallery.

H0863 אֲתִי אִתִּי *'ittay 'îythay {it-tah'ee} ee-thah'ee'* From **H0854**; near ; Ittai or {Ithai} the name of a Gittite and of an Israelite: - {Ithai} Ittai.

H0864 אֲתָם *'êthâm ay-thawm'* Of Egyptian derivation; {Etham} a place in the Desert: - Etham.

H0865 אֲתָמוֹל אֲתָמוֹל אֲתָמוֹל *'ethmôl 'ithmôl 'ethmûl {eth-mole}' {ith-mole}' eth-mool'* Probably from **H0853** or **H0854** and **H4136**; heretofore ; definitely yesterday: - + before (that) {time} + {heretofore} of late ({old}) + times {past} yester[day].

H0866 אֲתָנָה *'ethnâh eth-naw'* From **H8566**; a present (as the price of harlotry): - reward.

H0867 אֲתָנִי *'ethnîy eth-nee'* Perhaps from **H0866**; munificence ; {Ethni} an Israelite: - Ethni.

H0868 אֲתָנָן *'ethnan eth-nan'* The same as **H0866**; a gift (as the price of harlotry or idolatry): - {hire} reward.

H0869 אֲתָנָן *'ethnan eth-nan'* The same as **H0868** in the sense of **H0867**; {Ethnan} an Israelite: - Ethnan.

H0870 אֲתָר *'ăthar ath-ar'* (Chaldee); from a root corresponding to that of **H0871**; a place ; (adverbially) after: - {after} place.

H0871 אתריים *'ăthârîym ath-aw-reem'* Plural from an unused root (probably meaning to step); places; {Atharim} a place near Palestine: - spies.

H0872 באה *bě'âh be-aw'* From **H0935**; an entrance to a building: - entry.

H0873 באיֹשׁ *bi'ûsh be-oosh'* (Chaldee); from **H0888**; wicked: - bad.

H0874 באר *bâ'ar baw-ar'* A primitive root; to dig; by analogy to engrave; figuratively to explain: - {declare} (make) plain (-ly).

H0875 באר *bě'êr be-ayr'* From **H0874**; a pit; especially a well: - {pit} well.

H0876 באר *bě'êr be-ayr'* The same as **H0875**; {Beer} a place in the {Desert} also one in Palestine: - Beer.

H0877 באר *bô'r bore* From **H0874**; a cistern: - cistern.

H0878 בארא *bě'êrâ be-ay-raw'* From **H0875**; a well; {Beera} an Israelite: - Beera.

H0879 באר אליים *bě'êr 'êlîym be-ayr' ay-leem'* From **H0875** and the plural of **H0410**; well of heroes; {Beer-elim} a place in the Desert: - Beer-elim.

H0880 בארה *bě'êrâh be-ay-raw'* The same as **H0878**; {Berrah} an Israelite: - Beerah.

H0881 בארות *bě'êrôth be-ay-rohth'* Feminine plural of **H0875**; wells; {Beeroth} a place in Palestine: - Beeroth.

H0882 בארי *bě'êrîy be-ay-ree'* From **H0875**; fountained; {Beeri} the name of a Hittite and of an Israelite: - Beeri.

H0883 באר לחי ראי *bě'êr lachay rô'îy be-ayr' lakh-ah'ee ro-ee'* From **H0875** and **H2416** (with prefix) and **H7208**; well of a living (One) my Seer ; {Beer-lachai-roi} a place in the Desert: - Beer-lahai-roi.

H0884 באר שבע *bě'êr sheba' be-ayr' sheh'-bah* From **H0875** and **H7651** (in the sense of **H7650**); well of an oath ; Beer {Sheba} a place in Palestine: - Beer-shebah.

H0885 בארת בני־יעקן *be-ay-roth' be-nay' yah-a-can'* From the feminine plural of {**H875**} and the plural contraction of {**H1121**} and **H3292**; wells of (the) sons of Jaakan ; Beeroth {Bene-Jaakan} a place in the Desert: - Beeroth of the children of Jaakan.

H0886 בארת־י *bě'êrôthîy be-ay-ro-thee'* Patrial from **H0881**; a Beerothite or inhabitant of Beeroth: - Beerothite.

H0887 באש *bâ'ash baw-ash'* A primitive root; to smell bad; figuratively to be offensive morally: - (make to) be abhorred (had in {abomination} {loathsome} {odious}) (cause {a} make to) stink (-ing {savour}) X utterly.

H0888 באש *bě'êsh be-aysh'* (Chaldee); corresponding to **H0887**: - displease.

H0889 באש *bě'ôsh be-oshe'* From **H0887**; a stench: - stink.

H0890 באשה *bo'shâh bosh-aw'* Feminine of **H0889**; stink weed or any other noxious or useless plant: - cockle.

H0891 באשימ *bě'ûshîym be-oo-sheem'* Plural of **H0889**; poison berries: - wild grapes.

H0892 בבה *bâbâh baw-baw'* Feminine active participle of an unused root meaning to hollow out; something hollowed (as a {gate}) that {is} the pupil of the eye: - apple [of the eye].

H0893 **בְּבַי** *bêbay bay-bah'ee* Probably of foreign origin; {Bebai} an Israelite: - Bebai.

H0894 **בָּבֶל** *bâbel baw-bel'* From **H1101**; confusion ; Babel (that {is} {Babylon}) including Babylonia and the Babylonian empire: - {Babel} Babylon.

H0895 **בָּבֶל** *bâbel baw-bel'* (Chaldee); corresponding to **H0894**: - Babylon.

H0896 **בַּבְלִי** *babliyy bab-lee'* (Chaldee); patrial from **H0895**; a Babylonian: - Babylonia.

H0897 **בָּג** *bag bag* A Persian word; food . For **H0957**: - spoil [from the margin for **H957**.]

H0898 **בָּגַד** *bâgad baw-gad'* A primitive root; to cover (with a garment); figuratively to act covertly ; by implication to pillage: - deal deceitfully ({treacherously} {unfaithfully}) {offend} transgress ({-or}) ({depart}) treacherous ({dealer} {-ly} {man}) unfaithful ({-ly} {man}) X very.

H0899 **בִּגְד** *beged behg'-ed* From **H0898**; a {covering} that {is} clothing; also treachery or pillage: - {apparel} cloth ({-es} {-ing}) {garment} {lap} {rag} {rayment} {robe} X very {[treacherously]} {vesture} wardrobe.

H0900 - H0999

H0900 בגדות *bôgédôth bohg-ed-ohth* Feminine plural active participle of **H0898**; treacheries: - treacherous.

H0901 בגוד *bâgôd baw-gode'* From **H0898**; treacherous: - treacherous.

H0902 בגוי *bigvay big-vah'ee* Probably of foreign origin; {Bigvai} an Israelite: - Bigvai.

H0903 בגתא *bighâ' big-thaw'* Of Persian derivation; {Bigtha} a eunuch of Xerxes: - Bigtha.

H0904 בגתן *bighân bigthânâ' {big-thawn'} big-thaw'-naw* Of similar derivation to **H0903**; Bigthan or {Bigthana} a eunuch of Xerxes: - {Bigthan} Bigthana.

H0905 בד *bad bad* From **H0909**; properly separation ; by implication a part of the {body} branch of a {tree} bar for carrying; figuratively chief of a city; especially (with prepositional prefix) as {adverb} apart 6 {only} besides: - {alone} {apart} {bar} {besides} {branch} by {self} of each {alike} {except} {only} {part} {staff} strength.

H0906 בד *bad bad* Perhaps from **H0909** (in the sense of divided fibres); flaxen thread or yarn; hence a linen garment: - linen.

H0907 בד *bad bad* From **H0908**; a brag or lie ; also a liar: - {liar} lie.

H0908 בדא *bâdâ' baw-daw'* A primitive root; (figuratively) to invent: - {devise} feign.

H0909 בדה *bâdad baw-dad'* A primitive root; to {divide} that {is} (reflexively) be solitary: - alone.

H0910 בדה *bâdâd baw-dawd'* From **H0909**; separate ; adverbially separately: - {alone} {desolate} {only} solitary.

H0911 **בַּדַּד** *bědad* *bed-ad'* From **H0909**; separation ; {Bedad} an Edomite: - Bedad.

H0912 **בְּדִיָּה** *bêdēyâh* *bay-de-yaw'* Probably shortened for **H5662**; servant of Jehovah ; {Bedejah} an Israelite: - Bedeah.

H0913 **בְּדִיָּל** *bědîyl* *bed-eel'* From **H0914**; alloy (because removed by smelting); by analogy tin: - + {plummet} tin.

H0914 **בָּדַל** *bâdal* *baw-dal'* A primitive root; to divide (in various senses literally or {figuratively} separate 6 {distinguish} differ 6 {select} etc.): - ({make} put) {difference} divide ({asunder}) (make) separate ({self} {-ation}) sever ({out}) X utterly.

H0915 **בְּדָל** *bâdâl* *baw-dawl'* From **H0914**; a part: - piece.

H0916 **בְּדֹלַח** *bědôlach* *bed-o'-lakh* Probably from **H0914**; something in {pieces} that {is} {bdellium} a (fragrant) gum (perhaps amber); others a pearl: - bdellium.

H0917 **בְּדָן** *bědân* *bed-awn'* Probably shortened for **H5658**; servile ; {Bedan} the name of two Israelite: - Bedan.

H0918 **בָּדַק** *bâdaq* *baw-dak'* A primitive root; to gap open; used only as a denominative from **H0919**; to mend a breach: - repair.

H0919 **בְּדֵק** *bedeq* *beh'-dek* From **H0918**; a gap or leak (in a building or a ship): - {breach} + calker.

H0920 **בְּדִקָּר** *bidqar* *bid-car'* Probably from **H1856** with prepositional prefix; by {stabbing} that {is} assassin ; {Bidkar} an Israelite: - Bidkar.

H0921 **בְּדַר** *bědar* *bed-ar'* (Chaldee); corresponding (by transposition) to **H6504**: to scatter: - scatter.

H0922 **בהו** **bôhû** *bo'-hoo* From an unused root (meaning to be empty); a {vacuity} that {is} (superficially) an undistinguishable ruin: - {emptiness} void.

H0923 **בהט** **bahaṭ** *bah'-hat* From an unused root (probably meaning to glisten); white marble or perhaps alabaster: - red [marble].

H0924 **בהילו** **běhîylû** *be-hee-loo'* (Chaldee); from **H0927**; a hurry; only adverbially hastily: - in haste.

H0925 **בהיר** **bâhîyr** *baw-here'* From an unused root (meaning to be bright); shining: - bright.

H0926 **בהל** **bâhal** *baw-hal'* A primitive root; to tremble inwardly (or {palpitate}) that {is} (figuratively) be (causatively make) (suddenly) alarmed or agitated; by implication to hasten anxiously: - be (make) affrighted ({afraid} {amazed} {dismayed} {rash}) ({be} {get} make) haste ({-n} {-y} {-ily}) (give) speedy ({-ily}) thrust {out} {trouble} vex.

H0927 **בהל** **běhal** *be-hal'* (Chaldee); corresponding to **H0926**; to {terrify} hasten: - in {haste} trouble.

H0928 **בהלה** **behâlâh** *beh-haw-law'* From **H0926**; {panic} destruction: - {terror} trouble.

H0929 **בהמה** **běhêmâh** *be-hay-maw'* From an unused root (probably meaning to be mute); properly a dumb beast; especially any large quadruped or animal (often collectively): - {beast} cattle.

H0930 **בהמות** **běhêmôth** *be-hay-mohth'* In form a plural of **H0929** but really a singular of Egyptian derivation: a water {ox} that {is} the hippopotamus or Nile horse: - Behemoth.

H0931 **בהן** **bôhen** *bo'-hen* From an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: - {thumb} great toe.

H0932 **בְּהַן** *bôhan bo'-han* An orthographical variation of **H0931**; thumb ; {Bohan} an Israelite: - Bohan.

H0933 **בְּהַק** *bôhaq bo'-hak* From an unused root meaning to be pale ; white scurf: - freckled spot.

H0934 **בְּהֶרֶת** *bôhereth bo-heh'-reth* Feminine active participle of the same as **H0925**; a whitish spot on the skin: - bright spot.

H0935 **בּוּא** *bô' bo* A primitive root; to go or come (in a wide variety of applications): - {abide} {apply} {attain} X {be} {befall} + {besiege} bring ({forth} {in} {into} to {pass}) {call} {carry} X {certainly} ({cause} {let} thing for) to come ({against} {in} {out} {upon} to {pass}) {depart} X doubtless {again} + {eat} + {employ} (cause to) enter ({in} {into} {-tering} {-trance} {-try}) be {fallen} {fetch} + {follow} {get} {give} go ({down} {in} to {war}) {grant} + {have} X {indeed} {[in-]vade} {lead} lift {[up]} {mention} pull {in} {put} {resort} run ({down}) {send} {set} X (well) stricken [in {age}] X {surely} take ({in}) way.

H0936 **בּוּז** *bûz booz* A primitive root; to disrespect: - {contemn} {despise} X utterly.

H0937 **בּוּז** *bûz booz* From **H0936**; disrespect: - contempt ({-uously}) {despised} shamed.

H0938 **בּוּז** *bûz booz* The same as **H0937**; {Buz} the name of a son of {Nahor} and of an Israelite: - Buz.

H0939 **בּוּזָה** *bûzâh boo-zaw'* Feminine passive participle of **H0936**; something scorned ; an object of contempt: - despised.

H0940 **בּוּזִי** *bûzîy boo-zee'* Patronymic from **H0938**; a Buzite or descendant of Buz: - Buzite.

H0941 **בּוּזִי** *bûzîy boo-zee'* The same as **H0940** { Buzi } an Israelite: - Buzi.

H0942 בוי *bavvay* *bav-vah'ee* Probably of Persian origin; {Bavvai} an Israelite: - Bavai.

H0943 בוך *bûk* *book* A primitive root; to involve (literally or figuratively): - be entangled (perplexed).

H0944 בול *bûl* *bool* For **H2981**; produce (of the {earth} etc.): - {food} stock.

H0945 בול *bûl* *bool* The same as **H0944** (in the sense of rain); {Bul} the eight Hebrew month: - Bul.

H0946 בינה *bûnâh* *boo-naw'* From **H0995**; discretion; {Bunah} an Israelite: - Bunah.

H0947 בוס *bûs* *boos* A primitive root; to trample (literally or figuratively): - {loath} tread ({down} under {[foot]}) be polluted.

H0948 בויץ *bûts* *boots* From an unused root (of the same form) meaning to {bleach} that {is} (intransitively) be white; probably cotton (of some sort): - fine (white) linen.

H0949 בוצץ *bôtsêts* *bo-tsates'* From the same as **H0948**; shining; {Botsets} a rock near Michmash: - Bozez.

H0950 בוקה *bûqâh* *boo-kaw'* Feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): - empty.

H0951 בוקר *bôqêr* *bo-kare'* Properly active participle from **H1239** as denominative from **H1241**; a cattletender: - herdman.

H0952 בור *bûr* *boor* A primitive root; to {bore} that {is} (figuratively) examine: - declare.

H0953 בור *bôr bore* From **H0952** (in the sense of **H877**); a pit hole (especially one used as a cistern or prison): - {cistern} {dungeon} {fountain} {pit} well.

H0954 בוש *bûsh boosh* A primitive root; properly to {pale} that {is} by implication to be ashamed ; also (by implication) to be {disappointed} or delayed: - ({be} {make} bring {to} {cause} put {to} {with} a-) shame ({-d}) be (put to) confounded ({-fusion}) become {dry} {delay} be long.

H0955 בושה *bûshâh boo-shaw'* Feminine participle passive of **H0954**; shame: - shame.

H0956 בות *bûth booth* (Chaldee); apparently denominative from **H1005**; to lodge over night: - pass the night.

H0957 בז *baz baz* From **H0962**; plunder: - {booty} {prey} spoil (-ed).

H0958 בזא *bâzâ' baw-zaw'* A primitive root; probably to cleave: - spoil.

H0959 בזה *bâzâh baw-zaw'* A primitive root; to disesteem: - {despise} {disdain} contemn ({-ptible}) + think to {scorn} vile person.

H0960 בזה *bâzôh baw-zo'* From **H0959**; scorned: - despise.

H0961 בזיה *bizzâh biz-zaw'* Feminine of **H0957**; booty: - {prey} spoil.

H0962 בזז *bâzaz baw-zaz'* A primitive root; to plunder: - {catch} {gather} (take) for a {prey} rob ({-ber}) {spoil} take ({away} {spoil}) X utterly.

H0963 בזיון *bizzâyôn biz-zaw-yone'* From **H0959**; disesteem: - disesteem: - contempt.

H0964 בזיותיה *bizyôthyâh biz-yo-the-yaw'* From **H0959** and **H3050**; contempts of Jah ; {Bizjothjah} a place in Palestine: - Bizjothjah.

H0965 בִּזֵּק *bâzâq baw-zawk'* From an unused root meaning to lighten ; a flash of lighting: - flash of lightning.

H0966 בִּזְעָק *bezeq beh'-zek* From **H0965**; lightning ; {Bezek} a place in Palestine: - Bezek.

H0967 בָּזַר *bâzar baw-zar'* A primitive root; to disperse: - scatter.

H0968 בִּזְתָּא *bizthâ' biz-thaw'* Of Persian origin; {Biztha} a eunuch of Xerxes: - Biztha.

H0969 בַּחֹן *bâchôn baw-khone'* From **H0974**; an assayer of metals: - tower.

H0970 בָּחַר בָּחֹר *bâchûr bâchûr {baw-khoor'} baw-khoor'* Participle passive of **H0977**; properly {selected} that {is} a youth (often collectively): - (choice) young ({man}) {chosen} X hole.

H0971 בַּחִין⁰ *bachîyn bakh-een'* Another form of **H0975**; a watch tower of besiegers: - tower.

H0972 בָּחַר בָּחִיר *bâchîyr baw-kheer'* From **H0977**; select: - {choose} chosen {one} elect.

H0973 בָּחַל *bâchal baw-khal'* A primitive root; to loathe . For **H0926**: - {abhor} get hastily [from the margin for **H926**].

H0974 בָּחַן *bâchan baw-khan'* A primitive root; to test (especially metals); generally and figuratively to investigate: - {examine} {prove} {tempt} try (trial).

H0975 בָּחַן *bachan bakh'-an* From **H0974** (in the sense of keeping a lookout); a watch tower: - tower.

H0976 בָּחַן *bôchan bo'-khan* From **H0974**; trial: - tried.

H0977 **בחר** *bâchar baw-khar'* A primitive root; properly to {try} that {is} (by implication) select: - {acceptable} {appoint} choose ({choice}) {excellent} {join} be {rather} require.

H0978 **בחרומי** *bachărûmîy bakh-ar-oo-mee'* Patrial from **H0980** (by transposition) a Bacharumite or inhabitant of Bachurim: - Baharumite.

H0979 **בחרות** *bêchûrôth bêchûrôth bêchûrîym* (1,2) {*bekh-oo-rothe'*} (3) *bekh-oo-reem'* Feminine plural of **H0970**; also (masculine plural); youth (collectively and abstractly): - young {men} youth.

H0980 **בחרים** *bachûrîym bachûrîym {bakh-oo-reem'}* *bakh-oo-reem'* Masculine plural of **H0970**; young men ; {Bachurim} a place in Palestine: - Bahurim.

H0981 **בטא** *bâṭâ' bâṭâh {baw-taw'}* *baw-taw'* A primitive root; to babble ; hence to vociferate angrily: - {pronounce} speak (unadvisedly).

H0982 **בטה** *bâṭach baw-takh'* A primitive root; properly to hie for refuge (but not so precipitately as **H2620**); figuratively to {trust} be confident or sure: - be bold ({confident} {secure} {sure}) careless ({one} {woman}) put {confidence} (make to) {hope} ({put} make to) trust.

H0983 **בטה** *beṭach beh'-takh* From **H0982**; properly a place of refuge ; abstractly {safety} both the fact (security) and the feeling (trust); often (adverbially with or without preposition) safely: - {assurance} {boldly} (without) care ({-less}) {confidence} {hope} safe ({-ly} {-ty}) {secure} surely.

H0984 **בטה** *beṭach beh'-takh* The same as **H0983**; {Betach} a place in Syria: - Betah.

H0985 **בטהה** *biṭṭachâh bit-khaw'* Feminine of **H0984**; trust: - confidence.

H0986 **בטהון** *biṭṭâchôn bit-taw-khone'* From **H0982**; trust: - {confidence} hope.

H0987 בַּטְחוֹת *batṭûchôth bat-too-khoth'* Feminine plural from **H0982**; security: - secure.

H0988 בָּטַל *bâṭêl baw-tale'* A primitive root; to desist from labor: - cease.

H0989 בִּטֵּל *běṭêl bet-ale'* (Chaldee); corresponding to **H0988**; to stop: - ({cause} make {to}) {cease} hinder.

H0990 בֶּטֶן *beṭen beh'-ten* From an unused root probably meaning to be hollow; the {belly} especially the womb; also the bosom or body of anything: - {belly} {body} + as they be {born} + {within} womb.

H0991 בֶּטֶן *beṭen beh'-ten* The same as **H0990**; {Betan} a place in Palestine: - Beten.

H0992 בֹּטֵן *bôṭen bo'-ten* From **H0990**; (only in plural) a pistachio nut (from its form): - nut.

H0993 בִּטְנִים *běṭônîym bet-o-neem'* Probably plural from **H0992**; hollows; {Betonim} a place in Palestine: - Betonim.

H0994 בִּי *bîy bee* Perhaps from **H1158** (in the sense of asking); properly a request; used only adverbially (always with "my Lord"); Oh that!; with {leave} or if it please: - {alas} {O} oh.

H0995 בִּין *bîyn bene* A primitive root; to separate mentally (or {distinguish}) that {is} (generally) understand: - {attend} {consider} be {cunning} {diligently} {direct} {discern} {eloquent} {feel} {inform} {instruct} have {intelligence} {know} look well {to} {mark} {perceive} be {prudent} {regard} (can) skill ({-ful}) {teach} {think} ({cause} make {to} {get} {give} have) understand ({-ing}) {view} (deal) wise ({-ly} man).

H0996 בין *bêyn bane* (Sometimes in the plural masculine or feminine); properly the constructively contracted form of an otherwise unused noun from **H0995**; a distinction ; but used only as a {preposition} between (repeated before each {noun} often with other particles); also as a {conjugation} either ... or: - {among} {asunder} {at} between (-twixt . . . {and}) + from (the {widest}) X {in} out {of} whether (it be... {or}) within.

H0997 בין *bêyn bane* (Chaldee); corresponding to **H0996**: - {among} between.

H0998 בינה *bîynâh bee-naw'* From **H0995**; understanding: - {knowledge} {meaning} X {perfectly} {understanding} wisdom.

H0999 בינה *bîynâh bee-naw'* (Chaldee); corresponding to **H0998**: - knowledge.

H1000 – H1099

H1000 **ביצה** *bêytsâh bay-tsaw'* From the same as **H0948**; an egg (from its whiteness): - egg.

H1001 **בירא** *bîyrâ' bee-raw'* (Chaldee); corresponding to **H1002**; a palace: - palace.

H1002 **בירה** *bîyrâh bee-raw'* Of foreign origin; a castle or palace: - palace.

H1003 **בירנית** *bîyrânîyth bee-raw-neeth'* From **H1002**; a fortress: - castle.

H1004 **בית** *bayith bah'-yith* Probably from **H1129** abbreviated; a house (in the greatest variation of {applications} especially {family} etc.): - {court} {daughter} {door} + {dungeon} {family} + forth {of} X great as would {contain} hangings. {home[born]} [winter]house ({-hold}) {inside(-ward)} {palace} {place} + {prison} + {steward} + {tablet} {temple} {web} + within (-out).

H1005 **בית** *bayith bah-yith* (Chaldee); corresponding to **H1004**: - house.

H1006 **בית** *bayith bah'-yith* The same as **H1004**; {Bajith} a place in Palestine: - Bajith.

H1007 **בית און** *bêyth 'âven bayth aw'-ven* From **H1004** and **H0205**; house of vanity ; {Beth-Aven} a place in Palestine: - Beth-aven.

H1008 **בית-אל** *bêyth-'êl bayth-ale'* From **H1004** and **H0410**; house of God ; {Beth-El} a place in Palestine: - Beth-el.

H1009 **בית ארבל** *bêyth 'arbê'l bayth ar-bale'* From **H1004** and **H0695** and **H0410**; house of God's ambush ; Beth {Arbel} a place in Palestine: - Beth-Arbel.

H1010 בית בעל מעון *bêyth ba'al mē'ôn* בית מעון *bêyth mē'ôn*
bayth bah'-al {*me-own'*} *bayth me-own'* From **H1004** and **H1168** and
H4583; The first form meaning house of Baal of (the) habitation of (apparently
by transposition). The second form meaning house of habitation of (Baal);
{Beth-Baal-Meon} a place in Palestine: - Beth-baal-meon. Compare **H1186** and
H1194.

H1011 בית בראי *bêyth bir'îy* *bayth bir-ee'* From **H1004** and **H1254**;
house of a creative one; {Beth-Biri} a place in Palestine: - Beth-birei.

H1012 בית ברה *bêyth bârâh* *bayth baw-raw'* Probably from **H1004** and
H5679; house of (the) ford; Beth {Barah} a place in Palestine: - Beth-barah.

H1013 בית-גדר *bêyth-gâdêr* *bayth-gaw-dare'* From **H1004** and **H1447**;
house of (the) wall; Beth {Gader} a place in Palestine: - Beth-gader.

H1014 בית גמול *bêyth gâmûl* *bayth gaw-mool'* From **H1004** and the
passive participle of **H1576**; house of (the) weaned; {Beth-Gamul} a place
East of the Jordan: - Beth-gamul.

H1015 בית דבלתים *bêyth diblâthayim* *bayth dib-law-thah'-yim* From
H1004 and the dual of **H1690**; house of (the) two fig cakes; {Beth-
Diblathajim} a place East of the Jordan: - Beth-diblathaim.

H1016 בית-דגון *bêyth-dâgôn* *bayth-daw-gohn'* From **H1004** and
H1712; house of Dagon; {Beth-Dagon} the name of two places in Palestine: -
Beth-dagon.

H1017 בית האלי *bêyth hâ'êlîy* *bayth haw-el-ee'* Patrial from **H1008**
with the article interposed; a {Bethelite} or inhabitant of Bethel: - Bethelite.

H1018 בית האצל *bêyth hâ'êtsel* *bayth haw-ay'-tsel* From **H1004** and
H0681 with the article interposed; house of the side; {Beth-ha-Etsel} a place
in Palestine: - Beth-ezel.

H1019 בית הגלגל *bêyth haggilgâl bayth hag-gil-gawl'* From **H1004** and **H1537** with the article interposed; house of the Gilgal (or rolling) ; {Beth-hag-Gilgal} a place in Palestine: - Beth-gilgal.

H1020 בית הישימות *bêyth hayëshîymôth bayth hah-yesh-ee-moth'* From **H1004** and the plural of **H8451** with the article interposed; house of the deserts ; {Beth-ha-Jeshimoth} a town East of the Jordan: - Beth-jeshimoth.

H1021 בית הכרם *bêyth hak-kerem bayth hak-keh'-rem* From **H1004** and **H3754** with the article interposed; house of the vineyard ; {Beth-hak-Kerem} a place in Palestine: - Beth-haccerem.

H1022 בית הלחמי *bêyth hallachmîy bayth hal-lakh-mee'* Patrial from **H1035** with the article inserted; a Beth {lechemite} or native of Bethlechem: - Bethlehemite.

H1023 בית המרחק *bêyth hammerchâq bayth ham-mer-khawk'* From **H1004** and **H4801** with the article interposed; house of the breadth ; {Beth-ham-Merchak} a place in Palestine: - place that was far off.

H1024 בית מרכבות *bêyth hammarkâbôth bêyth markâbôth bayth {ham-mar-kaw-both}' mar-kaw-both'* From **H1004** and the plural of **H4818** (with or without the article interposed); place of (the chariots ; Beth-ham-Markaboth or {Beth-Markaboth} a place in Palestine: - Beth-marcaboth.

H1025 בית העמק *bêyth hâ'êmeq bayth haw-ay'-mek* From **H1004** and **H6010** with the article interposed; house of the valley ; {Beth-ha-Emek} a place in Palestine: - Beth-emek.

H1026 בית הערבה *bêyth hâ'ârâbâh bayth haw-ar-aw-baw'* From **H1004** and **H6160** with the article interposed; house of the Desert ; {Beth-ha-Arabah} a place in Palestine: - Beth-arabah.

H1027 בית הרם *bêyth hârâm bayth haw-rawm'* From **H1004** and **H7311** with the article interposed; house of the height ; {Beth-ha-Ram} a place East of the Jordan: - Beth-aram.

H1028 בית הרן *bêyth hârân bayth haw-rawn'* Probably for **H1027**; {Beth-ha-ran} a place East of the Jordan: - Beth-haran.

H1029 בית השטה *bêyth hashshiṭṭâh bayth hash-shit-taw'* From **H1004** and **H7848** with the article interposed; house of the acacia ; {Beth-hash-Shittah} a place in Palestine: - Beth-shittah.

H1030 בית השמשי *bêyth hashshimshîy bayth hash-shim-shee'* Patrial from **H1053** with the article inserted; a Beth {shimshite} or inhabitant of Bethshemesh: - Bethshemite.

H1031 בית חגלה *bêyth choglâh bayth chog-law'* From **H1004** and the same as **H2295**; house of a partridge ; {Beth-Choglah} a place in Palestine: - Beth-hoglah.

H1032 בית חורון *bêyth chôrôn bayth kho-rone'* From **H1004** and **H2356**; house of hollowness ; {Beth-Choron} the name of two adjoining places in Palestine: - Beth-horon.

H1033 בית פר *bêyth kar bayth kar* From **H1004** and **H3733**; house of pasture ; {Beth-Car} a place in Palestine: - Beth-car.

H1034 בית לבאות *bêyth lēbâ'ôth bayth leb-aw-oth'* From **H1004** and the plural of **H3833**; house of lionesses ; {Beth-Lebaoth} a place in Palestine: - Beth-lebaoth. Compare **H3822**.

H1035 בית לחם *bêyth lechem bayth leh'-khem* From **H1004** and **H3899**; house of bread ; {Beth-Lechem} a place in Palestine: - Beth-lehem.

H1036 בית לעפרה *bêyth lē'aphrâh bayth le-af-raw'* From **H1004** and the feminine of **H6083** (with preposition interposed); house to (that {is} of) dust ; {Beth-le-Aphrah} a place in Palestine: - house of Aphrah.

H1037 בית מלוא *bêyth millô' bêyth millô' bayth {mil-lo} bayth mil-lo'* From **H1004** and **H4407**; house of (the) rampart ; {Beth-Millo} the name of two citadels: - house of Millo.

H1038 בית מעכה *bêyth ma'ākâh bayth mah-ak-aw'* From **H1004** and **H4601**; house of Maakah ; {Beth-Maakah} a place in Palestine: - Beth-maachah.

H1039 בית נמרה *bêyth nimrâh bayth nim-raw'* From **H1004** and the feminine of **H5246**; house of (the) leopard ; {Beth-Nimrah} a place east of the Jordan: - Beth-nimrah. Compare **H5247**.

H1040 בית עדן *bêyth 'êden bayth ay'-den* From **H1004** and **H5730**; house of pleasure ; {Beth-Eden} a place in Syria: - Beth-eden.

H1041 בית עזמות *bêyth 'azmâveth bayth az-maw'-veth* From **H1004** and **H5820**; house of {Azmaveth} a place in Palestine: - Beth-az-maveth. Compare **H5820**.

H1042 בית ענות *bêyth 'ănôth bayth an-oth'* From **H1004** and a plural from **H6030**; house of replies ; {Beth-Anoth} a place in Palestine: - Beth-anoth.

H1043 בית ענת *bêyth 'ănâth bayth an-awth'* An orthographical variation for **H1042**; {Beth-Anath} a place in Palestine: - Beth-anath.

H1044 בית עקד *bêyth 'êqed bayth ay'-ked* From **H1004** and a derivative of **H6123**; house of (the) binding (for sheep shearing); {Beth-Eked} a place in Palestine: - shearing-house.

H1045 בית עשתרות *bêyth 'ashtârôth bayth ash-taw-roth'* From **H1004** and **H6252**; house of Ashtoreths ; {Beth-Ashtaroth} a place in Palestine: - house of Ashtaroth. Compare {**H1203**} **H6252**.

H1046 בית פלט *bêyth pelet bayth peh'-let* From **H1004** and **H6412**; house of escape ; {Beth-Palet} a place in Palestine: - Beth-palet.

H1047 בית פעור *bêyth pē'ôr bayth pe-ore'* From **H1004** and **H6465**; house of Peor ; {Beth-Peor} a place East of the Jordan: - Beth-peor.

H1048 בית פצץ *bêyth patstsêts bayth pats-tsates'* From **H1004** and a derivative from **H6327**; house of dispersion ; {Beth-Patstsets} a place in Palestine: - Beth-pazzez.

H1049 בית צור *bêyth tsûr bayth tsoor'* From **H1004** and **H6697**; house of (the) rock ; {Beth-Tsur} a place in Palestine: - Beth-zur.

H1050 בית רחוב *bêyth rěchôb bayth re-khobe'* From **H1004** and **H7339**; house of (the) street ; {Beth-Rechob} a place in Palestine: - Beth-rehob.

H1051 בית רפא *bêyth râphâ' bayth raw-faw'* From **H1004** and **H7497**; house of (the) giant ; {Beth-Rapha} an Israelite: - Beth-rapha.

H1052 בית שן בית שאן *bêyth shě'ân bêyth shân bayth {she-awn'} bayth shawn'* From **H1004** and **H7599**; house of ease ; Beth-Shean or {Beth-Shan} a place in Palestine: - {Beth-shean} Beth-Shan.

H1053 בית שמש *bêyth shemesh bayth sheh'-mesh* From **H1004** and **H8121**; house of (the) sun ; {Beth-Shemesh} a place in Palestine: - Beth-shemesh.

H1054 בית תפוח *bayth tappûach bayth tap-poo'-akh* From **H1004** and **H8598**; house of (the) apple ; {Beth-Tappuach} a place in Palestine: - Beth-tappuah.

H1055 ביתן *bîythân bee-thawn'* Probably from **H1004**; a palace (that {is} large house): - palace.

H1056 בכא *bâkâ' baw-kaw'* From **H1058**; weeping ; {Baca} a valley in Palestine: - Baca.

H1057 בכא *bâkâ' baw-kaw'* The same as **H1056**; the weeping tree (some gum distilling {tree} perhaps the balsam): - mulberry tree.

H1058 **בכה** *bâkâh* *baw-kaw'* A primitive root; to weep ; generally to bemoan: - X at {all} {bewail} {complain} make {lamentation} X {more} {mourn} X {sore} X with {tears} weep.

H1059 **בכה** *bekeh* *beh'-keh* From **H1058**; a weeping: - X sore.

H1060 **בכור** *běkôr* *bek-ore'* From **H1069**; firstborn ; hence chief: - eldest ({son}) first-born (-ling).

H1061 **בכור** *bikkûr* *bik-koor'* From **H1069**; the first fruits of the crop: - first fruit (-ripe {[figuratively]}) hasty fruit.

H1062 **בכורה** *běkôrâh* *běkôrâh* *{bek-o-raw'}* *bek-o-raw'* Feminine of **H1060**; the firstling of man or beast; abstractly primogeniture: - {birthright} firstborn (-ling).

H1063 **בכורה** *bikkûrâh* *bik-koo-raw'* Feminine of **H1061**; the early fig: - firstripe (fruit).

H1064 **בכורת** *běkôrath* *bek-o-rath'* Feminine of **H1062**; primogeniture ; {Bekorath} an Israelite: - Bechorath.

H1065 **בכי** *běkîy* *bek-ee'* From **H1058**; a weeping ; by {analogy} a dripping: - {overflowing} X {sore} (continual) {weeping} wept.

H1066 **בכים** *bôkkîym* *bo-keem'* Plural active participle of **H1058**; (with the article) the weepers ; {Bokim} a place in Palestine: - Bochim.

H1067 **בפירה** *běkîyrâh* *bek-ee-raw'* Feminine from **H1069**; the eldest daughter: - firstborn.

H1068 **בכית** *běkîyth* *bek-eeth'* From **H1058**; a weeping: - mourning.

H1069 **בָּכַר** *bâkar baw-kar'* A primitive root; properly to burst the {womb} that {is} (causatively) bear or make early fruit (of woman or tree); also (as denominatively from **H1061**) to give the birthright: - make {firstborn} be {firstling} bring forth first child (new fruit).

H1070 **בֶּכֶר** *beker beh'-ker* From **H1069** (in the sense of youth); a young camel: - dromedary.

H1071 **בֶּכֶר** *beker beh'-ker* The same as **H1070**; {Beker} the name of two Israelites: - Becher.

H1072 **בִּכְרָה** *bikrâh bik-raw'* Feminine of **H1070**; a young she camel: - dromedary.

H1073 **בִּכְרִיה** *bakkûrâh bak-koo-raw'* By orthographical variation for **H1063**; a first ripe fig: - first-ripe.

H1074 **בֹּכְרִי** *bôkĕrû bo-ker-oo'* From **H1069**; first born ; {Bokeru} an Israelite: - Bocheru.

H1075 **בִּכְרִי** *bikrîy bik-ree'* From **H1069**; youthful ; {Bikri} an Israelite: - Bichri.

H1076 **בִּכְרֵי** *bakrîy bak-ree'* Patronymic from **H1071**; a Bakrite (collectively) or descendant of Beker: - Bachrites.

H1077 **בַּל** *bal bal* From **H1086**; properly a failure ; by implication nothing ; usually (adverbially) not at all; also lest: - {lest} {neither} {no} none (that . . . {}) not ({any}) nothing.

H1078 **בַּל** *bêl bale* By contraction for **H1168**; {Bel} the Baal of the Babylonians: - Bel.

H1079 **בַּל** *bâl bawl* (Chaldee); from **H1080**; properly {anxiety} that {is} (by implication) the heart (as its seat): - heart.

H1080 בלא *bělâ' bel-aw'* (Chaldee); corresponding to **H1086** (but used only in a mental sense); to afflict: - wear out.

H1081 בלאֲדן *bal'ādân bal-ad-awn'* From **H1078** and **H0113** (contracted); Bel (is his) lord ; {Baladan} the name of a Babylonian prince: - Baladan.

H1082 בלג *bâlag baw-lag'* A primitive root; to break off or loose (in a favorable or unfavorable {sense}) that {is} desist (from grief) or invade (with destruction): - {comfort} (recover) strength(-en).

H1083 בלגה *bilgâh bil-gaw'* From **H1082**; desistance ; {Bilgah} the name of two Israelites: - Bilgah.

H1084 בלגי *bilgay bil-gah'ee* From **H1082**; desistant ; {Bilgai} an Israelite: - Bilgai.

H1085 בלדד *bildad bil-dad'* Of uncertain derivation; {Bildad} one of Job 's friends: - Bildad.

H1086 בלה *bâlâh baw-law'* A primitive root; to fail ; by implication to wear {out} decay (causatively {consume} spend): - {consume} enjoy {long} become ({make} wax) {old} {spend} waste.

H1087 בלה *bâleh baw-leh'* From **H1086**; worn out: - old.

H1088 בלה *bâlâh baw-law'* Feminine of **H1087**; failure ; {Balah} a place in Palestine: - Balah.

H1089 בלה *bâlah baw-lah* A primitive root (rather by transposition for **H926**); to palpitate ; hence (causatively) to terrify: - trouble.

H1090 בלהה *bilhâh bil-haw'* From **H1089**; timid ; {Bilhah} the name of one of Jacob 's concubines; also of a place in Palestine: - Bilhah.

H1091 בלהה *ballâhâh bal-law-haw'* From **H1089**; alarm ; hence destruction: - {terror} trouble.

H1092 בלהן *bilhân bil-hawn'* From **H1089**; timid ; {Bilhan} the name of an Edomite and of an Israelite: - Bilhan.

H1093 בלו *bêlô bel-o'* (Chaldee); from a root corresponding to **H1086**; excise (on articles consumed): - tribute.

H1094 בלוא בלוי *bêlô' bêlôy {bel-o'} bel-o'ee* From **H1086**; (only in plural construction) rags: - old.

H1095 בלטשאצר *bêlṣ̄sha'ttsar bale-tesh-ats-tsar'* Of foreign derivation; {Belteshatstar} the Babylonian name of Daniel: - Belteshazzar.

H1096 בלטשאצר *bêlṣ̄sha'ttsar bale-tesh-ats-tsar'* (Chaldee); corresponding to **H1095**: - Belteshazzar.

H1097 בלי *bêly bel-ee'* From **H1086**; properly {failure} that {is} nothing or destruction ; usually (with preposition) {without} not {yet} because {not} as long {as} etc.: - {corruption} {ign[orantly]} for lack {of} where no . . . {is} so that {no} {none} {not} {un[awares]} without.

H1098 בליל *bêlyl bel-eel'* From **H1101**; {mixed} that {is} (specifically) feed (for cattle): - {corn} {fodder} provender.

H1099 בלימה *bêlymâh bel-ee-mah'* From **H1097** and **H4100**; (as indefinite) nothing whatever: - nothing.

H1100 - H1199

H1100 בליעל *bēlyā'al* *bel-e-yah'-al* From **H1097** and **H3276**; without {profit} worthlessness ; by extension {destruction} wickedness (often in connection with {**H376**} {**H802**} {**H1121**} etc.): - {Belial} {evil} {naughty} ungodly ({men}) wicked.

H1101 בלל *bâlal* *baw-lal'* A primitive root; to overflow (specifically with oil); by implication to mix ; also (denominative from **H1098**) to fodder: - {anoint} {confound} X {fade} {mingle} mix ({self}) give {provender} temper.

H1102 בלם *bâlam* *baw-lam'* A primitive root; to muzzle: - be held in.

H1103 בלס *bâlas* *baw-las'* A primitive root; to pinch sycamore figs (a process necessary to ripen them): - gatherer.

H1104 בלע *bâla'* *baw-lah'* A primitive root; to make away with (specifically by swallowing); generally to destroy: - {cover} {destroy} {devour} eat {up} be at {end} spend {up} swallow down (up).

H1105 בלע *bela'* *beh'-lah* From **H1104**; a gulp ; figuratively destruction: - {devouring} that which he hath swallowed up.

H1106 בלע *bela'* *beh'-lah* The same as **H1105**; {Bela} the name of a {place} also of an Edomite and of two Israelites: - Bela.

H1107 בלעדי בלעדי *bil'ādêy* *bal'ādêy* {*bil-ad-ay'*} *bal-ad-ay'* Constructive plural from **H1077** and **H5703**; not {till} that {is} (as preposition or adverb) {except} {without} besides: - {beside} not ({in}) {save} without.

H1108 בלעי *bal'îy* *bel-ee'* Patronymic from **H1106**; a Belaite (collectively) or descendant of Bela: - Belaites.

H1109 בלעם *bil'âm* *bil-awm'* Probably from **H1077** and **H5971**; not (of the) {people} that {is} foreigner ; {Bilam} a Mesopotamian prophet; also a place in Palestine: - {Balaam} Bileam.

H1110 בַּלַּק *bâlaq baw-lak'* A primitive root; to annihilate: - (make) waste.

H1111 בַּלְאֶק *bâlâq baw-lawk'* From **H1110**; waster ; {Balak} a Moabitish king: - Balak.

H1112 בִּלְשַׁצַּר בִּלְשַׁצַּר *bêlsha'ttsar bêl'shatsar {bale-shats-tsar'} bale-shats-tsar'* Of foreign origin (compare **H1095**); {Belshatstsar} a Babylonian king: - Belshazzar.

H1113 בִּלְשַׁצַּר *bêlsha'ttsar bale-shats-tsar'* (Chaldee); corresponding to **H1112**: - Belshazzar.

H1114 בִּלְשָׁן *bilshân bil-shawn'* Of uncertain derivation; {Bilshan} an Israelite: - Bilshan.

H1115 בִּלְתִי *biltîy bil-tee'* Constructive feminine of **H1086** (equivalent to **H1097**); properly a failure {of} that {is} (used only as a negative {particle} usually with prepositional prefix) {not} except 6 {without} unless 6 {besides} because {not} {until} etc.: - because {un[satiable]} {beside} {but} + {continual} {except} {from} {lest} {neither} no {more} {none} {not} {nothing} {save} that {no} without.

H1116 בַּמָּה *bâmâh baw-maw'* From an unused root (meaning to be high); an elevation: - {height} high {place} wave.

H1117 בַּמָּה *bâmâh baw-maw'* The same as **H1116**; {Bamah} a place in Palestine: - Bamah. See also **H1120**.

H1118 בִּמְחָל *bimhâl bim-hawl'* Probably from **H4107** with prepositional prefix; with pruning ; {Bimhal} an Israelite: - Bimhal.

H1119 בְּמוֹ *bëmô bem-o'* Prolonged for prepositional prefix; {in} with 6 {by} etc.: - {for} {in} {into} through.

H1120 **במות בעל במות** *bâmôth bâmôth ba'al* {*baw-moth'*} *baw-moth' bah'-al* Plural of **H1116**; heights ; the second form is a more complete form of the first form; from the same and **H1168**; heights of Baal ; Bamoth or Bamoth {Baal} a place East of the Jordan: - {Bamoth} Bamoth-baal.

H1121 **בן** *bên bane* From **H1129**; a son (as a builder of the family {name}) in the widest sense (of literal and figurative {relationship} including {grandson} subject 6 {nation} quality or {condition} {etc.} (like **H1** {**H251**} etc.): - + {afflicted} {age} [Ahoh-] [Ammon-] [Hachmon-] {[Lev-]ite} [anoint-]ed {one} appointed {to} (+) {arrow} [Assyr-] [Babylon-] [Egypt-] {[Grec-]ian} one {born} {bough} {branch} {breed} + (young) {bullock} + (young) {calf} X came up {in} {child} {colt} X {common} X {corn} {daughter} X of {first} + {firstborn} {foal} + very {fruitful} + {postage} X {in} + {kid} + {lamb} (+) {man} {meet} + {mighty} + {nephew} {old} (+) {people} + {rebel} + {robber} X servant {born} X {soldier} {son} + {spark} + {steward} + {stranger} X {surely} them {of} + tumultuous {one} + {valiant[-est]} {whelp} {worthy} young ({one}) youth.

H1122 **בן** *bên bane* The same as **H1121**; {Ben} an Israelite: - Ben.

H1123 **בן** *bên bane* (Chaldee); corresponding to **H1121**: - {child} {son} young.

H1124 **בנא בנה** *běná' bēnâh* {*ben-aw'*} *ben-aw'* (Chaldee); corresponding to **H1129**; to build: - {build} make.

H1125 **בן־אבינדב** *ben-'ăbîynâdâb* *ben-ab-ee''-naw-dawb'* From **H1121** and **H0040**; (the) son of Abinadab ; Ben {Abinadab} an Israelite: - the son of Abinadab.

H1126 **בן־אוני** *ben-'ôñîy* *ben-o-nee'* From **H1121** and **H0205**; son of my sorrow ; Ben {Oni} the original name of Benjamin: - Ben-oni.

H1127 **בן־גבר** *ben-geber* *ben-gheh'-ber* From **H1121** and **H1397**; son of (the) hero ; Ben {Geber} an Israelite: - the son of Geber.

H1128 בֶּן־דֶּקֶר *ben-deqer ben-deh'-ker* From **H1121** and a derivative of **H1856**; son of piercing (or of a lance); Ben {Deker} an Israelite: - the son of Dekar.

H1129 בָּנָה *bânâh baw-naw'* A primitive root; to build (literally and figuratively): - (begin to) build ({-er}) obtain {children} {make} {repair} set ({up}) X surely.

H1130 בֶּן־חֲדָד *ben-hădad ben-had-ad'* From **H1121** and **H1908**; son of Hadad; Ben {Hadad} the name of several Syrian kings: - Ben-hadad.

H1131 בִּנְיָ *binnûy bin-noo'ee* From **H1129**; built up; {Binnui} an Israelite: - Binnui.

H1132 בֶּן־זֹחֶת *ben-zôchêth ben-zo-khayth'* From **H1121** and **H2105**; son of Zocheth; Ben {Zocheth} an Israelite: - Ben-zoketh.

H1133 בֶּן־חֹר *ben-chûr ben-khoor'* From **H1121** and **H2354**; son of Chur; Ben {Chur} an Israelite: - the son of Hur.

H1134 בֶּן־חַיִל *ben-chayil ben-khah'-yil* From **H1121** and **H2428**; son of might; Ben {Chail} an Israelite: - Ben-hail.

H1135 בֶּן־חָנָן *ben-chânân ben-khaw-nawn'* From **H1121** and **H2605**; son of Chanan; Ben {Chanan} an Israelite: - Ben-hanan.

H1136 בֶּן־חֶסֶד *ben-chesed ben-kheh'-sed* From **H1121** and **H2617**; son of kindness; Ben {Chesed} an Israelite: - the son of Hessed.

H1137 בְּנֵי *bânîy baw-nee'* From **H1129**; built; {Bani} the name of five Israelites: - Bani.

H1138 בְּנֵי בְּנֵי *bûnnîy bûnîy {boon-nee'} boo-nee'* From **H1129**; built; Bunni or {Buni} an Israelite: - Bunni.

H1139 בני־ברק *bĕnĕy-bĕraq* *ben-ay'-ber-ak'* From the plural construction of **H1121** and **H1300**; sons of {lightning} {Beneberak} a place in Palestine: - Bene-barak.

H1140 בניה *binyâh* *bin-yaw'* Feminine of **H1129**; a structure: - building.

H1141 בניה בניהו *bĕnĕyâh bĕnĕyâhû* {*ben-aw-yaw'*} *ben-aw-yaw'-hoo* From **H1129** and **H3050**; Jah has built ; {Benajah} the name of twelve Israelites: - Benaiah.

H1142 בני יעקן *bĕnĕy ya'ăqân* *ben-ay' yah-ak-awn'* From the plural of **H1121** and **H3292**; sons of {Yaakan} Bene {Jaakan} a place in the Desert: - Bene-jaakan.

H1143 בנים *bĕnayim* *bay-nah'-yim* Dual of **H0996**; a double {interval} that {is} the space between two armies: - + champion.

H1144 בנימין *binyâmîyn* *bin-yaw-mene'* From **H1121** and **H3225**; son of (the) right hand ; {Benjamin} youngest son of Jacob; also the tribe descended from {him} and its territory: - Benjamin.

H1145 בן־איש ימיני בן־הימיני בן־ימיני *ben-yĕmîynîy ben-ha-yĕmînîy ben-'îysh yĕmîynîy* {*ben-yem-ee-nee'*} *ben-eesh' yem-ee-nee'* Multiple forms. Sometimes (with the article inserted); with **H0376** inserted (1 Sam 9:1); son of a man of Jemini ; or shorter (1 Samuel 9:4; Esther 2:5); a man of Jemini ; or (1 Samuel 20:1); more simply: a Jeminite ; (plural patronymic from **H1144**; a {Benjaminite} or descendant of Benjamin: - {Benjamite} of Benjamin.

H1146 בנין *binyân* *bin-yawn'* From **H1129**; an edifice: - building.

H1147 בנין *binyân* *bin-yawn'* (Chaldee); corresponding to **H1146**: - building.

H1148 בנינו *bĕnĕynû* *ben-ee-noo'* Probably from **H1121** with pronominal suffix; our son ; {Beninu} an Israelite: - Beninu.

H1149 בִּנְסַ **bēnas** *ben-as'* (Chaldee); of uncertain affinity; to be enraged:
- be angry.

H1150 בִּנְעָה **bin'â'** *bin'âh* {*bin-aw'*} *bin-aw'* Of uncertain
derivation; Bina or {Binah} an Israelite: - {Binea} Bineah.

H1151 בֶּן־עַמִּי **ben-'ammîy** *ben-am-mee'* From **H1121** and **H5971** with
pronominal suffix; son of my people ; Ben {Ammi} a son of Lot: - Ben-ammi.

H1152 בְּסוֹדֵיָהּ **bēsôdēyâh** *bes-o-deh-yaw'* From **H5475** and **H3050** with
prepositional prefix; in (the) counsel of Jehovah ; {Besodejah} an Israelite: -
Besodeiah.

H1153 בְּסַי **bēsay** *bes-ah'-ee* From **H0947**; domineering ; {Besai} one of
the Nethinim: - Besai.

H1154 בְּסַר **beser** *beh'-ser* From an unused root meaning to be sour ; an
immature grape: - unripe grape.

H1155 בּוֹסַר **bôser** *bo'-ser* From the same as **H1154**: - sour grape.

H1156 בַּעַא **bě'â'** *bě'âh* {*beh-aw'*} *beh-aw'* (Chaldee);
corresponding to **H1158**; to seek or ask: - {ask} {desire} make {{petition}}
{pray} {request} seek.

H1157 בַּעַד **bě'ad** *beh-ad'* From **H5704** with prepositional prefix; in up to
or over against ; generally {at} beside 6 {among} behind 6 {for} etc.: -
{about} {at} by (means {of}) {for} {over} {through} up ({-on}) within.

H1158 בַּעַה **bâ'âh** *baw-aw* A primitive root; to gush {over} that {is} to
swell ; (figuratively) to desire earnestly; by implication to ask: - {cause}
{inquire} seek {up} swell {out} boil.

H1159 בַּעִי **bâ'û** *baw-oo'* (Chaldee); from **H1156**; a request: - petition.

H1160 בעור *bě'ôr beh-ore'* From **H1197** (in the sense of burning); a lamp ; {Beor} the name of the father of an Edomitish king; also of that of Balaam: - Beor.

H1161 בעותים *bi'ûthîym be-oo-theme'* Masculine plural from **H1204**; alarms: - terrors.

H1162 בעז *bô'az bo'-az* From an unused root of uncertain meaning; {Boaz} the ancestor of David; also the name of a pillar in front of the temple: - Boaz.

H1163 בעט *bâ'aṭ baw-at'* A primitive root; to trample {down} that {is} (figuratively) despise: - kick.

H1164 בעי *bě'îy beh-ee'* From **H1158**; a prayer: - grave.

H1165 בעיר *bě'îyr beh-ere'* From **H1197** (in the sense of eating): cattle: - {beast} cattle.

H1166 בעל *bâ'al baw-al'* A primitive root; to be master ; hence (as denominative from **H1167**) to marry: - Beulah have dominion ({over}) be {husband} marry ({-ried} X wife).

H1167 בעל *ba'al bah'-al* From **H1166**; a master ; hence a {husband} or (figuratively) owner (often used with another noun in modifications of this latter sense: - + {archer} + {babblers} + {birds} {captain} chief {man} + {confederate} + have to {do} + {dreamer} those to whom it is {due} + {furious} those that are given to {it} {great} + {hairy} he that hath {it} {have} + {horseman} {husband} {lord} {man} + {married} {master} {person} + {sworn} they of.

H1168 בעל *ba'al bah'-al* The same as **H1167**; {Baal} a Phoenician deity: - {Baal} [plural] Baalim.

H1169 בעל *bě'êl beh-ale'* (Chaldee); corresponding to **H1167**: - + chancellor.

H1170 בעל ברית *ba'al bĕrīyth bah'-al ber-eeth'* From **H1168** and **H1285**; Baal of (the) covenant ; Baal {Berith} a special deity of the Shechemites: - Baal-berith.

H1171 בעל גד *ba'al gād bah'-al gawd* From **H1168** and **H1409**; Baal of Fortune ; Baal {Gad} a place in Syria: - Baal-gad.

H1172 בעלה *ba'ālāh bah-al-aw'* Feminine of **H1167**; a mistress: - that {hath} mistress.

H1173 בעלה *ba'ālāh bah-al-aw'* The same as **H1172**; {Baalah} the name of three places in Palestine: - Baalah.

H1174 בעל המון *ba'al hāmôn bah'-al haw-mone'* From **H1167** and **H1995**; possessor of a multitude ; Baal {Hamon} a place in Palestine: - Baal-hamon.

H1175 בעלות *bĕ'ālōth beh-aw-loth'* Plural of **H1172**; mistresses ; {Bealoth} a place in Palestine: - {Bealoth} in Aloth [by mistake for a plural from **H5927** with preposition prefix].

H1176 בעל זבוב *ba'al zĕbûb bah'-al zeb-oob'* From **H1168** and **H2070**; Baal of (the) Fly ; Baal {Zebub} a special deity of the Ekronites: - Baal-zebub.

H1177 בעל חנן *ba'al chānān bah'-al khaw-nawn'* From **H1167** and **H2608**; possessor of grace ; Baal {Chanan} the name of an {Edomite} also of an Israelite: - Baal-hanan.

H1178 בעל חצור *ba'al chātsôr bah'-al khaw-tsore'* From **H1167** and a modification of **H2691**; possessor of a village ; Baal {Chatsor} a place in Palestine: - Baal-hazor.

H1179 בעל הרמון *ba'al chermôn bah'-al kher-mone'* From **H1167** and **H2768**; possessor of Hermon ; Baal {Chermon} a place in Palestine: - Baal-hermon.

H1180 בעלי *ba'āly* *bah-al-ee'* From **H1167** with pronominal suffix; my master ; {Baali} a symbolical name of Jehovah: - Baali.

H1181 בעלי במות *ba'āly bāmōth* *bah-al-ay' baw-moth* From the plural of **H1168** and the plural of **H1116**; Baals of (the) heights ; Baale {Bamoth} a place East of the Jordan: - lords of the high places.

H1182 בעלידע *bē'elyādā'* *beh-el-yaw-daw'* From **H1168** and **H3045**; Baal has known ; {Beeljada} an Israelite: - Beeliada.

H1183 בעליה *bē'alyâh* *beh-al-yaw'* From **H1167** and **H3050**; Jah (is) master ; {Bealjah} an Israelite: - Bealiah.

H1184 בעלי יהודה *ba'āly yēhûdâh* *bah-al-ay' yeh-hoo-daw'* From the plural of **H1167** and **H3063**; masters of Judah ; Baale {Jehudah} a place in Palestine: - Baale of Judah.

H1185 בעליס *ba'ālyys* *bah-al-ece'* Probably from a derivative of **H5965** with prepositional prefix; in exultation ; {Baalis} an Ammonitish king: - Baalis.

H1186 בעל מעון *ba'al mē'ôn* *bah'-al meh-one'* From **H1168** and **H4583**; Baal of (the) habitation (of) (compare **H1010**); Baal {Meon} a place East of the Jordan: - Baal-meon.

H1187 בעל פעור *ba'al pē'ôr* *bah'-al peh-ore'* From **H1168** and **H6465**; Baal of Peor ; Baal {Peor} a Moabitish deity: - Baal-peor.

H1188 בעל פרצים *ba'al pērâtsîym* *bah'-al per-aw-tseem'* From **H1167** and the plural of **H6556**; possessor of breaches ; Baal {peratsim} a place in Palestine: - Baal-perazim.

H1189 בעל צפון *ba'al tséphôn* *bah'-al tsef-one'* From **H1168** and **H6828** (in the sense of cold) (according to others as Egyptian form of {Typhon} the destroyer); Baal of winter ; Baal {Tsephon} a place in Egypt: - Baal-zephon.

- H1190** בעל שלשה *ba'al shâlîshâh bah'-al shaw-lee-shaw'* From **H1168** and **H8031**; Baal of Shalishah ; Baal {Shalishah} a place in Palestine: - Baal-shalisha.
- H1191** בעלת *ba'âlâth bah-al-awth'* A modification of **H1172**; mistresship ; {Baalath} a place in Palestine: - Baalath.
- H1192** בעלת באר *ba'âlath bê'êr bah-al-ath' beh-ayr'* From **H1172** and **H0875**; mistress of a well ; Baalath {Beer} a place in Palestine: - Baalath-beer.
- H1193** בעל תמר *ba'al tâmâr bah'-al taw-mawr'* From **H1167** and **H8558**; possessor of (the) palm tree ; Baal {Tamar} a place in Palestine: - Baal-tamar.
- H1194** בען *bê'ôn beh-ohn'* Probably a contraction of **H1010**; {Beon} a place East of the Jordan: - Beon.
- H1195** בענא *ba'ânâ' bah-an-aw'* The same as **H1196**; {Baana} the name of four Israelites: - {Baana} Baanah.
- H1196** בענה *ba'ânâh bah-an-aw'* From a derivative of **H6031** with prepositional prefix; in affliction: - {Baanah} the name of four Isr: - Baanah.
- H1197** בער *bâ'ar baw-ar'* A primitive root; to {kindle} that {is} consume (by fire or by eating); also (as denominative from **H1198**) to be (become) brutish: - be {brutish} bring ({put} take) {away} {burn} (cause to) eat ({up}) {feed} {heat} {kindle} set ([on {fire}]) waste.
- H1198** בער *ba'ar bah'-ar* From **H1197**; properly food (as consumed); that {is} (be extension) of cattle brutishness ; (concretely) stupid: - brutish ({person}) foolish.
- H1199** בערא *bâ'ârâ' bah-ar-aw'* From **H1198**; brutish ; {Baara} an Israelitish woman: - Baara.

H1200 - H1299

H1200 **בערה** *bě'êrâh* *be-ay-raw'* From **H1197**; a burning: - fire.

H1201 **בעשא** *ba'shâ'* *bah-shaw'* From an unused root meaning to stink ; offensiveness ; {Basha} a king of Israel: - Baasha.

H1202 **בעשיה** *ba'ăôÿyâh* *bah-as-ay-yaw'* From **H6213** and **H3050** with prepositional prefix; in (the) work of Jah ; {Baasejah} an Israelite: - Baaseiah.

H1203 **בעשתרה** *bě'eshtērâh* *beh-esh-ter-aw'* From **H6251** (as singular of **H6252**) with prepositional prefix; with Ashtoreth ; {Beeshterah} a place East of the Jordan: - Beeshterah.

H1204 **בעת** *bâ'ath* *baw-ath'* A primitive root; to fear: - {affright} be (make) {afraid} {terrify} trouble.

H1205 **בעתה** *bě'âthâh* *beh-aw-thaw'* From **H1204**; fear: - trouble.

H1206 **בץ** *bôts* *botse* Probably the same as **H0948**; mud (as whitish clay): - mire.

H1207 **בצה** *bitstsâh* *bits-tsaw'* Intensive from **H1206**; a swamp: - fen. mire (-ry place).

H1208 **בצור**⁰ *bâtsôr* *baw-tsore'* From **H1219**; {inaccessible} that {is} lofty: - vintage [by confusion with **H1210**].

H1209 **בצי** *bêtsay* *bay-tsah'ee* Perhaps the same as **H1153**; {Betsai} the name of two Israelites: - Bezai.

H1210 **בציר** *bâtsîyr* *baw-tseer'* From **H1219**; {clipped} that {is} the grape crop: - vintage.

H1211 **בצל** *betsel* *beh'-tsel* From an unused root apparently meaning to peel ; an onion: - onion.

H1212 **בצלאל** *bětsal'êl bets-al-ale'* Probably from **H6738** and **H0410** with prepositional prefix; in (the) shadow (that {is} protection) of God ; Betsalel ; the name of two Israelites: - Bezaleel.

H1213 **בצלית בצלות** *batslûth batslîyth {bats-looth'} bats-leeth'*
From the same as **H1211**; a peeling ; Batsluth or Batslith ; an Israelite: - {Bazlith} Bazluth.

H1214 **בצע** *bâtsa' baw-tsah'* A primitive root to break {off} that {is} (usually) plunder ; figuratively to {finish} or (intransitively) stop: - (be) covet ({-ous}) cut ({off}) {finish} {fulfill} gain ({greedily}) {get} be given to [{covetousness}] {greedy} {perform} be wounded.

H1215 **בצע** *betsa' beh'-tsah* From **H1214**; plunder ; by extension gain (usually unjust): - {covetousness} (dishonest) {gain} {lucre} profit.

H1216 **בצק** *bâtsêq baw-tsake'* A primitive root; perhaps to swell {up} that {is} blister: - swell.

H1217 **בצק** *bâtsêq baw-tsake'* From **H1216**; dough (as swelling by fermentation): - {dough} flour.

H1218 **בצקת** *botsqath bots-cath'* From **H1216**; a swell of ground; {Botsqath} a place in Palestine: - {Bozcath} Boskath.

H1219 **בצר** *bâtsar baw-tsar'* A primitive root; to clip off; specifically (as denominative from **H1210**) to gather grapes; also to be isolated (that {is} inaccessible by height or fortification): - cut {off} (de-) {fenced} {fortify} (grape) gather ({-er}) mighty {things} {restrain} {strong} wall ({up}) withhold.

H1220 **בצר** *betser beh'-tser* From **H1219**; strictly a {clipping} that {is} gold (as dug out): - gold defence.

H1221 **בצר** *betser beh'-tser* The same as **H1220**; an inaccessible spot; {Betser} a place in Palestine: - Bezer.

H1222 **בֶּצָר** *bětsar bets-ar'* Another form for **H1220**; gold: - gold.

H1223 **בִּצְרָה** *botsrâh bots-raw'* Feminine from **H1219**; an {enclosure} that {is} sheepfold: - Bozrah.

H1224 **בִּצְרָה** *botsrâh bots-raw'* The same as **H1223**; {Botsrah} a place in Edom: - Bozrah.

H1225 **בִּצְרוֹן** *bitstsârôn bits-tsaw-rone'* Masculine intensive from **H1219**; a fortress: - stronghold.

H1226 **בִּצְרֹת** *batstsôreth bats-tso'-reth* Feminine intensive from **H1219**; restraint (of {rain}) that {is} drought: - {dearth} drought.

H1227 **בַּקְּבוּק** *baqbûq bak-book'* The same as **H1228**; {Bakbuk} one of the Nethinim: - Bakbuk.

H1228 **בַּקְּבוּק** *baqbûq bak-book'* From **H1238**; a bottle (from the gurgling in emptying): - {bottle} cruse.

H1229 **בַּקְּבוּקִיָּה** *baqbûqyâh bak-book-yaw'* From **H1228** and **H3050**; emptying (that {is} wasting) of Jah; {Bakbukjah} an Israelite: - Bakbukiah.

H1230 **בַּקְּבַקָּר** *baqbaqqar bak-bak-kar'* Reduplicated from **H1239**; searcher; {Bakbakkar} an Israelite: - Bakbakkar.

H1231 **בִּקְיָ** *bûqqîy book-kee'* From **H1238**; wasteful; {Bukki} the name of two Israelites: - Bukki.

H1232 **בִּקְיָה** *bûqqîyâh book-kee-yaw'* From **H1238** and **H3050**; wasting of Jah; {Bukkijah} an Israelite: - Bukkiah.

H1233 **בִּקְיָע** *běqîya' bek-ee'-ah* From **H1234**; a fissure: - {breach} cleft.

H1234 **בקע** *bâqa' baw-kah'* A primitive root; to cleave ; generally to {rend} break 6 rip or open: - make a {breach} break forth ({into} {out} in {pieces} {through} {up}) be ready to {burst} cleave ({asunder}) cut {out} {divide} {hatch} rend ({asunder}) rip {up} {tear} win.

H1235 **בקע** *beqa' beh'-kah* From **H1234**; a section (half) of a {shekel} that {is} a beka (a weight and a coin): - {bekah} half a shekel.

H1236 **בקעא** *biq'â' bik-aw'* (Chaldee); corresponding to **H1237**: - plain.

H1237 **בקעה** *biq'âh bik-aw'* From **H1234**; properly a {split} that {is} a wide level valley between mountains: - {plain} valley.

H1238 **בקק** *bâqaq baw-kah'* A primitive root; to pour {out} that {is} to {empty} figuratively to depopulate; by analogy to spread out (as a fruitful vine): - (make) empty ({out}) {fail} X {utterly} make void.

H1239 **בקר** *bâqar baw-kar'* A primitive root; properly to {plough} or (generally) break {forth} that {is} (figuratively) to {inspect} admire 6 care {for} consider: - (make) inquire ({-ry}) (make) {search} seek out.

H1240 **בקר** *běqar bek-ar'* (Chaldee); corresponding to **H1239**: - {inquire} make search.

H1241 **בקר** *bâqâr baw-kawr'* From **H1239**; a beeve or animal of the ox kind of either gender (as used for ploughing); collectively a herd: - {beeve} bull (+ {-ock}) + {calf} + {cow} great {[cattle]} + {heifer} {herd} {kine} ox.

H1242 **בקר** *bôqer bo'-ker* From **H1239**; properly dawn (as the break of day); generally morning: - (+) {day} {early} {morning} morrow.

H1243 **בקררה** *baqqârâh bak-kaw-raw'* Intensive from **H1239**; a looking after: - seek out.

H1244 **בקררת** *biqqôreth bik-ko'-reth* From **H1239**; properly {examination} that {is} (by implication) punishment: - scourged.

H1245 **בַּקַּשׁ** *bâqash* *baw-kash'* A primitive root; to search out (by any method; specifically in worship or prayer); by implication to strive after: - {ask} {beg} {beseech} {desire} {enquire} {get} make {inquisition} {procure} (make) {request} {require} seek (for).

H1246 **בַּקְשָׁה** *baqqâshâh* *bak-kaw-shaw'* From **H1245**; a petition: - request.

H1247 **בַּר** *bar* *bar* (Chaldee); corresponding to **H1121**; a {son} {grandson} etc.: - X {old} son.

H1248 **בַּר** *bar* *bar* Borrowed (as a title) from **H1247**; the heir (apparent to the throne): - son.

H1249 **בַּר** *bar* *bar* From **H1305** (in its various senses); beloved ; also {pure} empty: - {choice} {clean} {clear} pure.

H1250 **בַּר בַּר** *bâr* *bar* *{bawr} bar* From **H1305** (in the sense of winnowing); grain of any kind (even while standing in the field); by extension the open country: - {corn} wheat.

H1251 **בַּר** *bar* *bar* (Chaldee); corresponding to **H1250**; a field: - field.

H1252 **בַּר** *bôr* *bore* From **H1305**; purity: - {cleanness} pureness.

H1253 **בַּר** *bôr* *bore* The same as **H1252**; vegetable lye (from its cleansing); used as a soap for {washing} or a flux for metals: - X never {so} purely.

H1254 **בָּרָא** *bârâ'* *baw-raw'* A primitive root; (absolutely) to create ; (qualified) to cut down (a {wood}) select 6 feed (as formative processes): - {choose} create ({creator}) cut {down} {dispatch} {do} make (fat).

H1255 בראדן בלאדן *bērô'dak bal'ădân ber-o-dak' bal-ad-awn'* A variation of **H4757**; Berodak {Baladan} a Babylonian king: - Berodach-baladan.

H1256 בראיה *bērâ'yâh ber-aw-yaw'* From **H1254** and **H3050**; Jah has created ; {Berajah} an Israelite: - Beraiah.

H1257 ברבר *barbûr bar-boor'* By reduplication from **H1250**; a fowl (as fattened on grain): - fowl.

H1258 ברד *bârad baw-rad* A primitive {root} to hail: - hail.

H1259 ברד *bârâd baw-rawd'* From **H1258**; hail: - hail ([stones]).

H1260 ברד *bered beh'-red* From **H1258**; hail ; {Bered} the name of a place south of {Palestine} also of an Israelite: - Bered.

H1261 ברד *bârôd baw-rode'* From **H1258**; spotted (as if with hail): - grisled.

H1262 ברה *bârâh baw-raw'* A primitive root; to select ; also (as denominative from **H1250**) to feed ; also (as equivalent to **H1305**) to render clear (Eccl. 3:18): - {choose} (cause to) {eat} {manifest} (give) meat.

H1263 ברוך *bârûk baw-rook'* Passive participle from **H1288**; blessed ; {Baruk} the name of three Israelites: - Baruch.

H1264 ברום *bērôm ber-ome'* Probably of foreign origin; damask (stuff of variegated thread): - rich apparel.

H1265 ברוש *bērôsh ber-osh'* Of uncertain derivation; a cypress tree (perhaps); hence a lance or a musical instrument (as made of that wood): - fir (tree).

H1266 ברות *bērôth ber-oth'* A variation of **H1265**; the cypress (or some elastic tree): - fir.

H1267 ברות *bârûth baw-rooth'* From **H1262**; food: - meat.

H1268 ברותה ברתי *bêrôthâh bêrôthay {bay-ro-thaw'} bay-ro-thah'ee* Probably from **H1266**; cypress or cypresslike; Berothah or {Berothai} a place north of Palestine: - {Berothah} Berothai.

H1269 ברזות^o *birzôth beer-zoth'* Probably feminine plural from an unused root (apparently meaning to pierce); holes; {Birzoth} an Israelite: - Birzavith [from the margin].

H1270 ברזל *barzel bar-zel'* Perhaps from the root of **H1269**; iron (as cutting); by extension an iron implement: - (ax) {head} iron.

H1271 ברזילי *barzillay bar-zil-lah'ee* From **H1270**; iron hearted; {Barzillai} the name of three Israelites: - Barzillai.

H1272 ברה *bârach baw-rakh'* A primitive root; to {bolt} that {is} figuratively to flee suddenly: - chase (away); drive {away} {fain} flee ({away}) put to {flight} make {haste} {reach} run {away} shoot.

H1273 ברחמי *barchûmîy bar-khoo-mee'* By transposition for **H0978**; a {Barchumite} or native of Bachurim: - Barhumite.

H1274 ברי *běriy ber-ee'* From **H1262**; fat: - fat.

H1275 ברי *bêriy bay-ree'* Probably by contraction from **H0882**; {Beri} an Israelite: - Beri.

H1276 ברי *bêriy bay-ree'* Of uncertain derivation; (only in the plural and with the article) the {Berites} a place in Palestine: - Berites.

H1277 בריא *bârîy' baw-ree'* From **H1254** (in the sense of **H1262**): fatted or plump: - fat ({[fleshed]}) {-ter}) {fed} {firm} {plenteous} rank.

H1278 **בריאה** *bĕrîy'âh ber-ee-aw'* Feminine from **H1254**; a {creation} that {is} a novelty: - new thing.

H1279 **בריה** *biryâh beer-yaw'* Feminine from **H1262**; food: - meat.

H1280 **בריה** *bĕrîyach ber-ee'-akh* From **H1272**; a bolt: - {bar} fugitive.

H1281 **בריה ברה** *bârîyach bâriach {baw-ree'-akh} baw-ree'-akh*
From **H1272**; a {fugitive} that {is} the serpent (as {fleeing}) and the constellation by that name: - {crooked} {noble} piercing.

H1282 **בריה** *bârîyach baw-ree'-akh* The same as **H1281**; {Bariach} an Israelite: - Bariah.

H1283 **בריעה** *bĕrîy'âh ber-ee'-aw* Apparently from the feminine of **H7451** with prepositional prefix; in trouble ; {Beriah} the name of four Israelites: - Beriah.

H1284 **בריעי** *bĕrîy'îy ber-ee-ee'* Patronymic from **H1283**; a Beriite (collectively) or descendant of Beriah: - Beerites.

H1285 **ברית** *bĕrîyth ber-eeth'* From **H1262** (in the sense of cutting (like **H1254**)); a compact (because made by passing between pieces of flesh): - {confederacy} {[con-]feder[-ate]} {covenant} league.

H1286 **ברית** *bĕrîyth ber-eeth'* The same as **H1285**; {Berith} a Schechemitish deity: - Berith.

H1287 **ברית** *bôrîyth bo-reeth'* Feminine of **H1253**; vegetable alkali: - sope.

H1288 **ברך** *bârak baw-rak'* A primitive root; to kneel ; by implication to bless God (as an act of {adoration}) and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the {king} as treason): - X {abundantly} X {altogether} X at {all} {blaspheme} {bless} {congratulate} {curse} X {greatly} X {indeed} kneel ({down}) {praise} {salute} X {still} thank.

H1289 בָּרַךְ *bĕrak ber-ak'* (Chaldee); corresponding to **H1288**: - {bless} kneel.

H1290 בֵּרֶךְ *berek beh'-rek* From **H1288**; a knee: - knee.

H1291 בֵּרֶךְ *berek beh'-rek* (Chaldee); corresponding to **H1290**: - knee.

H1292 בִּרְכָאֵל *bĕrak'êl baw-rak-ale'* From **H1288** and {**H410**} God has blessed ; {Barakel} the father of one of Job' s friends: - Barachel.

H1293 בְּרָכָה *bĕrâkâh ber-aw-kaw'* From **H1288**; benediction ; by implication prosperity: - {blessing} {liberal} {pool} present.

H1294 בְּרָכָה *bĕrâkâh ber-aw-kaw'* The same as **H1293**; {Berakah} the name of an {Israelite} and also of a valley in Palestine: - Berachah.

H1295 בְּרֵעָה *bĕrêkâh ber-ay-kaw'* From **H1288**; a reservoir (at which camels kneel as a resting place): - (fish-) pool.

H1296 בְּרִכְיָהוּ בְּרִכְיָהוּ *berekyâh berekyâhû {beh-rek-yaw'} beh-rek-yaw'-hoo* From **H1290** and **H3050**; knee (that {is} blessing) of Jah ; {Berekjah} the name of six Israelites: - {Berachiah} Berechiah.

H1297 בְּרַם *bĕram ber-am'* (Chaldee); perhaps from **H7313** with prepositional prefix; properly {highly} that {is} surely ; but used {adversatively} however: - {but} {nevertheless} yet.

H1298 בֵּרַע *bera' beh'-rah* Of uncertain derivation; {Bera} a Sodomitish king: - Bera.

H1299 בָּרַק *bâraq baw-rak'* A primitive root; to lighten (lightning): - cast forth.

H1300 - H1399

H1300 **ברק** *bârâq* *baw-rawk'* From **H1299**; lightning ; by analogy a gleam ; concretely a flashing sword: - {bright} glitter ({-ing} {sword}) lightning.

H1301 **ברק** *bârâq* *baw-rawk'* The same as **H1300**; {Barak} an Israelite: - Barak.

H1302 **ברקוס** *barqôs* *bar-kose'* Of uncertain derivation; {Barkos} one of the Nethimim: - Barkos.

H1303 **ברקן** *barqân* *bar-kawn'* From **H1300**; a thorn (perhaps as burning brightly): - brier.

H1304 **ברקת** *bârêqath* *bârêqath* {*baw-reh'-keth*} *baw-rek-ath'* From **H1300**; a gem (as {flashing }) perhaps the emerald: - carbuncle.

H1305 **ברר** *bârar* *baw-rar'* A primitive root; to clarify (that {is} brighten)6 {examine} select: - make {bright} {choice} {chosen} cleanse (be {clean}) {clearly} {polished} (shew self) pure ({-ify}) purge (out).

H1306 **ברשע** *birsha'* *beer-shah'* Probably from **H7562** with prepositional prefix; with wickedness ; {Birsha} a king of Gomorrah: - Birsha.

H1307 **ברתי** *bêrôthîy* *bay-ro-thee'* Patrial from **H1268**; a {Berothite} or inhabitant of Berothai: - Berothite.

H1308 **בשור** *běśôr* *bes-ore'* From **H1319**; cheerful ; {Besor} a stream of Palestine: - Besor.

H1309 **בשורה** *běśôrâh* *běśôrâh* {*bes-o-raw'*} *bes-o-raw'* Feminine from **H1319**; glad tidings ; by implication reward for good news: - reward for tidings.

H1310 **בָּשַׁל** *bâshal baw-shal'* A primitive root; properly to boil up; hence to be done in cooking; figuratively to ripen: - {bake} {boil} bring {forth} is {ripe} {roast} {seethe} sod (be sodden).

H1311 **בָּשַׁל** *bâshêl baw-shale'* From **H1310**; boiled: - X at {all} sodden.

H1312 **בִּשְׁלָם** *bishlâm bish-lawm'* Of foreign derivation; {Bishlam} a Persian: - Bishlam.

H1313 **בִּשְׁם** *bâwâm baw-sawm'* From an unused root meaning to be fragrant ; (compare **H5561**) the balsam plant: - spice.

H1314 **בִּשְׁם** *bewem bôwem {beh'-sem} bo'-sem* From the same as **H1313**; fragrance ; by implication spicery ; also the balsam plant: - {smell} {spice} sweet (odour).

H1315 **בִּשְׁמַת** *boómath bos-math'* Feminine of the second form of **H1314**; fragrance ; {Bosmath} the name of a wife of {Esau} and of a daughter of Solomon: - {Bashemath} Basmath.

H1316 **בַּשָּׁן** *bâshân baw-shawn'* Of uncertain derivation; Bashan (often with the {article}) a region East of the Jordan: - Bashan.

H1317 **בִּשְׁנָה** *boshnâh bosh-naw'* Feminine from **H0954**; shamefulness: - shame.

H1318 **בִּשַׁס** *bâshas baw-shas'* A primitive root; to trample down: - tread.

H1319 **בִּשַׂר** *bâwâr baw-sar'* A primitive root; properly to be {fresh} that {is} full ({rosy} figuratively cheerful); to announce (glad news): - {messenger} {preach} {publish} shew {forth} ({bear} {bring} {carry} {preach} {good} tell good) tidings.

H1320 **בִּשַׂר** *bâwâr baw-sawr'* From **H1319**; flesh (from its freshness); by extension {body} person ; also (by euphemism) the pudenda of a man: - {body} {[fat} lean] flesh {[ed]} {kin} [man-] {kind} + {nakedness} {self} skin.

H1321 בֶּשׂוֹר *běṣōar bes-ar'* (Chaldee); corresponding to **H1320**: - flesh.

H1322 בִּשְׁת *bôsheth bo'-sheth* From **H0954**; shame (the feeling and the {condition} as well as its cause); by implication (specifically) an idol: - {ashamed} {confusion} + {greatly} (put to) shame (-ful thing).

H1323 בַּת *bath bath* From **H1129** (as feminine of **H1121**); a daughter (used in the same wide sense as other terms of {relationship} literally and figuratively): - apple [of the {eye}] {branch} {company} {daughter} X {first} X {old} + {owl} {town} village.

H1324 בַּת *bath bath* Probably from the same as **H1327**; a bath or Hebrew measure (as a means of division) of liquids: - bath.

H1325 בַּת *bath bath* (Chaldee); corresponding to **H1324**: - bath.

H1326 בַּתְּהָה *bâthâh baw-thaw'* Probably an orthographical variation for **H1327**; desolation: - waste.

H1327 בַּתְּהָה *battâh bat-taw'* Feminine from an unused root (meaning to break in pieces); desolation: - desolate.

H1328 בֶּתְאוּלַי *běthû'êl beth-oo-ale'* Apparently from the same as **H1326** and **H0410**; destroyed of God; {Bethuel} the name of a nephew of {Abraham} and of a place in Palestine: - Bethuel. Compare **H1329**.

H1329 בֶּתּוּלַי *běthûl beth-ool'* For **H1328**; Bethul (that {is} {Bethuel}) a place in Palestine: - Bethuel.

H1330 בֶּתּוּלָה *běthûlâh beth-oo-law'* Feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: - {maid} virgin.

H1331 בתולים *běthûlym beth-oo-leem'* Masculine plural of the same as **H1330**; (collectively and abstractly) virginity ; by implication and concretely the tokens of it: - X {maid} virginity.

H1332 בתיה *bithyâh bith-yaw'* From **H1323** and **H3050**; daughter (that {is} worshipper) of Jah ; {Bithjah} an Egyptian woman: - Bithiah.

H1333 בתק *bâthaq baw-thak'* A primitive root; to cut in pieces: - thrust through.

H1334 בתר *bâthar baw-thar'* A primitive {root} to chop up: - divide.

H1335 בתר *bether beh'-ther* From **H1334**; a section: - {part} piece.

H1336 בתר *bether beh'-ther* The same as **H1335**; {Bether} a (craggy) place in Palestine: - Bether.

H1337 בת רבים *bath rabbîym bath rab-beem'* From **H1323** and a masculine plural from **H7227**; the daughter (that {is} city) of Rabbah: - Bath-rabbim.

H1338 בתרון *bithrôn bith-rone'* From **H1334**; (with the article) the craggy spot; {Bithron} a place East of the Jordan: - Bithron.

H1339 בת־שבע *bath-sheba' bath-sheh'-bah* From **H1323** and **H7651** (in the sense of **H7650**); daughter of an oath ; {BathSheba} the mother of Solomon: - Bath-sheba.

H1340 בת־שוע *bath-shûa' bath-shoo'-ah* From **H1323** and **H7771**; daughter of wealth ; Bath {shua} the same as **H1339**: - Bath-shua.

H1341 גא *gê' gay'* For **H1343**; haughty: - proud.

H1342 גאה *gâ'âh gaw-aw'* A primitive root; to mount up; hence in general to {rise} (figuratively) be majestic: - {gloriously} grow {up} {increase} be {risen} triumph.

H1343 גאה *gě'eh gay-eh'* From **H1342**; lofty ; figuratively arrogant: - proud.

H1344 גאה *gê'âh gay-aw'* Feminine from **H1342**; arrogance: - pride.

H1345 גאואל *gě'û'êl gheh-oo-ale'* From **H1342** and **H0410**; majesty of God ; {Geuel} an Israelite: - Geuel.

H1346 גאווה *ga'avâh gah-av-aw'* From **H1342**; arrogance or majesty ; by implication (concretely) ornament: - {excellency} {haughtiness} {highness} {pride} {proudly} swelling.

H1347 גאון *gâ'ôn gaw-ohn'* From **H1342**; the same as **H1346**: - {arrogancy} excellency ({-lent}) {majesty} {pomp} {pride} {proud} swelling.

H1348 גאות *gê'ûth gay-ooth'* From **H1342**; the same as **H1346**: - excellent {things} lifting {up} {majesty} {pride} {proudly} raging.

H1349 גאיון *ga'âyôn gah-ah-yone'* From **H1342**; haughty: - proud.

H1350 גאל *gâ'al gaw-al'* A primitive {root} to redeem (according to the Oriental law of {kinship}) that {is} to be the next of kin (and as such to buy back a relative' s {property} marry his {widow} etc.): - X in any {wise} X at {all} {avenger} {deliver} ({do} perform the part of {near} next) kinsfolk ({-man}) {purchase} {ransom} redeem ({-er}) revenger.

H1351 גאל *gâ'al gaw-al'* A primitive {root} (rather identical with {**H1350**} through the idea of {freeing} that {is} repudiating); to soil or (figuratively) desecrate: - {defile} {pollute} stain.

H1352 גאל *gô'el go'-el* From **H1351**; profanation: - defile.

H1353 גאלה *gě'ûllâh gheh-ool-law'* Feminine passive participle of **H1350**; redemption (including the right and the object); by implication relationship: - {kindred} {redeem} {redemption} right.

H1354 **גב gab gab** From an unused root meaning to hollow or curve ; the back (as rounded (compare **H1460** and **H1479**); by analogy the top or {rim} a {boss} a {vault} arch of {eye} { bulwarks } etc.: - {back} {body} {boss} eminent (higher) {place} [eye] {brows} {navel} ring.

H1355 **גב gab gab** (Chaldee); corresponding to **H1354**: - back.

H1356 **גב gêb gabe** From **H1461**; a log (as cut out); also well or cistern (as dug): - {beam} {ditch} pit.

H1357 **גב gêb gabe** Probably from **H1461** (compare **H1462**); a locust (from its cutting): - locust.

H1358 **גב gôb gobe** From a root corresponding to **H1461**; a pit (for wild animals) (as cut out): - den.

H1359 **גב גוב gôb gôb {gobe} gobe'** From **H1461**; pit ; {Gob} a place in Palestine: - Gob.

H1360 **גבה gebe' geh'-beh** From an unused root meaning probably to collect ; a reservoir ; by analogy a marsh: - {marsh} pit.

H1361 **גבה gâbahh gaw-bah'** A primitive root; to {soar} that {is} be lofty ; figuratively to be haughty: - {exalt} be {haughty} be (make) high ({-er}) lift {up} mount {up} be {proud} raise up great {height} upward.

H1362 **גבה gâbâhh gaw-bawh'** From **H1361**; lofty (literally or figuratively): - {high} proud.

H1363 **גבה gôbahh go'-bah** From **H1361**; {elation} { grandeur } arrogance: - {excellency} {haughty} {height} {high} {loftiness} pride.

H1364 **גבה גבוה gâbôhha gâbôhha {gaw-bo'-ah} gaw-bo'-ah** From **H1361**; elevated (or {elated}) { powerful } arrogant: - {haughty} {height} high ({-er}) {lofty} {proud} X exceeding proudly.

H1365 גבהות *gabhûth gab-hooth'* From **H1361**; pride: - {loftiness} lofty.

H1366 גבול *gəbûl gebûl {gheb-ool'} gheb-ool'* From **H1379**; properly a cord (as {twisted}) that {is} (by implication) a boundary; by extension the territory inclosed: - {border} {bound} {coast} X {great} {landmark} {limit} {quarter} space.

H1367 גבולה *gəbûlâh gebûlâh {gheb-oo-law'} gheb-oo-law'* Feminine of **H1366**; a {boundary} region: - {border} {bound} {coast} {landmark} place.

H1368 גבור *gibbôr gibbôr {ghib-bore'} ghib-bore'* Intensive from the same as **H1397**; powerful; by implication {warrior} tyrant: - {champion} {chief} X {excel} {giant} {man} mighty ({man} {one}) strong ({man}) valiant man.

H1369 גבורה *gəbûrâh gheb-oo-raw'* Feminine passive participle from the same as **H1368**; force (literally or figuratively); by implication {valor} victory: - {force} {mastery} {might} mighty ({act} {power}) {power} strength.

H1370 גבורה *gəbûrâh gheb-oo-raw'* (Chaldee); corresponding to **H1369**; power: - might.

H1371 גבה *gibbêach ghib-bay'-akh* From an unused root meaning to be high (in the forehead); bald in the forehead: - forehead bald.

H1372 גבחת *gabbachath gab-bakh'-ath* From the same as **H1371**; baldness in the forehead; by analogy a bare spot on the right side of cloth: - bald {forehead} X without.

H1373 גבאי *gabbay gab-bah'ee* From the same as **H1354**; collective: - {Gabbai} an Isr: - Gabbai.

H1374 גבימ *gêbîym gay-beem'* Plural of **H1356**; cisterns; {Gebim} a place in Palestine: - Gebim.

H1375 גביע *gēbīya'* *gheb-ee'-ah* From an unused root (meaning to be convex); a goblet ; by analogy the calyx of a flower: - {house} {cup} pot.

H1376 גביר *gēbīyr* *gheb-eer'* From **H1396**; a master: - lord.

H1377 גבירה *gēbīyrâh* *gheb-ee-raw'* Feminine of **H1376**; a mistress: - queen.

H1378 גביש *gābīysh* *gaw-beesh'* From an unused root (probably meaning to freeze); crystal (from its resemblance to ice): - pearl.

H1379 גבל *gābal* *gaw-bal'* A primitive root; properly to twist as a rope; only (as a denominative from **H1366**) to bound (as by a line): - be {border} set (bounds about).

H1380 גבל *gēbal* *gheb-al'* From **H1379** (in the sense of a chain of hills); a mountain ; {Gebal} a place in Phoenicia: - Gebal.

H1381 גב'ל *gēbâl* *gheb-awl'* The same as **H1380**; {Gebal} a region in Idumaea: - Gebal.

H1382 גבלי *giblîy* *ghib-lee'* Patrial from **H1380**; a {Gebalite} or inhabitant of Gebal: - {Giblites} stone-squarer.

H1383 גבלת *gablûth* *gab-looth'* From **H1379**; a twisted chain or lace: - end.

H1384 גבן *gibbên* *gib-bane'* From an unused root meaning to be arched or contracted ; hunch backed: - crookbackt.

H1385 גבנה *gēbinâh* *gheb-ee-naw'* Feminine from the same as **H1384**; curdled milk: - cheese.

H1386 גבן *gabnôn* *gab-nohn'* From the same as **H1384**; a hump or peak of hills: - high.

H1387 גבע *geba' gheh'-bah* From the same as {**H1375**} a hillock ; {Geba} a place in Palestine: - {Gaba} {Geba} Gibeah.

H1388 גבעא *gib'â' ghib-aw'* By permutation for **H1389**; a hill ; {Giba} a place in Palestine: - Gibeah.

H1389 גבעה *gib'âh ghib-aw'* Feminine from the same as **H1387**; a hillock: - {hill} little hill.

H1390 גבעה *gib'âh ghib-aw'* The same as **H1389**; Gibah ; the name of three places in Palestine: - {Gibeah} the hill.

H1391 גבעון *gib'ôn ghib-ohn'* From the same as **H1387**; hilly ; {Gibon} a place in Palestine: - Gibeon.

H1392 גבעל *gib'ôl ghib-ole'* Prolonged **H1375**; the calyx of a flower: - balled.

H1393 גבעני *gib'ônîy ghib-o-nee'* Patrial from **H1391**; a {Gibonite} or inhabitant of Gibon: - Gibeonite.

H1394 גבעת *gib'ath ghib-ath'* From the same as **H1375**; hilliness ; Gibath: - Gibeath.

H1395 גבעתי *gib'âthîy ghib-aw-thee'* Patrial from **H1390**; a {Gibathite} or inhabitant of Gibath: - Gibeathite.

H1396 גבר *gâbar gaw-bar'* A primitive root; to be strong ; by implication to {prevail} act insolently: - {exceed} {confirm} be {great} be {mighty} {prevail} put to more [{strength}] {strengthen} be {stronger} be valiant.

H1397 גבר *geber gheh'-ber* From **H1396**; properly a valiant man or warrior ; generally a person simply: - every {one} {man} X mighty.

H1398 גִּבֹּר *geber* *gheh'-ber* The same as **H1397**; {Geber} the name of two Israelites: - Geber.

H1399 גִּבְרָר *gēbar* *gheb-ar'* From **H1396**; the same as **H1397**; a person: - man.

H1400 - H1499

H1400 גֶּבַר *gēbar gheb-ar'* (Chaldee); corresponding to **H1399**: - {certain} man.

H1401 גִּבּוֹר *gibbâr ghib-bawr'* (Chaldee); intensive of **H1400**; {valiant} or warrior: - mighty.

H1402 גִּבּוֹר *gibbâr ghib-bawr'* Intensive of **H1399**; {Gibbar} an Israelite: - Gibbar.

H1403 גַּבְרִיאֵל *gabrîy'êl gab-ree-ale'* From **H1397** and **H0410**; man of God ; {Gabriel} an archangel: - Gabriel.

H1404 גְּבֵרֶת *gēbereth gheb-eh'-reth* Feminine of **H1376**; mistress: - {lady} mistress.

H1405 גִּבְבֶּתוֹן *gibbēthôn ghib-beth-one'* Intensive of **H1389**; a hilly spot; {Gibbethon} a place in Palestine: - Gibbethon.

H1406 גָּג *gâg gawg* Probably by reduplication from **H1342**; a roof ; by analogy the top of an altar: - roof (of the {house}) (house) top (of the house).

H1407 גַּד *gad gad* From **H1413** (in the sense of cutting); coriander seed (from its furrows): - coriander.

H1408 גַּד *gad gad* A variation of **H1409**; {Fortune} a Babylonian deity: - that troop.

H1409 גַּד *gâd gawd* From **H1464** (in the sense of distributing); fortune: - troop.

H1410 גַּד *gâd gawd* From **H1464**; {Gad} a son of {Jacob} including his tribe and its territory; also a prophet: - Gad.

H1411 גַּדְבָּר *gĕdâbâr ghed-aw-bawr'* (Chaldee); corresponding to **H1489**; a treasurer: - treasurer.

H1412 גַּדְגָּדָה *gûdgôdâh gud-go'-daw* By reduplication from **H1413** (in the sense of cutting) cleft ; {Gudgodah} a place in the Desert: - Gudgodah.

H1413 גָּדַד *gâdad gaw-dad'* A primitive root (compare **H1461**); to crowd ; also to gash (as if by pressing into): - assemble (selves by {troops}) gather (selves {together} self in {troops}) cut selves.

H1414 גַּדַד *gĕdad ghed-ad'* (Chaldee); corresponding to **H1413**; to cut down: - hew down.

H1415 גָּדָה *gâdâh gaw-daw'* From an unused root (meaning to cut off); a border of a river (as cut into by the stream): - bank.

H1416 גַּדְיָד *gĕdûd ghed-ood'* From **H1413**; a crowd (especially of soldiers): - {army} band (of {men}) {company} troop (of robbers).

H1417 גַּדְיָד גַּדְיָדָה *gĕdûd gedûdâh {ghed-ood'} ghed-oo-daw'* From **H1413**; a furrow (as cut): - furrow.

H1418 גַּדְיָדָה *gĕdûdâh ghed-oo-daw'* Feminine participle passive of **H1413**; an incision: - cutting.

H1419 גָּדוֹל גַּדֹּל *gâdôl gâdôl {gaw-dole'} gaw-dole'* From **H1431**; great (in any sense); hence older ; also insolent: - + {aloud} elder ({-est}) + exceeding ({-ly}) + {far} (man of) great ({man} {matter} {thing} {-er} {-ness}) {high} {long} {loud} {mighty} {more} {much} {noble} proud {thing} X {sore} (') very.

H1420 גַּדּוּלָה גַּדּוּלָה גַּדּוּלָה *gĕdûlâh gĕdûllâh gĕdûllâh ghed-oo-law'* (all three forms) Feminine of **H1419**; greatness ; (concretely) mighty acts: - {dignity} great things ({-ness}) majesty.

H1421 גִּדּוּף גִּדּוּף גִּדּוּפָה גִּדּוּפָה *giddûph giddûph giddûphâh giddûphâh* *ghid-dooῑ'* (*{1,2}*) *ghid-doo-faw'* (3,4) From **H1422**; vilification: - {reproach} reviling.

H1422 גִּדּוּפָה *gĕdûphâh* *ghed-oo-faw'* Feminine passive participle of **H1442**; a revilement: - taunt.

H1423 גְּדִי *gĕdîy* *ghed-ee'* From the same as **H1415**; a young goat (from browsing): - kid.

H1424 גָּדִי *gâdîy* *gaw-dee'* From **H1409**; fortunate ; {Gadi} an Israelite: - Gadi.

H1425 גְּדִי *gâdîy* *gaw-dee'* Patronymic from **H1410**; a Gadite (collectively) or descendant of Gad: - {Gadites} children of Gad.

H1426 גַּדִּי *gaddîy* *gad-dee'* Intensive for **H1424**; {Gaddi} an Israelite: - Gaddi.

H1427 גַּדִּיאל *gaddîy'êl* *gad-dee-ale'* From **H1409** and **H0410**; fortune of God ; {Gaddiel} an Israelite: - Gaddiel.

H1428 גְּדִיָּה גְּדִיָּה ⁰*gidyâh gadyâh* *{ghid-yaw'}* *gad-yaw'* The same as **H1415**; a river brink: - bank.

H1429 גְּדִיָּה *gĕdîyâh* *ghed-ee-yaw'* Feminine of **H1423**; a young female goat: - kid.

H1430 גְּדִישׁ *gâdîysh* *gaw-deesh'* From an unused root (meaning to heap up); a stack of sheaves; by analogy a tomb: - shock (stack) (of {corn}) tomb.

H1431 גדל *gâdal gaw-dal'* A primitive root; properly to twist (compare {H1434}) that {is} to be (causatively make) large (in various {senses} as in {body} {mind} estate or {honor} also in pride): - {advance} {boast} bring {up} {exceed} {excellent} be ({-come} {do} {give} {make} {wax}) great ({-er} come to . . {estate} + {things}) grow ({up}) {increase} lift {up} magnify ({-ifical}) be much set {by} nourish ({up}) {pass} {promote} proudly {[spoken]} tower.

H1432 גדל *gâdêl gaw-dale'* From **H1431**; large (literally or figuratively): - {great} grew.

H1433 גדל *gôdel go'-del* From **H1431**; magnitude (literally or figuratively): - {greatness} stout (-ness).

H1434 גדל *gêdil ghed-eel'* From **H1431** (in the sense of twisting); {thread} that {is} a tassel or festoon: - {fringe} wreath.

H1435 גדל *giddêl ghid-dale'* From **H1431**; stout; {Giddel} the name of one of the {Nethinim} also of one of Solomon's servants: - Giddel.

H1436 גדליהו גדליהו גדליהו *gêdalyâh gedalyâhû {ghed-al-yaw'} ghed-al-yaw'-hoo* From **H1431** and **H3050**; Jah has become great; {Gedaljah} the name of five Israelites: - Gedaliah.

H1437 גדלתי *giddaltîy ghid-dal'-tee* From **H1431**; I have made great; {Giddalti} an Israelite: - Giddalti.

H1438 גדע *gâda' gaw-dah'* A primitive root; to fell a tree; generally to destroy anything: - cut ({asunder} in {sunder} {down} {off}) hew down.

H1439 גדעון *gid'ôn ghid-ohn'* From **H1438**; feller (that {is} warrior); {Gidon} an Israelite: - Gideon.

H1440 גדעם *gid'ôm ghid-ohm'* From **H1438**; a cutting (that {is} desolation); {Gidom} a place in Palestine: - Gidom.

H1441 גִּדְעֹנִי *gid'ônîy ghid-o-nee'* From **H1438**; warlike (compare **H1439**); {Gidoni} an Israelite: - Gideoni.

H1442 גָּדַף *gâdaph gaw-daf'* A primitive root; to hack (with {words}) that {is} revile: - {blaspheme} reproach.

H1443 גָּדַר *gâdar gaw-dar'* A primitive root; to wall in or around: - close {up} fence {up} {hedge} {inclose} make up [a {wall}] {mason} repairer.

H1444 גֵּדֵר *geder gheh'-der* From **H1443**; a circumvallation: - wall.

H1445 גֵּדֵר *geder gheh'-der* The same as **H1444**; {Geder} a place in Palestine: - Geder.

H1446 גֵּדוֹר גְּדוֹר *gědôr gědôr {ghed-ore'} ghed-ore'* From **H1443**; inclosure; {Gedor} a place in Palestine; also the name of three Israelites: - Gedor.

H1447 גָּדַר *gâdêr gaw-dare'* From **H1443**; a circumvallation; by implication an inclosure: - {fence} {hedge} wall.

H1448 גְּדֵרָה *gědêrâh ghed-ay-raw'* Feminine of **H1447**; inclosure (especially for flocks): - [sheep-]cote (fold) {hedge} wall.

H1449 גְּדֵרָה *gědêrâh ghed-ay-raw'* The same as **H1448**; (with the article) {Gederah} a place in Palestine: - {Gederah} hedges.

H1450 גְּדֵרוֹת *gědêrôth ghed-ay-roth'* Plural of **H1448**; walls; {Gederoth} a place in Palestine: - Gederoth.

H1451 גְּדֵרִי *gědêrîy ghed-ay-ree'* Patrial from **H1445**; a {Gederite} or inhabitant of Geder: - Gederite.

H1452 גְּדֵרָתִי *gědêrâthîy ghed-ay-raw-thee'* Patrial from **H1449**; a {Gederathite} or inhabitant of Gederah: - Gederathite.

H1453 גְּדֵרוֹתַיִם *gĕdêrôthayim ghed-ay-ro-thah'-yim* Dual of **H1448**; double wall ; {Gederothajim} a place in Palestine: - Gederothaim.

H1454 גָּה *gêh gay* Probably a clerical error for **H2088**; this: - this.

H1455 גָּהַה *gâhâh gaw-haw'* A primitive root; to remove (a bandage from a {wound} that {is} heal it): - cure.

H1456 גָּהַה *gêhâh gay-haw'* From **H1455**; a cure: - medicine.

H1457 גָּהַר *gâhar gaw-har'* A primitive root; to prostrate oneself: - cast self {down} stretch self.

H1458 גָּו *gav gav* Another form for **H1460**; the back: - back.

H1459 גָּו *gav gav* (Chaldee); corresponding to **H1460**; the middle: - {midst} {same} there- (where-) in.

H1460 גָּו *gêv gave* From **H1342** (corresponding to **H1354**); the back ; by analogy the middle: - + {among} {back} body.

H1461 גֹּב *gûb goob* A primitive root; to dig: - husbandman.

H1462 גֹּב *gôb gobe* From **H1461**; the locust (from its grubbing as a larve): - {grasshopper} X great.

H1463 גֹּג *gôg gohg* Of uncertain derivation; {Gog} the name of an {Israelite} also of some northern nation: - Gog.

H1464 גֹּד *gûd goode* A primitive root (akin to **H1413**); to crowd {upon} that {is} attack: - {invade} overcome.

H1465 גֵּוָה *gêvâh gay-vaw'* Feminine of **H1460**; the {back} that {is} (by extension) the person: - body.

H1466 גוה *gêvâh gay-vaw'* The same as **H1465**; exaltation ; (figuratively) arrogance: - lifting {up} pride.

H1467 גוה *gêvâh gay-vaw'* (Chaldee); corresponding to **H1466**: - pride.

H1468 גוז *gûz gooz* A primitive root (compare **H1494**); properly to shear off; but used only in the (figurative) sense of passing rapidly: - {bring} cutoff.

H1469 גוזל *gôzâl gôzâl {go-zawl'} go-zawl'* From **H1497**; a nestling (as being comparatively nude of feathers): - young (pigeon).

H1470 גוזן *gôzân go-zawn'* Probably from **H1468**; a quarry (as a place of cutting stones); {Gozan} a province of Assyria: - Gozan.

H1471 גוי *gôy gôy {go'ee} go'-ee* Apparently from the same root as **H1465** (in the sense of massing); a foreign nation ; hence a Gentile ; also (figuratively) a troop of {animals} or a flight of locusts: - {Gentile} {heathen} {nation} people.

H1472 גויה *gëvîyâh ghev-ee-yaw'* Prolonged for **H1465**; a {body} whether alive or dead: - (dead) {body} {carcase} corpse.

H1473 גולה *gôlâh gôlâh {go-law'} go-law'* Active participle feminine of **H1540**; exile ; concretely and {collectively} exiles: - (carried {away}) captive ({-ity}) removing.

H1474 גולן *gôlân go-lawn'* From **H1473**; captive ; {Golan} a place East of the Jordan: - Golan.

H1475 גומץ *gûmmâts goom-mawts'* Of uncertain derivation; a pit: - pit.

H1476 גוני *gûnîy goo-nee'* Probably from **H1598**; protected ; {Guni} the name of two Israelites: - Guni.

H1477 גוני *gûnîy goo-nee'* Patronymic from **H1476**; a Gunitite (collectively with article prefixed) or descendant of Guni: - Gunitites.

H1478 גוע *gâva' gaw-vah'* A primitive root; to breathe {out} that {is} (by implication) expire: - {die} be {dead} give up the {ghost} perish.

H1479 גוף *gûph goof* A primitive root; properly to hollow or {arch} that {is} (figuratively) close; to shut: - shut.

H1480 גופה *gûphâh goo-faw'* From **H1479**; a corpse (as closed to sense): - body.

H1481 גור *gûr goor* A primitive root; properly to turn aside from the road (for a lodging or any other {purpose}) that {is} sojourn (as a guest); also to {shrink} fear (as in a strange place); also to gather for hostility (as afraid): - {abide} {assemble} be {afraid} {dwell} {fear} gather ({together}) {inhabitant} {remain} {sojourn} stand in {awe} (be) {stranger} X surely.

H1482 גור גר *gûr gûr {goor} goor* Perhaps from **H1481**; a cub (as still abiding in the {lair}) especially of the lion: - {whelp} young one.

H1483 גור *gûr goor* The same as **H1482**; {Gur} a place in Palestine: - Gur.

H1484 גור גרה *gôr gôrâh {gore} go-raw'* A variation of **H1482**: - whelp.

H1485 גור-בעל *gûr-ba'al goor-bah'-al* From **H1481** and **H1168**; dwelling of Baal; Gur {Baal} a place in Arabia: - Gur-baal.

H1486 גורל גרל *gôrâl gôrâl {go-rawl'} go-ral'* From an unused root meaning to be rough (as stone); properly a {pebble} that {is} a lot (small stones being used for that purpose); figuratively a portion or destiny (as if determined by lot): - lot.

H1487 גוש גיש ⁰*gûsh gîysh {goosh} gheesh* Of uncertainly derivation; a mass of earth: - clod.

H1488 גַּז *gêz gaze* From **H1494**; a fleece (as shorn); also mown grass: - {fleece} {mowing} mown grass.

H1489 גִּזְבָּר *gizbâr ghiz-bawr'* Of foreign derivation; treasurer: - treasurer.

H1490 גִּזְבָּר *gizbâr ghiz-bawr'* (Chaldee); corresponding to **H1489**: - treasurer.

H1491 גָּזַח *gâzâh gaw-zaw'* A primitive root (akin to **H1468**); to cut {off} that {is} portion out: - take.

H1492 גִּזָּה *gâzzah gaz-zaw'* Feminine from **H1494**; a fleece: - fleece.

H1493 גִּזּוֹנִי *gizônîy ghee-zo-nee'* Patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: - Gizonite.

H1494 גָּזַז *gâzaz gaw-zaz'* A primitive root (akin to **H1468**); to cut off; specifically to shear a {flock} or shave the hair; figuratively to destroy an enemy: - cut off ({down}) {poll} {shave} ([sheep-]) shear (-er).

H1495 גָּזַז *gâzêz gaw-zaze'* From **H1494**; shearer; {Gazez} the name of two Israelites: - Gazez.

H1496 גָּזִית *gâzîyth gaw-zeeth'* From **H1491**; something {cut} that {is} dressed stone: - {hewed} hewn {stone} wrought.

H1497 גָּזַל *gâzal gaw-zal'* A primitive root; to pluck off; specifically to {flay} strip or rob: - {catch} {consume} exercise {[robbery]} pluck ({off}) {rob} {spoil} take away (by {force} {violence}) tear.

H1498 גָּזַל *gâzêl gaw-zale'* From **H1497**; {robbery} or (concretely) plunder: - {robbery} thing taken away by violence.

H1499 גָּזַל *gêzel ghe'-zel* From **H1497**; {plunder} that {is} violence: - {violence} violent preverting.

H1500 - H1599

H1500 גזלה *gəzêlâh ghez-ay-law'* Feminine of **H1498** and meaning the same: - that (he had robbed) [which he took violently {away}] {spoil} violence.

H1501 גזם *gâzâm gaw-zawm'* From an unused root meaning to devour ; a kind of locust: - palmer-worm.

H1502 גזם *gazzâm gaz-zawm'* From the same as **H1501**; devourer: - {Gazzam} one of the Nethinim: - Gazzam.

H1503 גזע *geza' geh'-zah* From an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): - {stem} stock.

H1504 גזר *gâzar gaw-zar'* A primitive root; to cut down or off; (figuratively) to {destroy} divide 6 exclude or decide: - cut down ({off}) {decree} {divide} snatch.

H1505 גזר *gəzar ghez-ar'* (Chaldee); corresponding to **H1504**; to quarry ; determine: - cut {out} soothsayer.

H1506 גזר *gezer gheh'-zer* From **H1504**; something cut off; a portion: - {part} piece.

H1507 גזר *gezer gheh'-zer* The same as **H1506**; {Gezer} a place in Palestine: - {Gazer} Gezer.

H1508 גזרה *gizrâh ghiz-raw'* Feminine of **H1506**; the figure or person (as if cut out); also an inclosure (as separated): - {polishing} separate place.

H1509 גזרה *gəzêrâh ghez-ay-raw'* From **H1504**; a desert (as separated): - not inhabited.

H1510 גזרה *gəzêrâh ghez-ay-raw'* (Chaldee); From **H1505** (as **H1504**); a decree: - decree.

H1511 גִּרְזִי גִּרְזִי גִּרְזִי *gizrîy girzîy* {*ghiz-ree'*} *gher-zee'* The first form is patrial from **H1507**; a Gezerite (collectively) or inhabitant of Gezer; but the second form is better (as in the text) by transposition and is patrial of **H1630**; a Girzite (collectively) or member of a native tribe in Palestine: - Gezrites.

H1512 גָּחֹן *gâchôn* *gaw-khone'* Probably from **H1518**; the external {abdomen} belly (as the source of the foetus (compare **H1521**)): - belly.

H1513 גַּחַל גַּחַל גַּחַל *gechel gacheleth* {*ghe'-khel*} *gah-kheh'-leth* From an unused root meaning to glow or kindle; an ember: - (burning) coal.

H1514 גַּחַם *gacham* *gah'-kham* From an unused root meaning to burn; flame; {Gacham} a son of Nahor: - Gaham.

H1515 גַּחַר *gachar* *gah'-khar* From an unused root meaning to hide; lurker; {Gachar} one of the Nethinim: - Gahar.

H1516 גַּי גַּי גַּי *gay' gay* {*gah'ee*} *gah'ee* Probably (by transmutation) from the same root as **H1466** (abbreviated); a gorge (from its lofty sides; hence {narrow} but not a gully or winter torrent): - valley.

H1517 גִּיד *gîyd* *gheed* Probably from **H1464**; a thong (as compressing); by analogy a tendon: - sinew.

H1518 גָּחַ גָּחַ גָּחַ *gîyach gôach* {*ghee'-akh*} *go'-akh* A primitive root; to gush forth (as {water}) generally to issue: - break {forth} labor to bring {forth} come {forth} draw {up} take out.

H1519 גִּיַח גִּיַח גִּיַח *gîyach gûach* {*ghee'-akh*} *goo'-akh* (Chaldee); corresponding to **H1518**; to rush forth: - strive.

H1520 גִּיַח *gîyach* *ghee'-akh* From **H1518**; a fountain; {Giach} a place in Palestine: - Giah.

H1521 גִּיחֹן גִּיחֹן *gîychôn gichôn* {*ghee-khone'*} *ghee-khone'* From **H1518**; stream ; {Gichon} a river of Paradise; also a valley (or pool) near Jerusalem: - Gihon.

H1522 גֵּחְזִי גֵּחְזִי *gêychăziy gêchăziy* {*gay-khah-zee'*} *gay-khah-zee'* Apparently from **H1516** and **H2372**; valley of a visionary ; {Gechazi} the servant of Elisha: - Gehazi.

H1523 גִּיַל גִּיַל *gîyl gûl* {*gheel*} *gool* A primitive root; properly to spin around (under the influence of any violent {emotion}) that {is} usually {rejoice} or (as cringing) fear: - be {glad} {joy} be {joyful} rejoice.

H1524 גִּיַל *gîyl gheel* From **H1523**; a revolution (of {time} that {is} an age); also joy: - X {exceedingly} {gladness} X {greatly} {joy} rejoice ({-ing}) sort.

H1525 גִּילָה גִּילָה *gîylâh gîylath* {*ghee-law'*} *ghee-lath'* Feminine of **H1524**; joy: - {joy} rejoicing.

H1526 גִּילֹנִי *gîylônîy ghee-lo-nee'* Patrial from **H1542**; a Gilonite or inhabitant of Giloh: - Gilonite.

H1527 גִּינַת *gîynath ghee-nath'* Of uncertain derivation; {Ginath} an Israelite: - Ginath.

H1528 גִּיר *gîyr gheer* (Chaldee); corresponding to **H1615**; lime: - plaster.

H1529 גֵּישָׁן *gêyshân gay-shawn'* From the same as **H1487**; lumpish ; {Geshan} an Israelite: - Geshan.

H1530 גַּל *gal gal* From **H1556**; something {rolled} that {is} a heap of stone or dung (plural ruins); by analogy a spring of water (plural waves): - {billow} {heap} {spring} wave.

H1531 גֹּל *gôl gole* From **H1556**; a cup for oil (as round): - bowl.

H1532 גלב *gallâb gal-lawb'* From an unused root meaning to shave ; a barber: - barber.

H1533 גלבוע *gilbôa' gil-bo'-ah* From **H1530** and **H1158**; fountain of ebullition ; {Gilboa} a mountain of Palestine: - Gilboa.

H1534 גלגל *galgal gal-gal'* By reduplication from **H1556**; a wheel ; by analogy a whirlwind ; also dust (as whirled) : - {heaven} rolling {thing} wheel.

H1535 גלגל *galgal gal-gal'* (Chaldee); corresponding to **H1534**; a wheel: - wheel.

H1536 גלגל *gilgâl ghil-gawl'* A variation of **H1534**: - wheel.

H1537 גלגל *gilgâl ghil-gawl'* The same as **H1536** (with the article as a properly noun); {Gilgal} the name of three places in Palestine: - Gilgal. See also **H1019**.

H1538 גלגלת *gûlgôleth gul-go'-leth* By reduplication from **H1556**; a skull (as round) ; by implication a head (in enumeration of persons): - {head} every {man} {poll} skull.

H1539 גלר *geler ghe'-led* From an unused root probably meaning to polish ; the (human) skin (as smooth) : - skin.

H1540 גלה *gâlâh gaw-law'* A primitive root; to denude (especially in a disgraceful sense); by implication to exile (captives being usually stripped) ; figuratively to reveal: - + {advertise} {appear} {bewray} {bring} ({carry} {lead} go) captive (into {captivity}) {depart} {disclose} {discover} {exile} be {gone} {open} X {plainly} {publish} {remove} {reveal} X {shamelessly} {shew} X {surely} {tell} uncover.

H1541 גלה גלא *gêlâh gêlâ' {ghel-aw'} ghel-aw'* (Chaldee); corresponding to **H1540**: - bring {over} carry {away} reveal.

H1542 גילה גילה *gilôh gîylôh* {*ghee-lo'*} *ghee-lo'* From **H1540**; open ; {Giloh} a place in Palestine: - Giloh.

H1543 גלה *gûllâh gool-law'* Feminine from **H1556**; a {fountain} bowl or globe (all as round): - {bowl} {pommel} spring.

H1544 גלול גלול *gillûl gillûl* {*ghil-lool'*} *ghil-lool'* From **H1556**; properly a log (as round); by implication an idol: - idol.

H1545 גלום *gĕlôm ghel-ome'* From **H1563**; clothing (as wrapped): - clothes.

H1546 גלות *gâlûth gaw-looth'* Feminine from **H1540**; captivity ; concretely exiles (collectively): - (they that are carried away) captives (-ity).

H1547 גלות *gâlûth gaw-looth'* (Chaldee); corresponding to **H1546**: - captivity.

H1548 גלה *gâlach gaw-lakh'* A primitive root; properly to be {bald} that {is} (causatively) to shave ; figuratively to lay waste: - {poll} shave (off).

H1549 גליון גליון *gillâyôn gilyôn* {*ghil-law-yone'*} *ghil-yone'* From **H1540**; a tablet for writing (as bare); by analogy a mirror (as a plate): - {glass} roll.

H1550 גליל *gâlîyl gaw-leel'* From **H1556**; a valve of a folding door (as turning); also a ring (as round): - {folding} ring.

H1551 גלילה גלילה *gâlîyl gâlîylâh* {*gaw-leel'*} *gaw-lee-law'* The same as **H1550**; a circle (with the article); Galil (as a special circuit) in the North of Palestine: - Galilee.

H1552 גלילה *gĕlîylâh ghel-ee-law'* Feminine of **H1550**; a circuit or region: - {border} {coast} country.

H1553 גלילות *gəlylôth ghel-ee-lowth'* Plural of **H1552**; circles ; {Geliloth} a place in Palestine: - Geliloth.

H1554 גלים *gallîym gal-leem'* Plural of **H1530**; {springs} { Gallim } a place in Palestine: - Gal-lim.

H1555 גלית *golyath gol-yath'* Perhaps from **H1540**; exile ; {Goljath} a Philistine: - Goliath.

H1556 גלל *gâlal gaw-lal'* A primitive root; to roll (literally or figuratively): - {commit} {remove} roll ({away} {down} {together}) run {down} seek {occasion} {trust} wallow.

H1557 גלל *gâlâl gaw-lawl'* From **H1556**; dung (as in balls): - dung.

H1558 גלל *gâlâl gaw-lawl'* From **H1556**; a circumstance (as rolled around); only used {adverbially} on account of: - because {of} for (sake).

H1559 גלל *gâlâl gaw-lawl'* From {**H1556**} in the sense of **H1560**; great ; {Galal} the name of two Israelites: - Galal.

H1560 גלל *gəlâl ghel-awl'* (Chaldee); from a root corresponding to **H1556**; weight or size (as if rolled): - great.

H1561 גלל *gêlel gay'-lel* (Chaldee); A variation of **H1557**; dung (plural balls of dung): - dung.

H1562 גללי *gilālay ghe-lal-ah'ee* From **H1561**; dungy ; {Gilalai} an Israelite: - Gilalai.

H1563 גלם *gâlam gaw-lam'* A primitive root; to fold: - wrap together.

H1564 גלם *gôlem go'-lem* From **H1563**; a wrapped (and unformed {mass} that {is} as the embryo): - substance yet being unperfect.

H1565 גלמוד *galmûd gal-mood'* Probably by prolongation from **H1563**; sterile (as wrapped up too hard); figuratively desolate: - {desolate} solitary.

H1566 גלע *gâla' gaw-lah'* A primitive root; to be obstinate: - (inter-) meddle (with).

H1567 גלעד *galyêd gal-ade'* From **H1530** and **H5707**; heap of testimony ; {Galed} a memorial cairn East of the Jordan: - Galeed.

H1568 גלעד *gil'âd ghil-awd'* Probably from **H1567**; {Gilad} a region East of the Jordan; also the name of three Israelites: - {Gilead} Gileadite.

H1569 גלעדי *gil'âdîy ghil-aw-dee'* Patronymic from **H1568**; a Giladite or descendant of Gilad: - Gileadite.

H1570 גלש *gâlash gaw-lash'* A primitive root; probably to caper (as a goat): - appear.

H1571 גם *gam gam* By contraction from an unused root meaning to gather ; properly assemblage ; used only adverbially {also} even 6 {yea} though ; often repeated as correlation both ... and: - {again} {alike} {also} (so much) as ({soon}) both (so) . . . {and} {but} either . . . {or} {even} for {all} (in likewise ({manner}) {moreover} nay . . . {neither} {one} then ({-refore}) {though} {what} {with} yea.

H1572 גמא *gâmâ' gaw-maw'* A primitive root (literally or figuratively) to absorb: - {swallow} drink.

H1573 גומא *gôme' go'-meh* From **H1572**; properly an {absorbent} that {is} the bulrush (from its porosity); specifically the papyrus: - (bul-) rush.

H1574 גמד *gômed go'-med* From an unused root apparently meaning to grasp ; properly a span: - cubit.

H1575 גמדי *gammâd gam-mawd'* From the same as **H1574**; a warrior (as grasping weapons): - Grammadims.

H1576 גְּמוּל *gēmûl ghem-ool'* From **H1580**; {treatment} that {is} an act (of good or ill); by implication service or requital: - + as hast {served} {benefit} {desert} {deserving} that which he hath {given} {recompence} reward.

H1577 גְּמוּל *gâmûl gaw-mool'* Passive participle of **H1580**; rewarded ; {Gamul} an Israelite: - Gamul. See also **H1014**.

H1578 גְּמוּלָהּ *gēmûlâh ghem-oo-law'* Feminine of **H1576**; meaning the same: - {deed} {recompence} such a reward.

H1579 גִּמְזוֹ *gimzô ghim-zo'* Of uncertain derivation; {Gimzo} a place in Palestine: - Gimzo.

H1580 גָּמַל *gâmal gaw-mal'* A primitive root; to treat a person (well or {ill}) that {is} benefit or requite ; by implication (of toil) to {ripen} that {is} (specifically) to wean: - bestow {on} deal {bountifully} do ({good}) {recompence} {requite} {reward} {ripen} + {serve} {wean} yield.

H1581 גָּמַל *gâmâl gaw-mawl'* Apparently from **H1580** (in the sense of labor or burden bearing): - camel.

H1582 גַּמְלִי *gěmallîy ghem-al-lee'* Probably from **H1581**; camel driver ; {Gemalli} an Israelite: - Gemalli.

H1583 גַּמְלִיאֵל *gamlîy'êl gam-lee-ale'* From **H1580** and **H0410**; reward of God ; {Gamliel} an Israelite: - Gamaliel.

H1584 גָּמַר *gâmar gaw-mar'* A primitive root; to end (in the sense of completion or failure): - {cease} come to an {end} {fail} {perfect} perform.

H1585 גֵּמַר *gěmar ghem-ar'* (Chaldee); corresponding to **H1584**: - perfect.

H1586 גֹּמֵר *gômer go'-mer* From **H1584**; completion ; {Gomer} the name of a son of Japheth and of his descendants; also of a Hebrewess: - Gomer.

H1587 גמריהו גמריהו gĕmaryâh gĕmaryâhû {ghem-ar-yaw'} ghem-ar-yaw'-hoo From **H1584** and **H3050**; Jah has perfected ; {Gemarjah} the name of two Israelites: - Gemariah.

H1588 גן gan gan From **H1598**; a garden (as fenced): - garden.

H1589 גנב gâ nab gaw-nab' A primitive root; to thief (literally or figuratively); by implication to deceive: - carry {away} X {indeed} secretly {bring} steal ({away}) get by stealth.

H1590 גנב gannâb gan-nawb' From **H1589**; a stealer: - thief.

H1591 גנבה gĕnêbâh ghen-ay-baw' From **H1589**; {stealing} that {is} (concretely) something stolen: - theft.

H1592 גנבת gĕnûbath ghen-oo-bath' From **H1589**; theft ; {Genubath} an Edomitish prince: - Genubath.

H1593 גנה gannâh gan-naw' Feminine of **H1588**; a garden: - garden.

H1594 גנה ginnâh ghin-naw' Another form for **H1593**: - garden.

H1595 גנז genez gheh'-nez From an unused root meaning to store ; treasure ; by implication a coffer: - {chest} treasury.

H1596 גנז gĕnaz ghen-az' (Chaldee); corresponding to **H1595**; treasure: - treasure.

H1597 גנזך ginzak ghin-zak' Prolonged from **H1595**; a treasury: - treasury.

H1598 גנן gânan gaw-nan' A primitive root; to hedge {about} that {is} (generally) protect: - defend.

H1599 גִּנְתוֹן גִּנְתוֹ **ginněthôn ginněthô** {*ghin-neth-one*'} *ghin-neth-o'*
From **H1598**; gardener ; Ginnethon or {Ginnetho} an Israelite: - {Ginnetho}
Ginnethon.

H1600 - H1699

H1600 געה *gâ'âh gaw-aw'* A primitive root; to bellow (as cattle): - low.

H1601 געה *gô'âh go-aw'* Feminine active participle of **H1600**; lowing ; {Goah} a place near Jerusalem: - Goath.

H1602 געל *gâ'al gaw-al'* A primitive root; to detest ; by implication to reject: - {abhor} {fail} {lothe} vilely cast away.

H1603 געל *ga'al gah'-al* From **H1602**; loathing ; {Gaal} an Israelite: - Gaal.

H1604 געל *gô'al go'-al* From **H1602**; abhorrence: - loathing.

H1605 גער *gâ'ar gaw-ar'* A primitive root; to chide: - {corrupt} {rebuke} reprove.

H1606 גערה *gě'ârâh gheh-aw-raw'* From **H1605**; a chiding: - rebuke ({-ing}) reproof.

H1607 געש *gâ'ash gaw-ash'* A primitive root to agitate violently: - {move} {shake} {toss} trouble.

H1608 געש *ga'ash ga'-ash* From **H1607**; a quaking ; {Gaash} a hill in Palestine: - Gaash.

H1609 געתם *ga'tâm gah-tawm'* Of uncertain derivation; {Gatam} an Edomite: - Gatam.

H1610 גף *gaph gaf* From an unused root meaning to arch ; the back ; by extension the body or self: - + highest {places} himself.

H1611 גף *gaph gaf* (Chaldee); corresponding to **H1610**: - a wing: - wing.

H1612 גֶּפֶן *gêphen gheh'-fen* From an unused root meaning to bend ; a vine (as {twining }) especially the grape: - {vine} tree.

H1613 גֹּפֶר *gôpher go'-fer* From an unused {root} probably meaning to house in ; a kind of tree or wood (as used for {building }) apparently the cypress: - gopher.

H1614 גֹּפְרִית *gophrîyth gof-reeth'* Probably feminine of **H1613**; properly cypress resin ; by analogy sulphur (as equally inflammable): - brimstone.

H1615 גֵּר *gir gheer* Perhaps from **H3564**; lime (from being burned in a kiln): - chalk [-stone].

H1616 גֵּר גֵּיר *gêr gêyr {gare} gare* From **H1481**; properly a guest ; by implication a foreigner: - {alien} {sojourner} stranger.

H1617 גֵּרָא *gêrâ' gay-raw'* Perhaps from **H1626**; a grain ; {Gera} the name of six Israelites: - Gera.

H1618 גָּרַב *gârâb gaw-rawb'* From an unused root meaning to scratch ; scurf (from itching): - {scab} scurvy.

H1619 גָּרֵב *gârêb gaw-rabe'* From the same as **H1618**; scabby ; {Gareb} the name of an {Israelite} also of a hill near Jerusalem: - Gareb.

H1620 גָּרְגַר *gargar gar-gar'* By reduplication from **H1641**; a berry (as if a pellet of rumination): - berry.

H1621 גָּרְגְרוֹת *gargêrôth gar-gher-owth'* Feminine plural from **H1641**; the throat (as used in rumination): - neck.

H1622 גִּרְגָּשִׁי *gîrgâshîy ghir-gaw-shee'* Patrial from an unused name (of uncertain derivation); a {Girgashite} one of the native tribes of Canaan: - {Girgashite} Girgasite.

H1623 גָּרַד *gârad gaw-rad'* A primitive root; to abrade: - scrape.

H1624 גרה *gârâh gaw-raw'* A primitive root; properly to {grate} that {is} (figuratively) to anger: - {contend} {meddle} stir {up} strive.

H1625 גרה *gêrâh gay-raw'* From **H1641**; the cud (as scraping the throat): - cud.

H1626 גרה *gêrâh gay-raw'* From **H1641** (as in **H1625**); properly (like **H1620**) a kernel (round as if {scraped }) that {is} a gerah or small weight (and coin): - gerah.

H1627 גרון גרון *gârôn gârôn {gaw-rone'} gaw-rone'* From **H1641**; the throat (compare **H1621**) (as roughened by swallowing): - X {aloud} {mouth} {neck} throat.

H1628 גרות *gêrûth gay-rooth'* From **H1481**; a (temporary) residence: - habitation.

H1629 גרז *gâraz gaw-raz'* A primitive root; to cut off: - cut off.

H1630 גרזים *gërizîym gher-ee-zeem'* Plural of an unused noun from **H1629** (compare {**H1511**}) cut up (that {is} rocky); {Gerizim} a mountain of Palestine: - Gerizim.

H1631 גרזן *garzen gar-zen'* From **H1629**; an axe: - ax.

H1632 גרל⁰ *gârôl gaw-role'* From the same as **H1486**; harsh: - man of great [as in the margin which reads **H1419**].

H1633 גרם *gâram gaw-ram'* A primitive root; to be spare or skeleton like; used only as a denominative from **H1634**; (causatively) to {bone} that {is} denude (by extension craunch) the bones: - gnaw the {bones} break.

H1634 גרם *gerem gheh'-rem* From **H1633**; a bone (as the skeleton of the body); hence {self} that {is} (figuratively) very: - {bone} {strong} top.

H1635 גרם *gerem gheh'-rem* (Chaldee); corresponding to **H1634**; a bone: - bone.

H1636 גרמי *garmîy gar-mee'* From **H1634**; {bony} that {is} strong: - Garmite.

H1637 גרן *gôren go'-ren* From an unused root meaning to smooth ; a threshing floor (as made even); by analogy any open area: - ({barn} {corn} threshing-) {floor} ({threshing-} void) place.

H1638 גרס *gâras gaw-ras'* A primitive root; to crush ; also (intransitively and figuratively) to dissolve: - break.

H1639 גרע *gâra' gaw-rah'* A primitive root; to scrape off; by implication to {shave} remove 6 lessen or withhold: - {abate} {clip} (di-) {minish} do (take) {away} keep {back} {restrain} make {small} withdraw.

H1640 גרף *gâraph gaw-raf'* A primitive root; to bear off violently: - sweep away.

H1641 גרר *gârar gaw-rar'* A primitive root; to drag off roughly; by implication to bring up the cud (that {is} ruminant); by analogy to saw: - {catch} {chew} X {continuing} {destroy} saw.

H1642 גרר *gērâr gher-awr'* Probably from **H1641**; a rolling country; {Gerar} a Philistine city: - Gerar.

H1643 גרש *gereó gheh'-res* From an unused root meaning to husk ; a kernel ({collectively}) that {is} grain: - beaten corn.

H1644 גרש *gârash gaw-rash'* A primitive root; to drive out from a possession; especially to expatriate or divorce: - cast up ({out}) divorced ({woman}) drive away ({forth} {out}) {expel} X surely put {away} {trouble} thrust out.

H1645 גֵּרֵשׁ *geresh gheh'-resh* From **H1644**; produce (as if expelled): - put forth.

H1646 גֵּרֵשָׁה *gērûshâh gher-oo-shaw'* Feminine passive participle of **H1644**; (abstractly) dispossession: - exaction.

H1647 גֵּרֵשׁוֹם *gêrêshôm gay-resh-ome'* For **H1648**; {Gereshom} the name of four Israelites: - Gershom.

H1648 גֵּרֵשׁוֹן גֵּרֵשׁוֹם *gêrêshôn gêrêshôm {gay-resh-one'} gay-resh-ome'* From **H1644**; a refugee; Gershon or {Gereshom} an Israelite: - {Gershon} Gershom.

H1649 גֵּרֵשׁוֹנִי *gêrêshûnnîy gay-resh-oon-nee'* Patronymic from **H1648**; a Gershonite or descendant of Gershon: - {Gershonite} sons of Gershon.

H1650 גֵּשׁוּר *gêshûr ghesh-oor'* From an unused root (meaning to join); bridge; {Geshur} a district of Syria: - {Geshur} Geshurite.

H1651 גֵּשׁוּרִי *gêshûrîy ghe-shoo-ree'* Patrial from **H1650**; a Geshurite (also collectively) or inhabitant of Geshur: - {Geshuri} Geshurites.

H1652 גָּשָׁם *gâsham gaw-sham'* A primitive root; to shower violently: - (cause to) rain.

H1653 גֶּשֶׁם *geshem gheh'-shem* From **H1652**; a shower: - {rain} shower.

H1654 גֶּשֶׁם גֶּשְׁמוֹ *geshem gashmû {gheh'-shem} gash-moo'* The same as **H1653**; Geshem or {Gashmu} an Arabian: - {Geshem} Gashmu.

H1655 גֶּשֶׁם *geshem gheh'-shem* (Chaldee); apparently the same as **H1653**; used in a peculiar {sense} the body (probably for the (figurative) idea of a hard rain): - body.

H1656 גָּשֶׁם *gôshem go'-shem* From **H1652**; equivalent to **H1653**: - rained upon.

H1657 גֹּשֶׁן *gôshen go'-shen* Probably of Egyptian origin; {Goshen} the residence of the Israelites in Egypt; also a place in Palestine: - Goshen.

H1658 גִּשְׁפָּא *gishpâ' ghish-paw'* Of uncertain derivation; {Gishpa} an Israelite: - Gispa.

H1659 גָּשָׁשׁ *gâshash gaw-shash'* A primitive root; apparently to feel about: - grope.

H1660 גַּת *gath gath* Probably from **H5059** (in the sense of treading out grapes); a wine press (or vat for holding the grapes in pressing them): - (wine-) press (fat).

H1661 גַּת *gath gath* The same as **H1660**; {Gath} a Philistine city: - Gath.

H1662 גַּת־חֶפֶר גַּת־חֶפֶר *gath-hachêpher gittâh-chêpher {gath-hah-khay}'-fer} ghit-taw-khay}'-fer* From **H1660** and **H2658** with the article inserted; wine press of (the) well ; Gath {Chepher} a place in Palestine: - {Gath-kephr} Gittah-kephr.

H1663 גִּתִּי *gittîy ghit-tee'* Patrial from **H1661**; a Gittite or inhabitant of Gath: - Gittite.

H1664 גִּתַּיִם *gittayim ghit-tah'-yim* Dual of **H1660**; double wine press ; {Gittajim} a place in Palestine: - Gittaim.

H1665 גִּתִּיָּת *gittîyth ghit-teeth'* Feminine of **H1663**; a Gittite harp: - Gittith.

H1666 גֶּתֶר *gether gheh'-ther* Of uncertain derivation; {Gether} a son of {Aram} and the region settled by him: - Gether.

H1667 גַּת־רִמּוֹן *gath-rimmôn gath-rim-mone'* From **H1660** and **H7416**; wine press of (the) pomegranate ; Gath {Rimmon} a place in Palestine: - Gath-rimmon.

H1668 דָּא *dâ' daw* (Chaldee); corresponding to **H2088**; this: - one . . . {another} this.

H1669 דָּאב *dâ'ab daw-ab'* A primitive root; to pine: - {mourn} sorrow (-ful).

H1670 דְּאָבָה *dě'âbâh deh-aw-baw'* From **H1669**; properly pining ; by analogy fear: - sorrow.

H1671 דְּאָבוֹן *dě'âbôn deh-aw-bone'* From **H1669**; pining: - sorrow.

H1672 דָּאג *dâ'ag daw-ag'* A primitive root; be anxious: - be afraid ({careful} {sorry}) {sorrow} take thought.

H1673 דָּאג דּוֹאג *dô'êg dô'êg {do-ayg'} do-ayg'* Active participle of **H1672**; anxious ; {Doeg} an Edomite: - Doeg.

H1674 דְּאָגָה *dě'âgâh deh-aw-gaw'* From **H1672**; anxiety: - care ({-fulness}) {fear} {heaviness} sorrow.

H1675 דָּאָה *dâ'âh daw-aw'* A primitive root; to {dart} that {is} fly rapidly: - fly.

H1676 דָּאָה *dâ'âh daw-aw'* From **H1675**; the kite (from its rapid flight): - vulture. See **H7201**.

H1677 דּוֹב דּוֹב *dôb dôb {dobe} dobe* From **H1680**; the bear (as slow): - bear.

H1678 דּוֹב *dôb dobe* (Chaldee); corresponding to **H1677**: - bear.

H1679 דבא *dôbe'* *do'-beh* From an unused root (compare **H1680**) (probably meaning to be {sluggish} that {is} restful); quiet: - strength.

H1680 דבב *dâbab* *daw-bab'* A primitive root (compare **H1679**); to move {slowly} that {is} glide: - cause to speak.

H1681 דבה *dibbâh* *dib-baw'* From **H1680** (in the sense of furtive motion); slander: - {defaming} evil {report} {infamy} slander.

H1682 דבורה דברה *dëbôrâh* *debôrâh* {*deb-o-raw'*} *deb-o-raw'* From **H1696** (in the sense of orderly motion); the bee (from its systematic instincts): - bee.

H1683 דבורה דברה *dëbôrâh* *debôrâh* {*deb-o-raw'*} *deb-o-raw'* The same as **H1682**; {Deborah} the name of two Hebrewesses: - Deborah.

H1684 דבה *dëbach* *deb-akh'* (Chaldee); corresponding to **H2076**; to sacrifice (an animal): - offer [sacrifice].

H1685 דבה *dëbach* *deb-akh'* (Chaldee); from **H1684**; a sacrifice: - sacrifice.

H1686 דביון דביון *dibyôn* *cheryôn* {*dib-yone'*} *kher-yone'* Both (in the plural only and) of uncertain derivation; probably some cheap {vegetable} perhaps a bulbous root: - dove's dung.

H1687 דביר דבר *dëbîyr* *debir* {*deb-eer'*} *deb-eer'* From **H1696** (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: - oracle.

H1688 דביר דבר *dëbîyr* *dëbir* {*deb-eer'*} *deb-eer'* The second form used in Joshua 13:26 (but see **H3810**); the same as **H1687**; {Debir} the name of an Amoritish king and of two places in Palestine: - Debir.

H1689 דבלה *diblâh* *dib-law'* Probably an orthographical error for **H7247**; {Diblah} a place in Syria: - Diblath.

H1690 דבלה *dēbêlâh* *deb-ay-law'* From an unused root (akin to **H2082**) probably meaning to press together; a cake of pressed figs: - cake (lump) of figs.

H1691 דבליים *diblayim* *dib-lah'-yim* Dual from the masculine of **H1690**; two cakes ; {Diblayim} a symbolical name: - Diblaim.

H1692 דבק *dâbaq* *daw-bak'* A primitive root; properly to {impinge} that {is} cling or adhere ; figuratively to catch by pursuit: - {abide} {fast} cleave (fast {together}) follow close ({hard} {after}) be joined ({together}) keep ({fast}) {overtake} pursue {hard} {stick} take.

H1693 דבק *dēbaq* *deb-ak'* (Chaldee); corresponding to **H1692**; to stick to: - cleave.

H1694 דבק *debeq* *deh'-bek* From **H1692**; a joint ; by implication solder: - {joint} solder.

H1695 דבק *dâbêq* *daw-bake'* From **H1692**; adhering: - {cleave} {joining} stick closer.

H1696 דבר *dâbar* *daw-bar'* A primitive root; perhaps properly to arrange ; but used figuratively (of words) to speak ; rarely (in a destructive sense) to subdue: - {answer} {appoint} {bid} {command} {commune} {declare} {destroy} {give} {name} {promise} {pronounce} {rehearse} {say} {speak} be {spokesman} {subdue} {talk} {teach} {tell} {think} use {[entreaties]} {utter} X {well} X work.

H1697 דָּבַר dâbâr daw-bawr' From **H1696**; a word ; by implication a matter (as spoken of) of thing ; adverbially a cause: - {act} {advice} {affair} {answer} X any such ({thing}) + because {of} {book} {business} {care} {case} {cause} certain {rate} + {chronicles} {commandment} X commune ({-ication}) + concern {[ing]} + {confer} {counsel} + {dearth} {decree} {deed} X {disease} {due} {duty} {effect} + {eloquent} {errand} [evil favoured-] {ness} + {glory} + {harm} {hurt} + {iniquity} + {judgment} {language} + {lying} {manner} {matter} {message} [no] {thing} {oracle} X {ought} X {parts} + {pertaining} + {please} {portion} + {power} {promise} {provision} {purpose} {question} {rate} {reason} {report} {request} X (as hast) {said} {sake} {saying} {sentence} + {sign} + {so} some {[uncleanness]} somewhat to {say} + {song} {speech} X {spoken} {talk} {task} + {that} X there {done} thing ({concerning}) {thought} + {thus} {tidings} what {[-soever]} + {wherewith} {which} {word} work.

H1698 דֵּבַר deber deh'-ber From **H1696** (in the sense of destroying); a pestilence: - {murrain} {pestilence} plague.

H1699 דָּבַר דֵּבַר dôber dibbêr {do'-ber} dib-bare' The first form is from **H1696** (in its original sense); a pasture (from its arrangement of the flock); translated fold or manner . The second form is for **H1697**; translated word: - {fold} manner.

H1700 - H1799

H1700 דברה *dibrâh dib-raw'* Feminine of **H1697**; a {reason} suit or style: - {cause} {end} {estate} {order} regard.

H1701 דברה *dibrâh dib-raw'* (Chaldee); corresponding to **H1700**: - {intent} sake.

H1702 דברה *dôbêrâh do-ber-aw'* Feminine active participle of **H1696** in the sense of driving (compare **H1699**); a raft: - float.

H1703 דברה *dabbârâh dab-baw-raw'* Intensive from **H1696**; a word: - word.

H1704 דברי *dibrîy dib-ree'* From **H1697**; wordy ; {Dibri} an Israelite: - Dibri.

H1705 דברת *dâbêrath daw-ber-ath'* From **H1697** (perhaps in the sense of **H1699**); {Daberath} a place in Palestine: - {Dabareh} Daberath.

H1706 דבש *dēbash deb-ash'* From an unused root meaning to be gummy ; honey (from its stickiness); by analogy syrup: - honey ([comb]).

H1707 דבשת *dabbesheth dab-beh'-sheth* Intensive from the same as **H1706**; a sticky {mass} that {is} the hump of a camel: - hunch [of a camel].

H1708 דבשת *dabbesheth dab-beh'-sheth* The same as **H1707**; {Dabbesheth} a place in Palestine: - Dabbesheth.

H1709 דג דאג^o *dâg dâ'g {dawg} dawg* From **H1711**; a fish (as prolific); or perhaps rather from **H1672** (as timid); but still better from **H1672** (in the sense of {squirring} that {is} moving by the vibratory action of the tail); a fish (often used collectively): - fish.

H1710 דגה *dâgâh daw-gaw'* Feminine of {**H1709**} and meaning the same: - fish.

H1711 דגה *dâgâh daw-gaw'* A primitive root; to move rapidly ; used only as a denominative from **H1709**; to {spawn} that {is} become numerous: - grow.

H1712 דגון *dâgôn daw-gohn'* From **H1709**; the fish god ; {Dagon} a Philistine deity: - Dagon.

H1713 דגל *dâgal daw-gal'* A primitive root; to {flaunt} that {is} raise a flag ; figuratively to be conspicuous: - (set {up} with) {banners} chiefest.

H1714 דגל *degel deh'-gel* From **H1713**; a flag: - {banner} standard.

H1715 דגן *dâgân daw-gawn'* From **H1711**; properly {increase} that {is} grain: - corn ({[floor]}) wheat.

H1716 דגר *dâgar daw-gar'* A primitive root; to brood over eggs or young: - {gather} sit.

H1717 דד *dad dad* Apparently from the same as **H1730**; the breast (as the seat of {love} or from its shape): - {breast} teat.

H1718 דדה *dâdâh daw-daw'* A doubtful root; to walk gently: - go ({softly} with).

H1719 דדנה דדן *dêdân dedâneh {ded-awn'} deh-daw'-neh* Of uncertain derivation; {Dedan} the name of two Cushites and of their territory. The second form used in Ezekiel 25:13 - Dedan.

H1720 דדנים *dêdânîym ded-aw-neem'* Plural of **H1719** (as patril); {Dedanites} the descendants or inhabitants of Dedan: - Dedanim.

H1721 דדנים רדנים *dôdânîym rôdânîym {do-daw-neem'} ro-daw-neem'* The second form is used by orthographical error in 1 Chronicles 1:7. A plural of uncertain derivation; {Dodanites} or descendants of a son of Javan: - Dodanim.

H1722 דֶּהָב *dēhab deh-hab'* (Chaldee); corresponding to **H2091**; gold: - gold (-en).

H1723 דַּהָוָא ^o *dahāvâ' dah-hav-aw'* (Chaldee); of uncertain derivation; {Dahava} a people colonized in Samaria: - Dehavites.

H1724 דָּהָם *dâham daw-ham'* A primitive root (compare **H1740**); to be {dumb} that {is} (figuratively) dumbfounded: - be astonished.

H1725 דָּהַר *dâhar daw-har'* A primitive root; to curvet or move irregularly: - prance.

H1726 דַּהָהַר *dahāhar dah-hah-har'* By reduplication from **H1725**; a gallop: - pransing.

H1727 דּוּב *dûb doob* A primitive root; to {mope} that {is} (figuratively) pine: - sorrow.

H1728 דַּוַּיָּג *davvâg dav-vawg'* An orthographical variation of **H1709** as a denominative (**H1771**); a fisherman: - fisher.

H1729 דּוּגָה *dûgâh doo-gaw'* Feminine from the same as **H1728**; properly {fishery} that {is} a hook for fishing: - fish [hook].

H1730 דָּד דּוּד *dôd dôd {dode} dode* From an unused root meaning properly to {boil} that {is} (figuratively) to love; by implication a love {token} lover & friend; specifically an uncle: - (well-) {beloved} father's {brother} {love} uncle.

H1731 דּוּד *dûd dood* From the same as **H1730**; a pot (for boiling); also (by resemblance of shape) a basket: - {basket} {caldron} {kettle} (seething) pot.

H1732 דָּוִד דּוִיד *dâvid dâvîyd {daw-veed'} daw-veed'* From the same as **H1730**; loving; {David} the youngest son of Jesse: - David.

H1733 דודה *dôdâh do-daw'* Feminine of **H1730**; an aunt: - {aunt} father's {sister} uncle's wife.

H1734 דודו *dôdô do-do'* From **H1730**; loving ; {Dodo} the name of three Israelites: - Dodo.

H1735 דודוהו *dôdâvâhû do-daw-vaw'-hoo* From **H1730** and **H3050**; love of Jah ; {Dodavah} an Israelite: - Dodavah.

H1736 דודי *dûday doo-dah'-ee* From **H1731**; a boiler or basket ; also the mandrake (as aphrodisiac): - {basket} mandrake.

H1737 דודי *dôday do-dah'ee* Formed like **H1736**; amatory ; {Dodai} an Israelite: - Dodai.

H1738 דוה *dâvâh daw-vaw'* A primitive root; to be sick (as if in menstruation): - infirmity.

H1739 דוה *dâveh daw-veh'* From **H1738**; sick (especially in menstruation): - {faint} menstruous {cloth} she that is {sick} having sickness.

H1740 דוה *dûach doo'-akh* A primitive root; to thrust away; figuratively to cleanse: - cast {out} {purge} wash.

H1741 דוי *dēvay dev-ah'ee* From **H1739**; sickness ; figuratively loathing: - {languishing} sorrowful.

H1742 דוי *davvây dav-voy'* From **H1739**; sick ; figuratively troubled: - faint.

H1743 דוך *dûk dook* A primitive root; to bruise in a mortar: - beat.

H1744 דופיפת *dûkîphath doo-kee-fath'* Of uncertain derivation; the hoopoe or else the grouse: - lapwing.

H1745 דומה *dûmâh doo-maw'* From an unused root meaning to be dumb (compare **H1820**); silence ; figuratively death: - silence.

H1746 דומה *dûmâh doo-maw'* The same as **H1745**; {Dumah} a tribe and region of Arabia: - Dumah.

H1747 דומיה *dûmîyâh doo-me-yaw'* From **H1820**; stillness ; adverbially silently ; abstractly {quiet} trust: - {silence} {silent} waiteth.

H1748 דומם *dûmâm doo-mawm'* From **H1826**; still ; adverbially silently: - {dumb} {silent} quietly wait.

H1749 דונג *dônag do-nag'* Of uncertain derivation; wax: - wax.

H1750 דוץ *dûts doots* A primitive root; to leap: - be turned.

H1751 דוק *dûq dook* (Chaldee); corresponding to **H1854**; to crumble: - be broken to pieces.

H1752 דור *dûr dure* A primitive root; properly to gyrate (or move in a {circle}) that {is} to remain: - dwell.

H1753 דור *dûr dure* (Chaldee); corresponding to **H1752**; to reside: - dwell.

H1754 דור *dûr dure* From **H1752**; a {circle} ball or pile: - {ball} {turn} round about.

H1755 דור דר *dôr dôr {dore} dore* From **H1752**; properly a revolution of {time} that {is} an age or generation; also a dwelling: - {age} X {evermore} {generation} {[n-]ever} posterity.

H1756 דור דאר *dôr dô'r {dore} dore* From **H1755**; dwelling ; {Dor} a place in Palestine: - Dor.

H1757 דּוּרָא *dûrâ' doo-raw'* (Chaldee); probably from **H1753**; circle or dwelling ; {Dura} a place in Babylon: - Dura.

H1758 דּוּשׁ דּוּשׁ דִּישׁ *dûsh dôsh dîysh {doosh} {dosh} deesh* A primitive root; to trample or thresh: - {break} {tear} {thresh} tread out ({down}) at grass [Jer. **H0050** : {**H11**} by mistake for **H1877**].

H1759 דּוּשׁ *dûsh doosh* (Chaldee); corresponding to **H1758**; to trample: - tread down.

H1760 דָּחָה דָּחָה *dâchâh dôchach {daw-khaw'} daw-khakh'* A primitive root; to push down: - {chase} drive away ({on}) {overthrow} {outcast} X {sore} {thrust} totter.

H1761 דָּחָה *dachâvâh dakh-av-aw'* (Chaldee); from the equivalent of **H1760**; probably a musical instrument (as being struck): - instrument of music.

H1762 דָּחִי *dêchîy deh-khee'* From **H1760**; a {push} that {is} (by implication) a fall: - falling.

H1763 דָּחַל *dêchal deh-khal'* (Chaldee); corresponding to **H2119**; to {slink} that {is} (by implication) to {fear} or (causatively) be formidable: - make {afraid} {dreadful} {fear} terrible.

H1764 דָּחָן *dôchan do'-khan* Of uncertain derivation; millet: - millet.

H1765 דָּחַף *dâchaph daw-khaf'* A primitive root; to {urge} that {is} hasten: - (be) haste ({-ned}) pressed on.

H1766 דָּחַק *dâchaq daw-khak'* A primitive root; to {press} that {is} oppress: - {thrust} vex.

H1767 דַּי *day dahee* Of uncertain derivation; enough (as noun or {adverb}) used chiefly with preposition in phrases: - {able} according {to} after ({ability}) {among} as (oft {as}) (more than) {enough} {from} {in} {since} (much as is) sufficient ({-ly}) too {much} {very} when.

H1768 דִּי *dîy dee* (Chaldee); apparently for **H1668**; {that} used as {relative} {conjugalional} and especially (with preposition) in adverbial phrases; also as a preposition of: - X {as} {but} for (-asmuch {+}) + {now} {of} {seeing} {than} {that} {therefore} {until} + what ({-soever}) {when} {which} {whom} whose.

H1769 דִּיבּוֹן *dîybôn dîybôn* {*dee-bone'*} *dee-bone'* From **H1727**; pining ; {Dibon} the name of three places in Palestine. {Also} with **H1410** {added} Dibon-gad: - {Dibon} the name of three places in Palestine - Dibon. {[Also} with **H1410** {added} Dibon-gad.]

H1770 דִּיג *dîyg deeg* Denominative from **H1709**; to fish: - fish.

H1771 דַּיָּג *dayâg dah-yawg'* From **H1770**; a fisherman: - fisher.

H1772 דַּיָּה *dayâh dah-yaw'* Intensive from **H1675**; a falcon (from its rapid flight): - vulture.

H1773 דֵּיּוֹ *dëyô deh-yo'* Of uncertain derivation; ink: - ink.

H1774 דִּי זָהָב *dîy zâhâb dee zaw-hawb'* As if from **H1768** and **H2091**; of gold ; {Dizahab} a place in the Desert: - Dizahab.

H1775 דִּימוֹן *dîymôn dee-mne'* Perhaps for **H1769**; {Dimon} a place in Palestine: - Dimon.

H1776 דִּימוֹנָה *dîymônâh dee-mo-naw'* Feminine of **H1775**; {Dimonah} a place in Palestine: - Dimonah.

H1777 דִּין *dîyn dûn* {*deen*} *doon* A primitive root (compare **H113**); to rule ; by implication to judge (as umpire); also to strive (as at law): - {contend} execute ({judgment}) {judge} minister {judgment} plead (the {cause}) at {strife} strive.

H1778 דִּינָא *dīyn deen* (Chaldee); corresponding to **H1777**; to judge: - judge.

H1779 דִּינָא דוֹן *dīyn dūn {deen} doon* From **H1777**; judgment (the {suit} {justice} sentence or tribunal); by implication also strife: - {cause} {judgment} {plea} strife.

H1780 דִּינָא *dīyn deen* (Chaldee); corresponding to **H1779**: - judgment.

H1781 דִּינָא *dayân dah-yawn'* From **H1777**; a judge or advocate: - judge.

H1782 דִּינָא *dayân dah-yawn'* (Chaldee); corresponding to **H1781**: - judge.

H1783 דִּינָה *dīynâh dee-naw'* Feminine of **H1779**; justice ; {Dinah} the daughter of Jacob: - Dinah.

H1784 דִּינַי *dīynay dee-nah'ee* (Chaldee); patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: - Dinaite.

H1785 דַּיֶק *dâyêq daw-yake'* From a root corresponding to **H1751**; a battering tower: - fort.

H1786 דַּיִשׁ *dayish dah'-yish* From **H1758**; threshing time: - threshing.

H1787 דִּישׁוֹן דִּישׁוֹן דִּישׁוֹן דִּישׁוֹן *dīyshôn dīyshôn dishôn dishôn dee-shone' (all)* The same as **H1788**; {Dishon} the name of two Edomites: - Dishon.

H1788 דִּישׁוֹן *dīyshôn dee-shone'* From **H1758**; the {leaper} that {is} an antelope: - pygarg.

H1789 דִּישׁוֹן *dīyshân dee-shawn'* Another form of **H1787**; {Dishan} an Edomite: - {Dishan} Dishon.

H1790 דַּךְ **dak dak** From an unused root (compare **H1794**); {crushed} that {is} (figuratively) injured: - {afflicted} oppressed.

H1791 דֶּךְ דֶּךְ **dêk dâk** {*dake*} *dawk* (Chaldee); prolonged from **H1668**; this: - the {same} this.

H1792 דַּכָּא **dâkâ' daw-kaw'** A primitive root (compare **H1794**) to crumble ; transitively to bruise (literally or figuratively): - beat to {pieces} break (in {pieces}) {bruise} {contribute} {crush} {destroy} {humble} {oppress} smite.

H1793 דַּכָּא **dakkâ' dak-kaw'** From **H1792**; crushed (literally {powder} or figuratively contribute): - {contribute} destruction.

H1794 דַּכָּח **dâkâh daw-kaw'** A primitive root (compare {**H1790**} **H1792**); to collapse (physically or mentally): - break ({sore}) {contribute} crouch.

H1795 דַּכָּח **dakkâh dak-kaw'** From **H1794** like **H1793**; mutilated: - + wounded.

H1796 דֹּכִי **dōkîy dok-ee'** From **H1794**; a dashing of surf: - wave.

H1797 דִּכְנָן **dikkên dik-kane'** (Chaldee); prolonged from **H1791**; this: - {same} {that} this.

H1798 דֶּכַר **dēkar dek-ar'** (Chaldee); corresponding to **H2145**; properly a {male} i. e. of sheep: - ram.

H1799 דִּכְרֹן דִּכְרֹן **dikrôn dokrân** {*dik-rone*} *dok-rawn'* (Chaldee); corresponding to **H2146**; a register: - record.

H1800 - H1899

H1800 דל *dal dal* From **H1809**; properly {dangling} that {is} (by implication) weak or thin: - {lean} {needy} poor ({man}) weaker.

H1801 דלג *dâlag daw-lag'* A primitive root; to spring: - leap.

H1802 דלה *dâlâh daw-law'* A primitive root (compare **H1809**); properly to {dangle} that {is} to let down a bucket (for drawing out water); figuratively to deliver: - draw ({out}) X {enough} lift up.

H1803 דלה *dallâh dal-law'* From **H1802**; properly something {dangling} that {is} a loose thread or hair; figuratively indigent: - {hair} pining {sickness} poor (-est sort).

H1804 דלה *dâlach daw-lakh'* A primitive root; to roil water: - trouble.

H1805 דלי דלי *děly dōly {del-ee'} dol-ee'* From **H1802**; a pail or jar (for drawing water): - bucket.

H1806 דליה דליה *dělâyâh dělâyâhû {del-aw-yaw'} del-aw-yaw'-hoo* From **H1802** adn **H3050**; Jah has delivered; {Delajah} the name of five Israelites: - {Dalaiah} Delaiah.

H1807 דלילה *děllylâh del-ee-law'* From **H1809**; languishing: - {Delilah} a Philistine woman: - Delilah.

H1808 דליה *dâllyâh daw-lee-yaw'* From **H1802**; something {dangling} that {is} a bough: - branch.

H1809 דלל *dâlal daw-lal'* A primitive root (compare **H1802**); to slacken or be feeble; figuratively to be oppressed: - bring {low} dry {up} be {emptied} be not {equal} {fail} be {impoverished} be made thin.

H1810 דלען *dil'ân dil-awn'* Of uncertain derivation; {Dilan} a place in Palestine: - Dilean.

H1811 דלף **dâlah** *daw-laf'* A primitive root; to drip ; by implication to weep: - drop {through} {melt} pour out.

H1812 דלה **deleph** *deh'-lef* From **H1811**; a dripping: - dropping.

H1813 דלפון **dalphôn** *dal-fone'* From **H1811**; dripping ; {Dalphon} a son of Haman: - Dalphon.

H1814 דלק **dâlaq** *daw-lak'* A primitive root; to flame (literally or figuratively): - {burning} {chase} {inflamm} {kindle} persecute ({-or}) pursue hotly.

H1815 דלק **dëlaq** *del-ak'* (Chaldee); corresponding to **H1814**: - burn.

H1816 דלקת **dalleqeth** *dal-lek'-keth* From **H1814**; a burning fever: - inflammation.

H1817 דלת **deleth** *deh'-leth* From **H1802**; something {swinging} that {is} the valve of a door: - door ({two-leaved}) {gate} {leaf} lid. [In Psalm 141:3 {dal} irreg.]

H1818 דם **dâm** *dawm* From **H1826** (compare **H119**); blood (as that which when shed causes death) of man or an animal; by analogy the juice of the grape; figuratively (especially in the plural) bloodshed (that {is} drops of blood): - blood ({-y} {-guiltiness} {[{-thirsty}]}) + innocent.

H1819 דמה **dâmâh** *daw-maw'* A primitive root; to compare ; by implication to {resemble} {liken} consider: - {compare} {devise} (be) like ({-n}) {mean} {think} use similitudes.

H1820 דמה **dâmâh** *daw-maw'* A primitive root; to be dumb or silent ; hence to fail or perish ; transitively to destroy: - {cease} be cut down ({off}) {destroy} be brought to {silence} be {undone} X utterly.

H1821 דמה *dēmâh dem-aw'* (Chaldee); corresponding to **H1819**; to resemble: - be like.

H1822 דמה *dûmmâh doom-maw'* From **H1820**; desolation ; concretely desolate: - destroy.

H1823 דמות *dēmûth dem-ooth'* From **H1819**; resemblance ; concretely {model} shape ; adverbially like: - {fashion} like ({-ness} {as}) {manner} similitude.

H1824 דמי דמי *dēmîy dōmîy {dem-ee'} dom-ee'* From **H1820**; quiet: - cutting {off} {rest} silence.

H1825 דמיון *dimyôn dim-yone'* From **H1819**; resemblance: - X like.

H1826 דמם *dâmam daw-mam'* A primitive root (compare **H1724** **H1820**); to be dumb ; by implication to *be astonished*, to stop ; also to perish: - {cease} be cut down ({off}) {forbear} hold {peace} quiet {self} {rest} be {silent} keep (put to) {silence} be ({stand}) {still} {tarry} wait.

H1827 דממה *dēmâmâh dem-aw-maw'* Feminine from **H1826**; quiet: - {calm} {silence} still.

H1828 דמן *dômen do'-men* Of uncertain derivation; manure: - dung.

H1829 דמנה *dimnâh dim-naw'* Feminine from the same as **H1828**; a dung heap ; {Dimnah} a place in Palestine: - Dimnah.

H1830 דמע *dâma' daw-mah'* A primitive root; to weep: - X {sore} weep.

H1831 דמע *dema' deh'-mah* From **H1830**; a tear ; figuratively juice: - liquor.

H1832 דמעיה *dim'âh dim-aw'* Feminine of **H1831**; weeping: - tears.

H1833 דְּמֶשֶׁק *dēmesheq dem-eh'-shek* By orthographical variation from **H1834**; damask (as a fabric of Damascus): - in Damascus.

H1834 דְּמֶשֶׁק דְּמֶשֶׁק דְּרֶמְשֶׁק ^o *dammeōeq dûmeōeq darmeōeq* {*dam-meh'-sek*} {*doo-meh'-sek*} *dar-meh'-sek* Of foreign origin; {Damascus} a city of Syria: - Damascus.

H1835 דָּן *dân dawn* From **H1777**; judge ; {Dan} one of the sons of Jacob; also the tribe descended from {him} and its territory; likewise a place in Palestine colonized by them: - Dan.

H1836 דֵּן *dên dane* (Chaldee); an orthographical variation of **H1791**; this: - [afore-] {time} + after this {manner} here {[-after]} one . . . {another} {such} there {[-fore]} {these} this ({matter}) + {thus} where {[-fore]} which.

H1837 דָּנָה *dannâh dan-naw'* Of uncertain derivation; {Dannah} a place in Palestine: - Dannah.

H1838 דִּנְהַבָּה *dinhâbâh din-haw-baw'* Of uncertain derivation; {Dinhabah} an Edomitish town: - Dinhaban.

H1839 דָּנִי *dânîy daw-nee'* Patronymic from **H1835**; a Danite (often collectively) or descendant (or inhabitant) of Dan: - {Danites} of Dan.

H1840 דְּנִיָּאֵל דְּנִיָּאֵל *dânîyê'l dâni'êl* {*daw-nee-yale'*} *daw-nee-ale'* From **H1835** and **H0410**; judge of God ; Daniel or {Danijel} the name of two Israelites: - Daniel.

H1841 דְּנִיָּאֵל *dânîyê'l daw-nee-yale'* (Chaldee); corresponding to **H1840**; {Danijel} the Hebrew prophet: - Daniel.

H1842 דָּן יַעַן *dân ya'an dawn yah'-an* From **H1835** and (apparently) **H3282**; judge of purpose ; Dan {Jaan} a place in Palestine: - Dan-jaan.

H1843 דַּע *dêa' day'-ah* From **H3045**; knowledge: - {knowledge} opinion.

H1844 דעה *dê'âh day-aw'* Feminine of **H1843**; knowledge: - knowledge.

H1845 דְּעוּאֵל *dě'û'êl deh-oo-ale'* From **H3045** and **H0410**; known of God ; {Deuel} an Israelite: - Deuel.

H1846 דַּעַךְ *dâ'ak daw-ak'* A primitive root; to be extinguished ; figuratively to expire or be dried up: - be {extinct} {consumed} put {out} quenched.

H1847 דַּעַת *da'ath dah'-ath* From **H3045**; knowledge: - {cunning} [ig-] {norantly} {know(-ledge)} [un-] awares (wittingly).

H1848 דָּפִי *dophîy dof'-ee* From an unused root (meaning to push over); a stumbling block: - slanderest.

H1849 דָּפַק *dâphaq daw-fak'* A primitive root; to knock ; by analogy to press severely: - {beat} {knock} overdrive.

H1850 דִּפְקָה *dophqâh dof-kaw'* From **H1849**; a knock ; {Dophkah} a place in the Desert: - Dophkah.

H1851 דָּק *daq dak* From **H1854**; {crushed} that {is} (by implication) small or thin: - {dwarf} lean {[fleshed]} very little {thing} {small} thin.

H1852 דָּק *dôq doke* From **H1854**; something {crumbling} that {is} fine (as a thin cloth): - curtain.

H1853 דִּקְלָה *diqlâh dik-law'* Of foreign origin; {Diklah} a region of Arabia: - Diklah.

H1854 דָּקַק *dâqaq daw-kak'* A primitive root (compare **H1915**); to crush (or intransitively) crumble: - beat in pieces ({small}) {bruise} make {dust} (into) X {powder} ({be} very) {small} stamp (small).

H1855 דָּקַק *děqaq dek-ak'* (Chaldee); corresponding to **H1854**; to crumble or (transitively) crush: - break to pieces.

H1856 דקר *dâqar daw-kar'* A primitive root; to stab ; by analogy to starve ; figuratively to revile: - {pierce} strike (thrust) {through} wound.

H1857 דקר *deqer deh'-ker* From **H1856**; a stab ; {Deker} an Israelite: - Dekar.

H1858 דר *dar dar* Apparently from the same as **H1865**; properly a pearl (from its sheen as rapidly turned); by analogy pearl {stone} that {is} mother of pearl or alabaster: - X white.

H1859 דר *dâr dawr* (Chaldee); corresponding to **H1755**; an age: - generation.

H1860 דראון דראון *děrà'ôn dêrà'ôn* {*der-aw-one'*} *day-raw-one'* From an unused root (meaning to repulse); an object of aversion: - {abhorring} contempt.

H1861 דרבון *dorbôn dor-bone'* Of uncertain derivation; a goad: - goad.

H1862 דרדע *darda' dar-dah'* Apparently from **H1858** and **H1843**; pearl of knowledge ; {Darda} an Israelite: - Darda.

H1863 דרדר *dardar dar-dar'* Of uncertain derivation; a thorn: - thistle.

H1864 דרומ *dârôm daw-rome'* Of uncertain derivation; the south ; {poet} the south wind: - south.

H1865 דרור *děôr der-ore'* From an unused root (meaning to move rapidly); freedom ; hence spontaneity of {outflow} and so clear: - {liberty} pure.

H1866 דרור *děôr der-ore'* The same as {**H1865**} applied to a bird; the {swift} a kind of swallow: - swallow.

H1867 דַּרְיוֹשׁ *dârēyâvêsh* *daw-reh-yaw-vaysh'* Of Persian origin; {Darejavesch} a title (rather than name) of several Persian kings: - Darius.

H1868 דַּרְיוֹשׁ *dârēyâvêsh* *daw-reh-yaw-vaysh'* (Chaldee); corresponding to **H1867**: - Darius.

H1869 דָּרַךְ *dârak* *daw-rak'* A primitive root; to tread ; by implication to walk ; also to string a bow (by treading on it in bending): - {archer} {bend} {come} {draw} go ({over}) {guide} lead ({forth}) {thresh} tread ({down}) walk.

H1870 דֶּרֶךְ *derek* *deh'-rek* From **H1869**; a road (as trodden); figuratively a course of life or mode of {action} often adverbially: - {along} {away} because {of} + {by} {conversation} {custom} [east-] {ward} {journey} {manner} {passenger} {through} {toward} [high-] [path-] way {-side} whither [-soever].

H1871 דַּרְכֶּמֶן *darkēmôn* *dar-kem-one'* Of Persian origin; a " drachma " or coin: - dram.

H1872 דֶּרַע *děra'* *der-aw'* (Chaldee); corresponding to **H2220**; an arm: - arm.

H1873 דָּרַע *dâra'* *daw-rah'* Probably contracted from **H1862**; {Dara} an Israelite: - Dara.

H1874 דַּרְקוֹן *darqôn* *dar-kone'* Of uncertain derivation; {Darkon} one of Solomon's servants: - Darkon.

H1875 דָּרַשׁ *dârash* *daw-rash'* A primitive root; properly to tread or frequent ; usually to follow (for pursuit or search); by implication to seek or ask ; specifically to worship: - {ask} X at {all} care {for} X {diligently} {inquire} make {inquisition} [necro-] {mancer} {question} {require} {search} seek {[for} {out}] X surely.

H1876 דָּשָׂא *dâshâ'* *daw-shaw'* A primitive root; to sprout: - bring {forth} spring.

H1877 **דשא** *deshe' deh'-sheh* From **H1876**; a sprout ; by analogy grass: - (tender) {grass} {green} (tender) herb.

H1878 **דשן** *dâshên daw-shane'* A primitive root; to be fat ; transitively to fatten (or regard as fat); specifically to anoint ; figuratively to satisfy ; denominatively (from **H1880**) to remove (fat) ashes (of sacrifices): - {accept} {anoint} take away the (receive) ashes ({from}) make (wax) fat.

H1879 **דשן** *dâshên daw-shane'* From **H1878**; fat ; figuratively {rich} fertile: - fat.

H1880 **דשן** *deshen deh'-shen* From **H1878**; the fat ; abstractly {fatness} that {is} (figuratively) abundance ; specifically the (fatty) ashes of sacrifices: - {ashes} fatness.

H1881 **דת** *dâth dawth* Of uncertain (perhaps foreign) derivation; a royal edict or statute: - {commandment} {commission} {decree} {law} manner.

H1882 **דת** *dâth dawth* (Chaldee); corresponding to **H1881**; {decree} law.

H1883 **דתא** *dethe' deh'-thay* (Chaldee); corresponding to **H1877**: - tender grass.

H1884 **דתבר** *dêthâbâr deth-aw-bawr'* (Chaldee); of Persian origin; meaning one skilled in law ; a judge: - counsellor.

H1885 **דתן** *dâthân daw-thawn'* Of uncertain derivation; {Dathan} an Israelite: - Dathan.

H1886 **דתן דתין** *dôthân dôthayin {do'-thawn} do-thah'-yin* Of uncertain derivation; {Dothan} a place in Palestine: - Dothan.

H1887 **הא** *hê' hay* A primitive particle; lo! : - {behold} lo.

H1888 **הא הא** **hê' hâ'** {*hay*} *haw* (Chaldee); corresponding to **H1887**: - {even} lo.

H1889 **האח** **he'âch** *heh-awkh'* From **H1887** and **H0253**; aha! : - {ah} {aha} ha.

H1890 **הבהב** **habhâb** *hab-hawb'* By reduplication from **H3051**; gift (in {sacrifice}) that {is} holocaust: - offering.

H1891 **הבל** **hâbal** *haw-bal'* A primitive root; to be vain in {act} {word} or expectation; specifically to lead astray: - be ({become} make) vain.

H1892 **הבל הבל** **hebel** **hâbêl** {*heh'-bel*} *hab-ale'* From **H1891**; emptiness or vanity; figuratively something transitory and unsatisfactory; often used as an adverb: - X {altogether} {vain} vanity.

H1893 **הבל** **hebel** *heh'-bel* The same as **H1892**; {Hebel} the son of Adam: - Abel.

H1894 **הבן** **hôben** *ho'-ben* Only in {plural} from an unused root meaning to be hard; ebony: - ebony.

H1895 **הבר** **hâbar** *haw-bar'* A primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: - + (astro-) loger.

H1896 **הגא הגי** **hêgê' hêgay** {*hay-gay'*} *hay-gah'ee* Probably of Persian origin; Hege or {Hegai} a eunuch of Xerxes: - {Hegai} Hege.

H1897 **הגה** **hâgâh** *haw-gaw'* A primitive root (compare **H1901**); to murmur (in pleasure or anger); by implication to ponder: - {imagine} {meditate} {mourn} {mutter} {roar} X {sore} {speak} {study} {talk} utter.

H1898 **הגה** **hâgâh** *haw-gaw'* A primitive root; to remove: - {stay} take away.

H1899 **הגה** **hegeh** *heh'-geh* From **H1897**; a muttering (in {sighing} {thought} or as thunder): - {mourning} {sound} tale.

H1900 - H1999

H1900 **הגוּת** *hâgûth* *haw-gooth'* From **H1897**; musing: - meditation.

H1901 **הגִיג** *hâgîyg* *haw-gheeg'* From an unused root akin to **H1897**; properly a {murmur} that {is} complaint: - {meditation} musing.

H1902 **הגִינן** *higgâyôn* *hig-gaw-yone'* Intensive from **H1897**; a murmuring {sound} that {is} a musical notation (probably similar to the moder *affettuoso* to indicate solemnity of movement); by implication a machination: - {device} {Higgaion} {meditation} solemn sound.

H1903 **הגִינ** *hâgîyn* *haw-gheen'* Of uncertain derivation; perhaps suitable or turning: - directly.

H1904 **הגַר** *hâgâr* *haw-gawr'* Of uncertain (perhaps foreign) derivation; {Hagar} the mother of Ishmael: - Hagar.

H1905 **הגְרִי** **הגְרִיא** *hagrîy* *hagrîy'* {*hag-ree'*} *hag-ree'* Perhaps patronymic from **H1904**; a Hagrite or member of a certain Arabian clan: - {Hagarene} {Hagarite} Haggeri.

H1906 **הַד** *hêd* *hade'* For **H1959**; a shout: - sounding again.

H1907 **הַדְבַר** *haddâbâr* *had-daw-bawr'* (Chaldee); probably of foreign origin; a vizier: - counsellor.

H1908 **הַדָּד** *hădad* *had-ad'* Probably of foreign origin (compare **H111**); {Hadad} the name of an {idol} and of several kings of Edom: - Hadad.

H1909 **הַדְדַעְזֵר** *hădad'ezer* *had-ad-eh'-zer* From **H1908** and **H5828**; Hadad (is his) help; {Hadadezer} a Syrian king: - Hadadezer. Compare **H1928**.

H1910 **הַדְדַרְמֹן** *hădadrimmôn* *had-ad-rim-mone'* From **H1908** and **H7417**; Hadad {Rimmon} a place in Palestine: - Hadad-rimmon.

H1911 **הדה** **hâdâh** *haw-daw'* A primitive root (compare **H3034**); to stretch forth the hand: - put.

H1912 **הודו** **hôdû** *ho'-doo* Of foreign origin; Hodu (that {is} Hindustan): - India.

H1913 **הדורם הדרם** **hădôrâm hădôrâm** *{had-o-rawm'} had-o-rawm'* Probably of foreign derivation; {Hadoram} a son of {Joktan} and the tribe descended from him: - Hadoram.

H1914 **הדי** **hidday** *hid-dah'ee* Of uncertain derivation; {Hiddai} an Israelite: - Hiddai.

H1915 **הדך** **hâdak** *haw-dak'* A primitive root (compare **H1854**); to crush with the foot: - tread down.

H1916 **הדם** **hădôm** *had-ome'* From an unused root meaning to stamp upon; a foot stool: - [foot-] stool.

H1917 **הדם** **haddâm** *had-dawm'* (Chaldee); from a root corresponding to that of **H1916**; something stamped to {pieces} that {is} a bit: - piece.

H1918 **הדס** **hădas** *had-as'* Of uncertain derivation; the myrtle: - myrtle (tree).

H1919 **הדסה** **hădassâh** *had-as-saw'* Feminine of **H1918**; Hadassah (or Esther): - Hadassah.

H1920 **הדף** **hâdaph** *haw-daf'* A primitive root; to push away or down: - cast away ({out}) {drive} {expel} thrust (away).

H1921 **הדר** **hâdar** *haw-dar'* A primitive root; to swell up (literally or {figuratively} actively or passively); by implication to favor or {honour} be high or proud: - {countenance} crooked {place} {glorious} {honour} put forth.

H1922 **הדר** **hădar** *had-ar'* (Chaldee); corresponding to **H1921**; to magnify (figuratively): - {glorify} honour.

H1923 **הדר** **hădar** *had-ar'* (Chaldee); from **H1922**; magnificence: - {honour} majesty.

H1924 **הדר** **hădar** *had-ar'* The same as **H1926**; {Hadar} an Edomite: - Hadar.

H1925 **הדר** **heder** *heh'-der* From **H1921**; honour ; used (figuratively) for the capital city (Jerusalem): - glory.

H1926 **הדר** **hâdâr** *haw-dawr'* From **H1921**; {magnificence} that {is} ornament or splendor: - {beauty} {comeliness} {excellency} {glorious} {glory} {goodly} {honour} majesty.

H1927 **הדרה** **hădârâh** *had-aw-raw'* Feminine of **H1926**; decoration: - {beauty} honour.

H1928 **הדרעזר** **hădar'ezer** *had-ar-eh'-zer* From **H1924** and **H5828**; Hadar (that {is} {Hadad} **H1908**) is his help ; Hadarezer (that {is} {Hadadezer} **H1909**) a Syrian king: - Hadarezer.

H1929 **הה** **hâhh** *haw* A shortened form of **H0162**; ah ! expressing grief: - woe worth.

H1930 **הו** **hô** *ho* By permutation from **H1929**; oh! : - alas.

H1931 **היא היא** **hû' hîy'** *{hoo} he* The second form is the feminine beyond the Pentateuch; a primitive {word} the third person pronoun {singular} he (she or it); only expressed when emphatic or without a verb; also (intensively) {self} or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are: - {he} as for {her} him ({-self}) {it} the {same} she ({herself}) {such} that (. . . {it}) {these} {they} {this} {those} which ({is}) who.

H1932 **הוא היא הוּא' הִי' {hoo} he** (Chaldee); corresponding to **H1931**: - X {are} {it} this.

H1933 **הוא הוּא' הִי' {haw-vaw'} haw-vaw'** A primitive root (compare {**H183**} **H1961**) supposed to mean properly to breathe ; to be (in the sense of existence): - {be} X have.

H1934 **הוא הוּא' הִי' {hav-aw'} hav-aw'** (Chaldee); corresponding to **H1933**; to exist ; used in a great variety of applications (especially in connection with other words): - {be} {become} + {behold} + came (to {pass}) + {cease} + {cleave} + {consider} + {do} + {give} + have + {judge} + {keep} + {labour} + mingle ({self}) + {put} + {see} + {seek} + {set} + {slay} + take {heed} {tremble} + {walk} + would.

H1935 **הוּד הוּד' הִי' {hōd} hōd** From an unused root; grandeur (that {is} an imposing form and appearance): - {beauty} {comeliness} {excellency} {glorious} {glory} {goodly} {honour} majesty.

H1936 **הוּד הוּד' הִי' {hōd} hōd** The same as **H1935**; {Hod} an Israelite: - Hod.

H1937 **הוּדוּהָ הוּדוּהָ' הִי' {hōdēvâh} ho-dev-aw'** A form of **H1938**; Hodevah (or {Hodevjah}) an Israelite: - Hodevah.

H1938 **הוּדוּיָהָ הוּדוּיָהָ' הִי' {hōdavyâh} ho-dav-yaw'** From **H1935** and **H3050**; majesty of Jah ; {Hodavjah} the name of three Israelites: - Hodaviah.

H1939 **הוּדוּיָהָ הוּדוּיָהָ' הִי' {hōdayēvâhû} ho-dah-yeh-vaw'-hoo** A form of **H1938**; {Hodajvah} an Israelite: - Hodaiah.

H1940 **הוּדוּיָהָ הוּדוּיָהָ' הִי' {hōdîyâh} ho-dee-yaw'** A form for the feminine of **H3064**; a Jewess: - Hodiah.

H1941 **הוּדוּיָהָ הוּדוּיָהָ' הִי' {hōdîyâh} ho-dee-yaw'** A form of **H1938**; {Hodijah} the name of three Israelites: - Hodijah.

H1942 הוה **havvâh** *hav-vaw'* From **H1933** (in the sense of eagerly coveting and rushing upon; by implication of falling); desire ; also ruin: - {calamity} {iniquity} {mischief} mischievous ({thing}) {naughtiness} {naughty} {noisome} perverse {thing} {substance} very wickedness.

H1943 הוה **hôvâh** *ho-vaw'* Another form for **H1942**; ruin: - mischief.

H1944 הוהם **hôhâm** *ho-hawm'* Of uncertain derivation; {Hoham} a Canaanitish king: - Hoham.

H1945 הוי **hôy** *hoh'ee* A prolonged form of **H1930** (akin to **H188**); oh! : - {ah} {alas} {ho} {O} woe.

H1946 הוך **hûk** *hook* (Chaldee); corresponding to **H1981**; to go ; causatively to bring: - bring {again} {come} go (up).

H1947 הוללה **hôlêlâh** *ho-lay-law'* Feminine active participle of **H1984**; folly: - madness.

H1948 הוללות **hôlêlûth** *ho-lay-looth'* From active participle of **H1984**; folly: - madness.

H1949 הום **hûm** *hoom* A primitive root (compare **H2000**); to make an {uproar} or agitate greatly: - {destroy} {move} make a {noise} {put} ring again.

H1950 הומם **hômâm** *ho-mawm'* From **H2000**; raging ; {Homam} an Edomitish chieftain: - Homam. Compare **H1967**.

H1951 הון **hûn** *hoon* A primitive root; properly to be {naught} that {is} (figuratively) to be (causatively act) light: - be ready.

H1952 הון **hôn** *hone* From the same as **H1951** in the sense of **H0202**; wealth ; by implication enough: - {enough} + for {nought} {riches} {substance} wealth.

H1953 הוֹשַׁמַּע *hōshâmâ'* *ho-shaw-maw'* From **H3068** and **H8085**;
Jehovah has heard ; {Hoshama} an Israelite: - Hoshama.

H1954 הוֹשַׁע *hōshêa'* *ho-shay'-ah* From **H3467**; deliverer ; {Hoshea}
the name of five Israelites: - {Hosea} {Hoshea} Oshea.

H1955 הוֹשַׁעִיָּה *hōsha'yâh* *ho-shah-yaw'* From **H3467** and **H3050**; Jah
has saved ; {Hoshajah} the name of two Israelites: - Hoshaiiah.

H1956 הוֹתִיר *hōthîyr* *ho-theer'* From **H3498**; he has caused to remain ;
{Hothir} an Israelite: - Hothir.

H1957 הִזָּה *hâzâh* *haw-zaw'* A primitive root (compare **H2372**); to dream:
- sleep.

H1958 הֵי *hîy* *he* For **H5092**; lamentation: - woe.

H1959 הֵיָדָד *hêydâd* *hay-dawd'* From an unused root (meaning to shout);
acclamation: - shout (-ing).

H1960 הֵיָדָה *hûyēdâh* *hoo-yed-aw'* From the same as **H1959**; properly an
{acclaim} that {is} a choir of singers: - thanksgiving.

H1961 הִיָּה *hâyâh* *haw-yaw'* A primitive root (compare **H1933**); to {exist}
that {is} be or {become} come to pass (always {emphatic} and not a mere
copula or auxiliary): - {beacon} X {altogether} be ({-come} {accomplished}
{committed} {like}) {break} {cause} come (to {pass}) {continue} {do} {faint}
{fall} + {follow} {happen} X {have} {last} {pertain} quit (one-) {self}
{require} X use.

H1962 הִיָּה *hayâh* *hah-yaw'* Another form for **H1943**; ruin: - calamity.

H1963 הֵיךְ *hêyk* *hake* Another form for **H0349**; how? : - how.

H1964 **היכל** *hêykâl hay-kawl'* Probably from **H3201** (in the sense of capacity); a large public {building} such as a palace or temple: - {palace} temple.

H1965 **היכל** *hêykal hay-kal'* (Chaldee); corresponding to **H1964**: - {palace} temple.

H1966 **היילל** *hêylêl hay-lale'* From **H1984** (in the sense of brightness); the morning star: - lucifer.

H1967 **הימם** *hêymâm hey-mawm'* Another form for **H1950**; {Hemam} an Idumaeon: - Hemam.

H1968 **הימן** *hêymân hay-mawn'* Probably from **H0530**; faithful ; {Heman} the name of at least two Israelites: - Heman.

H1969 **הין** *hîyn heen* Probably of {Egyptian} origin; a hin or liquid measure: - hin.

H1970 **הכר** *hâkar haw-kar'* A primitive root; apparently to injure: - make self strange.

H1971 **הפרה** *hakkârâh hak-kaw-raw'* From **H5234**; {respect} that {is} partiality: - shew.

H1972 **הלא** *hâlâ' haw-law'* Probably denominative from **H1973**; to remove or be remote: - cast far off.

H1973 **הלאה** *hâlê'âh haw-leh-aw'* From the primitive form of the article; to the {distance} that {is} far away ; also (of time) thus far: - {back} {beyond} (hence-) {forward} {hitherto} {thenceforth} yonder.

H1974 **הלול** *hillûl hil-lool'* From **H1984** (in the sense of rejoicing); a celebration of thanksgiving for harvest: - {merry} praise.

H1975 הלז *hallâz hal-lawz'* From **H1976**; this or that: - {side} {that} this.

H1976 הלזה *hallâzeh hal-law-zeh'* From the article (see **H1973**) and **H2088**; this very: - this.

H1977 הלזו *hallêzû hal-lay-zoo'* Another form of **H1976**; that: - this.

H1978 הליך *hâlîyk haw-leek'* From **H1980**; a {walk} that {is} (by implication) a step: - step.

H1979 הליכה *hâlîykâh hal-ee-kaw'* Feminine of **H1978**; a walking ; by implication a procession or {march} a caravan: - {company} {going} {walk} way.

H1980 הלך *hâlak haw-lak'* Akin to **H3212**; a primitive root; to walk (in a great variety of {applications} literally and figuratively): - (all) {along} {apace} behave ({self}) {come} (on) {continually} be {conversant} {depart} + be {eased} {enter} exercise ({self}) + {follow} {forth} {forward} {get} go ({about} {abroad} {along} {away} {forward} {on} {out} up and {down}) + {greater} {grow} be wont to {haunt} {lead} {march} X more and {more} move ({self}) {needs} {on} pass ({away}) be at the {point} {quite} run ({along}) + {send} {speedily} {spread} {still} {surely} + {tale-bearer} + travel ({-ler}) walk ({abroad} {on} to and {fro} up and {down} to {places}) {wander} {wax} [way-] faring {man} X be {weak} whirl.

H1981 הלך *hâlak hal-ak'* (Chaldee); corresponding to **H1980** (compare **H1946**); to walk: - walk.

H1982 הלך *hêlek hay'-lek* From **H1980**; properly a {journey} that {is} (by implication) a wayfarer ; also a flowing: - X {dropped} traveller.

H1983 הלך *hâlâk hal-awk'* (Chaldee); from **H1981**; properly a {journey} that {is} (by implication) toll on goods at a road: - custom.

H1984 הלל hâlal haw-lal' A primitive root; to be clear (originally of {sound} but usually of color); to shine ; hence to make a show ; to boast ; and thus to be (clamorously) foolish ; to rave ; causatively to celebrate ; also to stultify: - (make) boast ({self}) {celebrate} {commend} ({deal} {make}) fool ({ish} {ly}) {glory} give ({light}) be ({make} feign self) mad ({against}) give in {marriage} ({sing} be worthy of) {praise} {rage} {renowned} shine.

H1985 הלל hillêl hil-layl' From **H1984**; praising (namely God); {Hillel} an Israelite: - Hillel.

H1986 הלב hâlam haw-lam' A primitive root; to strike down; by implication to {hammer} stamp 6 {conquer} disband: - beat ({down}) break ({down}) {overcome} smite (with the hammer).

H1987 הלב helem hay'-lem From **H1986**; smiter ; {Helem} the name of two Israelites: - Helem.

H1988 הלב hălôm hal-ome' From the article (see **H1973**); hither: - {here} hither ({-[to]}) thither.

H1989 הלמות halmûth hal-mooth' From **H1986**; a hammer (or mallet): - hammer.

H1990 הַם hâm hawm Of uncertainly derivation; {Ham} a region of Palestine: - Ham.

H1991 הֵם hêm haym From **H1993**; {abundance} that {is} wealth: - any of theirs.

H1992 הֵם הַמָּה hêm hêmmâh {haym} haym'-maw Masculine plural from **H1931**; they (only used when emphatic): - {it} {like} X ({how} so) many ({soever} more as) they ({be}) (the) {same} X {so} X {such} {their} {them} {these} {they} {those} {which} {who} {whom} {withal} ye.

H1993 **המה** **hâmâh** *haw-maw'* A primitive root (compare **H1949**); to make a loud sound (like English "hum"); by implication to be in great commotion or {tumult} to {rage} war 6 {moan} clamor: - {clamorous} {concourse} cry {aloud} be {disquieted} {loud} {mourn} be {moved} make a {noise} {rage} {roar} {sound} be {troubled} make in {tumult} {tumultuous} be in an uproar.

H1994 **המון המון** **himmô himmôn** *{him-mo'} him-mone'* (Chaldee); corresponding to **H1992**; they: - X {are} {them} those.

H1995 **המון המן** **hâmôn hâmôn** *{haw-mone'} haw-mone'* From **H1993**; a {noise} tumult 6 crowd; also {disquietude} wealth: - {abundance} {company} {many} {multitude} {multiply} {noise} {riches} {rumbling} {sounding} {store} tumult.

H1996 **המון גוג** **hāmôn gôg** *ham-one' gohg* From **H1995** and **H1463**; the multitude of Gog; the fanciful name of an emblematic place in Palestine: - Hamon-gog.

H1997 **המונה** **hāmônâh** *ham-o-naw'* Feminine of **H1995**; multitude; {Hamonah} the same as **H1996**: - Hamonah.

H1998 **המיה** **hemyâh** *hem-yaw'* From **H1993**; sound: - noise.

H1999 **המולה המולה** **hāmûlâh hāmûllâh** *{ham-ool-law'} ham-ool-law'* Feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: - {speech} tumult.

H2000 - H2099

H2000 **המם** **hâmam** *haw-mam'* A primitive root (compare {H1949} {H1993}); properly to put in commotion; by implication to {disturb} {drive} destroy: - {break} {consume} {crush} {destroy} {discomfit} {trouble} vex.

H2001 **המך** **hâmân** *haw-mawn'* Of foreign derivation; {Haman} a Persian vizier: - Haman.

H2002 **המוניך המניך** ^o **hamnîyk hāmûnêk** *{ham-neck'} ham-oo-nayk'* (Chaldee); but the text is; of foreign origin; a necklace: - chain.

H2003 **המס** **hâmâs** *haw-mawce'* From an unused root apparently meaning to crackle; a dry twig or brushwood: - melting.

H2004 **הן** **hên** *hane* Feminine plural from **H1931**; they (only used when emphatic): - X {in} such {like} (with) {them} {thereby} {therein} (more than) {they} {wherein} in {which} {whom} withal.

H2005 **הן** **hên** *hane* A primitive particle; lo ! also (as expressing surprise) if: - {behold} {if} {lo} though.

H2006 **הן** **hên** *hane* (Chaldee); corresponding to **H2005**; lo ! also {there} therefore 6 {unless} less 6 {whether} {but} if: - (that) {if} {or} whether.

H2007 **הנה** **hênnâh** *hane'-naw* Prolonged for **H2004**; themselves (often used emphatically for the {copula} also in indirect relation): - X {in} X such (and such {things}) {their} (into) {them} {thence} {therein} {these} they ({had}) on this {side} {those} wherein.

H2008 **הנה** **hênnâh** *hane'-naw* From **H2004**; hither or thither (but used both of place and time): - {here} hither {[-to]} {now} on this (that) {side} + {since} this (that) {way} {thitherward} + thus {far} to . . . {fro} + yet.

H2009 **הנה** **hinnêh** *hin-nay'* Prolonged for **H2005**; lo ! : - {behold} {lo} see.

H2010 הַנְּחָה *hănâchâh han-aw-khaw'* From **H5117**; permission of {rest} that {is} quiet: - release.

H2011 הִנּוֹם *hinnôm hin-nome'* Probably of foreign origin; {Hinnom} apparently a Jebusite: - Hinnom.

H2012 הֵנָּע *hêna' hay-nah'* Probably of foreigner derivation {Hena} a place apparently in Mesopotamia: - Hena.

H2013 הָסָה *hâsâh haw-saw'* A primitive root; to hush: - hold peace ({tongue}) (keep) {silence} be {silent} still.

H2014 הֶפְגַּח *hăphûgâh haf-oo-gaw'* From **H6313**; relaxation: - intermission.

H2015 הָפַךְ *hâphak haw-vak'* A primitive root; to turn about or over; by implication to {change} overturn 6 {return} pervert: - X {become} {change} {come} be {converted} {give} make [a {bed}] overthrow ({-turn}) {perverse} {retire} {tumble} turn ({again} {aside} {back} to the {contrary} every way).

H2016 הִפְךָ הֶפֶךְ *hephek hêphek {heh'-fek} hay'-fek* From **H2015**; a {turn} that {is} the reverse: - contrary.

H2017 הִפְךָ *hôphek ho'-fek* From **H2015**; an {upset} that {is} (abstractly) perversity: - turning of things upside down.

H2018 הִפְכָה *hăphêkâh haf-ay-kaw'* Feminine of **H2016**; destruction: - overthrow.

H2019 הִפְכַּךְ *hăphakpak haf-ak-pak'* By reduplication from **H2015**; very perverse: - froward.

H2020 הִצִּילָה *hatstsâlâh hats-tsaw-loaw'* From **H5337**; rescue: - deliverance.

H2021 הִצֵּן *hôtsen ho'-tsen* From an unused root meaning apparently to be sharp or strong ; a weapon of war: - chariot.

H2022 הָר *har har* A shortened form of **H2042**; a mountain or range of hills (sometimes used figuratively): - hill ({country}) mount ({-ain}) X promotion.

H2023 הָר *hôr hore* Another form for **H2022**; mountain ; {Hor} the name of a peak in Idumaea and of one in Syria: - Hor.

H2024 הָרָא *hârâ' haw-raw'* Perhaps from **H2022**; mountainousness ; {Hara} a region of Media: - Hara.

H2025 הָרְאֵל *har'êl har-ale'* From **H2022** and **H0410**; mount of God ; figuratively the altar of burnt offering: - altar. Compare **H739**.

H2026 הָרַג *hârâg haw-râg'* A primitive root; to smite with deadly intent: - {destroy} out of {hand} {kill} murder ({-er}) put to [[death]] make [[slaughter]] slay ({-er}) X surely.

H2027 הֵרַג *hereg heh'-reg* From **H2026**; slaughter: - be {slain} slaughter.

H2028 הֲרַגָּה *hârêgâh har-ay-gaw'* Feminine of **H2027**; slaughter: - slaughter.

H2029 הָרָה *hârâh haw-raw'* A primitive root; to be (or become) {pregnant} conceive (literally of figuratively): - {been} be with {child} {conceive} progenitor.

H2030 הָרִי הָרָה *hâreh hârîy {haw-reh'} haw-ree'* From **H2029**; pregnant: - ({be} woman) with {child} {conceive} X great.

H2031 הָרְהַר *harhôr har-hor'* (Chaldee); from a root corresponding to **H2029**; a mental conception: - thought.

H2032 הרון הריון *hêrôn hêrâyôn* {*hay-rone'*} *hay-raw-yone'* From **H2029**; pregnancy: - conception.

H2033 הרורי *hârôriy har-o-ree'* Another form for **H2043**; a Harorite or mountaineer: - Harorite.

H2034 הריסה *hârîysâh har-ee-saw'* From **H2040**; something demolished: - ruin.

H2035 הריסות *hârîysûth har-ee-sooth'* From **H2040**; demolition: - destruction.

H2036 הרם *hôrâm ho-rawm'* From an unused root (meaning to tower up); high; {Horam} a Canaanitish king: - Horam.

H2037 הרם *hârûm haw-room'* Passive participle of the same as **H2036**; high; {Harum} an Israelite: - Harum.

H2038 הרמון *harmôn har-mone'* From the same as **H2036**; a castle (from its height): - palace.

H2039 הרן *hârân haw-rawn'* Perhaps from **H2022**; mountaineer; {Haran} the name of two men: - Haran.

H2040 הרס *hâras haw-ras'* A primitive root; to pull down or in {pieces} {break} destroy: - beat {down} break ({down} {through}) {destroy} {overthrow} pluck {down} pull {down} {ruin} throw {down} X utterly.

H2041 הרס *heres heh'-res* From **H2040**; demolition: - destruction.

H2042 הרר *hârâr haw-rawr'* From an unused root meaning to loom up; a mountain: - {hill} mount (-ain).

H2043 הררי הררי האררי *hârâriy hârâriy hâ'rârîy* {*hah-raw-ree'*} {*haw-raw-ree'*} *haw-raw-ree'* Apparently from **H2042**; a mountaineer: - Hararite.

H2044 **השם** *hâshêm* *haw-shame'* Perhaps from the same as **H2828**; wealthy ; {Hashem} an Israelite: - Hashem.

H2045 **השמעות** *hashmâ'ûth* *hashmaw-ooth'* From **H8085**; announcement: - to cause to hear.

H2046 **התוך** *hittûk* *hit-took'* From **H5413**; a melting: - is melted.

H2047 **התך** *hăthhâk* *hath-awk'* Probably of foreign origin; {Hathak} a Persian eunuch: - Hatach.

H2048 **התל** *hâthal* *haw-thal'* A primitive root; to deride ; by implication to cheat: - deal {deceitfully} {deceive} mock.

H2049 **התל** *hâthôl* *haw-thole'* From **H2048** (only in plural collectively); a derision: - mocker.

H2050 **התת** *hâthath* *haw-thath'* A primitive root; properly to break in {upon} that {is} to assail: - imagine mischief.

H2051 **ודן** *vêdân* *ved-awn'* Perhaps for **H5730**; Vedan (or {Aden}) a place in Arabia: - Dan also.

H2052 **והב** *vâhêb* *vaw-habe'* Of uncertain derivation; {Vaheb} a place in Moab: - what he did.

H2053 **וּו** *vâv* *vaw* Probably a hook (the name of the sixth Hebrew letter): - hook.

H2054 **וּזר** *vâzâr* *vaw-zawr'* Presumed to be from an unused root meaning to bear guilt; crime: - X strange.

H2055 **ויזתא** *vayêzâthâ'* *vah-yez-aw'-thaw* Of foreign origin; {Vajezatha} a son of Haman: - Vajez-atha.

H2056 וָלָד *vâlâd vaw-lawd'* For **H3206**; a boy: - child.

H2057 וַנְיָה *vanyâh van-yaw'* Perhaps for **H6043**; {Vanjah} an Israelite: - Vaniah.

H2058 וּפְסִי *vophsîy vof-see'* Probably from **H3254**; additional ; {Vophsi} an Israelite: - Vophsi.

H2059 וַשְׁנִי *vashnîy vash-nee'* Probably from **H3461**; weak ; {Vashni} an Israelite: - Vashni.

H2060 וַשְׁתִּי *vashtîy vash-tee'* Of Persian origin; {Vashti} the queen of Xerxes: - Vashti.

H2061 זֶבֶב *zě'êb zeh-abe'* From an unused root meaning to be yellow ; a wolf: - wolf.

H2062 זֶבֶב *zě'êb zeh-abe'* The same as **H2061**; {Zeeb} a Midianitish prince: - Zeeb.

H2063 זֹאת *zô'th zothe'* Irregular feminine of **H2089**; this (often used adverbially): - hereby ({{-in} {-with}}) {it} {likewise} the one ({{other} {same}}) {she} so ({{much}}) such ({{deed}}) {that} {therefore} {these} this ({{thing}}) thus.

H2064 זָבַד *zâbad zaw-bad'* A primitive root; to confer: - endure.

H2065 זֶבֶד *zebed zeh'-bed* From **H2064**; a gift: - dowry.

H2066 זָבַד *zâbâd zaw-bawd'* From **H2064**; giver ; {Zabad} the name of seven Israelites: - Zabad.

H2067 זַבְדִּי *zabdîy zab-dee'* From **H2065**; giving ; {Zabdi} the name of four Israelites: - Zabdi.

H2068 זַבְדִּיאֵל *zabdîy'êl zab-dee-ale'* From **H2065** and **H0410**; gift of God ; {Zabdiel} the name of two Israelites: - Zabdiel.

H2069 זבדיהו זבדיהו זבדיהו *zēbadyâh zebadyâhû* {*zeb-ad-yaw'*} *zeb-ad-yaw'-hoo* From **H2064** and **H3050**; Jah has given ; {Zebadjah} the name of nine Israelites: - Zebadiah.

H2070 זבוב *zēbûb zeb-oo'b'* From an unused root (meaning to flit); a fly (especially one of a stinging nature): - fly.

H2071 זבוד *zâbûd zaw-ood'* From **H2054**; given ; {Zabud} an Israelite: - Zabud.

H2072 זבבד *zabbûd zab-ood'* A form of **H2071**; given ; {Zabbud} an Israelite: - Zabbud.

H2073 זבל זבול *zēbûl zebûl* {*ze-bool'*} *zeb-ool'* From **H2082**; a residence: - dwell {in} {dwelling} habitation.

H2074 זבולון זבולון זבולון זבולון *zēbûlûn zebûlûn zebûlûn* {*zeb-oo-loon'*} {*zeb-oo-loon'*} *zeb-oo-loon'* From **H2082**; habitation ; {Zebulun} a son of Jacob; also his territory and tribe: - Zebulun.

H2075 זבולוני *zēbûlônîy zeb-oo-lo-nee'* Patronymic from **H2074**; a Zebulonite or descendant of Zebulun: - Zebulonite.

H2076 זבח *zâbach zaw-bakh'* A primitive root; to slaughter an animal (usually in sacrifice): - {kill} {offer} (do) {sacrifice} slay.

H2077 זבח *zebach zeh'-bakh* From **H2076**; properly a {slaughter} that {is} the flesh of an animal; by implication a sacrifice (the victim or the act): - offer ({-ing}) sacrifice.

H2078 זבח *zebach zeh'-bakh* The same as **H2077**; sacrifice ; {Zebach} a Midianitish prince: - Zebah.

H2079 זבאי *zabbay zab-bah'ee* Probably by orthography error for **H2140**; Zabbai (or {Zaccai}) an Israelite: - Zabbai.

H2080 זְבִידָה *zēbîydâh zeb-ee-daw'* Feminine from **H2064**; giving ; {Zebidah} an Israelitess: - Zebudah.

H2081 זְבִינָא *zēbîynâ' zeb-ee-naw'* From an unused root (meaning to purchase) ; gainfulness ; {Zebina} an Israelite: - Zebina.

H2082 זָבַל *zâbal zaw-bal'* A primitive root; apparently properly to {inclose} that {is} to reside: - dwell with.

H2083 זְבֹול *zēbûl zeb-ool'* The same as **H2074**; dwelling ; {Zebul} an Israelite: - Zebul. Compare **H2073**.

H2084 זָבַן *zēban zeb-an'* (Chaldee); corresponding to the root of **H2081**; to acquire by purchase: - gain.

H2085 זָג *zâg zawg* From an unused root probably meaning to inclose ; the skin of a grape: - husk.

H2086 זֵד *zêd zade'* From **H2102**; arrogant: - {presumptuous} proud.

H2087 זָדוֹן *zâdôn zaw-done'* From **H2102**; arrogance: - {presumptuously} {pride} proud (man).

H2088 זֶה *zeh zeh* A primitive word; the masculine demonstrative {pronoun} this or that: - {he} X {hence} X {here} it ({-self}) X {now} X of {him} the one . . . the {other} X than the {other} (X out of) the (self) {same} such (an one) {that} {these} this ({hath} {man}) on this side . . . on that {side} X {thus} {very} which. Compare {**H2063**} {**H2090**} {**H2097**} **H2098**.

H2089 זֶה *zeh zeh* By permutation for **H7716**; a sheep: - lamb.

H2090 זֶה *zôh zo* For **H2088**; this or that: - as well as {another} {it} {this} {that} thus and thus.

H2091 זֶהָב *zâhâb* *zaw-hawb'* From an unused root meaning to shimmer ; gold ; figuratively something gold colored (that {is} {yellow }) as {oil} a clear sky: - gold ({-en}) fair weather.

H2092 זָהַם *zâham* *zaw-ham'* A primitive root; to be {rancid} that {is} (transitively) to loathe: - abhor.

H2093 זָהַם *zaham* *zah'-ham* From **H2092**; loathing ; {Zaham} an Israelite: - Zaham.

H2094 זָהַר *zâhar* *zaw-har'* A primitive root; to gleam ; figuratively to enlighten (by caution): - {admonish} {shine} {teach} (give) warn (-ing).

H2095 זָהַר *zèhar* *zeh-har'* (Chaldee); corresponding to **H2094**; (passively) be admonished: - take heed.

H2096 זָהָר *zôhar* *zo'-har* From **H2094**; brilliancy: - brightness.

H2097 זֶז *zô* *zo* For **H2088**; this or that: - {that} this.

H2098 זֶז *zû* *zoo* For **H2088**; this or that: - that {this} X {wherein} {which} whom.

H2099 זֶז *ziv* *zeev'* Probably from an unused root meaning to be prominent ; properly brightness (compare {**H2111**}) that {is} (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May): - Zif.

H2100 - H2199

H2100 זָבַב *zûb zôob* A primitive root; to flow freely (as {water}) that {is} (specifically) to have a (sexual) flux ; figuratively to waste away; also to overflow: - {flow} gush {out} have a (running) {issue} pine {away} run.

H2101 זָבַב *zûb zobe* From **H2100**; a seminal or menstrual flux: - issue.

H2102 זָוַד זָוַד *zûd zîyd* {zood} *zeed* A primitive root; to seethe ; figuratively to be insolent: - be {proud} deal {proudly} {presume} (come) {presumptuously} sod.

H2103 זָוַד *zûd zood* (Chaldee); corresponding to **H2102**; to be proud: - in pride.

H2104 זָוִימ *zûzîym zoo-zeem'* Plural probably from the same as **H2123**; prominent ; {Zuzites} an aboriginal tribe of Palestine: - Zuzims.

H2105 זֹחֶת *zôchêth zo-khayth'* Of uncertain origin; {Zocheth} an Israelite: - Zoheth.

H2106 זָוַיִּת *zâvîyth zaw-veeth'* Apparently from the same root as **H2099** (in the sense of prominence); an angle (as {projecting }) that {is} (by implication) a corner column (or anta): - corner (stone).

H2107 זָוַל *zûl zool* A primitive root (compare **H2151**); probably to shake {out} that {is} (by implication) to scatter profusely; figuratively to treat lightly: - {lavish} despise.

H2108 זָוַלָּה *zûlâh zoo-law'* From **H2107**; properly {scattering} that {is} removal ; used adverbially except: - {beside} {but} {only} save.

H2109 זָוַן *zûn zoon* A primitive root; perhaps properly to be {plump} that {is} (transitively) to nourish: - feed.

H2110 זָוַן *zûn zoon* (Chaldee); corresponding to **H2109**: - feed.

H2111 זוע *zûa'* *zoo'-ah* A primitive root; properly to shake {off} that {is} (figuratively) to agitate (as with fear): - {move} {tremble} vex.

H2112 זוע *zûa'* *zoo'-ah* (Chaldee); corresponding to **H2111**; to shake (with fear): - tremble.

H2113 זועה *zëvâ'âh* *zev-aw-aw'* From **H2111**; {agitation} fear: - be {removed} {trouble} vexation. Compare **H2189**.

H2114 זר *zûr* *zoor* A primitive root; to turn aside (especially for lodging); hence to be a {foreigner} strange 6 profane ; specifically (active participle) to commit adultery: - (come from) another ({man} {place}) {fanner} go {away} (e-) strange ({r} {thing} woman).

H2115 זר *zûr* *zoor* A primitive root (compare **H6695**); to press {together} tighten: - {close} {crush} thrust together.

H2116 זרה *zûreh* *zoo-reh'* From **H2115**; trodden on: - that which is crushed.

H2117 זא *zâzâ'* *zaw-zaw* Probably from the root of **H2123**; prominent ; {Zaza} an Israelite: - Zaza.

H2118 זח *zâchach* *zaw-khakh'* A primitive root; to shove or displace: - loose.

H2119 זחל *zâchal* *zaw-khal'* A primitive root; to crawl ; by implication to fear: - be {afraid} {serpent} worm.

H2120 זחלת *zôcheleth* *zo-kheh'-leth* Feminine active participle of **H2119**; crawling (that {is} serpent); {Zocheleth} a boundary stone in Palestine: - Zoheleth.

H2121 זידון *zêydôn* *zay-dohn'* From **H2102**; boiling of {water} that {is} wave: - proud.

H2122 זיי זיִי *zîyv zeev* (Chaldee); corresponding to **H2099**; (figuratively) cheerfulness: - {brightness} countenance.

H2123 זיִי זיִי *zîyz zeez* From an unused root apparently meaning to be conspicuous ; fulness of the breast; also a moving creature: - {abundance} wild beast.

H2124 זיִיא זיִיא *zîyzâ' zee-zaw'* Apparently from the same as **H2123**; prominence ; {Ziza} the name of two Israelites: - Ziza.

H2125 זיִיח זיִיח *zîyzâh zee-zaw'* Another form for **H2124**; {Zizah} an Israelite: - Zizah.

H2126 זיִנא זיִנא *zîynâ' zee-naw'* From **H2109**; well fed ; or perhaps an orthographical error for **H2124**; {Zina} an Israelite: - Zina.

H2127 זיע זיע *zîya' zee'-ah* From **H2111**; agitation ; {Zia} an Israelite: - Zia.

H2128 זיִף זיִף *zîyph zeef* From the same as **H2203**; flowing ; {Ziph} the name of a place in Palestine; also of an Israelite: - Ziph.

H2129 זיִפח זיִפח *zîyphâh zee-faw'* Feminine of **H2128**; a flowing ; {Ziphah} an Israelite: - Ziphah.

H2130 זיִפּי זיִפּי *zîyphîy zee-fee'* Patrial from **H2128**; a Ziphite or inhabitant of Ziph: - {Ziphim} Ziphite.

H2131 זיקה זיקה זק זק זיקה *zîyqâh ziq zêq {zee-kaw'} {zeek} zake* From **H2187**; properly what leaps {forth} that {is} flash of {fire} or a burning arrow ; also (from the original sense of the root) a bond: - {chain} {fetter} {firebrand} spark.

H2132 זית זית *zayith zah'-yith* Probably from an unused root (akin to **H2099**); an olive (as yielding illuminating {oil}) the {tree} the branch or the berry: - olive ({tree} {-yard}) Olivet.

H2133 זיתן *zêythân zay-thawn'* From **H2132**; olive grove; {Zethan} an Israelite: - Zethan.

H2134 זך *zak zak* From **H2141**; clear: - {clean} pure.

H2135 זכה *zâkâh zaw-kaw'* A primitive root (compare **H2141**); to be translucent ; figuratively to be innocent: - be (make) {clean} {cleanse} be {clear} count pure.

H2136 זכּוּ *zâkû zaw-koo'* (Chaldee); from a root corresponding to **H2135**; purity: - innocency.

H2137 זכּוּכִית *zëkûkîyth zek-oo-keeth'* From **H2135**; properly {transparency} that {is} glass: - crystal.

H2138 זכּוּר *zâkûr zaw-koor'* Properly passive participle of **H2142**; but used for **H2145**; a male (of man or animals): - {males} men-children.

H2139 זכּוּר *zakkûr zak-koor'* From **H2142**; mindful ; {Zakkur} the name of seven Israelites: - {Zaccur} Zacchur.

H2140 זכּי *zakkay zak-kah'ee* From **H2141**; pure ; {Zakkai} an Israelite: - Zaccai.

H2141 זכּך *zâkak zaw-kak'* A primitive root (compare **H2135**); to be transparent or clean (physically or morally): - be (make) {clean} be pure (-r).

H2142 זכּר *zâkar zaw-kar'* A primitive root; properly to mark (so as to be {recognized}) that {is} to remember ; by implication to mention ; also (as denominative from **H2145**) to be male: - X burn {[incense]} X {earnestly} be {male} (make) mention ({of}) be {mindful} {recount} record ({-er}) {remember} make to be {remembered} bring ({call} {come} {keep} put) to (in) {remembrance} X {still} think {on} X well.

H2143 זכר זכר *zêker zeker* {zay'-ker} zeh'-ker From **H2142**; a {memento} abstractly recollection (rarely if ever); by implication commemoration: - {memorial} {memory} {remembrance} scent.

H2144 זכר *zeker zeh'-ker* The same as **H2143**; {Zeker} an Israelite: - Zeker.

H2145 זכר *zâkâr zaw-kawr'* From **H2142**; properly {remembered} that {is} a male (of man or {animals} as being the most noteworthy sex): - X {him} {male} man ({child} -kind).

H2146 זכרון *zîkrôn zik-rone'* From **H2142**; a memento (or memorable {thing} day or writing): - {memorial} record.

H2147 זכרי *zîkrîy zik-ree'* From **H2142**; memorable ; {Zicri} the name of twelve Israelites: - Zichri.

H2148 זכריהו זכריהו *zëkaryâh zëkaryâhû* {zek-ar-yaw'} zek-ar-yaw'-ho From **H2142** and **H3050**; Jah has remembered ; {Zecarjah} the name of twenty nine Israelites: - {Zachariah} Zechariah.

H2149 זלוּת *zûllûth zool-looth'* From **H2151**; properly a {shaking} that {is} perhaps a tempest: - vilest.

H2150 זלזל *zalzal zal-zal'* By reduplication from **H2151**; {tremulous} that {is} a twig: - sprig.

H2151 זלל *zâlal zaw-lal'* A primitive root (compare **H2107**); to shake (as in the {wind}) that {is} to quake; figuratively to be loose {morally} worthless or prodigal: - blow {down} {glutton} riotous ({eater}) vile.

H2152 זלעפה זלעפה *zal'âphâh zil'âphâh* {zal-aw-faw'} zil-aw-faw' From **H2196**; a glow (of wind or anger); also a famine (as consuming): - {horrible} {horror} terrible.

H2153 זלפה *zilpâh zil-paw* From an unused root apparently meaning to {trickle} as myrrh; fragrant dropping ; {Zilpah} Leah' s maid: - Zilpah.

H2154 זמה זמה *zimmâh zammâh {zim-maw'} zam-maw'* From **H2161**; a {plan} especially a bad one: - heinous {crime} lewd ({-ly} {-ness}) {mischievous} {purpose} {thought} wicked ({device} {mind} -ness).

H2155 זמה *zimmâh zim-maw'* The same as **H2154**; {Zimmah} the name of two Israelites: - Zimmah.

H2156 זמורה זמרה זמר *zêmôrâh zêmôrâh zêmôr {zem-o-raw'} {zem-o-raw'} zem-ore'* (Feminine) and (masculine): from **H2168**; a twig (as pruned): - {vine} {branch} slip.

H2157 זמזום *zamzôm zam-zome'* From **H2161**; intriguing ; a {Zamzumite} or native tribe of Palestine: - Zamzumim.

H2158 זמיר זמר זמרה *zâmîyr zâmir zêmîrâh {zaw-meer'} {zaw-meer'} zem-ee-raw'* (Feminine): from **H2167**; a song to be accompanied with instrumental music: - psalm ({-ist}) {singing} song.

H2159 זמיר *zâmîyr zaw-meer'* From **H2168**; a twig (as pruned): - branch.

H2160 זמירה *zêmîyrâh zem-ee-raw'* Feminine of **H2158**; song ; {Zemirah} an Israelite: - Zemira.

H2161 זמם *zâmam zaw-mam'* A primitive root; to {plan} usually in a bad sense: - {consider} {devise} {imagine} {plot} {purpose} think (evil).

H2162 זמם *zâmâm zaw-mawm'* From **H2161**; a plot: - wicked device.

H2163 זמן *zâman zaw-man'* A primitive root; to fix (a time): - appoint.

H2164 זמן *zëman zem-an'* (Chaldee); corresponding to **H2163**; to agree (on a time and place): - prepare.

H2165 זמן *zēmân zem-awn'* From **H2163**; an appointed occasion: - {season} time.

H2166 זמן *zēmân zem-awn'* (Chaldee); from **H2165**; the same as **H2165**: - {season} time.

H2167 זמר *zâmar zaw-mar'* A primitive root (perhaps identical with **H2168** through the idea of striking with the fingers); properly to touch the strings or parts of a musical {instrument} that {is} play upon it; to make {music} accompanied by the voice; hence to celebrate in song and music: - give {praise} sing forth {praises} psalms.

H2168 זמר *zâmar zaw-mar'* A primitive root (compare {**H2167**} {**H5568**} **H6785**); to trim (a vine): - prune.

H2169 זמר *zemer zeh'-mer* Apparently from **H2167** or **H2168**; a gazelle (from its lightly touching the ground): - chamois.

H2170 זמר *zēmâr zem-awr'* (Chaldee); from a root corresponding to **H2167**; instrumental music: - musick.

H2171 זמר *zammâr zam-mawr'* (Chaldee); from the same as **H2170**; an instrumental musician: - singer.

H2172 זמרה *zimrâh zim-raw'* From **H2167**; a musical piece or song to be accompanied by an instrument: - {melody} psalm.

H2173 זמרה *zimrâh zim-raw'* From **H2168**; pruned (that {is} choice) fruit: - best fruit.

H2174 זמרי *zimrîy zim-ree'* From **H2167**; musical; {Zimri} the name of five {Israelites} and of an Arabian tribe: - Zimri.

H2175 זמרן *zivrân zim-rawn'* From **H2167**; musical; {Zimran} a son of Abraham by Keturah: - Zimran.

H2176 זמרת *zimirâth zim-rawth'* From **H2167**; instrumental music ; by implication praise: - song.

H2177 זן *zan zan* From **H2109**; properly nourished (or fully {developed }) that {is} a form or sort: - divers {kinds} X all manner of store.

H2178 זן *zan zan* (Chaldee); corresponding to **H2177**; sort: - kind.

H2179 זנב *zânab zaw-nab'* A primitive root meaning to wag ; used only as a denominative from **H2180**; to {curtail} that {is} cut off the rear: - smite the hindmost.

H2180 זנב *zânâb zaw-nawb'* From **H2179** (in the original sense of flapping); the tail (literally or figuratively): - tail.

H2181 זנה *zânâh zaw-naw'* A primitive root (highly fed and therefore wanton); to commit adultery (usually of the {female} and less often of simple {fornication} rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit {fornication} X {continually} X {great} (be {an} play the) {harlot} (cause to {be} play the) {whore} ({commit} fall to) {whoredom} (cause to) go {a-whoring} whorish.

H2182 זנוח *zânôach zaw-no'-akh* From **H2186**; rejected ; {Zanoach} the name of two places in Palestine: - Zanoah.

H2183 זנון *zânûn zaw-noon'* From **H2181**; adultery ; figuratively idolatry: - whoredom.

H2184 זנות *zēnûth zen-ooth'* From **H2181**; {adultery} that {is} (figuratively) {infidelity} idolatry: - whoredom.

H2185 זנות *zônôth zo-noth'* Regarded by some as if from **H2109** or an unused {root} and applied to military equipments ; but evidently the feminine plural active participle of **H2181**; harlots: - armour.

H2186 זנח *zânach* *zaw-nakh'* A primitive root meaning to push {aside} that {is} reject 6 {forsake} fail: - cast away ({off}) remove far away (off).

H2187 זנק *zânaq* *zaw-nak'* A primitive root; properly to draw together the feet (as an animal about to dart upon its {prey}) that {is} to spring forward: - leap.

H2188 זעה *zê'âh* *zay-aw'* From **H2111** (in the sense of **H3154**); perspiration: - sweat.

H2189 זעוה *za'âvâh* *zah-av-aw'* By transposition for **H2113**; {agitation} maltreatment: - X {removed} trouble.

H2190 זעון *za'âvân* *zah-av-awn'* From **H2111**; disquiet; {Zaavan} an Idumaeen: - Zaavan.

H2191 זעיר *zê'êyr* *zeh-ayr'* From an unused root (akin (by permutation) to **H6819**)) meaning to dwindle; small: - little.

H2192 זעיר *zê'êyr* *zeh-ayr'* (Chaldee); corresponding to **H2191**: - little.

H2193 זעך *zâ'ak* *zaw-ak'* A primitive root; to extinguish: - be extinct.

H2194 זעם *zâ'am* *zaw-am'* A primitive root; properly to foam at the {mouth} that {is} to be enraged: - {abhor} {abominable} (be) {angry} {defy} (have) indignation.

H2195 זעם *za'am* *zah'-am* From **H2194**; strictly froth at the {mouth} that {is} (figuratively) fury (especially of God's displeasure with sin): - {angry} {indignation} rage.

H2196 זעף *zâ'aph* *zaw-af'* A primitive root; properly to boil {up} that {is} (figuratively) to be peevish or angry: - {fret} {sad} worse {liking} be wrath.

H2197 זעף *za'aph zah'-af* From **H2196**; anger: - {indignation} rage ({-ing}) wrath.

H2198 זעף *zâ'êph zaw-afe'* From **H2196**; angry: - displeased.

H2199 זעק *zâ'aq zaw-ak'* A primitive root; to shriek (from anguish or danger); by analogy (as a herald) to announce or convene publicly: - {assemble} call ({together}) (make a) cry ({out}) come with such a {company} gather ({together}) cause to be proclaimed.

H2200 - H2299

H2200 זעק זע'יק *zeh'-eek* (Chaldee); corresponding to **H2199**; to make an outcry: - cry.

H2201 זעק זעקה *za'aq zě'âqâh* {zah'-ak} *zeh-aw-kaw'* (Feminine): from **H2199**; a shriek or outcry: - cry (-ing).

H2202 זפרן *ziphrôn zi-fron'* From an unused root (meaning to be fragrant); {Ziphron} a place in Palestine: - Ziphron.

H2203 זפת *zepheth zeh'-feth* From an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): - pitch.

H2204 זקן *zâqên zaw-kane'* A primitive root; to be old: - aged {man} be (wax) old (man).

H2205 זקן *zâqên zaw-kane'* From **H2204**; old: - {aged} ancient ({man}) elder ({-est}) old ({man} men and . . . {women}) senator.

H2206 זקן *zâqân zaw-kawn'* From **H2204**; the beard (as indicating age): - beard.

H2207 זקן *zôqen zo'-ken* From **H2204**; old age: - age.

H2208 זקן *zâqûn zaw-koon'* Properly passive participle of **H2204** (used only in the plural as a noun); old age: - old age.

H2209 זקנה *ziqnâh zik-naw'* Feminine of **H2205**; old age: - old (age).

H2210 זקה *zâqaph zaw-kaf'* A primitive root; to {lift} that {is} (figuratively) comfort: - raise (up).

H2211 זקה *zěqaph zek-af'* (Chaldee); corresponding to **H2210**; to {hang} that {is} impale: - set up.

H2212 זקק *zâqâq* *zaw-kak'* A primitive root; to {strain} (figuratively) {extract} clarify: - {fine} pour {down} {purge} {purify} refine.

H2213 זר *zêr* *zare* From **H2237** (in the sense of scattering); a chaplet (as spread around the {top}) that {is} (specifically) a border moulding: - crown.

H2214 זרא *zârâ'* *zaw-raw'* From **H2114** (in the sense of estrangement) (compare **H2219**); disgust: - loathsome.

H2215 זרב *zârab* *zaw-rab'* A primitive root; to flow away: - wax warm.

H2216 זרבבל *zêrûbbâbel* *zer-oob-baw-bel'* From **H2215** and **H0894**; descended of (that {is} from) {Babylon} that {is} born there; {Zerubbabel} an Israelite: - Zerubbabel.

H2217 זרבבל *zêrûbbâbel* *zer-oob-baw-bel'* (Chaldee); corresponding to **H2216**: - Zerubbabel.

H2218 זרד *zêred* *zeh'-red* From an unused root meaning to be exuberant in growth; lined with shrubbery; {Zered} a brook East of the Dead Sea: - {Zared} Zered.

H2219 זרה *zârâh* *zaw-raw'* A primitive root (compare **H2114**); to toss about; by implication to {diffuse} winnow: - cast {away} {compass} {disperse} {fan} scatter ({away}) {spread} {strew} winnow.

H2220 זרוע זרע זרועה זרעה *zêrôa'* *zêrôa'* *zêrô'âh* *zêrô'âh* *zer-o'-ah* ({1,2}) *zer-o-aw'* (3,4) From **H2232**; the arm (as stretched {out}) or (of animals) the foreleg; figuratively force: - {arm} + {help} {mighty} {power} {shoulder} strength.

H2221 זרוע *zêrûa'* *zay-roo'-ah* From **H2232**; something {sown} that {is} a plant: - {sowing} thing that is sown.

H2222 זרזיף *zarzîph* *zar-zeef'* By reduplication from an unused root meaning to flow; a pouring rain: - water.

H2223 זרזיר *zarzîyr zar-zeer'* By reduplication from **H2115**; properly tightly {girt} that {is} probably a {racer} or some fleet animal (as being slender in the waist): - + greyhound.

H2224 זרה *zârach zaw-rakh'* A primitive root; properly to irradiate (or shoot forth {beams}) that {is} to rise (as the sun); specifically to appear (as a symptom of leprosy): - {arise} rise ({up}) as soon as it is up.

H2225 זרה *zerach zeh'-rakh* From **H2224**; a rising of light: - rising.

H2226 זרה *zerach zeh'-rakh* The same as **H2225**; {Zerach} the name of three {Israelites} also of an Idumaeen and an Ethiopian prince: - {Zarah} Zerah.

H2227 זרחי *zarchîy zar-khee'* Patronymic from **H2226**; a Zarchite or descendant of Zerach: - Zarchite.

H2228 זרחיה *zërachyâh zer-akh-yaw'* From **H2225** and **H3050**; Jah has risen ; {Zerachjah} the name of two Israelites: - Zerahiah.

H2229 זרם *zâram zaw-ram'* A primitive root; to gush (as water): - carry away as with a {flood} pour out.

H2230 זרם *zerem zeh'-rem* From **H2229**; a gush of water: - {flood} {overflowing} {shower} {storm} tempest.

H2231 זרמה *zirmâh zir-maw'* Feminine of **H2230**; a gushing of fluid (semen): - issue.

H2232 זרע *zâra' zaw-rah'* A primitive root; to sow ; figuratively to {disseminate} {plant} fructify: - {bear} conceive {seed} set {with} sow ({{-er}}) yield.

H2233 זרע *zera' zeh'-rah* From **H2232**; seed ; figuratively {fruit} plant 6 sowing {time} posterity: - X {carnally} {child} {fruitful} seed ({{-time}}) sowing-time.

H2234 זרע *zēra'* *zer-ah'* (Chaldee); corresponding to **H2233**; posterity: - seed.

H2235 זרע זרען *zêrôa'* *zêrâ'ôn* {*zay-ro'-ah*} *zay-raw-ohn'* From **H2232**; something sown (only in the {plural}) that {is} a vegetable (as food): - pulse.

H2236 זרק *zâraq* *zaw-rak'* A primitive root; to sprinkle (fluid or solid particles): - be here and {there} {scatter} {sprinkle} strew.

H2237 זרר *zârar* *zaw-rar'* A primitive root (compare **H2114**); perhaps to {diffuse} that {is} (specifically) to sneeze: - sneeze.

H2238 זרש *zeresh* *zeh'-resh* Of Persian origin; {Zeresh} Haman' s wife: - Zeresh.

H2239 זרת *zereth* *zeh'-reth* From **H2219**; the spread of the {fingers} that {is} a span: - span.

H2240 זטוא *zattû'* *zat-too'* Of uncertain derivation; {Zattu} an Israelite: - Zattu.

H2241 זתם *zêthâm* *zay-thawm'* Apparently a variation for **H2133**; {Zetham} an Israelite: - Zetham.

H2242 זתר *zêthar* *zay-thar'* Of Persian origin; {Zethar} a eunuch of Xerxes: - Zethar.

H2243 חב *chôb* *khobe* By contraction from **H2245**; properly a {cherisher} that {is} the bosom: - bosom.

H2244 חבא *châbâ'* *khaw-baw'* A primitive root (compare **H2245**); to secrete: - X {held} hide ({self}) do secretly.

H2245 חבב *châbab khaw-bab'* A primitive root (compare {H2244} {H2247}); properly to hide (as in the {bosom}) that {is} to cherish (with affection): - love.

H2246 חבב *chôbâb kho-bawb'* From H2245; cherished ; {Chobab} father in law of Moses: - Hobab.

H2247 חבה *châbâh khaw-bah'* A primitive root (compare H2245); to secrete: - hide (self).

H2248 חבולה *chăbûlâh khab-oo-law'* (Chaldee); from H2255; properly {overthrown} that {is} (morally) crime: - hurt.

H2249 חבור *châbôr khaw-bore'* From H2266; united ; {Chabor} a river of Assyria: - Habor.

H2250 חברה חבורה חברה *chabbûrâh chabbûrâh chăbûrâh (1,2) {khab-boo-law'} (3) khab-oo-law'* From H2266; properly bound (with {stripes}) that {is} a weal (or black and blue mark itself): - {blueness} {bruise} {hurt} {stripe} wound.

H2251 חבט *châbat khaw-bat'* A primitive root; to knock out or off: - beat ({off} {out}) thresh.

H2252 חביה חביה *chăbayyâh chăbâyâh {khab-ah-yaw'} khab-aw-yaw'* From H2247 and H3050; Jah has hidden ; {Chabajah} an Israelite: - Habaiah.

H2253 חביון *chebyôn kheb-yone'* From H2247; a concealment: - hiding.

H2254 חבל *châbal khaw-bal'* A primitive root; to wind tightly (as a {rope}) that {is} to bind ; specifically by a pledge ; figuratively to {pervert} destroy ; also to writhe in pain (especially of parturition): - X at {all} {band} bring {forth} (deal) corrupt (-ly) {destroy} {offend} lay to (take a) {pledge} {spoil} {travail} X {very} withhold.

H2255 חבל *chābal khab-al'* (Chaldee); corresponding to **H2254**; to ruin: - {destroy} hurt.

H2256 חבל חבל *chebel chēbel {kheh'-bel} khay'-bel* From **H2254**; a rope (as {twisted}) especially a measuring line; by implication a district or inheritance (as measured); or a noose (as of cords); figuratively a company (as if tied together); also a throe (especially of parturition); also ruin: - {band} {coast} {company} {cord} {country} {destruction} {line} {lot} {pain} {pang} {portion} {region} {rope} {snare} {sorrow} tackling.

H2257 חבל *chābal khab-al'* (Chaldee); from **H2255**; harm (personal or pecuniary): - {damage} hurt.

H2258 חבל חבלה *chābôl chābôlâh {khab-ole'} khab-o-law'* From **H2254**; a pawn (as security for debt): - pledge.

H2259 חבל *chôbêl kho-bale'* Active participle from **H2254** (in the sense of handling ropes); a sailor: - {pilot} shipmaster.

H2260 חבל *chibbêl khib-bale'* From **H2254** (in the sense of furnished with ropes); a mast: - mast.

H2261 חבצלת *chābatstseleth khab-ats-tseh'-leth* Of uncertain derivation; probably meadow saffron: - rose.

H2262 חבצנייה *chābatstsanyâh khab-ats-tsan-yaw'* Of uncertain derivation; {Chabatstsanjah} a Rechabite: - Habazaniah.

H2263 חבק *châbaq khaw-bak'* A primitive root; to clasp (the hands or in embrace): - {embrace} fold.

H2264 חבק *chibbûq khib-book'* From **H2263**; a clasping of the hands (in idleness): - fold.

H2265 חבקוק *chābaqqûq khab-ak-kook'* By reduplication from **H2263**; embrace; {Chabakkuk} the prophet: - Habakkuk.

H2266 חָבַר *châbar khaw-bar'* A primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: - charm ({-er}) be {compact} couple ({together}) have fellowship {with} heap {up} join ({self} {together}) league.

H2267 חֶבֶר *cheber kheh'-ber* From **H2266**; a society ; also a spell: - + charmer ({-ing}) {company} {enchantment} X wide.

H2268 חֶבֶר *cheber kheh'-ber* The same as **H2267**; community ; {Cheber} the name of a Kenite and of three Israelites: - Heber.

H2269 חַבָּר *châbar khab-ar'* (Chaldee); from a root corresponding to **H2266**; an associate: - {companion} fellow.

H2270 חָבַבְתָּ *châbêr khaw-bare'* From **H2266**; an associate: - {companion} {fellow} knit together.

H2271 חַבְּבָר *chabbâr khab-bawr'* From **H2266**; a partner: - companion.

H2272 חַבְּרַת *châbarbûrâh khab-ar-boo-raw'* By reduplication from **H2266**; a streak (like a {line }) as on the tiger: - spot.

H2273 חַבְּרָה *chabrâh khab-raw'* (Chaldee); feminine of **H2269**; an associate: - other.

H2274 חַבְּרָה *chebrâh kheb-raw'* Feminine of **H2267**; association: - company.

H2275 חֶבְרוֹן *chebrôn kheb-rone'* From **H2267**; seat of association ; {Chebron} a place in {Palestine} also the name of two Israelites: - Hebron.

H2276 חֶבְרוֹנִי *chebrônîy khebrônîy {kheb-ro-nee'} kheb-ro-nee'* Patronymic from **H2275**; Chebronite ({collectively}) an inhabitant of Chebron: - Hebronites.

H2277 **חברי** *chebrîy kheb-ree'* Patronymic from **H2268**; a Chebrite (collectively) or descendant of Cheber: - Heberites.

H2278 **חברת** *chäbereth khab-eh'-reth* Feminine of **H2270**; a consort: - companion.

H2279 **חברת** *chôbereth kho-beh'-reth* Feminine active participle of **H2266**; a joint: - which {coupleth} coupling.

H2280 **חבש** *châbash khaw-bash'* A primitive root; to wrap firmly (especially a {turban} {compress} or saddle); figuratively to {stop} to rule: - bind ({up}) gird {about} {govern} {healer} {put} {saddle} wrap about.

H2281 **חבת** *châbêth khaw-bayth'* From an unused root probably meaning to cook (compare **H4227**); something {fried} probably a griddle cake: - pan.

H2282 **חג חג** *chag châg {khag} khawg* A {festival} or a victim therefor: - (solemn) feast ({day}) {sacrifice} solemnity.

H2283 **חגא** *châgâ' khaw-gaw'* From an unused root meaning to revolve (compare **H2287**); properly {vertigo} that {is} (figuratively) fear: - terror.

H2284 **חגב** *châgâb khaw-gawb'* Of uncertain derivation; a locust: - locust.

H2285 **חגב** *châgâb khaw-gawb'* The same as **H2284**; locust ; {Chagab} one of the Nethinim: - Hagab.

H2286 **חגבה חגבה** *châgâbâ' châgâbâh {khag-aw-baw'} khag-aw-baw'* Feminine of **H2285**; locust ; Chagaba or {Chagabah} one of the Nethinim: - {Hagaba} Hagabah.

H2287 **חגג** *châgag khaw-gag'* A primitive root (compare {**H2283**} **H2328**); properly to move in a {circle} that {is} (specifically) to march in a sacred {procession} to observe a festival; by implication to be giddy: - {celebrate} {dance} ({keep} hold) a (solemn) feast ({holiday}) reel to and fro.

H2288 חגו **chăgâv** *khag-awv'* From an unused root meaning to take refuge ; a rift in rocks: - cleft.

H2289 חגור **chăgôr** *khaw-gore'* From **H2296**; belted: - girded with.

H2290 חגור חגר חגורה חגרה **chăgôr chăgôr chăgôrâh chăgôrâh** (1,2) {*khag-ore'*} (3,4) *khag-o-raw'* From **H2296**; a belt (for the waist): - {apron} {armour} gird (-le).

H2291 חגי **chaggîy** *khag-ghee'* From **H2287**; festive ; {Chaggi} an Israelite; also (patronymically) a {Chaggite} or descendant of the same: - {Haggi} Haggites.

H2292 חגי **chaggay** *khag-gah'ee* From **H2282**; festive ; {Chaggai} a Hebrew prophet: - Haggai.

H2293 חגייה **chaggîyâh** *khag-ghee-yaw'* From **H2282** and **H3050**; festival of Jah ; {Chaggiyah} an Israelite: - Haggiah.

H2294 חגיית **chaggîyth** *khag-gheeth'* Feminine of **H2291**; festive ; {Chaggith} a wife of David: - Haggith.

H2295 חגלה **choglâh** *khog-law'* Of uncertain derivation; probably a partridge ; {Choglah} an Israelitess: - Hoglah. See also **H1031**.

H2296 חגר **châgar** *khaw-gar'* A primitive root; to gird on (as a {belt} {armor} etc.): - be able to put {on} be {afraid} {appointed} {gird} {restrain} X on every side.

H2297 חד **chad** *khad* Abridged from **H0259**; one: - one.

H2298 חד **chad** *khad* (Chaldee); corresponding to **H2297**; as cardinal one ; as article single ; as ordinal first ; adverbially at once: - {a} {first} {one} together.

H2299 **𐤒𐤍** **chad** *khad* From H2300; sharp: - sharp.

H2300 - H2399

H2300 חָדַד *châdad khaw-dad'* A primitive root; to be (causatively make) sharp or (figuratively) severe: - be {fierce} sharpen.

H2301 חָדַד *châdad khad-ad'* From **H2300**; fierce ; {Chadad} an Ishmaelite: - Hadad.

H2302 חָדַד *châdâh khaw-daw'* A primitive root; to rejoice: - make {glad} be {joined} rejoice.

H2303 חָדַד *chaddûd khad-dood'* From **H2300**; a point: - sharp.

H2304 חֶדְוָה *chedvâh khed-vaw'* From **H2302**; rejoicing: - {gladness} joy.

H2305 חֶדְוָה *chedvâh khed-vaw'* (Chaldee); corresponding to **H2304**: - joy.

H2306 חָדִי *châdîy khad-ee'* (Chaldee); corresponding to **H2373** ; a breast: - breast.

H2307 חָדִיד *châdîyd khaw-deed'* From **H2300**; a peak ; {Chadid} a place in Palestine: - Hadid.

H2308 חָדַל *châdal khaw-dal'* A primitive root; properly to be {flabby} that {is} (by implication) desist ; (figuratively) be lacking or idle: - {cease} {end} {fail} {forbear} {forsake} leave ({off}) let {alone} {rest} be {unoccupied} want.

H2309 חָדַל *chedel kheh'-del* From **H2308**; {rest} that {is} the state of the dead: - world.

H2310 חָדַל *châdêl khaw-dale'* From **H2308**; {vacant} that {is} ceasing or destitute: - he that {forbeareth} {frail} rejected.

H2311 חדלי **chadlay** *khad-lah'ee* From **H2309**; idle ; {Chadlai} an Israelite: - Hadlai.

H2312 חדק **chêdeq** *khay'-dek* From an unused root meaning to sting ; a prickly plant: - {brier} thorn.

H2313 חדקל **chiddeqel** *khid-deh'-kel* Probably of foreign origin; the Chiddekel (or Tigris) river: - Hiddekel.

H2314 חדר **châdar** *khaw-dar'* A primitive root; properly to inclose (as a {room}) that {is} (by analogy) to beset (as in a siege): - enter a privy chamber.

H2315 חדר **cheder** *kheh'-der* From **H2314**; an apartment (usually literally): - ([bed] inner) {chamber} innermost (-ward) {part} {parlour} + {south} X within.

H2316 חדר **chădar** *khad-ar'* Another form for **H2315**; chamber ; {Chadar} an Ishmaelite: - Hadar.

H2317 חדרך **chadrâk** *khad-rawk'* Of uncertain derivation; {Chadrak} a Syrian deity: - Hadrach.

H2318 חדש **châdash** *khaw-dash'* A primitive root; to be new ; causatively to rebuild: - {renew} repair.

H2319 חדש **châdâsh** *khaw-dawsh'* From **H2318**; new: - {fresh} new thing.

H2320 חדש **chôdesh** *kho'-desh* From **H2318**; the new moon; by implication a month: - month ({-ly}) new moon.

H2321 חדש **chôdesh** *kho'-desh* The same as **H2320**; {Chodesh} an Israelitess: - Hodesh.

H2322 חדשה **chădâshâh** *khad-aw-shaw'* Feminine of **H2319**; new ; {Chadashah} a place in Palestine: - Hadashah.

H2323 חַדַּת *chädâth khad-ath'* (Chaldee); corresponding to **H2319**; new:
- new.

H2324 חָוָא *chävâ' khav-aw'* (Chaldee); corresponding to **H2331**; to show:
- shew.

H2325 חִיב חַיֵּב *chûb châyab {khoob} khaw-yab'* A primitive root;
properly perhaps to {tie} that {is} (figuratively and reflexively) to {owe} or
(by implication) to forfeit: - make endanger.

H2326 חֹב *chôb khobe* From **H2235**; debt: - debtor.

H2327 חֹבָה *chôbâh kho-baw'* Feminine active participle of **H2247**;
hiding place ; {Chobah} a place in Syria: - Hobah.

H2328 חֲוִיג *chûg khoog* A primitive root (compare **H2287**); to describe a
circle: - compassive

H2329 חֲוִיג *chûg khoog* From **H2328**; a circle: - {circle} {circuit}
compassive

H2330 חִוֵּד *chûd khood* A primitive root; properly to tie a {knot} that {is}
(figuratively) to propound a riddle: - put forth.

H2331 חָוָה *châvâh khaw-vah'* A primitive root; (compare {**H2324**}
H2421); properly to live ; by implication (intensively) to declare or show: -
show.

H2332 חַוְּוָה *chavvâh khav-vaw'* Causative from **H2331**; lifegiver ;
Chavvah (or {Eve}) the first woman: - Eve.

H2333 חַוְּוָה *chavvâh khav-vaw'* Properly the same as **H2332** ({ lifegiving }
that {is} living place); by implication an encampment or village: - (small)
town.

H2334 **חֹוֹת יַעִיר** **chavvôth yâ'îyr** *khav-vothe' yaw-eer'* From the plural of **H2333** and a modification of **H3265**; hamlets of {Jair} a region of Palestine: - [Bashan-] Havoth-jair.

H2335 **חֹזֵי** **chôzay** *kho-zah'ee* From **H2374**; visionary ; {Chozai} an Israelite: - the seers.

H2336 **חֹהַח** **chôach** *kho'-akh* From an unused root apparently meaning to pierce ; a thorn ; by analogy a ring for the nose: - {bramble} {thistle} thorn.

H2337 **חֹהַח** **châvâch** *khaw-vawkh'* Perhaps the same as **H2336**; a dell or crevice (as if pierced in the earth): - thicket.

H2338 **חֹוֹט** **chûṭ** *khoot* (Chaldee); corresponding to the root of **{H2339}** perhaps as a denominative; to string {together} that {is} (figuratively) to repair: - join.

H2339 **חֹוֹט** **chûṭ** *khoot* From an unused root probably meaning to sew ; a string ; by implication a measuring tape: - {cord} {fillet} {line} thread.

H2340 **חִוִּי** **chivvîy** *khiv-vee'* Perhaps from **H2333**; a villager ; a {Chivvite} one of the aboriginal tribes of Palestine: - Hivite.

H2341 **חַוִּילָה** **chăvîylâh** *khav-ee-law'* Probably from **H2342**; circular ; {Chavilah} the name of two or three eastern regions; also perhaps of two men: - Havilah.

H2342 **חִיַל חוּל** **chûl chîyl** *{khool} kheel* A primitive root; properly to twist or whirl (in a circular or spiral {manner}) that {is} (specifically) to {dance} to writhe in pain (especially of parturition) or fear; figuratively to {wait} to pervert: - {bear} (make to) bring {forth} (make to) {calve} {dance} drive {away} fall grievously (with {pain}) {fear} {form} {great} {grieve} (be) {grievous} {hope} {look} {make} be in {pain} be much (sore) {pained} {rest} {shake} {shapen} (be) sorrow ({-ful}) {stay} {tarry} travail (with {pain}) {tremble} {trust} wait carefully ({patiently}) be wounded.

H2343 חוּל *chûl khood* From **H2342**; a circle ; {Chul} a son of Aram; also the region settled by him: - Hul.

H2344 חוּל *chôl khole* From **H2342**; sand (as round or whirling particles): - sand.

H2345 חוּם *chûm khoom* From an unused root meaning to be {warm} that {is} (by implication) sunburnt or swarthy (blackish): - brown.

H2346 חוּמָה *chômâh kho-maw'* Feminine active participle of an unused root apparently meaning to join ; a wall of protection: - {wall} walled.

H2347 חוּס *chûs khoos* A primitive root; properly to {cover} that {is} (figuratively) to compassionate: - {pity} {regard} spare.

H2348 חוּף *chôph khofo* From an unused root meaning to cover ; a cove (as a sheltered bay): - coast [of the {sea}] {haven} {shore} [sea-] side.

H2349 חוּפָם *chûphâm kho-fawm'* From the same as **H2348**; protection ; {Chupham} an Israelite: - Hupham.

H2350 חוּפְמִי *chûphâmîy kho-faw-mee'* Patronymic from **H2349**; a Chuphamite or descendant of Chupham: - Huphamites.

H2351 חוּץ חוּץ *chûts chûts {khoots} khoots* (Both forms feminine in the plural); from an unused root meaning to sever ; properly separate by a {wall} that {is} { outside } outdoors: - {abroad} {field} {forth} {highway} {more} out ({-side} {-ward}) {street} without.

H2352 חוּר חוּר *chûr chûr {khour} khour* From an unused root probably meaning to bore ; the crevice of a serpent; the cell of a prison: - hole.

H2353 חוּר *chûr khour* From **H2357**; white linen: - white.

H2354 חוּר *chûr khour* The same as **H2353** or **H2352**; {Chur} the name of four Israelites and one Midianite: - Hur.

H2355 חוֹר **chôr khore** The same as **H2353**; white linen: - network.
Compare **H2715**.

H2356 חוֹר חֵר **chôr chôr {khore} khore** The same as **H2352**; a
{cavity} {socket} den: - {cave} hole.

H2357 חָרַר **chârar khaw-var'** A primitive root; to blanch (as with
shame): - wax pale.

H2358 חוֹר **chivvâr khiv-vawr'** (Chaldee); from a root corresponding to
H2357; white: - white.

H2359 חוּרִי **chûrîy khoo-ree'** Probably from **H2353**; linen worker;
{Churi} an Israelite: - Huri.

H2360 חוּרַי **chûray khoo-rah'ee** Probably an orthographical variation for
H2359; {Churai} an Israelite: - Hurai.

H2361 חוּרָם **chûrâm khoo-rawm'** Probably from **H2353**; {whiteness}
that {is} noble; {Churam} the name of an Israelite and two Syrians: - Hiram.
Compare **H2438**.

H2362 חוֹרָן **chavrân khav-rawn'** Apparently from **H2357** (in the sense of
H2352); cavernous; {Chavran} a region East of the Jordan: - Hauran.

H2363 חוּשׁ **chûsh koosh** A primitive root; to hurry; figuratively to be
eager with excitement or enjoyment: - (make) haste ({{-n}}) ready.

H2364 חוּשָׁה **chûshâh khoo-shaw'** From **H2363**; haste; {Chushah} an
Israelite: - Hushah.

H2365 חוּשַׁי **chûshay khoo-shah'ee** From **H2363**; hasty; {Chushai} an
Israelite: - Hushai.

H2366 חושים חושים חושים חושים *chûshîym chûshîym chûshim khoosheem'* (all forms) Plural from **H2363**; hasters ; {Chushim} the name of three Israelites: - Hushim.

H2367 חושם חושם חושם חושם *chûshâm chûshâm {kho-shawm'} kho-shawm'*
From **H2363**; hastily ; {Chusham} an Idumaeen: - Husham.

H2368 חותם חותם חותם חותם *chôthâm chôthâm {kho-thawm'} kho-thawm'*
From **H2856**; a signature ring: - {seal} signet.

H2369 חותם חותם חותם חותם *chôthâm kho-thawm'* The same as **H2368**; seal ; {Chotham} the name of two Israelites: - {Hotham} Hothan.

H2370 חזא חזא חזא חזא *chăzâ' chăzâh {khaz-aw'} khaz-aw'* (Chaldee); corresponding to **H2372**; to gaze upon; mentally to {dream} be usual (that {is} seem): - {behold} have [a {dream}] {see} be wont.

H2371 חזאל חזאל חזאל חזאל *chăzâ'êl chăzâh'êl {khaz-aw-ale'} khaz-aw-ale'*
From **H2372** and **H0410**; God has seen ; {Chazael} a king of Syria: - Hazael.

H2372 חזה חזה חזה חזה *châzâh khaw-zaw* A primitive root; to gaze at; mentally to {perceive} contemplate (with pleasure); specifically to have a vision of: - {behold} {look} {prophesy} {provide} see.

H2373 חזה חזה חזה חזה *châzeh khaw-zeh'* From **H2372**; the breast (as most seen in front): - breast.

H2374 חזה חזה חזה חזה *chôzeh kho-zeh'* Active participle of **H2372**; a beholder in vision; also a compact (as looked upon with approval): - {agreement} {prophet} see {that} {seer} [star-] gazer.

H2375 חזו חזו חזו חזו *chăzô khaz-o'* From **H2372**; seer ; {Chazo} a nephew of Abraham: - Hazo.

H2376 חזו חזו חזו חזו *chêzev khay'-zev* (Chaldee); from **H2370**; a sight: - {look} vision.

H2377 חזון *châzôn khaw-zone'* From **H2372**; a sight ({mentally}) that {is} a {dream} {revelation} or oracle: - vision.

H2378 חזות *châzôth khaw-zooth'* From **H2372**; a revelation: - vision.

H2379 חזות *chăzôth khaz-oth'* (Chaldee); from **H2370**; a view: - sight.

H2380 חזות *châzûth khaw-zooth'* From **H2372**; a look ; hence (figuratively) striking {appearance} revelation or (by implication) compact: - {agreement} notable ({one}) vision.

H2381 חזיאל *chăzîy'êl khaz-ee-ale'* From **H2371** and **H0410**; seen of God ; {Chaziel} a Levite: - Haziël.

H2382 חזייה *chăzâyâh khaz-aw-yaw'* From **H2372** and **H3050**; Jah has seen ; {Chazajah} an Israelite: - Hazaiah.

H2383 חזיון *chezyôn khez-yone'* From **H2372**; vision ; {Chezjon} a Syrian: - Hezion.

H2384 חזיון *chizzâyôn khiz-zaw-yone'* From **H2372**; a {revelation} especially by dream: - vision.

H2385 חזיז *chăzîyz khaw-zeez'* From an unused root meaning to glare ; a flash of lightning: - bright {cloud} lightning.

H2386 חזיר *chăzîyr khaz-eer'* From an unused root probably meaning to inclose ; a hog (perhaps as penned): - {boar} swine.

H2387 חזיר *chêzîyr khay-zeer'* From the same as **H2386**; perhaps protected ; {Chezir} the name of two Israelites: - Hezir.

H2388 חזק *châzaq khaw-zak'* A primitive root; to fasten upon; hence to {seize} be strong (figuratively {courageous} causatively {strengthen} cure 6 {help} repair 6 {fortify }) obstinate ; to {bind} {restrain} conquer: - {aid} {amend} X {calker} {catch} {cleave} {confirm} be {constant} {constrain} {continue} be of good (take) courage ({-ous} {-ly}) encourage ({self}) be {established} {fasten} {force} {fortify} make {hard} {harden} {help} (lay) hold ({fast}) {lean} {maintain} play the {man} {mend} become (wax) {mighty} {prevail} be {recovered} {repair} {retain} {seize} be (wax) {sore} strengthen ({self}) be {stout} be ({make} {shew} wax) strong ({-er}) be {sure} take ({hold}) be {urgent} behave self {valiantly} withstand.

H2389 חזק *châzâq khaw-zawk'* From **H2388**; strong (usually in a bad {sense} hard 6 {bold} violent): - {harder} {hottest} + {impudent} {loud} {mighty} {sore} stiff {[-hearted]} strong (-er).

H2390 חזק *châzêq khaw-zake'* From **H2388**; powerful: - X wax louder-stronger.

H2391 חזק *chêzeq khay'-zek* From **H2388**; help: - strength.

H2392 חזק *chôzeq kho'-zek* From **H2388**; power: - strength.

H2393 חזקה *chezqâh khez-kaw'* Feminine of **H2391**; prevailing power: - strength (-en {self}) (was) strong.

H2394 חזקה *chozqâh khoz-kaw'* Feminine of **H2392**; vehemence (usually in a bad sense): - {force} {mightily} {repair} sharply.

H2395 חזקִי *chizqîy khiz-kee'* From **H2388**; strong ; {Chizki} an Israelite: - Hezeki.

H2396 חזקִיָּהוּ חזקִיָּהוּ חזקִיָּהוּ יחזקִיָּהוּ יחזקִיָּהוּ *chizqîyâh chizqîyâhû yêchizqîyâh yêchizqîyâhû {khiz-kee-yaw'} {khiz-kee-yaw'-hoo} {yekh-iz-kee-yaw'} yekh-iz-kee-yaw'-hoo* From **H2388** and **H3050**; strengthened of Jah ; {Chizkijah} a king of {Judah} also the name of two other Israelites: - {Hezekiah} {Hizkiah} Hizkijah. Compare **H3169**.

H2397 חַח חַחִי **châch châchîy** {*khawkh*} *khakh-ee'* From the same as **H2336**; a ring for the nose (or lips): - {bracelet} {chain} hook.

H2398 חָטָא **châṭâ'** *khaw-taw'* A primitive root; properly to miss ; hence (figuratively and generally) to sin ; by inference to {forfeit} lack 6 {expiate} {repent} (causatively) lead {astray} condemn: - bear the {blame} {cleanse} commit {[sin]} by {fault} harm he hath {done} {loss} {miss} (make) offend ({-er}) offer for {sin} {purge} purify ({self}) make {reconciliation} ({cause} make) sin ({-ful} {-ness}) trespassive

H2399 חַטָּא **chêṭ'** *khate* From **H2398**; a crime or its penalty: - {fault} X {grievously} {offence} (punishment of) sin.

H2400 - H2499

H2400 חטא chattâ' khat-taw' Intensive from **H2398**; a {criminal} or one accounted guilty: - {offender} {sinful} sinner.

H2401 חטאה chăṭâ'âh khat-aw-aw' Feminine of **H2399**; an {offence} or a sacrifice for it: - sin ({offering}) sinful.

H2402 חטאה chattâ'âh khat-taw-aw' (Chaldee); corresponding to **H2401**; an {offence} and the penalty or sacrifice for it: - sin (offering).

H2403 חטאת חטאת chattâ'âh chattâ'th {khat-taw-aw'} khat-tawth' From **H2398**; an offence (sometimes habitual {sinfulness}) and its {penalty} {occasion} {sacrifice} or expiation; also (concretely) an offender: - punishment (of {sin}) purifying (-fication for {sin}) sin ({-ner} offering).

H2404 חטב châṭab khaw-tab' A primitive root; to chop or carve wood: - cut {down} hew ({-er}) polish.

H2405 חטבה chăṭûbâh khat-oo-baw' Feminine passive participle of **H2404**; properly a carving; hence a tapestry (as figured): - carved.

H2406 חטה chittâh khit-taw' Of uncertain derivation; {wheat} whether the grain or the plant: - wheat (-en).

H2407 חטוש chattûsh khat-toosh' From an unused root of uncertain signification; {Chattush} the name of four or five Israelites: - Hattush.

H2408 חטי chăṭiy khat-ee' (Chaldee); from a root corresponding to **H2398**; an offence: - sin.

H2409 חטיא chattâyâ' khat-taw-yaw' (Chaldee); from the same as **H2408**; an expiation: - sin offering.

H2410 חטיטא chăṭiyṭâ' khat-ee-taw' From an unused root apparently meaning to dig out; explorer; {Chatita} a temple porter: - Hatita.

H2411 חטיל *chattîyl khat-teel'* From an unused root apparently meaning to wave ; fluctuating ; {Chattil} one of Solomon´ s servants: - Hattil.

H2412 חטיפא *chăţyphâ' khat-ee-faw'* From **H2414**; robber ; {Chatipha} one of the Nethinim: - Hatipha.

H2413 חטם *châţam khaw-tam'* A primitive root; to stop: - refrain.

H2414 חטף *châţaph khaw-taf'* A primitive root; to clutch ; hence to seize as a prisoner: - catch.

H2415 חטר *chôţêr kho'-ter* From an unused root of uncertain signification; a twig: - rod.

H2416 חי *chay khah'ee* From **H2421**; alive ; hence raw (flesh); fresh ({plant} {water} {year}) strong ; also (as {noun} especially in the feminine singular and masculine plural) life (or living {thing}) whether literally or figuratively: - + {age} {alive} {appetite} (wild) {beast} {company} {congregation} life ({-time}) live ({-ly}) living ({creature} {thing}) {maintenance} + {merry} {multitude} + (be) {old} {quick} {raw} {running} {springing} troop.

H2417 חי *chay khah'ee* (Chaldee); from **H2418**; alive ; also (as noun in plural) life: - {life} that {liveth} living.

H2418 חיה *châyâ' châyâh {khah-yaw'} khah-yaw'* (Chaldee); corresponding to **H2421**; to live: - {live} keep alive.

H2419 חיהל *chîy'êl khee-ale'* From **H2416** and **H0410**; living of God ; {Chiel} an Israelite: - Hiel.

H2420 חידה *chîydâh khee-daw'* From **H2330**; a puzzle ; hence a {trick} {conundrum} sententious maxim: - dark saying ({sentence} {speech}) hard {question} {proverb} riddle.

H2421 **חיה** *châyâh khaw-yaw'* A prim root (compare {H2331} H2424); to {live} whether literally or figuratively; causatively to revive: - keep ({leave} make) {alive} X {certainly} give (promise) {life} ({let} suffer to) {live} nourish {up} preserve ({alive}) {quicken} {recover} {repair} restore (to {life}) {revive} (X God) save ({alive} {life} {lives}) X {surely} be whole.

H2422 **חיה** *châyeh khaw-yeh'* From H2421; vigorous: - lively.

H2423 **חיוא** *chêyvâ' khay-vaw'* (Chaldee); from H2418; an animal: - beast.

H2424 **חיות** *chayûth khah-yooth'* From H2421; life: - X living.

H2425 **חיי** *châyay khaw-yah'ee* A primitive root (compare H2421); to live ; causatively to revive: - {live} save life.

H2426 **חיל חל** *chêyl chêl {khale} khale* A collateral form of H2428; an army ; also (by analogy) an intrenchment: - {army} {bulwark} {host} + {poor} {rampart} {trench} wall.

H2427 **חילה חילח** *chîyl chîylâh {kheel} kee-law'* From H2342; a throe (especially of childbirth): - {pain} {pang} sorrow.

H2428 **חיל** *chayil khah'-yil* From H2342; probably a {force} whether of {men} means or other resources; an {army} wealth 6 {virtue} {valor} strength: - {able} {activity} (+) {army} band of men ({soldiers}) {company} (great) {forces} {goods} {host} {might} {power} {riches} {strength} {strong} {substance} {train} (+) valiant ({-ly}) {valour} virtuous ({-ly}) {war} worthy (-ily).

H2429 **חיל** *chayil khah'-yil* (Chaldee); corresponding to H2428; an {army} or strength: - {aloud} {army} X most {[mighty]} power.

H2430 **חילה** *chêylâh khay-law'* Feminine of H2428; an intrenchment: - bulwark.

H2431 חילם הלאם *chêylâm chêt'âm* {*khay-lawm'*} *khay-lawm'*

From **H2428**; fortress ; {Chelam} a place East of Palestine: - Helam.

H2432 חילן *chîylên* *khee-lane* From **H2428**; fortress ; {Chilen} a place in Palestine: - Hilén.

H2433 חין *chîyn* *kheen* Another form of **H2580**; beauty: - comely.

H2434 חייץ *chayits* *khah'-yits* Another form for **H2351**; a wall: - wall.

H2435 חיצון *chîytsôn* *khee-tsone'* From **H2434**; properly the (outer) wall side ; hence exterior ; figuratively secular (as opposed to sacred): - {outer} {outward} {utter} without.

H2436 חוק חק חיק *chêyq chêq chôq* {*khake*} {*khake*} *khoke* From an unused {root} apparently meaning to inclose ; the bosom (literally or figuratively): - {bosom} {bottom} {lap} {midst} within.

H2437 חירה *chîyrâh* *khee-raw'* From **H2357** in the sense of splendor ; {Chirah} an Adullamite: - Hirah.

H2438 חירם חירם *chîyrâm chîyrôm* {*khee-rawm'*} *khee-rome'* Another form of **H2361**; Chiram or {Chirom} the name of two Tyrians: - {Hiram} Hiram.

H2439 חיש *chîysh* *kheesh* Another form of **H2363**; to hurry: - make haste.

H2440 חיש *chîysh* *kheesh* From **H2439**; properly a hurry ; hence (adverbially) quickly: - soon.

H2441 חך *chêk* *khake* Probably from **H2496** in the sense of tasting ; properly the palate or inside of the mouth; hence the mouth itself (as the organ of {speech} taste and kissing): - (roof of the) {mouth} taste.

H2442 חכה **châkâh** *khaw-kaw'* A primitive root (apparently akin to **H2707** through the idea of piercing); properly to adhere to; hence to await: - {long} {tarry} wait.

H2443 חפה **chakkâh** *khak-kaw'* Probably from **H2442**; a hook (as adhering): - {angle} hook.

H2444 חכילה **chăkîylâh** *khak-ee-law'* From the same as **H2447**; dark ; {Chakilah} a hill in Palestine: - Hachilah.

H2445 חכים **chakkîym** *khak-keem'* (Chaldee); from a root corresponding to **H2449**; {wise} that {is} a Magian: - wise.

H2446 חכליה **chăkalyâh** *khak-al-yaw'* From the base of **H2447** and **H3050**; darkness of Jah ; {Chakaljah} an Israelite: - Hachaliah.

H2447 חכליל **chaklîyl** *khak-leel'* By reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes); in a good {sense} brilliant (as stimulated by wine): - red.

H2448 חכללות **chaklilûth** *khak-lee-looth'* From **H2447**; flash (of the eyes); in a bad {sense} blearedness: - redness.

H2449 חכם **châkam** *khaw-kam'* A primitive {root} to be wise (in {mind} word or act): - X {exceeding} teach {wisdom} be (make {self} shew self) {wise} deal (never so) {wisely} make wiser.

H2450 חכם **châkâm** *khaw-kawm'* From **H2449**; {wise} (that {is} {intelligent} skilful or artful): - cunning ({man}) {subtil} ({[un-]}) wise ({[hearted]} man).

H2451 חכמה **chokmâh** *khok-maw'* From **H2449**; wisdom (in a good sense): - {skillful} {wisdom} {wisely} wit.

H2452 חכמה **chokmâh** *khok-maw'* (Chaldee); corresponding to **H2451**; wisdom: - wisdom.

H2453 חֲמוֹנִי **chakmônîy** *khak-mo-nee'* From **H2449**; skilful ; {Chakmoni} an Israelite: - {Hachmoni} Hachmonite.

H2454 חֲמוֹת חֲמוֹת **chokmôth chakmôth** {*khok-moth'*} *khak-moth'* Collateral forms of **H2451**; wisdom: - {wisdom} every wise [woman].

H2455 חָל **chôl** *khole* From **H2490**; properly exposed ; hence profane: - {common} profane ({place}) unholy.

H2456 חָלָא **châlâ'** *khaw-law'* A primitive root (compare **H2470**); to be sick: - be diseased.

H2457 חֶלְאָה **chel'âh** *khel-aw'* From **H2456**; properly disease ; hence rust: - scum.

H2458 חֶלְאָה **chel'âh** *khel-aw'* The same as **H2457**; {Chelah} an Israelitess: - Helah.

H2459 חֶלֶב **cheleb** *chêleb* {*kheh'-leb*} *khay'-leb* From an unused root meaning to be fat ; {fat} whether literally or figuratively; hence the richest or choice part : - X {best} fat ({-ness}) X {finest} {grease} marrow.

H2460 חֶלֶב **chêleb** *khay'-leb* The same as **H2459**; fatness ; {Cheleb} an Israelite: - Heleb.

H2461 חָלָב **châlâb** *khaw-lawb'* From the same as **H2459**; milk (as the richness of kine): - + {cheese} {milk} {sucking}

H2462 חֶלְבָּה **chelbâh** *khel-baw'* Feminine of **H2459**; fertility : {Chelbah} a place in Palestine: - Helbah.

H2463 חֶלְבוֹן **chelbôn** *khel-bone'* From **H2459**; fruitful ; {Chelbon} a place in Syria: - Helbon.

H2464 חלבנה **chelbēnâh** *khel-ben-aw'* From **H2459**; {galbanam} an odorous gum (as if fatty): - galbanum.

H2465 חלד **cheled** *kheh'-led* From an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence the world (as transient): - {age} short {time} world.

H2466 חלד **chêled** *khay'-led* The same as **H2465**; {cheled} an Israelite: - Heled.

H2467 חלד **chôled** *kho'-led* From the same as **H2465**; a weasel (from its gliding motion): - weasel.

H2468 חלדה **chûldâh** *khood-daw'* Feminine of **H2467**; {Chuldah} an Israelitess: - Huldah.

H2469 חלדי **chelday** *khel-dah'-ee* From **H2466**; worldliness; {Cheldai} the name of two Israelites: - Heldai.

H2470 חלה **châlâh** *khaw-law'* A primitive root (compare {**H2342**} **H2490**); properly to be rubbed or worn; hence (figuratively) to be {weak} sick 6 afflicted; or (causatively) to {grieve} make sick; also to stroke (in {flattering}) entreat: - {beseech} (be) {diseased} (put to) {grief} be {grieved} (be) {grievous} {infirmity} {intreat} lay {to} put to {pain} X {pray} make {prayer} be ({fall} make) {sick} {sore} be {sorry} make suit (X {supplication}) woman in {travail} be (become) {weak} be wounded.

H2471 חלה **challâh** *khal-law'* From **H2490**; a cake (as usually punctured): - cake.

H2472 חלום חלם **châlôm** **châlôm** {*khal-ome'*} *khal-ome'* From **H2492**; a dream: - dream (-er).

H2473 חלון חלן **chôlôn** **chôlôn** {*kho-lone'*} *kho-lone'* Probably from **H2344**; sandy; {Cholon} the name of two places in Palestine: - Holon.

H2474 חלון **challôn** *khal-lone'* A window (as perforated): - window.

H2475 חלוף **chälôph** *khal-ofe'* From **H2498**; properly surviving; by implication (collectively) orphans: - X destruction.

H2476 חלושה **chälûshâh** *khal-oo-shaw'* Feminine passive participle of **H2522**; defeat: - being overcome.

H2477 חלה **chälach** *khal-akh'* Probably of foreign origin; {Chalach} a region of Assyria: - Halah.

H2478 חלחול **chalchûl** *khal-khool'* By reduplication from **H2342**; contorted; {Chalchul} a place in Palestine: - Halhul.

H2479 חלחלה **chalchâlâh** *khal-khaw-law'* Feminine from the same as **H2478**; writhing (in childbirth); by implication terror: - ({great} much) pain.

H2480 חלט **châlat** *khaw-lat'* A primitive root; to snatch at: - catch.

H2481 חלי **chälîy** *khal-ee'* From **H2470**; a trinket (as polished): - {jewel} ornament.

H2482 חלי **chälîy** *khal-ee'* The same as **H2481**; {Chali} a place in Palestine: - Hali.

H2483 חלי **chöly** *khool-ee'* From **H2470**; {malady} {anxiety} calamity: - {disease} {grief} (is) sick (-ness).

H2484 חליה **chelyâh** *khel-yaw'* Feminine of **H2481**; a trinket: - jewel.

H2485 חליל **châlîyl** *khaw-leel'* From **H2490**; a flute (as perforated): - pipe.

H2486 חלילה **châlîylâh** **châlîlâh** *{khaw-lee'-law} khaw-lee'-law* A directive from **H2490**; literally for a profaned thing; used (interjectionally) far be it!: - be {far} (X God) forbid.

H2487 חליפה *chālīyphâh* *khal-ee-faw'* From **H2498**; alternation: - {change} course.

H2488 חליצה *chālīytsâh* *khal-ee-tsaw'* From **H2503**; spoil: - armour.

H2489 חלכה חלכה *chêlēkâ' chêlēkâh* {*khay-lek-aw'*} *khay-lek-aw'* Apparently from an unused root probably meaning to be dark or (figuratively) unhappy ; a {wretch} that {is} unfortunate: - poor.

H2490 חלל *châlâl* *khaw-lal'* A primitive root (compare **H2470**); properly to {bore} that {is} (by implication) to {wound} to dissolve ; figuratively to profane (a {person} place or {thing}) to break (one's {word}) to begin (as if by an opening-wedge); denominatively (from **H2485**) to play (the flute): - begin (X men {began}) {defile} X {break} {defile} X eat (as common {things}) X {first} X gather the grape {thereof} X take {inheritance} {pipe} player on {instruments} {pollute} (cast as) profane ({self}) {prostitute} slay ({slain}) {sorrow} {stain} wound.

H2491 חלל *châlâl* *khaw-lawl'* From **H2490**; pierced (especially to death); figuratively polluted: - {kill} {profane} slain ({ man }) X {slew} (deadly) wounded .

H2492 חלם *châlam* *khaw-lam'* A primitive root; properly to bind {firmly} that {is} (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : - (cause to) dream ({-er}) be in good {liking} recover.

H2493 חלם *chêlem* *khay'-lem* (Chaldee); from a root corresponding to **H2492**; a dream: - dream.

H2494 חלם *chêlem* *khay'-lem* From **H2492**; a dream ; {Chelem} an Israelite: - Helem. Compare **H2469**.

H2495 חלמות *challâmûth* *khal-law-mooth'* From **H2492** (in the sense of insipidity); probably purslain: - egg.

H2496 חלמיש **challâmiysh** *khal-law-meesh'* Probably from **H2492** (in the sense of hardness); flint: - flint ({-y}) rock.

H2497 חלון **chêlôn** *khay-lone'* From **H2428**; strong; {Chelon} an Israelite: - Helon

H2498 חלף **châlahp** *khaw-laf'* A primitive root; properly to slide {by} that {is} (by implication) to hasten {away} pass {on} spring {up} pierce or change: - {abolish} alter {change} cut {off} go on {forward} grow {up} be {over} pass ({away} {on} {through}) {renew} {sprout} strike through.

H2499 חלף **châlahp** *khal-af'* (Chaldee); corresponding to **H2498**; to pass on (of time): - pass.

H2500 - H2599

H2500 חֶלֶף *chêleph khay'-lef* From **H2498**; properly exchange ; hence (as preposition) instead of: - X for.

H2501 חֶלֶף *cheleph kheh'-lef* The same as **H2500**; change ; {Cheleph} a place in Palestine: - Heleph.

H2502 חָלַץ *châlats khaw-lats'* A primitive root; to pull off; hence (intensively) to {strip} (reflexively) to depart ; by implication to {deliver} equip (for fight); {present} strengthen: - arm ({self}) ({go} ready) armed (X {man} {soldier}) {deliver} draw {out} make {fat} {loose} (ready) {prepared} put {off} take {away} withdraw self.

H2503 חֶלֶץ חֶלֶץ *chelets chêlets {kheh'-lets} khay'-lets* From **H2502**; perhaps strength ; {Chelets} the name of two Israelites: - Helez.

H2504 חָלַץ *châlâts khaw-lawts'* From **H2502** (in the sense of strength); only in the dual; the loins (as the seat of vigor): - {loins} reins.

H2505 חָלַק *châlaq khaw-lak'* A primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: - {deal} {distribute} {divide} {flatter} {give} ({have} im-) part ({-ner}) take away a {portion} {receive} separate {self} (be) smooth (-er).

H2506 חֶלֶק *chêleq khay'-lek* From **H2505**; properly smoothness (of the tongue); also an allotment: - {flattery} {inheritance} {part} X {partake} portion.

H2507 חֶלֶק *chêleq khay'-lek* The same as **H2506**; portion ; {Chelek} an Israelite: - Helek.

H2508 חָלַק *châlâq khal-awk'* (Chaldee); from a root corresponding to **H2505**; a part: - portion.

H2509 חָלַק *châlâq khaw-lawk'* From **H2505**; smooth (especially of tongue): - {flattering} smooth.

H2510 חלק *châlâq khaw-lawk'* The same as **H2500**; bare ; {Chalak} a mountain of Idumaea: - Halak.

H2511 חלק *challâq khal-lawk'* From **H2505**; smooth: - smooth.

H2512 חלק *challûq khal-look'* From **H2505**; smooth: - smooth.

H2513 חלקה *chelqâh khel-kaw'* Feminine of **H2506**; properly smoothness ; figuratively flattery ; also an allotment: - {field} flattering ({{-ry}}) {ground} {parcel} {part} piece of land ({{[ground]}}) {plat} {portion} slippery {place} smooth (thing).

H2514 חלקה *chălaqqâh kal-ak-kaw'* Feminine from **H2505**; flattery: - flattery.

H2515 חלקה *chălûqqâh khal-ook-kaw'* Feminine of **H2512**; a distribution: - division.

H2516 חלקי *chelqîy khel-kee'* Patronymic from **H2507**; a Chelkite or descendant of Chelek: - Helkites.

H2517 חלקי *chelqay khel-kah'ee'* From **H2505**; apportioned ; {Chelkai} an Israelite: - Helkai.

H2518 חלקיהו חלקיהו *chilqîyâh chilqîyâhû {khil-kee-yaw'} khil-kee-yaw'-hoo* From **H2506** and **H3050**; portion of Jah ; {Chilhijah} the name of eight Israelites: - Hilkihah.

H2519 חלקלקה *chălaqlaqqâh khal-ak-lak-kaw'* By reduplication from **H2505**; properly something very smooth ; that {is} a treacherous spot; figuratively blandishment: - {flattery} slippery.

H2520 חלקת *chelqath khel-kath'* A form of **H2513**; smoothness ; {Chelkath} a place in Palestine: - Helkath.

H2521 חלקת הצריים chelqath hatstsûriym *khel-kath' hats-tsoo-reem'*
From **H2520** and the plural of **H6697**; with the article inserted; smoothness of the rocks ; Chelkath {Hatstsurim} a place in Palestine: - Helkath-hazzurim.

H2522 חלש châlash *khaw-lash'* A primitive root; to prostrate ; by implication to {overthrow} decay: - {discomfit} waste {away} weaken.

H2523 חלש challâsh *khal-lawsh'* From **H2322**; frail: - weak.

H2524 חם châm *khawm* From the same as **H2346**; a father in law (as in affinity): - father in law.

H2525 חם châm *khawm* From **H2552**; hot: - {hot} warm.

H2526 חם châm *khawm* The same as **H2525**; hot (from the tropical habitat); {Cham} a son of Noah; also (as a patronymic) his descendants or their country: - Ham.

H2527 חם chôm *khome* From **H2552**; heat: - {heat} to be hot (warm).

H2528 חמה חמא chēmâ' chāmâh {*khem-aw'*} *kham-aw'* (Chaldee); corresponding to **H2534**; anger: - fury.

H2529 חמה חמא chem'âh chêmâh {*khem-aw'*} *khay-maw'* From the same root as **H2346**; curdled milk or cheese: - butter.

H2530 חמד châmad *khaw-mad'* A primitive root; to delight in: - {beauty} greatly {beloved} {covet} delectable {thing} (X great) {delight} {desire} {goodly} {lust} (be) pleasant ({thing}) precious (thing).

H2531 חמד chemed *kheh'-med* A primitive root; to delight in: - {desirable} pleasant.

H2532 חמדה chemdâh *khem-daw'* Feminine of **H2531**; delight: - {desire} {goodly} {pleasant} precious.

H2533 חֶמְדָּן *chemdân khem-dawn'* From **H2531**; pleasant ; {Chemdan} an Idumaeen: - Hemdan.

H2534 חֶמָּה חֶמָּא *chêmâh chêmâ' {khay-maw'} khay-maw'* From **H3179**; heat ; figuratively {anger} poison (from its fever): - {anger} {bottles} hot {displeasure} furious ({-ly} {-ry}) {heat} {indignation} {poison} {rage} wrath (-ful). See **H2529**.

H2535 חַמָּה *chammâh kham-maw'* From **H2525**; heat ; by implication the sun: - {heat} sun.

H2536 חַמּוּאֵל *chammû'êl kham-moo-ale'* From **H2535** and **H0410**; anger of God ; {Chammuel} an Israelite: - Hamuel.

H2537 חַמּוּטָל חַמִּיטָל *chămûṭal chămiṭyal {kham-oo-tal'} kham-ee-tal'* From **H2524** and **H2919**; father in law of dew ; Chamutal or {Chamital} an Israelites: - Hamutal.

H2538 חַמּוּל *châmûl khaw-mool'* From **H2550**; pitied ; {Chamul} an Israelite: - Hamul.

H2539 חַמּוּלִי *châmûlîy khaw-moo-lee'* Patronymic from **H2538**; a Chamulite (collectively) or descendant of Chamul: - Hamulites.

H2540 חַמּוֹן *chammôn kham-mone'* From **H2552**; warm spring; {Chammon} the name of two places in Palestine: - Hammon.

H2541 חַמּוֹץ *châmôts khaw-motse'* From **H2556**; properly violent ; by implication a robber: - oppressed.

H2542 חַמּוּק *chammûq kham-mook'* From **H2559**; a {wrapping} that {is} drawers: - joints.

H2543 חַמּוֹר חֶמֶר *chămôr chămôr {kham-ore'} kham-ore'* From **H2560**; a male ass (from its dun red): - (he) ass.

H2544 חמור *chămôr kham-ore'* The same as **H2543**; ass ; {Chamor} a Canaanite: - Hamor.

H2545 חמות *chămôth chămôth {kham-oth'} kham-oth'*
Feminine of **H2524**; a mother in law: - mother in law.

H2546 חמט *chômêṭ kho'-met* From an unused root probably meaning to lie low ; a lizard (as creeping): - snail.

H2547 חמטה *chûmṭâh khoom-taw'* Feminine of **H2546**; low ; {Chumtah} a place in Palestine: - Humtah.

H2548 חמיץ *châmîyts khaw-meets'* From **H2556**; {seasoned} that {is} salt provender: - clean.

H2549 חמישי *chămîyshîy chămishshîy {kham-ee-shee'} kham-ish-shee'* Ordinal from **H2568**; fifth ; also a fifth: - fifth (part).

H2550 חמל *châmal khaw-mal'* A primitive root; to commiserate ; by implication to spare: - have {compassion} (have) {pity} spare.

H2551 חמלה *chemlâh khem-law'* From **H2550**; commiseration: - {merciful} pity.

H2552 חמם *châmam khaw-mam'* A primitive root; to be hot (literally or figuratively): - enflame {self} get (have) {heat} be (wax) {hot} ({be} wax) warm ({self} at).

H2553 חמן *chammân kham-mawn'* From **H2535**; a sun pillar: - {idol} image.

H2554 חמס *châmas khaw-mas'* A primitive root; to be violent ; by implication to maltreat: - make {bare} shake {off} {violate} do {violence} take away {violently} {wrong} imagine wrongfully.

H2555 חָמַס *châmâs khaw-mawce'* From **H2554**; violence ; by implication wrong ; by metonymy unjust gain: - cruel ({-ty}) {damage} {false} {injustice} X {oppressor} {unrighteous} violence ({against} {done}) violent ({dealing}) wrong.

H2556 חָמַץ *châmêts khaw-mates'* A primitive root; to be pungent ; that {is} in taste ({sour } that {is} literally {fermented} or figuratively {harsh }) in color (dazzling) : - cruel ({man}) {dyed} be {grieved} leavened.

H2557 חָמַץ *châmêts khaw-mates'* From **H2556**; {ferment} (figuratively) extortion: - {leaven} leavened (bread).

H2558 חֹמֶט *chômets kho'-mets* From **H2566**; vinegar: - vinegar.

H2559 חָמַק *châmaq khaw-mak'* A primitive root; properly to enwrap ; hence to depart (that {is} turn about): - go {about} withdraw self.

H2560 חָמַר *châmar khaw-mar'* A primitive root; properly to boil up; hence to ferment (with scum); to glow (with redness); as denominative (from **H2564**) to smear with pitch: - {daub} {foul} be {red} trouble.

H2561 חֶמֶר *chemer kheh'-mer* From **H2560**; wine (as fermenting): - X {pure} red wine.

H2562 חָמַר *châmar kham-ar'* (Chaldee); corresponding to **H2561**; wine: - wine.

H2563 חֹמֶר *chômer kho'-mer* From **H2560**; properly a bubbling {up} that {is} of {water} a wave ; of {earth} mire or clay (cement); also a heap ; hence a chomer or dry measure: - {clay} {heap} {homer} {mire} {motion} mortar.

H2564 חָמַר *chêmâr khay-mawr'* From **H2560**; bitumen (as rising to the surface): - slime (-pit).

H2565 חמרה *chămôrâh kham-o-raw'* From **H2560** (compare **H2563**); a heap: - heap.

H2566 חמרן *chamrân kham-rawn'* From **H2560**; red ; {Chamran} an Idumaeen: - Amran.

H2567 חמש *châmash khaw-mash'* A denominative from **H2568**; to tax a fifth: - take up the fifth part.

H2568 חמשה *châmêsh chămishshâh {khaw-maysh'} kham-ish-shaw'* A primitive numeral; five: - fif {[-teen]} {fifth} five (X apiece).

H2569 חמש *chômesh kho'-mesh* From **H2567**; a fifth tax: - fifth part.

H2570 חמש *chômesh kho'-mesh* From an unused root probably meaning to be stout ; the abdomen (as obese): - fifth [rib].

H2571 חמוש *châmûsh khaw-moosh'* Passive participle of the same as **H2570**; {staunch} that {is} able bodied soldiers: - armed ({men}) harnessed.

H2572 חמשים *chămishshîym kham-ish-sheem'* Multiple of **H2568**; fifty: - fifty.

H2573 חמת *chêmeth khay'-meth* From the same as **H2346**; a skin bottle (as tied up): - bottle.

H2574 חמת *chămâth kham-awth'* From the same as **H2346**; walled ; {Chamath} a place in Syria: - {Hamath} Hemath.

H2575 חמת *chammath kham-math'* A variation for the first part of **H2576**; hot springs; {Chammath} a place in Palestine: - Hammath.

H2576 חמת דאר *chammôth dô'r kham-moth' dore* From the plural of **H2535** and **H1756**; hot springs of Dor ; Chammath {Dor} a place in Palestine: - Hamath-Dor.

H2577 חַמַּתִּי *chāmâthîy kham-aw-thee'* Patrial from **H2574**; a Chamathite or native of Chamath: - Hamathite.

H2578 חַמַּת צוּבָה *chāmâth tsôbâh kham-ath' tso-baw'* From **H2574** and **H6678**; Chamath of Tsobah ; Chamath Tsobah ; probably the same as **H2574**: - Hamath-Zobah.

H2579 חַמַּת רַבָּה *chāmâth rabbâh kham-ath' rab-baw'* From **H2574** and **H7237**; Chamath of Rabbah ; Chamath {Rabbah} probably the same as **H2574**.

H2580 חֵן *chên khane* From **H2603**; {graciousness} that {is} subjectively ({kindness} favor) or objectively (beauty): - {favour} grace ({-ious}) {pleasant} {precious} [well-] favoured.

H2581 חֵן *chên khane* The same as **H2580**; grace ; {Chen} a figurative name for an Israelite: - Hen.

H2582 חֵן אֲדָד *chênâdâd khay-naw-dawd'* Probably from **H2580** and **H1908**; favor of Hadad ; {Chenadad} an Israelite: - Henadad.

H2583 חָנָה *chânâh khaw-naw'* A primitive root (compare **H2603**); properly to incline ; by implication to decline (of the slanting rays of evening); specifically to pitch a tent; generally to encamp (for abode or siege): - abide (in {tents}) {camp} {dwell} {encamp} grow to an {end} {lie} pitch ({tent}) rest in tent.

H2584 חַנָּה *channâh khan-naw'* From **H2603**; favored ; {Channah} an Israelitess: - Hannah.

H2585 חַנּוֹךְ *chănôk khan-oke'* From **H2596**; initiated ; {Chanok} an antediluvian patriarch: - Enoch.

H2586 חַנּוּן *chânûn khaw-noon'* From **H2603**; favored ; {Chanun} the name of an Ammonite and of two Israelites: - Hanun.

H2587 חָנוּן *channûn* *khan-noon'* From **H2603**; gracious: - gracious.

H2588 חֲנוּת *chânûth* *khaw-nooth'* From **H2583**; properly a vault or cell (with an arch); by implication a prison: - cabin.

H2589 חֲנוּת *channôth* *khan-noth'* From **H2603** (in the sense of prayer); supplication: - be {gracious} intreated.

H2590 חָנַט *chânaṭ* *khaw-nat'* A primitive root; to spice; by implication to embalm; also to ripen: - {embalm} put forth.

H2591 חִנְטָא *chinṭâ'* *khint-taw'* (Chaldee); corresponding to **H2406**; wheat: - wheat.

H2592 חַנְיָאֵל *channîy'êl* *khan-nee-ale'* From **H2603** and **H0410**; favor of God; {Channiel} the name of two Israelites: - Hanniel.

H2593 חָנִיךְ *chânîyk* *kaw-neek'* From **H2396**; initiated; that {is} practised: - trained.

H2594 חַנְיָנָה *chănîynâh* *khan-ee-naw'* From **H2603**; graciousness: - favour.

H2595 חַנְיָת *chănîyth* *khan-eeth'* From **H2583**; a lance (for {thrusting} like pitching a tent): - {javelin} spear.

H2596 חָנַךְ *chânak* *khaw-nak'* A primitive root; properly to narrow (compare **H2614**); figuratively to initiate or discipline: - {dedicate} train up.

H2597 חַנְוּכָא *chănûkkâ'* *khan-ook-kaw'* (Chaldee); corresponding to **H2598**; consecration: - dedication.

H2598 חַנְוּכָה *chănûkkâh* *khan-ook-kaw'* From **H2596**; {initiation} that {is} consecration: - dedicating (-tion).

H2599 חנכִי **chănôkîy** *khan-o-kee'* Patronymic from **H2585**; a Chanokite (collectively) or descendant of Chanok: - Hanochites.

H2600 - H2699

H2600 חִנָּם *chinnâm khin-nawm'* From **H2580**; {gratis} that {is} devoid of {cost} reason or advantage: - without a cause ({cost} {wages}) {causeless} to cost {nothing} free ({-ly}) {innocent} for nothing ({nought}) in vain.

H2601 חַנְמָאֵל *chānam'el khan-am-ale'* Probably by orthographical variation for **H2606**; {Chanamel} an Israelite: - Hanameel.

H2602 חַנְמָאֵל *chānâmâl khan-aw-mawl'* Of uncertain derivation; perhaps the aphis or plant louse: - frost.

H2603 חָנַן *chānan khaw-nan'* A primitive root (compare **H2583**); properly to bend or stoop in kindness to an inferior; to {favor} bestow; causatively to implore (that {is} move to favor by petition): - {beseech} X {fair} ({be} {find} shew) favour ({-able}) be ({deal} {give} grant (gracious ({-ly}) {intreat} (be) {merciful} have (shew) mercy ({on} {upon}) have pity {upon} {pray} make {supplication} X very.

H2604 חָנַן *chānan khan-an'* (Chaldee); corresponding to **H2603**; to favor or (causatively) to entreat: - shew {mercy} make supplication.

H2605 חָנָן *chānân khaw-nawn'* From **H2603**; favor; {Chanān} the name of seven Israelites: - Canan.

H2606 חַנְנְאֵל *chānan'el khan-an-ale'* From **H2603** and **H0410**; God has favored; {Chananel} probably an {Israelite} from whom a tower of Jerusalem was named: - Hananeel.

H2607 חַנְנִי *chānānîy khan-aw-nee'* From **H2603**; gracious; {Chanani} the name of six Israelites: - Hanani.

H2608 חַנְנִיָּהוּ *chānanyâh chānanyâhû {khan-an-yaw'} khan-an-yaw'-hoo* From **H2603** and **H3050**; Jah has favored; {Chananjah} the name of thirteen Israelites: - Hananiah.

H2609 חָנַס *chânês khaw-nace'* Of Egyptian derivation; {Chanes} a place in Egypt: - Hanes.

H2610 חָנַף *chânêph khaw-nafe'* A primitive root; to {soil} especially in a moral sense: - {corrupt} {defile} X {greatly} {pollute} profane.

H2611 חָנַף *chânêph khaw-nafe'* From **H2610**; soiled (that {is} with {sin}) impious: - hypocrite (-ical).

H2612 חֹנֶפֶת *chôneph kho'-nef* From **H2610**; moral {filth} that {is} wickedness: - hypocrisy.

H2613 חֲנֻפְיָהּ *chănûphâh khan-oo-faw'* Feminine from **H2610**; impiety: - profaneness.

H2614 חָנַק *chânaq khaw-nak'* A primitive root (compare **H2596**); to be narrow ; by implication to {throttle} or (reflexively) to choke oneself to death (by a rope): - hang {self} strangle.

H2615 חַנְּתָן *channâthôn khan-naw-thone'* Probably from **H2603**; favored ; {Channathon} a place in Palestine: - Hannathon.

H2616 חָסַד *châsad khaw-sad'* A primitive root; properly perhaps to bow (the neck only (compare **H2603**) in courtesy to an {equal}) that {is} to be kind ; also (by euphemism (compare {**H1288**}) but rarely) to reprove: - shew self {merciful} put to shame.

H2617 חָסֵד *chêsêd kheh'-sed* From **H2616**; kindness ; by implication (towards God) piety ; rarely (by opprobrium) {reproof} or (subjectively) beauty: - {favour} good deed ({-liness} {-ness}) {kindly} (loving-) {kindness} merciful ({kindness}) {mercy} {pity} {reproach} wicked thing.

H2618 חֶסֶד *chesed kheh'-sed* The same as **H2617**; favor ; {Chesed} an Israelite: - Hased.

H2619 חסדיה *chäsadyâh khas-ad-yaw'* From **H2617** and **H3050**; Jah has favored ; {Chasadjah} an Israelite: - Hasadiah.

H2620 חסה *châsâh khaw-saw'* A primitive root; to flee for protection (compare **H982**); figuratively to confide in: - have {hope} make {refuge} (put) trust.

H2621 חסה *chôsâh kho-saw'* From **H2620**; hopeful ; {Chosah} an Israelite: - Hosah.

H2622 חסות *châsûth khaw-sooth'* From **H2620**; confidence: - trust.

H2623 חסיד *châsîyd khaw-seed'* From **H2616**; properly {kind} that {is} (religiously) pious (a saint): - godly ({man}) {good} holy ({one}) {merciful} {saint} [un-] godly.

H2624 חסידה *chäsîydâh khas-ee-daw'* Feminine of **H2623**; the kind (maternal) {bird} that {is} a stork: - X {feather} stork.

H2625 חסיל *châsîyl khaw-seel'* From **H2628**; the {ravager} that {is} a locust: - caterpillar.

H2626 חסין *chäsîyn khas-een'* From **H2630**; properly {firm} that {is} (by implication) mighty: - strong.

H2627 חסיר *chassîyr khas-seer'* (Chaldee); from a root corresponding to **H2637**; deficient: - wanting.

H2628 חסל *châsal khaw-sal'* A primitive root; to eat off: - consume.

H2629 חסם *châsam khaw-sam'* A primitive root; to muzzle ; by analogy to stop the nose: - {muzzle} stop.

H2630 חסן *châsan khaw-san'* A primitive root; properly to (be) compact ; by implication to hoard: - lay up.

H2631 חסן *chāsān khas-an'* (Chaldee); corresponding to **H2630**; to hold in occupancy: - possess.

H2632 חסן *châsen khay'-sen* (Chaldee); from **H2631**; strength: - power.

H2633 חסן *chôsen kho'-sen* From **H2630**; wealth: - {riches} {strength} treasure.

H2634 חסן *châsôn khaw-son'e'* From **H2630**; powerful: - strong.

H2635 חספ *chāsaph khas-af'* (Chaldee); from a root corresponding to that of **H2636**; a clod: - clay.

H2636 חספס *chaspas khas-pas'* Reduplicated from an unused root meaning apparently to peel ; a shred or scale: - round thing.

H2637 חסר *châsêr khaw-sare'* A primitive root; to lack ; by implication to {fail} {want} lessen: - be {abated} {bereave} {decrease} (cause to) {fail} (have) {lack} make {lower} want.

H2638 חסר *châsêr khaw-sare'* From **H2637**; lacking ; hence without: - {destitute} {fail} {lack} have {need} {void} want.

H2639 חסר *cheser kheh'-ser* From **H2637**; lack ; hence destitution: - {poverty} want.

H2640 חסר *chôser kho'-ser* From **H2637**; poverty: - in want of.

H2641 חסרה *chasrâh khas-raw'* From **H2637**; want: - {Chasrah} an Isr: - Hasrah.

H2642 חסרון *chesrôn khes-rone'* From **H2637**; deficiency: - wanting.

H2643 חף *chaph khaf* From **H2653** (in the moral sense of covered from soil); pure: - innocent.

H2644 חָפָא *châphâ'* *khaw-faw'* An orthographical variation of **H2645**; properly to {cover} that {is} (in a sinister sense) to act covertly: - do secretly.

H2645 חָפַה *châphâh* *khaw-faw'* A primitive root (compare {**H2644**} **H2653**); to cover; by implication to {veil} to {incase} protect: - {ceil} {cover} overlay.

H2646 חֻפָּה *chûppâh* *khoop-paw'* From **H2645**; a canopy: - {chamber} {closet} defence.

H2647 חֻפָּה *chûppâh* *khoop-paw'* The same as **H2646**; {Chuppah} an Israelite: - Huppah.

H2648 חָפַז *châphaz* *khaw-faz'* A primitive root; properly to start up {suddenly} that {is} (by implication) to hasten {away} to fear: - (make) haste ({away}) tremble.

H2649 חִפְזוֹן *chippâzôn* *kip-paw-zone'* From **H2468**; hasty flight: - haste.

H2650 חֻפִּיִּם *chûppîym* *khoop-peem'* Plural of **H2646** (compare **H2349**); {Chuppim} an Israelite: - Huppim.

H2651 חָפַן *chôphen* *kho'-fen* From an unused root of uncertain signification; a fist (only in the dual): - {fists} (both) {hands} hand [-full].

H2652 חֻפְּנִי *chophnîy* *khof-nee'* From **H2651**; perhaps pugilist; {Chophni} an Israelite: - Hophni.

H2653 חָפַף *chophaph* *khaw-faf'* A primitive root (compare {**H2645**} **H3182**); to cover (in protection): - cover.

H2654 חָפַץ *châphêts* *khaw-fates'* A primitive root; properly to incline to; by implication (literally but rarely) to bend; figuratively to be pleased {with} desire: - X any at {all} ({have} take) {delight} {desire} {favour} {like} {move} be (well) {pleased} have {pleasure} {will} would.

H2655 חפץ *châphêts khaw-fates'* From **H2654**; pleased with: - delight {in} {desire} {favour} {please} have {pleasure} whosoever {would} {willing} wish.

H2656 חפץ *chêphets khay'-fets* From **H2654**; pleasure ; hence (abstractly) desire ; concretely a valuable thing; hence (by extension) a matter (as something in mind): - {acceptable} delight ({-some}) {desire} things {desired} {matter} pleasant ({-ure}) {purpose} willingly.

H2657 חפצי בה *chephtsîy bâhh khef-tsee' baw* From **H2656** with suffixes; my delight (is) in her ; {Cheptsibah} a fanciful name for Palestine: - Hephzi-bah.

H2658 חפר *châphar khaw-far'* A primitive root; properly to pry into; by implication to {delve} to explore: - {dig} {paw} search {out} seek.

H2659 חפר *châphêr khaw-fare'* A primitive root (perhaps rather the same as **H2658** through the idea of detection): to blush ; figuratively to be {ashamed} disappointed ; causatively to {shame} reproach: - be {ashamed} be {confounded} be brought to confusion (unto {shame}) come (be put to) {shame} bring reproach.

H2660 חפר *chêpher khay'-fer* From **H2658** or **H2659**; a pit or shame ; {Chepher} a place in Palestine; also the name of three Israelites: - Hopher.

H2661 חפר חפררה *chăphôr chapharpêrâh {khaf-ore'} khaf-ar-pay-raw'* From **H2658**; a hole ; only in connection with **H6512** which ought rather to be joined as one word (shown as second form; by reduplication from **H2658**; a {burrower} that {is} probably a rat): - + mole.

H2662 חפרי *chephrîy khef-ree'* Patronymic from **H2660**; a Chephrite (collectively) or descendant of Chepher: - Hopherites.

H2663 חפרים *chăphârayim khaf-aw-rah'-yim* Dual of **H2660**; double pit ; {Chapharajim} a place in Palestine: - Haphraim.

H2664 חָפַשׁ *châphaó khaw-fas'* A primitive root; to seek ; causatively to conceal oneself (that {is} let be {sought}) or mask: - {change} (make) diligent ({search}) disguise {self} {hide} search ({for} out).

H2665 חָפַשׁ *chêpheó khay'-fes* From **H2664**; something {covert} that {is} a trick: - search.

H2666 חָפַשׁ *châphash khaw-fash'* A primitive root; to spread {loose} figuratively to manumit: - be free.

H2667 חָפַשׁ *chôphesh kho'-fesh* From **H2666**; something spread {loosely} that {is} a carpet: - precious.

H2668 חָפְשָׁה *chûphshâh khoof-shaw'* From **H2666**; liberty (from slavery): - freedom.

H2669 חֹפְשׁוֹת חֹפְשִׁית חֹפְשִׁי *chophshûth chophshîyth {khof-shooth'} khof-sheeth'* From **H2666**; prostration by sickness (with {**H1004**} a hospital): - several.

H2670 חֹפְשִׁי *chophshîy khof-shee'* From **H2666**; exempt (from {bondage} tax or care): - {free} liberty.

H2671 חָץ *chêts khayts* From **H2686**; properly a {piercer} that {is} an arrow ; by implication a wound ; figuratively (of God) thunder bolt ; (by interchange for **H6086**) the shaft of a spear: - + {archer} {arrow} {dart} {shaft} {staff} wound.

H2672 חָצַב *châtsab châtsêb {khaw-tsab'} khaw-tsabe'* A primitive root; to cut or carve ({wood} stone or other material); by implication to {hew} split 6 {square} {quarry} engrave: - {cut} {dig} {divide} {grave} hew ({out} {-er}) {make} mason.

H2673 חָצַה *châtsâh khaw-tsaw'* A primitive root (compare **H2686**); to cut or split in two; to halve: - {divide} X live out {half} reach to the {midst} part.

H2674 חצור *châtsôr khaw-tsore'* A collective form of **H2691**; village ; {Chatsor} the name (thus simply) of two places in Palestine and of one in Arabia: - Hazor.

H2675 חצור חדתה *châtsôr chădattâh khaw-tsore' khad-at-taw'* From **H2674** and a Chaldaizing form of the feminine of **H2319** (compare **H2323**); new {Chatsor} a place in Palestine: - {Hazor} Hadattah [as if two places].

H2676 חצות *châtsôth khaw-tsoth'* From **H2673**; the middle (of the night): - mid [-night].

H2677 חצי *chêtsîy khay-tsee'* From **H2673**; the half or middle: - {half} {middle} mid {-night} {midst} {part} two parts.

H2678 חצי חצי *chitstsîy chêtsîy {khits-tsee'} khay-tsee'* Prolonged from **H2671**; an arrow: - arrow.

H2679 חצי המנוחות *chêtsîy hamnûchôth khat-tsee' ham-men-oo-khoth'* From **H2677** and the plural of {**H4496**} with the article interposed; midst of the resting places ; Chatsi {ham-Menuchoth} an Israelite: - half of the Manahethites.

H2680 חצי המנוחתי *chêtsîy hammënachtîy khat-see' ham-men-akh-tee'* Patronymic from **H2679**; a Chatsi ham-Menachtite or descendant of Chatsi ham-menuchoth: - half of the Manahethites.

H2681 חציר *châtsîyr khaw-tseer'* A collateral form of **H2691**; a court or abode: - court.

H2682 חציר *châtsîyr khaw-tseer'* Perhaps originally the same as {**H2681**} from the greenness of a courtyard; grass ; also a leek (collectively): - {grass} {hay} {herb} leek.

H2683 חצן *chêtsen khay'-tsen* From an unused root meaning to hold firmly ; the bosom (as comprised between the arms): - bosom.

H2684 חֲצֵן *chôtsen kho'-tsen* A collateral form of {H2683} and meaning the same: - {arm} lap.

H2685 חֲצַף *châtsaph khats-af'* (Chaldee); a primitive root; properly to shear or cut close; figuratively to be severe: - {hasty} be urgent.

H2686 חֲצַץ *châtsats khaw-tsats'* A primitive root (compare H2673); properly to chop {into} pierce or sever; hence to {curtail} to distribute (into ranks); as denominative from H2671; to shoot an arrow: - {archer} X {bands} cut off in the midst.

H2687 חֲצַס *châtsâts khaw-tsawts'* From H2686; properly something cutting; hence gravel (as grit); also (like H2671) an arrow: - {arrow} gravel (stone).

H2688 חֲצִצֹן תַּמָּר *chatstsôn tâmâr chatsâtsôn tâmâr khats-ets-one' {taw-mawr'} khats-ats-one'* From H2686 and H8558; division (that {is} perhaps row) of (the palm tree; Chatsetson {tamar} a place in Palestine: - Hazon-tamar.

H2689 חֲצִצְרָה *châtsôtsêrah khats-o-tser-aw'* By reduplication from H2690; a trumpet (from its sundered or quavering note): - trumpet (-er).

H2690 חֲצַר *châtsar châtsôtsêr châtsôrêr khaw-tsar' khast-o-tsare' khats-o-rare'* A primitive root; properly to surround with a {stockade} and thus separate from the open country; but used only in the reduplicated form (the second and third forms; to {trumpet} that {is} blow on that instrument): - {blow} {sound} trumpeter.

H2691 חֲצִסֶה *châtsêr khaw-tsare'* From H2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): - {court} {tower} village.

H2692 חֲצַר אֲדָר *châtsar 'addâr khats-ar' ad-dawr'* From H0269 and H0146: (the) village of Addar; Chatsar {Addar} a place in Palestine: - Hazar-addar.

H2693 חצר גדה *chätsar gaddâh khats-ar' gad-daw'* From **H2691** and a feminine of **H1408**; (the) village of (female) Fortune ; Chatsar {Gaddah} a place in Palestine: - Hazar-gaddah.

H2694 חצר התיכון *chätsar hattîykôn khats-ar' hat-tee-kone'* From **H2691** and **H8484** with the article interposed; village of the middle ; {Chatsar-hat-Tikon} a place in Palestine: - Hazar-hatticon.

H2695 חצרו *chetsrô khets-ro'* By an orthographical variation for **H2696**; inclosure ; {Chetsro} an Israelite: - {Hezro} Hezrai.

H2696 חצרון *chetsrôn khets-rone'* From **H2691**; courtyard ; {Chetsron} the name of a place in Palestine; also fo two Israelites: - Hezron.

H2697 חצרוני *chetsrônîy khets-ro-nee'* Patron from **H2696**; a Chetsronite or (collectively) descendant of Chetsron: - Hezronites.

H2698 חצרות *chätsêrôth khats-ay-roth'* Feminine plural of **H2691**; yards ; {Chatseroth} a place in Palestine: - Hazeroth.

H2699 חצרים *chätsêrîym khats-ay-reem'* Plural masculine of **H2691**; yards ; {Chatserim} a place in Palestine: - Hazerim.

H2700 - H2799

H2700 חצרמות *chätsarmâveth khats-ar'-maw'-veth* From **H2691** and **H4194**; village of death ; {Chatsarmaveth} a place in Arabia: - Hazarmaveth.

H2701 חצר סוסה *chätsar sûsâh khats-ar' soo-saw'* From **H2691** and **H5484**; village of cavalry ; Chatsar {Susah} a place in Palestine: - Hazar-susah.

H2702 חצר סוסים *chätsar sûsîym khats-ar' soo-seem'* From **H2691** and the plural of **H5483**; village of horses ; Chatsar {Susim} a place in Palestine: - Hazar-susim.

H2703 חצר עינון *chätsar 'êynôn khats-ar' ay-none'* From **H2691** and a derivative of **H5869**; village of springs ; Chatsar {Enon} a place in Palestine: - Hazar-enon.

H2704 חצר עינן *chätsar 'êynân khats-ar' ay-nawn'* From **H2691** and the same as **H5881**; village of springs ; Chatsar {Enan} a place in Palestine: - Hazar-enan.

H2705 חצר שועל *chätsar shû'âl khats-ar' shoo-awl'* From **H2691** and **H7776**; village of (the) fox ; Chatsar {Shual} a place in Palestine: - Hazar-shual.

H2706 חק *chôq khome* From **H2710**; an enactment ; hence an appointment (of {time} {space} {quantity} labor or usage): - {appointed} {bound} {commandment} {convenient} {custom} decree ({-d}) {due} {law} {measure} X {necessary} ordinance ({-nary}) {portion} set {time} {statute} task.

H2707 חקה *châqâh khaw-kaw'* A primitive root; to carve ; by implication to delineate ; also to intrench: - carved {work} {portrayed} set a print.

H2708 חקה *chûqqâh khook-kaw'* Feminine of {**H2706**} and meaning substantially the same: - {appointed} {custom} {manner} {ordinance} {site} statute.

H2709 חִקּוּפָא *chăqûphâ' khah-oo-faw'* From an unused root probably meaning to bend ; crooked ; {Chakupha} one of the Nethinim: - Hakupha.

H2710 חָקַק *châqaq khaw-kak'* A primitive root; properly to {hack} that {is} engrave (Judges 5:14 to be a scribe simply); by implication to enact (laws being cut in stone or metal tablets in primitive times) or (generally) prescribe: - {appoint} {decree} {governor} {grave} {lawgiver} {note} {pourtray} {print} set.

H2711 חִקְּעָק *chêqeq khay'-kek* From **H2710**; an {enactment} a resolution: - {decree} thought.

H2712 חִקְּקָה חִקְּקָה *chûqqôq chûqôq {khook-koke'} khoo-koke'* From **H2710**; appointed ; Chukkok or {Chukok} a place in Palestine: - {Hukkok} Hukok.

H2713 חָקַר *châqar khaw-kar'* A primitive root; properly to penetrate ; hence to examine intimately: - find {out} (make) search ({out}) seek ({out}) {sound} try.

H2714 חִקְּרָה *chêqer khay'-ker* From **H2713**; {examination} {enumeration} deliberation: - finding {out} {number} [un-] search ({-able} -ed {out} -ing).

H2715 חָרָה חֹרֶה *chôr chôr {khore} khore* From **H2787**; properly white or pure (from the cleansing or shining power of fire (compare **H2751**); hence (figuratively) noble (in rank): - noble.

H2716 חָרָה חָרִי^o *chere' chârîy {kheh'-reh} khar-ee'* From an unused (and vulgar) root probably meaning to evacuate the bowels; excrement: - dung. Also ` {chary} khar-ee.

H2717 חָרַב חָרַב *chârab chârêb {khaw-rab'} khaw-rabe'* A primitive root; to parch (through {drought}) that {is} (by analogy) to {desolate} {destroy} kill : - {decay} (be) {desolate} destroy ({-er}) (be) dry ({up}) {slay} X {surely} ({lay} {lie} make) waste.

H2718 חרב **chărab** *khar-ab'* (Chaldee); a root corresponding to **H2717**; to demolish: - destroy.

H2719 חרב **chereb** *kheh'-reb* From **H2717**; drought ; also a cutting instrument (from its destructive {effect}) as a {knife} { sword } or other sharp implement: - {axe} {dagger} {knife} {mattock} {sword} tool.

H2720 חרב **chârêb** *khaw-rab'* From **H2717**; parched or ruined: - {desolate} {dry} waste.

H2721 חרב **chôreb** *kho'-reb* A collateral form of **H2719**; drought or desolation: - {desolation} {drought} {dry} {heat} X {utterly} waste.

H2722 חרב **chôrêb** *kho-rab'* From **H2717**; desolate ; {Choreb} a (generic) name for the Sinaitic mountains: - Horeb.

H2723 חרבה **chorbâh** *khor-baw'* Feminine of **H2721**; properly {drought} that {is} (by implication) a desolation: - decayed {place} desolate ({place} {-tion}) {destruction} {laid} waste (place).

H2724 חרבה **chârâbâh** *khaw-raw-baw'* Feminine of **H2720**; a desert: - dry ({ground} land).

H2725 חרבון **chărâbôn** *khar-aw-bone'* From **H2717**; parching heat: - drought.

H2726 חרבונה **charbônâ'** **charbônâh** *{khar-bo-naw'} khar-bo-naw'* Of Persian origin; a eunuch of Xerxes: - {Harbona} Harbonah.

H2727 חרג **chârâg** *khaw-râg'* A primitive root; properly to leap {suddenly} that {is} (by implication) to be dismayed: - be afraid.

H2728 חרגל **chârgôl** *khar-gole'* From **H2727**; the leaping {insect} that {is} a locust: - beetle.

H2729 **חרד** **chârad** *khaw-rad'* A primitive root; to shudder with terror; hence to fear ; also to hasten (with anxiety): - be (make) {afraid} be {careful} {discomfit} fray ({away}) {quake} tremble.

H2730 **חרד** **chârêd** *khaw-rade'* From **H2729**; fearful ; also reverential: - {afraid} trembling.

H2731 **חרדה** **chârâdâh** *khar-aw-daw'* Feminine of **H2730**; {fear} anxiety: - {care} X {exceedingly} {fear} {quaking} trembling.

H2732 **חרדה** **chârâdâh** *khar-aw-daw'* The same as **H2731**; {Charadah} a place in the Desert: - Haradah.

H2733 **חרדי** **chârôdîy** *khar-o-dee'* Patrial from a derivative of **H2729** (compare **H5878**); a {Charodite} or inhabitant of Charod: - Harodite.

H2734 **חרה** **chârâh** *khaw-raw'* A primitive root (compare **H2787**); to glow or grow warm; figuratively (usually) to blaze {up} of {anger} {zeal} jealousy: - be {angry} {burn} be {displeased} X {earnestly} fret {self} {grieve} be (wax) {hot} be {incensed} {kindle} X {very} be wroth. See **H8474**.

H2735 **חר הגדגד** **chôr haggidgâd** *khore hag-ghid-gawd'* From **H2356** and a collateral (masculine) form of {**H1412**} with the article interposed; hole of the cleft ; Chor hag {Gidgad} a place in the Desert: - Hor-hagidgad.

H2736 **חרהיה** **charhâyâh** *khar-hah-yaw'* From **H2734** and **H3050**; fearing Jah ; {Charhajah} an Israelite: - Harhaiah.

H2737 **חרוז** **chârûz** *khaw-rooz'* From an unused root meaning to perforate ; properly {pierced} that {is} a bead of {pearl} gems or jewels (as strung): - chain.

H2738 **חרול** **chârûl** *{khaw-rool'} khaw-rool'* Apparently passive participle of an unused root probably meaning to be prickly ; properly {pointed} that {is} a bramble or other thorny weed: - nettle.

H2739 חַרוּמָּף **chărûmaph** *khar-oo-maf'* From passive participle of **H2763** and **H0639**; snubnosed ; {Charumaph} an Israelite: - Harumaph.

H2740 חָרוֹן חָרוֹן **chârôn chârôn** {*khaw-rone'*} *khaw-rone'* From **H2734**; a burning of anger: - sore {displeasure} fierce ({-ness}) {fury} (fierce) wrath (-ful).

H2741 חַרוּפִי **chărûphîy** *khar-oo-fee'* A patrial from (probably) a collateral form of **H2756**; a Charuphite or inhabitant of Charuph (or Chariph): - Haruphite.

H2742 חָרוּץ חָרוּץ **chârûts chârûts** {*khaw-roots'*} *khaw-roots'* Passive participle of **H2782**; properly incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as {dug}) gold (as {mined}) a threshing sledge (having sharp teeth); (figuratively) determination ; also eager: - {decision} {diligent} (fine) {gold} pointed {things} {sharp} threshing {instrument} wall.

H2743 חָרוּץ **chârûts** *khaw-roots'* The same as **H2742**; earnest ; {Charuts} an Israelite: - Haruz.

H2744 חַרְחֹר **charchûr** *khar-khoor'* A fuller form of **H2746**; inflammation ; {Charchur} one of the Nethinim: - Harhur.

H2745 חַרְחָס **charchas** *khar-khas'* From the same as **H2775**; perhaps shining ; {Charchas} an Israelite: - Harbas.

H2746 חַרְחֹר **charchûr** *khar-khoor'* From **H2787**; fever (as hot): - extreme burning.

H2747 חֶרֶט **chereṭ** *kheh'-ret* From a primitive root meaning to engrave ; a chisel or graver ; also a style for writing: - graving {tool} pen.

H2748 חַרְטֹם **charṭôm** *khar-tome'* From the same as **H2747**; a horoscopist (as drawing magical lines or circles): - magician.

H2749 חרטום *chartôm khar-tome'* (Chaldee); the same as **H2748**: - magician.

H2750 חרי *chôrîy khor-ee'* From **H2734**; a burning (that {is} intense) anger: - {fierce} X {great} heat.

H2751 חרי *chôrîy kho-ree'* From the same as **H2353**; white bread: - white.

H2752 חרי *chôrîy kho-ree'* From **H2356**; cave dweller or troglodyte; a Chorite or aboriginal Idumaeon: - {Horims} Horites.

H2753 חרי חורי *chôrîy chôrîy {kho-ree'} kho-ree'* The same as **H2752**; {Chori} the name of two men: - Hori.

H2754 חריט חרט *chârîyṭ chârîṭ {khaw-reet'} khaw-reet'* From the same as **H2747**; properly cut out (or {hollow}) that {is} (by implication) a pocket: - {bag} crisping pin.

H2755 חריינים חראיין *chârêy-yônîym chârâ'yôn {khar-ay'-yo-neem'} khar-aw-yone'* From the plural of **H2716** and the plural of **H3123**; excrements of doves (or perhaps rather the plural of a single {word} the second form; of similar or uncertain derivation); probably a kind of vegetable: - doves' dung.

H2756 חריף *chârîyph khaw-reef'* From **H2778**; autumnal; the name of two Israelites: - Hariph.

H2757 חריץ חריץ *chârîyts chârîts {khaw-reefs'} khaw-reefs'* From **H2782**; properly incisure or (passive) incised (compare **H2742**); hence a threshing sledge (with sharp teeth); also a slice (as cut): - + {cheese} harrow.

H2758 חריש *chârîysh khaw-reesh'* From **H2790**; ploughing or its season: - earing ({time}) ground.

H2759 חַרְיִשִּׁי *chăriyshîy khar-ee-shee'* From **H2790** in the sense of silence ; {quiet} that {is} sultry (as noun feminine the sirocco or hot east wind): - vehement.

H2760 חָרַךְ *chârak khaw-rak'* A primitive root; to braid (that {is} to entangle or snare) or catch (game) in a net: - roast.

H2761 חָרַךְ *chârak khar-ak'* (Chaldee); a root probably allied to the equivalent of **H2787**; to scorch: - singe.

H2762 חֶרֶךְ *cherek kheh'-rek* From **H2760**; properly a {net} that {is} (by analogy) lattice: - lattice.

H2763 חָרַם *châram khaw-ram'* A primitive root; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction); physically and reflexively to be blunt as to the nose: - make {accursed} {consecrate} (utterly) {destroy} {devote} {forfeit} have a flat {nose} utterly ({slay} make away).

H2764 חֶרֶם חָרַם *chêrem cherem {khay'-rem} kheh'-rem* From **H2763**; physically (as shutting in) a net (either literally or figuratively); usually a doomed object; abstractly extermination: - (ac-)curse ({-d} -d {thing}) dedicated {thing} things which should have been utterly {destroyed} (appointed to) utter {destruction} devoted ({thing}) net.

H2765 חֹרֶם *chôrêm khor-ame'* From **H2763**; devoted ; {Chorem} a place in Palestine: - Horem.

H2766 חָרִים *chârim khaw-reem'* From **H2763**; snubnosed ; {Charim} an Israelite: - Harim.

H2767 חֹרְמָה *chormâh khor-maw'* From **H2763**; devoted ; {Chormah} a place in Palestine: - Hormah.

H2768 חֶרְמוֹן *chermôn kher-mone'* From **H2763**; abrupt ; {Chermon} a mount of Palestine: - Hermon.

H2769 חֶרְמוֹנִים *chermônîym kher-mo-neem'* Plural of **H2768**; {Hermons} that {is} its peaks: - the Hermonites.

H2770 חֶרְמֵשׁ *chermêsh kher-mashe'* From **H2763**; a sickle (as cutting): - sickle.

H2771 חָרָן *chârân khaw-rawn'* From **H2787**; parched; {Charan} the name of a man and also of a place: - Haran.

H2772 חֶרְנִי *chôrônîy kho-ro-nee'* Patrial from **H2773**; a Choromite or inhabitant of Choronaim: - Horonite.

H2773 חֶרְנַיִם *chôrônayim kho-ro-nah'-yim* Dual of a derivative from **H2356**; double cave town; {Choronajim} a place in Moab: - Horonaim.

H2774 חַרְנֶפֶר *charneph khar-neh'-fer* Of uncertain derivation; {Charnepher} an Israelite: - Harnepher.

H2775 חֶרֶס חֶרְסָה *cheres charsâh {kheh'-res} khar'-saw* From an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of **H2777**) the sun: - {itch} sun.

H2776 חֶרֶס *cheres kheh'-res* The same as **H2775**; shining; {Cheres} a mount in Palestine: - Heres.

H2777 חֶרְסוּת *charsûth khar-sooth'* From **H2775** (Apparently in the sense of a red tile used for scraping); a {potsherd} that {is} (by implication) a pottery; the name of a gate at Jerusalem: - east.

H2778 חָרַף *châraph khaw-raf'* A primitive root; to pull {off} that {is} (by implication) to expose (as by stripping); specifically to betroth (as if a surrender); figuratively to carp {at} that {is} defame; denominatively (from **H2779**) to spend the winter: - {betroth} {blaspheme} {defy} {jeopard} {rail} {reproach} upbraid.

H2779 חרף **chôreph** *kho'-ref* From **H2778**; properly the crop {gathered} that {is} (by implication) the autumn (and winter) season; figuratively ripeness of age: - {cold} winter ({{[-house]}) youth.

H2780 חרף **chârêph** *khaw-rafe'* From **H2778**; reproachful ; an Israelite: - Hareph.

H2781 חרפה **cherpâh** *kher-paw'* From **H2778**; {contumely} {disgrace} the pudenda: - {rebuke} reproach ({{-fully}) shame.

H2782 חרץ **chârats** *khw-rats'* A prim root; properly to point {sharply} that {is} (literally) to wound ; figuratively to be {alert} to decide: - bestir {self} {decide} {decree} {determine} {maim} move.

H2783 חרץ **chârats** *khar-ats'* (Chaldee) from a root corresponding to **H2782** in the sense of vigor ; the loin (as the seat of strength): - loin.

H2784 חרצבה **chartsûbbâh** *khar-tsoob-baw'* Of uncertain derivation; a fetter ; figuratively a pain: - band.

H2785 חרצן **chartsan** *khar-tsan'* From **H2782**; a sour grape (as sharp in taste): - kernel.

H2786 חרק **châraq** *khaw-rak* A primitive root; to grate the teeth: - gnash.

H2787 חרר **chârar** *khaw-rar'* A primitive root; to {glow} that {is} literally (to {melt} burn & dry up) or figuratively (to show or incite passion) : - be {angry} {burn} {dry} kindle.

H2788 חרר **chârêr** *khaw-rare'* From **H2787**; arid: - parched place.

H2789 חרש **chereó** *kheh'-res* A collateral form mediating between **H2775** and **H2791**; a piece of pottery: - earth ({{-en}) (pot-) {sherd} + stone.

H2790 חָרַשׁ *chârash khaw-rash'* A primitive root; to {scratch} that {is} (by implication) to {engrave} plough ; hence (from the use of tools) to fabricate (of any material); figuratively to devise (in a bad sense); hence (from the idea of secrecy) to be {silent} to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness): - X {altogether} {cease} {conceal} be {deaf} {devise} {ear} {graven} {imagine} leave off {speaking} hold {peace} plow ({-er} {-man}) be {quiet} {rest} practise {secretly} keep {silence} be {silent} speak not a {word} be {still} hold {tongue} worker.

H2791 חֶרֶשׁ *cheresh kheh'-resh* From **H2790**; magical craft ; also silence: - {cunning} secretly.

H2792 חֶרֶשׁ *cheresh kheh'-resh* The same as **H2791**; {Cheresh} a Levite: - {Cheresh} a Levite: - Heresh.

H2793 חֹרֶשׁ *chôresh kho'-resh* From **H2790**; a forest (perhaps as furnishing the material for fabric): - {bough} {forest} {shroud} wood.

H2794 חֹרֶשֶׁת *chôrêsh kho-rashe'* Active participle of **H2790**; a fabricator or mechanic: - artificer.

H2795 חֵרֶשׁ *chêresh khay-rashe* From **H2790**; deaf (whether literal or spiritual): - deaf.

H2796 חָרַשׁ *chârâsh khaw-rawsh'* From **H2790**; a fabricator of any material: - {artificer} (+) {carpenter} {craftsman} {engraver} {maker} + {mason} {skilful} (+) {smith} {worker} {workman} such as wrought.

H2797 חַרְשָׁא *charshâ' khar-shaw'* From **H2792**; magician ; {Charsha} one of the Nethinim: - Harsha.

H2798 חַרְשִׁימַיִם *chârâshîym khar-aw-sheem'* Plural of **H2796**; {mechanics} the name of a valley in Jerusalem: - {Charashim} craftsmen.

H2799 חַרְשֶׁת *chârôsheth khar-o'-sheth* From **H2790**; mechanical work: - {carving} cutting.

H2800 - H2899

H2800 חַרְשֶׁת *chārôsheth khar-o'-sheth* The same as **H2799**; {Charosheth} a place in Palestine: - Harosheth.

H2801 חָרַת *chârath khaw-rath'* A primitive root; to engrave: - graven.

H2802 חֶרֶת *chereth keh'-reth* From **H2801** (but equivalent to **H2793**); forest ; {Chereth} a thicket in Palestine: - Hereth.

H2803 חָשַׁב *châshab khaw-shab'* A primitive root; properly to plait or {interpenetrate} that {is} (literally) to weave or (generally) to fabricate ; figuratively to plot or contrive (usually in a malicious sense); hence (from the mental effort) to {think} regard 6 {value} compute: - (make) account ({of}) {conceive} {consider} {count} cunning ({man} {work} {workman}) {devise} {esteem} find {out} {forecast} {hold} {imagine} {impute} {invent} be {like} {mean} {purpose} reckon (-ing be {made}) {regard} think.

H2804 חָשַׁב *châshab khash-ab'* (Chaldee); corresponding to **H2803**; to regard: - repute.

H2805 חֶשֶׁב *chêsheb khay'-sheb* From **H2803**; a belt or strap (as being interlaced): - curious girdle.

H2806 חַשְׁבַּדָּנָה *chashbaddânâh khash-bad-daw'-naw* From **H2803** and **H1777**; considerate judge ; {Chasbaddanah} an Israelite: - Hasbadana.

H2807 חֶשְׁבָּה *châshûbâh khash-oo-baw'* From **H2803**; estimation ; {Chashubah} an Israelite: - Hashubah.

H2808 חֶשְׁבֹן *cheshbôn keshh-bone'* From **H2803**; properly contrivance ; by implication intelligence: - {account} {device} reason.

H2809 חֶשְׁבֹן *cheshbôn keshh-bone'* The same as **H2808**; {Cheshbon} a place East of the Jordan: - Heshbon.

H2810 חִשְׁבוֹן **chishshâbôn** *khish-shaw-bone'* From **H2803**; a {contrivance} that {is} actual (a warlike machine) or mental (a machination): - {engine} invention.

H2811 חֲשָׁבִיָּהּ חֲשָׁבִיָּהוּ **chăshabyâh chăshabyâhû** {*khash-ab-yaw'*} *khash-ab-yaw'-hoo* From **H2803** and **H3050**; Jah has regarded; {Chashabjah} the name of nine Israelites: - Hashabiah.

H2812 חֲשָׁבְנָה **chăshabnâh** *khash-ab-naw'* Feminine of **H2808**; inventiveness; {Chashnah} an Israelite: - Hashabnah.

H2813 חֲשָׁבְנֵיָהּ **chăshabnĕyâh** *khash-ab-neh-yaw'* From **H2808** and **H3050**; thought of Jah; {Chashabnejah} the name of two Israelites: - Hashabniah.

H2814 חָשָׂה **châshâh** *khaw-shaw'* A primitive root; to hush or keep quiet: - hold {peace} keep {silence} be {silent} (be) still.

H2815 חָשֻׁב **chashshûb** *khash-shoob'* From **H2803**; intelligent; {Chashshub} the name of two or three Israelites: - {Hashub} Hasshub.

H2816 חֹשֶׁךְ **chăshôk** *khash-oke'* (Chaldee) from a root corresponding to **H2821**; the dark: - darkness.

H2817 חֲשׂוּפָא חֲשׂוּפָה **chăwôphâ' chăwôphâ'** {*khas-oo-faw'*} *khas-oo-faw'* From **H2834**; nakedness; {Chasupha} one of the Nethinim: - {Hashupha} Hasupha.

H2818 חָשָׂה **chăshach** *khash-akh'* (Chaldee); a collateral root to one corresponding to **H2363** in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: - {careful} have need of.

H2819 חֲשׂוּתָא **chashchûth** *khash-khooth'* From a root corresponding to **H2818**; necessity: - be needful.

H2820 חָשַׁךְ *châóak khaw-sak'* A prim root; to restrain or (reflexively) refrain ; by implication to {refuse} spare 6 preserve ; also (by interchange with **H2821**) to observe: - {assuage} X {darken} {forbear} {hinder} hold {back} keep ({back}) {punish} {refrain} {reserve} {spare} withhold.

H2821 חָשַׁךְ *châshak khaw-shak'* A primitive root; to be dark (as withholding light); transitively to darken: - be {black} be (make) {dark} {darken} cause {darkness} be {dim} hide.

H2822 חָשַׁךְ *chôshek kho-shek'* From **H2821**; the dark ; hence (literally) darkness ; figuratively {misery} destruction 6 {death} ignorance 6 {sorrow} wickedness: - dark ({-ness}) {night} obscurity.

H2823 חָשַׁךְ *châshôk khaw-shoke'* From **H2821**; dark (figuratively that {is} obscure): - mean.

H2824 חֶשֶׁךָ *cheshkâh khash-kaw'* From **H2821**; darkness: - dark.

H2825 חֶשֶׁךָ חֶשֶׁךָ *châshêkâh châshêykâh {khash-ay-kaw'} khash-ay-kaw'* From **H2821**; darkness ; figuratively misery: - darkness.

H2826 חָשַׁל *châshal khaw-shal'* A primitive root; to make (intransitively be) {unsteady} that {is} weak: - feeble.

H2827 חָשַׁל *châshal khash-al'* (Chaldee) a root corresponding to **H2826**; to {weaken} that {is} crush: - subdue.

H2828 חָשׁוּם *châshûm khaw-shoom'* From the same as **H2831**; enriched ; {Chashum} the name of two or three Israelites: - Hashum.

H2829 חֶשְׁמוֹן *cheshmôn khash-mone'* The same as **H2831**; opulent ; {Cheshmon} a place in Palestine: - Heshmon.

H2830 חָשַׁמַל *chashmal khash-mal'* Of uncertain derivation; probably bronze or polished spectrum metal: - amber.

H2831 חֶשְׁמָן *chashman khash-man'* From an unused root (probably meaning firm or capacious in resources); apparently wealthy: - princes.

H2832 חֶשְׁמוֹנָה *chashmônâh khash-mo-naw'* Feminine of **H2831**; fertile ; {Chasmonah} a place in the Desert: - Hashmonah.

H2833 חֶשֶׁן *chôshen kho'-shen* From an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and {Thummim}) or rich (as containing {gems}) used only of the gorget of the highpriest: - breastplate.

H2834 חָשַׁף *châwâph khaw-saf'* A primitive root; to strip {off} that {is} generally to make naked (for exertion or in {disgrace}) to drain away or bail up (a liquid): - make {bare} {clean} {discover} draw {out} {take} uncover.

H2835 חָשַׁף *châwâiph khaw-seef'* From **H2834**; properly drawn {off} that {is} separated; hence a small company (as divided from the rest): - little flock.

H2836 חָשַׁק *châshaq khaw-shak'* A primitive root; to {cling} that {is} join (figuratively) to {love} delight in; elliptically (or by interchange for **H2820**) to deliver: - have a {delight} (have a) {desire} {fillet} {long} set (in) love.

H2837 חֶשֶׁק *chêsheq khay'-shek* From **H2836**; delight: - {desire} pleasure.

H2838 חֶשֶׁק חֶשֶׁק *châshûq châshûq {khaw-shook'} khaw-shook'* Passive participle of **H2836**; {attached} that {is} a fence rail or rod connecting the posts or pillars: - fillet.

H2839 חֶשֶׁק *chishshûq khish-shook'* From **H2836**; {conjoined} that {is} a wheel spoke or rod connecting the hub with the rim: - fellow.

H2840 חֶשֶׁר *chishshûr khish-shoor'* From an unused root meaning to bind together; {combined} that {is} the nave or hub of a wheel (as holding the spokes together): - spoke.

H2841 חַשְׂרָה *chashrâh khash-raw'* From the same as **H2840**; properly a combination or {gathering} that {is} of watery clouds: - dark.

H2842 חֲשָׁשׁ *châshash khaw-shash'* By variation for **H7179**; dry grass: - chaff.

H2843 חֻשְׁחֹתִי *chûshâthîy kho-shaw-thee'* Patronymic from **H2364**; a Chushathite or descendant of Chushah: - Hushathite.

H2844 חַת *chath khath* From **H2865**; concretely crushed; also afraid; abstractly terror: - {broken} {dismayed} {dread} fear.

H2845 חֶת *chêth khayth* From **H2865**; terror; {Cheth} an aboriginal Canaanite: - Heth.

H2846 חָתַה *châthâh khaw-thaw'* A primitive root; to lay hold of; especially to pick up fire: - {heap} take (away).

H2847 חִתָּה *chittâh khît-taw'* From **H2865**; fear: - terror.

H2848 חִתּוּל *chittûl khît-tool'* From **H2853**; {swathed} that {is} a bandage: - roller.

H2849 חַתְּחַת *chathchath khath-khath'* From **H2844**; terror: - fear.

H2850 חִתִּי *chittîy khît-tee'* Patronymic from **H2845**; a {Chittite} or descendant of Cheth: - {Hittite} Hittites.

H2851 חִתִּיּוֹת *chittîyth khît-teeth'* From **H2865**; fear: - terror.

H2852 חָתַךְ *châthak khaw-thak'* A primitive root; properly to cut {off} that {is} (figuratively) to decree: - determine.

H2853 חָתַל *châthal khaw-thal'* A primitive root; to swathe: - X at {all} swaddle.

H2854 חתלה **chăthûllâh** *khath-ool-law'* From **H2853**; a swathing cloth (figuratively): - swaddling band.

H2855 חתלון **chethlôn** *kheth-lone'* From **H2853**; enswathed ; {Chethlon} a place in Palestine: - Hethlon.

H2856 חתם **châtham** *khaw-tham'* A primitive root; to close up; especially to seal: - make an {end} {mark} seal ({up}) stop.

H2857 חתם **chătham** *khath-am'* (Chaldee); a root corresponding to **H2856**; to seal: - seal.

H2858 חתמת **chôthemeth** *kho-the-meth* Feminine active participle of **H2856**; a seal: - signet.

H2859 חתן **châthan** *khaw-than'* A primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: - join in {affinity} father in {law} make {marriages} mother in {law} son in law.

H2860 חתן **châthân** *khaw-thawn'* From **H2859**; a relative by marriage (especially through the bride); figuratively a circumcised child (as a species of religious espousal): - {bridegroom} {husband} son in law.

H2861 חתונה **chăthûnnâh** *khath-oon-naw'* From **H2859**; a wedding: - espousal.

H2862 חתף **châthaph** *khaw-thaf'* A primitive root; to clutch: - take away.

H2863 חתף **chetheph** *kheh'-thef* From **H2862**; properly rapine ; figuratively robbery: - prey.

H2864 חתר **châthar** *khaw-thar'* A primitive root; to force a {passage} as by burglary; figuratively with oars: - dig ({through}) row.

H2865 חתת **châthath khaw-thath'** A primitive root; properly to prostrate ; hence to break {down} either (literally) by {violence} or (figuratively) by confusion and fear: - {abolish} {affright} be (make) {afraid} {amaze} beat {down} {discourage} (cause to) {dismay} go {down} {scare} terrify.

H2866 חתת **châthath khath-ath'** From **H2865**; dismay: - casting down.

H2867 חתת **châthath khath-ath'** The same as **H2866**; {Chathath} an Israelite: - Hathath.

H2868 טאב **ṭə'êb teh-abe'** (Chaldee); a primitive root; to rejoice: - be glad.

H2869 טב **ṭab tawb** (Chaldee); from **H2868**; the same as **H2896**; good: - {fine} good.

H2870 טבאל **ṭab'êl taw-beh-ale'** From **H2895** and **H0410**; pleasing (to) God ; {Tabeel} the name of a Syrian and of a Persian: - {Tabeal} Tabeel.

H2871 טבול **ṭâbûl taw-bool'** Passive participle of **H2881**; properly {dyed} that {is} a turban (probably as of colored stuff): - dyed attire.

H2872 טבור **ṭabbûr tab-boor'** From an unused root meaning to pile up; properly accumulated ; that {is} (by implication) a summit: - {middle} midst.

H2873 טבח **ṭâbach taw-bakh'** A primitive root; to slaughter (animals or men): - {kill} (make) {slaughter} slay.

H2874 טבח **ṭebach teh'-bakh** From **H2873**; properly something slaughtered ; hence a beast (or {meat} as butchered); abstractly butchery (or concretely a place of slaughter): - X {beast} {slaughter} X {slay} X sore.

H2875 טבח **ṭebach teh'-bakh** The same as **H2874**; massacre ; {Tebach} the name of a Mesopotamian and of an Israelite: - Tebah.

H2876 טבַח *ṭabbâch tab-bawkh'* From **H2873**; properly a butcher ; hence a lifeguardsman (because acting as executioner); also a cook (as usually slaughtering the animal for food): - {cook} guard.

H2877 טבַח *ṭabbâch tab-bawkh'* (Chaldee); the same as **H2876**; a lifeguardsman: - guard.

H2878 טבַחַה *ṭibchâh tib-khaw'* Feminine of **H2874** and meaning the same: - {flesh} slaughter.

H2879 טבַחַה *ṭabbâchâh tab-baw-khaw'* Feminine of **H2876**; a female cook: - cook.

H2880 טבַחַת *ṭibchath tib-khath'* From **H2878**; slaughter ; {Tibchath} a place in Syria: - Tibhath.

H2881 טָבַל *ṭâbal taw-bal'* A primitive root; to dip: - {dip} plunge.

H2882 טַבְּלִיָּהוּ *ṭēbalyâhû teb-al-yaw'-hoo* From **H2881** and **H3050**; Jah has dipped ; {Tebaljah} an Israelite: - Tebaliah.

H2883 טָבַע *ṭâba' taw-bah'* A primitive root; to sink: - {drown} {fasten} {settle} sink.

H2884 טַבְּעוֹת *ṭabbâ'ôth tab-baw-oth'* Plural of **H2885**; rings ; {Tabbaoth} one of the Nethinim: - Tabbaoth.

H2885 טַבְּעַת *ṭabba'ath tab-bah'-ath* From **H2883**; properly a seal (as sunk into the {wax}) that {is} signet (for sealing); hence (generically) a ring of any kind: - ring.

H2886 טַבְּרִמּוֹן *ṭabrimmôn tab-rim-mone'* From **H2895** and **H7417**; pleasing (to) Rimmon ; {Tabrimmon} a Syrian: - Tabrimmon.

H2887 טַבֵּת *ṭêbeth tay'-beth* Probably of foreign derivation; {Tebeth} the tenth Hebrew month: - Tebeth.

H2888 **טבת** **ṭabbath** *tab-bath'* Of uncertain derivation; {Tabbath} a place East of the Jordan: - Tabbath.

H2889 **טהור** **טהר** **ṭâhôr ṭâhôr** *{haw-hore'} taw-hore'* From **H2891**; pure (in a {physical} {chemical} ceremonial or moral sense): - {clean} {fair} pure (-ness).

H2890 **טהור** **ṭêhôr** *teh-hore'* From **H2891**; purity: - pureness.

H2891 **טהר** **ṭâhêr** *taw-hare'* A primitive root; properly to be bright ; that {is} (by implication) to be pure (physically {sound} clear 6 unadulterated ; Levitically uncontaminated ; morally innocent or holy): - be ({make} make {self} pronounce) {clean} cleanse ({self}) {purge} purify ({-ier} self).

H2892 **טהר** **ṭôhar** *to'-har* From **H2891**; literally brightness ; ceremonially purification: - {clearness} {glory} purifying.

H2893 **טהרה** **ṭohôrâh** *toh-or-aw'* Feminine of **H2892**; ceremonial purification ; moral purity: - X is {cleansed} {cleansing} purification (-fying).

H2894 **טוא** **ṭû'** *too* A primitive root; to sweep away: - sweep.

H2895 **טוב** **ṭôb** *tobe* A primitive {root} to be (transitively do or make) good (or well) in the widest sense: - be (do) {better} {cheer} be ({do} seem) {good} ({make}) {goodly} X {please} ({be} {do} {go} play) well.

H2896 **טוב** **ṭôb** *tobe* From **H2895**; good (as an adjective) in the widest sense; used likewise as a {noun} both in the masculine and the {feminine} the singular and the plural ({good} a good or good {thing} a good man or woman; the {good} goods or good {things} good men or {women}) also as an adverb (well): - {beautiful} {best} {better} {bountiful} {cheerful} at {ease} X fair ({word}) (be in) {favour} {fine} {glad} good ({deed} { -lier} {liest} { -ly} { -ness} { -s}) {graciously} {joyful} {kindly} {kindness} liketh ({best}) {loving} {merry} X {most} {pleasant} + {pleaseth} {pleasure} {precious} {prosperity} {ready} {sweet} {wealth} {welfare} (be) well ([-favoured]).

H2897 טוב **ṭôb** *tobe* The same as **H2896**; good ; {Tob} a region apparently East of the Jordan: - Tob.

H2898 טוב **ṭûb** *toob* From **H2895**; good (as a {noun}) in the widest {sense} especially goodness (superlatively {concrete} the {best }) beauty 6 {gladness} welfare: - {fair} {gladness} good ({-ness} {thing} {-s}) {joy} go well with.

H2899 טוב אדניהו **ṭôb 'ădônîyâhû** *tobe ado-nee-yah'-hoo* From **H2896** and **H0138**; pleasing (to) Adonijah ; {Tob-Adonijah} an Israelite: - Tob-adonijah.

H2900 - H2999

H2900 טוביהו טוביהו **tôbîyâh tōbîyâhû** {*to-bee-yaw'*} *to-bee-yaw'-hoo* From **H2896** and **H3050**; goodness of Jehovah ; {Tobijah} the name of three Israelites and of one Samaritan: - {Tobiah} Tobijah.

H2901 טוה **ṭâvâh** *taw-vaw'* A primitive root; to spin: - spin.

H2902 טוה **ṭûach** *too'-akh* A primitive root; to {smear} especially with lime: - {daub} {overlay} {plaster} smut.

H2903 טופפה **ṭôphâphâh** *to-faw-faw'* From an unused root meaning to go around or bind ; a fillet for the forehead: - frontlet.

H2904 טול **ṭûl** *tool* A primitive root; to pitch over or reel ; hence (transitively) to cast down or out: - carry {away} (utterly) cast ({down} {forth} {out}) send out.

H2905 טור **ṭûr** *toor* From an unused root meaning to range in a regular manner; a row ; hence a wall: - row.

H2906 טור **ṭûr** *toor* (Chaldee); corresponding to **H6697**; a rock or hill: - mountain.

H2907 טוש **ṭûš** *toos* A primitive root; to pounce as a bird of prey: - haste.

H2908 טות **ṭěvâth** *tev-awth'* (Chaldee); from a root corresponding to **H2901**; hunger (as twisting): - fasting.

H2909 טחה **ṭâchâh** *taw-khaw'* A primitive root; to stretch a {bow} as an archer: - [bow-] shot.

H2910 טחה **ṭûchâh** *too-khaw'* From **H2909** (or **H2902**) in the sense of overlaying ; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: - inward parts.

H2911 טחון *tĕchôn tekh-one'* From **H2912**; a hand mill ; hence a millstone: - to grind.

H2912 טחן *tâchan taw-khan'* A primitive root; to grind meal; hence to be a concubine (that being their employment): - grind (-er).

H2913 טחנה *tachănâh takh-an-aw'* From **H2912**; a hand mill ; hence (figuratively) chewing: - grinding.

H2914 טחר *tĕchôr tekh-ore'* From an unused root meaning to burn ; a boil or ulcer (from the {inflammation}) especially a tumor in the anus or pudenda (the piles): - emered.

H2915 טיח *tîyach tee'-akh* From (the equivalent of) **H2902**; mortar or plaster: - daubing.

H2916 טיט *tîyṭ teet* From an unused root meaning apparently to be sticky (rather perhaps a denominative from {**H2894**} through the idea of dirt to be swept away); mud or clay ; figuratively calamity: - {clay} {dirt} mire.

H2917 טין *tîyn teen* (Chaldee); perhaps by interchange for a word corresponding to **H2916**; clay: - miry.

H2918 טירה *tîyrâh tee-raw'* Feminine of (an equivalent to) **H2905**; a wall ; hence a fortress or a hamlet: - (goodly) {castle} {habitation} {palace} row.

H2919 טל *ṭal tal* From **H2926**; dew (as covering vegetation): - dew.

H2920 טל *ṭal tal* (Chaldee); the same as **H2919**: - dew.

H2921 טלא *tâlâ' taw-law'* A primitive root; properly to cover with pieces; that {is} (by implication) to spot or variegate (as tapestry): - {clouded} with divers {colours} spotted.

H2922 **טלא** **ṭělâ' tel-aw'** Apparently from **H2921** in the (original) sense of covering (for protection); a lamb (compare **H2924**): - lamb.

H2923 **טלאים** **ṭělâ'îym tel-aw-eem'** From the plural of **H2922**; lambs ; {Telaim} a place in Palestine: - Telaim.

H2924 **טלה** **ṭâleh taw-leh'** By variation for **H2922**; a lamb: - lamb.

H2925 **טלתלה** **ṭaltêlâh tal-tay-law'** From **H2904**; overthrow or rejection: - captivity.

H2926 **טלל** **ṭâlal taw-lal'** A primitive root; properly to strew {over} that {is} (by implication) to cover in or plate (with beams): - cover.

H2927 **טלל** **ṭêlal tel-al'** (Chaldee); corresponding to **H2926**; to cover with shade: - have a shadow.

H2928 **טלם** **ṭelem teh'-lem** From an unused root meaning to break up or treat violently; oppression ; {Telem} the name of a place in {Idumaea} also of a temple doorkeeper: - Telem.

H2929 **טלמון** **ṭalmôn tal-mone'** From the same as **H2728**; oppressive ; {Talmon} a temple doorkeeper: - Talmon.

H2930 **טמא** **ṭâmê' taw-may'** A primitive root; to be {foul} especially in a ceremonial or moral sense (contaminated): - defile ({self}) pollute ({self}) be ({make} make {self} pronounce) {unclean} X utterly.

H2931 **טמא** **ṭâmê' taw-may'** From **H2930**; foul in a religious sense: - {defiled} + {infamous} polluted ({-tion}) unclean.

H2932 **טמאה** **ṭûm'âh toom-aw'** From **H2980**; religious impurity: - {filthiness} unclean (-ness).

H2933 **טמה** **ṭâmâh taw-maw'** A collateral form of **H2930**; to be impure in a religious sense: - be {defiled} be reputed vile.

H2934 טמן *ṭâman taw-man'* A primitive root; to hide (by covering over): - {hide} lay {privily} in secret.

H2935 תנא *ṭene' teh'-neh* From an unused root probably meaning to weave ; a basket (of interlaced osiers): - basket.

H2936 תנף *ṭânapḥ taw-naf'* A primitive root; to soil: - defile.

H2937 תעא *ṭâ'âḥ taw-aw'* A primitive root; to wander ; causatively to lead astray: - seduce.

H2938 טעם *ṭâ'am taw-am'* A primitive root; to taste ; figuratively to perceive: - X {but} {perceive} taste.

H2939 טעם *ṭê'am teh-am'* (Chaldee); corresponding to **H2938**; to taste ; causatively to feed: - make to {eat} feed.

H2940 טעם *ṭa'am tah'-am* From **H2938**; properly a {taste} that {is} (figuratively) perception ; by implication intelligence ; transitively a mandate: - {advice} {behaviour} {decree} {discretion} {judgment} {reason} {taste} understanding.

H2941 טעם *ṭa'am tah'-am* (Chaldee); from **H2939**; properly a {taste} that {is} (as in **H2940**) a judicial sentence: - {account} X to be {commanded} {commandment} matter.

H2942 טעם *ṭê'êm teh-ame'* (Chaldee); from {**H2939**} and equivalent to **H2941**; properly flavor ; figuratively judgment (both subjectively and objectively); hence account (both subjectively and objectively): - + {chancellor} + {command} {commandment} {decree} + {regard} {taste} wisdom.

H2943 טען *ṭâ'an taw-an'* A primitive root; to load a beast: - lade.

H2944 טען *ṭâ'an taw-an'* A primitive root; to stab: - thrust through.

H2945 טף *ṭaph taf* From **H2952** (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): - (little) children ({ones}) families.

H2946 טפח *ṭâphach taw-fakh'* A primitive root; to flatten out or extend (as a tent); figuratively to nurse a child (as promotive of growth); or perhaps a denominative from {**H2947**} from dandling on the palms: - {span} swaddle.

H2947 טפח *ṭêphach tay'-fakh* From **H2946**; a spread of the {hand} that {is} a palm breadth (not "span" of the fingers); architecturally a corbel (as a supporting palm): - {coping} hand-breadth.

H2948 טפח *ṭôphach to'-fakh* From **H2946** (the same as **H2947**): - hand-breadth (broad).

H2949 טפח *ṭippûch tip-pookh'* From **H2946**; nursing: - span long.

H2950 טפל *ṭâphal taw-fal'* A primitive root; properly to stick on as a patch; figuratively to impute falsely: - forge ({-r}) sew up.

H2951 טפסר *ṭiphsar tif-sar'* Of foreign derivation; a military governor: - captain.

H2952 טפף *ṭâphaph taw-faf'* A primitive root; apparently to trip (with short steps) coquettishly: - mince.

H2953 טפר *ṭëphar tef-ar'* (Chaldee); from a root corresponding to {**H6852**} and meaning the same as **H6856**; a finger nail; also a hoof or claw: - nail.

H2954 טפש *ṭâphash taw-fash'* A primitive root; properly apparently to be thick; figuratively to be stupid: - be fat.

H2955 טפת *ṭâphath taw-fath'* Probably from **H5197**; a dropping (of ointment); {Taphath} an Israelitess: - Taphath.

H2956 **טרד** **ṭârad** *taw-rad'* A primitive root; to drive on; figuratively to follow close: - continual.

H2957 **טרד** **ṭêrad** *ter-ad'* (Chaldee); corresponding to **H2956**; to expel: - drive.

H2958 **טרומ** **ṭêrôm** *ter-ome'* A variation of **H2962**; not yet: - before.

H2959 **טרה** **ṭârach** *taw-rakh'* A primitive root; to overburden: - weary.

H2960 **טרה** **ṭôrach** *to'-rakh* From **H2959**; a burden: - {cumbrance} trouble.

H2961 **טרי** **ṭârîy** *taw-ree'* From an unused root apparently meaning to be moist; properly dripping; hence fresh (that {is} recently made such): - {new} putrefying.

H2962 **טרם** **ṭerem** *teh'-rem* From an unused root apparently meaning to interrupt or suspend; properly non-occurrence; used adverbially not yet or before: - {before} {ere} not yet.

H2963 **טרף** **ṭâraph** *taw-raf'* A primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): - {catch} X without {doubt} {feed} {ravin} rend in {pieces} X {surely} tear (in pieces).

H2964 **טרף** **ṭereph** *teh'-ref* From **H2963**; something {torn} that {is} a {fragment} for example a fresh {leaf} {prey} food: - {leaf} {meat} {prey} spoil.

H2965 **טרף** **ṭârâph** *taw-rawf'* From **H2963**; recently torn {off} that {is} fresh: - plucked off.

H2966 **טרפה** **ṭêrêphâh** *ter-ay-faw'* Feminine (collectively) of **H2964**; {prey} that {is} flocks devoured by animals: - {ravin} (that which was) torn (of {beasts} in pieces).

H2967 **טרפלי** *ṭarpēlay tar-pel-ah'ee* (Chaldee); from a name of foreign derivation; a Tarpelite (collectively) or inhabitant of {Tarpel} a place in Assyria: - Tarpelites.

H2968 **יֶאֱב** *yâ'ab yaw-ab'* A primitive root; to desire: - long.

H2969 **יֶאֱה** *yâ'âh yaw-aw'* A primitive root; to be suitable: - appertain.

H2970 **יֶאֱזַנְיָהוּ יֶאֱזַנְיָהוּ** *ya'ăzanyâh ya'ăzanyâhû {yah-az-an-yaw'}*
yah-az-an-yaw'-hoo From **H0238** and **H3050**; heard of Jah ; {Jaazanjah} the name of four Israelites: - Jaazaniah. Compare **H3153**.

H2971 **יֶאֱיֵר** *yâ'îyr yaw-ere'* From **H0215**; enlightener ; {Jair} the name of four Israelites: - Jair.

H2972 **יֶאֱרִי** *yâ'irîy yaw-ee-ree'* Patronymic from **H2971**; a Jairite or descendant of Jair: - Jairite.

H2973 **יֶאֱל** *yâ'al yaw-al'* A primitive root; properly to be {slack} that {is} (figuratively) to be foolish: - {dote} be ({become} do) foolish (-ly).

H2974 **יֶאֱל** *yâ'al yaw-al'* A primitive root (probably rather the same as **H2973** through the idea of mental weakness); properly to {yield} especially assent ; hence (positively) to undertake as an act of volition: - {assay} {begin} be {content} {please} take {upon} X {willingly} would.

H2975 **יֶאֱר** *yě'ôr yeh-ore'* Of Egyptian origin; a {channel} for example a {fosse} {canal} shaft; specifically the {Nile} as the one river of {Egypt} including its collateral trenches; also the {Tigris} as the main river of Assyria: - {brook} {flood} {river} stream.

H2976 **יֶאֱש** *yâ'ash yaw-ash'* A primitive root; to {desist} that {is} (figuratively) to despond: - (cause to) {despair} one that is {desperate} be no hope.

H2977 יאשיהו יאשיהו *yô'shîyâh yô'shîyâhû* {*yo-she-yaw'*} *yo-she-yaw'-hoo* From the same root as **H0803** and **H3050**; founded of Jah ; {Joshijah} the name of two Israelites: - Josiah.

H2978 יאתון ⁰*yě'ithôn* *yeh-ee-thone'* From **H0857**; an entry: - entrance.

H2979 יאתרי *yě'âthëray* *yeh-aw-ther-ah'ee* From the same as **H0871**; stepping ; {Jeatherai} an Israelite: - Jeaterai.

H2980 יבב *yâbab* *yaw-bab* A primitive root; to bawl: - cry out.

H2981 יבול *yěbûl* *yeb-ool'* From **H2986**; {produce} that {is} a crop or (figuratively) wealth: - {fruit} increase.

H2982 יבוס *yěbûs* *yeb-oos'* From **H0947**; {trodden} that {is} threshing place; {Jebus} the aboriginal name of Jerusalem: - Jebus.

H2983 יבוסי *yěbûsîy* *yeb-oo-see'* Patrial from **H2982**; a Jebusite or inhabitant of Jebus: - Jebusite(-s).

H2984 יבחר *yibchar* *yib-khar'* From **H0977**; choice ; {Jibchar} an Israelite: - Ibhar.

H2985 יבין *yâbîyn* *yaw-bene'* From **H0995**; intelligent ; {Jabin} the name of two Canaanitish kings: - Jabin.

H2986 יבל *yâbal* *yaw-bal'* A primitive root; properly to flow ; causatively to bring (especially with pomp): - bring ({forth}) {carry} lead (forth).

H2987 יבל *yěbal* *yeb-al'* (Chaldee); corresponding to **H2986**; to bring: - {bring} carry.

H2988 יבל *yâbâl* *yaw-bawl* From **H2986**; a stream: - [water-] {course} stream.

H2989 יבֵל *yâbâl yaw-bawl'* The same as **H2988**; {Jabal} an antediluvian: - Jabal.

H2990 יבֵל *yabbêl yab-bale'* From **H2986**; having running sores: - wen.

H2991 יבלעם *yiblê'âm yib-leh-awm'* From **H1104** and **H5971**; devouring people; {Jibleam} a place in Palestine: - Ibleam.

H2992 יבם *yâbam yaw-bam'* A primitive root of doubtful meaning; used only as a denominative from **H2993**; to marry a (deceased) brother's widow: - perform the duty of a husband's {brother} marry.

H2993 יבם *yâbâm yaw-bawm'* From (the original of) **H2992**; a brother-in-law: - husband's brother.

H2994 יבמת *yêbêmeth yeb-ay'-meth* Feminine participle of **H2992**; a sister-in-law: - brother's {wife} sister in law.

H2995 יבנאל *yabnê'êl yab-neh-ale'* From **H1129** and **H0410**; built of God; {Jabneel} the name of two places in Palestine: - Jabneel.

H2996 יבנה *yabneh yab-neh'* From **H1129**; a building; {Jabneh} a place in Palestine: - Jabneh.

H2997 יבניה *yibnêyâh yib-neh-yaw'* From **H1129** and **H3050**; built of Jah; {Jibnejah} an Israelite: - Ibneiah.

H2998 יבנייה *yibnîyâh yib-nee-yaw'* From **H1129** and **H3050**; building of Jah; {Jibnijah} an Israelite: - Ibnijah.

H2999 יבק *yabbôq yab-boke'* Probably from **H1238**; pouring forth; {Jabbok} a river East of the Jordan: - Jabbok.

H3000 - H3099

H3000 יברכיהו *yĕberekýâhû yeb-eh-rek-yaw'-hoo* From **H1288** and **H3050**; blessed of Jah ; {Jeberekjah} an Israelite: - Jeberechiah.

H3001 יבש *yâbêsh yaw-bashe'* A primitive root; to be {ashamed} confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage): - be {ashamed} {clean} be {confounded} (make) dry ({up}) (do) shame ({-fully}) X {utterly} wither (away).

H3002 יבש *yâbêsh yaw-bashe'* From **H3001**; dry: - dried ({away}) dry.

H3003 יבש יביש *yâbêsh yâbêysh {yaw-bashe'} yaw-bashe'* The same as **H3002**. ({Also} often with the addition of **H1568** i.e. Jabesh of Gilad) ; {Jabesh} the name of an Israelite and of a place in Palestine: - Jabesh ([-Gilead]).

H3004 יבשה *yabbâôâh yab-baw-shaw'* From **H3001**; dry ground: - dry ({ground} land).

H3005 יבשם *yibôâm yib-sawm'* From the same as **H1314**; fragrant ; {Jibsam} an Israelite: - Jibsam.

H3006 יבשת *yabbesheth yab-beh'-sheth* A variation of **H3004**; dry ground: - dry land.

H3007 יבשת *yabbesheth yab-beh'-sheth* (Chaldee); corresponding to **H3006**; dry land: - earth.

H3008 יגאל *yig'âl yig-awl'* From **H1350**; avenger ; {Jigal} the name of three Israelite: - {Igal} Igeal.

H3009 יגב *yâgab yaw-gab'* A primitive root; to dig or plough: - husbandman.

H3010 יגב *yâgêb yaw-gabe'* From **H3009**; a ploughed field: - field.

H3011 יגבהה *yogbêhâh yog-beh-haw'* Feminine from **H1361**; hillock ; {Jogbehah} a place East of the Jordan: - Jogbehah.

H3012 יגדליהו *yigdalyâhû yig-dal-yaw'-hoo* From **H1431** and **H3050**; magnified of Jah ; {Jigdaljah} an Israelite: - Igdaliah.

H3013 יגה *yâgâh yaw-gaw'* A primitive root; to grieve: - {afflict} cause {grief} {grieve} {sorrowful} vex.

H3014 יגה *yâgâh yaw-gaw'* A primitive root (probably rather the same as **H3013** through the common idea of dissatisfaction); to push away: - be removed.

H3015 יגון *yâgôn yaw-gohn'* From **H3013**; affliction: - {grief} sorrow.

H3016 יגור *yâgôr yaw-gore'* From **H3025**; fearful: - {afraid} fearest.

H3017 יגור *yâgûr yaw-goor'* Probably from **H1481**; a lodging ; {Jagur} a place in Palestine: - Jagur.

H3018 יגיע *yêgîya' yeg-ee'-ah* From **H3021**; toil ; hence a {work} produce 6 property (as the result of labor): - {labour} work.

H3019 יגיע *yâgîya' haw-ghee'-ah* From **H3021**; tired: - weary.

H3020 יגלי *yoglîy yog-lee'* From **H1540**; exiled ; {Jogli} an Israelite: - Jogli.

H3021 יגע *yâga' yaw-gah'* A primitive root; properly to gasp ; hence to be {exhausted} to {tire} to toil: - {faint} (make to) {labour} (be) weary.

H3022 יגע *yâgâ' yaw-gaw'* From **H3021**; earnings (as the product of toil): - that which he laboured for.

H3023 יגע *yâgêa'* *yaw-gay'-ah* From **H3021**; tired ; hence (transitively) tiresome: - full of {labour} weary.

H3024 יגעיה *yëgi'âh* *yeg-ee-aw'* Feminine of **H3019**; fatigue: - weariness.

H3025 יגר *yâgôr* *yaw-gore'* A primitive root; to fear: - be {afraid} fear.

H3026 יגר שהדוּתא *yëgar óahădûthâ'* *yegar' sah-had-oo-thaw'* (Chaldee); from a word derived from an unused root (meaning to gather) and a derivative of a root corresponding to **H7717**; heap of the testimony ; {Jegar-Sahadutha} a cairn East of the Jordan: - Jegar-Sahadutha.

H3027 יד *yâd* *yawd* A primitive word; a hand (the open one (indicating {power} means 6 {direction} {etc.})) in distinction from **H3709** the closed one); used (as {noun} {adverb} etc.) in a great variety of {applications} both literally and {figuratively} both proximate and remote: - (+ be) {able} X {about} + {armholes} {at} {axletree} because {of} {beside} {border} X {bounty} + {broad} [broken-] {handed} X {by} {charge} {coast} + {consecrate} + {creditor} {custody} {debt} {dominion} X {enough} + {fellowship} {force} X {from} hand {[-staves] -y {work}} X {he} {himself} X {in} {labour} + {large} {ledge} [left-] {handed} {means} X {mine} {ministry} {near} X {of} X {order} {ordinance} X {our} {parts} {pain} {power} X {presumptuously} {service} {side} {sore} {state} {stay} draw with {strength} {stroke} + {swear} {terror} X {thee} X by {them} X {them-selves} X thine {own} X {thou} {through} X {throwing} + {thumb} {times} X {to} X {under} X {us} X wait {on} [way-] {side} {where} + {wide} X with ({him} {me} {you}) {work} + {yield} X your-selves.

H3028 יד *yad* *yad* (Chaldee); corresponding to **H3027**: - {hand} power.

H3029 ידא *yědâ'* *yed-aw'* (Chaldee); corresponding to **H3034**; to praise: - (give) thank (-s).

H3030 ידאלה *yid'ălâh* *yid-al-aw'* Of uncertain derivation {Jidalah} a place in Palestine: - Idalah.

H3031 יִדְבַּשׁ *yidbâsh yid-bawsh'* From the same as **H1706**; perhaps honeyed ; {Jidbash} an Israelite: - Idbash.

H3032 יָדָד *yâdad yaw-dad'* A primitive root; properly to handle (compare **H3034**) that {is} to {throw} for example lots: - cast.

H3033 יֶדְדוּת *yědidûth yed-ee-dooth'* From **H3039**; properly affection ; concretely a darling object: - dearly beloved.

H3034 יָדָה *yâdâh yaw-daw'* A primitive root; used only as denominative from **H3027**; literally to use (that {is} hold out) the hand ; physically to throw (a {stone} an arrow) at or away; especially to revere or worship (with extended hands); intensively to bemoan (by wringing the hands): - cast ({out}) (make) confess ({-ion}) {praise} {shoot} (give) thank ({-ful} {-s} -sgiving).

H3035 יִדּוֹ *yiddô yid-do'* From **H3034**; praised ; {Jiddo} an Israelite: - Iddo.

H3036 יָדוֹן *yâdôn yaw-done'* From **H3034**; thankful ; {Jadon} an Israelite: - Jadon.

H3037 יָדוּעַ *yaddûa' yad-doo'-ah* From **H3045**; knowing ; {Jaddua} the name of two Israelite: - Jaddua.

H3038 יְדֻתָּן יִדְתָּן יִדְתָּן *yědûthûn yedûthûn yedîythûn (1,2) {yed-oo-thoon'} (3) yed-ee-thoon'* Probably from **H3034**; laudatory ; {Jeduthun} an Israelite: - Jeduthun.

H3039 יֶדִיד *yěfyd yed-eed'* From the same as **H1730**; loved: - {amiable} (well-) {beloved} loves.

H3040 יְדִידָה *yěfydâh yed-ee-daw'* Feminine of **H3039**; beloved ; {Jedidah} an Israelitess: - Jedidah.

H3041 יְדִידְיָה *yěfydëyâh yed-ee-deh-yaw'* From **H3089** and **H3050**; beloved of Jah ; {Jedidejah} a name of Solomon: - Jedidiah.

H3042 ידיה *yědâyâh yed-aw-yaw'* From **H3034** and **H3050**; praised of Jah ; {Jedajah} the name of two Israelites: - Jedaiah.

H3043 ידיעאל *yědiy'ă'èl yed-ee-ah-ale'* From **H3045** and **H0410**; knowing God ; {Jediael} the name of three Israelites: - Jediael.

H3044 ידלף *yidlâph yid-lawf'* From **H1811**; tearful ; {Jidlaph} a Mesopotamian: - Jidlaph.

H3045 ידע *yâda' yaw-dah'* A primitive root; to know (properly to ascertain by seeing) ; used in a great variety of {senses} {figuratively} {literally} euphemistically and inferentially (including {observation} care 6 recognition ; and causatively {instruction} designation 6 {punishment} etc.): - {acknowledge} acquaintance (-ted {with}) {advise} {answer} {appoint} {assuredly} be {aware} [un-] {awares} can {[not]} {certainly} for a {certainty} {comprehend} {consider} X could {they} {cunning} {declare} be {diligent} ({can} cause to) {discern} {discover} endued {with} familiar {friend} {famous} {feel} can {have} be [ig-] {norant} {instruct} {kinsfolk} {kinsman} (cause {to} {let} make) {know} (come to {give} {have} take) {knowledge} have {[knowledge]} ((be} {make} make to {be} make self) {known} + be {learned} + lie by {man} {mark} {perceive} privy {to} X {prognosticator} {regard} have {respect} {skilful} {shew} can (man of) {skill} be {sure} of a {surety} {teach} (can) {tell} {understand} have {[understanding]} X will {be} {wist} {wit} wot.

H3046 ידע *yěda' yed-ah'* (Chaldee); corresponding to **H3045**: - {certify} {know} make {known} teach.

H3047 ידע *yâdâ' yaw-daw'* From **H3045**; knowing ; {Jada} an Israelite: - Jada.

H3048 ידעיה *yěda'yâh yed-ah-yaw'* From **H3045** and **H3050**; Jah has known ; {Jedajah} the name of two Israelites: - Jedaiah.

H3049 ידעני *yiddě'ônîy yid-deh-o-nee'* From **H3045**; properly a knowing one; specifically a conjurer ; (by implication) a ghost: - wizard.

H3050 יה *yâhh yaw* Contracted for {**H3068**} and meaning the same; {Jah} the sacred name: - {Jah} the {Lord} most vehement. Cp. names in {"-iah}" "-jah."

H3051 יהב *yâhab yaw-hab'* A primitive root; to give (whether literally or figuratively); generally to put ; imperatively (reflexively) come: - {ascribe} {bring} come {on} {give} {go} {set} take.

H3052 יהב *yěhab yeh-hab'* (Chaldee); corresponding to **H3051**: - {deliver} {give} {lay} + {prolong} {pay} yield.

H3053 יהב *yěhâb yeh-hawb'* From **H3051**; properly what is given (by {Providence}) that {is} a lot: - burden.

H3054 יהד *yâhad yaw-had'* Denominative from a form corresponding to **H3061**; to {Judaize} that {is} become Jewish: - become Jews.

H3055 יהד *yěhûd yeh-hood'* A briefer form of one corresponding to **H3061**; {Jehud} a place in Palestine: - Jehud.

H3056 יהדי *yehday yeh-dah'ee* Perhaps from a form corresponding to **H3061**; Judaistic ; {Jehdai} an Israelite: - Jehdai.

H3057 יהדייה *yěhûdîyâh yeh-hoo-dee-yaw'* Feminine of **H3064**; {Jehudijah} a Jewess: - Jehudijah.

H3058 יהוה *yêhû' yay-hoo'* From **H3068** and **H1931**; Jehovah (is) He ; {Jehu} the name of five Israelites: - Jehu.

H3059 יהואחז *yěhô'âchâz yeh-ho-aw-khawz'* From **H3068** and **H0270**; Jehovah seized ; {Jehoachaz} the name of three Israelites: - Jehoahaz. Compare **H3099**.

H3060 יהואש *yěhô'âsh yeh-ho-awsh'* From **H3068** and (perhaps) **H0784**; Jehovah fired ; {Jehoash} the name of two Israelite kings: - Jehoash Compare **H3101**.

H3061 יהוד *yĕhûd yeh-hood'* (Chaldee); contracted from a form. corresponding to **H3063**; properly {Judah} hence Judaea: - {Jewry} {Judah} Judea.

H3062 יהודאי *yĕhûdâ'îy yeh-hoo-daw-ee'* (Chaldee); patrial from **H3061**; a Jehudaite (or {Judaite}) that {is} Jew: - Jew.

H3063 יהודה *yĕhûdâh yeh-hoo-daw'* From **H3034**; celebrated ; Jehudah (or {Judah}) the name of five Israelites; also of the tribe descended from the {first} and of its territory: - Judah.

H3064 יהודי *yĕhûdîy yeh-hoo-dee'* Patronymic from **H3063**; a Jehudite (that {is} Judaite or {Jew}) or descendant of Jehudah (that {is} Judah): - Jew.

H3065 יהודי *yĕhûdîy yeh-hoo-dee'* The same as **H3064**; {Jehudi} an Israelite: - Jehudi.

H3066 יהודית *yĕhûdîyth yeh-hoo-deeth'* Feminine of **H3064**; the Jewish (used adverbially) language: - in the Jews' language.

H3067 יהודית *yĕhûdîyth yeh-hoo-deeth'* The same as **H3066**; Jewess ; {Jehudith} a Canaanitess: - Judith.

H3068 יהוה *yĕhōvâh yeh-ho-vaw'* From **H1961**; (the) self Existent or eternal; {Jehovah} Jewish national name of God: - {Jehovah} the Lord. Compare {**H3050**} **H3069**.

H3069 יהוה *yĕhōvih yeh-ho-vee'* A variation of **H3068** (used after {**H136**} and pronounced by Jews as {**H430**} in order to prevent the repetition of the same {sound} since they elsewhere pronounce **H3068** as **H136**): - God.

H3070 יהוה יראה *yĕhōvâh yir'eh yeh-ho-vaw' yir-eh'* From **H3068** and **H7200**; Jehovah will see (to it); {Jehovah-Jireh} a symbolical name for Mt. Moriah: - Jehovah-jireh.

H3071 יהוה נסי *yěhōvâh nissîy yeh-ho-vaw' nis-see'* From **H3068** and **H5251** with pronominal suffix.; Jehovah (is) my banner ; {Jehovah-Nissi} a symbolical name of an altar in the Desert: - Jehovah-nissi.

H3072 יהוה צדקנו *yěhōvâh tsidqênû yeh-ho-vaw' tsid-kay'-noo* From **H3068** and **H6664** with pronominal suffix.; Jehovah (is) our right ; {Jehovah-Tsidkenu} a symbolical epithet of the Messiah and of Jerusalem: - the Lord our righteousness.

H3073 יהוה שלום *yěhōvâh shâlôm yeh-ho-vaw' shaw-lome'* From **H3068** and **H7965**; Jehovah (is) peace ; {Jehovah-Shalom} a symbolical name of an altar in Palestine: - Jehovah-shalom.

H3074 יהוה שמה *yěhōvâh shâmmâh yeh-ho-vaw' shawm'-maw* From **H3068** and **H8038** with directive enclitic; Jehovah (is) thither ; {Jehovah-Shammah} a symbolical title of Jerusalem: - Jehovah-shammah.

H3075 יהוזבד *yěhōzâbâd yeh-ho-zaw-bawd'* From **H3068** and **H2064**; Jehovah-endowed ; {Jehozabad} the name of three Israelites: - Jehozabad. Compare **H3107**.

H3076 יהוחנן *yěhōchânân yeh-ho-khaw-nawn'* From **H3068** and **H2603**; Jehovah-favored ; {Jehochanan} the name of eight Israelites: - {Jehohanan} Johanan. Compare **H3110**.

H3077 יהוידע *yěhōyâdâ' yeh-ho-yaw-daw'* From **H3068** and **H3045**; Jehovah-known ; {Jehojada} the name of three Israelites: - Jehoiada. Compare **H3111**.

H3078 יהויכין *yěhōyâkîyn yeh-ho-yaw-keen'* From **H3068** and **H3559**; Jehovah will establish ; {Jehojakin} a Jewish king: - Jehoiachin. Compare **H3112**.

H3079 יהויקים *yěhōyâqîym yeh-ho-yaw-keem'* From **H3068** abbreviated and **H6965**; Jehovah will raise ; {Jehojakim} a Jewish king: - Jehoiakim. Compare **H3113**.

H3080 יהויריב *yěhōyârîyb* *yeh-ho-yaw-reeb'* From **H3068** and **H7378**; Jehovah will contend ; {Jehoarib} the name of two Israelites: - Jehoiarib. Compare **H3114**.

H3081 יהוכל *yěhûkal* *yeh-hoo-kal'* From **H3201**; potent ; {Jehukal} an Israelite: - Jehucal. Compare **H3116**.

H3082 יהונדב *yěhônâdâb* *yeh-ho-naw-dawb'* From **H3068** and **H5068**; Jehovah-largessed ; {Jehonadab} the name of an Israelite and of an Arab: - {Jehonadab} Jonadab. Compare **H3122**.

H3083 יהונתן *yěhônâthân* *yeh-ho-naw-thawn'* From **H3068** and **H5414**; Jehovah-given ; {Jehonathan} the name of four Israelites: - Jonathan. Compare **H3129**.

H3084 יהוסף *yěhôsêph* *yeh-ho-safe'* A fuller form of **H3130**; Jehoseph (that {is} {Joseph}) a son of Jacob: - Joseph.

H3085 יהועדה *yěhô'addâh* *yeh-ho-ad-daw'* From **H3068** and **H5710**; Jehovah-adorned ; {Jehoaddah} an Israelite: - Jehoada.

H3086 יהועדין יהועדן *yěhô'addîyn yěhô'addân* *{yeh-ho-ad-deen'}* *yeh-ho-ad-dawn'* From **H3068** and **H5727**; Jehovah-pleased ; Jehoaddin or {Jehoaddan} an Israelitess: - Jehoaddan.

H3087 יהוצדק *yěhôtsâdâq* *yeh-ho-tsaw-dawk'* From **H3068** and **H6663**; Jehovah-righted ; {Jehotsadak} an Israelite: - {Jehozadek} Josedech. Compare **H3136**.

H3088 יהורם *yěhôrâm* *yeh-ho-rawm'* From **H3068** and **H7311**; Jehovah-raised ; {Jehoram} the name of a Syrian and of three Israelites: - {Jehoram} Joram. Compare **H3141**.

H3089 יהושבע *yěhôsheba'* *yeh-ho-sheh'-bah* From **H3068** and **H7650**; Jehovah-sworn ; {Jehosheba} an Israelitess: - Jehosheba. Compare **H3090**.

H3090 יהושבעת *yěhōshab'ath yeh-ho-shab-ath'* A form of **H3089**; {Jehoshabath} an Israelitess: - Jehoshabeath.

H3091 יהושוע יהושוע *yěhōshûa' yěhōshûa' {yeh-ho-shoo'-ah} yeh-ho-shoo'-ah* From **H3068** and **H3467**; Jehovah-saved; Jehoshua (that {is} {Joshua}) the Jewish leader: - {Jehoshua} {Jehoshuah} Joshua. Compare **{H1954}** **H3442**.

H3092 יהושפט *yěhōshâphât yeh-ho-shaw-fawt'* From **H3068** and **H8199**; Jehovah-judged; {Jehoshaphat} the name of six Israelites; also of a valley near Jerusalem: - Jehoshaphat. Compare **H3146**.

H3093 יהיר *yâhîyr yaw-here'* Probably from the same as **H2022**; elated; hence arrogant: - {haughty} proud.

H3094 יהללאל *yěhallel'êl yeh-hal-lal-ale'* From **H1984** and **H0410**; praising God; {Jehallelel} the name of two Israelites: - {Jehaleleel} Jehalelel.

H3095 יהלם *yahâlôm yah-hal-ome'* From **H1986** (in the sense of hardness); a precious {stone} probably onyx: - diamond.

H3096 יהץ יהצה יהצה *yahats yahtsâh yahtsâh {yah'-hats} {yah'-tsaw} yah-tsaw'* From an unused root meaning to stamp; perhaps threshing floor; Jahats or {Jahtsah} a place East of the Jordan: - {Jahaz} {Jahazah} Jahzah.

H3097 יואב *yô'âb yo-awb'* From **H3068** and **H0001**; Jehovah-fathered; {Joab} the name of three Israelites: - Joab.

H3098 יואח *yô'âch yo-awkh'* From **H3068** and **H0251**; Jehovah-brothered; {Joach} the name of four Israelites: - Joah.

H3099 יואחז *yô'âchâz yo-aw-khawz'* A form of **H3059**; {Joachaz} the name of two Israelites: - {Jehoahaz} Joahaz.

H3100 - H3199

H3100 יואֵל *yô'êl yo-ale'* From **H3068** and **H0410**; Jehovah (is his) God ; {Joel} the name of twelve Israelites: - Joel.

H3101 יואֵש *yô'âsh yô'âsh {yo-awsh'} yo-awsh'* A form of **H3060**; {Joash} the name of six Israelites: - Joash.

H3102 יוב *yôb yobe* Perhaps a form of {**H3103**} but more probably by erroneous transcription for **H3437**; {Job} an Israelite: - Job.

H3103 יובב *yôbâb yo-bawb'* From **H2980**; howler ; {Jobab} the name of two Israelites and of three foreigners: - Jobab.

H3104 יובל *yôbêl yôbêl {yo-bale'} yo-bale'* Apparently from **H2986**; the blast of a horn (from its continuous sound); specifically the signal of the silver trumpets; hence the instrument itself and the festival thus introduced: - {jubile} ram's {horn} trumpet.

H3105 יובל *yûbal yoo-bal'* From **H2986**; a stream: - river.

H3106 יובל *yûbâl yoo-bawl'* From **H2986**; stream ; {Jubal} an antediluvian: - Jubal.

H3107 יוזבד *yôzâbâd yo-zaw-bawd'* A form of **H3075**; {Jozabad} the name of ten Israelites: - {Josabad} Jozabad.

H3108 יוזכר *yôzâkâr yo-zaw-kawr'* From **H3068** and **H2142**; Jehovah-remembered ; {Jozacar} an Israelite: - Jozacar.

H3109 יוחא *yôchâ' yo-khaw'* Probably from **H3068** and a variation of **H2421**; Jehovah-revived ; {Jocha} the name of two Israelites: - Joha.

H3110 יוחנן *yôchânân yo-khaw-nawn'* A form of **H3076**; {Jochanan} the name of nine Israelites: - Johanan.

H3111 יוֹיָדָע *yôyâdâ'* *yo-yaw-daw'* A form of **H3077**; {Jojada} the name of two Israelites: - {Jehoiada} Joiada.

H3112 יוֹיָכִין *yôyâkîyn* *yo-yaw-keen'* A form of **H3078**; {Jojakin} an Israelite king: - Jehoiachin.

H3113 יוֹיָקִים *yôyâqîym* *yo-yaw-keem'* A form of **H3079**; {Jojakim} an Israelite: - Joiakim. Compare **H3137**.

H3114 יוֹיָרִיב *yôyârîyb* *yo-yaw-reeb'* A form of **H3080**; {Jojarib} the name of four Israelites: - Joiarib.

H3115 יוֹכֶבֶד *yôkebed* *yo-keh'-bed* From **H3068** contracted and **H3513**; Jehovah-gloried; {Jokebed} the mother of Moses: - Jochebed.

H3116 יוֹכָל *yûkal* *yoo-kal'* A form of **H3081**; {Jukal} an Israelite: - Jucal.

H3117 יוֹם *yôm* *yome* From an unused root meaning to be hot; a day (as the warm {hours}) whether literally (from sunrise to {sunset} or from one sunset to the {next}) or figuratively (a space of time defined by an associated {term}) (often used adverbially): - {age} + {always} + {chronicles} continually ({-ance}) {daily} ({[birth-]} {each} to) {day} (now {a} two) days ({agone}) + {elder} X {end} + {evening} + (for) ever ({-lasting} {-more}) X {full} {life} as (so) long as (. . . {live}) (even) {now} + {old} + {outlived} + {perpetually} {presently} + {remaineth} X {required} {season} X {since} {space} {then} (process of) {time} + as at other {times} + in {trouble} {weather} (as) {when} ({a} {the} within a) while ({that}) X whole (+ {age}) (full) year ({-ly}) + younger.

H3118 יוֹם *yôm* *yome* (Chaldee); corresponding to **H3117**; a day: - day (by {day}) time.

H3119 יוֹמָם *yômâm* *yo-mawm'* From **H3117**; daily: - {daily} ({by} in the) day (-time).

H3120 יוֹן *yâvân yaw-vawn'* Probably from the same as **H3196**; effervescing (that {is} hot and active); {Javan} the name of a son of {Joktan} and of the race ({ Ionians } that {is} Greeks) descended from {him} with their territory; also of a place in Arabia: - Javan.

H3121 יוֹן *yâvên yaw-ven'* From the same as **H3196**; properly dregs (as effervescing); hence mud: - {mire} miry.

H3122 יוֹנָדָב *yônâdâb yo-naw-dawb'* A form of **H3082**; {Jonadab} the name of an Israelite and of a Rechabite: - Jonadab.

H3123 יוֹנָה *yônâh yo-naw'* Probably from the same as **H3196**; a dove (apparently from the warmth of their mating): - {dove} pigeon.

H3124 יוֹנָה *yônâh yo-naw'* The same as **H3123**; {Jonah} an Israelite: - Jonah.

H3125 יוֹנִי *yěvânîy yev-aw-nee'* Patronymic from **H3121**; a {Jevanite} or descendant of Javan: - Grecian.

H3126 יוֹנֵק *yônêq yo-nake'* Active participle of **H3243**; a sucker ; hence a twig (of a tree felled and sprouting): - tender plant.

H3127 יוֹנֵקֶת *yôneqeth yo-neh'-keth* Feminine of **H3126**; a sprout: - (tender) {branch} young twig.

H3128 יוֹנָת אֵלֶם רְחֹקִים *yônath 'êlem rěchôqîym yo-nath' ay'-lem rekh-o-keem'* From **H3123** and **H0482** and the plural of **H7350**; dove of (the) silence (that {is} dumb Israel) of (that {is} among) distances (that {is} strangers); the title of a ditty (used for a name of its melody): - Jonath-elem-rechokim.

H3129 יוֹנָתָן *yônâthân yo-naw-thawn'* A form of **H3083**; {Jonathan} the name of ten Israelites: - Jonathan.

H3130 יוֹסֵף *yôšêph yo-safe'* Future of **H3254**; let him add (or perhaps simply active participle adding); {Joseph} the name of seven Israelites: - Joseph. Compare **H3084**.

H3131 יוֹסִיפְיָהּ *yôsiPHYâh yo-sif-yaw'* From active participle of **H3254** and **H3050**; Jah (is) adding; {Josiphjah} an Israelite: - Josiphiah.

H3132 יוֹעֲלָהּ *yô'ê'lâh yo-ay-law'* Perhaps feminine active participle of **H3276**; furthermore; {Joelah} an Israelite: - Joelah.

H3133 יוֹעֵד *yô'êd yo-ade'* Apparently active participle of **H3259**; appointer; {Joed} an Israelite: - Joed.

H3134 יוֹעֵזֶר *yô'ezer ho-eh'-zer* From **H3068** and **H5828**; Jehovah (is his) help; {Joezer} an Israelite: - Joezer.

H3135 יוֹעֲשׂ *yô'âsh yo-awsh'* From **H3068** and **H5789**; Jehovah-hastened; {Joash} the name of two Israelites: - Joash.

H3136 יוֹצֵדֵק *yôtsâdâq yo-tsaw-dawk'* A form of **H3087**; {Jotsadak} an Israelite: - Jozadak.

H3137 יוֹקִים *yôqîym yo-keem'* A form of **H3113**; {Jokim} an Israelite: - Jokim.

H3138 יוֹרֵה *yôreh yo-reh'* Active participle of **H3384**; sprinkling; hence a sprinkling (or autumnal showers): - first {rain} former [rain].

H3139 יוֹרָהּ *yôrâh yo-raw'* From **H3384**; rainy; {Jorah} an Israelite: - Jorah.

H3140 יוֹרַי *yôray yo-rah'-ee* From **H3384**; rainy; {Jorai} an Israelite: - Jorai.

H3141 יוֹרָם *yôrâm yo-rawm'* A form of **H3088**; {Joram} the name of three Israelites and one Syrian: - Joram.

H3142 יושב חסד *yûshab chesed yoo-shab' kheh'-sed* From **H7725** and **H2617**; kindness will be returned ; {Jushab-Chesed} an Israelites: - Jushab-heshed.

H3143 יושביה *yôshibyâh yo-shib-yaw'* From **H3427** and **H3050**; Jehovah will cause to dwell ; {Joshibjah} an Israelite: - Josibiah.

H3144 יושה *yôshâh yo-shaw'* Probably a form of **H3145**; {Joshah} an Israelite: - Joshah.

H3145 יושויה *yôshavyâh yo-shav-yaw'* From **H3068** and **H7737**; Jehovah-set ; {Joshavjah} an Israelite: - Joshaviah. Compare **H3144**.

H3146 יושפט *yôshâphât yo-shaw-fawt'* A form of **H3092**; {Joshaphat} an Israelite: - Joshaphat.

H3147 יותם *yôthâm yo-thawm'* From **H3068** and **H8535**; Jehovah (is) perfect ; {Jotham} the name of three Israelites: - Jotham.

H3148 יותר *yôthêr yo-thare'* Active participle of **H8498**; properly redundant ; hence over and {above} as {adjective} {noun} adverb or conjugation: - {better} more ({-over}) {over} profit.

H3149 יזואל⁰ *yězav'êl yez-av-ale'* From an unused root (meaning to sprinkle) and **H0410**; sprinkled of God ; {Jezavel} an Israelite: - Jeziel [from the margin].

H3150 יזיה *yizzîyâh yiz-zee-yaw'* From the same as the first part of **H3149** and **H3050**; sprinkled of Jah ; {Jizzijah} an Israelite: - Jeziah.

H3151 יזיז *yâzîyz yaw-zeez'* From the same as **H2123**; he will make prominent ; {Jaziz} an Israelite: - Jaziz.

H3152 יזליאה *yizlyî'âh yiz-lee-aw'* Perhaps from an unused root (meaning to draw up); he will draw out ; {Jizliah} an Israelite: - Jezliah.

H3153 יזניה יזניהו yězanyâh yězanyâhû {yez-an-yaw'} yez-an-yaw'-
hoo Probably for **H2970**; {Jezanjah} an Israelite: - Jezaniah.

H3154 יזע yeza' yeh'-zah From an unused root mean to ooze ; {sweat} that {is} (by implication) a sweating dress: - any thing that causeth sweat.

H3155 יזרח yizrâch yiz-rawkh' A variation for **H0250**; a Jizrach (that {is} Ezrachite or Zarchite) or descendant of Zerach: - Izrahite.

H3156 יזרחיה yizrachyâh yiz-rakh-yaw' From **H2224** and **H3050**; Jah will shine ; {Jizrachjah} the name of two Israelites: - {Izrahiah} Jezrahiah.

H3157 יזרעאל yizrě'ê'l yiz-reh-ale' From **H2232** and **H0410**; God will sow ; {Jizreel} the name of two places in Palestine and of two Israelites: - Jezreel.

H3158 יזרעאלי yizrě'ê'ly yiz-reh-ay-lee' Patronymic from **H3157**; a Jizreelite or native of Jizreel: - Jezreelite.

H3159 יזרעאלית yizrě'ê'lyth yiz-reh-ay-leeth' Feminine of **H3158**; a Jezreelitess: - Jezreelitess.

H3160 יחבה yěchûbbâh yekh-oob-baw' From **H2247**; hidden ; {Jechubbah} an Israelite: - Jehubbah.

H3161 יחד yâchad yaw-khad' A primitive root; to be (or become) one: - {join} unite.

H3162 יחד yachad yakh'-ad From **H3161**; properly a {unit} that {is} (adverbially) unitedly: - {alike} at all ({once}) {both} {likewise} {only} (al-) {together} withal.

H3163 יחדו yachdô yakh-doe' From **H3162** with pronominal suffix; his {unity} that {is} (adverbially) together ; {Jachdo} an Israelite: - Jahdo.

H3164 יַחַדְיָאֵל *yachdîy'êl yakh-dee-ale'* From **H3162** and **H0410**; unity of God ; {Jachdiel} an Israelite: - Jahdiel.

H3165 יַחַדְיָהוּ *yechdîyâhû yekh-dee-yaw'-hoo* From **H3162** and **H3050**; unity of Jah ; {Jechdijah} the name of two Israelites: - Jehdeiah.

H3166 יַחַזְיָאֵל *yachăzîy'êl yakh-az-ee-ale'* From **H2372** and **H0410**; beheld of God ; {Jachaziel} the name of five Israelites: - {Jahaziel} Jahziel.

H3167 יַחַזְיָה *yachzëyâh yakh-zeh-yaw'* From **H2371** and **H3050**; Jah will behold ; {Jachzejah} an Israelite: - Jahaziah.

H3168 יַעֲחֶזְקֵל *yêchezqê'l yekh-ez-kale'* From **H2388** and **H0410**; God will strengthen ; {Jechezkel} the name of two Israelites: - {Ezekiel} Jehezekel.

H3169 יַחַזְקִיָּהוּ יַחַזְקִיָּהוּ *yêchizqîyâh yêchizqîyâhû {yekh-iz-kee-yaw'} yekh-iz-kee-yaw'-hoo* From **H3388** and **H3050**; strengthened of Jah ; {Jechizkijah} the name of five Israelites: - {Hezekiah} Jehizkiah. Compare **H2396**.

H3170 יַחַזְרָה *yachzêrâh yakh-zay-raw'* From the same as **H2386**; perhaps protection ; {Jachzerah} an Israelite: - Jahzerah.

H3171 יַחַיָּאֵל יַחַיָּאֵל ⁰*yêchîy'êl yêchav'êl {yekh-ee-ale'} yekh-av-ale'* From **H2421** and **H0410**; God will live ; Jechiel (or {Jechavel }) the name of eight Israelites: - Jehiel.

H3172 יַחַיְיָאֵל *yêchîy'êlîy yekh-ee-ay-lee'* Patronymic from **H3171**; a Jechielite or descendant of Jechiel: - Jehieli.

H3173 יַחַיִּיד *yâchîyd yaw-kheed'* From **H3161**; properly {united} that {is} sole ; by implication beloved ; also lonely ; (feminine) the life (as not to be replace): - {darling} {desolate} only ({child} {son}) solitary.

H3174 יַחַיָּה *yêchîyâh yekh-ee-yaw'* From **H2421** and **H3050**; Jah will live ; {Jechijah} an Israelite: - Jehiah.

H3175 יחיל *yâchîyl yaw-kheel'* From **H3176**; expectant: - should hope.

H3176 יחל *yâchal yaw-chal'* A primitive root; to wait ; by implication to be {patient} hope: - (cause {to} {have} make to) {hope} be {pained} {stay} {tarry} {trust} wait.

H3177 יחלאל *yachlê'êl yakh-leh-ale'* From **H3176** and **H0410**; expectant of God ; {Jachleel} an Israelite: - Jahleel.

H3178 יחלאלי *yachlê'êlfy yakh-leh-ay-lee'* Patronymic from **H3177**; a Jachleelite or descendant of Jachleel: - Jahleelites.

H3179 יחם *yâcham yaw-kham'* A primitive root; Probably to be hot ; figuratively to conceive: - get {heat} be {hot} {conceive} be warm.

H3180 יחמור *yachmûr yakh-moor'* From **H2560**; a kind of deer (from the color; compare **H2548**): - fallow deer.

H3181 יחמי *yachmay yakh-mah'-ee* Probably from **H3179**; hot ; {Jachmai} an Israelite: - Jahmai.

H3182 יתף *yâchêph yaw-khafe'* From an unused root meaning to take off the shoes ; unsandalled: - {barefoot} being unshod.

H3183 יחצאל *yachtsë'êl yakh-tseh-ale'* From **H2673** and **H0410**; God will allot ; {Jachtseel} an Israelite: - Jahzeel. Compare **H3185**.

H3184 יחצאלי *yachtsë'êlfy yakh-tseh-ay-lee'* Patronymic from **H3183**; a Jachtseelite (collectively) or descendant of Jachtseel: - Jahzeelites.

H3185 יחציאל *yachtsîy'êl yakh-tsee-ale'* From **H2673** and **H0410**; allotted of God ; {Jachtsiel} an Israelite: - Jahziel. Compare **H3183**.

H3186 יחר *yâchar yaw-khar'* A primitive root; to delay: - tarry longer.

H3187 יחש *yâchaó yaw-khas'* A primitive root; to sprout ; used only as denominative from **H3188**; to enroll by pedigree: - (number {after} number throughout the) genealogy (to be {reckoned}) be reckoned by genealogies.

H3188 יחש *yachaó yakh'-as* From **H3187**; a pedigree or family list (as growing spontaneously): - genealogy.

H3189 יחת *yachath yakh'-ath* From **H3161**; unity ; {Jachath} the name of four Israelites: - Jahath.

H3190 יטב *yâtab yaw-tab'* A primitive root; to be (causatively) make {well} literally ({ sound } beautiful) or figuratively ({ happy } { successful } right): - be {accepted} {amend} use {aright} {benefit} be (make) {better} seem {best} make {cheerful} be {comely} + be {content} diligent ({-ly}) {dress} {earnestly} find {favour} {give} be {glad} do ({be} make) good ({ [-ness] }) be (make) {merry} please (+ {well}) shew more { [kindness] } {skilfully} X very {small} {surely} make {sweet} {thoroughly} {tire} {trim} {very} be ({can} {deal} {entreat} {go} have) well { [said] seen } .

H3191 יטב *yětab yet-ab'* (Chaldee); corresponding to **H3190**: - seem good.

H3192 יטבה *yoṭbâh yot-baw'* From **H3190**; pleasantness ; {Jotbah} a place in Palestine: - Jotbah.

H3193 יטבתה *yoṭbâthâh yot-baw'-thaw* From **H3192**; {Jotbathah} a place in the Desert: - {Jotbath} Jotbathah.

H3194 יטה יוטתה *yûṭṭâh yûṭâh {yoot-taw'} yoo-taw'* From **H5186**; extended ; Juttah (or {Jutah}) a place in Palestine: - Juttah.

H3195 יטור *yěṭûr yet-oor'* Probably from the same as **H2905**; encircled (that {is} inclosed); {Jetur} a son of Ishmael: - Jetur.

H3196 יין *yayin yah'-yin* From an unused root meaning to effervesce ; wine (as fermented); by implication intoxication: - {banqueting} {wine} wine [-bibber].

H3197 יַד *yak yak* By erroneous transcription for **H3027**; a hand or side: - [way-] side.

H3198 יָכַח *yâkach yaw-kakh'* A primitive root; to be right (that {is} correct); reciprocally to argue ; causatively to {decide} justify or convict: - {appoint} {argue} {chasten} {convince} correct ({-ion}) {daysman} {dispute} {judge} {maintain} {plead} reason ({together}) {rebuke} reprove ({-r}) {surely} in any wise.

H3199 יָכִין *yâkîyn yaw-keen'* From **H3559**; he (or it) will establish ; {Jakin} the name of three Israelites and of a temple pillar: - Jachin.

H3200 - H3299

H3200 יכניני *yâkînyîny yaw-kee-nee'* Patronymic from **H3199**; a Jakinite (collectively) or descendant of Jakin: - Jachinites.

H3201 יכול יכול *yâkôl yâkôl {yaw-kole'} yaw-kole'* A primitive root; to be {able} literally ({ can } could) or morally ({ may } might): - be {able} any at all ({ways}) {attain} can (away {with} {[-not]}) {could} {endure} {might} {overcome} have {power} {prevail} {still} suffer.

H3202 יכיל יכיל *yêkêl yêkîyl {yek-ale'} yek-eel'* (Chaldee); corresponding to **H3201**: - be {able} {can} {couldst} prevail.

H3203 יכיליהו יכיליהו יכיליהו⁰ *yêkolyâh yêkolyâhû yêkîlyeyâh {yek-ol-yaw'(-hoo)} yek-ee-leh-yaw'* From **H3201** and **H3050**; Jah will enable ; Jekoljah or {Jekiljah} an Israelitess: - {Jecholiah} Jecoliah.

H3204 יכוניהו יכוניהו יכוניהו⁰ *yêkonyâh yêkonyâhû yêkônëyâh {yek-on-yaw'(-hoo)} yek-o-neh-yaw'* From **H3559** and **H3050**; Jah will establish ; {Jekonjah} a Jewish king: - Jeconiah. Compare **H3659**.

H3205 ילד *yâlad yaw-lad'* A primitive root; to bear young; causatively to beget ; medically to act as midwife ; specifically to show lineage: - {bear} {beget} birth ({[-day]}) {born} (make to) bring forth ({children} {young}) bring {up} {calve} {child} {come} be delivered (of a {child}) time of {delivery} {gender} {hatch} {labour} (do the office of a) {midwife} declare {pedigrees} be the son {of} (woman {in} woman that) travail ({-eth} -ing woman).

H3206 ילד *yeled yeh'-led* From **H3205**; something {born} that {is} a lad or offspring: - {boy} {child} {fruit} {son} young man (one).

H3207 ילדה *yaldâh yal-daw'* Feminine of **H3206**; a lass: - {damsel} girl.

H3208 ילדות *yaldûth yal-dooth'* Abstract from **H3206**; boyhood (or girlhood): - {childhood} youth.

H3209 יָלוֹד *yillôd yil-lode'* Passive from **H3205**; born: - born.

H3210 יָלוֹן *yâlôn yaw-lone'* From **H3885**; lodging ; {Jalon} an Israelite: - Jalon.

H3211 יָלִיד *yâlîyd yaw-leed'* From **H3205**; born: - ([home-]) {born} {child} son.

H3212 יָלַךְ *yâlak yaw-lak'* A primitive root (compare **H1980**); to walk (literally or figuratively); causatively to carry (in various senses): - X {again} {away} {bear} {bring} carry ({away}) come ({away}) {depart} {flow} + follow ({-ing}) get ({away} {hence} {him}) (cause {to} make) go ({away} {-ing} {-ne} one's {way} {out}) {grow} lead ({forth}) let {down} {march} {prosper} + {pursue} cause to {run} {spread} take away ({[-journey]}) {vanish} (cause to) walk ({-ing}) {wax} X be weak.

H3213 יָלַל *yâlal yaw-lal'* A primitive root; to howl (with a wailing tone) or yell (with a boisterous one): - (make to) {howl} be howling.

H3214 יָלַל *yĕlĕl yel-ale'* From **H3213**; a howl: - howling.

H3215 יָלַלָה *yĕlâlâh yel-aw-law'* Feminine of **H3214**; a howling: - howling.

H3216 יָלַע *yâla' yaw-lah'* A primitive root; to blurt or utter inconsiderately: - devour.

H3217 יָלַפֶּת *yallepheth yal-leh'-feth* From an unused root apparently meaning to stick or scrape; scurf or tetter: - scabbed.

H3218 יָלַק *yeleq yeh'-lek* From an unused root meaning to lick up; a devourer ; specifically the young locust: - {cankerworm} caterpillar.

H3219 יָלְקוּט *yalquṭ yal-koot'* From **H3950**; a travelling pouch (as if for gleanings): - scrip.

H3220 ים *yâm yawm* From an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water; specifically (with the article) the Mediterranean; sometimes a large {river} or an artificial basin ; {locally} the {west} or (rarely) the south: - sea (X -faring {man} {[shore]}) {south} west ({-ern} {side} -ward).

H3221 ים *yâm yawm* (Chaldee); corresponding to **H3220**: - sea.

H3222 ים *yêm yame* From the same as **H3117**; a warm spring: - mule.

H3223 ימואל *yēmû'êl yem-oo-ale'* From **H3117** and **H0410**; day of God ; {Jemuel} an Israelite: - Jemuel.

H3224 ימימה *yēmîymâh yem-ee-maw'* Perhaps from the same as **H3117**; properly {warm} that {is} affectionate ; hence dove (compare **H3123**); {Jemimah} one of Job' s daughters: - Jemimah.

H3225 ימין *yâmîyn yaw-meen'* From **H3231**; the right hand or side ({leg} eye) of a person or other object (as the stronger and more dexterous); {locally} the south: - + {left-handed} right ({hand} {side}) south.

H3226 ימין *yâmîyn yaw-meen'* The same as **H3225**; {Jamin} the name of three Israelites: - Jamin. See also **H1144**.

H3227 ימיני *yēmîynîy yem-ee-nee'* For **H3225**; right: - (on the) right (hand).

H3228 ימיני *yēmîynîy yem-ee-nee'* Patronymic from **H3226**; a Jeminite (collectively) or descendant of Jamin: - Jaminites. See also **H1145**.

H3229 ימלא *yimlâ' yimlâh {yeem-law'} yim-law'* From **H4390**; full ; Jimla or {Jimlah} an Israelite: - {Imla} Imlah.

H3230 ימלך *yamlêk yam-lake'* From **H4427**; he will make king ; {Jamlek} an Israelite: - Jamlech.

H3231 יָמַן *yâman yaw-man'* A primitive root; to be (physically) right (that {is} firm); but used only as denominative from **H3225** and {transitively} to be right handed or take the right hand side: - go (turn) to ({on} use) the right hand.

H3232 יִמְנָה *yimnâh yim-naw'* From **H3231**; prosperity (as betokened by the right hand); {Jimnah} the name of two Israelites; also (with the article) of the posterity of one of them: - {Imna} {Imnah} {Jimnah} Jimnites.

H3233 יִמְנֵי *yěmânîy yem-aw-nee'* From **H3231**; right (that {is} at the right hand): - (on the) right (hand).

H3234 יִמְנַע *yimnâ' yim-naw'* From **H4513**; he will restrain ; {Jimna} an Israelite: - Imna.

H3235 יָמַר *yâmar yaw-mar'* A primitive root; to exchange ; by implication to change places: - boast {selves} change.

H3236 יִמְרָה *yimrâh yim-raw'* Probably from **H3235**; interchange ; {Jimrah} an Israelite: - Imrah.

H3237 יִמַּשׁ *yâmash yaw-mash'* A primitive root; to touch: - feel.

H3238 יָנָה *yânâh yaw-naw'* A primitive root; to rage or be violent ; by implication to {suppress} to maltreat: - {destroy} (thrust out by) oppress ({-ing} {-ion} {-or}) {proud} {vex} do violence.

H3239 יָנוּחַ יְנוּחָה *yânôach yânôchâh {yaw-no'-akh} yaw-no'-khaw* From **H3240**; quiet ; Janoach or {Janochah} a place in Palestine: - {Janoah} Janohah.

H3240 ינח *yânach yaw-nakh'* A primitive root; to deposit ; by implication to allow to stay . (The Hiphil forms with the dagesh are here referred {to} in accordance with the older grammarians; but if any distinction of the kind is to be {made} these should rather be referred to {H5117} and the others here): - {bestow} cast {down} lay ({down} {up}) leave ({off}) let alone ({remain}) {pacify} {place} {put} set ({down}) {suffer} {withdraw} withhold. (The Hiphil forms with the dagesh are here referred {to} in accordance with the older grammarians; but if any distinction of the kind is to be {made} these should rather be referred to {H5117} and the others here.)

H3241 ינימ⁰ *yânîym yaw-neem'* From **H5123**; asleep ; {Janim} a place in Palestine: - Janum [from the margin].

H3242 יניקה *yěnyqâh yen-ee-kaw'* From **H3243**; a sucker or sapling: - young twig.

H3243 ינק *yânaq yaw-nak'* A primitive root; to suck ; causatively to give milk: - {milch} nurse (-ing {mother}) {give} make to) suck (-ing {child} -ling).

H3244 ינשוף ינשוף *yanshûph yanshôph {yan-shoof'} yan-shofe'* Apparently from **H4398**; an unclean (aquatic) bird; probably the heron (perhaps from its blowing {cry} or because the night heron is meant (compare **H5399**)): - (great) owl.

H3245 יסד *yâsad yaw-sad'* A primitive root; to set (literally or figuratively); intensively to found ; reflexively to sit down {together} that {is} {settle} consult: - {appoint} take {counsel} {establish} (lay {the} lay for a) found ({-ation}) {instruct} {lay} {ordain} {set} X sure.

H3246 יסד *yěsûd yes-ood'* From **H3245**; a foundation (figuratively that {is} beginning): - X began.

H3247 יסוד *yěsôd yes-ode'* From **H3245**; a foundation (literally or figuratively): - {bottom} {foundation} repairing.

H3248 יסודה *yěšûdâh yes-oo-daw'* Feminine of **H3246**; a foundation: - foundation.

H3249 יסור *yâsûr yaw-soor'* From **H5493**; departing: - they that depart.

H3250 יסור *yissôr yis-sore'* From **H3256**; a reprover: - instruct.

H3251 יסך *yâsak yaw-sak'* A primitive root; to pour (intransitively): - be poured.

H3252 יסכה *yiskâh yis-kaw'* From an unused root meaning to watch ; observant ; {Jiskah} sister of Lot: - Iscah.

H3253 יסמכיהו *yismakyâhû yis-mak-yaw-hoo'* From **H5564** and **H3050**; Jah will sustain ; {Jismakjah} an Israelite: - Ismachiah.

H3254 יסף *yâsaph yaw-saf'* A primitive root; to add or augment (often adverbially to continue to do a thing): - {add} X {again} X any {more} X {cease} X come {more} + conceive {again} {continue} {exceed} X {further} X gather {together} get {more} give {moreover} X {henceforth} increase (more and {more}) {join} X longer ({bring} {do} {make} {much} {put}) X ({the} {much} yet) more (and {more}) proceed ({further}) {prolong} {put} be [strong-] {er} X {yet} yield.

H3255 יסף *yěsaph yes-af'* (Chaldee); corresponding to **H3254**: - add.

H3256 יסר *yâsar yaw-sar'* A primitive root; to {chastise} literally (with blows) or figuratively (with words); hence to instruct: - {bind} {chasten} {chastise} {correct} {instruct} {punish} {reform} {reprove} {sore} teach.

H3257 יע *yâ' yaw* From **H3261**; a shovel: - shovel.

H3258 יעבץ *ya'bêts yah-bates'* From an unused root probably meaning to grieve ; sorrowful ; {Jabets} the name of an {Israelite} and also of a place in Palestine: - Jabez.

H3259 יעד *yâ'ad yaw-ad'* A primitive root; to fix upon (by agreement or appointment); by implication to meet (at a stated {time}) to summon (to {trial}) to direct (in a certain quarter or {position}) to engage (for marriage): - {agree} (make an) appoint ({-ment} a {time}) assemble ({selves}) {betroth} gather ({selves} {together}) meet ({together}) set (a time).

H3260 יעדי *ye'dîy yed-ee'* From **H3259**; appointed ; {Jedi} an Israelite: - Iddo [from the margin] See **H3035**.

H3261 יעה *yâ'âh yaw-aw'* A primitive root; apparently to brush aside: - sweep away.

H3262 יעואל *yě'û'êl yeh-oo-ale'* From **H3261** and **H0410**; carried away of God ; {Jeuel} the name of four Israelites: - {Jehiel} {Jeiel} Jeuel. Comp **H3273**.

H3263 יעוץ *yě'ûts yeh-oots'* From **H5779**; counsellor ; {Jeuts} an Israelite: - Jeuz.

H3264 יעור *yâ'ôr yaw-ore'* A variation of **H3298**; a forest: - wood.

H3265 יעור *yâ'ûr yaw-oor'* Apparently passive participle of the same as **H3293**; wooded ; {Jaur} an Israelite: - Jair [from the margin].

H3266 יעוש *yě'ûsh yeh-oosh'* From **H5789**; hasty ; {Jeush} the name of an Edomite and of four Israelites: - {Jehush} Jeush. Compare **H3274**.

H3267 יעז *yâ'az yaw-az'* A primitive root; to be bold or obstinate: - fierce.

H3268 יעזיאל *ya'ăzîy'êl yah-az-ee-ale'* From **H3267** and **H0410**; emboldened of God ; {Jaziel} an Israelite: - Jaaziel.

H3269 יעזיאהו *ya'ăzîyâhû yah-az-ee-yaw'-hoo* From **H3267** and **H3050**; emboldened of Jah ; {Jaaziah} an Israelite: - Jaaziah.

H3270 יעזר יעזיר *ya'ázêyr ya'zêr* {yah-az-ayr'} *yah-zare'* From **H5826**; helpful ; Jaazer or {Jazer} a place East of the Jordan: - {Jaazer} Jazer.

H3271 יעט *yâ'at̄ yaw-at'* A primitive root; to clothe: - cover.

H3272 יעט *yě'at̄ yeh-at'* (Chaldee); corresponding to **H3289**; to counsel ; reflexively to consult: - {counsellor} consult together.

H3273 יעיאל *yě'îy'êl yeh-ee-ale'* From **H3261** and **H0410**; carried away of God ; {Jeiel} the name of six Israelites: - {Jeiel} Jehiel. Compare **H3262**.

H3274 יעיִשׁ *yě'îysh yeh-eesh'* From **H5789**; hasty ; {Jeish} the name of an Edomite and of an Israelite: - Jeush [from the margin]. Compare **H3266**.

H3275 יעכן *ya'kân yah-kawn'* From the same as **H5912**; troublesome ; {Jakan} an Israelite: - Jachan.

H3276 יעל *ya'al yaw-al'* A primitive root; properly to ascend ; figuratively to be valuable (objective {useful} subjective benefited): - X at {all} set {forward} can do {good} ({be} have) profit (-able).

H3277 יעל *yâ'êl yaw-ale'* From **H3276**; an ibex (as climbing): - wild goat.

H3278 יעל *yâ'êl yaw-ale'* The same as **H3277**; {Jael} a Canaanite: - Jael.

H3279 יעלא יעלה *ya'ălâ' ya'ălâh* {yah-al-aw'} *yah-al-aw'* The same as **H3280** or direct from **H3276**; Jaala or {Jaalah} one of the Nethinim: - {Jaala} Jaalah.

H3280 יעלה *ya'ălâh yah-al-aw'* Feminine of **H3277**: - roe.

H3281 יעלם *ya'lâm yah-lawm'* From **H5956**; occult ; {Jalam} an Edomite: - Jalam.

H3282 יען *ya'an yah'-an* From an unused root meaning to pay attention ; properly heed ; by implication purpose (sake or account); used adverbially to indicate the reason or cause: - because ({that}) forasmuch (+ {as}) seeing {then} + {that} + {whereas} + why.

H3283 יען *yâ'ên yaw-ane'* From the same as **H3282**; the ostrich (probably from its answering cry): - ostrich.

H3284 יעננה *ya'ânâh yah-an-aw'* Feminine of {**H3283**} and meaning the same: - + owl.

H3285 יעני *ya'ânay yah-an-ah'ee* From the same as **H3283**; responsive ; {Jaanai} an Israelite: - Jaanai.

H3286 יעף *yâ'aph yaw-af'* A primitive root; to tire (as if from wearisome flight): - {faint} cause to {fly} (be) weary (self).

H3287 יעף *yâ'êph yaw-afe'* From **H3286**; fatigued ; figuratively exhausted: - {faint} weary.

H3288 יעף *yě'âph yeh-awf'* From **H3286**; fatigue (adverbially utterly exhausted): - swiftly.

H3289 יעץ *yâ'ats yaw-ats'* A primitive root; to advise ; reflexively to deliberate or resolve: - {advertise} take {advice} advise ({well}) {consult} (give take) counsel ({-lor}) {determine} {devise} {guide} purpose.

H3290 יעקב *ya'âqôb yah-ak-obe'* From **H6117**; heel catcher (that {is} supplanter); {Jaakob} the Israelitish patriarch: - Jacob.

H3291 יעקבה *ya'âqôbâh yah-ak-o'-baw* From **H3290**; {Jaakobah} an Israelite: - Jaakobah.

H3292 יעקן *ya'âqân yah-ak-awn'* From the same as **H6130**; {Jaakan} an Idumaeon: - Jaakan. Compare **H1142**.

H3293 יַעַר *ya'ar yah'-ar* From an unused root probably meaning to thicken with verdure; a copse of bushes; hence a forest ; hence honey in the comb (as hived in trees): - [honey-] {comb} {forest} wood.

H3294 יַעֲרָה *ya'râh yah-raw'* A form of **H3295**; {Jarah} an Israelite: - Jarah.

H3295 יַעֲרָה *ya'ârâh yah-ar-aw'* Feminine of {**H3293**} and meaning the same: - [honey-] {comb} forest.

H3296 יַעֲרֵי אֲרָגִים *ya'ârêy 'ôrêgîym yah-ar-ay' o-reg-eem'* From the plural of **H3293** and the masculine plural participle active of **H0707**; woods of weavers ; {Jaare-Oregim} an Israelite: - Jaare-oregim.

H3297 יַעֲרִים *yě'ârîym yeh-aw-reem'* Plural of **H3293**; forests ; {Jearim} a place in Palestine: - Jearim. Compare **H7157**.

H3298 יַעֲרֵשְׁיָה *ya'âreshyâh yah-ar-esh-yaw'* From an unused root or uncertain signification and **H3050**; {Jareshjah} an Israelite: - Jaresiah.

H3299 יַעֲשׂוּ *ya'ăôû yah-as-oo'* From **H6213**; they will do ; {Jaasu} an Israelite: - Jaasau.

H3300 - H3399

H3300 יַעֲשִׂיאל *ya'ăōîy'êl yah-as-ee-ale'* From **H6213** and **H0410**; made of God ; {Jaasiel} an Israelite: - {Jaasiel} Jasiel.

H3301 יִפְדֵּיָהּ *yiphdēyâh yif-deh-yaw'* From **H6299** and **H3050**; Jah will liberate ; {Jiphdejah} an Israelite: - Iphedeiah.

H3302 יָפָה *yâphâh yaw-faw'* A primitive root; properly to be {bright} that {is} (by implication) beautiful: - be {beautiful} be (make self) fair ({-r}) deck.

H3303 יָפָה *yâpheh yaw-feh'* From **H3302**; beautiful (literally of figuratively): - + {beautiful} {beauty} {comely} fair ({-est} {one}) + {goodly} {pleasant} well.

H3304 יַפְּהֵה־פְּהֵיָהּ *yěphêh-phîyâh yef-eh' fee-yaw'* From **H3302** by reduplication; very beautiful: - very fair.

H3305 יָפֹהּ יָפֹהּ *yâphô yâphô' {yaw-fo'} yaw-fo'* From **H3302**; beautiful ; {Japho} a place in Palestine: - {Japha} Joppa.

H3306 יָפָח *yâphach yaw-fakh'* A primitive root; properly to breathe {hard} that {is} (by implication) to sigh: - bewail self.

H3307 יָפָחַע *yâphêach yaw-fay'-akh* From **H3306**; properly {puffing} that {is} (figuratively) meditating: - such as breathe out.

H3308 יָפִי *yôphîy yof-ee'* From **H3302**; beauty: - beauty.

H3309 יָפִיעַ *yâphîya' yaw-fee'-ah* From **H3313**; bright ; {Japhia} the name of a {Canaanite} an {Israelite} and a place in Palestine: - Japhia.

H3310 יַפְלֵט *yaphlêt yaf-late'* From **H6403**; he will deliver ; {Japhlet} an Israelite: - Japhlet.

H3311 יִפְלְטִי *yaphlêṭîy yaf-lay-tee'* Patronymic from **H3310**; a Japhletite or descendant of Japhlet: - Japhleti.

H3312 יִפְנֶה *yěphûnneh yef-oon-neh'* From **H6437**; he will be prepared ; {Jephunneh} the name of two Israelites: - Jephunneh.

H3313 יִפֵּעַ *yâpha' yaw-fah'* A primitive root; to shine: - be {light} {shew} {self} (cause to) shine (forth).

H3314 יִפְעָה *yiph'âh yif-aw'* From **H3313**; splendor or (figuratively) beauty: - brightness.

H3315 יִפְתַּח *yepheth yeh'-feth* From **H6601**; expansion ; {Jepheth} a son of Noah; also his posterity: - Japheth.

H3316 יִפְתַּח *yiphtâch yif-tawkh'* From **H6605**; he will open ; {Jiphtach} an Israelite; also a place in Palestine: - {Jephthah} Jiphtah.

H3317 יִפְתַּח־אֵל *yiphtach-'êl yif-tach-ale'* From **H6605** and **H0410**; God will open ; {Jiphtach-el} a place in Palestine: - Jiphthah-el.

H3318 יָצָא *yâtsâ' yaw-tsaw'* A primitive root; to go (causatively bring) {out} in a great variety of {applications} literally and {figuratively} direct and proximate: - X {after} {appear} X {assuredly} bear {out} X {begotten} break {out} bring forth ({out} {up}) carry {out} come ({abroad} {out} {thereat} {without}) + be {condemned} depart ({-ing} {-ure}) draw {forth} in the {end} {escape} {exact} {fail} fall ({out}) fetch forth ({out}) get away ({forth} {hence} {out}) (able {to} cause {to} let) go abroad ({forth} {on} {out}) going {out} {grow} have forth ({out}) issue {out} lay (lie) {out} lead {out} pluck {out} {proceed} pull {out} put {away} be {risen} X {scarce} send with {commandment} shoot {forth} {spread} spring {out} stand {out} X {still} X {surely} take forth ({out}) at any {time} X to [and {fro}] utter.

H3319 יָצָא *yětsâ' yets-aw'* (Chaldee); corresponding to **H3318**: - finish.

H3320 יצב *yâtsab yaw-tsab'* A primitive root; to place (any thing so as to stay); reflexively to {station} {offer} continue: - present {selves} {remaining} {resort} set ({{selves}}) (be able {to} {can} with-) stand ({{fast} {forth} {-ing} {still} up).

H3321 יצב *yêtsêb yets-abe'* (Chaldee); corresponding to **H3320**; to be firm ; hence to speak surely: - truth.

H3322 יצג *yâtsag yaw-tsag'* A primitive root; to place permanently: - {establish} {leave} {make} {present} {put} {set} stay.

H3323 יצהר *yitshâr yits-hawr'* From **H6671**; oil (as producing light); figuratively anointing: - + {anointed} oil.

H3324 יצהר *yitshâr yits-hawr'* The same as **H3323**; {Jitshar} an Israelite: - Izhar.

H3325 יצהרי *yitshârîy yits-haw-ree'* Patronymic from **H3324**; a Jitsharite or descendant of Jitshar: - {Izharites} Izharites.

H3326 יצוע *yâtsûa' yaw-tsoo'-ah* Passive participle of **H3331**; {spread} that {is} a bed ; (architecturally) an {extension} that {is} wing or lean to (a single story or collection): - {bed} {chamber} couch.

H3327 יצחק *yitschâq yits-khawk'* From **H6711**; laughter (that {is} mockery); Jitschak (or {Isaac}) son of Abraham: - Isaac. Compare **H3446**.

H3328 יצחר *yitschar yits-khar'* From the same as **H6713**; he will shine ; {Jitschar} an Israelite: - and Zehoar [from the margin].

H3329 יציא *yâtsîy' yaw-tsee'* From **H3318**; {issue} that {is} offspring: - those that came forth.

H3330 יציב *yatstsîyb yats-tseeb'* (Chaldee); from **H3321**; {fixed} sure ; concretely certainty: - certain ({{-ty}}) {true} truth.

H3331 יצע *yatsa' yaw-tsah'* A primitive root; to strew as a surface: - make [one' s] {bed} X {lie} spread.

H3332 יצק *yâtsaq yaw-tsak'* A primitive root; properly to pour out (transitively or intransitively); by implication to melt or cast as metal; by extension to place {firmly} to stiffen or grow hard: - {cast} cleave {fast} be (as) {firm} {grow} be {hard} lay {out} {molten} {overflow} pour ({out}) run {out} set {down} steadfast.

H3333 יצקה *yětsûqâh yets-oo-kaw'* Passive participle feminine of **H3332**; poured {out} that {is} run into a mould: - when it was cast.

H3334 יצר *yâtsar yaw-tsar'* A primitive root; to press ({intransitively}) that {is} be narrow ; figuratively be in distress: - be {distressed} be {narrow} be straitened (in {straits}) be vexed.

H3335 יצר *yâtsar yaw-tsar'* probably identical with **H3334** (through the squeezing into shape); (compare **H3331**); to mould into a form; especially as a potter ; figuratively to determine (that {is} form a resolution): - X {earthen} {fashion} {form} {frame} make ({-r}) {potter} purpose.

H3336 יצר *yêtsar yay'-tser* From **H3335**; a form ; figuratively conception (that {is} purpose): - {frame} thing {framed} {imagination} {mind} work.

H3337 יצר *yêtsar yay'-tser* The same as **H3336**; {Jetser} an Israelite: - Jezer.

H3338 יצר *yâtsûr yaw-tsoor'* Passive participle of **H3335**; {structure} that {is} limb or part: - member.

H3339 יצרי *yitsrîy yits-ree'* From **H3335**; formative ; {Jitsri} an Israelite: - Isri.

H3340 יצרי *yitsrîy yits-ree'* Patronymic from **H3337**; a Jitsrite (collectively) or descendant of Jetser: - Jezerites.

H3341 יצת *yâtsath yaw-tsath'* A primitive root; to burn or set on fire ; figuratively to desolate: - burn ({up}) be {desolate} set (on) fire ({[fire] }) kindle.

H3342 יקב *yeqeb yeh'-keb* From unused root meaning to excavate ; a trough (as dug out); specifically a wine vat (whether the lower {one} into which the juice drains; or the {upper} in which the grapes are crushed): - {fats} {presses} {press-fat} wine (-press).

H3343 יקבצאל *yěqabtsě'êl yek-ab-tseh-ale'* From **H6908** and **H0410**; God will gather ; {Jekabtseel} a place in Palestine: - Jekabzeel. Compare **H6909**.

H3344 יקד *yâqad yaw-kad'* A primitive root; to burn: - (be) burn ({-ing}) X from the {hearth} kindle.

H3345 יקד *yěqad yek-ad'* (Chaldee); corresponding to **H3344**: - burning.

H3346 יקדא *yěqêdâ' yek-ay-daw'* (Chaldee); from **H3345**; a conflagration: - burning.

H3347 יקדעם *yoqdě'âm yok-deh-awm'* From **H3344** and **H5971**; burning of (the) people ; {Jokdeam} a place in Palestine: - Jokdeam.

H3348 יקה *yâqeh yaw-keh'* From an unused root probably meaning to obey ; obedient ; {Jakeh} a symbolical name (for Solomon): - Jakeh.

H3349 יקהה *yiqqâhâh hik-kaw-haw'* From the same as **H3348**; obedience: - {gathering} to obey.

H3350 יקוד *yěqôd yek-ode'* From **H3344**; a burning: - burning.

H3351 יקום *yěqûm yek-oom'* From **H6965**; properly standing ({extant}) that {is} by implication a living thing: - (living) substance.

H3352 יקוֹשׁ *yâqôsh yaw-koshe'* From **H3369**; properly entangling ; hence a snarer: - fowler.

H3353 יקוּשׁ *yâqûsh yaw-koosh'* Passive participle of **H3369**; properly {entangled} that {is} by implication (intransitively) a {snare} or (transitively) a snarer: - {fowler} snare.

H3354 יְקוּתִיאל *yěqûthîy'ël yek-ooth-ee'-ale* From the same as **H3348** and **H0410**; obedience of God ; {Jekuthiel} an Israelite: - Jekuthiel.

H3355 יֻקְטָן *yoqfân yok-tawn'* From **H6994**; he will be made little ; {Joktan} an Arabian patriarch: - Joktan.

H3356 יַקִּים *yâqîym yaw-keem'* From **H6965**; he will raise ; {Jakim} the name of two Israelites: - Jakim. Compare **H3079**.

H3357 יַקִּיר *yaqqîyr yak-keer'* From **H3365**; precious: - dear.

H3358 יַקִּיר *yaqqîyr yak-keer'* (Chaldee); corresponding to **H3357**: - {noble} rare.

H3359 יַקְמִיָּה *yěqamyâh yek-am-yaw'* From **H6965** and **H3050**; Jah will rise ; {Jekamjah} the name of two Israelites: - Jekamiah. Compare **H3079**.

H3360 יַקְמַם *yěqam'âm yek-am'-awm* From **H6965** and **H5971**; (the) people will rise ; {Jekamam} an Israelite: - Jekameam. Compare {**H3079**} **H3361**.

H3361 יַקְמַם *yoqmē'âm yok-meh-awm'* From **H6965** and **H5971**; (the) people will be raised ; {Jokmeam} a place in Palestine: - Jokmeam. Compare {**H3360**} **H3362**.

H3362 יַקְנַם *yoqnē'âm yok-neh-awm'* From **H6969** and **H5971**; (the) people will be lamented ; {Jokneam} a place in Palestine: - Jokneam.

H3363 יקע *yâqa' yaw-kah'* A primitive root; properly to sever {oneself} that {is} (by implication) to be dislocated ; figuratively to abandon ; causatively to impale (and thus allow to drop to pieces by rotting): - be {alienated} {depart} hang ({up}) be out of joint.

H3364 יקץ *yâqats yaw-kats'* A primitive root; to awake (intransitively): - (be) awake (-d).

H3365 יקר *yâqar yaw-kar'* A primitive root; properly apparently to be {heavy} that {is} (figuratively) valuable ; causatively to make rare (figuratively to inhibit): - be (make) {precious} be {prized} be set {by} withdraw.

H3366 יקר *yêqâr yek-awr'* From **H3365**; {value} that {is} (concretely) wealth ; abstractly {costliness} dignity: - {honour} precious ({things}) price.

H3367 יקר *yêqâr yek-awr'* (Chaldee); corresponding to **H3366**: - {glory} honour.

H3368 יקר *yâqâr yaw-kawr'* From **H3365**; valuable (objectively or subjectively): - {brightness} {clear} {costly} {excellent} {fat} honourable {women} {precious} reputation.

H3369 יקש *yâqôsh yaw-koshe'* A primitive root; to ensnare (literally or figuratively): - fowler (lay a) snare.

H3370 יקשן *yoqshân yok-shawn'* From **H3369**; insidious ; {Jokshan} an Arabian patriarch: - Jokshan.

H3371 יקתאל *yoqth'êl yok-theh-ale'* Probably from the same as **H3348** and **H0410**; veneration of God (compare **H3354**); {Joktheel} the name of a place in {Palestine} and of one in Idumaea: - Joktheel.

H3372 ירא *yârê' yaw-ray'* A primitive root; to fear ; morally to revere ; causatively to frighten: - {affright} be (make) {afraid} dread ({-ful}) (put in) fear ({-ful} {-fully} -ing). (be had in) reverence ({-end}) X {see} terrible ({act} {-ness} thing).

H3373 ירא *yârê'* *yaw-ray'* From **H3372**; fearing ; morally reverent: - {afraid} fear (-ful).

H3374 יראה *yir'âh* *yir-aw'* Feminine of **H3373**; fear (also used as infinitive); morally reverence: - X {dreadful} X {exceedingly} fear (-fulness).

H3375 יראון *yir'ôn* *yir-ohn'* From **H3372**; fearfulness ; {Jiron} a place in Palestine: - Iron.

H3376 יראייה *yir'îyâyh* *yir-ee-yaw'* From **H3373** and **H3050**; fearful of Jah ; {Jirijah} an Israelite: - Irijah.

H3377 ירב *yârêb* *yaw-rabe'* From **H7378**; he will contend ; {Jareb} a symbolical name for Assyria: - Jareb. Compare **H3402**.

H3378 ירבעל *yërûbba'al* *yer-oob-bah'-al* From **H7378** and **H1168**; Baal will contend ; {Jerubbaal} a symbolical name of Gideon: - Jerubbaal.

H3379 ירבעם *yârob'âm* *yaw-rob-awm'* From **H7378** and **H5971**; (the) people will contend ; {Jarobam} the name of two Israelite kings: - Jeroboam.

H3380 ירבשת *yërûbbesheth* *yer-oob-beh'-sheth* From **H7378** and **H1322**; shame (that {is} the idol) will contend ; {Jerubbesheth} a symbolical name for Gideon: - Jerubbesheth.

H3381 ירד *yârad* *yaw-rad'* A primitive root; to descend (literally to go downwards ; or conventionally to a lower {region} as the {shore} a {boundary} the {enemy} etc.; or figuratively to fall); causatively to bring down (in all the above applications): - X {abundantly} bring {down} carry {down} cast {down} (cause to) come (-ing) {down} fall ({down}) get {down} go (-ing) down ({-ward}) hang {down} X {indeed} let {down} light ({down}) put down ({off}) (cause {to} let) run {down} {sink} {subdue} take down.

H3382 ירד *yered* *yeh'-red* From **H3381**; a descent ; {Jered} the name of an {antediluvian} and of an Israelite: - Jared.

H3383 יַרְדֵּן *yardên yar-dane'* From **H3381**; a descender ; {Jarden} the principal river of Palestine: - Jordan.

H3384 יָרָא יָרָא *yârâh yârâ' {yaw-raw'} yaw-raw'* A primitive root; properly to flow as water (that {is} to rain); transitively to lay or throw (especially an {arrow} that {is} to shoot); figuratively to point out (as if by aiming the {finger}) to teach: - (+) {archer} {cast} {direct} {inform} {instruct} {lay} {shew} {shoot} teach ({-er} {-ing}) through.

H3385 יְרוּאֵל *yěrû'êl yer-oo-ale'* From **H3384** and **H0410**; founded of God ; {Jeruel} a place in Palestine: - Jeruel

H3386 יָרוּחַ *yârôach yaw-ro'-akh* Perhaps denominative from **H3394**; (born at the) new moon ; {Jaroach} an Israelite: - Jaroah.

H3387 יָרוֹק *yârôq yaw-roke'* From **H3417**; {green} that {is} an herb: - green thing.

H3388 יְרוּשָׁה יְרוּשָׁה *yěrûshâ' yěrûshâh {yer-oo-shaw'} yer-oo-shaw'* Feminine passive participle of **H3423**; possessed ; Jerusha or {Jerushah} an Israelitess: - {Jerusha} Jerushah.

H3389 יְרוּשָׁלַיִם יְרוּשָׁלַיִם *yěrûshâlaim yěrûshâlayim {yer-oo-shaw-lah'-im} yer-oo-shaw-lah'-yim* A dual (in allusion to its two main hills (the true {pointing} at least of the former {reading} seems to be that of **H3390**)); probably from (the passive participle of) **H3384** and **H7999**; founded peaceful ; Jerushalaim or {Jerusalem} the capital city of Palestine: - Jerusalem.

H3390 יְרוּשָׁלַם *yěrûshâlêm yer-oo-shaw-lame'* (Chaldee); corresponding to **H3389**: - Jerusalem.

H3391 יָרַח *yerach yeh'-rakh* From an unused root of uncertain signification; a {lunation} that {is} month: - {month} moon.

H3392 יָרַח *yerach yeh'-rakh* The same as **H3391**; {Jerach} an Arabian patriarch: - Jerah.

H3393 ירה *yĕrach yeh-rakh'* (Chaldee); corresponding to **H3391**; a month: - month.

H3394 ירה *yârêach yaw-ray'-akh* From the same as **H3391**; the moon: - moon.

H3395 ירחם *yĕrôchâm yer-o-khawm'* From **H7355**; compassionate ; {Jerocham} the name of seven or eight Israelites: - Jeroham.

H3396 ירחמאל *yĕrachmĕ'êl yer-akh-meh-ale'* From **H7355** and **H0410**; God will compassionate ; {Jerachmeel} the name of three Israelites: - Jerahmeel.

H3397 ירחמאלי *yĕrachmĕ'êlîy yer-akh-meh-ay-lee'* Patronymic from **H3396**; a Jerahmeelite or descendant of Jerahmeel: - Jerahmeelites.

H3398 ירחע *yarchâ' yar-khaw'* Probably of Egyptian origin; {Jarcha} an Egyptian: - Jarha.

H3399 ירט *yârâṭ yaw-rat'* A primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: - be {perverse} turn over.

H3400 - H3499

H3400 יריאל *yĕrîy'el* *yer-ee-ale'* From **H3384** and **H0410**; thrown of God ; {Jeriël} an Israelite: - Jeriel. Compare **H3385**.

H3401 יריב *yârîyb* *yaw-rebe'* From **H7378**; literally he will contend ; properly adjectively contentious ; used as {noun} an adversary: - that contend ({-eth}) that strive.

H3402 יריב *yârîyb* *yaw-rebe'* The same as **H3401**; {Jarib} the name of three Israelites: - Jarib.

H3403 יריבאי *yĕrîybay* *yer-eeb-ah'ee* From **H3401**; contentious ; {Jeribai} an Israelite: - Jeribai.

H3404 יריהו יריהו *yĕrîyâh* *yĕrîyâhû* {*yer-ee-yaw'*} *yer-ee-yaw'-hoo* From **H3384** and **H3050**; Jah will throw ; {Jerijah} an Israelite: - {Jeriah} Jerijah.

H3405 יריחו יריחו *yĕrîychô* *yĕrêchô* *yĕrîychôh* {*yer-ee-kho'*} {*yer-ay-kho'*} *yer-ee-kho'* Perhaps from **H3394**; its month ; or else from **H7306**; fragrant ; Jericho or {Jerecho} a place in Palestine: - Jericho.

H3406 ירימות ירימות *yĕrîymôth* *yĕrêymôth* *yĕrêmôth* (1) {*yer-ee-mohth'*} (2,3) *yer-ay-mohth'* Feminine plural from **H7311**; elevations ; Jerimoth or {Jeremoth} the name of twelve Israelites: - {Jeremoth} {Jerimoth} and Ramoth [from the margin].

H3407 יריעה *yĕrîy'âh* *yer-ee-aw'* From **H3415**; a hanging (as tremulous); - curtain.

H3408 יריעות *yĕrîy'ôth* *yer-ee-ohth'* Plural of **H3407**; curtains ; {Jeriioth} an Israelitess: - Jerioth.

H3409 ירך *yârêk* *yaw-rake'* From an unused root meaning to be soft ; the thigh (from its fleshy softness); by euphemism the generative parts ; figuratively a {shank} {flank} side: - X {body} {loins} {shaft} {side} thigh.

H3410 ירכא *yarkâ' yar-kaw'* (Chaldee); corresponding to **H3411**; a thigh: - thigh.

H3411 ירכה *yêrêkâh yer-ay-kaw'* Feminine of **H3409**; properly the flank ; but used only {figuratively} the rear or recess: - {border} {coast} {part} {quarter} side.

H3412 ירמות *yarmûth yar-mooth'* From **H7311**; elevation ; {Jarmuth} the name of two places in Palestine: - Jarmuth.

H3413 ירמי *yêrêmay yer-ay-mah'ee* From **H7311**; elevated ; {Jeremai} an Israelite: - Jeremai.

H3414 ירמיהו ירמיהו *yirmeyâh yirmeyâhû {yir-meh-yaw'} yir-meh-yaw'-hoo* From **H7311** and **H3050**; Jah will rise ; {Jirmejah} the name of eight or nine Israelites: - Jeremiah.

H3415 ירע *yâra' yaw-rah'* A primitive root; properly to be broken up (with any violent {action}) that {is} (figuratively) to fear : - be grievous [only Isaiah 15:4; the rest belong to **H7489**].

H3416 ירפאל *yirpê'êl yir-peh-ale'* From **H7495** and **H0410**; God will heal ; {Jirpeel} a place in Palestine: - Irpeel.

H3417 ירק *yâraq yaw-rak'* A primitive root; to spit: - X {but} spit.

H3418 ירק *yereq yeh'-rek* From **H3417** (in the sense of vacuity of color); properly {pallor} that {is} hence the yellowish green of young and sickly vegetation; concretely {verdure} that {is} grass or vegetation: - {grass} green (thing).

H3419 ירק *yârâq yaw-rawk'* From the same as **H3418**; properly green ; concretely a vegetable: - {green} herbs.

H3420 ירקון *yêrâqôn yay-raw-kone'* From **H3418**; {paleness} whether of persons (from {fright}) or of plants (from drought): - {mildew} paleness.

H3421 ירקעם *yorqê'âm yor-keh-awm'* From **H7324** and **H5971**; people will be poured forth ; {Jorkeam} a place in Palestine: - Jorkeam.

H3422 ירקרק *yëraqraq yer-ak-rak'* From the same as **H3418**; yellowishness: - {greenish} yellow.

H3423 ירש *yârash yârêsh {yaw-rash'} yaw-raysh'* A primitive root; to occupy (be driving out previous {tenants} and possessing in their place); by implication to {seize} to {rob} to inherit ; also to {expel} to {impoverish} to ruin: - cast {out} {consume} {destroy} {disinherit} {dispossess} drive (-ing) {out} {enjoy} {expel} X without {fail} (give {to} leave for) inherit ({-ance} {-or}) + {magistrate} be (make) {poor} come to {poverty} (give {to} make to) {possess} get (have) in (take) {possession} seize {upon} {succeed} X utterly.

H3424 ירשה *yêrêshâh yer-ay-shaw'* From **H3423**; occupancy: - possession.

H3425 ירשה *yêrûshshâh yer-oosh-shaw'* From **H2423**; something occupied ; a conquest ; also a patrimony: - {heritage} {inheritance} possession.

H3426 יש *yêsh yaysh* Perhaps from an unused root meaning to stand {out} or exist ; entity ; used adverbially or as a copula for the substantive verb (**H1961**); there is or are (or any other form of the verb to {be} as may suit the connection): - (there) {are} ({he} {it} {shall} {there} there {may} there {shall} there should) {be} thou {do} {had} {hast} (which) {hath} ({I} {shalt} that) {have} ({he} {it} there) {is} {substance} it (there) {was} (there) {were} ye {will} thou {wilt} wouldst.

H3427 יָשַׁב *yâshab yaw-shab'* A primitive root; properly to sit down (specifically as {judge} in {ambush} in quiet); by implication to {dwell} to remain ; causatively to {settle} to marry: - (make to) abide ({-ing}) {continue} (cause {to} make to) dwell ({-ing}) ease {self} {endure} {establish} X {fail} {habitation} {haunt} (make to) inhabit ({-ant}) make to keep {[house]} {lurking} X marry ({-ing}) (bring again to) {place} {remain} {return} {seat} set ({-tle}) (down-) sit ({-down} {still} -ting {down} -ting [place] {-uate}) {take} tarry.

H3428 יִשְׁבָּאֵב *yesheb'âb yeh-sheb-awb'* From **H3427** and **H0001**; seat of (his) father ; {Jeshebab} an Israelite: - Jeshebeab.

H3429 יָשַׁב בַּשֵּׁבֶת *yôshêb bashshebeth yo-shabe' bash-sheh'-beth* From the active participle of **H3427** and {**H7674**} with a preposition and the article interposed; sitting in the seat ; {Josheb-bash-Shebeht} an Israelite: - that sat in the seat.

H3430 יִשְׁבוּ בְנוֹב *yishbô bĕnôb yish-bo' beh-nobe'* From **H3427** and {**H5011**} with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob ; {Jishbo-be-Nob} a Philistine: - Ishbi-benob [from the margin].

H3431 יִשְׁבַּח *yishbach yish-bakh'* From **H7623**; he will praise ; {Jishbach} an Israelite: - Ishbah.

H3432 יִשְׁבִּי *yâshûbîy yaw-shoo-bee'* Patronymic from **H3437**; a {Jashubite} or descendant of Jashub: - Jashubites.

H3433 יִשְׁבִּי לֶחֶם *yâshûbîy lechem yôshebêy lechem {yaw-shoo'-bee} yo-sheh-bay' (leh'-khem)* Shown as the first form; from **H7725** and **H3899**; returner of bread ; {Jashubi-Lechem} an Israelite; but probably the text should be pointed (as in the second form) and rendered (they were) inhabitants of {Lechem} that {is} of Bethlehem (by contraction): - Jashubi-lehem. [Probably the text should be pointed Yoshebey {Lechem} yo-sheh-bay {leh-khem} and rendered "(they were) inhabitants of {Lechem}" That is6of Bethlehem (by contraction). Compare **H3902**.]

H3434 יִשְׁבַּעַם *yâshob'âm yaw-shob-awm'* From **H7725** and **H5971**; people will return ; {Jashobam} the name of two or three Israelites: - Jashobeam.

H3435 יִשְׁבַּק *yishbâq yish-bawk'* From an unused root corresponding to **H7662**; he will leave ; {Jishbak} a son of Abraham: - Ishbak.

H3436 יִשְׁבַּק־שָׁה *yoshbëqâshâh yosh-bek-aw-shaw'* From **H3427** and **H7186**; a hard seat ; {Joshbekashah} an Israelite: - Joshbekashah.

H3437 יִשְׁבֹּב יִשְׁיֵב *yâshûb yâshîyb {yaw-shoob'} yaw-sheeb'* From **H7725**; he will return ; {Jashub} the name of two Israelites: - Jashub.

H3438 יִשְׁוֶה *yishvâh yish-vaw'* From **H7737**; he will level ; {Jishvah} an Israelite: - {Ishvah} Isvah.

H3439 יִשְׁוּחֶיָּה *yêshôchâyâh yesh-o-khaw-yaw'* From the same as **H3445** and **H3050**; Jah will empty ; {Jeshochajah} an Israelite: - Jeshoaiah.

H3440 יִשְׁוִי *yishvîy yish-vee'* From **H7737**; level ; {Jishvi} the name of two Israelites: - {Ishuai} {Ishvi} {Isui} Jesui.

H3441 יִשְׁוִי *yishvîy yish-vee'* Patronymic from **H3440**; a Jishvite (collectively) or descendant of Jishvi: - Jesuites.

H3442 יִשְׁוֶע *yêshûa' yah-shoo'-ah* For **H3091**; he will save ; {Jeshua} the name of two {Israelites} also of a place in Palestine: - Jeshua.

H3443 יִשְׁוֶע *yêshûa' yah-shoo'-ah* (Chaldee); corresponding to **H3442**: - Jeshua.

H3444 יִשְׁוְעָה *yêshû'âh yesh-oo'-aw* Feminine passive participle of **H3467**; something {saved} that {is} (abstractly) deliverance ; hence {aid} {victory} prosperity: - {deliverance} {health} help ({-ing}) {salvation} {save} saving ({health}) welfare.

H3445 **יֶשַׁח** *yeshach yeh'-shakh* From an unused root meaning to gape (as the empty stomach); hunger: - casting down.

H3446 **יִשְׁחָק** *yíóchâq yis-khawk'* From **H7831**; he will laugh ; {Jischak} the heir of Abraham: - Isaac. Compare **H3327**.

H3447 **יָשַׁט** *yâshaṭ yaw-shat'* A primitive root; to extend: - hold out.

H3448 **יִשַׁי** *yishay 'iyshay {yee-shah'ee} ee-shah'ee* From the same as **H3426**; extant ; {Jishai} David' s father: - Jesse.

H3449 **יִשִּׁיָּהוּ** *yishshîyâh yishshîyâhû {yish-shee-yaw'} yish-shee-yaw'-hoo* From **H5383** and **H3050**; Jah will lend ; {Jishshijah} the name of five Israelites: - {Ishiah} {Isshiah} {Ishijah} Jesiah.

H3450 **יֶשִׁמְאֵל** *yěwîymi'êl yes-eem-aw-ale'* From **H7760** and **H0410**; God will place ; {Jesimael} an Israelite: - Jesimiel.

H3451 **יֶשִׁמָּה** *yěshîymâh yesh-ee-maw'* From **H3456**; desolation: - let death seize [from the margin].

H3452 **יֶשִׁמּוֹן** *yěshîymôn yesh-ee-mone'* From **H3456**; a desolation: - {desert} {Jeshimon} {solitary} wilderness.

H3453 **יָשִׁישׁ** *yâshîysh yaw-sheesh'* From **H3486**; an old man: - (very) aged ({man}) {ancient} very old.

H3454 **יֶשִׁישָׁי** *yěshîyshây yesh-ee-shah'ee* From **H3453**; aged ; {Jeshishai} an Israelite: - Jeshishai.

H3455 **יָשַׁם** *yâwâam yaw-sam'* A primitive root; to place ; intransitively to be placed: - be put (set).

H3456 **יָשַׁם** *yâsham yaw-sham'* A primitive root; to lie waste: - be desolate.

H3457 **ישמא** *yishmâ' yish-maw'* From **H3456**; desolate ; {Jishma} an Israelite: - Ishma.

H3458 **ישמעאל** *yishmâ'ê'l yish-maw-ale'* From **H8085** and **H0410**; God will hear ; {Jishmael} the name of Abraham´ s oldest {son} and of five Israelites: - Ishmael.

H3459 **ישמעאל** *yishmâ'ê'ly yish-maw-ay-lee'* Patronymic from **H3458**; a Jishmaelite or descendant of Jishmael: - Ishmaelite.

H3460 **ישמעיהו ישמעיהו** *yishma'yâh yishma'yâhû {yish-mah-yaw'} yish-mah-yaw'-hoo* From **H8085** and **H3050**; Jah will hear ; {Jishmajah} the name of two Israelites: - Ishmaiah.

H3461 **ישמרי** *yishmëray yish-mer-ah'ee* From **H8104**; preservative ; {Jishmerai} an Israelite: - Ishmerai.

H3462 **ישן** *yâshên yaw-shane'* A primitive root; properly to be slack or {languid} that {is} (by implication) sleep (figuratively to die) ; also to grow {old} stale or inveterate: - old ({store}) remain {long} (make to) sleep.

H3463 **ישן** *yâshên yaw-shane'* From **H3462**; sleepy: - {asleep} (one out of) sleep ({-eth} {-ing}) slept.

H3464 **ישן** *yâshên yaw-shane'* The same as **H3463**; {Jashen} an Israelite: - Jashen.

H3465 **ישן** *yâshân yaw-shawn'* From **H3462**; old: - old.

H3466 **ישנה** *yëshânâh yesh-aw-naw'* Feminine of **H3465**; {Jeshanah} a place in Palestine: - Jeshanah.

H3467 **ישע** *yâsha' yaw-shah'* A primitive root; properly to be {open} wide or {free} that {is} (by implication) to be safe ; causatively to free or succor: - X at {all} {avenging} {defend} deliver ({-er}) {help} {preserve} {rescue} be {safe} bring (having) {salvation} save ({-iour}) get victory.

H3468 ישע ישע *yēsha' yēsha'* {*yeh'-shah*} *yay'-shah* From **H3467**; {liberty} {deliverance} prosperity: - {safety} {salvation} saving.

H3469 ישעי *yish'îy yish-ee'* From **H3467**; saving; {Jishi} the name of four Israelites: - Ishi.

H3470 ישעיהו ישעיהו *yēsha'yâh yēsha'yâhû* {*yesh-ah-yaw'*} *yesh-ah-yaw'-hoo* From **H3467** and **H3050**; Jah has saved; {Jeshajah} the name of seven Israelites: - {Isaiah} {Jesaiah} Jeshaiiah.

H3471 ישפה *yâshphêh yaw-shef-ay'* From an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): - jasper.

H3472 ישפח *yishpâh yish-paw'* Perhaps from **H8192**; he will scratch; {Jishpah} an Israelite: - Ispah.

H3473 ישפן *yishpân yish-pawn'* Probably from the same as **H8227**; he will hide; {Jishpan} an Israelite: - Ishpan.

H3474 ישר *yâshar yaw-sar'* A primitive root; to be straight or even; figuratively to be (causatively to make) {right} {pleasant} prosperous: - {direct} {fit} seem good ({meet}) + please ({well}) be ({esteem} go) right ({on}) bring ({look} {make} take the) straight ({way}) be upright (-ly).

H3475 ישר *yêsher yay'-sher* From **H3474**; the right; {Jesher} an Israelite: - Jesher.

H3476 ישר *yôsher yo'-sher* From **H3474**; the right: - {equity} {meet} {right} upright (-ness).

H3477 ישר *yâshâr yaw-shawr'* From **H3474**; straight (literally or figuratively): - {convenient} {equity} {Jasher} {just} meet ({-est}) + pleased well right ({-eous}) {straight} (most) upright ({-ly} -ness).

H3478 **ישראל** *yíorâ'êl yis-raw-ale'* From **H8280** and **H0410**; he will rule as God ; {Jisrael} a symbolical name of Jacob; also (typically) of his posterity: - Israel.

H3479 **ישראל** *yíorâ'êl yis-raw-ale'* (Chaldee); corresponding to **H3478**: - Israel.

H3480 **ישׂרלה** *yěōar'êlâh yes-ar-ale'-aw* By variation from **H3477** and **H0410** with directive enclitic; right towards God ; {Jesarelah} an Israelite: - Jesharelah. Compare **H0841**

H3481 **ישראלִי** *yíorě'êlîy yish-reh-ay-lee'* Patronymic from **H3478**; a Jisreelite or descendant of Jisrael: - of {Israel} Israelite.

H3482 **ישראלית** *yíorě'êlîyth yis-reh-ay-leeth'* Feminine of **H3481**; a Jisreelitess or female descendant of Jisrael: - Israelitish.

H3483 **ישרה** *yishrâh yish-raw'* Feminine of **H3477**; rectitude: - uprightness.

H3484 **יִשְׁרוּן** *yěshûrûn yesh-oo-roon'* From **H3474**; upright ; {Jeshurun} a symbolical name for Israel: - Jeshurun.

H3485 **ישׂשכר** *yíōōâōkâr yis-saw-kawr'* From **H5375** and **H7939**; he will bring a reward ; {Jissaskar} a son of Jacob: - Issachar.

H3486 **ישׂש** *yâshêsh yaw-shaysh'* From an unused root meaning to blanch ; gray {haired} that {is} an aged man: - stoop for age.

H3487 **ית** *yath yath* (Chaldee); corresponding to **H0853**; a sign of the object of a verb: - + whom.

H3488 **יתב** *yěthib yeth-eeb'* (Chaldee); corresponding to **H3427**; to sit or dwell: - {dwell} (be) {set} sit.

H3489 יתד *yâthêd yaw-thade'* From an unused root meaning to pin through or fast; a peg: - {nail} {paddle} {pin} stake.

H3490 יתום *yâthôm yaw-thome'* From an unused root meaning to be lonely ; a bereaved person: - fatherless ({child}) orphan.

H3491 יתור *yâthûr yaw-thoor'* Passive participle of **H3498**; properly what is {left} that {is} (by implication) a gleaner: - range.

H3492 יתיר *yattîyr yat-teer'* From **H3498**; redundant ; {Jattir} a place in Palestine: - Jattir.

H3493 יתיר *yattîyr yat-teer'* (Chaldee); corresponding to **H3492**; preeminent ; adverbially very: - exceeding ({-ly}) excellent.

H3494 יתלה *yithlâh yith-law'* Probably from **H8518**; it will {hang} that {is} high; {Jithlah} a place in Palestine: - Jethlah.

H3495 יתמה *yithmâh yith-maw'* From the same as **H3490**; orphanage ; {Jithmah} an Israelite: - Ithmah.

H3496 יתניאל *yathnîy'êl yath-nee-ale'* From an unused root meaning to {endure} and **H0410**; continued of God ; {Jathniel} an Israelite: - Jathniel.

H3497 יתנן *yithnân yith-nawn'* From the same as **H8577**; extensive ; {Jithnan} a place in Palestine: - Ithnan.

H3498 יתר *yâthar yaw-thar'* A primitive root; to jut over or exceed ; by implication to excel ; (intransitively) to remain or be left ; causatively to {leave} cause to {abound} preserve: - {excel} leave (a {remnant}) left {behind} too {much} make {plenteous} {preserve} ({be} let) remain ({-der} {-ing} {-nant}) {reserve} {residue} rest.

H3499 יתר *yether yeh'-ther* Properly an {overhanging} that {is} (by implication) an {excess} superiority & remainder ; also a small rope (as hanging free): - + {abundant} {cord} {exceeding} excellency ({-ent}) what they {leave} that hath {left} {plentifully} {remnant} {residue} {rest} {string} with.

H3500 - H3599

H3500 יֶתֶר *yether yeh'-ther* The same as **H3499** {Jether} the name of five or six Israelites and of one Midianite: - {Jether} Jethro. Compare **H3503**.

H3501 יִתְרָא *yithrâ' yith-raw'* By variation for **H3502**; {Jithra} an Israelite (or Ishmaelite): - Ithra.

H3502 יִתְרָה *yithrâh yith-raw'* Feminine of **H3499**; properly {excellence} that {is} (by implication) wealth: - {abundance} riches.

H3503 יִתְרוֹ *yithrô yith-ro'* From **H3499** with pronominal suffix; his excellence; {Jethro} Moses' father in law: - Jethro. Compare **H3500**.

H3504 יִתְרוֹן *yithrôn yith-rone'* From **H3498**; {preeminence} gain: - {better} excellency ({-leth}) profit (-able).

H3505 יִתְרִי *yithrîy yith-ree'* Patronymic from **H3500**; a Jithrite or descendant of Jether: - Ithrite.

H3506 יִתְרָן *yithrân yith-rawn'* From **H3498**; excellent; {Jithran} the name of an Edomite and of an Israelite: - Ithran.

H3507 יִתְרֵעַם *yithrê'âm yith-reh-awm'* From **H3499** and **H5971**; excellence of people; {Jithream} a son of David: - Ithream.

H3508 יִתְרֵת *yôthereth yo-theh'-reth* Feminine active participle of **H3498**; the lobe or flap of the liver (as if redundant or overhanging): - caul.

H3509 יֵתֶת *yêthêth yeh-thayth'* Of uncertain derivation; {Jetheth} an Edomite: - Jetheth.

H3510 כָּאֵב *kâ'ab kaw-ab'* A primitive root; properly to feel pain; by implication to grieve; figuratively to spoil: - {grieving} {mar} have {pain} make sad ({sore}) (be) sorrowful.

H3511 כָּאֵב *kě'èb keh-abe'* From **H3510**; suffering (physical or {mental}) adversity: - {grief} {pain} sorrow.

H3512 כָּאָה *kâ'âh kaw-aw'* A primitive root; to despond ; causatively to deject: - {broken} be {grieved} make sad.

H3513 כָּבַד כָּבַד *kâbad kâbêd {kaw-bad} kaw-bade'* A primitive root; to be {heavy} that {is} in a bad sense ({burdensome} severe 6 dull) or in a good sense ({numerous} rich 6 honorable); causatively to make weighty (in the same two senses): - abounding {with} more grievously {afflict} {boast} be {chargeable} X be {dim} {glorify} be (make) glorious ({things}) {glory} (very) {great} be {grievous} {harden} be (make) {heavy} be {heavier} lay {heavily} (bring {to} come {to} {do} {get} be had in) honour ({self}) (be) honourable ({man}) {lade} X more be {laid} make self {many} {nobles} {prevail} promote (to {honour}) be {rich} be (go) {sore} stop.

H3514 כָּבַד *kôbed ko'-bed* From **H3513**; {weight} {multitude} vehemence: - {grievousness} {heavy} great number.

H3515 כָּבַד *kâbêd kaw-bade'* From **H3513**; heavy ; figuratively in a good sense (numerous) or in a bad sense ({severe} {difficult} stupid): - (so) {great} {grievous} hard ({-ened}) (too) heavy ({-ier}) {laden} {much} {slow} {sore} thick.

H3516 כָּבַד *kâbêd kaw-bade'* The same as **H3515**; the liver (as the heaviest of the viscera): - liver.

H3517 כִּבְדוּת *kěbêdûth keb-ay-dooth'* Feminine of **H3515**; difficulty: - X heavily.

H3518 כָּבָה *kâbâh kaw-baw'* A primitive root; to expire or (causatively) to extinguish ({fire} {light} anger): - go (put) {out} quench.

H3519 כָּבֹד כָּבֹד *kâbôd kâbôd {kaw-bode'} kaw-bode'* From **H3513**; properly weight ; but only figuratively in a good {sense} splendor or copiousness: - glorious ({-ly}) {glory} honour (-able).

H3520 פְּבוּדָה *kěbûddâh keb-ood-daw'* Irregular feminine passive participle of **H3513**; weightiness ; that {is} { magnificence } wealth: - {carriage} all {glorious} stately.

H3521 כַּבּוּל *kâbûl kaw-bool'* From the same as **H3525** in the sense of limitation ; sterile ; {Cabul} the name of two places in Palestine: - Cabul.

H3522 כַּבּוֹן *kabbôn kab-bone'* From an unused root meaning to heap up; hilly ; {Cabbon} a place in Palestine: - Cabbon.

H3523 כַּבְיֵר *kěbîyr keb-eer* From **H3527** in the original sense of plaiting ; a matress (of intertwined materials): - pillow.

H3524 כַּבְיֵר *kabbîyr kab-beer'* From **H3727**; {vast} whether in extent (figuratively of {power} mighty ; of {time} { aged }) or in {number} many: - + {feeble} {mighty} {most} {much} {strong} valiant.

H3525 כֶּבֶל *kebel keh'-bel* From an unused root meaning to twine or braid together; a fetter: - fetter.

H3526 כַּבַּס *kâbas kaw-bas'* A primitive root; to trample ; hence to wash (properly by stamping with the {feet}) whether literally (including the fulling process) or figuratively: - {fuller} wash (-ing).

H3527 כָּבַר *kâbar kaw-bar'* A primitive root; properly to plait {together} that {is} (figuratively) to augment (especially in number or {quantity} to accumulate): - in {abundance} multiply.

H3528 כָּבַר *kěbâr keb-awr'* From **H3527**; properly extent of {time} that {is} a great while ; hence long {ago} { formerly } hitherto: - {already} (seeing that {which}) now.

H3529 כָּבַר *kěbâr keb-awr'* The same as **H3528**; length ; {Kebar} a river of Mesopotamia: - Chebar. Compare **H2249**.

H3530 כַּבְרָה *kibrâh kib-raw'* Feminine of **H3528**; properly {length} that {is} a measure (of uncertain dimension): - X little.

H3531 כַּבְרָה *këbârâh keb-aw-raw'* From **H3527** in its original sense; a sieve (as netted): - sieve.

H3532 כֶּבֶשׁ *kebeó keh-bes'* From an unused root meaning to dominate ; a ram (just old enough to butt): - {lamb} sheep.

H3533 כָּבַשׁ *kâbash kaw-bash'* A primitive root; to tread down; hence negatively to disregard ; positively to {conquer} {subjugate} violate: - bring into {bondage} {force} keep {under} {subdue} bring into subjection.

H3534 כֶּבֶשׁ *kebesh keh'-besh* From **H3533**; a footstool (as trodden upon): - footstool.

H3535 כַּבְשָׁה *kibóâh kabóâh {kib-saw'} kab-saw'* Feminine of **H3532**; a ewe: - (ewe) lamb.

H3536 כִּבְשָׁן *kibshân kib-shawn'* From **H3533**; a smelting furnace (as reducing metals): - furnace.

H3537 כַּד *kad kad* From an unused root meaning to deepen ; properly a pail ; but generally of earthenware; a jar for domestic purposes: - {barrel} pitcher.

H3538 כַּדָּב *këdab ked-ab'* (Chaldee); from a root corresponding to **H3576**; false: - lying.

H3539 כַּדְכֹד *kadkôd kad-kode'* From the same as **H3537** in the sense of striking fire from a metal forged; a sparkling {gem} probably the ruby: - agate.

H3540 כְּדֹרְלָאֹמֶר *këdorlá'ômer ked-or-law-o'-mer* Of foreign origin; {Kedorlaomer} an early Persian king: - Chedorlaomer.

H3541 כֹּה *kôh ko* From the prefix K and **H1931**; properly like {this} that {is} by implication (of manner) thus (or so); also (of place) here (or hither); or (of time) now: - {also} {here} + {hitherto} {like} on the other {side} so (and {much}) {such} on that {manner} (on) this ({manner} {side} {way} way and that {way}) + mean {while} yonder.

H3542 כָּה *kâh kaw* (Chaldee); corresponding to **H3541**: - hitherto.

H3543 כָּהָה *kâhâh kaw-haw'* A primitive root; to be {weak} that {is} (figuratively) to despond (causatively {rebuke }) or (of {light} the eye) to grow dull: - {darken} be {dim} {fail} {faint} {restrain} X utterly.

H3544 כָּהֵה *kêheh kay-heh'* From **H3543**; {feeble} obscure: - somewhat {dark} {darkish} wax {dim} {heaviness} smoking.

H3545 כָּהָה *kêhâh kay-haw'* Feminine of **H3544**; properly a weakening; figuratively {alleviation} that {is} cure: - healing.

H3546 כֹּהַל *kêhal ke-hal'* (Chaldee); a root corresponding to **H3201** and **H3557**; to be able: - be {able} could.

H3547 כֹּהֵן *kâhan kaw-han'* A primitive {root} apparently meaning to *mediate* in religious services; but used only as denominative from **H3548**; to *officiate* as a priest; figuratively to *put on regalia*: - {deck} be (do the office of {a} execute {the} minister in the) priest ('s office).

H3548 כֹּהֵן *kôhên ko-hane'* Active participle of **H3547**; literally one {officiating} a priest; also (by courtesy) an acting priest (although a layman): - chief {ruler} X {own} {priest} {prince} principal officer.

H3549 כֹּהֵן *kâhên kaw-hane'* (Chaldee); corresponding to **H3548**: - priest.

H3550 כֹּהֲנָה *kêhûnnâh keh-hoon-naw'* From **H3547**; priesthood: - {priesthood} priest' s office.

H3551 כַּו *kav kav* (Chaldee); from a root corresponding to **H3854** in the sense of piercing ; a window (as a perforation): - window.

H3552 כּוּב *kûb koob* Of foreign derivation; {Kub} a country near Egypt: - Chub.

H3553 כּוּבַע *kôba' ko'-bah* From an unused root meaning to be high or rounded ; a helmet (as arched): - helmet. Compare **H6959**.

H3554 כּוּה *kâvâh kaw-vaw'* A primitive root; properly to prick or penetrate ; hence to blister (as smarting or eating into): - burn.

H3555 כּוּיָה *kěvîyâh kev-ee-yaw'* From **H3554**; a branding: - burning.

H3556 כּוּכַב *kôkâb ko-kawb'* Probably from the same as **H3522** (in the sense of rolling) or **H3554** (in the sense of blazing); a star (as round or as shining); figuratively a prince: - star ([-gazer]).

H3557 כּוּל *kûl kool* A primitive root; properly to keep in ; hence to measure ; figuratively to maintain (in various senses): - (be able {to} can) {abide} {bear} {comprehend} {contain} {feed} {forbearing} {guide} hold (-ing) {in}) nourish ({-er}) be {present} make {provision} {receive} {sustain} provide sustenance (victuals).

H3558 כּוּמָז *kûmâz koo-mawz'* From an unused root meaning to store away; a jewel (probably gold beads): - tablet.

H3559 כּוּן *kûn koon* A primitive root; properly to be erect (that {is} stand perpendicular);. hence (causatively) to set {up} in a great variety of {applications} whether literal ({ establish } fix 6 {prepare} { apply }) or figurative ({ appoint } render {sure} proper or prosperous): - certain ({-ty}) {confirm} {direct} {faithfulness} {fashion} {fasten} {firm} be {fitted} be {fixed} {frame} be {meet} {ordain} {order} {perfect} (make) {preparation} prepare ({self}) {provide} make {provision} ({be} make) {ready} {right} set ({aright} {fast} {forth}) be {stable} (e-) {stablish} {stand} {tarry} X very deed.

H3560 כּוּן *kûn koon* Probably from **H3559**; established ; {Kun} a place in Syria: - Chun.

H3561 כּוּן *kavvân kav-vawn'* From **H3559**; something {prepared} that {is} a sacrificial wafer: - cake.

H3562 כּוֹנַנְיָהוּ *kônanyâhû ko-nan-yaw'-hoo* From **H3559** and **H3050**; Jah has sustained ; {Conanjah} the name of two Israelites: - {Conaniah} Cononiah. Compare **H3663**.

H3563 כּוֹס *kôs koce* From an unused root meaning to hold together; a cup (as a {container}) often figuratively a lot (as if a potion); also some unclean {bird} probably an owl (perhaps from the cup like cavity of its eye): - {cup} (small) owl. Compare **H3599**.

H3564 כּוּר *kûr koor* From an unused root meaning properly to dig through; a pot or furnace (as if excavated): - furnace. Compare **H3600**.

H3565 כּוֹר עֲשָׁן *kôr 'âshân kore aw-shawn'* From **H3564** and **H6227**; furnace of smoke ; {Cor-Ashan} a place in Palestine: - Chor-ashan.

H3566 כּוֹרֶשׁ *kôresh kôresh {ko'-resh} ko'-resh* From the Persian; Koresh (or {Cyrus}) the Persian king: - Cyrus.

H3567 כּוֹרֶשׁ *kôresh ko'-resh* (Chaldee); corresponding to **H3566**: - Cyrus.

H3568 כּוּשׁ *kûsh koosh* Probably of foreign origin; Cush (or {Ethiopia}) the name of a son of {Ham} and of his territory; also of an Israelite: - {Chush} {Cush} Ethiopia.

H3569 כּוּשִׁי *kûshîy koo-shee'* Patronymic from **H3568**; a {Cushite} or descendant of Cush: - {Cushi} {Cushite} Ethiopian (-s).

H3570 כּוּשִׁי *kûshîy koo-shee'* The same as **H3569**; {Cushi} the name of two Israelites: - Cushi.

H3571 פושיית *kûshîyth* *koo-sheeth'* Feminine of **H3569**; a Cushite woman: - Ethiopian.

H3572 פושן *kûshân* *koo-shawn'* Perhaps from **H3568**; {Cushan} a region of Arabia: - Cushan.

H3573 פושן רשעתים *kûshan rish'âthayim* *koo-shan' rish-aw-thah'-yim* Apparently from **H3572** and the dual of **H7564**; Cushan of double wickedness ; {Cushan-Rishathajim} a Mesopotamian king: - Chushan-rishathayim.

H3574 פושרה *kôshârâh* *ko-shaw-raw'* From **H3787**; prosperity ; in plural freedom: - X chain.

H3575 פותה פות *kûth kûthâh* {*kooth*} *koo-thaw'* Of foreign origin; Cuth or {Cuthah} a province of Assyria: - Cuth.

H3576 פזב *kâzab* *kaw-zab'* A primitive root; to lie (that {is} {deceive}) literally or figuratively: - {fail} (be found {a} make a) {liar} {lie} {lying} be in vain.

H3577 פזב *kâzâb* *kaw-zawb'* From **H3576**; falsehood ; literally (untruth) or figuratively (idol): - {deceitful} {false} {leasing} + {liar} {lie} lying.

H3578 פזבא *kôzëbâ'* *ko-zeb-aw'* From **H3576**; fallacious ; {Cozeba} a place in Palestine: - Choseba.

H3579 פזבי *kozbiy* *koz-bee'* From **H3576**; false ; {Cozbi} a Midianitess: - Cozbi.

H3580 פזיב *këzîyb* *kez-eeb'* From **H3576**; falsified ; {Kezib} a place in Palestine: - Chezib.

H3581 כּוֹאֵחַ כּוֹאֵחַ kôach kôach {ko'-akh} ko'-akh From an unused root meaning to be firm ; {vigor} literally ({{ force } in a good or a bad sense) or figuratively ({{ capacity } means 6 produce); also (from its hardness) a large lizard: - {ability} {able} {chameleon} {force} {fruits} {might} power ({{-ful}) {strength} {substance} wealth.

H3582 כָּחַד kâchad kaw-khad' A primitive root; to {secrete} by act or word; hence (intensively) to destroy: - {conceal} cut down ({{off}) {desolate} hide.

H3583 כָּחַל kâchal kaw-khal' A primitive root; to paint (with stibium): - paint.

H3584 כָּחַשׁ kâchash kaw-khash' A primitive root; to be {untrue} in word (to {lie} feign 6 disown) or deed (to {disappoint} {fail} cringe): - {deceive} {deny} {dissemble} {fail} deal {falsely} be found {liars} (be-) {lie} {lying} submit selves.

H3585 כָּחַשׁ kachash kakh'-ash From **H3584**; literally a failure of {flesh} that {is} emaciation ; figuratively hypocrisy: - {leanness} {lies} lying.

H3586 כֶּחָשׁ kechâsh kekh-awsh' From **H3584**; faithless: - lying.

H3587 כִּי kîy kee From **H3554**; a brand or scar: - burning.

H3588 כִּי kîy kee A primitive particle (the full form of the prepositional prefix) indicating causal relations of all {kinds} antecedent or consequent; (by implication) very widely used as a relative conjugation or adverb; often largely modified by other particles annexed: - {and} + ({{forasmuch} {inasmuch} where-) {as} assured {[ly]} + {but} {certainly} {doubtless} + {else} {even} + {except} {for} {how} ({{because} {in} {so} than) {that} + {nevertheless} {now} {rightly} {seeing} {since} {surely} {then} {therefore} + (al-) {though} + {till} {truly} + {until} {when} {whether} {while} {who} {yea} {yet}

H3589 כִּיֵּד kîyd keed From a primitive root meaning to strike ; a crushing ; figuratively calamity: - destruction.

H3590 פִּידוּד *kîydôd kee-dode'* From the same as **H3589** (compare **H3539**); properly something struck {off} that {is} a spark (as struck): - spark.

H3591 פִּידוֹן *kîydôn kee-dohn'* From the same as **H3589**; properly something to strike {with} that {is} a dart (perhaps smaller than **H2595**): - {lance} {shield} {spear} target.

H3592 פִּידוֹן *kîydôn kee-dohn'* The same as **H3591**; {Kidon} a place in Palestine: - Chidon.

H3593 פִּידוֹר *kîydôr kee-dore'* Of uncertain derivation; perhaps tumult: - battle.

H3594 פִּיוֹן *kîyûn kee-yoon'* From **H3559**; properly a {statue} that {is} idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): - Chiun.

H3595 פִּיֹר פִּיר *kîyôr kîyôr {kee-yore'} kee-yore'* From the same as **H3564**; properly something round (as excavated or {bored}) that {is} a chafing dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: - {hearth} {laver} {pan} scaffold.

H3596 פִּילֵי פִּלֵי *kîylay kêlay {kee-lah'ee} kay-lah'ee* From **H3557** in the sense of withholding; niggardly: - churl.

H3597 פִּילָף *kêylaph kay-laf'* From an unused root meaning to clap or strike with noise; a club or sledge hammer: - hammer.

H3598 פִּימָה *kîymâh kee-maw'* From the same as **H3558**; a cluster of {stars} that {is} the Pleiades: - {Pleiades} seven stars.

H3599 פִּיס *kîys keece* A form for **H3563**; a cup; also a bag for money or weights: - {bag} {cup} purse.

H3600 - H3699

H3600 פִּיר *kîyr keer* A form for **H3564** (only in the dual); a cooking range (consisting of two parallel {stones} across which the boiler is set): - ranges for pots.

H3601 פִּישׁוּר *kîyshôr kee-shore'* From **H3787**; literally a {director} that {is} the spindle or shank of a distaff (**H6418**) by which it is twirled: - spindle.

H3602 כִּכָּה *kâkâh kaw'-kaw* From **H3541**; just {so} referring to the previous or following context: - after that (this) {manner} this {matter} (even) {so} in such a {case} thus.

H3603 כִּכָּר *kikâr kik-kawr'* From **H3769**; a {circle} that {is} (by implication) a circumjacent tract or {region} especially the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): - {loaf} {morsel} {piece} {plain} talent.

H3604 כִּכֶּר *kikêr kik-kare'* (Chaldee); corresponding to **H3603**; a talent: - talent.

H3605 כֹּל ^o כֹּל *kôl kôl {kole} kole* From **H3634**; properly the whole; hence {all} any or every (in the singular {only} but often in a plural sense): - (in) all ({manner} {[ye]}) {altogether} any ({manner}) {enough} every ({one} {place} {thing}) {howsoever} as many {as} [no-] {thing} {ought} {whatsoever} (the) {whole} whoso (-ever).

H3606 כֹּל *kôl kole* (Chaldee); corresponding to **H3605**: - {all} {any} + (forasmuch) {as} + be- (for this) {cause} {every} + no ({manner} {-ne}) + there (where) {-fore} + {though} what ({where} who) {-soever} (the) whole.

H3607 כָּלָא *kâlâ' kaw-law'* A primitive root; to {restrict} by act (hold back or in) or word (prohibit): - {finish} {forbid} keep ({back}) {refrain} {restrain} {retain} shut {up} be {stayed} withhold.

H3608 כֶּלֶא *kele' keh'-leh* From **H3607**; a prison : - prison. Compare {**H3610**} **H3628**.

H3609 כִּילָאֵב *kil'âb kil-awb'* Apparently from **H3607** and **H0001**; restraint of (his) father ; {Kilab} an Israelite: - Chileab.

H3610 כִּילְאִיִּם *kil'ayim kil-ah'-yim* Dual of **H3608** in the original sense of separation ; two heterogeneities: - divers seeds (-e {kinds}) mingled (seed).

H3611 כֶּלֶב *keleb keh'-leb* From an unused root meaning to {yelp} or else to attack ; a dog ; hence (by euphemism) a male prostitute: - dog.

H3612 כָּלֵב *kâlêb kaw-labe'* Perhaps a form of {**H3611**} or else from the same root in the sense of forcible ; {Caleb} the name of three Israelites: - Caleb.

H3613 כָּלֵב אֶפְרַתָּה *kâlêb 'ephraṯhâh kaw-labe' ef-raw'-thaw* From **H3612** and **H0672**; {Caleb-Ephraṯah} a place in Egypt (if the text is correct): - Caleb-ephraṯah.

H3614 כָּלִיבּוֹ ⁰כָּלֵבִי *kâlîbbô kâlêbîy {kaw-lib-bo'} kaw-lay-bee'* The first form is probably by erroneous transcription for the second form; patronymic from **H3612**; a Calebite or descendant of Caleb: - of the house of Caleb.

H3615 כָּלָה *kâlâh kaw-law'* A primitive root; to {end} whether intransitively (to {cease} be {finished} perish) or transitively (to {complete} {prepare} consume): - {accomplish} {cease} consume ({away}) {determine} destroy ({utterly}) be (when . . . were) {done} (be an) end ({of}) {expire} (cause to) {fail} {faint} {finish} {fulfil} X {fully} X {have} leave ({off}) {long} bring to {pass} wholly {reap} make clean {riddance} {spend} quite take {away} waste.

H3616 כָּלָה *kâleh kaw-leh'* From **H3615**; pining: - fail.

H3617 פלה *kâlâh kaw-law'* From **H3615**; a completion ; adverbially completely ; also destruction: - {altogether} ({be} utterly) consume ({-d}) consummation ({-ption}) was {determined} ({full} utter) {end} riddance.

H3618 פלה *kallâh kal-law'* From **H3634**; a bride (as if perfect) ; hence a son's wife: - {bride} {daughter-in-law} spouse.

H3619 פלוב *kělûb kel-oob'* From the same as **H3611**; a bird trap (as furnished with a clapstick or treadle to spring it); hence a basket (as resembling a wicker cage): - {basket} cage.

H3620 פלוב *kělûb kel-oob'* The same as **H3619**; {Kelub} the name of two Israelites: - Chelub.

H3621 פלובי *kělûbay kel-oo-bay'ee* A form of **H3612**; {Kelubai} an Israelite: - Chelubai.

H3622 פלוהי *kělûhay kel-oo-hah'ee* From **H3615**; completed ; {Keluhai} an Israelite: - Chelluh.

H3623 פלולה *kělûlâh kel-oo-law'* Denominative passive participle from **H3618**; bridehood (only in the plural): - espousal.

H3624 פלה *kelach keh'-lakh* From an unused root meaning to be complete ; maturity: - full (old) age.

H3625 פלה *kelach keh'-lakh* The same as **H3624**; {Kelach} a place in Assyria: - Calah.

H3626 פל־חזה *kol-chôzeh kol-kho-zeh'* From **H3605** and **H2374**; every seer ; {Col-Cho-zeh} an Israelite: - Col-hozeh.

H3627 פלי *kĕlyy kel-ee'* From **H3615**; something {prepared} that {is} any apparatus (as an {implement} {utensil} {dress} vessel or weapon): - armour ({{[-bearer]}) {artillery} {bag} {carriage} + {furnish} {furniture} {instrument} {jewel} that is made {of} X one from {another} that which {pertaineth} {pot} + {psaltery} {sack} {stuff} {thing} {tool} {vessel} {ware} {weapon} + whatsoever.

H3628 פליא פלוא *kĕlyy' kĕlû' {kel-ee'} kel-oo'* From **H3607** (compare **H3608**); a prison: - prison.

H3629 פליה *kilyâh kil-yaw'* Feminine of **H3627** (only in the plural); a kidney (as an essential organ); figuratively the mind (as the interior self): - {kidneys} reins.

H3630 פליון *kilyôn kil-yone'* A form of **H3631**; {Kiljon} an Israelite: - Chilion.

H3631 פליון *killâyôn kil-law-yone'* From **H3615**; {pining} destruction: - {consumption} failing.

H3632 פליל *kâlyl kaw-leel'* From **H3634**; complete; as {noun} the whole (specifically a sacrifice entirely consumed); as adverb fully: - {all} every {whit} {flame} perfect ({{-ion}) {utterly} whole burnt offering ({sacrifice}) wholly.

H3633 פלפל *kalkôl kal-kole'* From **H3557**; sustenance; {Calcol} an Israelite: - {Calcol} Chalcol.

H3634 פלל *kâlal kaw-lal'* A primitive root; to complete: - (make) perfect.

H3635 פלל *kĕlal kel-al'* (Chaldee); corresponding to **H3634**; to complete: - {finish} make (set) up.

H3636 פלל *kĕlâl kel-awl'* From **H3634**; complete; {Kelal} an Israelite: - Chelal.

H3637 **כָּלַם** *kâlam kaw-lawm'* A primitive root; properly to wound ; but only {figuratively} to taunt or insult: - be (make) {ashamed} {blush} be {confounded} be put to {confusion} {hurt} {reproach} ({do} put to) shame.

H3638 **כִּלְמַד** *kilmâd kil-mawd'* Of foreign derivation; {Kilmad} a place apparently in the Assyrian empire: - Chilmad.

H3639 **כְּלִמְמָה** *kēlimmâh kel-im-maw'* From **H3637**; disgrace: - {confusion} {dishonour} {reproach} shame.

H3640 **כְּלִמְמוֹת** *kēlimmûth kel-im-mooth'* From **H3639**; disgrace: - shame.

H3641 **כַּלְנֵה** *kalneh kalnêh kalnô {kal-neh'} {kal-nay'} kal-no'* Of foreign derivation; Calneh or {Calno} a place in the Assyrian empire: - {Calneh} Calno. Compare **H3656**.

H3642 **כָּמַח** *kâmahh kaw-mah'* A primitive root; to pine after: - long.

H3643 **כִּמְחָם** *kimhâm kim-hawm'* From **H3642**; pining ; {Kimham} an Israelite: - Chimham.

H3644 **כִּמּוֹ** *kēmô kâmô {kem-o'} kaw-mo'* A form of the prefix {K} but used separately (compare **H3651**); {as} {thus} so: - according {to} (such) as (it {were} well {as}) in comparison {of} like ({as} {to} {unto}) {thus} {when} worth.

H3645 **כִּמּוֹשׁ** *kēmôsh kēmīysh {kem-oshe'} kem-eesh'* From an unused root meaning to subdue ; the powerful ; {Kemosh} the god of the Moabites: - Chemosh.

H3646 **כַּמֶּן** *kammôn kam-mone'* From an unused root meaning to store up or preserve ; "cummin" (from its use as a condiment): - cummin.

H3647 **כָּמַס** *kâmas kaw-mas'* A primitive root; to store {away} that {is} (figuratively) in the memory: - lay up in store.

H3648 כָּמַר *kâmar kaw-mar'* A primitive root; properly to intertwine or {contract} that {is} (by implication) to shrivel (as with heat); figuratively to be deeply affected with passion (love or pity): - be {black} be {kindled} yearn.

H3649 כָּמַר *kâmâr kaw-mawr'* From **H3648**; properly an ascetic (as if shrunk with self {maceration}) that {is} an idolatrous priest (only in plural): - {Chemarims} (idolatrous) priests.

H3650 כִּמְרִיר *kimrîyr kim-reer'* Reduplicated from **H3648**; obscuration (as if from shrinkage of {light}) that {is} an eclipse (only in plural): - blackness.

H3651 כֵּן *kên kane* From **H3559**; properly set upright; hence (figuratively as adjective) just ; but usually (as adverb or conjugation) rightly or so (in various applications to {manner} time and relation; often with other particles): - + after that ({this} {-ward} {-wards}) as . . . {as} + [for-] asmuch as {yet} + be (for which) {cause} + {following} {howbeit} in (the) like ({manner} {-wise}) X the {more} {right} (even) {so} {state} {straightway} such ({thing}) {surely} + there (where) {-fore} {this} {thus} {true} {well} X you.

H3652 כֵּן *kên kane* (Chaldee); corresponding to **H3651**; so: - thus.

H3653 כֵּן *kên kane* The same as {**H3651**} used as a noun; a {stand} that {is} pedestal or station: - {base} {estate} {foot} {office} {place} well.

H3654 כֵּן *kên kane* From **H3661** in the sense of fastening ; a gnat (from infixing its sting; used only in plural (and irregularly in Exod. 8:17, 18; Hebrews 13:14): - {lice} X manner.

H3655 פָּנָה *kânâh kaw-naw'* A primitive root; to address by an additional name; {hence} to eulogize: - give flattering {titles} surname (himself).

H3656 פְּנֵה *kaneh kan-neh'* For **H3641**; {Canneh} a place in Assyria: - Canneh

H3657 פנה **kannâh** *kan-naw'* From **H3661**; a plant (as set): - X vineyard.

H3658 פנור **kinnôr** *kin-nore'* From an unused root meaning to twang; a harp: - harp.

H3659 פניהו **konyâhû** *kon-yaw'-hoo* For **H3204**; {Conjah} an Israelite king: - Coniah.

H3660 פנמא **kênêmâ'** *ken-ay-maw'* (Chaldee); corresponding to **H3644**; so or thus: - {so} (in) this manner ({sort}) thus.

H3661 פנן **kânan** *kaw-nan'* A primitive root; to set {out} that {is} plant: - X vineyard.

H3662 פנני **kênânîy** *ken-aw-nee'* From **H3661**; planted; {Kenani} an Israelite: - Chenani.

H3663 פניהו פניהו **kênanyâh** **kênanyâhû** *{ken-an-yaw'} ken-an-yaw'-hoo* From **H3661** and **H3050**; Jah has planted; {Kenanjah} an Israelite: - Chenaniah.

H3664 פנס **kânas** *kaw-nas'* A primitive root; to collect; {hence} to unfold: - gather ({together}) heap {up} wrap self.

H3665 פנע **kâna'** *kaw-nah'* A primitive root; properly to bend the knee; hence to {humiliate} vanquish: - bring down ({low}) into {subjection} {under} humble ({self}) subdue.

H3666 פנעה **kin'âh** *kin-aw'* From **H3665** in the sense of folding (compare **H3664**); a package: - wares.

H3667 פנען **këna'an** *ken-ah'-an* From **H3665**; humiliated; {Kenaar} a son of Ham; also the country inhabited by him: - {Canaan} {merchant} traffick.

H3668 כְּנַעֲנָה *kənaʿănâh ken-ah-an-aw'* Feminine of **H3667**;
{Kanaanah} the name of two Israelites: - Chenaanah.

H3669 כְּנַעֲנִי *kənaʿanîy ken-ah-an-ee'* Patrial from **H3667**; a Kenaanite or inhabitant of Kanaan; by implication a pedlar (the Canaanites standing for their neighbors the {Ishmaelites} who conducted mercantile caravans): - {Canaanite} {merchant} trafficker.

H3670 כָּנַף *kânaph kaw-naf'* A primitive root; properly to project {laterally} that {is} probably (reflexively) to withdraw: - be removed.

H3671 כָּנַף *kânâph kaw-nawf'* From **H3670**; an edge or extremity; specifically (of a bird or army) a {wing} (of a garment or bed clothing) a {flap} (of the earth) a {quarter} (of a building) a pinnacle: - + {bird} {border} {corner} {end} feather {[-ed]} X {flying} + (one an-) {other} {overspreading} X {quarters} {skirt} X {sort} uttermost {part} wing ([-ed]).

H3672 כִּנְרֹת *kinnērôth kinnereth {kin-ner-oth'} kin-neh'-reth* Respectively plural and singular feminine from the same as **H3658**; perhaps harp shaped; Kinneroth or {Kinnereth} a place in Palestine: - {Chinnereth} {Chinneroth} Cinneroth.

H3673 כָּנַשׁ *kânash kaw-nash'* (Chaldee); corresponding to **H3664**; to assemble: - gather together.

H3674 כְּנַת *kěnâth ken-awth'* From **H3655**; a colleague (as having the same title): - companion.

H3675 כְּנַת *kěnâth ken-awth'* (Chaldee); corresponding to **H3674**: - companion.

H3676 כֶּס *kês kace* Apparently a contraction for {**H3678**} but probably by erroneous transcription for **H5251**: - sworn.

H3677 כֶּסֶה *kese' keseh {keh'-seh} keh'-seh* Apparently from **H3680**; properly fulness or the full {moon} that {is} its festival: - (time) appointed.

H3678 כִּסֵּה כִּסֵּה kissê' kissêh {*kis-say'*} *kis-say'* From **H3680**;
properly {covered} that {is} a throne (as canopied): - {seat} {stool} throne.

H3679 כִּסְדַי kasday *kas-dah'ee* For **H3778**: - Chaldean.

H3680 כָּסָה kâsâh *kaw-saw'* A primitive root; properly to {plump} that {is} fill up hollows; by implication to cover (for clothing or secrecy): - clad {self} {close} {clothe} {conceal} cover ({self}) (flee to) {hide} overwhelm. Compare **H3780**.

H3681 כִּסּוּי kâsûy *kaw-soo'ee* Passive participle of **H3680**; properly {covered} that {is} (as noun) a covering: - covering.

H3682 כִּסּוּת kēsûth *kes-ooth'* From **H3680**; a cover (garment); figuratively a veiling: - {covering} {raiment} vesture.

H3683 כָּסַח kâsach *kaw-sakh'* A primitive root; to cut off: - cut down (up).

H3684 כְּסִיל kēsîyl *kes-eel'* From **H3688**; properly {fat} that {is} (figuratively) stupid or silly: - fool (-ish).

H3685 כְּסִיל kēsîyl *kes-eel'* The same as **H3684**; any notable constellation; specifically Orion (as if a burly one): - {constellation} Orion.

H3686 כְּסִיל kēsîyl *kes-eel'* The same as **H3684**; {Kesil} a place in Palestine: - Chesil.

H3687 כְּסִילוּת kēsîylûth *kes-eel-ooth'* From **H3684**; silliness: - foolish.

H3688 כָּסַל kâsal *kaw-sal'* A primitive root; properly to be {fat} that {is} (figuratively) silly: - be foolish.

H3689 פסל *kesel keh'-sel* From **H3688**; properly {fatness} that {is} by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good sense) trust: - {confidence} {flank} {folly} {hope} loin.

H3690 פסלה *kislâh kis-law'* Feminine of **H3689**; in a good {sense} trust ; in a bad {one} silliness: - {confidence} folly.

H3691 פסלוי *kislêv kis-lave'* Probably of foreign origin; {Kisleu} the ninth Hebrew month: - Chisleu.

H3692 פסלון *kislôn kis-lone'* From **H3688**; hopeful ; {Kislon} an Israelite: - Chislon.

H3693 פסלון *kēsâlôn kes-aw-lone'* From **H3688**; fertile ; {Kesalon} a place in Palestine: - Chesalon.

H3694 פסלות *kēsûllôth kes-ool-loth'* Feminine plural of passive participle of **H3688**; {fattened} { Kesulloth } a place in Palestine: - Chesulloth.

H3695 פסלחים *kaslûchîym kas-loo'-kheem* A plural probably of foreign derivation; {Casluchim} a people cognate to the Egyptian: - Casluhim.

H3696 פסלת תבר *kisôlth tâbôr kis-loth' taw-bore'* From the feminine plural of **H3689** and **H8396**; flanks of Tabor ; Kisloth {Tabor} a place in Palestine: - Chisloth-tabor.

H3697 פסם *kâsam kaw-sam'* A primitive root; to shear: - X {only} poll. Compare **H3765**.

H3698 פסמת *kûsemeth koos-seh'-meth* From **H3697**; spelt (from its bristliness as if just shorn): - {fitches} rie.

H3699 פסס *kâsas kaw-sas'* A primitive root; to estimate: - make count.

H3700 - H3799

H3700 כָּסַף *kâsaph kaw-saf'* A primitive root; properly to become {pale} that {is} (by implication) to pine after; also to fear: - [have] {desire} be {greedy} {long} sore.

H3701 כֶּסֶף *keseph keh'-sef* From **H3700**; silver (from its pale color); by implication money: - {money} {price} silver (-ling).

H3702 כְּסָפָא *kěsaph kes-af'* (Chaldee); corresponding to **H3701**: - {money} silver.

H3703 כַּסְפִּיָּא *kâsiphya' kaw-sif-yaw'* Perhaps from **H3701**; silvery ; {Casiphja} a place in Babylon: - Casiphia.

H3704 כֶּסֶת *keseth keh'-seth* From **H3680**; a cushion or pillow (as covering a seat or bed): - pillow.

H3705 כְּעַן *kě'an keh-an'* (Chaldee); probably from **H3652**; now: - now.

H3706 כְּעַת פְּעוּת *kě'eneth kě'eth {keh-eh'-neth} keh-eth'* (Chaldee); feminine of **H3705**; thus (only in the formula "and so forth"): - at such a time.

H3707 כָּעַס *ka'as kaw-as'* A primitive root; to trouble ; by implication to {grieve} rage 6 be indignant: - be {angry} be {grieved} take {indignation} provoke (to {anger} unto {wrath}) have {sorrow} {vex} be wroth.

H3708 כָּעַס כְּעַשׂ *ka'as ka'aó {kah'-as} kah'-as* From **H3707**; vexation: - {anger} {angry} {grief} {indignation} {provocation} {provoking} X {sore} {sorrow} {spite} wrath.

H3709 כָּף *kaph kaf* From **H3721**; the hollow hand or palm (so of the paw of an {animal} of the {sole} and even of the bowl of a dish or {sling} the handle of a {bolt} the leaves of a palm tree); figuratively power: - {branch} + {foot} hand ({[-ful]} {-dle} {[[-led]])} {hollow} {middle} {palm} {paw} {power} {sole} spoon.

H3710 כֶּפֶה *kêph kafe* From **H3721**; a hollow rock: - rock.

H3711 כִּפְּהָה *kâphâh kaw-faw'* A primitive root; properly to {bend} that {is} (figuratively) to tame or subdue: - pacify.

H3712 כִּפְּפָה *kipphâh kip-paw'* Feminine of **H3709**; a leaf of a palm tree: - branch.

H3713 כֶּפְּוֹר *kêphôr kef-ore'* From **H3722**; properly a {cover} that {is} (by implication) a tankard (or covered goblet); also white frost (as covering the ground): - {bason} hoar (-y) frost.

H3714 כִּפְּיֵס *kâphîys kaw-fece'* From an unused root meaning to connect; a girder: - beam.

H3715 כֶּפְּחֵיר *kêphîyr kef-eer'* From **H3722**; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): - (young) {lion} village. Compare **H3723**.

H3716 כֶּפְּחֵירָה *kêphîyrâh kef-ee-raw'* Feminine of **H3715**; the village (always with the article); {Kephirah} a place in Palestine: - Chephirah.

H3717 כִּפְּל *kâphal kaw-fal'* A primitive root; to fold together; figuratively to repeat: - double.

H3718 כֶּפְּל *kephel keh'-fel* From **H3717**; a duplicate: - double.

H3719 כִּפְּן *kâphan kaw-fan'* A primitive root; to bend: - bend.

H3720 כִּפְּן *kâphân kaw-fawn'* From **H3719**; hunger (as making to stoop with emptiness and pain): - famine.

H3721 כִּפְּףָה *kâphaph kaw-faf'* A primitive root; to curve: - bow down (self).

H3722 **כָּפַר** *kâphar kaw-far'* A primitive root; to cover (specifically with bitumen); figuratively to expiate or {condone} to placate or cancel: - {appease} make (an) {atonement} {cleanse} {disannul} {forgive} be {merciful} {pacify} {pardon} to {pitch} purge ({away}) put {off} (make) reconcile (-liation).

H3723 **כָּפַר** *kâphâr kaw-fawr'* From **H3722**; a village (as protected by walls): - village. Compare **H3715**.

H3724 **כָּפַר** *kôpher ko'-fer* From **H3722**; properly a {cover} that {is} (literally) a village (as covered in); (specifically) bitumen (as used for {coating }) and the henna plant (as used for dyeing); figuratively a redemption price: - {bribe} {camphire} {pitch} {ransom} {satisfaction} sum of {money} village.

H3725 **כִּפַּר** *kippûr kip-poor'* From **H3722**; expiation (only in plural): - atonement.

H3726 **כְּפַר הָעַמּוֹנִי** *kĕphar hâ'ammônîy kef-ar' haw-am-mo-nee'* From **H3723** and {**H5984**} with the article interposed; village of the Ammonite ; Kefarha {Ammoni} a place in Palestine: - Chefar-haamonai.

H3727 **כַּפֹּרֶת** *kappôreth kap-po'-reth* From **H3722**; a lid (used only of the cover of the sacred Ark): - mercy seat.

H3728 **כָּפַשׁ** *kâphash kaw-fash'* A primitive root; to tread down; figuratively to humiliate: - cover.

H3729 **כַּפַּת** *kĕphath kef-ath'* (Chaldee); a root of uncertain correspondence; to fetter: - bind.

H3730 **כַּפְתֹּר כַּפְתֹּר** *kaphtôr kaphtôr {kaf-tore'} kaf-tore'* Probably from an unused root meaning to encircle ; a chaplet ; but used only in an architectonic {sense} that {is} the capital of a {column} or a wreath like button or disk on the candelabrum: - {knop} (upper) lintel.

H3731 כפתור כפתור *kaphtôr kaphtôr* {*kaf-tore'*} *kaf-tore'* Apparently the same as **H3730**; Caphtor (that {is} a wreath shaped {island}) the original seat of the Philistines: - Caphtor.

H3732 כפתורי *kaphtôriy kaf-to-ree'* Patrial from **H3731**; a Caphtorite (collectively) or native of Caphtor: - {Caphtorim} Caphtorim (-s).

H3733 פר *kar kar* From **H3769** in the sense of plumpness ; a ram (as full grown and {fat }) including a battering ram (as butting); hence a meadow (as for sheep); also a pad or camel' s saddle (as puffed out): - {captain} {furniture} {lamb} (large) {pasture} ram. See also {**H1033**} **H3746**.

H3734 כור *kôr kore* From the same as **H3564**; properly a deep round {vessel} that {is} (specifically) a cor or measure for things dry. Chaldee the same: - {cor} measure. Chaldee the same.

H3735 כרא *kârâ' kaw-raw'* (Chaldee); probably corresponding to **H3738** in the sense of piercing (figuratively); to grieve: - be grieved.

H3736 כרביל *karbêl kar-bale'* From the same as **H3525**; to gird or clothe: - clothed.

H3737 כרבלא *karbêlâ' kar-bel-aw'* (Chaldee); from a verb corresponding to that of **H3736**; a mantle: - hat.

H3738 כרה *kârâh kaw-raw'* A primitive root; properly to dig ; figuratively to plot ; generally to bore or open: - {dig} X make (a {banquet}) open.

H3739 כרה *kârâh kaw-raw'* Usually assigned as a primitive {root} but probably only a special application of **H3738** (through the common idea of planning implied in a bargain); to purchase: - {buy} prepare.

H3740 כרה *kêrâh kay-raw'* From **H3739**; a purchase: - provision.

H3741 כרה *kârâh kaw-raw'* Feminine of **H3733**; a meadow: - cottage.

H3742 כְּרוּב *kērûb ker-oob'* Of uncertain derivation; a cherub or imaginary figure: - {cherub} [plural] cherubims.

H3743 כְּרוּב *kērûb ker-oob'* The same as **H3742**; {Kerub} a place in Babylon: - Cherub.

H3744 כְּרוּז *kârôz kaw-roze'* (Chaldee); from **H3745**; a herald: - herald.

H3745 כְּרַז *këraz ker-az'* (Chaldee); probably of Greek origin [**H2784**]; to proclaim: - make a proclamation.

H3746 כְּרִי *kârîy kaw-ree'* Perhaps an abridged plural of **H3733** in the sense of leader (of the flock); a life guardsman: - {captains} Cherethites [from the margin].

H3747 כְּרִית *këriyth ker-eeth'* From **H3772**; a cut; {Kerith} a brook of Palestine: - Cherith.

H3748 כְּרִיתוֹת *këriythûth ker-ee-thooth'* From **H3772**; a cutting (of the matrimonial {bond}) that {is} divorce: - divorce (-ment).

H3749 כַּרְכַּב *karkôb kar-kobe'* Expanded from the same as **H3522**; a rim or top margin: - compassive

H3750 כַּרְכֹּם *karkôm kar-kome'* Probably of foreign origin; the crocus: - saffron.

H3751 כַּרְכַּמִּישׁ *karkēmîysh kar-kem-eesh'* Of foreign derivation; {Karkemish} a place in Syria: - Carchemish.

H3752 כַּרְכַּס *karkas kar-kas'* Of Persian origin; {Karkas} a eunuch of Xerxes: - Carcas.

H3753 כַּרְכַּרָּה *karkârâh kar-kaw-raw'* From **H3769**; a dromedary (from its rapid motion as if dancing): - swift beast.

H3754 כֶּרֶם *kerem keh'-rem* From an unused root of uncertain meaning; a garden or vineyard : - {vines} (increase of the) vineyard ({-s}) vintage. See also **H1021**.

H3755 כֹּרֵם *kôrêm ko-rame* Active participle of an imaginary denominative from **H3754**; a vinedresser ; as one or two words: - vine dresser [as one or two words].

H3756 כַּרְמִי *karmîy kar-mee'* From **H3754**; gardener ; {Karmi} the name of three Israelites: - Carmi.

H3757 כַּרְמִי *karmîy kar-mee'* Patronymic from **H3756**; a Karmite or descendant of Karmi: - Carmites.

H3758 כַּרְמִיָּל *karmîyl kar-mele'* Probably of foreign origin; {carmine} a deep red: - crimson.

H3759 כַּרְמֶל *karmel kar-mel'* From **H3754**; a planted field ({garden} {orchard} vineyard or park); by implication garden produce: - full (green) ears (of {corn}) fruitful field ({place}) plentiful (field).

H3760 כַּרְמֶל *karmel kar-mel'* The same as **H3759**; {Karmel} the name of a hill and of a town in Palestine: - {Carmel} fruitful (plentiful) {field} (place).

H3761 כַּרְמֶלִי *karmēlîy kar-mel-ee'* Patronymic from **H3760**; a Karmelite or inhabitant of Karmel (the town): - Carmelite.

H3762 כַּרְמֶלִיַּת *karmēlîyth kar-mel-eeth'* Feminine of **H3761**; a Karmelites or female inhabitant of Karmel: - Carmelites.

H3763 כֶּרָן *kērân ker-awn'* Of uncertain derivation; {Keran} an aboriginal Idumaeon: - Cheran.

H3764 כֹּרְסָא *korsê' kor-say'* (Chaldee); corresponding to **H3678**; a throne: - throne.

H3765 כִּרְסֵם *kirsêm kir-same'* From **H3697**; to lay waste: - waste.

H3766 כָּרַע *kâra' kaw-rah'* A primitive root; to bend the knee; by implication to {sink} to prostrate: - bow ({down} {self}) bring down ({low}) cast {down} {couch} {fall} {feeble} {kneeling} {sink} smite (stoop) {down} {subdue} X very.

H3767 כָּרַע *kârâ' kaw-raw'* From **H3766**; the leg (from the knee to the ankle) of men or locusts (only in the dual): - leg.

H3768 כַּרְפָּס *karpas kar-pas'* Of foreign origin; byssus or fine vegetable wool: - green.

H3769 כָּרַר *kârar kaw-rar'* A primitive root; to dance (that {is} whirl): - dance (-ing).

H3770 כֶּרֶשׁ *kěrêś ker-ace'* By variation from **H7164**; the paunch or belly (as swelling out): - belly.

H3771 כַּרְשֵׁנָא *karshênâ' kar-shen-aw'* Of foreign origin; {Karshena} a courtier of Xerxes: - Carshena.

H3772 כָּרַת *kârath kaw-rath'* A primitive root; to cut ({off} down or asunder); by implication to destroy or consume ; specifically to covenant (that {is} make an alliance or {bargain} originally by cutting flesh and passing between the pieces): - be {chewed} be con- [feder-] {ate} {covenant} cut ({down} {off}) {destroy} {fail} {feller} be {freed} hew ({down}) make a league ({[covenant]}) X {lose} {perish} X {utterly} X want.

H3773 כַּרְתָּה *kârûthâh kaw-rooth-aw'* Passive participle feminine of **H3772**; something {cut} that {is} a hewn timber: - beam.

H3774 כֶּרֶתִי *kěrêthîy ker-ay-thee'* Probably from **H3772** in the sense of executioner ; a Kerethite or life guardsman (compare {**H3876**}) (only collectively in the singular as plural): - {Cherethims} Cherethites.

H3775 פֶּשֶׁב *keóeb keh'-seb* Apparently by transposition for **H3532**; a young sheep: - {lamb} sheep.

H3776 פֶּשְׁבָה *kióbbâh kis-baw'* Feminine of **H3775**; a young ewe: - lamb.

H3777 פֶּשֶׁד *keóed keh'-sed* From an unused root of uncertain meaning; {Kesed} a relative of Abraham: - Chesed.

H3778 פְּשִׁימָה *kaóðîy kaóðîymâh {kas-dee'} kas-dee'-maw* (Occasionally shown as the second form with enclitic; meaning towards the Kasdites); patronymic from **H3777** (only in the plural); a {Kasdite} or descendant of Kesed; by implication a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people): - into {Chaldea}) patronymically. from **H3777** (only in the plural); a Kasdite; or descendant of Kesed; by implication a Chaldan (as if so descended); also an astrologer (as if proverbial of that people): - {Chaldeans} {Chaldees} inhabitants of Chaldea.

H3779 פֶּשְׁדִי *kaóday kas-dah'ee* (Chaldee); corresponding to **H3778**; a Chaldaean or inhabitant of Chaldea; by implication a Magian or professional astrologer: - Chaldean.

H3780 פֶּשָׂה *kâóâh kaw-saw'* A primitive root; to grow fat (that {is} be covered with flesh): - be covered. Compare **H3680**.

H3781 פֶּשִׁיל *kashshîyl kash-sheel'* From **H3782**; properly a {feller} that {is} an axe: - ax.

H3782 פֶּשַׁל *kâshal kaw-shal'* A primitive root; to totter or waver (through weakness of the {legs} especially the ankle); by implication to {falter} {stumble} faint or fall: - bereave [from the {margin}] cast {down} be {decayed} (cause to) {fail} (({cause} make to) fall ({down} {-ing}) {feeble} be (the) ruin ({-ed} {of})) (be) {overthrown} (cause to) {stumble} X {utterly} be weak.

H3783 פֶּשֶׁלֹן *kishshâlôn kish-shaw-lone'* From **H3782**; properly a {tottering} that {is} ruin: - fall.

H3784 כִּשַׁף *kâshaph kaw-shaf'* A primitive root; properly to whisper a {spell} that {is} to enchant or practise magic: - {sorcerer} (use) witch (-craft).

H3785 כִּשֵׁף *kesheph keh'-shef* From **H3784**; magic: - {sorcery} witchcraft.

H3786 כִּשְׁשָׁף *kashshâph kash-shawf'* From **H3784**; a magician: - sorcerer.

H3787 כִּשַׁר *kâshêr kaw-share'* A primitive root properly to be straight or right; by implication to be acceptable; also to succeed or prosper: - {direct} be {right} prosper.

H3788 כִּשְׂרוֹן *kishrôn kish-rone'* From **H3787**; {success} advantage: - {equity} {good} right.

H3789 כָּתַב *kâthab kaw-thab'* A primitive root; to grave; by implication to write ({describe} {inscribe} {prescribe} subscribe): - {describe} {record} {prescribe} {subscribe} write ({-ing} -ten).

H3790 כֶּתָב *kêthab keth-ab'* (Chaldee); corresponding to **H3789**: - write (-ten).

H3791 כָּתָב *kâthâb kaw-thawb'* From **H3789**; something {written} that {is} a {writing} record or book: - {register} {scripture} writing.

H3792 כֶּתָב *kêthâb keth-awb'* (Chaldee); corresponding to **H3791**: - {prescribing} writing (-ten).

H3793 כֶּתָבֶת *kêthôbeth keth-o'-beth* From **H3789**; a letter or other mark branded on the skin: - X any [mark].

H3794 כִּתְיִי *kittîy kittîyîy {kit-tee'} kit-tee-ee'* Patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence an islander in {general} that {is} the Greeks or Romans on the shores opposite Palestine: - {Chittim} Kittim.

H3795 פתית *kâthîyth kaw-theeth'* From **H3807**; {beaten} that {is} pure (oil): - beaten.

H3796 פתל *kôthel ko'-thel* From an unused root meaning to compact ; a wall (as gathering inmates): - wall.

H3797 פתל *kěthal keth-al'* (Chaldee); corresponding to **H3796**: - wall.

H3798 פתליש *kithlîysh kith-leesh'* From **H3796** and **H0376**; wall of a man ; {Kithlish} a place in Palestine: - Kithlish.

H3799 פתם *kâtham kaw-tham'* A primitive root; properly to carve or {engrave} that {is} (by implication) to inscribe indelibly: - mark.

H3800 - H3899

H3800 כֶּתֶם *kethem keh'-them* From **H3799**; properly something carved {out} that {is} ore ; hence gold (pure as originally mined): - ([most] {fine} pure) gold (-en wedge).

H3801 כִּתְּנֹת *kěthôneth kùttôneth {keth-o'-neth} koot-to'-neth* From an unused root meaning to cover (compare **H3802**); a shirt: - {coat} {garment} robe.

H3802 כַּתֵּף *kâthêph kaw-thafe'* From an unused root meaning to clothe ; the shoulder ({proper} that {is} upper end of the arm; as being the spot where the garments hang); figuratively side piece or lateral projection or anything: - {arm} {corner} shoulder ({-piece}) {side} undersetter.

H3803 כָּתַר *kâthar kaw-thar'* A primitive root; to enclose ; hence (in a friendly sense) to {crown} (in a hostile one) to besiege ; also to wait (as restraining oneself): - beset {round} compass {about} be crowned inclose {round} suffer.

H3804 כֶּתֶר *kether keh'-ther* From **H3803**; properly a {circlet} that {is} a diadem: - crown.

H3805 כֹּתֶרֶת *kôthereth ko-theh'-reth* Feminine active participle of **H3803**; the capital of a column: - chapter.

H3806 כָּתַשׁ *kâthash kaw-thash'* A primitive root; to butt or pound: - bray.

H3807 כָּתַת *kâthath kaw-thath'* A primitive root; to bruise or violently strike: - beat ({down} to {pieces}) break in {pieces} {crushed} {destroy} {discomfit} {smite} stamp.

H3808 **לֹא לֵה לֹא לֵה** **lô' lô' lôh** {*lo*} {*lo*} *lo* lo ; a primitive particle; not (the simple or abstract negation); by implication no ; often used with other particles: - X {before} + or {else} {ere} + {except} ig {[-norant]} {much} {less} {nay} {neither} {never} no ({[-ne]} {-r} {[-thing]}) (X as though . . . { [can-]} for) not (out {of}) of {nought} {otherwise} out {of} + {surely} + as truly {as} + of a {truth} + {verily} for {want} + {whether} without.

H3809 **לֹא לֵה** **lâ' lâh** {*law*} *law* (Chaldee); corresponding to **H3808**: - or {even} {neither} no ({-ne} {-r}) ([can-]) {not} as {nothing} without.

H3810 **לֹא דְבַר לֹא דְבַר לֹא דְבַר לֹא דְבַר** **lô' dēbar lô dēbar lidbir** **lôdēbar** (1,2) *lo* {*deb-ar'*} {*lid-beer'*} *lo-deb-ar'* From **H3808** and **H1699**; pastureless ; lo {Debar} a place in Palestine: - {Debir} Lo-debar.

H3811 **לֹאֵה** **lâ'âh** *law-aw'* A primitive root; to tire ; (figuratively) to be (or make) disgusted: - {faint} {grieve} {lothe} ({be} make) weary (selves).

H3812 **לֹאֵה** **lê'âh** *lay-aw'* From **H3811**; weary ; {Leah} a wife of Jacob: - Leah.

H3813 **לֹאֵט** **lâ'at** *law-at'* A primitive root; to muffle: - cover.

H3814 **לֹאֵט** **lâ't** *lawt* From **H3813** (or perhaps for active participle of **H3874**); properly {muffled} that {is} silently: - softly.

H3815 **לֹאֵל** **lâ'êl** *law-ale'* From the prepositional prefix and **H0410**; (belonging) to God ; Lael an Israelite: - Lael.

H3816 **לֵאֹמִים לֵאֹמִים** **lě'ôm lě'ôm** {*leh-ome'*} *leh-ome'* From an unused root meaning to gather ; a community: - {nation} people.

H3817 **לֵאֹמִים** **lě'ûmmîym** *leh-oom-meem'* Plural of **H3816**; communities ; Leum {mim} an Arabian: - Leummim.

H3818 **לא עמי** *lô' 'ammîy lo am-mee'* From **H3808** and **H5971** with pronominal {suffix} not my people ; lo {Ammi} the symbolical name of a son of Hosea: - Lo-ammi.

H3819 **לא רחמה** *lô' rûchâmâh lo roo-khaw-maw'* From **H3808** and **H7355**; not pitied ; lo {Ruchamah} the symbolical name of a son of Hosea: - Lo-ruhamah.

H3820 **לב** *lêb labe* A form of **H3824**; the heart ; also used (figuratively) very widely for the {feelings} the will and even the intellect; likewise for the centre of anything: - + care {for} {comfortably} {consent} X {considered} courag {[-eous]} friend {[-ly]} ({[broken-]} {[hard-]} {[merry-]} {[stiff-]} {[stout-]} double) heart ({[-ed]}) X {heed} X {I} {kindly} {midst} mind ({-ed}) X regard ({[-ed]}) X {themselves} X {unawares} {understanding} X {well} {willingly} wisdom.

H3821 **לב** *lêb labe* (Chaldee); corresponding to **H3820**: - heart.

H3822 **לבאות** *lěbâ'ôth leb-aw-oth'* Plural of **H3833**; lionesses ; {Lebaoth} a place in Palestine: - Lebaoth. See also **H1034**.

H3823 **לבב** *lâbab law-bab'* A primitive root; properly to be enclosed (as if with fat); by implication (as denominative from **H3824**) to {unheart} that {is} (in a good sense) transport (with {love}) or (in a bad sense) stultify ; also (as denominative from **H3834**) to make cakes: - make {cakes} {ravish} be wise.

H3824 **לבב** *lêbâb lay-bawb'* From **H3823**; the heart (as the most interior organ); used also like **H3820**: - + bethink {themselves} {breast} {comfortably} {courage} ({[faint]} [tender-] {heart}([-ed]}) {midst} {mind} X {unawares} understanding.

H3825 **לבב** *lěbab leb-ab'* (Chaldee); corresponding to **H3824**: - heart.

H3826 **לבה** *libbâh lib-baw'* Feminine of **H3820**; the heart: - heart.

H3827 **לבה** *labbâh lab-baw'* For **H3852**; flame: - flame.

H3828 לבונה לבנה *lěbônâh lebônâh* {*leb-o-naw'*} *leb-o-naw'* From **H3826**; frankincense (from its whiteness or perhaps that of its smoke): - (frank-) incense.

H3829 לבונה *lěbônâh leb-o-naw'* The same as **H3828**; {Lebonah} a place in Palestine: - Lebonah.

H3830 לבוש לבש *lěbûsh lěbûsh* {*leb-oosh'*} *leb-oosh'* From **H3847**; a garment (literally or figuratively); by implication (euphemistically) a wife: - {apparel} clothed {with} {clothing} {garment} {raiment} {vestment} vesture.

H3831 לבוש *lěbûsh leb-oosh'* (Chaldee); corresponding to **H3830**: - garment.

H3832 לבט *lâbat law-bat'* A primitive root; to overthrow ; intransitively to fall: - fall.

H3833 לבית לבית לבאים לבאות *lâbîy' lěbîyâ' lěbâ'îym lěbâ'ôth law-bee' leb-ee-yaw' leb-aw-eem' (-oth')* From an unused root meaning to roar ; a lion (properly a lioness as the fiercer (although not a roarer ; compare **H738**)): - ({great} {old} stout) {lion} {lioness} young [lion].

H3834 לביבה לבבה *lâbîybâh lěbibâh* {*law-bee-baw'*} *leb-ee-baw'* From **H3823** in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): - cake.

H3835 לבן *lâban law-ban'* A primitive root; to be (or become) white ; also (as denominative from **H3843**) to make bricks: - make {brick} be ({made} make) white (-r).

H3836 לבן לבן *lâbân lâbên* {*law-bawn'*} *law-bane'* From **H3835**; white: - white.

H3837 לבן *lâbân law-bawn'* The same as **H3836**; {Laban} a Mesopotamian; also a place in the Desert: - Laban.

H3838 לבנא לבנה *lěbânâ' lebânâh* {*leb-aw-naw'*} *leb-aw-naw'* The same as **H3842**; Lebana or {Lebanah} one of the Nethinim: - {Lebana} Lebanah.

H3839 לבנה *libneh lib-neh'* From **H3835**; some sort of whitish {tree} perhaps the storax: - poplar.

H3840 לבנה *libnâh lib-naw'* From **H3835**; properly {whiteness} that {is} (by implication) transparency: - paved.

H3841 לבנה *libnâh lib-naw'* The same as **H3839**; {Libnah} a place in the Desert and one in Palestine: - Libnah.

H3842 לבנה *lěbânâh leb-aw-naw'* From **H3835**; properly (the) {white} that {is} the moon: - moon. See also **H3838**.

H3843 לבנה *lěbênâh leb-ay-naw'* From **H3835**; a brick (from the whiteness of the clay): - (altar of) {brick} tile.

H3844 לבנון *lěbânôn leb-aw-nohn'* From **H3825**; (the) white mountain (from its snow); {Lebanon} a mountain range in Palestine: - Lebanon.

H3845 לבני *libnîy lib-nee'* From **H3835**; white; {Libni} an Israelite: - Libni.

H3846 לבני *libnîy lib-nee'* Patronymic from **H3845**; a Libnite or descendant of Libni (collectively): - Libnites.

H3847 לבש לבש *lâbash lâbêsh* {*law-bash'*} *law-bashe'* A primitive root; properly wrap {around} that {is} (by implication) to put on a garment or clothe ({oneself} or {another}) literally or figuratively: - (in) {apparel} {arm} array ({self}) clothe ({self}) come {upon} put ({on} {upon}) wear.

H3848 לבש *lěbash leb-ash'* (Chaldee); corresponding to **H3847**: - clothe.

H3849 לֹג *lôg lohg* From an unused root apparently meaning to deepen or hollow (like **H3537**); a log or measure for liquids: - log [of oil].

H3850 לֹד *lôd lode* From an unused root of uncertain signification; {Lod} a place in Palestine: - Lod.

H3851 להב *lahab lah'-hab* From an unused root meaning to {gleam} a flash ; figuratively a sharply polished blade or point of a weapon: - {blade} {bright} {flame} glittering.

H3852 להבת להבה *lehâbâh lahebeth {leh-aw-baw'} lah-eh'-beth* Feminine of {**H3851**} and meaning the same: - flame ({-ming}) head [of a spear].

H3853 להבים *lēhâbîym leh-haw-beem'* Plural of **H3851**; flames ; {Lehabim} a son of {Mizrain} and his descendents: - Lehabim.

H3854 להג *lahag lah'-hag* From an unused root meaning to be eager ; intense mental application: - study.

H3855 להד *lahad lah'-had* From an unused root meaning to glow (compare **H3851**) or else to be earnest (compare **H3854**); {Lahad} an Israelite: - Lahad.

H3856 להה *lâhahh law-hah'* A primitive root meaning properly to {burn} that {is} (by implication) to be rabid (figuratively insane); also (from the exhaustion of frenzy) to languish: - {faint} mad.

H3857 להט *lâhat law-hat'* A primitive root; properly to {lick} that {is} (by implication) to blaze: - burn ({up}) set on {fire} {flaming} kindle.

H3858 להט *lahat lah'-hat* From **H3857**; a blaze ; also (from the idea of entwapping) magic (as covert): - {flaming} enchantment.

H3859 להם *lâham law-ham'* A primitive root; properly to burn {in} that {is} (figuratively) to rankle: - wound.

H3860 להן *lâhên law-hane'* From the prefixed preposition meaning to or for and **H2005**; for if; hence therefore. for them by mistake for prepositional suffix: - for them [by mistake for prepositionsuffix].

H3861 להן *lâhên law-hane'* (Chaldee); corresponding to **H3860**; therefore; also except: - {but} {except} {save} {therefore} wherefore.

H3862 להקה *lahăqâh lah-hak-aw'* Probably from an unused root meaning to gather; an assembly: - company.

H3863 לוא לו לא לוא *lû' lû' lû' {loo} {loo} loo* A conditional particle; if; by implication (interjectionally as a wish) would that! : - if ({haply}) {peradventure} I pray {thee} {though} I {would} would God (that).

H3864 לובי לבי *lûbîy lûbbîy {loo-bee'} loob-bee'* Patrial from a name probably derived from an unused root meaning to {thirst} that {is} a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): - Lubim ({-s}) Libyans.

H3865 לוד *lûd lood* Probably of foreign derivation; {Lud} the name of two nations: - {Lud} Lydia.

H3866 לודי לודיי *lûdîy lûdîyîy {loo-dee'} loo-dee-ee'* Patrial from **H3865**; a Ludite or inhabitant of Lud (only in plural): - {Ludim} Lydians.

H3867 לואה *lâvâh law-vaw'* A primitive root; properly to {twine} that {is} (by implication) to {unite} to remain; also to borrow (as a form of obligation) or (causatively) to lend: - abide {with} borrow ({-er}) {cleave} join ({self}) lend (-er).

H3868 לוז *lûz looz* A primitive root; to turn aside (compare {**H3867**} **H3874** and {**H3885**}) that {is} (literally) to {depart} (figuratively) be perverse: - {depart} {froward} perverse (-ness).

H3869 לוז *lûz looz* Probably of foreign origin; some kind of nut {tree} perhaps the almond: - hazel.

H3870 לוז *lûz looz* Probably from **H3869** (as growing there); {Luz} the name of two places in Palestine: - Luz.

H3871 לוח *lûach lûach* {*loo'-akh*} *loo'-akh* From a primitive root; probably meaning to glisten; a tablet (as {polished}) of {stone} wood or metal: - {board} {plate} table.

H3872 לחית *lûchîyth lûchôth* {*loo-kheeth'*} *loo-khoth'* From the same as **H3871**; floored; {Luchith} a place East of the Jordan: - Luhith.

H3873 לוחש *lôchêsh lo-khashe'* Active participle of **H3907**; (the) enchanter; {Lochesh} an Israelite: - {Hallohesh} Haloshesh [includ. the article]

H3874 לוט *lûṭ loot* A primitive root; to wrap up: - {cast} wrap.

H3875 לוט *lôṭ lote* From **H3874**; a veil: - covering.

H3876 לוט *lôṭ lote* The same as **H3875**; {Lot} Abraham's nephew: - Lot.

H3877 לוטן *lôṭân lo-tawn'* From **H3875**; {covering} {Lotan} an Idumaeen: - Lotan.

H3878 לוי *lêvîy lay-vee'* From **H3867**; attached; {Levi} a son of Jacob: - Levi. See also {**H3879**} **H3881**.

H3879 לוי *lêvîy lay-vee'* (Chaldee); corresponding to **H3880**: - Levite.

H3880 לוייה *livyâh liv-yaw'* From **H3867**; something {attached} that {is} a wreath: - ornament.

H3881 לוי לוי *lêvîyîy lêvîy* {*lay-vee-ee'*} *lay-vee'* Patronymic from **H3878**; a Leviite or descendant of Levi: - Levite.

H3882 לוי־תן *livyâthân* *liv-yaw-thawn'* From **H3867**; a wreathed {animal} that {is} a serpent (especially the crocodile or some other large sea monster); figuratively the constellation of the dragon ; also as a symbol of Babylon: - {leviathan} mourning.

H3883 לול *lûl* *lool* From an unused root meaning to fold back; a spiral step: - winding stair. Compare **H3924**.

H3884 לולא *lûlâ* *lûlêy* {*loo-lay'*} *loo-lay'* From **H3863** and **H3808**; if not: - {except} had {not} if (. . . {not}) {unless} were it not that.

H3885 לון *lûn* *lûyn* {*loon*} *leen* A primitive root; to stop (usually over night); by implication to stay permanently; hence (in a bad sense) to be obstinate (especially in {words} to complain): - abide (all {night}) {continue} {dwell} {endure} {grudge} be {left} lie all {night} (cause to) lodge (all {night} {in} {-ing} this {night}) (make to) {murmur} {remain} tarry (all {night} that night).

H3886 לוע *lûa'* *loo'-ah* A primitive root; to gulp ; figuratively to be rash: - swallow down (up).

H3887 לוץ *lûts* *loots* A primitive root; properly to make mouths {at} that {is} to scoff ; hence (from the effort to pronounce a foreign language) to {interpret} or (generally) intercede: - {ambassador} have in {derision} {interpreter} make a {mock} {mock} scorn ({-er} {-ful}) teacher.

H3888 לוש *lûsh* *loosh* A primitive root; to knead: - knead.

H3889 לוש^o *lûsh* *loosh* From **H3888**; kneading ; {Lush} a place in Palestine: - Laish [from the margin]. Compare **H3919**.

H3890 לוֹת *lêvâth* *lev-awth'* (Chaldee); from a root corresponding to **H3867**; properly {adhesion} that {is} (as preposition) with: - X thee.

H3891 לזות *lêzûth* *lez-ooth'* From **H3868**; perverseness: - perverse.

H3892 לה *lach lakh* From an unused root meaning to be new ; {fresh} that {is} unused or undried: - {green} moist.

H3893 לה *lêach lay'-akh* From the same as **H3892**; {freshness} that {is} vigor: - natural force.

H3894 לחום לחם *lâchûm lâchûm* {*law-khoom'*} *law-khoom'* Passive participle of **H3898**; properly {eaten} that {is} food ; also {flesh} that {is} body: - while . . . is {eating} flesh.

H3895 להי *lēchîy lekh-ee'* From an unused root meaning to be soft ; the cheek (from its fleshiness); hence the jaw bone: - cheek ({bone}) jaw (bone).

H3896 להי *lechîy lekh'-ee* A form of **H3895**; {Lechi} a place in Palestine: - Lehi. Compare also **H7437**.

H3897 לתך *lâchak law-khak'* A primitive root; to lick: - lick (up).

H3898 לחם *lâcham law-kham'* A primitive root; to feed on; figuratively to consume ; by implication to battle (as destruction): - {devour} {eat} X {ever} fight ({-ing}) {overcome} {prevail} (make) war (-ring).

H3899 לחם *lechem lekh'-em* From **H3898**; food (for man or {beast}) especially {bread} or grain (for making it): - ([shew-]) {bread} X {eat} {food} {fruit} {loaf} {meat} victuals. See also **H1036**.

H3900 - H3999

H3900 לחם *lĕchem lekhem* *lekh-em'* (Chaldee); corresponding to **H3899**: - feast.

H3901 לחם *lâchem law-khem'* From {**H3898**} battle: - war.

H3902 לחמִי *lachmîy lakh-mee'* From **H3899**; foodful ; {Lachmi} an Israelite; or rather probably a brief form (or perhaps an erroneous transcription) for **H1022**: - Lahmi. See also **H3433**.

H3903 לחמם לחמם⁰ *lachmâs lachmâm {lakh-maws'} lakh-mawm'* From **H3899**; food like ; Lachmam or {Lachmas} a place in Palestine: - Lahmam.

H3904 לחנה *lĕchênâh lekham-naw'* (Chaldee); from an unused root of uncertain meaning; a concubine: - concubine.

H3905 לחץ *lâchats law-khats'* A primitive root; properly to {press} that {is} (figuratively) to distress: - {afflict} {crush} {force} hold {fast} oppress ({-or}) thrust self.

H3906 לחץ *lachsats lakh'-ats* From **H3905**; distress: - {affliction} oppression.

H3907 לחש *lâchash law-khash'* A primitive root; to whisper ; by implication to mumble a spell (as a magician): - {charmer} whisper (together).

H3908 לחש *lachash lakh'-ash* From **H3907**; properly a {whisper} that {is} by implication (in a good sense) a private {prayer} (in a bad one) an incantation ; concretely an amulet: - {charmed} {earring} {enchantment} {orator} prayer.

H3909 לט *lât lawt* A form of **H3814** or else partly from **H3874**; properly {covered} that {is} secret ; by implication incantation ; also secrecy or (adverbially) covertly: - {enchantment} {privily} {secretly} softly.

H3910 לַט *lôṭ* *lote* Probably from **H3874**; a gum (from its sticky {nature}) probably ladanum: - myrrh.

H3911 לַטְאָה *lēṭâ'âh* *let-aw-aw'* From an unused root meaning to hide ; a kind of lizard (from its covert habits): - lizard.

H3912 לַטּוּשִׁים *lēṭûshim* *let-oo-sheem'* Masculine plural of passive participle of **H3913**; hammered (that {is} oppressed) ones; {Letushim} an Arabian tribe: - Letushim.

H3913 לַטַּשׁ *lâṭash* *law-tash'* A primitive root; properly to hammer out (an {edge}) that {is} to sharpen: - {instructor} sharp ({-en}) whet.

H3914 לַיָּה *lôyâh* *lo-yaw'* A form of **H3880**; a wreath: - addition.

H3915 לַיִל לַיִל לַיְלָה *layil lêyl layĕlâh* {*lah'-yil*} {*lale*} *lah'-yel-aw* From the same as **H3883**; properly a twist (away of the {light}) that {is} night ; figuratively adversity: - ([mid-]) night (season).

H3916 לַיְלֵיָא *lêyléyâ'* *lay-leh-yaw'* (Chaldee); corresponding to **H3915**: - night.

H3917 לַיְלִיִּת *lîylîyth* *lee-leeth'* From **H3915**; a night spectre: - screech owl.

H3918 לַיִשׁ *layish* *lah'-yish* From **H3888** in the sense of crushing ; a lion (from his destructive blows): - (old) lion.

H3919 לַיִשׁ *layish* *lah'-yish* The same as **H3918**; {Laish} the name of two places in Palestine: - Laish. Compare **H3889**.

H3920 לַכַּד *lâkad* *law-kad'* A primitive root; to catch (in a {net} trap or pit); generally to capture or occupy; also to choose (by lot); figuratively to cohere: - X at {all} catch ({self}) be {frozen} be {holden} stick {together} take.

H3921 **לכד** **leked** *leh'-ked* From **H3920**; something to capture {with} that {is} a noose: - being taken.

H3922 **לכה** **lêkâh** *lay-kaw'* From **H3212**; a journey ; {lekah} a place in Palestine: - Lecah.

H3923 **לכיש** **lâkîysh** *law-keesh'* From an unused root of uncertain meaning; {Lakish} a place in Palestine: - Lachish.

H3924 **ללאה** **lûlâ'âh** *loo-law-aw'* From the same as **H3883**; a loop: - loop.

H3925 **למד** **lâmad** *law-mad'* A primitive root; properly to {goad} that {is} (by implication) to teach (the rod being an Oriental incentive): - [un-] {accustomed} X {diligently} {expert} {instruct} {learn} {skilful} teach ({-er} -ing).

H3926 **למו** **lēmô** *lem-o'* A prolonged and separable form of the prefixed preposition; to or for: - {at} {for} {to} upon.

H3927 **למואל** **למואל** **lēmû'êl lēmô'êl** *{lem-oo-ale'} lem-o-ale'* From **H3926** and **H0410**; (belonging) to God ; Lemuel or {Lemoel} a symbolical name of Solomon: - Lemuel.

H3928 **למוד** **למד** **limmûd limmûd** *{lim-mood'} lim-mood'* From **H3925**; instructed: - {accustomed} {disciple} {learned} {taught} used.

H3929 **למך** **lemek** *leh'-mek* From an unused root of uncertain meaning; {Lemek} the name of two antediluvian patriarchs: - Lamech.

H3930 **לע** **lôa'** *lo'ah* From **H3886**; the gullet: - throat.

H3931 **לעב** **lâ'ab** *law-ab'* A primitive root; to deride: - mock.

H3932 **לעג** *lâ'ag law-ag'* A primitive root; to deride ; by implication (as if imitating a foreigner) to speak unintelligibly: - have in {derision} laugh (to {scorn}) mock ({on}) stammering.

H3933 **לעג** *la'ag lah'-ag* From **H3932**; {derision} scoffing: - {derision} scorn (-ing).

H3934 **לעג** *lâ'êg law-ayg'* From **H3932**; a buffoon ; also a foreigner: - {mock} stammering.

H3935 **לעדא** *la'dâh lah-daw'* From an unused root of uncertain meaning; {Ladah} an Israelite: - Laadah.

H3936 **לעדן** *la'dân lah-dawn'* From the same as **H3935**; {Ladan} the name of two Israelites: - Laadan.

H3937 **לעז** *lâ'az law-az'* A primitive root; to speak in a foreign tongue: - strange language.

H3938 **לעט** *lâ'at law-at'* A primitive root; to swallow greedily; causatively to feed: - feed.

H3939 **לענא** *la'ânâh lah-an-aw'* From an unused root supposed to mean to curse ; wormwood (regarded as {poisonous} and therefore accursed): - {hemlock} wormwood.

H3940 **לפיד** *lappîyd lappid {lap-peed'} lap-peed'* From an unused root probably meaning to shine ; a {flambeau} lamp or flame: - (fire-) {brand} (burning) {lamp} {lightning} torch.

H3941 **לפידות** *lappîydôth lap-pee-doth'* Feminine plural of **H3940**; {Lappidoth} the husband of Deborah: - Lappidoth.

H3942 **לפני** *liphnay lif-nah'ee* From the prefixed preposition (to or for) and **H6440**; anterior: - before.

H3943 לפת *lâphath law-fath'* A primitive root; properly to {bend} that {is} (by implication) to clasp ; also (reflexively) to turn around or aside: - take {hold} turn aside (self).

H3944 לצון *lâtsôn law-tsone'* From **H3887**; derision: - scornful (-ning).

H3945 לצץ *lâtsats law-tsats'* A primitive root; to deride: - scorn.

H3946 לקום *laqûm lak-koom'* From an unused root thought to mean to stop up by a barricade; perhaps fortification ; {Lakkum} a place in Palestine: - Lakum.

H3947 לקח *lâqach law-kakh'* A primitive root; to take (in the widest variety of applications): - {accept} {bring} {buy} carry {away} {drawn} {fetch} {get} {infol} X {many} {mingle} {place} receive ({-ing}) {reserve} {seize} send {for} take ({away} {-ing} {up}) {use} win.

H3948 לקח *leqach leh'-kakh* From **H3947**; properly something {received} that {is} (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: - {doctrine} {learning} fair speech.

H3949 לקחתי *liqchîy lik-khee'* From **H3947**; learned ; {Likchi} an Israelite: - Likhi.

H3950 לקט *lâqat law-kat'* A primitive root; properly to pick {up} that {is} (generally) to gather ; specifically to glean: - gather ({up}) glean.

H3951 לקט *leqet leh'-ket* From **H3950**; the gleaning: - gleaning.

H3952 לקק *lâqak law-kak'* A primitive root; to lick or lap: - {lap} lick.

H3953 לקש *lâqash law-kash'* A primitive root; to gather the after crop: - gather.

H3954 לקש *leqesh leh'-kesh* From **H3953**; the after crop: - latter growth.

H3955 לֶשֶׁד *lēshad lesh-ad'* From an unused root of uncertain meaning; apparently {juice} that {is} (figuratively) vigor ; also a sweet or fat cake: - {fresh} moisture.

H3956 לֶשׁוֹן לֶשׁוֹן לֶשׁוֹן לֶשׁוֹן *lāshôn lāshôn lēshônâh {law-shone'} {law-shone'} lesh-o-naw'* From **H3960**; the tongue (of man or {animals}) used literally (as the instrument of {licking} {eating} or {speech}) and figuratively ({speech} an {ingot} a fork of {flame} a cove of water): - + {babblers} {bay} + evil {speaker} {language} {talker} {tongue} wedge.

H3957 לִשְׂכָּה *lishkâh lish-kaw'* From an unused root of uncertain meaning; a room in a building (whether for {storage} {eating} or lodging): - {chamber} parlour. Compare **H5393**.

H3958 לֶשֶׁם *leshem leh'-shem* From an unused root of uncertain meaning; a {gem} perhaps the jacinth: - figure.

H3959 לֶשֶׁם *leshem leh'-shem* The same as **H3958**; {Leshem} a place in Palestine: - Leshem.

H3960 לֶשָׁן *lāshan law-shan'* A primitive root; properly to lick ; but used only as a denominative from **H3956**; to wag the {tongue} that {is} to calumniate: - {accuse} slander.

H3961 לֶשָׁן *lishshân lish-shawn'* (Chaldee); corresponding to **H3956**; {speech} that {is} a nation: - language.

H3962 לֶשָׁע *lesha' leh'-shah* From an unused root thought to mean to break through; a boiling spring ; {Lasha} a place probably East of the Jordan: - Lasha.

H3963 לֶתֶךְ *lethek leh'-thek* From an unused root of uncertain meaning; a measure for things dry: - half homer.

H3964 מָא *mâ' maw* (Chaldee); corresponding to **H4100**; (as indefinite) that: - + what.

H3965 מאבוס *ma'ábûs mah-ab-ooce'* From **H0075**; a granary: - storehouse.

H3966 מאד *mě'ôd meh-ode'* From the same as **H0181**; properly {vehemence} that {is} (with or without preposition) vehemently ; by implication {wholly} {speedily} etc. (often with other words as an intensive or superlative; especially when repeated): - {diligently} {especially} exceeding ({{-ly}}) {far} {fast} {good} great ({{-ly}}) X louder and {louder} might ({{-ily}} {{-y}}) (so) {much} {quickly} (so) {sore} {utterly} very (+ {much} {sore}) well.

H3967 מאה מאיה *mê'âh mê'yâh {may-aw'} may-yaw'* Probably a primitive numeral; a hundred ; also as a multiplicative and a fraction: - hundred ({{[-fold]}} {{-th}}) + sixscore.

H3968 מאה *mê'âh may-aw'* The same as **H3967**; {Meah} a tower in Jerusalem: - Meah.

H3969 מאה *mě'âh meh-aw'* (Chaldee); corresponding to **H3967**: - hundred.

H3970 מאוי *ma'āvay mah-av-ah'ee* From **H0183**; a desire: - desire.

H3971 מאום מום *m'ûm mûm {moom} moom* As if passive participle from an unused root probably meaning to stain ; a blemish (physical or moral): - {blemish} {blot} spot.

H3972 מאומה *mě'ûmâh meh-oo'-maw* Apparently a form of **H3971**; properly a speck or {point} that {is} (by implication) something ; with negative nothing: - {fault} + no ({{-ught}}) {ought} {somewhat} any ([no-]) thing.

H3973 מאוס *mâ'ôs maw-oce'* From **H3988**; refuse: - refuse.

H3974 מאור מאר מאורה מארה *mâ'ôr mâ'ôr mē'ôrâh mē'ôrâh*
(1,2) {*maw-ore'*} (3,4) *meh-o-raw'* From **H0215**; properly a luminous body
or {luminary} that {is} (abstractly) light (as an element); figuratively
{brightness} that {is} cheerfulness ; specifically a chandelier: - {bright} light.

H3975 מאורה *mē'ûrâh meh-oo-raw'* Feminine passive participle of
H0215; something {lighted} that {is} an aperture ; by implication a crevice or
hole of a serpent: - den.

H3976 מאזן *mô'zên mo-zane'* From **H0239**; (only in the dual) a pair of
scales: - balances.

H3977 מאזן *mô'zên mo-zane'* (Chaldee); corresponding to **H3976**: -
balances.

H3978 מאכל *ma'ākâl mah-ak-awl'* From **H0398**; an eatable (including
{provender} flesh and fruit): - {food} {fruit} ([bake-]) meat ({-s}) victual.

H3979 מאכלת *ma'ākeleth mah-ak-eh'-leth* From **H0398**; something to
eat {with} that {is} a knife: - knife.

H3980 מאכלת *ma'ākôleth mah-ak-o'-leth* From **H0398**; something
eaten (by {fire}) that {is} fuel: - fuel.

H3981 מאמץ *ma'āmâts mah-am-awts'* From **H0553**; {strength} that
{is} (plural) resources: - force.

H3982 מאמר *ma'āmar mah-am-ar'* From **H0559**; something
(authoritatively) {said} that {is} an edict: - {commandment} decree.

H3983 מאמר *mê'mar may-mar'* (Chaldee); corresponding to **H3982**: -
{appointment} word.

H3984 מאן *mâ'n mawn* (Chaldee); probably from a root corresponding to
H0579 in the sense of an inclosure by sides; a utensil: - vessel.

H3985 מאן *mâ'ên maw-ane'* A primitive root; to refuse: - {refuse} X utterly.

H3986 מאן *mâ'ên maw-ane'* From **H3985**; unwilling: - refuse.

H3987 מאן *mê'ên may-ane'* From **H3985**; refractory: - refuse.

H3988 מאס *mâ'as maw-as'* A primitive root; to spurn ; also (intransitively) to disappear: - {abhor} cast away ({off}) {contemn} {despise} {disdain} (become) loathe ({-some}) melt {away} {refuse} {reject} {reprobate} X {utterly} vile person.

H3989 מאפה *ma'ăpheh mah-af-eh'* From **H0644**; something {baked} that {is} a batch: - baken

H3990 מאפל *ma'ăphêl mah-af-ale'* From the same as **H0651**; something opaque: - darkness.

H3991 מאפליה ⁰ *ma'ăphêlĕyâh mah-af-ay-leh-yaw'* Prolonged feminine of **H3990**; opaqueness: - darkness.

H3992 מאר *mâ'ar maw-ar'* A primitive root; to be bitter or (causatively) to {embitter} that {is} be painful: - {fretting} picking.

H3993 מארב *ma'ărâb mah-ar-awb'* From **H0693**; an ambushade: - lie in {ambush} {ambushment} lurking {place} lying in wait.

H3994 מארה *mě'êrâh meh-ay-raw'* From **H0779**; an execration: - curse.

H3995 מבדלה *mibdâlâh mib-daw-law'* From **H0914**; a {separation} that {is} (concretely) a separate place: - separate.

H3996 מְבוֹא *mâbô' maw-bo'* From **H0935**; an entrance (the place or the act); specifically (with or without **H8121**) sunset or the west ; also (adverbially with preposition) towards : - by which {came} as {cometh} in {coming} as men enter {into} {entering} entrance {into} {entry} where {goeth} going {down} + westward. Compare **H4126**.

H3997 מְבוֹאָה *měbô'âh meb-o-aw'* Feminine of **H3996**; a haven: - entry.

H3998 מְבוּכָה *měbûkâh meb-oo-kaw'* From **H0943**; perplexity: - perplexity.

H3999 מְבוּל *mabbûl mab-bool'* From **H2986** in the sense of flowing ; a deluge: - flood.

H4000 - H4099

H4000 מבוֹן *mâbôn maw-bone'* From **H0995**; instructing: - taught.

H4001 מבוּסָה *mëbûsâh meb-oo-saw'* From **H0947**; a trampling: - treading (trodden) down (under foot).

H4002 מבוּע *mabbûa' mab-boo'-ah* From **H5042**; a fountain: - {fountain} spring.

H4003 מבוּקָה *mëbûqâh meb-oo-kah'* From the same as **H0950**; emptiness: - void.

H4004 מִבְּחֹר *mibchôr mib-khore'* From **H0977**; {select} that {is} well fortified: - choice.

H4005 מִבְּחָר *mibchâr mib-khawr'* From **H0977**; {select} that {is} best: - choice ({-st}) chosen.

H4006 מִבְּחָר *mibchâr mib-khawr'* The same as **H4005**; {Mibchar} an Israelite: - Mibhar.

H4007 מִבְּטָ מִבְּטָ *mabbât mebbât {mab-bawt'} meb-bawt'* From **H5027**; something {expected} that {is} (abstractly) expectation: - expectation.

H4008 מִבְּטָא *mibṭâ' mib-taw'* From **H0981**; a rash utterance (hasty vow): - (that which . . .) uttered (out of).

H4009 מִבְּטָחָה *mibṭâch mib-tawkh'* From **H0982**; properly a {refuge} that {is} (objectively) {security} or (subjectively) assurance: - {confidence} {hope} {sure} trust.

H4010 מִבְּלִיגִית *mablîygîyth mab-leeg-eeth'* From **H1082**; desistance (or rather desolation): - comfort self.

H4011 מִבְּנֵה *mibneh mib-neh'* From **H1129**; a building: - frame.

H4012 מְבֻנַּי *měbûnnay* *meb-oon-nah'ee* From **H1129**; built up; {Mebunnai} an Israelite: - Mebunnai.

H4013 מִבְּצָרָה *mibtsâr* *mibtsârâh* {*mib-tsawr'*} *mib-tsaw-raw'* From **H1219**; a {fortification} {castle} or fortified city; figuratively a defender: - ({de-} most) {fenced} {fortress} (most) strong (hold).

H4014 מִבְּצָר *mibtsâr* *mib-tsawr'* The same as **H4013**; {Mibtsar} an Idumaeen: - Mibzar.

H4015 מִבְּרָח *mibrâch* *mib-rawkh'* From **H1272**; a refugee: - fugitive.

H4016 מִבְּשׁ *mâbûsh* *maw-boosh'* From **H0954**; (plural) the (male) pudenda: - secrets.

H4017 מִבְּשָׁם *mibôâm* *mib-sawm'* From the same as **H1314**; fragrant ; {Mibsam} the name of an Ishmaelite and of an Israelite: - Mibsam.

H4018 מִבְּשֵׁלָה *měbashělâh* *meb-ash-shel-aw'* From **H1310**; a cooking hearth: - boiling-place.

H4019 מִגְּבִישׁ *magbîysh* *mag-beesh'* From the same as **H1378**; stiffening ; {Magbish} an {Israelite} or a place in Palestine: - Magbish.

H4020 מִגְּבֵלָה *migbâlâh* *mig-baw-law'* From **H1379**; a border: - end.

H4021 מִגְּבַעָה *migbâ'âh* *mig-baw-aw'* From the same as **H1389**; a cap (as hemispherical): - bonnet.

H4022 מִגְּד *meged* *meh'-ghed* From an unused root properly meaning to be eminent ; properly a distinguished thing; hence something {valuable} as a product or fruit: - {pleasant} precious fruit (thing).

H4023 מגדון מגדו mēgiddôn megiddô {*meg-id-done'*} *meg-id-do'*
From **H1413**; rendezvous ; Megiddon or {Megiddo} a place in Palestine: - {Megiddo} Megiddon.

H4024 מגדול מגדל migdôl migdôl {*mig-dole'*} *mig-dole'* Probably of Egyptian origin; {Migdol} a place in Egypt: - {Migdol} tower.

H4025 מגדיאל magdîy'êl mag-dee-ale' From **H4022** and **H0410**;
preciousness of God ; {Magdiel} an Idumaeen: - Magdiel.

H4026 מגדל מגדלה migdâl migdâlâh {*mig-dawl'*} *mig-daw-law'*
From **H1431**; a tower (from its size or height); by analogy a rostrum ; figuratively a (pyramidal) bed of flowers: - {castle} {flower} {pulpit} tower. Compare the names following.

H4027 מגדל-אל migdal-'êl mig-dal-ale' From **H4026** and **H0410**; tower of God ; {Migdal-El} a place in Palestine: - Migdal-el.

H4028 מגדל-גד migdal-gâd mig-dal-gawd' From **H4026** and **H1408**;
tower of Fortune ; {Migdal-Gad} a place in Palestine: - Migdal-gad.

H4029 מגדל-עדר migdal-'êder mig-dal'-ay'-der From **H4026** and **H5739**;
tower of a flock ; {Migdal-Eder} a place in Palestine: - {Migdal-eder} tower of the flock.

H4030 מגדנה migdânâh mig-daw-naw' From the same as **H4022**;
{preciousness} that {is} a gem: - precious {thing} present.

H4031 מגוג mâgôg maw-gogue' From **H1463**; {Magog} a son of Japheth; also a barbarous northern region: - Magog.

H4032 מגור מגור mâgôr mâgûr {*maw-gore'*} *maw-goor'* From **H1481** in the sense of fearing ; a fright (objectively or subjectively): - {fear} terror. Compare **H4036**.

H4033 מגור מגר *mâgûr mâgûr* {*maw-goor'*} *maw-goor'* From **H1481** in the sense of lodging ; a temporary abode ; by extension a permanent residence : - {dwelling} {pilgrimage} where {sojourn} be a stranger. Compare **H4032**.

H4034 מגורה *mëgôrâh* *meg-o-law'* Feminine of **H4032**; affright: - fear.

H4035 מגורה *mëgûrâh* *meg-oo-law'* Feminine of **H4032** or of **H4033**; a fright ; also a granary: - {barn} fear.

H4036 מגור מסביב *mâgôr missâbîyb* *maw-gore' mis-saw-beeb'* From **H4032** and **H5439** with the preposition inserted; affright from around ; {Magor-mis-Sabib} a symbolical name of Pashur: - Magor-missabib.

H4037 מגזרה *magzêrâh* *mag-zay-law'* From **H1504**; a cutting {implement} that {is} a blade: - axe.

H4038 מגל *maggâl* *mag-gawl'* From an unused root meaning to reap ; a sickle: - sickle.

H4039 מגלה *mëgillâh* *meg-il-law'* From **H1556**; a roll: - {roll} volume.

H4040 מגלה *mëgillâh* *meg-il-law'* (Chaldee); corresponding to **H4039**: - roll.

H4041 מגמה *mëgammâh* *meg-am-maw'* From the same as **H1571**; properly {accumulation} that {is} impulse or direction: - sup up.

H4042 מגן *mâgan* *maw-gan'* A denominative from **H4043**; properly to shield ; encompass with; figuratively to {rescue} to hand safely over (that {is} surrender): - deliver.

H4043 מגן מגנה *mâgên mëginnâh* {*maw-gane'*} *meg-in-law'* From **H1598**; a shield (that {is} the small one or buckler); figuratively a protector ; also the scaly hide of the crocodile: - X {armed} {buckler} {defence} {ruler} + {scale} shield.

H4044 מגנה *mëginnâh meg-in-naw'* From **H4042**; a covering (in a bad {sense}) that {is} blindness or obduracy: - sorrow. See also **H4043**.

H4045 מגערת *mig'ereh mig-eh'-reth* From **H1605**; reproof (that {is} curse): - rebuke.

H4046 מגפה *maggêphâh mag-gay-faw'* From **H5062**; a pestilence ; by analogy defeat: - (X be) plague ({-d}) {slaughter} stroke.

H4047 מגפיעש *magpîy'âsh mag-pee-awsh'* Apparently from **H1479** or **H5062** and **H6211**; exterminator of (the) moth ; {Magpiash} an Israelite: - Magpiash.

H4048 מגר *mâgar maw-gar'* A primitive root; to yield up ; intensively to precipitate: - cast {down} terror.

H4049 מגר *mëgar meg-ar'* (Chaldee); corresponding to **H4048**; to overthrow: - destroy.

H4050 מגרה *mëgêrâh meg-ay-raw'* From **H1641**; a saw: - {axe} saw.

H4051 מגרון *migrôn mig-rone'* From **H4048**; precipice ; {Migron} a place in Palestine: - Migron.

H4052 מגרעה *migrâ'âh mig-raw-aw'* From **H1639**; a ledge or offset: - narrowed rest.

H4053 מגרפה *migrâphâh mig-raw-faw'* From **H1640**; something thrown off (by the {spade}) that {is} a clod: - clod.

H4054 מגרשה מגרשה *migrâsh migrâshâh {mig-rawsh} mig-rawshaw'* From **H1644**; a suburb (that {is} open country whither flocks are driven for pasture); hence the area around a {building} or the margin of the sea: - cast {out} suburb.

H4055 מַדּ מֵד **mad mêd** {*mad*} *made* From **H4058**; properly {extent} that {is} height; also a measure; by implication a vesture (as measured); also a carpet: - {armour} {clothes} {garment} {judgment} {measure} {raiment} stature.

H4056 מַדְבַּח **madbach** *mad-bakh'* (Chaldee); from **H1648**; a sacrificial altar: - altar.

H4057 מִדְבָּר **midbâr** *mid-bawr'* From **H1696** in the sense of driving; a pasture (that {is} open {field} whither cattle are driven); by implication a desert; also speech (including its organs): - {desert} {south} {speech} wilderness.

H4058 מִדַּד **mâdad** *maw-dad'* A primitive root; properly to stretch; by implication to measure (as if by stretching a line); figuratively to be extended: - {measure} {mete} stretch self.

H4059 מִדָּד **middad** *mid-dad'* From **H5074**; flight: - be gone.

H4060 מִדָּה **middâh** *mid-daw'* Feminine of **H4055**; properly {extension} that {is} height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically tribute (as measured): - {garment} measure ({-ing} {meteyard} {piece} {size} (great) {stature} {tribute} wide.

H4061 מִדָּה מִנְדָּה **middâh mindâh** {*mid-daw'*} *min-daw'* (Chaldee); corresponding to **H4060**; tribute in money: - {toll} tribute.

H4062 מַדְהַבָּה **madhêbâh** *mad-hay-baw'* Perhaps from the equivalent of **H1722**; gold {making} that {is} exactress: - golden city.

H4063 מִדְּו **medev** *meh'-dev* From an unused root meaning to stretch; properly {extent} that {is} measure; by implication a dress (as measured): - garment.

H4064 מַדְוֵה **madveh** *mad-veh'* From **H1738**; sickness: - disease.

H4065 **מדוּחַ** **maddûach** *mad-doo'-akh* From **H5080**; seduction: - cause of banishment.

H4066 **מָדוֹן** **mâdôn** *maw-dohn'* From **H1777**; a contest or quarrel: - {brawling} contention ({-ous}) {discord} strife. Compare {**H4079**} **H4090**.

H4067 **מָדוֹן** **mâdôn** *maw-dohn'* From the same as **H4063**; {extensiveness} that {is} height: - stature.

H4068 **מָדוֹן** **mâdôn** *maw-dohn'* The same as **H4067**; {Madon} a place in Palestine: - Madon.

H4069 **מִדְּעָה** **maddûa'** **מִדְּעָה** **maddûa'** {*mad-doo'-ah*} *mad-doo'-ah* From **H4100** and the passive participle of **H3045**; what (is) known ?; that {is} (by {implication}) (adverbially) why? : - {how} {wherefore} why.

H4070 **מְדוֹר** **מִדְר** **מִדְר** **mědôr** **mědôr** **mědâr** {*med-ore'*} {*med-ore'*} *med-awr'* From **H1753**; a dwelling: - dwelling.

H4071 **מְדוּרָה** **מְדוּרָה** **mědûrâh** **medûrâh** {*med-oo-raw'*} *med-oo-raw'* From **H1752** in the sense of accumulation ; a pile of fuel: - pile (for fire).

H4072 **מִדְּחָה** **midcheh** *mid-kkeh'* From **H1760**; overthrow: - ruin.

H4073 **מִדְּחַפָּה** **mědachphâh** *med-akh-faw'* From **H1765**; a {push} that {is} ruin: - overthrow.

H4074 **מְדַי** **mâday** *maw-dah'ee* Of foreign derivation; {Madai} a country of central Asia: - {Madai} {Medes} Media.

H4075 **מְדַי** **mâday** *maw-dah'ee* Patrial from **H4074**; a Madian or native of Madai: - Mede.

H4076 **מְדַי** **mâday** *maw-dah'ee* (Chaldee); corresponding to **H4074**: - Mede (-s).

H4077 מדי *mâday maw-dah'ee* (Chaldee); corresponding to **H4075**: - Median.

H4078 מדי *madday mad-dah'ee* From **H4100** and **H1767**; what (is) {enough} that {is} sufficiently: - sufficiently.

H4079 מדין *midyân mid-yawn'* A variation for **H4066**: - {brawling} contention (-ous).

H4080 מדין *midyân mid-yawn'* The same as **H4079**; {Midjan} a son of Abraham; also his country and (collectively) his descendants: - {Midian} Midianite.

H4081 מדין *middîyn mid-deen'* A variation for **H4080**: - Middin.

H4082 מדינה *mědîynâh med-ee-naw'* From **H1777**; properly a {judgeship} that {is} jurisdiction; by implication a district (as ruled by a judge); generally a region: - (X every) province.

H4083 מדינה *mědîynâh med-ee-naw'* (Chaldee); corresponding to **H4082**: - province.

H4084 מדיני *midyânîy mid-yaw-nee'* Patronymic or patrial from **H4080**; a Midjanite or descendant (native) of Midjan: - Midianite. Compare **H4092**.

H4085 מדכה *mědôkâh med-o-kaw'* From **H1743**; a mortar: - mortar.

H4086 מדמן *madmên mad-mane'* From the same as **H1828**; dunghill; {Madmen} a place in Palestine: - Madmen.

H4087 מדמנה *madmênâh mad-may-naw'* Feminine from the same as **H1828**; a dunghill: - dunghill.

H4088 מדמנה *madmênâh mad-may-naw'* The same as **H4087**; {Madmenah} a place in Palestine: - Madmenah.

H4089 מדמנה *madmannâh mad-man-naw'* A variation for **H4087**; {Madmannah} a place in Palestine: - Madmannah.

H4090 מדן *mědân med-awn'* A form of **H4066**: - {discord} strife.

H4091 מדן *mědân med-awn'* The same as **H4090**; {Medan} a son of Abraham: - Medan.

H4092 מדני *mědânîy med-aw-nee'* A variation of **H4084**: - Midianite.

H4093 מדע *maddâ' madda' {mad-daw'} mad-dah'* From **H3045**; intelligence or consciousness: - {knowledge} {science} thought.

H4094 מדקרה *madqârâh mad-kaw-raw'* From **H1856**; a wound: - piercing.

H4095 מדרגה *madrêgâh mad-ray-gaw'* From an unused root meaning to step; properly a step; by implication a steep or inaccessible place: - {stair} steep place.

H4096 מדרך *midrâk mid-rawk'* From **H1869**; a {treading} that {is} a place for stepping on: - [foot-] breadth.

H4097 מדרש *midrâsh mid-rawsh'* From **H1875**; properly an {investigation} that {is} (by implication) a treatise or elaborate compilation: - story.

H4098 מדשה *mědûshshâh med-oosh-shaw'* From **H1758**; a {threshing} that {is} (concretely and figuratively) down trodden people: - threshing.

H4099 מדתא *mědâthâ' med-aw-thaw'* Of Persian origin; {Medatha} the father of Haman. (Including the article.): - Hammedatha [includ. the article.]

H4100 - H4199

H4100 מה מה מַי־ מֵ־ מה מה *mâh mah mâ ma meh* {*maw*} {*mah*} {*maw*} {*mah*} *meh* A primitive particle; properly interrogitive what? (including {how?} why? and when?); but also exclamations like what! (including {how!}) or indefinitely what (including {whatever} and even relatively that which); often used with prefixes in various adverbial or conjugational senses: - how ({long} {oft} {[-soever]}) [no-] {thing} what ({end} {good} {purpose} {thing}) whereby ({-fore} {-in} {-to} {-with}) (for) why.

H4101 מה *mâh maw* (Chaldee); corresponding to **H4100**: - how great ({mighty}) that {which} what ({-soever}) why.

H4102 מהה *mâhahh maw-hah'* Apparently a denominative from **H4100**; properly to question or {hesitate} that {is} (by implication) to be reluctant: - {delay} {linger} stay {selves} tarry.

H4103 מהומה *mêhûmâh meh-hoo-maw'* From **H1949**; confusion or uproar: - {destruction} {discomfiture} {trouble} {tumult} {vexation} vexed.

H4104 מהומן *mêhûmân meh-hoo-mawn'* Of Persian origin; {Mehuman} a eunuch of Xerxes: - Mehuman.

H4105 מהיטבאל *mêhêytab'êl meh-hay-tab-ale'* From **H3190** (augmented) and **H0410**; bettered of God; {Mehetabel} the name of an Edomitish man and woman: - {Mehetabeel} Mehetabel.

H4106 מהיר מהר *mâhîyr mâhir* {*maw-here'*} *maw-here'* From **H4116**; quick; hence skilful: - {diligent} {hasty} ready.

H4107 מהל *mâhal maw-hal'* A primitive root; properly to cut down or {reduce} that {is} by implication to adulterate: - mixed.

H4108 מהלך *mahlêk mah-lake'* From **H1980**; a walking (plural {collectively}) that {is} access: - place to walk.

H4109 מהלך **mahālâk mah-hal-awk'** From **H1980**; a {walk} that {is} a passage or a distance: - {journey} walk.

H4110 מהלל **mahālâl mah-hal-awl'** From **H1984**; fame: - praise.

H4111 מהללאל **mahālâl'êl mah-hal-al-ale'** From **H4110** and **H0410**; praise of God ; {Mahalalel} the name of an antediluvian patriarch and of an Israelite: - Mahalaleel.

H4112 מהלמה **mahâlûmmâh mah-hal-oom-maw'** From **H1986**; a blow: - {stripe} stroke.

H4113 מהמרה **mahâmôrâh mah-ham-o-raw'** From an unused root of uncertain meaning; perhaps an abyss: - deep pit.

H4114 מהפכה **mahpêkâh mah-pay-kaw'** From **H2015**; a destruction: - when . . . {overthrew} overthrow (-n).

H4115 מהפכת **mahpeketh mah-peh'-keth** From **H2015**; a {wrench} that {is} the stocks: - {prison} stocks.

H4116 מהר **mâhar maw-har'** A primitive root; properly to be liquid or flow {easily} that {is} (by implication); to hurry (in a good or bad sense); often used (with another verb) adverbially promptly: - be carried {headlong} {fearful} (cause to {make} {in} make) haste ({-n} {-ily} (be) {hasty} ({fetch} make ready) X {quickly} {rash} X {shortly} (be so) X {soon} make {speed} X {speedily} X {straightway} X {suddenly} swift.

H4117 מהר **mâhar maw-har'** A primitive root (perhaps rather the same as **H4116** through the idea of readiness in assent); to bargain (for a {wife}) that {is} to wed: - {endow} X surely.

H4118 מהר **mahêr mah-hare'** From **H4116**; properly hurrying ; hence (adverbially) in a hurry: - {hasteth} {hastily} at {once} {quickly} {soon} {speedily} suddenly.

H4119 מהר *môhar mo'-har* From **H4117**; a price (for a wife): - dowry.

H4120 מהרה *mêhêrâh meh-hay-raw'* Feminine of **H4118**; properly a hurry ; hence (adverbially) promptly: - {hastily} {quickly} {shortly} {soon} make (with) speed ({-ily}) swiftly.

H4121 מהרי *mahăray mah-har-ah'ee* From **H4116**; hasty ; {Maharai} an Israelite: - Maharai.

H4122 מהר שלל חש בז *mahêr shâlâl châsh baz mah-hare' shaw-lawl' khawsh baz* From **H4118** and **H7998** and **H2363** and **H0957**; hasting (as he (the enemy) to the) {booty} swift (to the) prey ; Maher-Shalal Chash-Baz ; the symbolical name of the son of Isaiah: - Maher-shalal-hash-baz.

H4123 מהתלה *mahăthallâh mah-hath-al-law'* From **H2048**; a delusion: - deceit.

H4124 מואב *mô'âb mo-awb* From a prolonged form of the prepositional prefix "m-" and **H0001**; from (her (the mother' s)) father ; {Moab} an incestuous son of Lot; also his territory and descendants: - Moab.

H4125 מואבי מואביה מואבית *mô'âbîy mô'âbîyâh mô'âbîyth {mo-aw-bee'} {mo-aw-bee-yaw'} mo-aw-beeth'* Patronymic from **H4124**; a Moabite or {Moabites} that {is} a descendant from Moab: - (woman) of {Moab} Moabite ({-ish} -ss).

H4126 מובא *môbâ' mo-baw'* By transposition for **H3996**; an entrance: - coming.

H4127 מוג *mûg moog* A primitive root; to {melt} that {is} literally (to {soften} flow {down} { disappear }) or figuratively (to {fear} faint): - {consume} {dissolve} (be) faint ({-hearted}) melt ({away}) make soft.

H4128 מוד *mûd mood* A primitive root; to shake: - measure.

H4129 מודע מדע *môda' môdâ' {mo-dah'} mo-daw'* From **H3045**; an acquaintance: - kinswoman.

H4130 מודעת *môda'ath mo-dah'-ath* From **H3045**; acquaintance: - kindred.

H4131 מוט *môṭ mote'* A primitive root; to waver ; by implication to {slip} {shake} fall: - be {carried} {cast} be out of {course} be fallen in {decay} X {exceedingly} fall (-ing {down}) be (re-) {moved} be ready {shake} {slide} slip.

H4132 מוט *môṭ mote'* From **H4131**; a {wavering} that {is} fall ; by implication a pole (as shaking); hence a yoke (as essentially a bent pole): - {bar} be {moved} {staff} yoke.

H4133 מוטה *môṭâh mo-taw'* Feminine of **H4132**; a pole ; by implication an ox bow ; hence a yoke (either literally or figuratively): - {bands} {heavy} {staves} yoke.

H4134 מוך *mûk mook* A primitive root; to become {thin} that {is} (figuratively) be impoverished: - be (waxen) poor (-er).

H4135 מול *mûl mool* A primitive root; to cut {short} that {is} curtain (specifically the {prepuce} that {is} to circumcise); by implication to blunt ; figuratively to destroy: - circumcise ({-ing} {selves}) cut down (in {pieces}) {destroy} X must needs.

H4136 מול מול מואל מל *mûl môl mô'l mûl {mool} {mole} {mole} mool* From **H4135**; properly {abrupt} that {is} a precipice ; by implication the front ; used only adverbially (with prepositional prefix) opposite: - (over) {against} {before} [fore-] {front} {from} [God-] {ward} {toward} with.

H4137 מולדה *môlâdâh mo-law-daw'* From **H3205**; birth ; {Moladah} a place in Palestine: - Moladah.

H4138 מולדת **môledeth** *mo-leh'-deth* From **H3205**; nativity (plural birth place); by implication {lineage} native country; also {offspring} family: - {begotten} {born} {issue} {kindred} native (-ity).

H4139 מולה **mûlâh** *moo-law'* From **H4135**; circumcision: - circumcision.

H4140 מוליד **môlîyd** *mo-leed* From **H3205**; genitor; {Molid} an Israelite: - Molid.

H4141 מוסב **mûsâb** *moo-sawb'* From **H5437**; a {turn} that {is} circuit (of a building): - winding about.

H4142 מוסבה **mûsabbâh** *mûsabbâh* {*moo-sab-baw'*} *moo-sab-baw'* Feminine of **H4141**; a {reversal} that {is} the backside (of a {gem}) fold (of a double leaved {door}) transmutation (of a name): - being {changed} {inclosed} be {set} turning.

H4143 מוסד **mûsâd** *moo-sawd'* From **H3245**; a foundation: - foundation.

H4144 מוסד **môsâd** *mo-sawd'* From **H3245**; a foundation: - foundation.

H4145 מוסדה **mûsâdâh** *moo-saw-daw'* Feminine of **H4143**; a foundation; figuratively an appointment: - {foundation} grounded. Compare **H4328**.

H4146 מוסדה **môsâdâh** *môsâdâh* {*mo-saw-daw'*} *mo-saw-daw'* Feminine of **H4144**; a foundation: - foundation.

H4147 מוסר **môsêr** *môsêrâh* *môsêrâh* {*mo-sare'*} {*mo-say-raw'*} *mo-ser-aw'* From **H3256**; properly {chastisement} that {is} (by implication) a halter; figuratively restraint: - {band} bond.

H4148 מוסר **mûsâr** *moo-sawr'* From **H3256**; properly chastisement; figuratively {reproof} warning or instruction; also restraint: - {bond} chastening ({[-eth]}) {chastisement} {check} {correction} {discipline} {doctrine} {instruction} rebuke.

H4149 מוסרה מוסרות *môsêrâh môšêrôth* {*mo-say-raw*'} *mo-ser-othé'* Feminine of **H4147**; correction or corrections; Moserah or {Moseroth} a place in the Desert: - {Mosera} Moseroth.

H4150 מועד מעד מועדה *mô'êd mô'êd mô'âdâh* {*mo-ade*'} {*mo-ade'*} *mo-aw-daw'* From **H3259**; properly an {appointment} that {is} a fixed time or season; specifically a festival; conventionally a year; by {implication} an assembly (as convened for a definite purpose); technically the congregation; by {extension} the place of meeting; also a signal (as appointed beforehand): - appointed ({sign} {time}) (place {of} solemn) {assembly} {congregation} ({set} solemn) {feast} ({appointed} due) {season} solemn ({-ity}) {synagogue} (set) time (appointed).

H4151 מועד *mô'âd mo-awd'* From **H3259**; properly an assembly (as in **H4150**); figuratively a troop: - appointed time.

H4152 מועדה *mû'âdâh moo-aw-daw'* From **H3259**; an appointed {place} that {is} asylum: - appointed.

H4153 מועדיה *mô'adyâh mo-ad-yaw'* From **H4151** and **H3050**; assembly of Jah; {Moadjah} an Israelite: - Moadiah. Compare **H4573**.

H4154 מועדת *mû'edeth moo-eh'-deth* Feminine passive participle of **H4571**; properly made to {slip} that {is} dislocated: - out of joint.

H4155 מועף *mû'âph moo-awf'* From **H5774**; properly {covered} that {is} dark; abstractly {obscurity} that {is} distress: - dimness.

H4156 מועצה *mô'êtsâh mo-ay-tsaw'* From **H3289**; a purpose: - {counsel} device.

H4157 מועקה *mû'âqâh moo-aw-kaw'* From **H5781**; {pressure} that {is} (figuratively) distress: - affliction.

H4158 מופעת מיפעת מופעת⁰ **môpha'ath mêypha'ath mêpha'ath**
{*mo-fah'-ath*} {*may-fah'-ath*} *may-fah'-ath* From **H3313**; illuminative ;
Mophaath or {Mephaath} a place in Palestine: - Mephaath.

H4159 מופת מפת **môphêth môphêth** {*mo-faith'*} *mo-faith'* From
H3302 in the sense of conspicuousness ; a miracle ; by implication a token or
omen: - {miracle} {sign} wonder (-ed at).

H4160 מוץ **mûts moots** A primitive root; to {press} that {is} (figuratively)
to oppress: - extortioner.

H4161 מוצא מצא **môtsâ' môtsâ'** {*mo-tsaw'*} *mo-tsaw'* From **H3318**; a
going {forth} that {is} (the act) an {egress} or (the place) an exit ; hence a
source or product ; specifically {dawn} the rising of the sun (the {East })
exportation 6 {utterance} a {gate} a {fountain} a {mine} a meadow (as
producing grass): - brought {out} {bud} that which came {out} {east} going
{forth} goings {out} that which (thing that) is gone {out} {outgoing} proceeded
{out} {spring} {vein} [water-] course [springs].

H4162 מוצא **môtsâ' mo-tsaw'** The same as **H4161**; {Motsa} the name of
two Israelites: - Moza.

H4163 מוצאה **môtsâ'âh mo-tsaw-aw'** Feminine of **H4161**; a family
descent ; also a sewer (compare **H6675**): - draught house; going forth.

H4164 מוצק מוצק **mûtsaq mûtsâq** {*moo-tsak'*} *moo-tsawk'* From
H3332; narrowness ; figuratively distress: - {anguish} is {straitened}
straitness.

H4165 מוצק **mûtsâq moo-tsawk'** From **H5694**; properly {fusion} that
{is} literally a casting (of metal); figuratively a mass (of clay): - {casting}
hardness.

H4166 מוצקה מצקה **mûtsâqâh mûtsâqâh** {*moo-tsaw-kaw'*} *moo-*
tsaw-kaw' From **H3332**; properly something poured {out} that {is} a casting
(of metal); by implication a tube (as cast): - when it was {cast} pipe.

H4167 מוּק *mûq mook* A primitive root; to {jeer} that {is} (intensively) blaspheme: - be corrupt.

H4168 מוּקֵד *môqêd mo-kade'* From **H3344**; a fire or fuel ; abstractly a conflagration: - {burning} hearth.

H4169 מוּקְדָה ^o *môqēdâh mo-ked-aw'* Feminine of **H4168**; fuel: - burning.

H4170 מוּקֵשׁ מוּקֵשׁ *môqêsh môqêsh {mo-kashe'} mo-kashe'* From **H3369**; a noose (for catching {animals}) (literally or figuratively); by implication a hook (for the nose): - be {ensnared} {gin} (is) snare ({-d}) trap.

H4171 מוּר *mûr moor* A primitive root; to alter ; by implication to {barter} to dispose of: - X at {all} (ex-) {change} remove.

H4172 מוּרָא מוּרָא מוּרָה *môrâ' môrâ' môrâh {mo-raw'} {mo-raw'} mo-raw'* From **H3372**; fear ; by implication a fearful thing or deed: - {dread} (that ought to be) fear ({-ed}) {terribleness} terror.

H4173 מוּרַג מוּרַג *môrag môrag {mo-rag'} mo-rag'* From an unused root meaning to triturate ; a threshing sledge: - threshing instrument.

H4174 מוּרַד *môrâd mo-rawd'* From **H3381**; a descent ; architecturally an ornamental {appendage} perhaps a festoon: - going {down} steep {place} thin work.

H4175 מוּרֵה *môreh mo-reh'* From **H3384**; an archer ; also teacher or teaching ; also the early rain (see **H3138**): - (early) rain.

H4176 מוּרֵה מוּרֵה *môreh môreh {mo-reh'} mo-reh'* The same as **H4175**; {Moreh} a Canaanite; also a hill (perhaps named from him): - Moreh.

H4177 מוּרָה *môrâh mo-raw'* From **H4171** in the sense of shearing ; a razor: - razor.

H4178 מורט *môrâṭ mo-rawt'* From **H3399**; {obstinate} that {is} independent: - peeled.

H4179 מוריה מריה *môrîyâh môrîyâh {mo-ree-yaw'} mo-ree-yaw'* From **H7200** and **H3050**; seen of Jah ; {Morijah} a hill in Palestine: - Moriah.

H4180 מורש *môrâsh mo-rawsh'* From **H3423**; a possession ; figuratively delight: - {possession} thought.

H4181 מורשה *môrâshâh mo-raw-shaw'* Feminine of **H4180**; a possession: - {heritage} {inheritance} possession.

H4182 מורשת גת *môresheth gath mo-reh'-sheth gath* From **H3423** and **H1661**; possession of Gath ; {Moresbeth-Gath} a place in Palestine: - Moresbeth-gath.

H4183 מורשתי *môrashtîy mo-rash-tee'* Patrial from **H4182**; a Morashtite or inhabitant of Moresbeth Gath: - Morashtite.

H4184 מוש *mûsh moosh* A primitive root; to touch: - {feel} handle.

H4185 מוש *mûsh moosh* A primitive root (perhaps rather the same as **H4184** through the idea of receding by contact); to withdraw (both literally and {figuratively} whether intransitively or transitively): - {cease} {depart} go {back} {remove} take away.

H4186 מושב מושב *môshâb môshâb {mo-shawb'} mo-shawb'* From **H3427**; a seat ; figuratively a site ; abstractly a session ; by extension an abode (the place or the time); by implication population: - {assembly} dwell {in} dwelling ({-place}) wherein (that) dwelt ({in}) inhabited {place} {seat} {sitting} {situation} sojourning.

H4187 מושי מושי *mûshîy mûshshîy {moo-shee'} mush-shee'* From **H4184**; sensitive ; {Mushi} a Levite: - Mushi.

H4188 מוּשִׁי *mûshîy moo-shee'* Patronymic from **H4187**; a Mushite (collectively) or descendant of Mushi: - Mushites.

H4189 מוֹשְׁכָה *môshĕkâh mo-shek-aw'* Active participle feminine of **H4900**; something {drawing} that {is} (figuratively) a cord: - band.

H4190 מוֹשְׁעָה *môshâ'âh mo-shaw-aw'* From **H3467**; deliverance: - salvation.

H4191 מוּת *mûth mooth* A primitive root; to die (literally or figuratively); causatively to kill: - X at {all} X {crying} (be) dead ({body} {man} {one}) (put {to} worthy of) {death} destroy ({-er}) (cause {to} be like {to} must) {die} {kill} necro {[-mancer]} X must {needs} {slay} X {surely} X very {suddenly} X in [no] wise.

H4192 מוּת לְבֵן מוּת *mûth mûth labbên {mooth} mooth lab-bane'* From **H4191** and **H1121** with the preposition and article interposed; "to die for the {son}" probably the title of a popular song: - {death} Muthlabben.

H4193 מוּת *môth mohth* (Chaldee); corresponding to **H4194**; death: - death.

H4194 מוּת *mâveth maw'-veth* From **H4191**; death (natural or violent); concretely the {dead} their place or state (hades); figuratively {pestilence} ruin: - (be) dead ({[-ly]}) {death} die (-d).

H4195 מוּתָר *môthâr mo-thar'* From **H3498**; literally gain; figuratively superiority: - {plenteousness} {preeminence} profit.

H4196 מִזְבַּח *mizbêach miz-bay'-akh* From **H2076**; an altar: - altar.

H4197 מִזֵּג *mezeg meh'-zeg* From an unused root meaning to mingle (water with wine); tempered wine: - liquor.

H4198 מִזָּה *mâzeh maw-zeh'* From an unused root meaning to suck out; exhausted: - burnt.

H4199 מִזָּה **mizzâh** *miz-zaw'* Probably from an unused root meaning to faint with fear; terror ; {Mizzah} an Edomite: - Mizzah.

H4200 - H4199

H4200 מִזּוּז *mezev meh'-zev* Probably from an unused root meaning to gather in ; a granary: - garner.

H4201 מִזּוּזָה מִזּוּזָה *mězûzâh mēzûzâh* {*mez-oo-zaw'*} *mez-oo-zaw'* From the same as **H2123**; a door post (as prominent): - ({door} side) post.

H4202 מִזּוֹן *mâzôn maw-zone'* From **H2109**; food: - {meat} victual.

H4203 מִזּוֹן *mâzôn maw-zone'* (Chaldee); corresponding to **H4202**: - meat.

H4204 מִזּוֹר *mâzôr maw-zore'* From **H2114** in the sense of turning aside from truth; {treachery} that {is} a plot: - wound.

H4205 מִזּוֹר מִזּוֹר *mâzôr mâzôr* {*maw-zore'*} *maw-zore'* From **H2115** in the sense of binding up; a {bandage} that {is} remedy; hence a sore (as needing a compress): - bound {up} wound.

H4206 מִזִּיחַ מִזִּיחַ *mâzîyach mēzach* {*maw-zee'-akh*} *may-zakh'* From **H2118**; a belt (as movable): - {girdle} strength.

H4207 מִזְלַג מִזְלַגָּה *mazlêg mizlâgâh* {*maz-layg'*} *miz-law-gaw'* From an unused root meaning to draw up; a fork: - fleshhook.

H4208 מִזְלָה *mazzâlâh maz-zaw-law'* Apparently from **H5140** in the sense of raining ; a {constellation} that {is} Zodiacal sign (perhaps as affecting the weather): - planet. Compare **H4216**.

H4209 מִזְמָה *mězimmâh mez-im-maw'* From **H2161**; a {plan} usually evil ({machination }) sometimes good (sagacity): - (wicked) {device} {discretion} {intent} witty {invention} {lewdness} mischievous ({device}) {thought} wickedly.

H4210 מִזְמוֹר *mizmôr miz-more'* From **H2167**; properly instrumental music ; by implication a poem set to notes: - psalm.

H4211 מזמרה **mazmêrâh** *maz-may-raw'* From **H2168**; a pruning knife: - pruning-hook.

H4212 מזמרה **mëzammërâh** *mez-am-mer-aw'* From **H2168**; a tweezer (only in the plural): - snuffers.

H4213 מזער **miz'âr** *miz-awr'* From the same as **H2191**; fewness ; by implication as superlative diminutiveness: - {few} X very.

H4214 מזרה **mizreh** *miz-reh'* From **H2219**; a winnowing shovel (as scattering the chaff): - fan.

H4215 מזרה **mëzâreh** *mez-aw-reh'* Apparently from **H2219**; properly a {scatterer} that {is} the north wind (as dispersing clouds; only in plural): - north.

H4216 מזרה **mazzârâh** *maz-zaw-raw'* Apparently from **H5144** in the sense of distinction ; some noted constellation (only in the {plural}) perhaps collectively the zodiac : - Mazzoroth. Compare **H4208**.

H4217 מזרה **mizrâch** *miz-rawkh'* From **H2224**; {sunrise} that {is} the east: - east ({side} {ward}) (sun-) rising (of the sun).

H4218 מזרע **mizrâ'** *miz-raw'* From **H2232**; a planted field: - thing sown.

H4219 מזרק **mizrâq** *miz-rawk'* From **H2236**; a bowl (as if for sprinkling): - {bason} bowl.

H4220 מה **mêach** *may'-akh* From **H4229** in the sense of greasing ; fat ; figuratively rich: - fatling (one).

H4221 מה **môach** *mo'-akh* From the same as **H4220**; {fat} that {is} marrow: - marrow.

H4222 מהא **mâchâ'** *maw-khaw'* A primitive root; to rub or strike the hands together (in exultation): - clap.

H4223 **מַחָא** **mĕchâ'** *mekh-aw'* (Chaldee); corresponding to **H4222**; to strike in pieces; also to arrest ; specifically to impale: - {hang} {smite} stay.

H4224 **מַחְבֵּא** **machăbê'** *machăbô'* {*makh-ab-ay'*} *makh-b-o'*
From **H2244**; a refuge: - hiding (lurking) place.

H4225 **מַחְבֵּרֶת** **machbereth** *makh-beh'-reth* From **H2266**; a {junction} that {is} seam or sewed piece: - coupling.

H4226 **מַחְבְּרָה** **mĕchabbĕrâh** *mekh-ab-ber-aw'* From **H2266**; a {joiner} that {is} brace or cramp: - {coupling} joining.

H4227 **מַחְבַּת** **machăbath** *makh-ab-ath'* From the same as **H2281**; a pan for baking in: - pan.

H4228 **מַחְגֶּרֶת** **machăgôreth** *makh-ag-o'-reth* From **H2296**; a girdle: - girding.

H4229 **מַחָה** **mâchâh** *maw-khaw'* A primitive root; properly to stroke or rub ; by implication to erase ; also to smooth (as if with {oil}) that {is} grease or make fat; also to {touch} that {is} reach to: - {abolish} blot {out} {destroy} full of {marrow} put {out} reach {unto} X {utterly} wipe ({away} out).

H4230 **מַחְוּגָה** **mĕchûgâh** *mekh-oo-gaw'* From **H2328**; an instrument for marking a {circle} that {is} compasses: - compassive

H4231 **מַחְוֵז** **mâchôz** *maw-khoze'* From an unused root meaning to enclose ; a harbor (as shut in by the shore): - haven.

H4232 **מַחֲוִיאֵל** **mĕchûyâ'êl** *mĕchîyyâ'êl* {*mekh-oo-yaw-ale'*} *mekh-ee-yaw-ale'* From **H4229** and **H0410**; smitten of God ; Mechujael or {Mechijael} an antediluvian patriarch: - Mehujael.

H4233 מחויב *machävîym makh-av-eem'* Apparently a {patril} but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: - Mahavite.

H4234 מחול *mâchôl maw-khole'* From **H2342**; a (round) dance: - dance (-cing).

H4235 מחול *mâchôl maw-khole'* The same as **H4234**; dancing ; {Machol} an Israelite: - Mahol.

H4236 מחזה *machăzeh makh-az-eh'* From **H2372**; a vision: - vision.

H4237 מחזה *mechězâh mekh-ez-aw'* From **H2372**; a window: - light.

H4238 מחזיאות *machăzîy'ôth makh-az-ee-oth'* Feminine plural from **H2372**; visions ; {Machazioth} an Israelite: - Mahazioth.

H4239 מחי *mëchîy mekh-ee'* From **H4229**; a {stroke} that {is} battering ram: - engines.

H4240 מחידא *mëchîydâ' mekh-ee-daw'* From **H2330**; junction ; {Mechida} one of the Nethinim: - Mehida.

H4241 מחיה *michyâh mikh-yaw'* From **H2421**; preservation of life ; hence sustenance ; also the live {flesh} that {is} the quick: - preserve {life} {quick} recover {selves} {reviving} {sustenance} victuals.

H4242 מחיר *mëchîyr mekh-eer'* From an unused root meaning to buy ; {price} { payment } wages: - {gain} {hire} {price} {sold} worth.

H4243 מחיר *mëchîyr mekh-eer'* The same as **H4242**; price ; {Mechir} an Israelite: - Mehir.

H4244 מחלה *machlâh makh-law'* From **H2470**; sickness ; {Machlah} the name apparently of two Israelitesses: - Mahlah.

H4245 מחלה מחלה *machăleh machălâh* {*makh-al-eh'*} *makh-al-aw'*
From **H2470**; sickness: - {disease} {infirmity} sickness.

H4246 מחלה *mëchôlâh mekh-o-law'* Feminine of **H4234**; a dance: -
{company} dances (-cing).

H4247 מחלה *mëchillâh mekh-il-law'* From **H2490**; a cavern (as if
excavated): - cave.

H4248 מחלון *machlôn makh-lone'* From **H2470**; sick ; {Machlon} an
Israelite: - Mahlon.

H4249 מחלי *machlîy makh-lee'* From **H2470**; sick ; {Machli} the name
of two Israelites: - Mahli.

H4250 מחלי *machlîy makh-lee'* Patronymic from **H4249**; a Machlite or
(collectively) descendant of Machli: - Mahlites.

H4251 מחלי *machlûy makh-loo'ee* From **H2470**; a disease: - disease.

H4252 מחלף *machălâph makh-al-awf'* From **H2498**; a (sacrificial) knife
(as gliding through the flesh): - knife.

H4253 מחלפה *machlâphâh makh-law-faw'* From **H2498**; a ringlet of
hair (as gliding over each other): - lock.

H4254 מחלצה *machălâtsâh makh-al-aw-tsaw'* From **H2502**; a mantle
(as easily drawn off): - changeable suit of {apparel} change of raiment.

H4255 מחלקה *machlëqâh makh-lek-aw'* (Chaldee); corresponding to
H4256; a section (of the Levites): - course.

H4256 מחלקת *machălôqeth makh-al-o'-keth* From **H2505**; a section
(of {Levites} people or soldiers): - {company} {course} {division} portion. See
also **H5555**.

H4257 **מחלת** *machälath makh-al-ath'* From **H2470**; sickness ; {machalath} probably the title (initial word) of a popular song: - Mahalath.

H4258 **מחלת** *machälath makh-al-ath'* The same as **H4257**; sickness ; {Machalath} the name of an Ishmaelites and of an Israelites: - Mahalath.

H4259 **מחלתֵי** *mëchôlâthîy mekh-o-law-thee'* Patrial from **H0065**; a Mecholathite or inhabitant of Abel Mecholah: - Mecholathite.

H4260 **מחמאה** *machämâ'âh makh-am-aw-aw'* A denominative from **H2529**; something buttery (that {is} unctuous and {pleasant}) as (figuratively) flattery: - X than butter.

H4261 **מחמד** *machmâd makh-mawd'* From **H2530**; delightful ; hence a {delight} that {is} object of affection or desire: - {beloved} {desire} {goodly} {lovely} pleasant (thing).

H4262 **מחמוד** ⁰*machmûd machmûd {makh-mood'} makh-mood'* From **H2530**; desired ; hence a valuable: - pleasant thing.

H4263 **מחמל** *machmâl makh-mawl'* From **H2550**; properly sympathy ; (by paronomasia with **H4261**) delight: - pitieth.

H4264 **מחנה** *machneh makh-an-eh'* From **H2583**; an encampment (of travellers or troops); hence an {army} whether literally (of soldiers) or figuratively (of {dancers} {angels} {cattle} {locusts} stars; or even the sacred courts): - {army} {band} {battle} {camp} {company} {drove} {host} tents.

H4265 **מחנה־דן** *machnêh-dân makh-an-ay'-dawn* From **H4264** and **H1835**; camp of Dan ; {Machaneh-Dan} a place in Palestine: - Mahaneh-dan.

H4266 **מחניבים** *machănayim makh-an-ah'-yim* Dual of **H4264**; double camp ; {Machanajim} a place in Palestine: - Mahanaim.

H4267 **מחנק** *machănaq makh-an-ak'* From **H2614**; choking: - strangling.

H4268 **מחסה** **מחסה** **machăseh machseh** {*makh-as-eh'*} *makh-seh'*
From **H2620**; a shelter (literally or figuratively): - {hope} (place of) {refuge} {shelter} trust.

H4269 **מחסום** **machsôm** *makh-sohm'* From **H2629**; a muzzle: - bridle.

H4270 **מחסור** **מחסר** **machsôr machsôr** {*makh-sore'*} *makh-sore'*
From **H2637**; deficiency ; hence impoverishment: - {lack} {need} {penury} {poor} {poverty} want.

H4271 **מחסייה** **machsêyâh** *makh-say-yaw'* From **H4268** and **H3050**;
refuge of (that {is} in) Jah ; {Machsejah} an Israelite: - Maaseiah.

H4272 **מחץ** **mâchats** *maw-khats'* A primitive root; to dash asunder; by implication to {crush} smash or violently plunge ; figuratively to subdue or destroy: - {dip} pierce ({through}) smite ({through}) strike {through} wound.

H4273 **מחץ** **machats** *makh'-ats* From **H4272**; a contusion: - stroke.

H4274 **מחצב** **machtsêb** *makh-tsabe'* From **H2672**; properly a hewing ; concretely a quarry: - hewed (-n).

H4275 **מחצה** **mechêtsâh** *mekh-ets-aw'* From **H2673**; a halving: - half.

H4276 **מחצית** **machâtsîyth** *makh-ats-eeth'* From **H2673**; a halving or the middle: - half (so {much}) mid [-day].

H4277 **מחק** **mâchâq** *maw-khak'* A primitive root; to crush: - smite off.

H4278 **מחקר** **mechqâr** *mekh-kawr'* From **H2713**; properly {scrutinized} that {is} (by implication) a recess: - deep place.

H4279 **מחר** **mâchâr** *maw-khar'* Probably from **H0309**; properly {deferred} that {is} the morrow ; usually (adverbially) tomorrow ; indefinitely hereafter: - time to {come} tomorrow.

H4280 **מחראה** **machārâ'âh** *makh-ar-aw-aw'* From the same as **H2716**; a sink: - draught house.

H4281 **מחרשה** **machârêshâh** *makh-ar-ay-shaw'* From **H2790**; probably a pick axe: - mattock.

H4282 **מחרשת** **machăresheth** *makh-ar-eh'-sheth* From **H2790**; probably a hoe: - share.

H4283 **מחרתם מחרת** **mochörâth mochörâthâm** {*mokh-or-awth'*} *mokh-or-aw-thawm'* Feminine from the same as **H4279**; the morrow or (adverbially) tomorrow: - {morrow} next day.

H4284 **מחשבת מחשבה** **machăshâbâh machăshebeth** {*makh-ash-aw-baw'*} *makh-ash-eh'-beth* From **H2803**; a {contrivance} that {is} (concretely) a {texture} {machine} or (abstractly) {intention} plan (whether {bad} a plot; or {good} advice): - cunning ({work}) curious {work} device ({{sed}) {imagination} {invented} {means} {purpose} thought.

H4285 **מחשך** **machshâk** *makh-shawk'* From **H2821**; darkness; concretely a dark place: - dark ({{-ness} place).

H4286 **מחשף** **machôph** *makh-sofe'* From **H2834**; a peeling: - made appear.

H4287 **מחת** **machath** *makh'-ath* Probably from **H4229**; erasure; {Machath} the name of two Israelites: - Mahath.

H4288 **מחתה** **mĕchittâh** *mekh-it-taw'* From **H2846**; properly a dissolution; concretely a {ruin} or (abstractly) consternation: - {destruction} {dismaying} {ruin} terror.

H4289 **מחתה** **machtâh** *makh-taw'* The same as **H4288** in the sense of removal; a pan for live coals: - {censer} {firepan} snuffdish.

H4290 **מהתרת** **machtereth** *makh-teh'-reth* From **H2864**; a burglary ; figuratively unexpected examination: - breaking {up} secret search.

H4291 **מטא מטה** **mēṭâ' mēṭâh** {*met-aw'*} *met-aw'* (Chaldee); apparently corresponding to **H4672** in the intransitive sense of being found present ; to {arrive} extend or happen: - {come} reach.

H4292 **מטאטא** **maṭ'ăṭê' mat-at-ay'** Apparently a denominative from **H2916**; a broom (as removing dirt (compare English 'to dust' {} that {is} remove **dust**)): - besom.

H4293 **מטבחה** **maṭbêach** *mat-bay'-akh* From **H2873**; slaughter: - slaughter.

H4294 **מטה מטה** **maṭṭeh maṭṭâh** {*mat-teh'*} *mat-taw'* From **H5186**; a branch (as extending) ; figuratively a tribe ; also a {rod} whether for chastising (figuratively {correction}) ruling (a {sceptre}) throwing (a {lance}) or walking (a staff ; figuratively a support of {life} for example bread): - {rod} {staff} tribe.

H4295 **מטה** **maṭṭâh mat'-taw** From **H5786** with directive enclitic appended; {downward} below or beneath ; often adverbially with or without prefixes: - {beneath} down ({-ward}) {less} very {low} under (-neath).

H4296 **מטה** **miṭṭâh mit-taw'** From **H5186**; a bed (as extended) for sleeping or eating; by analogy a {sofa} litter or bier: - bed ({[-chamber]}) bier.

H4297 **מטה** **mûṭṭeh moot-teh'** From **H5186**; a {stretching} that {is} distortion (figuratively iniquity): - perverseness.

H4298 **מטה** **mûṭṭâh moot-taw'** From **H5186**; expansion: - stretching out.

H4299 **מטוה** **maṭveh mat-veh'** From **H2901**; something spun: - spun.

H4300 - H4399

H4300 מַטִּיף *məṭīfyl met-eel'* From **H2904** in the sense of hammering out; an iron bar (as forged): - bar.

H4301 מַטְמוֹן *maṭmôn maṭmôn maṭmûn {mat-mone'} {mat-mone'} mat-moon'* From **H2934**; a secret storehouse; hence a secreted valuable (buried); generally money: - {hidden} {riches} (hid) treasure (-s).

H4302 מַטְעַע *maṭṭâ' mat-taw'* From **H5193**; something {planted} that {is} the place (a garden or {vineyard}) or the thing (a {plant} figuratively of men); by implication the {act} planting: - plant ({-ation} -ing).

H4303 מַטְעָמָה *maṭ'am maṭ'ammâh {mat-am'} mat-am-maw'* From **H2938**; a delicacy: - dainty ({meat}) savoury meat.

H4304 מִטְפַּחַת *miṭpachath mit-pakh'-ath* From **H2946**; a wide cloak (for a woman): - {vail} wimple.

H4305 מָטַר *mâṭar maw-tar'* A primitive root; to rain: - (cause to) rain (upon).

H4306 מָטַר *mâṭar maw-tawr'* From **H4305**; rain: - rain.

H4307 מַטְרָא *maṭṭârâ' maṭṭârâh {mat-taw-raw'} mat-taw-raw'* From **H5201**; a jail (as a guard house); also an aim (as being closely watched): - {mark} prison.

H4308 מַטְרֵד *maṭrêd mat-rade'* From **H2956**; propulsive; {Matred} an Edomitess: - Matred.

H4309 מַטְרִי *maṭrîy mat-ree'* From **H4305**; rainy; {Matri} an Israelite: - Matri.

H4310 **מִי** *mîy* *me* An interrogitive pronoun of {persons} as **H4100** is of {things} who ? ({occasionally} by a peculiar {idiom} of things); also (indefinitely) whoever ; often used in oblique construction with prefix or suffix: - any ({man}) X {he} X {him} + O that! {what} {which} who ({-m} {-se} {-soever}) + would to God.

H4311 **מֵי־דְבָא** *mêydebâ'* *may-deb-aw'* From **H4325** and **H1679**; water of quiet ; {Medeba} a place in Palestine.

H4312 **מֵי־דָד** *mêydâd* *may-dawd'* From **H3032** in the sense of loving ; affectionate ; {Medad} an Israelite: - Medad.

H4313 **מֵי הַיַּרְקוֹן** *mêy hayyarqôn* *may hah''ee-yar-kone'* From **H4325** and **H3420** with the article interposed; water of the yellowness ; {Me-haj-Jarkon} a place in Palestine: - Me-jarkon.

H4314 **מֵי זָהָב** *mêy zâhâb* *may zaw-hawb'* From **H4325** and {**H2091**} water of gold ; {Me-Zahab} an Edomite: - Mezahab.

H4315 **מֵי־טָב** *mêyṭâb* *may-tawb'* From **H3190**; the best part: - best.

H4316 **מִיכָא** *mîykâ'* *mee-kaw'* A variation for **H4318**; {Mica} the name of two Israelites: - Micha.

H4317 **מִיכָאֵל** *mîykâ'êl* *me-kaw-ale'* From **H4310** and (the prefixed derivation from) **H3588** and **H0410**; who (is) like God ?; {Mikael} the name of an archangel and of nine Israelites: - Michael.

H4318 **מִיכָה** *mîykâh* *mee-kaw'* An abbreviation of **H4320**; {Micah} the name of seven Israelites: - {Micah} {Micaiah} Michah.

H4319 **מִיכָהוּ** ^o *mîykâhû* *me-kaw'-hoo* A contraction for **H4321**; {Mikehu} an Israelitish prophet: - Micaiah (2 Chronicles 18:8).

H4320 מיכיה *mîykâyâh me-kaw-yaw'* From **H4310** and (the prefixed derivation from) **H3588** and **H3050**; who (is) like Jah ?; {Micajah} the name of two Israelites: - {Micah} Michaiah. Compare **H4318**.

H4321 מיכיהו מניהו *mîykâyêhû mikâyêhû {me-kaw-yeh-hoo'} me-kaw-yeh-hoo'* Abbreviated for **H4322**; {Mikajah} the name of three Israelites: - {Micah} {Micaiah} Michaiah.

H4322 מיכיהו *mîykâyâhû me-kaw-yaw'-hoo* For **H4320**; {Mikajah} the name of an Israelite and an Israelitess: - Michaiah.

H4323 מיכל *mîykâl me-kawl'* From **H3201**; properly a {container} that {is} a streamlet: - brook.

H4324 מיכל *mîykâl me-kawl'* Apparently the same as **H4323**; rivulet ; {Mikal} Saul' s daughter: - Michal.

H4325 מים *mayim mah'-yim* Dual of a primitive noun (but used in a singular sense); water ; figuratively juice ; by euphemism {urine} semen: - + {piss} {wasting} water ({-ing} {[-course} {-flood} -spring]).

H4326 מימין *mîyâmin me-yaw-meem'* A form for **H4509**; {Mijamin} the name of three Israelites: - {Miamin} Mijamin.

H4327 מין *mîyn meen* From an unused root meaning to portion out; a {sort} that {is} species : - kind. Compare **H4480**.

H4328 מיסדה ⁰ *měyûssâdâh meh-yoos-saw-daw'* Properly feminine passive participle of **H3245**; something {founded} that {is} a foundation: - foundation.

H4329 מיסך *měysâk may-sawk'* From **H5526**; a portico (as covered): - covert.

H4330 מיץ *mîyts meets* From **H4160**; pressure: - {churning} {forcing} wringing.

H4331 מִישָׂא *mêyshâ' may-shaw'* From **H4185**; departure ; {Mesha} a place in Arabia; also an Israelite: - Mesha.

H4332 מִישָׂאֵל *mîyshâ'êl mee-shaw-ale* From **H4310** and **H0410** with the abbreviation inceptively relative (see **H834**) interposed; who (is) what God (is)?; {Mishael} the name of three Israelites: - Mishael.

H4333 מִישָׂאֵל *mîyshâ'êl mee-shaw-ale'* (Chaldee); corresponding to **H4332**; {Mishael} an Israelite: - Mishael.

H4334 מִישׁוֹר מִישָׁר *mîyshôr mîyshôr {mee-shore'} mee-shore'* From **H3474**; a {level} that {is} a plain (often used (with the article prefixed) as a proper name of certain districts); figuratively concord ; also {straightness} that {is} (figuratively) justice (sometimes adverbially justly) : - {equity} even {place} {plain} right ({-eously}) (made) {straight} uprightness.

H4335 מִישַׁךְ *mêyshak may-shak'* Borrowed from **H4336**; {Meshak} an Israelite: - Meshak.

H4336 מִישַׁךְ *mêyshak may-shak'* (Chaldee); of foreign origin and doubtful signification; {Meshak} the Babylonian name of **H4333**: - Meshak.

H4337 מִישָׁח *mêyshâ' may-shah'* From **H3467**; safety ; {Mesha} an Israelite: - Mesha.

H4338 מִישָׂח *mêysha' may-shaw'* A variation for **H4337**; safety ; {Mesha} a Moabite: - Mesha.

H4339 מִישָׁחַר *mêyshâr may-shawr'* From **H3474**; {evenness} that {is} (figuratively) prosperity or concord ; also {straightness} that {is} (figuratively) rectitude (only in plural with singular sense; often adverbially): - {agreement} {aright} that are {equal} {equity} (things that are) right ({-eously}) {things}) {sweetly} upright ({-ly} -ness).

H4340 מִיתָר *mêythâr may-thawr'* From **H3498**; a cord (of a {tent}) (compare **H3499**) or the string (of a bow): - {cord} string.

H4341 מכאב מכאוב מכאבה mak'ôb mak'ôb mak'ôbâh {*mak-obe'*} {*mak-obe'*} *mak-o-baw'* From **H3510**; anguish or (figuratively) affliction: - {grief} {pain} sorrow.

H4342 מכביר makbîyr *mak-beer'* Transitive participle of **H3527**; plenty: - abundance.

H4343 מכבנא makbênâ' *mak-bay-naw'* From the same as **H3522**; knoll ; {Macbena} a place in Palestine settled by him: - Machbenah.

H4344 מכבני makbannay *mak-ban-nah'ee* Patrial from **H4343**; a Macbannite or native of Macbena: - Machbanai.

H4345 מכבר makbêr *mak-bare* From **H3527** in the sense of covering (compare **H3531**); a grate: - grate.

H4346 מכבאר makbâr *mak-bawr'* From **H3527** in the sense of covering ; a cloth (as netted (compare **H4345**)): - thick cloth.

H4347 מכה מכה makkâh makkeh {*mak-kaw'*} *mak-keh'* (Plural only) from **H5221**; a blow (in 2 Chronicles 2:10 of the flail); by implication a wound ; figuratively {carnage} also pestilence: - {beaten} {blow} {plague} {slaughter} {smote} X {sore} {stripe} {stroke} wound ([-ed]).

H4348 מכוה mikvâh *mik-vaw'* From **H3554**; a burn: - that {burneth} burning.

H4349 מכון mâkôn *maw-kone'* From **H3559**; properly a {fixture} that {is} a basis ; generally a {place} especially as an abode: - {foundation} {habitation} ({dwelling-} settled) place.

H4350 מכונה mēkônâh mēkônâh {*mek-o-naw'*} *mek-o-naw'* Feminine of **H4349**; a {pedestal} also a spot: - base.

H4351 מכרה מכורה *mĕkûrâh mĕkôrâh* {*mek-oo-raw'*} *mek-o-raw'*
From the same as **H3564** in the sense of digging ; origin (as if a mine): -
{birth} {habitation} nativity.

H4352 מכי *mâkîy maw-kee'* Probably from **H4134**; pining ; {Maki} an
Israelite: - Machi.

H4353 מכיר *mâkîyr maw-keer'* From **H4376**; salesman ; {Makir} an
Israelite: - Machir.

H4354 מכירי *mâkîyrîy maw-kee-ree'* Patronymic from **H4353**; a
Makirite or descendant of Makir: - of Machir.

H4355 מכך *mâkak maw-kak'* A primitive root; to tumble (in ruins);
figuratively to perish: - be brought {low} decay.

H4356 מכלאה מכלה *miklâ'âh miklâh* {*mik-law-aw'*} *mik-law'* From
H3607; a pen (for flocks): - ([sheep-]) fold. Compare **H4357**.

H4357 מכלה *miklâh mik-law'* From **H3615**; completion (in plural
concretely and adverbially wholly): - perfect. Compare **H4356**.

H4358 מכלול *miklôl mik-lole'* From **H3634**; perfection (that {is}
concretely adverbial splendidly): - most {gorgeously} all sorts.

H4359 מכלל *miklâl mik-lawl'* From **H3634**; perfection (of beauty): -
perfection.

H4360 מכלל *miklûl mik-lool'* From **H3634**; something {perfect} that
{is} a splendid garment: - all sorts.

H4361 מכלת *makkôleth mak-ko'-leth* From **H0398**; nourishment: -
food.

H4362 מכמן *mikman mik-man'* From the same as **H3646** in the sense of
hiding ; treasure (as hidden): - treasure.

H4363 מכמש מכמש מכמש **mikmâs mikmâsh mikmash** {*mik-maws'*} {*mik-mawsh'*} *mik-mash'* From **H3647**; hidden ; Mikmas or {Mikmash} a place in Palestine: - {Mikmas} Mikmash.

H4364 מכמר מכמר **makmâr mikmôr** {*mak-mawr'*} *mik-more'* From **H3648** in the sense of blackening by heat; a (hunter' s) net (as dark from concealment): - net.

H4365 מכמרת מכמרת **mikmereth mikmôreth** {*mik-meh'-reth*} *mik-mo'-reth* Feminine of **H4364**; a (fisher' s) net: - {drag} net.

H4366 מכמתת **mikmëthâth mik-meth-awth'** Apparently from an unused root meaning to hide ; concealment ; {Mikmethath} a place in Palestine: - Michmethath.

H4367 מכנדבי **maknadbay mak-nad-bah'ee** From **H4100** and **H5068** with a particle interposed; what (is) like (a) liberal (man)?; {Maknadbai} an Israelite: - Machnadebai.

H4368 מכנה **mëkônâh mek-o-naw'** The same as **H4350**; a base ; {Mekonah} a place in Palestine: - Mekonah.

H4369 מכנה **mëkûnâh mek-oo-naw'** The same as **H4350**; a spot: - base.

H4370 מכנס **miknâs mik-nawce'** From **H3647** in the sense of hiding ; (only in dual) drawers (from concealing the private parts): - breeches.

H4371 מכס **mekes meh'-kes** Probably from an unused root meaning to enumerate ; an assessment (as based upon a census): - tribute.

H4372 מכסה **mikseh mik-seh'** From **H3680**; a {covering} that {is} weather boarding: - covering.

H4373 מכסה **miksâh mik-saw'** Feminine of **H4371**; an enumeration ; by implication a valuation: - {number} worth.

H4374 מכסה *mĕkassēh mek-as-seh'* From **H3680**; a {covering} that {is} garment ; specifically a coverlet (for a {bed}) an awning (from the sun); also the omentum (as covering the intestines): - {clothing} to {cover} that which covereth.

H4375 מכפלה *makpĕlâh mak-pay-law'* From **H3717**; a fold ; {Makpelah} a place in Palestine: - Machpelah.

H4376 מכר *mâkar maw-kar'* A primitive root; to {sell} literally (as {merchandise} a daughter in {marriage} into {slavery}) or figuratively (to surrender): - X at {all} sell ({away} {-er} self).

H4377 מכר *mekker meh'-ker* From **H4376**; merchandise ; also value: - {pay} {price} ware.

H4378 מפר *makkâr mak-kawr'* From **H5234**; an acquaintance: - acquaintance.

H4379 מכרה *mikreh mik-reh'* From **H3738**; a pit (for salt): - [salt-] pit.

H4380 מכרה *mĕkêrâh mek-ay-raw'* Probably from the same as **H3564** in the sense of stabbing ; a sword: - habitation.

H4381 מכרי *mikrîy mik-ree'* From **H4376**; salesman ; {Mikri} an Israelite: - Michri.

H4382 מכרתיה *mĕkêrâthîy mek-ay-raw-thee'* Patrial from an unused name (the same as **H4380**) of a place in Palestine; a {Mekerathite} or inhabitant of Mekerah: - Mecherathite.

H4383 מכשול *mikshôl mikshôl {mik-shole'} mik-shole'* Masculine from **H3782**; a {stumblingblock} literally or figuratively ({obstacle} enticement (specifically an {idol}) scruple): - caused to {fall} {offence} X [no-] thing {offered} {ruin} stumbling-block.

H4384 **מכשלה** **makshêlâh** *mak-shay-law'* Feminine from **H3782**; a {stumblingblock} but only figuratively ({fall} enticement (idol)): - {ruin} stumbling-block.

H4385 **מכתב** **miktâb** *mik-tawb'* From **H3789**; a thing {written} the {characters} or a document ({letter} {copy} {edict} poem): - writing.

H4386 **מכתה** **mëkittâh** *mek-it-taw'* From **H3807**; a fracture: - bursting.

H4387 **מכתם** **miktâm** *mik-tawm'* From **H3799**; an {engraving} that {is} (technically) a poem: - Michtam.

H4388 **מכתש** **maktêsh** *mak-taysh'* From **H3806**; a mortar ; by analogy a socket (of a tooth): - hollow {place} mortar.

H4389 **מכתש** **maktêsh** *mak-taysh'* The same as **H4388**; dell ; the {Maktesh} a place in Jerusalem: - Maktesh.

H4390 **מלא מלא** **mâlê' mâlâ'** *{maw-lay'} maw-law'* A primitive {root} to fill or (intransitively) be full {of} in a wide application (literally and figuratively): - {accomplish} {confirm} + {consecrate} be at an {end} be {expired} be {fenced} {fill} {fulfil} ({be} {become} X {draw} give {in} go) fully ({-ly} -ly {set} {tale}) [over-] {flow} {fulness} {furnish} gather ({selves} {together}) {presume} {replenish} {satisfy} {set} {space} take a [hand-] {full} + have wholly.

H4391 **מלא** **mêlâ'** *mel-aw'* (Chaldee); corresponding to **H4390**; to fill: - {fill} be full.

H4392 **מלא** **mâlê'** *maw-lay'* From **H4390**; full (literally or figuratively) or filling (literally); also (concretely) fulness ; adverbially fully: - X she that was with {child} fill ({-ed} -ed {with}) full ({-ly}) {multitude} as is worth.

H4393 **מלא מלוא מלו** **mêlô' mêlô' mêlô'** *{mel-o'} {mel-o'} mel-o'* From **H4390**; fulness (literally or figuratively): - X all {along} X all that is (there-) {in} {fill} (X that whereof . . . was) {full} {fulness} [hand-] {full} multitude.

H4394 מלא millû' *mil-loo'* From **H4390**; a fulfilling (only in {plural}) that {is} (literally) a setting (of {gems}) or (technically) consecration (also concretely a dedicatory sacrifice): - {consecration} be set.

H4395 מלאה mēlê'âh *mel-ay-aw'* Feminine of **H4392**; something {fulfilled} that {is} abundance (of produce): - (first of ripe) {fruit} fulness.

H4396 מלאה millû'âh *mil-loo-aw'* Feminine of **H4394**; a {filling} that {is} setting (of gems): - {inclosing} setting.

H4397 מלאך mal'âk *mal-awk'* From an unused root meaning to despatch as a deputy; a messenger; specifically of {God} that {is} an angel (also a {prophet} priest or teacher): - {ambassador} {angel} {king} messenger.

H4398 מלאך mal'ak *mal-ak'* (Chaldee); corresponding to **H4397**; an angel: - angel.

H4399 מלאכה mēlâ'kâh *mel-aw-kaw'* From the same as **H4397**; properly {deputyship} that {is} ministry; generally employment (never servile) or work (abstractly or concretely); also property (as the result of labor): - {business} + {cattle} + {industrious} {occupation} (+ {-pied}) + {officer} thing ({made}) {use} (manner of) work ({[-man]} -manship).

H4400 - H4499

H4400 מלאכות *mal'ākûth mal-ak-ooth'* From the same as **H4397**; a message: - message.

H4401 מלאכי *mal'ākîy mal-aw-kee'* From the same as **H4397**; ministrative ; {Malaki} a prophet: - Malachi.

H4402 מלאת *millê'th mil-layth'* From **H4390**; {fulness} that {is} (concretely) a plump socket (of the eye): - X fitly.

H4403 מלבוש מלבוש *malbûsh malbûsh {mal-boosh'} mal-boosh'* From **H3847**; a {garment} or (collectively) clothing: - {apparel} {raiment} vestment.

H4404 מלבן *malbên mal-bane'* From **H3835** (denominatively); a brickkiln: - brickwork.

H4405 מלה מלה *millâh milleh {mil-law'} mil-leh'* From **H4448** (plural masculine as if from the second form); a word ; collectively a discourse ; figuratively a topic: - + {answer} {by-word} {matter} any thing (what) to {say} to speak ({-ing}) {speak} {talking} word.

H4406 מלה *millâh mil-law'* (Chaldee); corresponding to **H4405**; a {word} command 6 {discourse} or subject: - {commandment} {matter} {thing} word.

H4407 מלוא מלא *millô' millô' {mil-lo'} mil-lo'* From **H4390**; a rampart (as filled {in}) that {is} the citadel : - Millo. See also **H1037**.

H4408 מלוח *mallûach mal-loo'-akh* From **H4414**; sea purslain (from its saltness): - mallows.

H4409 מלוכי מלוכי^o *mallûk malûkîy {mal-luke} mal-loo-kee'* From **H4427**; regnant ; {Malluk} the name of five Israelites: - {Malluch} Melichu [from the margin].

H4410 מְלוּכָה *məlûkâh mel-oo-kaw'* Feminine passive participle of **H4427**; something {ruled} that {is} a realm: - {kingdom} king' {s} X royal.

H4411 מְלוֹן *mâlôn maw-lone'* From **H3885**; a {lodgment} that {is} caravanserai or encampment: - {inn} place where . . . {lodge} lodging (place).

H4412 מְלוּנָה *məlûnâh mel-oo-naw'* Feminine from **H3885**; a {hut} a hammock: - {cottage} lodge.

H4413 מְלוּתִי *mallôthîy mal-lo'-thee* Apparently from **H4448**; I have talked (that {is} loquacious); {Mallothi} an Israelite: - {Mallothi} an Isr: - Mallothi.

H4414 מָלַח *mâlach maw-lakh'* A primitive root; properly to rub to pieces or pulverize; intransitively to disappear as dust; also (as denominative from **H4417**) to salt whether internally (to season with salt) or externally (to rub with salt): - X at {all} {salt} {season} temper {together} vanish away.

H4415 מָלַח *məlach mel-akh'* (Chaldee); corresponding to **H4414**; to eat {salt} that {is} (generally) subsist: - + have maintenance.

H4416 מָלַח *məlach mel-akh'* (Chaldee); from **H4415**; salt: - + {maintenance} salt.

H4417 מֶלַח *melach meh'-lakh* From **H4414**; properly {powder} that {is} (specifically) salt (as easily pulverized and dissolved): - salt ([-pit]).

H4418 מָלַח *mâlâch maw-lawkh'* From **H4414** in its original sense; a rag or old garment: - rotten rag.

H4419 מָלַח *mallâch mal-lawkh'* From **H4414** in its secondary sense; a sailor (as following 'the salt'): - mariner.

H4420 מְלַחָה *mələchâh mel-ay-khaw'* From **H4414** (in its denominative sense); properly salted (that {is} land (**H0776** being {understood})) that {is} a desert: - barren land ({-ness}) salt [land].

H4421 מלחמה *milchâmâh mil-khaw-maw'* From **H3898** (in the sense of fighting); a battle (that {is} the engagement); generally war (that {is} warfare): - {battle} {fight} ({-ing}) war ([-rior]).

H4422 מלט *mâlat maw-lat'* A primitive root; properly to be {smooth} that {is} (by implication) to escape (as if by slipperiness); causatively to release or rescue; specifically to bring forth {young} emit sparks: - deliver ({self}) {escape} {lay} leap {out} let {alone} let {go} {preserve} {save} X {speedily} X surely.

H4423 מלט *melet meh'-let* From {**H4422**} cement (from its plastic smoothness): - clay.

H4424 מלטיה *mēlatyâh mel-at-yaw'* From **H4423** and **H3050**; (whom) Jah has delivered; {Melatjah} a Gibeonite: - Melatiah.

H4425 מלילה *mēfilyâh mel-ee-law'* From **H4449** (in the sense of cropping (compare **H4135**)); a head of grain (as cut off): - ear.

H4426 מליצה *mēfitysâh mel-ee-tsaw'* From **H3887**; an aphorism; also a satire: - {interpretation} taunting.

H4427 מלך *mâlak maw-lak'* A primitive root; to reign; inceptively to ascend the throne; causatively to induct into royalty; hence (by implication) to take counsel: - {consult} X {indeed} be ({make} set {a} set up) {king} be (make) {queen} (begin {to} make to) reign ({-ing}) {rule} X surely.

H4428 מלך *melek meh'-lek* From **H4427**; a king: - {king} royal.

H4429 מלך *melek meh'-lek* The same as **H4428**; king; {Melek} the name of two Israelites. Hammelech is by including the article: - {Melech} Hammelech [by includ. the article.

H4430 מלך *melek meh'-lek* (Chaldee); corresponding to **H4428**; a king: - {king} royal.

H4431 מֶלֶךְ *mēlak mel-ak'* (Chaldee); from a root corresponding to **H4427** in the sense of consultation ; advice: - counsel.

H4432 מֹלֶךְ *môlek mo'-lek* From **H4427**; Molek (that {is} {king}) the chief deity of the Ammonites: - Molech. Compare **H4445**.

H4433 מַלְכָּא *malkâ' mal-kaw'* (Chaldee); corresponding to **H4436**; a queen: - queen.

H4434 מַלְכֹּדֶת *malkôdeth mal-ko'-deth* From **H3920**; a snare: - trap.

H4435 מִלְכָּה *milkâh mil-kaw'* A form of **H4436**; queen ; {Milcah} the name of a Hebrewess and of an Israelite: - Milcah.

H4436 מַלְכָּה *malkâh mal-kaw'* Feminine of **H4428**; a queen: - queen.

H4437 מַלְכוּ *malkû mal-koo'* (Chaldee); corresponding to **H4438**; dominion (abstractly or concretely): - {kingdom} {kingly} {realm} reign.

H4438 מַלְכוּת מַלְכֻת מַלְכֻיָּהּ *malkûth malkûth malkûyâh {mal-kooth'} {mal-kooth'} mal-koo-yaw'* From **H4427**; a rule ; concretely a dominion: - {empire} {kingdom} {realm} {reign} royal.

H4439 מַלְכֵי־אֵל *malkîy'êl mal-kee-ale'* From **H4428** and **H0410**; king of (that {is} appointed by) God ; {Malkiel} an Israelite: - Malchiel.

H4440 מַלְכֵי־אֵלֵי *malkîy'êlîy mal-kee-ay-lee'* Patronymic from **H4439**; a Malkielite or descendant of Malkiel: - Malchielite.

H4441 מַלְכֵי־יָהּ מַלְכֵי־יָהּ *malkîyâh malkiyâhû {mal-kee-yaw'} mal-kee-yaw'-hoo* From **H4428** and **H3050**; king of (that {is} appointed by) Jah ; {Malkijah} the name of ten Israelites: - {Malchiah} Malchijah.

H4442 מַלְכֵי־צֶדֶק *malkîy-tsedeq mal-kee-tseh'-dek* From **H4428** and **H6664**; king of right ; {Malki-Tsedek} an early king in Palestine: - Melchizedek.

H4443 מלפירם **malkîyrâm** *mal-kee-rawm'* From **H4428** and **H7311**; king of a high one (that {is} of exaltation); {Malkiram} an Israelite: - Malchiram.

H4444 מלפישוע **malkîyshûa'** *mal-kee-shoo'-ah* From **H4428** and **H7769**; king of wealth ; {Malkishua} an Israelite: - Malchishua.

H4445 מלכום מלכום **malkâm milkôm** {*mal-kawm'*} *mil-kome'* From **H4428** for **H4432**; Malcam or {Milcom} the national idol of the Ammonites: - {Malcham} Milcom.

H4446 מלכת **mëleketh** *mel-eh'-keth* From **H4427**; a queen: - queen.

H4447 מלכת **môleketh** *mo-leh'-keth* Feminine active participle of **H4427**; queen ; {Moleketh} an {Israelitess} (including the article): - Hammoleketh [includ. the article.]

H4448 מלל **mâlal** *maw-lal'* A primitive root; to speak (mostly poetical) or say: - {say} {speak} utter.

H4449 מלל **mëlal** *mel-al'* (Chaldee); corresponding to **H4448**; to speak: - {say} speak (-ing).

H4450 מללי **milälai** *mee-lal-ah'ee* From **H4448**; talkative ; {Milalai} an Israelite: - Milalai.

H4451 מלמד **malmâd** *mal-mawd'* From **H3925**; a goad for oxen: - goad.

H4452 מלץ **mâlats** *maw-lats'* A primitive root; to be {smooth} that {is} (figuratively) pleasant: - be sweet.

H4453 מלצר **meltsâr** *mel-tsawr'* Of Persian derivation; the butler or other officer in the Babylonian court: - Melzar.

H4454 מלק *mâlaq maw-lak'* A primitive root; to crack a joint; by implication to wring the neck of a fowl (without separating it): - wring off.

H4455 מלקוח *malqôach mal-ko'-akh* From **H3947**; transitively (in dual) the jaws (as taking food); intransitively spoil (and {captives}) (as taken): - {booty} {jaws} prey.

H4456 מלקוש *malqôsh mal-koshe'* From **H3953**; the spring rain (compare **H3954**); figuratively eloquence: - latter rain.

H4457 מלקח מלקח *melqâch malqâch {mel-kawkh'} mal-kawkh'* From **H3947**; (only in dual) tweezers: - {snuffers} tongs.

H4458 מלתחה *meltâchâh mel-taw-khaw'* From an unused root meaning to spread out; a wardrobe (that {is} room where clothing is spread): - vestry.

H4459 מלתעה *maltâ'âh mal-taw-aw'* Transposition for **H4973**; a {grinder} that {is} back tooth: - great tooth.

H4460 ממגרה *mammëgûrâh mam-meg-oo-raw'* From **H4048** (in the sense of depositing); a granary: - barn.

H4461 ממד *mêmad may-mad'* From **H4058**; a measure: - measure.

H4462 ממוכן ממוכן⁰ *mëmûkân mômûkân {mem-oo-kawn'} mo-moo-kawn'* Of Persian derivation; Memucan or {Momucan} a Persian satrap: - Memucan.

H4463 ממות *mâmôth maw-mothe'* From **H4191**; a mortal disease; concretely a corpse: - death.

H4464 ממזר *mamzêr mam-zare'* From an unused root mian. to alienate; a {mongrel} that {is} born of a Jewish father and a heathen mother: - bastard.

H4465 **ממכר** *mimkâr mim-kawr'* From **H4376**; merchandise ; abstractly a selling: - X {ought} (that which cometh of) {sale} that which . . . {sold} ware.

H4466 **ממכרת** *mimkereth mim-keh'-reth* Feminine of **H4465**; a sale: - + sold as.

H4467 **ממלכה** *mamlâkâh mam-law-kaw'* From **H4427**; {dominion} that {is} (abstractly) the estate (rule) or (concretely) the country (realm): - {kingdom} king' {s} {reign} royal.

H4468 **ממלכות** *mamlâkûth mam-law-kooth'* A form of **H4467** and equivalent to it: - {kingdom} reign.

H4469 **ממסך** *mamsâk mam-sawk'* From **H4537**; {mixture} that {is} (specifically) wine mixed (with water or spices): - {drink-offering} mixed wine.

H4470 **ממר** *memer meh'-mer* From an unused root meaning to grieve ; sorrow: - bitterness.

H4471 **ממרא** *mamrê' mam-ray'* From **H4754** (in the sense of vigor); lusty ; {Mamre} an Amorite: - Mamre.

H4472 **ממרר** *mamrôr mam-rore'* From **H4843**; a {bitterness} that {is} (figuratively) calamity: - bitterness.

H4473 **ממשח** *mimshach mim-shakh'* From **{H4886}** in the sense of expansion ; outspread (that {is} with outstretched wings): - anointed.

H4474 **ממשל** *mimshâl mim-shawl'* From **H4910**; a ruler or (abstractly) rule: - {dominion} that ruled.

H4475 **ממשלה** *memshâlâh mem-shaw-law'* Feminine of **H4474**; rule ; also (concretely in plural) a realm or a ruler: - {dominion} {government} {power} to rule.

H4476 מִמְשֶׁק **mimshâq** *mim-shawk'* From the same as **H4943**; a possession: - breeding.

H4477 מִמְתַּק **mamtaq** *mam-tak'* From **H4985**; something sweet (literally or figuratively): - (most) sweet.

H4478 מָן **mân** *mawn* From **H4100**; literally a whatness (so to {speak}) that {is} manna (so called from the question about it): - manna.

H4479 מָן **mân** *mawn* (Chaldee); from **H4101**; who or what (properly {interrogitive} hence also indefinite and relative): - {what} who ({-msoever} + so).

H4480 מִן מִנִּי מִנֵּי **min minnîy minnêy** {*min*} {*min-nee'*} *min-nay'* For **H4482**; properly a part of; hence ({prepositionally}) from or out of in many senses: - {above} {after} {among} {at} because {of} by (reason {of}) from ({among}) {in} X {neither} X {nor} (out) {of} {over} {since} X {then} {through} X {whether} with.

H4481 מִן **min** *min* (Chaldee); corresponding to **H4480**: - {according} {after} + {because} + {before} {by} {for} {from} X {him} X more {than} (out) {of} {part} {since} X {these} {to} {upon} + when.

H4482 מֵן **mên** *mane* From an unused rot meaning to apportion; a part ; hence a musical chord (as parted into strings): - in [the same] (Psa. **H0068** : {**H23**}) stringed instrument (Psa. **H0150** : {**H4**}) whereby (Psa. **H0045** : **H0008** [defective plural]).

H4483 מֵנָה מְנָה **mênâ' mênâh** {*men-aw'*} *men-aw'* (Chaldee); corresponding to **H4487**; to {count} appoint: - {number} {ordain} set.

H4484 מְנָה **mênê'** *men-ay'* (Chaldee); passive participle of **H4483**; numbered: - Mene.

H4485 מַנְגִּינָה **mangîynâh** *man-ghee-naw'* From **H5059**; a satire: - music.

H4486 מנדע *manda'* *man-dah'* (Chaldee); corresponding to **H4093**; wisdom or intelligence: - {knowledge} {reason} understanding.

H4487 מנה *mânâh* *maw-naw'* A primitive root; properly to weigh out; by implication to allot or constitute officially; also to enumerate or enroll: - {appoint} {count} {number} {prepare} {set} tell.

H4488 מנה *mâneh* *maw-neh'* From **H4487**; properly a fixed weight or measured {amount} that {is} (technically) a maneh or mina: - {maneh} pound.

H4489 מנה *môneh* *mo-neh'* From **H4487**; properly something weighed {out} that {is} (figuratively) a portion of {time} that {is} an instance: - time.

H4490 מנה *mânâh* *maw-naw'* From **H4487**; properly something weighed {out} that {is} (generally) a division; specifically (of food) a ration; also a lot: - such things as {belonged} {part} portion.

H4491 מנהג *minhâg* *min-hawg'* From **H5090**; the driving (of a chariot): - driving.

H4492 מנהרה *minhârâh* *min-haw-raw'* From **H5102**; properly a channel or {fissure} that {is} (by implication) a cavern: - den.

H4493 מנוד *mânôd* *maw-node'* From **H5110**; a nodding or toss (of the head in derision): - shaking.

H4494 מנוה *mânôach* *maw-no'-akh* From **H5117**; {quiet} that {is} (concretely) a settled {spot} or (figuratively) a home: - (place of) rest.

H4495 מנוה *mânôach* *maw-no'-akh* The same as **H4494**; rest; {Manoach} an Israelite: - Manoah.

H4496 מנוחה *mênûchâh* *mênûchâh* {*men-oo-khaw'*} *men-oo-khaw'* Feminine of **H4495**; repose or (adverbially) peacefully; figuratively consolation (specifically matrimony); hence (concretely) an abode: - {comfortable} {ease} {quiet} rest (-ing {place}) still.

H4497 מנון *mânôn maw-nohn'* From **H5125**; a {continuator} that {is}
heir: - son.

H4498 מנוס *mânôs maw-noce'* From **H5127**; a retreat (literally or
figuratively); abstractly a fleeing: - X {apace} {escape} way to {flee} {flight}
refuge.

H4499 מנוסה *měnúśâh měnúśâh* {*men-oo-saw'*} *men-oo-saw'*
Feminine of **H4498**; retreat: - {fleeing} flight.

H4500 - H4599

H4500 מנור *mânôr maw-nore'* From **H5214**; a yoke (properly for {ploughing }) that {is} the frame of a loom: - beam.

H4501 מנורה מנרה *měnôrâh mĕnôrâh {men-o-raw'} men-o-raw'*
Feminine of **H4500** (in the original sense of **H5216**); a chandelier: - candlestick.

H4502 מנזר *minnězâr min-ez-awr'* From **H5144**; a prince: - crowned.

H4503 מנחה *minchâh min-khaw'* From an unused root meaning to {apportion} that {is} bestow ; a donation ; euphemistically tribute ; specifically a sacrificial offering (usually bloodless and voluntary): - {gift} {oblation} (meat) {offering} {present} sacrifice.

H4504 מנחה *minchâh min-khaw'* (Chaldee); corresponding to **H4503**; a sacrificial offering: - {oblation} meat offering.

H4505 מנחם *mĕnachêm men-akh-ame'* From **H5162**; comforter ; {Menachem} an Israelite: - Menahem.

H4506 מנחת *mânachath maw-nakh'-ath* From **H5117**; rest ; {Manachath} the name of an Edomite and of a place in Moab: - Manahath.

H4507 מני *mĕnîy men-ee'* From **H4487**; the {Apportioner} that {is} Fate (as an idol): - number.

H4508 מני *minnîy min-nee'* Of foreign derivation; {Minni} an Armenian province: - Minni.

H4509 מינימין *minyâmîyn min-yaw-meen'* From **H4480** and **H3225**; from (the) right hand ; {Minjamin} the name of two Israelites: - Miniamin. Compare **H4326**.

H4510 מנין *minyân min-yawn'* (Chaldee); from **H4483**; enumeration: - number.

H4511 מניית **minnîyth** *min-neeth'* From the same as **H4482**;
enumeration ; {Minnith} a place East of the Jordan: - Minnith.

H4512 מנלה **minleh** *min-leh'* From **H5239**; {completion} that {is} (in
produce) wealth: - perfection.

H4513 מנע **mâna'** *maw-nah'* A primitive root; to debar (negatively or
positively) from benefit or injury: - {deny} keep ({back}) {refrain} {restrain}
withhold.

H4514 מנעול **man'ûl** *man'ûl* {*man-ool'*} *man-ool'* From
H5274; a bolt: - lock.

H4515 מנעל **man'âl** *man-awl'* From **H5274**; a bolt: - shoe.

H4516 מנעם **man'am** *man-am'* From **H5276**; a delicacy: - dainty.

H4517 מנענע **mëna'na'** *men-ah-ah'* From **H5128**; a sistrum (so called
from its rattling sound): - cornet.

H4518 מנקית **mënaqqîyth** *men-ak-keeth'* From **H5352**; a sacrificial
basin (for holding blood): - bowl.

H4519 מנשה **mënashsheh** *men-ash-sheh'* From **H5382**; causing to
forget ; {Menashsheh} a grandson of {jacob} also the tribe descendant from
{him} and its territory: - Manasseh.

H4520 מנשׂי **mënashshîy** *men-ash-shee'* From **H4519**; a Menashshite or
descendant of Menashsheh: - of {Manasseh} Manassites.

H4521 מנת **mënâth** *men-awth'* From **H4487**; an allotment (by {courtesy}
law or providence): - portion.

H4522 מס מס **mas mis** {*mas*} *mees* From **H4549**; properly a burden (as
causing to {faint }) that {is} a tax in the form of forced labor: - {discomfited}
{levy} task {[-master]} tribute (-tary).

H4523 **מַסַּ** *mâs mawce* From **H4549**; {fainting} that {is} (figuratively) disconsolate: - is afflicted.

H4524 **מִסָּב** *mêsab mesibbîym mesibbôth* {*may-sab'*} {*mes-ib-beem'*} *mes-ib-both'* From **H5437**; a divan (as enclosing the room); abstractly (adverbially) around: - that compass {about} (place) round {about} at table.

H4525 **מִסְגֵּר** *masgêr mas-gare'* From **H5462**; a {fastener} that {is} (of a person) a {smith} (of a thing) a prison: - {prison} smith.

H4526 **מִסְגֵּרֶת** *misgereth mis-geh'-reth* From **H5462**; something {enclosing} that {is} a margin (of a {region} of a panel); concretely a stronghold: - {border} close {place} hole.

H4527 **מַסַּד** *massad mas-sad'* From **H3245**; a foundation: - foundation.

H4528 **מִסְדְּרוֹן** *misdêrôn mis-der-ohn'* From the same as **H5468**; a colonnade or internal portico (from its rows of pillars): - porch.

H4529 **מָסָה** *mâsâh maw-saw'* A primitive root; to dissolve: - make to consume {away} (make to) {melt} water.

H4530 **מִסָּה** *missâh mis-saw'* From **H4549** (in the sense of flowing); {abundance} that {is} (adverbially) liberally: - tribute.

H4531 **מָסָה** *massâh mas-saw'* From **H5254**; a {testing} of men (judicial) or of God (querulous): - {temptation} trial.

H4532 **מָסָה** *massâh mas-saw'* The same as **H4531**; {Massah} a place in the Desert: - Massah.

H4533 **מַסְוֵה** *masveh mas-veh'* Apparently from an unused root meaning to cover; a veil: - vail.

- H4534** **מסוכה** *mësûkâh* *mes-oo-kaw'* For **H4881**; a hedge: - thorn hedge.
- H4535** **מסח** *massâch* *mas-sawkh'* From **H5255** in the sense of staving off; a {cordon} (adverbially) or (as a) military barrier: - broken down.
- H4536** **מסחר** *mischâr* *mis-khawr'* From **H5503**; trade: - traffic.
- H4537** **מסך** *mâsak* *maw-sak'* A primitive root; to {mix} especially wine (with spices): - mingle.
- H4538** **מסך** *mesek* *meh'-sek* From **H4537**; a {mixture} that {is} of wine with spices: - mixture.
- H4539** **מסך** *mâsâk* *maw-sawk* From **H5526**; a {cover} that {is} veil: - {covering} {curtain} hanging.
- H4540** **מספה** *mësûkkâh* *mes-ook-kaw'* From **H5526**; a {covering} that {is} garniture: - covering.
- H4541** **מסכה** *massêkâh* *mas-say-kaw'* From **H5258**; properly a pouring {over} that {is} fusion of metal (especially a cast image); by implication a {libation} that {is} league; concretely a coverlet (as if poured out): - {covering} molten ({image}) vail.
- H4542** **מסכן** *miskên* *mis-kane'* From **H5531**; indigent: - poor (man).
- H4543** **מסכנה** *miskênâh* *mis-ken-aw'* By transposition from **H3664**; a magazine: - {store(-house)} treasure.
- H4544** **מסכנת** *miskênûth* *mis-kay-nooth'* From **H4542**; indigence: - scarceness.
- H4545** **מסכת** *masseketh* *mas-seh'-keth* From **H5259** in the sense of spreading out; something {expanded} that {is} the warp in a loom (as stretched out to receive the woof): - web.

H4546 מסלה *mēsillâh mes-il-law'* From **H5549**; a thoroughfare (as {turnpiked }) literally or figuratively; specifically a {viaduct} a staircase: - {causeway} {course} {highway} {path} terrace.

H4547 מסלול *maslûl mas-lool'* From **H5549**; a thoroughfare (as turnpiked): - highway.

H4548 מסמרה מסמרה מסמרה מסמר מסמר *masmêr mismêr masmêrâh mismêrâh mas-mare' mis-mare' mas (mis) -mer-aw'* From **H5568**; a peg (as bristling from the surface): - nail.

H4549 מסס *mâsas maw-sas'* A primitive root; to liquefy ; figuratively to waste (with {disease}) to faint (with {fatigue} fear or grief): - {discourage} {faint} be {loosed} melt ({away}) {refuse} X utterly.

H4550 מסע *massa' mas-sah* From **H5265**; a departure (from striking the {tents}) that {is} march (not necessarily a single day' s travel); by implication a station (or point of departure): - journey (-ing).

H4551 מסע *massâ' mas-saw'* From **H5265** in the sense of projecting ; a missile (spear or arrow); also a quarry (whence stones {are} as it {were} ejected): - before it was {brought} darticle

H4552 מסעד *mis'âd mis-awd'* From **H5582**; a balustrade (for stairs): - pillar.

H4553 מספד *mispêd mis-pade'* From **H5594**; a lamentation: - {lamentation} one {mourneth} {mourning} wailing.

H4554 מספוא *mispô' mis-po'* From an unused root meaning to collect ; fodder: - provender.

H4555 מספחה *mispâchâh mis-paw-khaw'* From **H5596**; a veil (as spread out): - kerchief.

H4556 **מִסְפַּחַת** *mispachath* *mis-pakh'-ath* From **H5596**; scurf (as spreading over the surface): - scab.

H4557 **מִסְפָּר** *mispâr* *mis-pawr'* From **H5608**; a {number} definitely (arithmetical) or indefinitely ({large} innumerable ; {small} a few); also (abstractly) narration: - + {abundance} {account} X {all} X {few} [in-] {finite} (certain) number ({-ed}) {tale} {telling} + time.

H4558 **מִסְפָּר** *mispâr* *mis-pawr'* The same as **H4457**; number ; {Mispar} an Israelite: - Mizpar. Compare **H4559**.

H4559 **מִסְפֶּרֶת** *mispereth* *mis-peh'-reth* Feminine of **H4457**; enumeration ; {Mispereth} an Israelite: - Mispereth. Compare **H4458**.

H4560 **מָסַר** *mâsar* *maw-sar'* A primitive root; to {sunder} that {is} (transitively) set {apart} or (reflexively) apostatize: - {commit} deliver.

H4561 **מִסָּר** *môsâr* *mo-sawr'* From **H3256**; admonition: - instruction.

H4562 **מִסְרֶת** *mâsôreth* *maw-so'-reth* From **H0631**; a band: - bond.

H4563 **מִסְתוֹר** *mistôr* *mis-tore'* From **H5641**; a refuge: - covert.

H4564 **מִסְתַּר** *mastêr* *mas-tare'* From **H5641**; properly a {hider} that {is} (abstractly) a {hiding} that {is} aversion: - hid.

H4565 **מִסְתָּר** *mistâr* *mis-tawr'* From **H5641**; properly a {concealer} that {is} a covert: - secret ({-ly} place).

H4566 **מַעֲבַד** *ma'bâd* *mah-bawd'* From **H5647**; an act: - work.

H4567 **מַעֲבַד** *ma'bâd* *mah-bawd'* (Chaldee); corresponding to **H4566**; an act: - work.

H4568 **מַעֲבֵה** *ma'âbeh* *mah-ab-eh'* From **H5666**; properly compact (part of {soil}) that {is} loam: - clay.

H4569 מעברה מעברה **ma'ābâr ma'ābârâh** {mah-ab-awr'} mah-ab-aw-raw' From **H5674**; a crossing place (of a {river} a ford ; of a {mountain} a pass); abstractly a {transit} that {is} (figuratively) overwhelming: - {ford} place where . . . {pass} passage.

H4570 מעגל מעגלה **ma'gâl ma'gâlâh** {mah-gawl'} mah-gaw-law' From the same as **H5696**; a track (literally or figuratively); also a rampart (as circular): - {going} {path} {trench} way([-side]).

H4571 מעד mâ'ad maw-ad' A primitive root; to waver: - make to {shake} {slide} slip.

H4572 מעדי ma'āday mah-ad-ah'ee From **H5710**; ornamental ; {Maadai} an Israelite: - Maadai.

H4573 מעדיה ma'adyâh mah-ad-yaw' From **H5710** and **H3050**; ornament of Jah ; {Maadjah} an Israelite: - Maadiah. Compare **H4153**.

H4574 מעדן מעדנה **ma'ādân ma'ādannâh** {mah-ad-awn'} mah-ad-an-naw' From **H5727**; a delicacy or (abstractly) pleasure (adverbially cheerfully): - {dainty} {delicately} delight.

H4575 מעדנה ma'ādannâh mah-ad-an-naw' By transposition from **H6029**; a {bond} that {is} group: - influence.

H4576 מעדר ma'dêr mah-dare' From **H5737**; a (weeding) hoe: - mattock.

H4577 מעה מעא mē'âh mē'â' {meh-aw'} meh-aw' (Chaldee); corresponding to **H4578**; only in plural the bowels: - belly.

H4578 **מעַה** **mê'eh** *may-aw'* From an unused root probably meaning to be soft ; used only in plural the {intestines} or (collectively) the {abdomen} figuratively sympathy ; by implication a vest ; by extension the {stomach} the uterus (or of {men} the seat of {generation}) the heart (figuratively): - {belly} {bowels} X {heart} womb.

H4579 **מעַה** **mê'âh** *may-aw'* Feminine of **H4578**; the {belly} that {is} (figuratively) interior: - gravel.

H4580 **מעוּג** **mâ'ôg** *maw-ogue'* From **H5746**; a cake of bread (with **H3934** a table {buffoon} that {is} parasite): - {cake} feast.

H4581 **מעוּז מעוּז מעוּז מעוּז** **mâ'ôz mâ'ûz mâ'ôz mâ'ûz** {*maw-oze'*} {*maw-ooz'*} {*maw-oze'*} *maw-ooz'* From **H5810**; a fortified place; figuratively a defence: - {force} fort ({-ress}) {rock} strength ({-en}) (X most strong (hold)).

H4582 **מעוּךְ** **mâ'ôk** *maw-oke'* From **H4600**; oppressed ; {Maok} a Philistine: - Maoch.

H4583 **מעוּן מעיִן⁰** **mâ'ôn mâ'îyn** {*maw-ohn'*} *maw-een'* From the same as **H5772**; an {abode} of God (the Tabernacle or the {Temple}) men (their home) or animals (their lair); hence a retreat (asylum): - {den} dwelling ([-]) {place}) habitation.

H4584 **מעוּן** **mâ'ôn** *maw-ohn'* The same as **H4583**; a residence ; {Maon} the name of an Israelite and of a place in Palestine: - {Maon} Maonites. Compare {**H1010**} **H4586**.

H4585 **מעוּנָה מעוּנָה** **mě'ônâh mē'ônâh** {*meh-o-naw'*} *meh-o-naw'* Feminine of {**H4583**} and meaning the same: - {den} {habitation} (dwelling) {place} refuge.

H4586 **מעוּנֵי מעוּנֵי⁰** **mě'ûnîy mē'îynîy** {*meh-oo-nee'*} *meh-ee-nee'* Probably patrial from **H4584**; a {Meunite} or inhabitant of Maon (only in plural): - Mehunim ({-s}) Meunim.

H4587 מעונתי *mě'ônôthay meh-o-no-thah'ee* Plural of **H4585**;
habitative ; {Meonothai} an Israelite: - Meonothai.

H4588 מעוף *mâ'ûph maw-oof'* From **H5774** in the sense of covering
with shade (compare **H4155**); darkness: - dimness.

H4589 מעור *mâ'ôr maw-ore'* From **H5783**; {nakedness} that {is} (in
plural) the pudenda: - nakedness.

H4590 מעזיהו מעזיהו *ma'azyâh ma'azyâhû {mah-az-yaw'} mah-az-
yaw'-ho* Probably from **H5756** (in the sense of protection) and **H3050**;
rescue of Jah ; {Maazjah} the name of two Israelites: - Maaziah.

H4591 מעט *mâ'aṭ maw-at'* A primitive root; properly to pare {off} that
{is} lessen ; intransitively to be (or causatively to make) small or few (or
figuratively ineffective): - suffer to {decrease} {diminish} ({be} X borrow {a}
{give} make) few (in {number} {-ness}) gather least ({little}) be (seem) {little}
(X give the) {less} be {minished} bring to nothing.

H4592 מעט מעט *mě'aṭ mē'âṭ {meh-at'} meh-awt'* From **H4591**; a
little or few (often adverbial or comparative): - {almost} ({some} very) few ({-
er} {-est}) {lightly} little ({while}) (very) small ({matter} {thing}) {some}
{soon} X very.

H4593 מעט *mâ'ôṭ maw-ote'* Passive adjective of **H4591**; thinned (as to
the {edge}) that {is} sharp: - wrapped up.

H4594 מעטה *ma'āṭeh mah-at-eh'* From **H5844**; a vestment: - garment.

H4595 מעטפה *ma'āṭaphâh mah-at-aw-faw'* From **H5848**; a cloak: -
mantle.

H4596 מעי *mě'îy meh-ee'* From **H5753**; a pile of rubbish (as {contorted
{}) that {is} a ruin (compare **H5856**): - heap.

H4597 מעי *mâ'ay maw-ah'ee* Probably from **H4578**; sympathetic ;
{Maai} an Israelite: - Maai.

H4598 מעיל *mē'îyl meh-eel'* From **H4603** in the sense of covering ; a
robe (that {is} upper and outer garment): - {cloak} {coat} {mantle} robe.

H4599 מעין מעינה מעיננו *ma'yân ma'yěno ma'yânâh {mah-
yawn'} {mah-yen-o'} mah-yaw-naw'* From **H5869** (as a denominative in the
sense of a spring); a fountain (also {collectively}) figuratively a source (of
satisfaction): - {fountain} {spring} well.

H4600 - H4699

H4600 **מעך** **mâ'ak** *maw-ak'* A primitive root; to {press} that {is} to {pierce} {emasculate} handle: - {bruised} {stuck} be pressed.

H4601 **מעכה מעכת** **ma'ākâh ma'ākâth** {*mah-ak-aw'*} *mah-ak-awth'* From **H4600**; depression ; Maakah (or {Maakath}) the name of a place in {Syria} also of a {Mesopotamian} of three {Israelites} and of four Israelitesses and one Syrian woman: - {Maachah} Maachathites. See also **H1038**.

H4602 **מעכתי** **ma'ākâthîy** *mah-ak-aw-thee'* Patrial from **H4601**; a {Maakathite} or inhabitant of Maakah: - Maachathite.

H4603 **מעל** **mâ'al** *maw-al'* A primitive root; properly to cover up; used only figuratively to act {covertly} that {is} treacherously: - {transgress} ({commit} do a) trespass (-ing).

H4604 **מעל** **ma'al** *mah'-al* From **H4608**; {treachery} that {is} sin: - {falsehood} {grievously} {sore} {transgression} {trespass} X very.

H4605 **מעל** **ma'al** *mah'-al* From **H5927**; properly the upper {part} used only adverbially with prefix {upward} above 6 {overhead} from the {top} etc.: - {above} exceeding ({-ly}) {forward} on (X very) {high} {over} up ({-on} {-ward}) very.

H4606 **מעל** **mê'âl** *may-awl'* (Chaldee); from **H5954**; (only in plural as singular) the setting (of the sun): - going down.

H4607 **מעל** **mô'al** *mo'-al* From **H5927**; a raising (of the hands): - lifting up.

H4608 **מעלה** **ma'āleh** *mah-al-eh'* From **H5927**; an {elevation} that {is} (concretely) acclivity or platform ; abstractly (the relation or state) a rise or (figuratively) priority: - {ascent} {before} {chiefest} {cliff} that goeth {up} going {up} {hill} mounting {up} stairs.

H4609 מעלה *ma'ălâh mah-al-aw'* Feminine of **H4608**; {elevation} that {is} the act (literally a journey to a higher {place} figuratively a thought {arising}) or (concretely) the condition (literally a step or grade {mark} figuratively a superiority of station); specifically a climactic progression (in certain Psalms): - things that come {up} (high) {degree} {deal} go {up} {stair} {step} story.

H4610 מעלה עקרבים *ma'ălêh 'aqrabbîym mah-al-ay' ak-rab-beem'* From **H4608** and (the plural of) **H6137**; Steep of {Scorpions} a place in the Desert: - {Maaleh-accrabim} the ascent (going up) of Akrabbim.

H4611 מעלל *ma'ălâl mah-al-awl'* From **H5953**; an act (good or bad): - {doing} {endeavour} {invention} work.

H4612 מעמד *ma'âmâd mah-am-awd'* From **H5975**; (figuratively) a position: - {attendance} {office} {place} state.

H4613 מעמד *mo'ômâd moh-om-awd'* From **H5975**; literally a foothold: - standing.

H4614 מעמסה *ma'âmâsâh mah-am-aw-saw'* From **H6006**; burdensomeness: - burdensome.

H4615 מעמק *ma'âmâq mah-am-awk'* From **H6009**; a deep: - {deep} depth.

H4616 מען *ma'an mah'-an* From **H6030**; properly {heed} that {is} *purpose* ; used only {adverbially} *on account of* (as a motive or an {aim}) teleologically *in order that*: - because {of} to the end (intent) {that} for ({to} . . . 's {sake}) + {lest} {that} to.

H4617 מענה *ma'âneh mah-an-eh'* From **H6030**; a reply (favorable or contradictory): - {answer} X himself.

H4618 מענה *ma'ânâh mah-an-aw'* From {**H6031**} in the sense of depression or tilling ; a furrow: - + {acre} furrow.

H4619 מעץ *ma'ats mah'-ats* From **H6095**; closure ; {Maats} an Israelite: - Maaz.

H4620 מעצבה *ma'ätsêbâh mah-ats-ay-baw'* From **H6087**; anguish: - sorrow.

H4621 מעצד *ma'ätsâd mah-ats-awd'* From an unused root meaning to hew ; an axe: - {ax} tongs.

H4622 מעצור *ma'tsôr mah-tsore'* From **H6113**; objectively a hindrance: - restraint.

H4623 מעצר *ma'tsâr mah-tsawr'* From **H6113**; subjectively control: - rule.

H4624 מעקה *ma'äqeh mah-ak-eh'* From an unused root meaning to repress ; a parapet: - battlement.

H4625 מעקש *ma'äqâsh mah-ak-awsh'* From **H6140**; a crook (in a road): - crooked thing.

H4626 מער *ma'ar mah'-ar* From **H6168**; a nude {place} that {is} (literally) the {pudenda} or (figuratively) a vacant space: - {nakedness} proportion.

H4627 מערב *ma'ärâb mah-ar-awb'* From {**H6148**} in the sense of trading ; traffic ; by implication mercantile goods: - {market} merchandise.

H4628 מערבה מערב *ma'ärâb ma'ärâbâh {mah-ar-awb'} mah-ar-aw-baw'* From {**H6150**} in the sense of shading ; the west (as the region of the evening sun): - west.

H4629 מערה *ma'äreh mah-ar-eh'* From **H6168**; a nude {place} that {is} a common: - meadows.

H4630 מערה⁰ *ma'ārâh mah-ar-aw'* Feminine of **H4629**; an open spot: - army [from the margin].

H4631 מערה *mē'ârâh meh-aw-raw'* From **H5783**; a cavern (as dark): - {cave} {den} hole.

H4632 מערה *mē'ârâh meh-aw-raw'* The same as **H4631**; cave ; {Mearah} a place in Palestine: - Mearah.

H4633 מערך *ma'ârâk mah-ar-awk'* From **H6168**; an {arrangement} that {is} (figuratively) mental disposition: - preparation.

H4634 מערכה *ma'ârâkâh mah-ar-aw-kaw'* Feminine of **H4633**; an arrangement ; concretely a pile ; specifically a military array: - {army} {fight} be set in {order} ordered {place} {rank} row.

H4635 מערכת *ma'âreketh mah-ar-eh'-keth* From **H6186**; an {arrangement} that {is} (concretely) a pile (of loaves): - {row} shewbread.

H4636 מערם *ma'ârôm mah-ar-ome'* From {**H6191**} in the sense of stripping ; bare: - naked.

H4637 מערצה *ma'ârâtsâh mah-ar-aw-tsaw'* From **H6206**; violence: - terror.

H4638 מערת *ma'ârâth mah-ar-awth'* A form of **H4630**; waste ; {Maarath} a place in Palestine: - Maarath.

H4639 מעשה *ma'âśeh mah-as-eh'* From **H6213**; an action (good or bad); generally a transaction ; abstractly activity ; by implication a product (specifically a poem) or (generally) property: - {act} {art} + {bakemeat} {business} {deed} do ({-ing}) {labour} thing {made} ware of {making} {occupation} thing {offered} {operation} {possession} X {well} ({[handy-} {needle-} net-]) {work} ({-ing} {-manship}) wrought.

H4640 מעשי *ma'ăóay mah-as-ah'ee* From **H6213**; operative ; {Maasai} an Israelite: - Maasiai.

H4641 מעשיהו מעשיהו *ma'ăóêyâh ma'ăóêyâhû {mah-as-ay-yaw'} mah-as-ay-yaw'-hoo* From **H4639** and **H3050**; work of Jah ; {Maasejah} the name of sixteen Israelites: - Masseiah.

H4642 מעשקה *ma'ăshaqqâh mah-ash-ak-kaw'* From **H6231**; oppression: - {oppression} X oppressor.

H4643 מעשר מעשר מעשרה *ma'ăôêr ma'ăóar ma'aóráh {mah-as-ayr'} {mah-as-ar'} mah-as-raw'* From **H6240**; a tenth ; especially a tithe: - tenth ({part}) tithe (-ing).

H4644 מף *môph mofe* Of Egyptian origin; {Moph} the capital of Lower Egypt: - Memphis. Compare **H5297**.

H4645 מפגע *miphgâ' mif-gaw'* From **H6293**; an object of attack: - mark.

H4646 מפח *mappâch map-pawkh'* From **H5301**; a breathing out (of {life}) that {is} expiring: - giving up.

H4647 מפח *mappûach map-poo'-akh* From **H5301**; the bellows (that {is} blower) of a forge: - bellows.

H4648 מפבשת מפבשת *mêphîybôsheth mephibôsheth {mef-ee-bo'-sheth} mef-ee-bo'-sheth* Probably from **H6284** and **H1322**; dispeller of shame (that {is} of Baal); {Mephibosheth} the name of two Israelites: - Mephibosheth.

H4649 מפים *mûppîym moop-peem'* A plural apparently from **H5130**; wavings ; {Muppim} an Israelite: - Muppim. Compare **H8206**.

H4650 מפין *mêphîyts may-feets'* From **H6327**; a {breaker} that {is} mallet: - maul.

H4651 מפל *mappâl map-pawl'* From **H5307**; a falling {off} that {is} chaff; also something {pendulous} that {is} a flap: - {flake} refuse.

H4652 מפלאה *miphlà'âh mif-law-aw'* From **H6381**; a miracle: - wondrous work.

H4653 מפלגה *miphlaggâh mif-lag-gaw'* From **H6385**; a classification: - division.

H4654 מפלה מפלה *mappâlâh mappêlâh {map-paw-law'} map-pay-law'* From **H5307**; something {fallen} that {is} a ruin: - ruin (-ous).

H4655 מפלט *miphlât mif-lawt'* From **H6403**; an escape: - escape.

H4656 מפלצת *miphletseth mif-leh'-tseth* From **H6426**; a {terror} that {is} an idol: - idol.

H4657 מפלש *miphlâw mif-lawce'* From an unused root meaning to balance ; a poisoning: - balancing.

H4658 מפלת *mappeleth map-peh'-leth* From **H5307**; {fall} that {is} decadence ; concretely a ruin ; specifically a carcass: - {carcass} {fall} ruin.

H4659 מפעל מפעלה *miph'âl miph'âlâh {mif-awl'} mif-aw-law'* From **H6466**; a performance: - work.

H4660 מפץ *mappâts map-pawts'* From **H5310**; a smiting to pieces: - slaughter.

H4661 מפץ *mappêts map-pates'* From **H5310**; a {smiter} that {is} a war club: - battle ax.

H4662 מפקד *miphqâd mif-kawd'* From **H6485**; an {appointment} that {is} mandate ; concretely a designated spot ; specifically a census: - appointed {place} {commandment} number.

H4663 מִפְקָד *miphqâd mif-kawd'* The same as **H4662**; assignment ; {Miphkad} the name of a gate in Jerusalem: - Miphkad.

H4664 מִפְרֵץ *miphrâts mif-rawts'* From **H6555**; a break (in the {shore}) that {is} a haven: - breach.

H4665 מִפְרֶקֶת *miphreqeth mif-reh'-keth* From **H6561**; properly a {fracture} that {is} joint (vertebra) of the neck: - neck.

H4666 מִפְרֹשׂ *miphrâw mif-rawce'* From **H6566**; an expansion: - that which . . . spreadest {forth} spreading.

H4667 מִפְשָׁעָה *miphôâ'âh mif-saw-aw'* From **H6585**; a {stride} that {is} (by euphemism) the crotch: - buttocks.

H4668 מַפְתָּח *maphtëach maf-tay'-akh* From **H6605**; an {opener} that {is} a key: - key.

H4669 מִפְתָּח *miphtâch mif-tawkh'* From **H6605**; an {aperture} that {is} (figuratively) utterance: - opening.

H4670 מִפְתָּן *miphtân mif-tawn'* From the same as **H6620**; a {stretcher} that {is} a sill: - threshold.

H4671 מוֹץ מוֹץ *môts môts {motes} notes* From **H4160**; chaff (as pressed {out} that {is} winnowed or (rather) threshed loose): - chaff.

H4672 מָצָא *mâtsâ' maw-tsaw'* A primitive root; properly to come forth {to} that {is} appear or exist ; transitively to {attain} that {is} find or acquire ; figuratively to {occur} meet or be present: - + be {able} {befall} {being} {catch} X certainly (cause to) come ({on} {to} to {hand}) {deliver} be enough (cause to) find ({-ing} {occasion} {out}) get (hold {upon}) X have ({here}) be {here} {hit} be {left} light (up-) {on} meet ({with}) X occasion {serve} (be) {present} {ready} {speed} {suffice} take hold on.

H4673 מצב matstsâb mats-tsawb' From **H5324**; a fixed spot ; figuratively an {office} a military post: - {garrison} {station} place where . . . stood.

H4674 מצב mûtstsâb moots-tsawb' From **H5324**; a {station} that {is} military post: - mount.

H4675 מצבה מצבה matstsâbâh mitstsâbâh {mats-tsaw-baw'} mits-tsaw-baw' Feminine of **H4673**; a military guard: - {army} garrison.

H4676 מצבה matstsêbâh mats-tsay-baw' Feminine (causative) participle of **H5324**; something {stationed} that {is} a column or (memorial stone); by analogy an idol: - {garrison} (standing) {image} pillar.

H4677 מצביה mêtsôbâyâh mets-o-baw-yaw' Apparently from **H4672** and **H3050**; found of Jah ; {Metsobajah} a place in Palestine: - Mesobaite.

H4678 מצבת matstsebeth mats-tseh'-beth From **H5324**; something {stationary} that {is} a monumental stone ; also the stock of a tree: - {pillar} substance.

H4679 מצד מצד מצדה mêtsad metsâd metsâdâh {mets-ad'} {mets-awd'} mets-aw-daw' From **H6679**; a fastness (as a covert of ambush): - {castle} {fort} (strong) {hold} munition.

H4680 מצה mâtsâh maw-tsaw' A primitive root; to suck out; by implication to {drain} to squeeze out: - {suck} wring (out).

H4681 מצה môtsâh mo-tsaw' Active participle feminine of **H4680**; drained ; {Motsah} a place in Palestine: - Mozah.

H4682 מצה matstsâh mats-tsaw' From **H4711** in the sense of greedily devouring for sweetness; properly sweetness ; concretely sweet (that {is} not soured or bittered with yeast); specifically an unfermented cake or {loaf} or (elliptically) the festival of Passover (because no leaven was then used): - unleavened ({bread} {cake}) without leaven.

H4683 **מצה** **matstsâh** *mats-tsaw'* From **H5327**; a quarrel: - {contention} {debate} strife.

H4684 **מצהלה** **matshâlâh** *mats-haw-law'* From **H6670**; a whinnying (through impatience for battle or lust): - neighing.

H4685 **מצודה מצודה מצודה** **mâtsôd** *mětsôdâh* **mětsôdâh** {*maw-tsođe'*} {*mets-o-daw'*} *mets-o-daw'* From **H6679**; a net (for capturing animals or fishes); also (by interchange for **H4679**) a fastness or (besieging) tower: - {bulwark} {hold} {munition} {net} snare.

H4686 **מצודה מצודה מצודה** **mâtsûd** *mětsûdâh* **mětsûdâh** {*maw-tsood'*} {*mets-oo-daw'*} *mets-oo-daw'* From **H4685**; a {net} or (abstractly) capture; also a fastness: - {castle} {defence} fort ({-ress}) (strong) {hold} be {hunted} {net} {snare} strong place.

H4687 **מצוה** **mitsvâh** *mits-vaw'* From **H6680**; a {command} whether human or divine (collectively the Law): - (which was) commanded ({-ment}) {law} {ordinance} precept.

H4688 **מצולה מצולה מצולה מצולה** **mětsôlâh** *mětsôlâh* **mětsôlâh** **mětsôlâh** (1,2) {*mets-o-law'*} (3,4) *mets-oo-law'* From the same as **H6683**; a deep place (of water or mud): - {bottom} {deep} depth.

H4689 **מצוק** **mâtsôq** *maw-tsoke'* From **H6693**; a narrow {place} that {is} (abstractly and figuratively) confinement or disability: - {anguish} {distress} straitness.

H4690 **מצוק מצוק** **mâtsûq** *maw-tsook'* **maw-tsook'** From **H6693**; something {narrow} that {is} a column or hill top: - {pillar} situate.

H4691 **מצוקה מצוקה** **mětsûqâh** *mětsûqâh* {*mets-oo-kaw'*} *mets-oo-kaw'* Feminine of **H4690**; {narrowness} that {is} (figuratively) trouble: - {anguish} distress.

H4692 מצור מצור *mâtsôr mâtsûr* {*maw-tsore'*} *maw-tsoor'* From **H6696**; something hemming {in} that {is} (objectively) a mound (of {besiegers}) (abstractly) a {siege} (figuratively) distress ; or (subjectively) a fastness: - {besieged} {bulwark} {defence} {fenced} {fortress} {siege} strong ({hold}) tower.

H4693 מצור *mâtsôr maw-tsore'* The same as **H4692** in the sense of a limit ; Egypt (as the border of Palestine): - besieged {places} {defence} fortified.

H4694 מצורה מצרה *mětsûrâh mětsûrâh* {*mets-oo-law'*} *mets-oo-law'* Feminine of **H4692**; a hemming {in} that {is} (objectively) a mound (of {siege}) or (subjectively) a rampart (of {protection}) (abstractly) fortification: - fenced (city6) {fort} {munition} strong hold.

H4695 מצות *matstsûth mats-tsooth'* From **H5327**; a quarrel: - that contended.

H4696 מצה *mětsach may'-tsakh* From an unused root meaning to be {clear} that {is} conspicuous ; the forehead (as open and prominent): - {brow} {forehead} + impudent.

H4697 מצתה *mitschâh mits-khaw'* From the same as **H4696**; a shin piece of armor (as {prominent }) only plural: - greaves.

H4698 מצלה *mětsillâh mets-il-law'* From **H6750**; a {tinkler} that {is} a bell: - bell.

H4699 מצלה *mětsûllâh mets-ool-law'* From **H6751**; shade: - bottom.

H4700 - H4799

H4700 מצלת *mëtsêleth mets-ay'-leth* From **H6750**; (only dual) double {tinklers} that {is} cymbals: - cymbals.

H4701 מצנפת *mitsnepheth mits-neh'-feth'* From **H6801**; a {tiara} that {is} official turban (of a king or high priest): - {diadem} mitre.

H4702 מצע *matstsâ' mats-tsaw'* From **H3331**; a couch: - bed.

H4703 מצעד *mits'âd mits-awd'* From **H6805**; a step ; figuratively companionship: - {going} step.

H4704 מצעירה *mitstsë'îyrâh mits-tseh-ee-raw'* Feminine of **H4705**; properly littleness ; concretely diminutive: - little.

H4705 מצער *mits'âr mits-awr'* From **H6819**; petty (in size or number); adverbially a short (time): - little {one} ({while}) small.

H4706 מצער *mits'âr mits-awr'* The same as **H4705**; {Mitsar} a peak of Lebanon: - Mizar.

H4707 מצפה *mitspeh mits-peh'* From **H6822**; an {observatory} especially for military purposes: - watch tower.

H4708 מצפה *mitspeh mits-peh'* The same as **H4707**; {Mitspeh} the name of five places in Palestine: - {Mizpeh} watch tower. Compare **H4709**.

H4709 מצפה *mitspâh mits-paw'* Feminine of **H4708**; {Mitspah} the name of two places in Palestine. (This seems rather to be only an orthographical variation of **H4708** when 'in pause' .): - Mitspah. [This seems rather to be only an orthographical variation of **H4708** when "in pause".]

H4710 מצפן *mitspûn mits-poon'* From **H6845**; a secret (place or {thing} perhaps treasure): - hidden thing.

H4711 מצץ *mâtsats maw-tsats'* A primitive root; to suck: - milk.

H4712 מצר *mêtsar may-tsar'* From **H6896**; something {tight} that {is} (figuratively) trouble: - {distress} {pain} strait.

H4713 מצרי *mitsrîy mits-ree'* From **H4714**; a {Mitsrite} or inhabitant of Mitsrajim: - {Egyptian} of Egypt.

H4714 מצרים *mitsrayim mits-rah'-yim* Dual of **H4693**; {Mitsrajim} that {is} Upper and Lower Egypt: - {Egypt} {Egyptians} Mizraim.

H4715 מצרף *mitsrêph mits-rafe'* From **H6884**; a crucible: - fining pot.

H4716 מק *maq mak* From **H4743**; properly a {melting} that {is} putridity: - {rotteness} stink.

H4717 מקבה *maqâbâh mak-kaw-baw'* From **H5344**; properly a {perforatrix} that {is} a hammer (as piercing): - hammer.

H4718 מקבת *maqqebeth mak-keh'-beth* From **H5344**; properly a {perforator} that {is} a hammer (as piercing); also (intransitively) a {perforation} that {is} a quarry: - {hammer} hole.

H4719 מקדה *maqqudâh mak-kay-daw'* From the same as **H5348** in the denominative sense of herding (compare **H5349**); fold; {Makkedah} a place in Palestine: - Makkedah.

H4720 מקדש *miqdâsh miqqêdâsh {mik-dawsh'} mik-ked-awsh'* From **H6942**; a consecrated thing or {place} especially a {palace} sanctuary (whether of Jehovah or of idols) or asylum: - {chapel} hallowed {part} holy {place} sanctuary.

H4721 מקהל *maqhêl maqhêlâh {mak-hale'} mak-hay-law'* From **H6950**; an assembly: - congregation.

H4722 **מקהלת** **maqhêlôth** *mak-hay-loth'* Plural of **H4721** (feminine); assemblies ; {Makheloth} a place in the Desert: - Makheloth.

H4723 **מקוה** **מקוה** **מקווא** ^o **miqveh** **miqvêh** **miqvê'** *{mik-veh'}* *{mik-vay'}* *mik-vay'* From **H6960**; something waited {for} that {is} confidence (objectively or subjectively); also a {collection} that {is} (of water) a {pond} or (of men and horses) a caravan or drove: - {abiding} gathering {together} {hope} linen {yarn} plenty [of {water}] pool.

H4724 **מקוה** **miqvâh** *mik-vaw'* Feminine of **H4723**; a {collection} that {is} (of water) a reservoir: - ditch.

H4725 **מקום** **מקם** **מקומה** **מקומה** **mâqôm** **mâqôm** **měqômâh** **měqômâh** (1,2) *{maw-kome'}* (3,4) *mek-o-mah'* From **H6965**; properly a {standing} that {is} a spot ; but used widely of a locality (generally or specifically); also (figuratively) of a condition (of body or mind): - {country} X {home} X {open} {place} {room} {space} X whither [-soever].

H4726 **מקור** **מקר** **mâqôr** **mâqôr** *{maw-kore'}* *maw-kore'* From **H6979**; properly something {dug} that {is} a (generally) source (of {water} even when naturally flowing; also of {tears} blood (by euphemism of the female pudenda); figuratively of {happiness} {wisdom} progeny): - {fountain} {issue} {spring} well (-spring).

H4727 **מקה** **miqqâch** *mik-kawkh'* From **H3947**; reception: - taking.

H4728 **מקחה** **maqqâchâh** *mak-kaw-khaw'* From **H3947**; something {received} that {is} merchandise (purchased): - ware.

H4729 **מקטר** **miqṭâr** *mik-tawr'* From **H6999**; something to fume (incense) {on} that {is} a hearth place: - to burn . . . upon.

H4730 **מקטרת** **miqṭereth** *mik-teh'-reth* Feminine of **H4729**; something to fume (incense) {in} that {is} a coal pan: - censer.

H4731 מקלה מקל *maqquêl maqqêlâh* {*mak-kale'*} *mak-kel-aw'* From an unused root meaning apparently to germinate ; a {shoot} that {is} stick (with leaves {on} or for {walking} {striking} {guiding} divining): - {rod} ([hand-]) staff.

H4732 מקלות *miqlôth mik-loth'* Plural of (feminine) **H4731**; rods ; {Mikloth} a place in the Desert: - Mikloth.

H4733 מקלט *miqlât mik-lawt'* From **H7038** in the sense of taking in; an asylum (as a receptacle): - refuge.

H4734 מקלעת *miqla'ath mik-lah'-ath* From **H7049**; a sculpture (probably in bass relief): - carved ({figure}) {carving} graving.

H4735 מקנה *miqneh mik-neh'* From **H7069**; something {bought} that {is} {property} but only live stock ; abstractly acquisition: - {cattle} {flock} {herd} {possession} {purchase} substance.

H4736 מקנה *miqnâh mik-naw'* Feminine of **H4735**; properly a {buying} that {is} acquisition ; concretely a piece of property (land or living); also the sum paid: - (he that is) {bought} {possession} {piece} purchase.

H4737 מקניהו *miqnêyâhû mik-nay-yaw'-hoo* From **H4735** and **H3050**; possession of Jah ; {Miknejah} an Israelite: - Mikneiah.

H4738 מקסם *miqsâm mik-sawm'* From **H7080**; an augury: - divination.

H4739 מקץ *mâqats maw-kats'* From **H7112**; end ; {Makats} a place in Palestine: - Makaz.

H4740 מקצוע מקצע מקצעה *maqtsôa' maqtsôa' maqtsô'âh* {*mak-tso'-ah*} {*mak-tso'-ah*} *mak-tso-aw'* From **H7106** in the denominative sense of bending ; an angle or recess: - {corner} turning.

H4741 מקצעה *maqtsû'âh mak-tsoo-aw'* From **H7106**; a {scraper} that {is} a carving chisel: - plane.

H4742 מקצעה *mëqûts'âh mek-oots-aw'* From **H7106** in the denominative sense of bending ; an angle: - corner.

H4743 מקק *mâqaq maw-kak'* A primitive root; to melt ; figuratively to {flow} {dwindle} vanish: - consume {away} be {corrupt} {dissolve} pine away.

H4744 מקרא *miqrâ' mik-raw'* From **H7121**; something called {out} that {is} a public meeting (the {act} the {persons} or the palce); also a rehearsal: - {assembly} {calling} {convocation} reading.

H4745 מקרה *miqreh mik-reh'* From **H7136**; something met {with} that {is} an accident or fortune: - something {befallen} {befalleth} {chance} {event} hap (-peneth).

H4746 מקרה *mëqâreh mek-aw-reh'* From **H7136**; properly something {meeting} that {is} a frame (of timbers): - building.

H4747 מקרה *mëqêrâh mek-ay-raw'* From the same as **H7119**; a cooling off: - X summer.

H4748 מקשה *miqshêh mik-sheh'* From **H7185** in the sense of knotting up round and hard; something turned ({rounded}) that {is} a curl (of tresses): - X well [set] hair.

H4749 מקשה *miqshâh mik-shaw'* Feminine of **H4748**; rounded {work} that {is} moulded by hammering (repousse): - beaten (out of one {piece} {work}) {upright} whole piece.

H4750 מקשה *miqshâh mik-shaw'* Denominative from **H7180**; literally a cucumbered {field} that {is} a cucumber patch: - garden of cucumbers.

H4751 מר *mar mârâh {mar} maw-raw'* From **H4843**; bitter (literally or figuratively); also (as noun) {bitterness} or (adverbially) bitterly: - + {angry} bitter ({-ly} {-ness}) {chafed} {discontented} X {great} heavy.

H4752 מַר *mar mar* From **H4843** in its original sense of distillation ; a drop: - drop.

H4753 מַר מוֹר *môr môr* {*more*} *more* From **H4843**; myrrh (as distilling in {drops} and also as bitter): - myrrh.

H4754 מָרָא *mârâ' maw-raw'* A primitive root; to rebel ; hence (through the idea of maltreating) to {whip} that {is} lash (self with {wings} as the ostrich in running): - be {filthy} lift up self.

H4755 מָרָא *mârâ' maw-raw'* For **H4751** feminine; bitter ; {Mara} a symbolical name of Naomi: - Mara.

H4756 מָרָא *mârê' maw-ray'* (Chaldee); from a root corresponding to **H4754** in the sense of domineering ; a master: - {lord} Lord.

H4757 מֶרְאֲדַךְ בַּלְאֲדָן *měr'ôdak bal'âdân mer-o-dak' bal-aw-dawn'* Of foreign derivation; {Merodak-Baladan} a Babylonian king: - Merodach-baladan. Compare **H4781**.

H4758 מְרֵאָה *mar'eh mar-eh'* From **H7200**; a view (the act of seeing); also an appearance (the thing {seen}) whether (real) a shape (especially if {handsome} comeliness ; often plural the {looks }) or (mental) a vision: - X {apparently} appearance ({-reth}) X as soon as beautiful ({-ly}) {countenance} {fair} {favoured} {form} {goodly} to look (up) on ({to}) look {[-eth]} {pattern} to {see} {seem} {sight} {visage} vision.

H4759 מְרֵאָה *mar'âh mar-aw'* Feminine of **H4758**; a vision ; also (causatively) a mirror: - looking {glass} vision.

H4760 מְרֵאָה *mûr'âh moor-aw'* Apparently feminine passive causative participle of **H7200**; something {conspicuous} that {is} the crow of a bird (from its prominence): - crop.

H4761 מְרֵאֶשָׁה *mar'âshâh mar-aw-shaw'* Denominative from **H7218**; properly {headship} that {is} (plural for collective) dominion: - principality.

H4762 מראשה מרשה **mar'êshâh marêshâh** {*mar-ay-shaw'*} *mar-ay-shaw'* Formed like **H4761**; summit ; {Mareshah} the name of two Israelites and of a place in Palestine: - Mareshah.

H4763 מראשה **mëra'âshâh mer-ah-ash-aw'** Formed like **H4761**; properly a {headpiece} that {is} (plural for adverb) at (or as) the head rest (or pillow): - {bolster} {head} pillow. Compare **H4772**.

H4764 מרב **mêrâb may-rawb'** From **H7231**; increase ; {Merab} a daughter of Saul: - Merab.

H4765 מרבד **marbad mar-bad'** From **H7234**; a coverlet: - covering of tapestry.

H4766 מרבה **marbeh mar-beh'** From **H7235**; properly increasing ; as {noun} {greatness} or (adverbially) greatly: - {great} increase.

H4767 מרבה **mirbâh meer-baw'** From **H7235**; {abundance} that {is} a great quantity: - much.

H4768 מרבית **marbîyth mar-beeth'** From **H7235**; a multitude ; also offspring ; specifically interest (on capital): - greatest {part} {greatness} {increase} multitude.

H4769 מרבץ **marbêts mar-bates'** From **H7257**; a reclining {place} that {is} fold (for flocks): - couching {place} place to lie down.

H4770 מרבק **marbêq mar-bake'** From an unused root meaning to tie up; a stall (for cattle): - X fat ({-ted}) stall.

H4771 מרגוע **margôa' mar-go'-ah** From **H7280**; a resting place: - rest.

H4772 מרגלה **margêlâh mar-ghel-aw'** Denominative from **H7272**; (plural for collective) a foot {piece} that {is} (adverbially) at the {foot} or (directly) the foot itself: - feet. Compare **H4763**.

H4773 מרגמה *margêmâh mar-gay-maw'* From **H7275**; a stone heap: - sling.

H4774 מרגעה *margê'âh mar-gay-aw'* From **H7280**; rest: - refreshing.

H4775 מרד *mârad maw-rad'* A primitive root; to rebel: - rebel (-lious).

H4776 מרד *měrad mer-ad'* (Chaldee); from a root corresponding to **H4775**; rebellion: - rebellion.

H4777 מרד *mered meh'-red* From **H4775**; rebellion: - rebellion.

H4778 מרד *mered meh'-red* The same as **H4777**; {Mered} an Israelite: - Mered.

H4779 מרד *mârâd maw-rawd'* (Chaldee); from the same as **H4776**; rebellious: - rebellious.

H4780 מרדות *mardûth mar-dooth'* From **H4775**; rebelliousness: - X rebellious.

H4781 מרדך *měródâk mer-o-dawk'* Of foreign derivation; {Merodak} a Babylonian idol: - Merodach. Compare **H4757**.

H4782 מרדכי *mordēkay mor-dek-ah'ee* Of foreign derivation; {Mordecai} an Israelite: - Mordecai.

H4783 מרדף *mûrdâph moor-dawf'* From **H7291**; persecuted: - persecuted.

H4784 מרה *mârâh maw-raw'* A primitive root; to be (causatively make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively to provoke): - {bitter} {change} be {disobedient} {disobey} {grievously} {provocation} provoke ({-ing}) (be) rebel ({against} -lious).

H4785 **מרה** **mârâh** *maw-raw'* The same as **H4751** feminine; bitter ; {Marah} a place in the Desert: - Marah.

H4786 **מרה** **môrâh** *mo-raw'* From **H4843**; {bitterness} that {is} (figuratively) trouble: - grief.

H4787 **מרה** **morrâh** *mor-raw'* A form of **H4786**; trouble: - bitterness.

H4788 **מרוז** **mârûd** *maw-rood'* From **H7300** in the sense of maltreatment ; an outcast ; (abstractly) destitution: - cast {out} misery.

H4789 **מרוז** **mêrôz** *may-roze'* Of uncertain derivation; {Meroz} a place in Palestine: - Meroz.

H4790 **מרוח** **mêrôach** *mer-o-akh'* From **H4799**; {bruised} that {is} emasculated: - broken.

H4791 **מרום** **mârôm** *maw-rome'* From **H7311**; {altitude} that {is} concretely (an elevated {place}) abstractly ({elevation}) fig ({elation}) or adverbial (aloft): - (far) {above} {dignity} {haughty} {height} ({most} on) high ({one} {place}) {loftily} upward.

H4792 **מרום** **mêrôm** *may-rome'* Formed like **H4791**; height ; {Merom} a lake in Palestine: - Merom.

H4793 **מרוץ** **mêrôts** *may-rotés'* From **H7323**; a run (the trial of speed): - race.

H4794 **מרוצה** **מרצה** **mêrûtsâh** **mêrûtsâh** *{mer-oo-tsaw'} mer-oo-tsaw'* Feminine of **H4793**; a race (the {act}) whether the manner or the progress: - {course} running. Compare **H4835**.

H4795 **מרוק** **mârûq** *maw-rook'* From **H4838**; properly rubbed ; but used {abstractly} a rubbing (with perfumery): - purification.

H4796 מרות **mârôth** *maw-roth'* Plural of **H4751** feminine; bitter springs; {Maroth} a place in Palestine: - Maroth.

H4797 מרזח **mirzach** *meer-zakh'* From an unused root meaning to scream ; a {cry} that {is} (of {joy}) a revel: - banquet.

H4798 מרזח **marzêach** *mar-zay'-akh* Formed like **H4797**; a {cry} that {is} (of grief) a lamentation: - mourning.

H4799 מרח **mârach** *maw-rakh'* A primitive root; properly to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: - lay for a plaister.

H4800 - H4899

H4800 מרחב *merchâb mer-khawb'* From **H7337**; {enlargement} either literally (an open {space} usually in a good {sense}) or figuratively (liberty): - {breadth} large place (room).

H4801 מרחק *merchâq mer-khawk'* From **H7368**; {remoteness} that {is} (concretely) a distant place; often (adverbially) from afar: - ({a} dwell {in} very) far ({country} off). See also **H1023**.

H4802 מרחשת *marchesheth mar-kheh'-sheth* From **H7370**; a stew pan: - fryingpan.

H4803 מרט *mâraṭ maw-rat'* A primitive root; to polish; by implication to make bald (the {head}) to gall (the shoulder); {also} to sharpen: - {bright} {furbish} (have his) hair (be) fallen {off} {peeled} pluck off (hair.)

H4804 מרט *mëraṭ mer-at'* (Chaldee); corresponding to **H4803**; to pull off: - be plucked.

H4805 מרי *mëriy mer-ee'* From **H4784**; {bitterness} that {is} (figuratively) rebellion; concretely {bitter} or rebellious: - {bitter} (most) rebel ({-ion} -lious).

H4806 מריא *mëriy' mer-ee'* From **H4754** in the sense of {grossness} through the idea of domineering (compare **H4756**); stall fed; often (as noun) a beeve: - fat (fed) beast ({cattle} -ling).

H4807 מריב בעל *mëriyb ba'al mer-eeb' bah'-al* From **H7378** and **H1168**; quarreller of Baal; {Merib-Baal} an epithet of Gideon: - Merib-baal. Compare **H4810**.

H4808 מריבה *mëriybâh mer-ee-baw'* From **H7378**; quarrel: - {provocation} strife.

H4809 מריבה *mëriybâh mer-ee-baw'* The same as **H4808**; {Meribah} the name of two places in the Desert: - Meribah.

H4810 מרי בעל *mērîy ba'al mer-ee' bah'-al* From **H4805** and **H1168**; rebellion of (that {is} against) Baal ; {Meri-Baal} an epithet of Gideon: - Meri-baal. Compare **H4807**.

H4811 מריה *mērâyâh mer-aw-yaw'* From **H4784**; rebellion ; {Merajah} an Israelite: - Meraiah. Compare **H3236**.

H4812 מרייות *mērâyôth mer-aw-yothh'* Plural of **H4811**; rebellious ; {Merajoth} the name of two Israelites: - Meraioth.

H4813 מרים *miryâm meer-yawm'* From **H4805**; rebelliously ; {Mirjam} the name of two Israelitesses: - Miriam.

H4814 מרירות *mērîyrûth mer-ee-rooth'* From **H4843**; {bitterness} that {is} (figuratively) grief: - bitterness.

H4815 מרירי *mērîyrîy mer-ee-ree'* From **H4843**; {bitter} that {is} poisonous: - bitter.

H4816 מרך *môrek mo'-rek* Perhaps from **H7401**; {softness} that {is} (figuratively) fear: - faintness.

H4817 מרכב *merkâb mer-kawb'* From **H7392**; a chariot ; also a seat (in a vehicle): - {chariot} {covering} saddle.

H4818 מרכבה *merkâbâh mer-kaw-baw'* Feminine of **H4817**; a chariot : - chariot. See also **H1024**.

H4819 מרפלת *markôleth mar-ko'-leth* From **H7402**; a mart: - merchandise.

H4820 מרמה *mirmâh meer-maw'* From **H7411** in the sense of deceiving ; fraud: - {craft} deceit ({-ful} {-fully}) {false} {feigned} {guile} {subtilly} treachery.

H4821 **מרמה** *mirmâh meer-maw'* The same as **H4820**; {Mirmah} an Israelite: - Mirma.

H4822 **מרמות** *mërêmôth mer-ay-mohth'* Plural from **H7311**; heights ; {Meremoth} the name of two Israelites: - Meremoth.

H4823 **מרמס** *mirmâs meer-mawce'* From **H7429**; abasement (the act or the thing): - tread (down) {-ing} (to be) trodden (down) under foot.

H4824 **מרנתי** *mêrônôthîy may-ro-no-thee'* Patrial from an unused noun; a {Meronthite} or inhabitant of some (otherwise unknown) Meronoth: - Meronothite.

H4825 **מרס** *meres meh'-res* Of foreign derivation; {Meres} a Persian: - Meres.

H4826 **מרסנא** *marsênâ' mar-sen-aw'* Of foreign derivation; {Marsena} a Persian: - Marsena.

H4827 **מרע** *mêra' may-rah'* From **H7489**; used as (abstraction) {noun} wickedness: - do mischief.

H4828 **מרע** *mêrêa' may-ray'-ah* From **H7462** in the sense of companionship ; a friend: - {companion} friend.

H4829 **מרעה** *mir'eh meer-eh'* From **H7462** in the sense of feeding ; pasture (the palce or the act); also the haunt of wild animals: - feeding {place} pasture.

H4830 **מרעית** *mir'îyth meer-eeth'* From **H7462** in the sense of feeding ; pasturage ; concretely a flock: - {flock} pasture.

H4831 **מרעלה** *mar'âlâh mar-al-aw'* From **H7477**; perhaps earthquake ; {Maralah} a place in Palestine: - Maralah.

H4832 מרפא *marpê' mar-pay'* From **H7495**; properly {curative} that {is} literally (concretely) a {medicine} or (abstractly) a cure ; figuratively (concretely) {deliverance} or (abstractly) placidity: - ([in-]) cure ({-able}) healing ({-lth}) {remedy} {sound} {wholesome} yielding.

H4833 מרפש *mirpâw meer-paws'* From **H7515**; muddled water: - that which . . . have fouled.

H4834 מרץ *mârats maw-rats'* A primitive root; properly to {press} that {is} (figuratively) to be pungent or vehement; to irritate: - {embolden} be {forcible} {grievous} sore.

H4835 מרצה *měrûtsâh mer-oo-tsaw'* From **H7533**; oppression : - violence. See also **H4794**.

H4836 מרצע *martsêa' mar-tsay'-ah* From **H7527**; an awl: - aul.

H4837 מרצפת *martsepheth mar-tseh'-feth* From **H7528**; a pavement: - pavement.

H4838 מרק *mâraq maw-rak'* A primitive root; to polish ; by implication to sharpen ; also to rinse: - {bright} {furbish} scour.

H4839 מרק *mârâq maw-rawk'* From **H4838**; soup (as if a rinsing): - broth. See also **H6564**.

H4840 מרקח *merqâch mer-kawkh'* From **H7543**; a spicy herb: - X sweet.

H4841 מרקחא *merqâchâh mer-kaw-khaw'* Feminine of **H4840**; abstractly a seasoning (with spicery); concretely an unguent kettle (for preparing spiced oil): - pot of {ointment} X well.

H4842 מרקחת *mirqachath meer-kakh'-ath* From **H7543**; an aromatic unguent ; also an unguent pot: - prepared by the apothecaries' {art} {compound} ointment.

H4843 מרר *mârar maw-rar'* A primitive root; properly to trickle (see **H4752**); but used only as a denominative from **H4751**; to be (causatively make) bitter (literally or figuratively): - ({be} be {in} {deal} {have} make) bitter ({{-ly} {-ness}}) be moved with {choler} ({{be} have {sorely} it) grieved ({{-eth}}) {provoke} vex.

H4844 מרר מרור *měrôr měrôr {mer-ore'} mer-ore'* From **H4843**; a bitter herb: - bitter (-ness).

H4845 מררה *měrêrâh mer-ay-raw'* From **H4843**; bile (from its bitterness): - gall.

H4846 מררה מרורה *měrôrâh měrôrâh {mer-o-raw'} mer-o-raw'* From **H4843**; properly bitterness; concretely a bitter thing; specifically bile; also venom (of a serpent): - bitter ({{thing}}) gall.

H4847 מררי *měrârîy mer-aw-ree'* From **H4843**; bitter; {Merari} an Israelite: - Merari. See also **H4848**.

H4848 מררי *měrârîy mer-aw-ree'* From **H4847**; a Merarite ({{collectively}}) or descendant of Merari: - Merarites.

H4849 מרשעת *mirsha'ath meer-shah'-ath* From **H7561**; a female wicked doer: - wicked woman.

H4850 מרתים *měrâthayim mer-aw-thah'-yim* Dual of **H4751** feminine; double bitterness; {Merathajim} an epithet of Babylon: - Merathaim.

H4851 מש *mash mash* Of foreign derivation; {Mash} a son of {Aram} and the people descendant from him: - Mash.

H4852 משא *mêshâ' may-shaw'* Of foreign derivation; {Mesha} a place in Arabia: - Mesha.

H4853 מִשָּׂא *maóóâ' mas-saw'* From **H5375**; a burden ; specifically {tribute} or (abstractly) portorage ; figuratively an {utterance} chiefly a {doom} especially singing ; {mental} desire: - {burden} carry {away} {prophecy} X they {set} {song} tribute.

H4854 מִשָּׂא *maóóâ' mas-saw'* The same as **H4853**; burden ; {Massa} a son of Ishmael: - Massa.

H4855 מִשָּׂא *mashshâ' mash-shaw'* From **H5383**; a loan ; by implication interest on a debt: - {exaction} usury.

H4856 מִשָּׂא *maóóô' mas-so'* From **H5375**; partiality (as a lifting up): - respect.

H4857 מִשְׂאֵב *mash'âb mash-awb'* From **H7579**; a trough for cattle to drink from: - place of drawing water.

H4858 מִשְׂאָה *maóóâ'âh mas-saw-aw'* From **H5375**; a conflagration (from the rising of smoke): - burden.

H4859 מִשְׂאָה *mashshâ'âh mash-shaw-aw'* Feminine of **H4855**; a loan: - X any {[-thing]} debt.

H4860 מִשְׂאוֹן *mashshâ'ôn mash-shaw-ohn'* From **H5377**; dissimulation: - deceit.

H4861 מִשְׂאֵל *mish'âl mish-awl'* From **H7592**; request ; {Mishal} a place in Palestine: - {Mishal} Misheal. Compare **H4913**.

H4862 מִשְׂאֵלָה *mish'âlâh mish-aw-law'* From **H7592**; a request: - {desire} petition.

H4863 מִשְׂאֵרֶת *mish'ereh mish-eh'-reth* From **H7604** in the original sense of swelling ; a kneading trough (in which the dough rises): - kneading {trough} store.

H4864 **משאת** *maó'êth mas-ayth'* From **H5375**; properly (abstractly) a raising (as of the hands in {prayer}) or rising (of flame); figuratively an utterance ; concretely a beacon (as raised); a present (as {taken}) { mess } or tribute ; figuratively a reproach (as a burden): - {burden} {collection} sign of {fire} (great) {flame} {gift} lifting {up} {mess} {oblation} reward.

H4865 **משבצה** *mishbêtsâh mish-bets-aw'* From **H7660**; a brocade ; by analogy a (reticulated) setting of a gem: - {ouch} wrought.

H4866 **משבר** *mishbêr mish-bare'* From **H7665**; the orifice of the womb (from which the foetus breaks forth): - {birth} breaking forth.

H4867 **משבר** *mishbâr mish-bawr'* From **H7665**; a breaker (of the sea): - {billow} wave.

H4868 **משבת** *mishbâth mish-bawth'* From **H7673**; {cessation} that {is} destruction: - sabbath.

H4869 **משגב** *miógâb mis-gawb'* From **H7682**; properly a cliff (or other lofty or inaccessible place); abstractly altitude ; figuratively a refuge ; misgab ; a place in Moab: - {defence} high fort ({tower}) refuge. **H4869**; {Misgab} a place in Moab: - Misgab.

H4870 **משגה** *mishgeh mish-geh'* From **H7686**; an error: - oversight.

H4871 **משה** *mâshâh maw-shaw'* A primitive root; to pull out (literally or figuratively): - draw (out).

H4872 **משה** *môsheh mo-sheh'* From **H4871**; drawing out (of the {water}) that {is} rescued ; {Mosheh} the Israelitish lawgiver: - Moses.

H4873 **משה** *môsheh mo-sheh'* (Chaldee); corresponding to **H4872**: - Moses.

H4874 **משה** *mashsheh mash-sheh'* From **H5383**; a debt: - + creditor.

H4875 משואה משאה **měshô'âh mēshô'âh** {*mesh-o-aw'*} *mesh-o-aw'* From the same as **H7722**; (a) {ruin} abstractly (the act) or concretely (the wreck): - {desolation} waste.

H4876 משואה משאה **mashshû'âh mashshû'âh** {*mash-shoo-aw'*} *mash-shoo-aw'* For **H4875**; ruin: - {desolation} destruction.

H4877 משובב **měshôbâb mesh-o-bawb'** From **H7725**; returned ; {Meshobab} an Israelite: - Meshobab.

H4878 משובה משבה **měshûbâh meshûbâh** {*mesh-oo-baw'*} *mesh-oo-baw'* From **H7725**; apostasy: - {backsliding} turning away.

H4879 משוגג **měshûgâh mesh-oo-gaw'** From an unused root meaning to stray ; mistake: - error.

H4880 משוט משוט **mâshôṭ mishshôṭ** {*maw-shote'*} *mish-shote'* From **H7751**; an oar: - oar.

H4881 משוכה משוכה⁰ **měwûkâh mēwûkâh** {*mes-oo-kaw'*} *mes-oo-kaw'* From **H7753**; a hedge: - hedge.

H4882 משוסה⁰ **měshûsâh mesh-oo-saw'** From an unused root meaning to plunder ; spoliation: - spoil.

H4883 משור **maóóôr mas-sore'** From an unused root meaning to rasp ; a saw: - saw.

H4884 משורה **měwûrâh mes-oo-raw'** From an unused root meaning apparently to divide ; a measure (for liquids): - measure.

H4885 משוש **mâóóôw maw-soce'** From **H7797**; {delight} concretely (the cause or object) or abstractly (the feeling): - {joy} {mirth} rejoice.

H4886 מִשַּׁח *mâshach maw-shakh'* A primitive root; to rub with {oil} that {is} to anoint ; by implication to consecrate ; also to paint: - {anoint} paint.

H4887 מִשַּׁח *měshach mesh-akh'* (Chaldee); from a root corresponding to **H4886**; oil: - oil.

H4888 מִשְׁחָה מִשְׁחָה *mishchâh moshchâh {meesh-khaw'} mosh-khaw'* From **H4886**; unction (the act); by implication a consecratory gift: - (to be) anointed ({-ing}) ointment.

H4889 מִשְׁחִית *mashchîyth mash-kheeth'* From **H7843**; {destructive} that {is} (as noun) {destruction} literally (specifically a snare) or figuratively (corruption): - {corruption} (to) destroy ({-ing}) {destruction} {trap} X utterly.

H4890 מִשְׁחָק *mióchâq mis-khawk'* From **H7831**; a laughing stock: - scorn.

H4891 מִשְׁחָר *mishchâr mish-khawr'* From **H7836** in the sense of day breaking ; dawn: - morning.

H4892 מִשְׁחֵת *mashchêth mash-khayth'* For **H4889**; destruction: - destroying.

H4893 מִשְׁחָת מִשְׁחָת *mishchâth moshchâth {mish-khawth'} mosh-khawth'* From **H7843**; disfigurement: - {corruption} marred.

H4894 מִשְׁטַח מִשְׁטַח *mishṭôach mishṭach {mish-to'-akh} mish-takh'* From **H7849**; a spreading place: - (to) spread ({forth} {-ing} upon).

H4895 מִשְׂטָמָה *maóṭêmâh mas-tay-maw'* From the same as **H7850**; enmity: - hatred.

H4896 מִשְׁטָר *mishṭâr mish-tawr'* From **H7860**; jurisdiction: - dominion.

H4897 משי **meshîy** *meh'-shee* From **H4871**; silk (as drawn from the cocoon): - silk.

H4898 משיזבאל **mëshêyzab'êl** *mesh-ay-zab-ale'* From an equivalent to **H7804** and **H0410**; delivered of God ; {Meshezabel} an Israelite: - Meshezabeel.

H4899 משיח **mâshîyach** *maw-shee'-akh* From **H4886**; anointed ; usually a consecrated person (as a {king} {priest} or saint); specifically the Messiah: - {anointed} Messiah.

H4900 - H4999

H4900 מִשַּׁךְ *mâshak maw-shak'* A primitive root; to {draw} used in a great variety of applications (including to {sow} to {sound} to {prolong} to {develop} to {march} to {remove} to {delay} to be {tall} etc.): - draw ({along} {out}) {continue} {defer} {extend} {forbear} X {give} {handle} make ({pro-} sound) {long} X {sow} {scatter} stretch out.

H4901 מִשְׁכֶּה *meshek meh'-shek* From **H4900**; a sowing ; also a possession: - {precious} price.

H4902 מִשְׁכֶּה *meshek meh'-shek* The same in form as **H4901** but probably of foreign derivation; {Meshek} a son of {Japheth} and the people descendant from him: - {Mesech} Meshech.

H4903 מִשְׁכָּב *mishkab mish-kab'* (Chaldee); corresponding to **H4904**; a bed: - bed.

H4904 מִשְׁכָּב *mishkâb mish-kawb'* From **H7901**; a bed (figuratively a bier); abstractly sleep ; by euphemism carnal intercourse: - bed ({[-chamber]}) {couch} lieth (lying) with.

H4905 מִשְׁכִּיל *maókiyl mas-keel'* From **H7919**; {instructive} that {is} a didactic poem: - Maschil.

H4906 מִשְׁכִּית *maókiyth mas-keeth'* From the same as **H7906**; a figure (carved on {stone} the {wall} or any object); figuratively imagination: - {conceit} image ({-ry}) {picture} X wish.

H4907 מִשְׁכָּן *mishkan mish-kan'* (Chaldee); corresponding to **H4908**; residence: - habitation.

H4908 מִשְׁכָּן *mishkân mish-kawn'* From **H7931**; a residence (including a shepherd's {hut} the lair of {animals} figuratively the grave ; also the Temple); specifically the Tabernacle (properly its wooden walls): - {dwelleth} dwelling ({place}) {habitation} {tabernacle} tent.

H4909 **משכרת** *maóköreth mas-koh'-reth* From **H7936**; wages or a reward: - {reward} wages.

H4910 **משל** *mâshal maw-shal'* A primitive root; to rule: - ({have} make to have) {dominion} {governor} X {indeed} {reign} ({bear} cause {to} have) rule ({-ing} {-r}) have power.

H4911 **משל** *mâshal maw-shal'* Denominative from **H4912**; to {liken} that {is} (transitively) to use figurative language (an {allegory} {adage} song or the like); intransitively to resemble: - be (-come) {like} {compare} use (as a {proverb} speak (in {proverbs})) utter.

H4912 **משל** *mâshâl maw-shawl'* Apparently from **H4910** in some original sense of superiority in mental action; properly a pithy {maxim} usually of a metaphorical nature; hence a simile (as an {adage} {poem} discourse): - {byword} {like} {parable} proverb.

H4913 **משל** *mâshâl maw-shawl'* From **H4861**; {Mashal} a place in Palestine: - Mashal.

H4914 **משל** *měshôl mesh-ol'* From **H4911**; a satire: - byword.

H4915 **משל** *môshel mo'-shel* (1) from **H4910**; empire ; (2) from **H4911**; a parallel: - {dominion} like.

H4916 **משלוח משלה משלה** *mishlôach mishlôach mishlâch (1,2)* *{mish-lo'-akh} {mish-lawkh}'* From **H7971**; a sending {out} that {is} (abstractly) presentation ({favorable}) or seizure (unfavorable); also (concretely) a place of {dismissal} or a business to be discharged: - to {lay} to {put} sending ({forth}) to set.

H4917 **משלחת** *mishlachath mish-lakh'-ath* Feminine of **H4916**; a {mission} that {is} (abstractly and favorable) {release} or (concretely and unfavorable) an army: - {discharge} sending.

H4918 **משלם** *měshûllâm mesh-ool-lawm'* From **H7999**; allied ; {Meshullam} the name of seventeen Israelites: - Meshullam.

H4919 משלמות **mëshillêmôth** *mesh-il-lay-moth'* Plural from **H7999**; reconciliations ; {Meshillemoth} an Israelite: - {Meshillemoth} an Isr: - Meshillemoth. Compare **H4921**.

H4920 משלמיהו משלמיהו **mëshelemyâh** *mëshelemyâhû* {*mesh-eh-lem-yaw'*} *mesh-eh-lem-yaw'-hoo* From **H7999** and **H3050**; ally of Jah ; {Meshelemjah} an Israelite: - Meshelemiah.

H4921 משלמית **mëshillêmîyth** *mesh-il-lay-meeth'* From **H7999**; reconciliation ; {Meshillemith} an Israelite: - Meshillemith. Compare **H4919**.

H4922 משלמת **mëshûllemeth** *mesh-ool-leh'-meth* Feminine of **H4918**; {Meshullemeth} an Israelitess: - Meshullemeth.

H4923 משמה **mëshammâh** *mesh-am-maw'* From **H8074**; a waste or amazement: - {astonishment} desolate.

H4924 משמון **mashmân** *mash-mawn'* From **H8080**; {fat} that {is} (literally and abstractly) fatness ; but usually (figuratively and concretely) a rich {dish} a fertile {field} a robust man: - fat ({one} {-ness} {-test} -test place).

H4925 משמנה **mishmannâh** *mish-man-naw'* From **H8080**; fatness ; {Mashmannah} an Israelite: - Mishmannah.

H4926 משמע **mishmâ'** *mish-maw'* From **H8085**; a report: - hearing.

H4927 משמע **mishmâ'** *mish-maw'* The same as **H4926**; {Mishma} the name of a son of {Ishmael} and of an Israelite: - Mishma.

H4928 משמעת **mishma'ath** *mish-mah'-ath* Feminine of **H4926**; {audience} that {is} the royal court ; also {obedience} that {is} (concretely) a subject: - {bidding} {guard} obey.

H4929 **משמר** **mishmâr** *mish-mawr'* From **H8104**; a guard (the {man} the {post} or the prison); figuratively a deposit; also (as observed) a usage ({abstractly}) or an example (concretely): - {diligence} {guard} {office} {prison} {ward} watch.

H4930 **משמרה** **maómërâh** *mas-mer-aw'* For **H4548** feminine; a peg: - nail.

H4931 **משמרת** **mishmereth** *mish-meh'-reth* Feminine of **H4929**; {watch} that {is} the act (custody) or (concretely) the {sentry} the post; objectively {preservation} or (concretely) safe; figuratively {observance} that {is} (abstractly) {duty} or (objectively) a usage or party: - {charge} {keep} to be {kept} {office} {ordinance} {safeguard} {ward} watch.

H4932 **משנה** **mishneh** *mish-neh'* From **H8138**; properly a {repetition} that {is} a duplicate (copy of a {document}) or a double (in amount); by implication a second (in {order} {rank} {age} quality or location): - {college} {copy} {double} {fatlings} {next} second ({order}) twice as much.

H4933 **משסה** **mëshissâh** *mesh-is-saw'* From **H8155**; plunder: - {booty} spoil.

H4934 **משעול** **mish'ôl** *mish-ole'* From the same as **H8168**; a {hollow} that {is} a narrow passage: - path.

H4935 **משעי** **mish'îy** *mish-ee'* Probably from **H8159**; inspection: - to supple.

H4936 **משעם** **mish'âm** *mish-awm'* Apparently from **H8159**; inspection; {Misham} an Israelite: - Misham.

H4937 **משען** **mish'ên** *mish'ân* {*mish-ane'*} *mish-awn'* From **H8172**; a support ({concretely}) that {is} (figuratively) a protector or sustenance: - stay.

H4938 משענה משענת *mish'ênâh mish'eneth* {*mish-ay-naw'*} *mish-eh'-neth* Feminine of **H4937**; support ({abstractly}) that {is} (figuratively) sustenance or (concretely) a walking stick: - staff.

H4939 משפח *mišpâch mis-pawkh'* From **H5596**; slaughter: - oppression.

H4940 משפחה *mishpâchâh mish-paw-khaw'* From **H8192** (compare **H8198**); a {family} that {is} circle of relatives; figuratively a class (of {persons}) a species (of animals) or sort (of things); by extension a tribe or people: - {family} kind (-red).

H4941 משפט *mishpât mish-pawt'* From **H8199**; properly a verdict (favorable or unfavorable) pronounced {judicially} especially a sentence or formal decree (human or (particularly) divine {law} individual or {collectively}) including the {act} the {place} the {suit} the {crime} and the penalty; abstractly {justice} including a particular {right} or privilege (statutory or {customary}) or even a style: - + {adversary} {ceremony} {charge} X {crime} {custom} {desert} {determination} {discretion} {disposing} {due} {fashion} {form} to be {judged} {judgment} just ({-ice} { -ly}) (manner of) law ({-ful}) {manner} {measure} (due) {order} {ordinance} {right} {sentence} {usest} X {worthy} + wrong.

H4942 משפת *mishpâth mish-pawth'* From **H8192**; a stall for cattle (only dual): - {burden} sheepfold.

H4943 משק *mesheq meh'-shek* From an unused root meaning to hold ; possession: - + steward.

H4944 משק *mashshâq mash-shawk'* From **H8264**; a {traversing} that {is} rapid motion: - running to and fro.

H4945 משקה *mashqeh mash-keh'* From **H8248**; properly causing to {drink} that {is} a butler ; by implication (intransitively) drink (itself); figuratively a well watered region: - butler ({-ship}) {cupbearer} drink ({-ing}) fat {pasture} watered.

H4946 מִשְׁקוֹל *mishqôl* *mish-kole'* From **H8254**; weight: - weight.

H4947 מִשְׁקוֹף *mashqôph* *mash-kofe'* From **H8259** in its original sense of overhanging; a lintel: - {lintel} upper door post.

H4948 מִשְׁקָל *mishqâl* *mish-kawl'* From **H8254**; weight (numerically estimated); {hence} weighing (the act): - (full) weight.

H4949 מִשְׁקֵלֶת מִשְׁקֹלֶת *mishqeleth* *mishqôleth* {*mish-keh'-leth*} *mish-ko'-leth* Feminine of **H4948** or **H4947**; a {weight} that {is} a plummet (with line attached): - plummet.

H4950 מִשְׁקַע *mishqâ'* *mish-kaw'* From **H8257**; a settling place (of {water}) that {is} a pond: - deep.

H4951 מִשְׂרָה *miórâh* *mis-raw'* From **H8280**; empire: - government.

H4952 מִשְׂרָה *mishrâh* *mish-raw'* From **H8281** in the sense of loosening; {maceration} that {is} steeped juice: - liquor.

H4953 מִשְׂרוּקִי *mashrôqîy* *mash-ro-kee'* (Chaldee); from a root corresponding to **H8319**; a (musical) pipe (from its whistling sound): - flute.

H4954 מִשְׂרַעִי *mishrâ'îy* *mish-raw-ee'* Patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a {Mishraite} or inhabitant (collectively) of Mishra: - Mishraites.

H4955 מִשְׂרַפָּה *miórâphâh* *mis-raw-faw'* From **H8313**; {combustion} that {is} cremation (of a {corpse}) or calcination (of lime): - burning.

H4956 מִשְׂרַפּוֹת מַיִם *miórëphôth mayim* *mis-ref-ohth' mah'-yim* From the plural of **H4955** and **H4325**; burnings of water; {Misrephoth-Majim} a place in Palestine: - Misrephoth-mayim.

H4957 מִשְׂרָקָה *maórêqâh* *mas-ray-kaw'* A form for **H7796** used denominatively; vineyard; {Masrekah} a place in Idumaea: - Masrekah.

H4958 משרת **ma'órêth** *mas-rayth'* Apparently from an unused root meaning to {perforate} that {is} hollow out; a pan: - pan.

H4959 משש **mâshash** *maw-shash'* A primitive root; to feel of; by implication to grope: - {feel} {grope} search.

H4960 משתה **mishteh** *mish-teh'* From **H8354**; drink ; by implication drinking (the act); also (by {implication}) a banquet or (generally) feast: - {banquet} {drank} {drink} feast ({{[-ed]} -ing).

H4961 משתה **mishteh** *mish-teh'* (Chaldee); corresponding to **H4960**; a banquet: - banquet.

H4962 מת **math** *math* From the same as **H4970**; properly an adult (as of full length); by implication a man (only in the plural): - + {few} X {friends} {men} {persons} X small.

H4963 מתבן **mathbên** *math-bane'* Denominative from **H8401**; straw in the heap: - straw.

H4964 מתג **metheg** *meh'-theg* From an unused root meaning to curb ; a bit: - {bit} bridle.

H4965 מתג האמה **metheg hâ'ammâh** *meh'-theg haw-am-maw'* From **H4964** and **H0520** with the article interposed; bit of the metropolis ; {Metheg-ha-Ammah} an epithet of Gath: - Metheg-ammah.

H4966 מתוק מתוק **mâthôq mâthûq** *{maw-thoke'} maw-thook'* From **H4985**; sweet: - sweet ({{-er} -ness).

H4967 מתושאל **mêthûshâ'êl** *meth-oo-shaw-ale'* From **H4962** and **{H410}** with the relative interposed; man who (is) of God ; {Methushael} an antediluvian patriarch: - Methusael.

H4968 מְתוּשֶׁלַח *mĕthûshelach* *meth-oo-sheh'-lakh* From **H4962** and **H7973**; man of a dart ; {Methushelach} an antediluvian patriarch: - Methuselah.

H4969 מָתַח *mâthach* *maw-thakh'* A primitive root; to stretch out: - spread out.

H4970 מָתִי *mâthay* *maw-thah'ee* From an unused root meaning to extend ; properly extent (of time); but used only adverbially (especially with other particles {prefixed}) when (either relative or interrogitive): - {long} when.

H4971 מִתְכַּנֵּת מִתְכַּנֵּת *mathkôneth mathkûneth* {*math-ko'-neth*} *math-koo'-neth* From **H8505** in the transferred sense of measuring ; proportion (in {size} number or ingredients): - {composition} {measure} {state} tale.

H4972 מַתְּלֵאָה *mattĕlâ'âh* *mat-tel-aw-aw'* From **H4100** and **H8518**; what a trouble! : - what a weariness.

H4973 מִתְּלֵעָה *mĕthallĕ'âh* *meth-al-leh-aw'* Contracted from **H3216**; properly a {biter} that {is} a tooth: - cheek (jaw) {tooth} jaw.

H4974 מִתְּמָם *mĕthôm* *meth-ohm'* From **H8552**; wholesomeness ; also (adverbially) completely . (men is by reading **H4962**.) : - men [by reading {**H4962**}] soundness.

H4975 מִתֵּן *môthen* *mo'-then* From an unused root meaning to be slender ; properly the waist or small of the back; only in plural the loins: - + {greyhound} {loins} side.

H4976 מַתָּן *mattân* *mat-tawn'* From **H5414**; a present: - {gift} to {give} reward.

H4977 מַתָּן *mattân* *mat-tawn'* The same as **H4976**; {Mattan} the name of a priest of {Baal} and of an Israelite: - Mattan.

H4978 מתנא *mattēnâ'* *mat-ten-aw'* (Chaldee); corresponding to **H4979**: - gift.

H4979 מתנה *mattânâh* *mat-taw-naw'* Feminine of **H4976**; a present ; specifically (in a good sense) a sacrificial {offering} (in a bad sense) a bribe: - gift.

H4980 מתנה *mattânâh* *mat-taw-naw'* The same as **H4979**; {Mattanah} a place in the Desert: - Mattanah.

H4981 מתני *mithnîy* *mith-nee'* Probably patrial from an unused noun meaning slenderness ; a {Mithnite} or inhabitant of Methen: - Mithnite.

H4982 מתני *mattēnay* *mat-ten-ah'ee* From **H4976**; liberal ; {Mattenai} the name of three Israelites: - Mattenai.

H4983 מתניהו מתניהו *mattanyâh* *mattanyâhû* {*mat-tan-yaw'*} *mat-tan-yaw'-hoo* From **H4976** and **H3050**; gift of Jah ; {Mattanjah} the name of ten Israelites: - Mattaniah.

H4984 מתנשא *mithnaóôê'* *mith-nas-say'* From **H5375**; (used as abstraction) supreme exaltation: - exalted.

H4985 מתק *mâthaq* *maw-thak'* A primitive root; to {suck} by implication to {relish} or (intransitively) be sweet: - be ({made} X take) sweet.

H4986 מתק *metheq* *meh'-thek* From **H4985**; figuratively pleasantness (of discourse): - sweetness.

H4987 מתק *môtheq* *mo'-thek* From **H4985**; sweetness: - sweetness.

H4988 מתק *mâthâq* *maw-thawk'* From **H4985**; a {dainty} that {is} (generally) food: - feed sweetly.

H4989 מִתְּקָה *mithqâh mith-kaw'* Feminine of **H4987**; sweetness ; {Mithkah} a place in the Desert: - Mithcah.

H4990 מִתְּרַדַּת *mithrêdâth mith-red-awth'* Of Persian origin; {Mithredath} the name of two Persians: - Mithredath.

H4991 מַתָּת *mattâth mat-tawth'* Feminine of **H4976** abbreviated; a present: - {gift} reward.

H4992 מַתַּטָּח *mattattâh mat-tat-taw'* For **H4993**; gift of Jah ; {Mattattah} an Israelite: - Mattathah.

H4993 מַתִּיתָהּ מַתִּיתָהּ *mattithyâh mattithyâhû {mat-tith-yaw'} mat-tith-yaw'-hoo* From **H4991** and **H3050**; gift of Jah ; {Mattithjah} the name of four Israelites: - Mattithiah.

H4994 נָא *nâ' naw* A primitive particle of incitement and {entreaty} which may usually be rendered I {pray} now or then ; added mostly to verbs (in the imperative or {future}) or to {interjections} occasionally to an adverb or conjugation: - I beseech (pray) thee ({you}) go {to} {now} oh.

H4995 נָא *nâ' naw* Apparently from **H5106** in the sense of harshness from refusal; properly {tough} that {is} uncooked (flesh): - raw.

H4996 נֹא *nô' no* Of Egyptian origin; no (that {is} {Thebes}) the capital of Upper Egypt: - No. Compare **H528**.

H4997 נֹאדָה נֹאדָה נֹאדָה *nô'd nô'd nô'dâh {node} {node} no-daw'* From an unused root of uncertain signification; a (skin or leather) bag (for fluids): - bottle.

H4998 נָאֵה *nâ'âh naw-aw'* A primitive root; properly to be at {home} that {is} (by implication) to be pleasant (or {suitable}) that {is} beautiful: - be {beautiful} {become} be comely.

H4999 נַאֲוִי **nâ'âh** *naw-aw'* From **H4998**; a home ; figuratively a pasture:
- {habitation} {house} {pasture} pleasant place.

H5000 - H5099

H5000 נאה *nâ'veh naw-veh'* From **H4998** or **H5116**; {suitable} or beautiful: - {becometh} {comely} seemly.

H5001 נאם *nâ'am naw-am'* A primitive root; properly to {whisper} that {is} (by implication) to utter as an oracle: - say.

H5002 נאם *ně'ûm nah-oom'* From **H5001**; an oracle: - (hath) {said} saith.

H5003 נאף *nâ'aph naw-af'* A primitive root; to commit adultery; figuratively to apostatize: - adulterer ({-ess}) commit (-ing) {adultery} woman that breaketh wedlock.

H5004 נאף *ni'ûph nee-ooof'* From **H5003**; adultery: - adultery.

H5005 נאפוף *na'ăphûph nah-af-ooof'* From **H5003**; adultery: - adultery.

H5006 נאץ *nâ'ats naw-ats'* A primitive root; to scorn; or (Eccles. 12:5) by interchange for {**H5132**} to bloom: - {abhor} (give occasion to) {blaspheme} {contemn} {despise} {flourish} X {great} provoke.

H5007 נאצה נאצה *ně'âtsâh ne'âtsâh {neh-aw-tsaw'} neh-aw-tsaw'* From **H5006**; scorn: - blasphemy.

H5008 נאק *nâ'aq naw-ak'* A primitive root; to groan: - groan.

H5009 נאקה *ně'âqâh neh-aw-kaw'* From **H5008**; a groan: - groaning.

H5010 נאר *nâ'ar naw-ar'* A primitive root; to reject: - {abhor} make void.

H5011 נב *nôb nobe* The same as **H5108**; fruit; {Nob} a place in Palestine: - Nob.

H5012 נבא *nâbâ'* *naw-baw'* A primitive root; to {prophesy} that {is} speak (or sing) by inspiration (in prediction or simple discourse): - prophesy (-ing) make self a prophet.

H5013 נבא *něbâ'* *neb-aw'* (Chaldee); corresponding to **H5012**: - prophesy.

H5014 נבב *nâbab* *naw-bab'* A primitive root; to pierce ; to be {hollow} or (figuratively) foolish: - {hollow} vain.

H5015 נבו *něbô* *neb-o'* Probably of foreign derivation; {Nebo} the name of a Babylonian {deity} also of a mountain in {Moab} and of a place in Palestine: - Nebo.

H5016 נבואה *něbû'âh* *neb-oo-aw'* From **H5012**; a prediction (spoken or written): - prophecy.

H5017 נבואה *něbû'âh* *neb-oo-aw'* (Chaldee); corresponding to **H5016**; inspired teaching: - prophesying.

H5018 נבוזראדן *něbûzar'ădân* *neb-oo-zar-ad-awn'* Of foreign origin; {Nebuzaradan} a Babylonian general: - Nebuzaradan.

H5019 נבוכדנאצר נבוכדרא צור נבוכדראצר *něbûkadne'ttsar* *nebûkadre'ttsar* *nebûkadre'tsôr* {*neb-oo-kad-nets-tsar'*} {*neb-oo-kad-rets-tsar'*} *neb-oo-kad-tsore* Of foreign derivation; Nebukadnettsar (or {rettsar} or {rettsor }) king of Babylon: - {Nebuchadnezzar} Nebuchadrezzar.

H5020 נבוכדנצר *něbûkkadnettsar* *neb-oo-kad-nets-tsar'* (Chaldee); corresponding to **H5019**: - Nebuchadnezzar.

H5021 נבושזבן *něbûshazbân* *neb-oo-shaz-bawn'* Of foreign derivation; {Nebushazban} Nebuchadnezzar' s chief eunuch: - Nebushazban.

H5022 נבות *nâbôth* *naw-both'* Feminine plural from the same as **H5011**; fruits ; {Naboth} an Israelite: - Naboth.

H5023 נבזבה *něbizbâh* *neb-iz-baw'* (Chaldee); of uncertain derivation; a largess: - reward.

H5024 נבח *nâbach* *naw-bakh* A primitive root; to bark (as a dog): - bark.

H5025 נבח *nôbach* *no'-bach* From **H5024**; a bark ; {Nobach} the name of an Israelite and of a place East of the Jordan: - Nobah.

H5026 נבחז *nibchaz* *nib-khaz'* Of foreign origin; {Nibchaz} a deity of the Avites: - Nibhaz.

H5027 נבט *nâbat* *naw-bat'* A primitive root; to {scan} that {is} look intently at; by implication to regard with {pleasure} favor or care: - (cause to) {behold} {consider} look ({down}) {regard} have {respect} see.

H5028 נבט *něbât* *neb-awt'* From **H5027**; regard ; {Nebat} the father of Jeroboam (the first): - Nebat.

H5029 נביא *něbîy'* *neb-ee'* (Chaldee); corresponding to **H5030**; a prophet: - prophet.

H5030 נביא *nâbîy'* *naw-bee'* From **H5012**; a prophet or (generally) inspired man: - {prophecy} that {prophesy} prophet.

H5031 נביאה *něbîy'âh* *neb-ee-yaw'* Feminine of **H5030**; a prophetess or (generally) inspired woman; by implication a poetess ; by association a prophet's wife: - prophetess.

H5032 נביות *něbâyôth* *nebâyôth* {*neb-aw-yoth'*} *neb-aw-yoth'* Feminine plural from **H5107**; fruitfulnesses ; {Nebajoth} a son of {Ishmael} and the country settled by him: - {Nebaioth} Nebajoth.

H5033 נבק *nêbek* *nay'-bek* From an unused root meaning to burst forth; a fountain: - spring.

H5034 נבל *nâbêl naw-bale'* A primitive root; to wilt ; generally to fall {away} fail 6 faint ; figuratively to be foolish or (morally) wicked ; causatively to {despise} disgrace: - {disgrace} {dishonour} lightly {esteem} fade ({away} {-ing}) fall ({down} {-ling} {off}) do {foolishly} come to {nought} X {surely} make {vile} wither.

H5035 נבל נבל *nebel nêbel {neh'-bel} nay'-bel* From **H5034**; a skin bag for liquids (from collapsing when empty); {hence} a vase (as similar in shape when full); also a lyre (as having a body of like form): - {bottle} {pitcher} {psaltery} {vessel} viol.

H5036 נבל *nâbâl naw-bawl'* From **H5034**; stupid ; wicked (especially impious): - fool ({-ish} -ish {man} -ish {woman}) vile person.

H5037 נבל *nâbâl naw-bawl'* The same as **H5036**; dolt ; {Nabal} an Israelite: - Nabal.

H5038 נבלה *nêbêlâh neb-ay-law'* From **H5034**; a flabby {thing} that {is} a carcase or carrion (human or {bestial} often collective); figuratively an idol: - (dead) {body} (dead) {carcase} dead of {itself} which {died} (beast) that (which) dieth of itself.

H5039 נבלה *nêbâlâh neb-aw-law'* Feminine of **H5036**; {foolishness} that {is} (morally) wickedness ; concretely a crime ; by extension punishment: - {folly} {vile} villany.

H5040 נבלות *nablûth nab-looth'* From **H5036**; properly {disgrace} that {is} the (female) pudenda: - lewdness.

H5041 נבלט *nêballât neb-al-lawt'* Apparently from **H5036** and **H3909**; foolish secrecy ; {Neballat} a place in Palestine: - Nebballat.

H5042 נבע *nâba' naw-bah'* A primitive root; to gush forth; figuratively to utter (good or bad words); specifically to emit (a foul odor): - belch {out} {flowing} pour {out} send {forth} utter (abundantly).

H5043 נברשא **nebrěshâ'** *neb-reh-shaw'* (Chaldee); from an unused root meaning to shine ; a light ; plural (collectively) a chandelier: - candlestick.

H5044 נבשן **nibshân** *nib-shawn'* Of uncertain derivation; {Nibshan} a place in Palestine: - Nibshan.

H5045 נגב **negeb** *neh'-gheb* From an unused root meaning to be parched ; the south (from its drought); specifically the negeb or southern district of {Judah} occasionally6 Egypt (as south to Palestine): - south ({country} {side} -ward).

H5046 נגד **nâgad** *naw-gad'* A primitive root; properly to {front} that {is} stand boldly out opposite; by implication ({causatively}) to manifest ; figuratively to announce (always by word of mouth to one present); specifically to {expose} predict 6 {explain} praise: - {bewray} X {certainly} {certify} declare ({-ing}) {denounce} {expound} X {fully} {messenger} {plainly} {profess} {rehearse} {report} shew ({forth}) {speak} X {surely} {tell} utter.

H5047 נגד **něgad** *neg-ad'* (Chaldee); corresponding to **H5046**; to flow (through the idea of clearing the way): - issue.

H5048 נגד **neged** *neh'-ghed* From **H5046**; a {front} that {is} part opposite; specifically a {counterpart} or mate; usually ({adverbially} especially with preposition) over against or before: - {about} (over) {against} X {aloof} X far ({off}) X {from} {over} {presence} X other {side} {sight} X to view.

H5049 נגד **neged** *neh'-ghed* (Chaldee); corresponding to **H5048**; opposite: - toward.

H5050 נגה **nâgahh** *naw-gah'* A primitive root; to glitter ; causatively to illuminate: - (en-) {lighten} (cause to) shine.

H5051 נגה **nôgahh** *no'-gah* From **H5050**; brilliancy (literally or figuratively): - bright ({-ness}) {light} (clear) shining.

H5052 נגה **nôgahh** *no'-gah* The same as **H5051**; {Nogah} a son of David: - Nogah.

H5053 נגה *nôgahh no'-gah* (Chaldee); corresponding to **H5051**; dawn: - morning.

H5054 נגהה *něgôhâh neg-o-haw'* Feminine of **H5051**; splendor: - brightness.

H5055 נגח *nâgach naw-gakh'* A primitive root; to but with the horns; figuratively to war against: - {gore} push ({down} -ing).

H5056 נגח *naggâch nag-gawkh'* From **H5055**; {butting} that {is} vicious: - used (wont) to push.

H5057 נגיד נגד *nâgîyd nâgid {naw-gheed'} naw-gheed'* From **H5046**; a commander (as occupying the {front }) {civil} military or religious; generally (abstract {plural}) honorable themes: - {captain} {chief} excellent {thing} (chief) {governor} {leader} {noble} {prince} (chief) ruler.

H5058 נגינת נגינה *něgîynâh nĕgîynath {neg-ee-naw'} neg-ee-nath'* From **H5059**; properly instrumental music ; by implication a stringed instrument ; by extension a poem set to music; specifically an epigram: - stringed {instrument} {musick} Neginoth {[plural]} song.

H5059 נגן *nâgan naw-gan'* A primitive root; prop to {thrum} that {is} beat a tune with the fingers; especially to play on a stringed instrument; hence (generally) to make music: - player on {instruments} sing to the stringed {instruments} {melody} {ministrel} play (-er. -ing).

H5060 נגע *nâga' naw-gah'* A primitive root; properly to {touch} that {is} lay the hand upon (for any purpose; {euphemistically} to lie with a woman); by implication to reach (figuratively to {arrive} acquire); {violently} to strike ({punish} {defeat} {destroy} etc.): - {beat} (X be able to) bring ({down}) {cast} come ({nigh}) draw near ({nigh}) get {up} {happen} {join} {near} {plague} reach ({up}) {smite} {strike} touch.

H5061 נגע *nega' neh'-gah* From **H5060**; a blow (figuratively infliction); also (by implication) a spot (concretely a leprous person or dress): - {plague} {sore} {stricken} {stripe} {stroke} wound.

H5062 נגף *nâgaph naw-gaf'* A primitive root; to {push} gore 6 {defeat} stub (the {toe}) inflict (a disease): - {beat} {dash} {hurt} {plague} {slay} smite ({down}) {strike} {stumble} X {surely} put to the worse.

H5063 נגף *negeph neh'-ghef* From **H5062**; a trip (of the foot); figuratively an infliction (of disease): - {plague} stumbling.

H5064 נגר *nâgar naw-gar'* A primitive root; to flow ; figuratively to stretch out; causatively to pour out or down; figuratively to deliver over: - {fall} flow {away} pour down ({out}) {run} {shed} {split} trickle down.

H5065 נגש *nâgaó naw-gas'* A primitive root; to drive (an {animal} a {workman} a {debtor} an army); by implication to {tax} {harass} tyrannize: - {distress} {driver} exact ({-or}) oppress ({-or}) X raiser of {taxes} taskmaster.

H5066 נגש *nâgash naw-gash'* A primitive root; to be or come (causatively bring) near (for any purpose); euphemistically to lie with a woman; as an {enemy} to attack ; religiously to worship ; causatively to present ; figuratively to adduce an argument; by {reversal} to stand back: - (make to) approach ({nigh}) bring ({forth} {hither} {near}) (cause to) come ({higher} {near} {nigh}) give {place} go hard ({up}) ({be} {draw} go) near ({nigh}) {offer} {overtake} {present} {put} stand.

H5067 נד *nêd nade* From **H5110** in the sense of piling up; a {mound} that {is} wave: - heap.

H5068 נדב *nâdab naw-dab'* A primitive root; to impel ; hence to volunteer (as a {soldier}) to present spontaneously: - offer {freely} be ({give} {make} offer self) willing (-ly).

H5069 נדב *nědab ned-ab'* (Chaldee); corresponding to **H5068**; be (or give) liberal (liberally): - (be minded of . . . own) freewill ({offering}) offer freely (willingly).

H5070 נָדָב *nâdâb naw-dawb'* From **H5068**; liberal ; {Nadab} the name of four Israelites: - Nadab.

H5071 נְדָבָה *nědâbâh ned-aw-baw'* From **H5068**; properly (abstractly) {spontaneity} or (adjectively) spontaneous ; also (concretely) a spontaneous or (by {inference} in plural) abundant gift: - free (-will) {offering} {freely} {plentiful} voluntary ({-ily} {offering}) willing ({-ly} offering).

H5072 נְדָבִיָּה *nědabyâh ned-ab-yaw'* From **H5068** and **H3050**; largess of Jah ; {Nedabjah} an Israelite: - Nedabiah.

H5073 נִדְבָךְ *nidbâk nid-bawk'* (Chaldee); from a root meaning to stick ; a layer (of building materials): - row.

H5074 נָדַד *nâdad naw-dad'* A primitive root; properly to wave to and fro (rarely to flap up and down); figuratively to {rove} {flee} or (causatively) to drive away: - chase ({away}) X could {not} {depart} flee (X {apace} {away}) (re-) {move} thrust {away} wander ({abroad} {-er} -ing).

H5075 נָדַד *nědad ned-ad'* (Chaldee); corresponding to **H5074**; to depart: - go from.

H5076 נָדַד *nâdûd naw-dood'* Passive participle of **H5074**; properly tossed ; abstractly a rolling (on the bed): - tossing to and fro.

H5077 נָדָה ^ו*nâdâh nâdâ' {naw-daw'} naw-daw'* A primitive root; properly to toss ; figuratively to {exclude} that {is} {banish} {postpone} prohibit: - cast {out} {drive} put far away.

H5078 נָדָה *nêdeh nay'-deh* From **H5077** in the sense of freely flinging money; a bounty (for prostitution): - gifts.

H5079 נדה *niddâh nid-daw'* From **H5074**; properly rejection ; by implication {impurity} especially personal (menstruation) or moral ({idolatry} incest): - X {far} {filthiness} X {flowers} menstruous ({woman}) put {apart} X removed ({woman}) {separation} set {apart} unclean ({-ness} {thing} with filthiness).

H5080 נדח *nâdach naw-dakh'* A primitive root; to push off; used in a great variety of {applications} literally and figuratively (to {expel} {mislead} {strike} {inflict} etc.): - {banish} {bring} cast down ({out}) {chase} {compel} draw {away} drive ({away} {out} {quite}) fetch a {stroke} {force} go {away} {outcast} thrust away ({out}) withdraw.

H5081 נדיב *nâdiyb naw-deeb'* From **H5068**; properly {voluntary} that {is} generous; {hence} magnanimous ; as {noun} a grandee (sometimes a tyrant): - {free} liberal ({things}) {noble} {prince} willing ([hearted]).

H5082 נדיבה *nēdiybâh ned-ee-baw'* Feminine of **H5081**; properly {nobility} that {is} reputation: - soul.

H5083 נדן *nâdân naw-dawn'* Probably from an unused root meaning to give ; a present (for prostitution): - gift.

H5084 נדן *nâdân naw-dawn'* Of uncertain derivation; a sheath (of a sword): - sheath.

H5085 נדנה *nidneh nid-neh'* (Chaldee); from the same as **H5084**; a sheath ; figuratively the body (as the receptacle of the soul): - body.

H5086 נדף *nâdaph naw-daf'* A primitive root; to shove {asunder} that {is} disperse: - drive ({away} to and {fro}) thrust {down} {shaken} tossed to and fro.

H5087 נדר *nâdar naw-dar'* A primitive root; to promise ({positively} to do or give something to God): - (make a) vow.

H5088 נדר נדר *neder nêder {neh'-der} nay'-der* From **H5087**; a promise (to God); also (concretely) a thing promised: - vow ([-ed]).

H5089 נה *nôahh no'-ah* From an unused root meaning to lament ;
lamentation: - wailing.

H5090 נהג *nâhag naw-hag'* A primitive root; to drive forth (a {person} an animal or {chariot}) that {is} lead 6 carry away ; reflexively to proceed (that {is} impel or guide oneself); also (from the panting induced by {effort}) to sigh: - {acquaint} bring ({away}) carry {away} drive ({away}) lead ({away} {forth}) (be) {guide} lead ({away} forth).

H5091 נהה *nâhâh naw-haw'* A primitive root; to {groan} that {is} bewail ; hence (through the idea of crying aloud) to assemble (as if on proclamation): - {lament} wail.

H5092 נהי *nêhîy neh-hee'* From **H5091**; an elegy: - {lamentation} wailing.

H5093 נהיה *nihyâh nih-yaw'* Feminine of **H5092**; lamentation: - doleful.

H5094 נהיר *nêhîyr nêhîyrû {neh-heere'} neh-hee-roo'* (Chaldee); from the same as **H5105**; {illumination} that {is} (figuratively) wisdom: - light.

H5095 נהל *nâhal naw-hal'* A primitive root; properly to run with a {sparkle} that {is} flow ; hence (transitively) to {conduct} and (by inference) to {protect} sustain: - {carry} {feed} {guide} lead ({gently} on).

H5096 נהלל *nahâlâl nahâlôl {nah-hal-awl'} nah-hal-ole'* The same as **H5097**; Nahalal or {Nahalol} a place in Palestine: - {Nahalal} {Nahallal} Nahalol.

H5097 נחלל *nachâlôl nah-hal-ole'* From **H5095**; pasture: - bush.

H5098 נהם *nâham naw-ham'* A primitive root; to growl: - {mourn} roar (-ing).

H5099 נהם **naham** *nah'-ham* From **H5098**; a snarl: - roaring.

H5100 - H5199

H5100 נהמא *nĕhâmâh neh-haw-maw'* Feminine of **H5099**; snarling: - {disquietness} roaring.

H5101 נהק *nâhaq naw-hak'* A primitive root; to bray (as an {ass}) scream (from hunger): - bray.

H5102 נהר *nâhar naw-har'* A primitive root; to {sparkle} that {is} (figuratively) be cheerful ; hence (from the sheen of a running stream) to {flow} that {is} (figuratively) assemble: - flow ({together}) be lightened.

H5103 נהר *nĕhar neh-har'* (Chaldee); from a root corresponding to **H5102**; a {river} especially the Euphrates: - {river} stream.

H5104 נהר *nâhâr naw-hawr'* From **H5102**; a stream (including the sea ; especially the {Nile} {Euphrates} etc.); {figuratively} prosperity: - {flood} river.

H5105 נהרה *nĕhârâh neh-haw-raw'* From **H5102** in its original sense; daylight: - light.

H5106 נוא *nû' noo* A primitive root; to {refuse} forbid 6 {dissuade} or neutralize: - {break} {disallow} {discourage} make of none effect.

H5107 נוּב *nûb noob* A primitive root; to {germinate} that {is} (figuratively) to (causatively make) flourish ; also (of {words}) to utter: - bring forth ({fruit}) make {cheerful} increase.

H5108 נוּב⁰ *nôb nêyb {nobe} nabe* From **H5107**; {produce} literally or figuratively: - fruit.

H5109 נוּבַי⁰ *nôbay no-bah'ee* From **H5108**; fruitful ; {Nobai} an Israelite: - Nebai [from the margin].

H5110 נוּד *nûd nood* A primitive root; to {nod} that {is} waver; figuratively to {wander} flee 6 disappear; also (from shaking the head in {sympathy}) to {console} {deplore} or (from tossing the head in scorn) taunt: - {bemoan} {flee} {get} {mourn} make to {move} take {pity} {remove} {shake} skip for {joy} be {sorry} {vagabond} {way} wandering.

H5111 נוּד *nûd nood* (Chaldee); corresponding to **H5116**; to flee: - get away.

H5112 נוּד נָד *nôd nôd {node} node* From **H5110**; exile: - wandering.

H5113 נוּד *nôd node* The same as **H5112**; vagrancy; {Nod} the land of Cain: - Nod.

H5114 נוּדָב *nôdâb no-dawb'* From **H5068**; noble; {Nodab} an Arab tribe: - Nodab.

H5115 נוּה *nâvâh naw-vaw'* A primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare **H5116**)) to celebrate (with praises): - keep at {home} prepare an habitation.

H5116 נוּה נוּה *nâveh nâvâh {naw-veh'} naw-vaw'* From **H5115**; (adjective) at home; hence (by implication of satisfaction) lovely; also (noun) a {home} of God ({temple}) men ({residence}) flocks ({pasture}) or wild animals (den): - {comely} dwelling ({place}) {fold} {habitation} pleasant {place} {sheepcote} {stable} tarried.

H5117 נוּח *nûach noo'-akh* A primitive root; to {rest} that {is} settle down; used in a great variety of {applications} literally and {figuratively} {intransitively} transitively and causatively (to {dwell} stay 6 let {fall} place 6 let {alone} withdraw 6 give {comfort} etc.): - {cease} be {confederate} {lay} let {down} (be) {quiet} {remain} (cause {to} be {at} {give} {have} make to) {rest} set down. Compare **H3241**.

H5118 נוּח נוּח *nûach nôach {noo'-akh} no'-akh* From **H5117**; quiet: - rest ({-ed} -ing place).

H5119 נוּחָה *nôchâh no-khaw'* Feminine of **H5118**; quietude ; {Nochah} an Israelite: - Nohah.

H5120 נוּט *nûṭ noot* To quake : - be moved.

H5121 נוֹיֶת ⁰*nâvîyth naw-veeth'* From **H5115**; residence ; {Navith} a place in Palestine: - Naioth [from the margin].

H5122 נוּלִי נוּלוּ *něvâlû nĕvâlîy {nev-aw-loo'} nev-aw-lee'* (Chaldee); from an unused root probably meaning to be foul ; a sink: - dunghill.

H5123 נוּם *nûm noom* A primitive root; to slumber (from drowsiness): - {sleep} slumber.

H5124 נוּמָה *nûmâh noo-maw'* From **H5123**; sleepiness: - drowsiness.

H5125 נוּן *nûn noon* A primitive root; to {resprout} that {is} propagate by shoots; {figuratively} to be perpetual: - be continued.

H5126 נוּן נוּן *nûn nôn {noon} nohn* From **H5125**; perpetuity ; Nun or {Non} the father of Joshua: - {Non} Nun.

H5127 נוּס *nûs noos* A primitive root; to {flit} that {is} vanish away ({subside} escape; causatively {chase} {impel} deliver): - X {abate} {away} be {displayed} (make to) flee ({away} {-ing}) put to {flight} X {hide} lift up a standard.

H5128 נוּע *nûa' noo'-ah* A primitive root; to {waver} in a great variety of {applications} literally and figuratively (as subjoined): - {continually} {fugitive} X make to [go] up and {down} be gone {away} (be) move ({-able} {-d}) be {promoted} {reel} {remove} {scatter} {set} {shake} {sift} {stagger} to and {fro} be {vagabond} {wag} (make) wander (up and down).

H5129 נוּעַדְיָה *nô'adyâh no-ad-yaw'* From **H3259** and **H3050**; convened of Jah ; {Noadjah} the name of an {Israelite} and a false prophetess: - Noadiah.

H5130 נוּף *nûph noof* A primitive root; to quiver (that {is} vibrate up and {down} or rock to and fro); used in a great variety of applications (including {sprinkling} {beckoning} {rubbing} {bastinadoing} {sawing} {waving} etc.): - lift {up} {move} {offer} {perfume} {send} {shake} {sift} {strike} wave.

H5131 נוּף *nôph nofe* From **H5130**; elevation : - situation. Compare **H5297**.

H5132 נוּץ *nûts noots* A primitive root; properly to flash ; {hence} to blossom (from the brilliancy of color); {also} to fly away (from the quickness of motion): - flee {away} bud (forth).

H5133 נוצה *nôtsâh nôtsâh {no-tsaw'} no-tsaw'* Feminine active participle of **H5327** in the sense of flying ; a pinion (or wing feather); often (collectively) plumage: - feather ({-s}) ostrich.

H5134 נוּק *nûq nook* A primitive root; to suckle: - nurse.

H5135 נוּר *nûr noor* (Chaldee); from an unused root (corresponding to that of **H5216**) meaning to shine ; fire: - {fiery} fire.

H5136 נוּש *nûsh noosh* A primitive root; to be {sick} that {is} (figuratively) distressed: - be full of heaviness.

H5137 נוּז *nâzâh naw-zaw'* A primitive root; to {spirt} that {is} besprinkle (especially in expiation): - sprinkle.

H5138 נוּזַד *nâzîyd naw-zeed'* From **H2102**; something {boiled} that {is} soup: - pottage.

H5139 נוּזַר *nâzîyr nâzir {naw-zeer'} naw-zeer'* From **H5144**; {separate} that {is} consecrated (as {prince} a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite). (The {translation} {Nazarite} is by a false alliteration with Nazareth.): - Nazarite [by a false alliteration with {Nazareth}]; separate ({-d}) vine undressed.

H5140 נזל *nâzal naw-zal'* A primitive root; to {drip} or shed by trickling: - {distil} {drop} {flood} (cause to) flow ({-ing}) gush {out} {melt} pour ({down}) running {water} stream.

H5141 נזם *nezem neh'-zem* From an unused root of uncertain meaning; a nose ring: - {earring} jewel.

H5142 נזק *nězaq nez-ak'* (Chaldee); corresponding to the root of **H5143**; to suffer (causatively inflict) loss: - have (en-) {damage} hurt (-ful).

H5143 נזק *nêzeq nay'-zek* From an unused root meaning to injure ; loss: - damage.

H5144 נזר *nâzar naw-zar'* A primitive root; to hold {aloof} that {is} (intransitively) abstain (from food and {drink} from {impurity} and even from divine worship (that {is} apostatize)); specifically to set apart (to sacred {purposes}) that {is} devote: - {consecrate} separate ({-ing} self).

H5145 נזר נזר *nezer nêzer {neh'-zer} nay'-zer* From **H5144**; properly something set {apart} that {is} (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty): - {consecration} {crown} {hair} separation.

H5146 נח *nôach no'-akh* The same as **H5118**; rest ; {Noach} the patriarch of the flood: - Noah.

H5147 נחבי *nachbîy nakh-bee'* From **H2247**; occult ; {Nachbi} an Israelite: - Nakbi.

H5148 נחה *nâchâh naw-khaw'* A primitive root; to guide ; by implication to transport (into {exile} or as colonists): - {bestow} {bring} {govern} {guide} lead ({forth}) {put} straiten.

H5149 נחום *něchûm neh-khoom'* From **H5162**; comforted ; {Nechum} an Israelite: - Nehum.

H5150 נחום *nichûm nichûm* {*nee-khoom'*} *nee-khoom'* From **H5162**; properly consoled ; abstractly solace: - comfort ({-able}) repenting.

H5151 נחום *nachûm nakh-oom'* From **H5162**; comfortable ; {Nachum} an Israelitish prophet: - Nahum.

H5152 נחור *nâchôr naw-khore'* From the same as **H5170**; snorer ; {Nachor} the name of the grandfather and a brother of Abraham: - Nahor.

H5153 נחוש *nâchûsh naw-khoosh'* Apparently passive participle of **H5172** (perhaps in the sense of {ringing} that {is} bell metal; or from the red color of the throat of a serpent ({**H5175**} as denominative) when hissing); {coppery} that {is} (figuratively) hard: - of brass.

H5154 נחשה נחשה *něchûshâh něchûshâh* {*nekh-oo-shaw'*} *nekh-oo-shaw'* Feminine of **H5153**; copper : - {brass} steel. Compare **H5176**.

H5155 נחילה *něchîylâh nekh-ee-law'* Probably denominative from **H2485**; a flute: - [plural] Nehiloth.

H5156 נחיר *něchîyr nekh-eer'* From the same as **H5170**; a nostril: - [dual] nostrils.

H5157 נחל *nâchal naw-khal'* A primitive root; to inherit (as a (figurative) mode of {descent}) or (generally) to occupy ; causatively to {bequeath} or (generally) {distribute} instate: - {divide} have ({[inheritance]}) take as an {heritage} (cause {to} give {to} make to) {inherit} (distribute {for} divide {[for} for {an} {by}] give {for} {have} leave {for} take [for]) {inheritance} (have {in} cause to be made to) possess (-ion).

H5158 נחל נחלה נחלה *nachal nachlâh nachălâh* {*nakh'-al*} {*nakh'-law*} *nakh-al-aw'* From **H5157** in its original sense; a {stream} especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): - {brook} {flood} {river} {stream} valley.

H5159 **נחלה** *nachălâh nakh-al-aw'* From **H5157** (in its usual sense); properly something {inherited} that {is} (abstractly) {occupancy} or (concretely) an heirloom; generally an {estate} patrimony or portion: - {heritage} to {inherit} {inheritance} possession. Compare **H5158**.

H5160 **נחליאל** *nachăly'êl nakh-al-ee-ale'* From **H5158** and **H0410**; valley of God; {Nachaliel} a place in the Desert: - Nahaliel.

H5161 **נחלמי** *nechělâmîy nekh-el-aw-mee'* Apparently a patronymic from an unused name (apparently passive participle of **H2492**); dreamed; a {Nechelamite} or descendant of Nechlam: - Nehelamite.

H5162 **נחם** *nâcham naw-kham'* A primitive root; properly to {sigh} that {is} breathe strongly; by implication to be {sorry} that {is} (in a favorable sense) to {pity} console or (reflexively) rue; or (unfavorably) to avenge (oneself): - comfort ({self}) ease [one's {self}] repent ({-er} {-ing} self).

H5163 **נחם** *nacham nakh'-am* From **H5162**; consolation; {Nacham} an Israelite: - Naham.

H5164 **נחם** *nôcham no'-kham* From **H5162**; {ruefulness} that {is} desistance: - repentance.

H5165 **נחמה** *nechâmâh nekh-aw-maw'* From **H5162**; consolation: - comfort.

H5166 **נחמיה** *nëchemyâh nekh-em-yaw'* From **H5162** and **H3050**; consolation of Jah; {Nechemjah} the name of three Israelites: - Nehemiah.

H5167 **נחמני** *nachămânîy nakh-am-aw-nee'* From **H5162**; consolatory; {Nachamani} an Israelite: - Nahamani.

H5168 **נחנו** *nachnû nakh-noo'* For **H0587**; we: - we.

H5169 **נחץ** *nâchats naw-khats'* A primitive root; to be urgent: - require haste.

H5170 נחר נחרה נחר **nachar nachārâh** {*nakh'-ar*} *nakh-ar-aw'* From an unused root meaning to snort or snore ; a snorting: - {nostrils} snorting.

H5171 נחרי נחרי **nachray nachray** {*nakh-ar-ah'ee*} *nakh-rah'ee*
From the same as **H5170**; snorer ; Nacharai or {Nachrai} an Israelite: - {Naharai} Nahari.

H5172 נחש **nâchash naw-khash'** A primitive root; properly to {hiss} that {is} whisper a (magic) spell; generally to prognosticate: - X {certainly} {divine} {enchanter} (use) X {enchantment} learn by {experience} X {indeed} diligently observe.

H5173 נחש **nachash nakh'-ash** From **H5172**; an incantation or augury: - enchantment.

H5174 נחש **něchâsh nekh-awsh'** (Chaldee); corresponding to **H5154**; copper: - brass.

H5175 נחש **nâchâsh naw-khawsh'** From **H5172**; a snake (from its hiss): - serpent.

H5176 נחש **nâchâsh naw-khawsh'** The same as **H5175**; {Nachash} the name of two persons apparently non Israelites: - Nahash.

H5177 נחשון **nachshôn nakh-shone'** From **H5172**; enchanter ; {Nachshon} an Israelite: - {Naashon} Nahshon.

H5178 נחשת **něchôsheth nekh-o'-sheth** For **H5154**; copper ; {hence} something made of that {metal} that {is} {coin} a fetter ; figuratively base (as compared with gold or silver): - {brasen} {brass} {chain} {copper} fetter (of {brass}) {filthiness} steel.

H5179 נחשתא **něchûstâ' nekh-oosh-taw'** From **H5178**; copper ; {Nechushta} an Israelite: - Nehushta.

H5180 נְחֻשְׁתָּן *něchûstân nek-h-oosh-tawn'* From **H5178**; something made of {copper} that {is} the copper serpent of the Desert: - Nehushtan.

H5181 נָחַת *nâchath naw-khath'* A primitive root; to {sink} that {is} descend ; {causatively} to press or lead down: - be {broken} (cause to) come {down} {enter} go {down} press {sore} {settle} stick fast.

H5182 נָחַת *něchath nek-ath'* (Chaldee); corresponding to **H5181**; to descend ; {causatively} to bring {away} { deposit } depose: - {carry} come {down} {depose} lay {up} place.

H5183 נָחַת *nachath nakh'-ath* From **H5182**; a {descent} that {is} {imposition} unfavorable (punishment) or favorable (food); also (intransitively; perhaps from {**H5117**}) restfulness: - lighting {down} quiet ({-ness}) to {rest} be set on.

H5184 נָחַת *nachath nakh'-ath* The same as **H5183**; quiet ; {Nachath} the name of an Edomite and of two Israelites: - Nahath.

H5185 נָחַת *nâchêth naw-khayth'* From **H5181**; descending: - come down.

H5186 נָטָה *nâtâh naw-taw'* A primitive root; to stretch or spread out; by implication to bend away (including moral deflection); used in a great variety of applications: - + {afternoon} {apply} bow ({down} {-ing}) carry {aside} {decline} {deliver} {extend} go {down} be {gone} {incline} {intend} {lay} let {down} {offer} {outstretched} {overthrown} {pervert} {pitch} {prolong} put {away} {shew} spread ({out}) stretch ({forth} {out}) take ({aside}) turn ({aside} {away}) {wrest} cause to yield.

H5187 נָטִיל *něfîyl net-eel'* From **H5190**; laden: - that bear.

H5188 נְטִיפָה *něfîyphâh net-ee-faw'* From **H5197**; a pendant for the ears (especially of pearls): - {chain} collar.

H5189 נְטִישָׁה *něfîyshâh net-ee-shaw'* From **H5203**; a tendril (as an offshoot): - {battlement} {branch} plant.

H5190 נטל *nâṭal naw-tal'* A primitive root; to lift ; by implication to impose: - {bear} {offer} take up.

H5191 נטל *nêṭal net-al'* (Chaldee); corresponding to **H5190**; to raise: - take up.

H5192 נטל *nêṭel nay'-tel* From **H5190**; a burden: - weighty.

H5193 נטע *nâṭa' naw-tah'* A primitive root; properly to strike {in} that {is} fix ; specifically to plant (literally or figuratively): - {fastened} plant (-er).

H5194 נטע *neṭa' neh'-tah* From **H5193**; a plant ; {collectively} a plantation ; {abstractly} a planting: - plant.

H5195 נטיע *nâṭiya' naw-tee'-ah* From **H5193**; a plant: - plant.

H5196 נטעים *nêṭâ'îym net-aw-eem'* Plural of **H5194**; {Netaim} a place in Palestine: - plants.

H5197 נטף *nâṭaph naw-taf'* A primitive root; to {ooze} that {is} distil gradually; by implication to fall in drops ; figuratively to speak by inspiration: - drop ({-ping}) prophesy (-et).

H5198 נטף *nâṭâph naw-tawf'* From **H5197**; a drop ; {specifically} an aromatic gum (probably stacte): - {drop} stacte.

H5199 נטפה *nêṭôphâh net-o-faw'* From **H5197**; distillation ; {Netophah} a place in Palestine: - Netophah.

H5200 - H5299

H5200 נַפְתִּי *nəṣṣôphâthîy* *net-o-faw-thee'* Patronymic from **H5199**; a {Netophathite} or inhabitant of Netophah: - Netophathite.

H5201 נָטַר *nâṭar* *naw-tar'* A primitive root; to guard ; {figuratively} to cherish (anger): - bear {grudge} keep ({-er}) reserve.

H5202 נָטַר *nəṭar* *net-ar'* (Chaldee); corresponding to **H5201**; to retain: - keep.

H5203 נָטַשׁ *nâṭash* *naw-tash'* A primitive root; properly to {pound} that {is} smite ; by implication (as if beating {out} and thus expanding) to disperse ; {also} to thrust {off} {down} out or upon (including {reject} let {alone} permit 6 {remit} etc.): - cast {off} {drawn} let {fall} {forsake} join {[battle]} leave ({off}) lie {still} {loose} spread (self) {abroad} stretch {out} suffer.

H5204 נִי *nîy* *nee* A doubtful word; apparently from **H5091**; lamentation: - wailing.

H5205 נִיד *nîyd* *need* From **H5110**; motion (of the lips in speech): - moving.

H5206 נִידָה *nîydâh* *nee-daw'* Feminine of **H5205**; {removal} that {is} exile: - removed.

H5207 נִיחָה נִיחָה *nîychôach nîychôach* {*nee-kho'-akh*} *nee-kho'-akh* From **H5117**; properly {restful} that {is} pleasant ; abstractly delight: - sweet (odour).

H5208 נִיחָה נִיחָה *nîychôach nîychôach* {*nee-kho'-akh*} *nee-kho'-akh* (Chaldee); corresponding to **H5207**; pleasure: - sweet odour (savour).

H5209 נִיַן *nîyn* *neen* From **H5125**; progeny: - son.

H5210 **נינוה** *nîyněvêh* *nee-nev-ay'* Of foreign origin; {Nineveh} the capital of Assyria: - Nineveh.

H5211 **ניס** ⁰ *nîys* *neece* From **H5127**; fugitive: - that fleeth.

H5212 **ניסן** *nîysân* *nee-sawn'* Probably of foreign origin; {Nisan} the first month of the Jewish sacred year: - Nisan.

H5213 **ניצוץ** *nîytsôts* *nee-tsotes'* From **H5340**; a spark: - spark.

H5214 **נִיר** *nîyr* *neer* A root probably identical with that of {**H5216**} through the idea of the gleam of a fresh furrow; to till the soil: - break up.

H5215 **נִיר נר** *nîyr nir* {*neer*} *neer* From **H5214**; properly {ploughing} that {is} (concretely) freshly ploughed land: - fallow {ground} {ploughing} tillage.

H5216 **נִיר נר נִיר נר נרה** *nîyr nir nêyr nêr nêrâh* {*neer*} {*neer*} {*nare*} {*nare*} *nay-raw'* From a primitive root (see **H5214** and **H5135**) properly meaning to glisten; a lamp (that {is} the burner) or light (literally or figuratively): - {candle} {lamp} light.

H5217 **נכא** *nâkâ'* *naw-kaw'* A primitive root; to {smite} that {is} drive away: - be viler.

H5218 **נכא נכא** *nâkê' nâkâ'* {*naw-kay'*} *naw-kaw'* From **H5217**; {smitten} that {is} (figuratively) afflicted: - {broken} {stricken} wounded.

H5219 **נכאת** *něk'ôth* *nek-ohth'* From **H5218**; properly a {smiting} that {is} (concretely) an aromatic gum (perhaps {styrax}) (as powdered): - spicery (-ces).

H5220 **נכד** *neked* *neh'-ked* From an unused root meaning to propagate; offspring: - {nephew} son' s son.

H5221 נכה *nâkâh naw-kaw'* A primitive root; to strike (lightly or {severely} literally or figuratively): - {beat} cast {forth} {clap} give {[wounds]} X go {forward} X {indeed} {kill} make {[slaughter]} {murderer} {punish} {slaughter} slay ({-er} {-ing}) smite ({-r} {-ing}) {strike} be {stricken} (give) {stripes} X {surely} wound.

H5222 נכה *nêkeh nay-keh'* From **H5221**; a {smiter} that {is} (figuratively) traducer: - abject.

H5223 נכה *nâkeh naw-keh'* {smitten} that {is} (literally) {maimed} or (figuratively) dejected: - {contrite} lame.

H5224 נכו *někô nek-o'* Probably of Egyptian origin; Neko an Egyptian king: - Necho. Compare **H6549**.

H5225 נכון *nâkôn naw-kone'* From **H3559**; prepared ; {Nakon} probably an Israelite: - Nachon.

H5226 נכה *nêkach nay'-kakh* From an unused root meaning to be straightforward ; properly the fore part; used {adverbially} opposite: - {before} over against.

H5227 נכה *nôkach no'-kakh* From the same as **H5226**; {properly} the front part; used adverbially (especially with a {preposition}) opposite 6 in front {of} forward 6 in behalf of: - (over) {against} {before} direct {[ly]} {for} right (on).

H5228 נכה *nâkôach naw-ko'-akh* From the same as **H5226**; {straightforward} that {is} (figuratively)6 {equitable} {correct} or ({abstractly}) integrity: - {plain} {right} uprightness.

H5229 נכתה *někôchâh nek-o-khaw'* Feminine of **H5228**; properly straight {forwardness} that {is} (figuratively) {integrity} or (concretely) a truth: - {equity} right ({thing}) uprightness.

H5230 נכל *nâkal naw-kal'* A primitive root; to {defraud} that {is} act treacherously: - {beguile} {conspire} {deceiver} deal subtilly.

H5231 נכל *nêkel* *nay'-kel* From **H5230**; deceit: - wile.

H5232 נכס *nêkas* *nek-as'* (Chaldee); corresponding to **H5233**: - goods.

H5233 נכס *nekes* *neh'-kes* From an unused root meaning to accumulate ; treasure: - {riches} wealth.

H5234 נכר *nâkar* *naw-kar'* A primitive root; properly to {scrutinize} that {is} look intently at; hence (with recognition {implied}) to {acknowledge} be acquainted {with} care {for} respect 6 {revere} or (with suspicion {implied}) to {disregard} ignore 6 be strange {toward} reject 6 {resign} dissimulate (as if ignorant or disowning): - {acknowledge} X {could} {deliver} {discern} {dissemble} {estrangle} feign self to be {another} {know} take knowledge ({notice}) {perceive} {regard} (have) {respect} behave (make) self strange (-ly).

H5235 נכר נכר *neker* *nôker* {*neh'-ker*} *no'-ker* From **H5234**; something {strange} that {is} unexpected calamity: - strange.

H5236 נכר *nêkâr* *nay-kawr'* From **H5234**; {foreign} or (concretely) a {foreigner} or (abstractly) heathendom: - {alien} strange (+ -er).

H5237 נכרי *nokrîy* *nok-ree'* From **H5235** (second form); {strange} in a variety of degrees and applications ({ foreign } non-relative 6 {adulterous} {different} wonderful): - {alien} {foreigner} {outlandish} strange ({-r} woman).

H5238 נכת *nêkôth* *nek-oth'* Probably for **H5219**; {spicery} that {is} (generally) valuables: - precious things.

H5239 נלה *nâlâh* *naw-law'* Apparently a primitive root; to complete: - make an end.

H5240 נמבזה *nêmibzeh* *nem-ib-zeh'* From **H0959**; despised: - vile.

H5241 נְמוּאֵל *nēmû'êl nem-oo-ale'* Apparently for **H3223**; {Nemuel} the name of two Israelites: - Nemuel.

H5242 נְמוּאֵלִי *nēmû'êlîy nem-oo-ay-lee'* From **H5241**; a {Nemuelite} or descendant of Nemuel: - Nemuelite.

H5243 נָמַל *nâmal naw-mal'* A primitive root; to become clipped or (specifically) circumcised: - (branch to) be cut down ({off}) circumcise.

H5244 נְמֹלָה *nēmâlâh nem-aw-law'* Feminine from **H5243**; an ant (probably from its almost bisected form): - ant.

H5245 נֶמַר *nëmar nem-ar'* (Chaldee); corresponding to **H5246**: - leopard.

H5246 נֶמַר *nâmêr naw-mare'* From an unused root meaning properly to {filtrate} that {is} be limpid (compare **H5247** and **H5249**); and thus to spot or stain as if by dripping; a leopard (from its stripes): - leopard.

H5247 נִמְרָה *nimrâh nim-raw'* From the same as **H5246**; clear water; {Nimrah} a place East of the Jordan: - Nimrah. See also {**H1039**} **H5249**.

H5248 נִמְרֹד *nimrôd nimrôd {nim-rode'} nim-rode'* Probably of foreign origin; {Nimrod} a son of Cush: - Nimrod.

H5249 נִמְרִים *nimrîym nim-reem'* Plural of a masculine corresponding to **H5247**; clear waters; {Nimrim} a place East of the Jordan: - Nimrim. Compare **H1039**.

H5250 נִמְשִׁי *nimshîy nim-shee'* Probably from **H4871**; extricated; {Nimshi} the (grand-) father of Jehu: - Nimshi.

H5251 נֵס *nês nace* From **H5264**; a flag; also a sail; by implication a flagstaff; generally a signal; figuratively a token: - {banner} {pole} {sail} (en-) {sign} standard.

H5252 נִסְבָּה *nēsibbâh nes-ib-baw'* Feminine participle passive of **H5437**; properly an {environment} that {is} circumstance or turn of affairs: - cause.

H5253 נָסַג *nâsag naw-sag'* A primitive root; to retreat: - departing {away} {remove} take ({hold}) turn away.

H5254 נִסָּה *nâsâh naw-saw'* A primitive root; to test ; by implication to attempt: - {adventure} {assay} {prove} {tempt} try.

H5255 נִסַּח *nâsach naw-sakh'* A primitive root; to tear away: - {destroy} {pluck} root.

H5256 נִסַּח *nēsach nes-akh'* (Chaldee); corresponding to **H5255**: - pull down.

H5257 נִסִּיךְ *nēsîyk nes-EEK'* From **H5258**; properly something poured {out} that {is} a libation ; also a molten image ; by implication a prince (as anointed): - drink {offering} {duke} prince (-ipal).

H5258 נָסַךְ *nâsak naw-sak'* A primitive root; to pour {out} especially a {libation} or to cast (metal); by analogy to anoint a king: - {cover} {melt} {offer} (cause to) pour ({out}) set (up).

H5259 נָסַךְ *nâsak naw-sak'* A primitive root (probably identical with **H5258** through the idea of fusion); to {interweave} that {is} (figuratively) to overspread: - that is spread.

H5260 נִסַּךְ *nēsak nes-ak'* (Chaldee); corresponding to **H5258**; to pour out a libation: - offer.

H5261 נִסַּךְ *nēsak nes-ak'* (Chaldee); corresponding to **H5262**; a libation: - drink offering.

H5262 נִסַּךְ נִסַּךְ *nesak nêsek {neh'-sek} nay'-sek* From **H5258**; a libation ; also a cast idol: - {cover} drink {offering} molten image.

H5263 נָסַס *nâsas naw-sas'* A primitive root; to {wane} that {is} be sick.

H5264 נָסַס *nâsas naw-sas'* A primitive root; to gleam from {afar} that {is} to be conspicuous as a signal; or rather perhaps a denominative from **H5251** (and identical with {**H5263**} through the idea of a flag as fluttering in the wind); to raise a beacon: - lift up as an {ensign} standard bearer.

H5265 נָסַע *nâsa' naw-sah'* A primitive root; properly to pull {up} especially the tent {pins} that {is} start on a journey: - cause to {blow} {bring} {get} (make to) go ({away} {forth} {forward} {onward} {out}) (take) {journey} {march} {remove} set aside ({forward}) X {still} be on his (go their) way.

H5266 נָסַק *nâsaq naw-sak'* A primitive root; to go up: - ascend.

H5267 נָסַק *něsaq nes-ak'* (Chaldee); corresponding to **H5266**: - take up.

H5268 נִסְרוֹךְ *nisrôk nis-roke'* Of foreign origin; {Nisrok} a Babylonian idol: - Nisroch.

H5269 נֶעַה *nê'âh nay-aw'* From **H5128**; motion ; {Neah} a place in Palestine: - Neah.

H5270 נֶעַה *nô'âh no-aw'* From **H5128**; movement ; {Noah} an Israelitess: - Noah.

H5271 נֶעוּר *nâ'ûr nâ'ûr nê'ûrâh {naw-oor'} {naw-oor'} neh-oo-raw'* Properly passive participle from **H5288** as denominative; (only in plural collectively or emphatically) {youth} the state (juvenility) or the persons (young people): - {childhood} youth.

H5272 נֶעִיאל *nê'îy'êl neh-ee-ale'* From **H5128** and **H0410**; moved of God ; {Neiel} a place in Palestine: - Neiel.

H5273 נֵעִים *nâ'îym naw-eem'* From **H5276**; delightful (objectively or {subjectively} literally or figuratively): - pleasant ({-ure}) sweet.

H5274 **נעל** *nâ'al naw-al'* A primitive root; properly to fasten {up} that {is} with a bar or cord; hence (denominatively from {H5275}) to {sandal} that {is} furnish with slippers: - {bolt} {inclose} {lock} {shod} shut up.

H5275 **נעל נעלה** *na'al na'ălâh {nah'-al} nah-al-aw'* From **H5274**; properly a sandal tongue ; by extension a sandal or slipper (sometimes as a symbol of {occupancy} a refusal to {marry} or of something valueless): - {dryshod} (pair of) shoe ({{[-latchet]}} -s).

H5276 **נעם** *nâ'êm naw-ame'* A primitive root; to be agreeable (literally or figuratively): - pass in {beauty} be {delight} be {pleasant} be sweet.

H5277 **נעם** *na'am nah'-am* From **H5276**; pleasure ; {Naam} an Israelite: - Naam.

H5278 **נעם** *nô'am no'-am* From **H5276**; {agreeableness} that {is} delight 6 {suitableness} splendor or grace: - {beauty} pleasant (-ness).

H5279 **נעמה** *na'âmâh nah-am-aw'* Feminine of **H5277**; pleasantness ; {Naamah} the name of an antediluvian {woman} of an {Ammonitess} and of a place in Palestine: - Naamah.

H5280 **נעמי** *na'âmîy nah-am-ee'* Patronymic from **H5283**; a {Naamanite} or descendant of Naaman (collectively): - Naamites.

H5281 **נעמי** *no'ômîy no-om-ee'* From **H5278**; pleasant ; {Noomi} an Israelitess: - Naomi.

H5282 **נעמן** *na'âmân nah-am-awn'* From **H5276**; pleasantness (plural as concrete): - pleasant.

H5283 **נעמן** *na'âmân nah-am-awn'* The same as **H5282**; {Naaman} the name of an Israelite and of a Damascene: - Naaman.

H5284 נַעֲמָתִי *na'āmâthîy nah-am-aw-thee'* Patrial from a place corresponding in nmae (but not identical) with **H5279**; a {Naamathite} or inhabitant of Naamah: - Naamathite

H5285 נַעֲצוּץ *na'ātsûts nah-ats-oots'* From an unused root meaning to prick ; probably a brier ; by implication a thicket of thorny bushes: - thorn.

H5286 נָעַר *nâ'ar naw-ar'* A primitive root; to growl: - yell.

H5287 נָעַר *nâ'ar naw-ar'* A primitive root (probably identical with {**H5286**} through the idea of the rustling of {mane} which usually accompanies the lion's roar); to tumble about: - shake ({off} {out} {self}) {overthrow} toss up and down.

H5288 נָעַר *na'ar nah'-ar* From **H5287**; (concretely) a boy (as {active}) from the age of infancy to adolescence; by implication a servant ; also (by interchange of {sex}) a girl (of similar latitude in age): - {babe} {boy} {child} damsel [from the {margin}] {lad} {servant} young (man).

H5289 נָעַר *na'ar nah'-ar* From **H5287** in its derived sense of tossing about; a wanderer: - young one.

H5290 נָעַר *nô'ar no'-ar* From **H5287**; (abstractly) boyhood (compare **H5288**): - {child} youth.

H5291 נַעֲרָה *na'ārâh nah-ar-aw'* Feminine of **H5288**; a girl (from infancy to adolescence): - {damsel} maid ({-en}) young (woman).

H5292 נַעֲרָה *na'ārâh nah-ar-aw'* The same as **H5291**; {Naarah} the name of an {Israelitess} and of a place in Palestine: - {Naarah} Naarath.

H5293 נַעֲרִי *na'āray nah-ar-ah'ee* From **H5288**; youthful ; {Naarai} an Israelite: - Naarai.

H5294 נַעֲרִיָּה *ně'aryâh neh-ar-yaw'* From **H5288** and **H3050**; servant of Jah ; {Nearjah} the name of two Israelites: - Neariah.

H5295 נַעֲרָן *na'ārân nah-ar-awn'* From **H5288**; juvenile ; {Naaran} a place in Palestine: - Naaran.

H5296 נַעֲרֵת *ně'ôreth neh-o'-reth* From **H5287**; something shaken {out} that {is} tow (as the refuse of flax): - tow.

H5297 נֹפֶחַ *nôph nofe* A variation of **H4644**; {Noph} the capital of Upper Egypt: - Noph.

H5298 נַפֵּג *nepheg neh'-feg* From an unused root probably meaning to spring forth; a sprout ; {Nepheg} the name of two Israelites: - Nepheg.

H5299 נַפְתָּח *nâphâh naw-faw'* From **H5130** in the sense of lifting ; a height ; also a sieve: - {border} {coast} {region} sieve.

H5300 - H5399

H5300 נפושסים ^o *nēphûshsîym nef-oo-shes-eem'* For **H5304**;
{Nephushesim} a Temple Servant: - Nephisesim [from the margin].

H5301 נפה *nâphach naw-fakh'* A primitive root; to {puff} in various applications ({literally} to {inflate} blow {hard} scatter 6 {kindle} expire ; {figuratively} to disesteem): - {blow} {breath} give {up} cause to lose {[life]} {seething} snuff.

H5302 נפה *nôphach no'-fach* From **H5301**; a gust ; {Nophach} a place in Moab: - Nophah.

H5303 נפיל נפיל *nēphîyl nēphil {nef-eel'} nef-eel'* From **H5307**;
{properly} a {feller} that {is} a bully or tyrant: - giant.

H5304 נפיסים ^o *nēphîysîym nef-ee-seem'* Plural from an unused root meaning to scatter ; expansions ; {Nephisim} a Temple Servant: - Nephusim [from the margin].

H5305 נפיש *nâphîysh naw-feesh'* From **H5314**; refreshed ; {Naphish} a son of {Ishmael} and his posterity: - Naphish.

H5306 נפק *nôphek no'-fek* From an unused root meaning to glisten ; shining ; a {gem} probably the garnet: - emerald.

H5307 נפל *nâphal naw-fal'* A primitive root; to {fall} in a great variety of applications (intransitively or {causatively} literally or figuratively): - be {accepted} cast ({down} {self} {[lots]} {out}) {cease} {die} divide (by {lot}) (let) {fail} (cause {to} {let} {make} ready to) fall ({away} {down} {-en} {-ing}) fell ({-ing}) {fugitive} have {[inheritance]} {inferior} be judged [by mistake for **H6419**] lay ({along}) (cause to) lie {down} light ({down}) be (X hast) {lost} {lying} {overthrow} {overwhelm} {perish} present ({-ed} {-ing}) (make to) {rot} {slay} smite {out} X {surely} throw down.

H5308 נפל *nĕphal nef-al'* (Chaldee); corresponding to **H5307**: - fall ({down}) have occasion.

H5309 נפל נפל *nephel nĕphel {neh'-fel} nay'-fel* From **H5307**; something {fallen} that {is} an abortion: - untimely birth.

H5310 נפץ *nâphats naw-fats'* A primitive root; to dash to {pieces} or scatter: - be beaten in {sunder} break (in {pieces}) {broken} dash (in {pieces}) cause to be {discharged} {dispersed} be {overspread} scatter.

H5311 נפץ *nephets neh'-fets* From **H5310**; a storm (as dispersing): - scattering.

H5312 נפק *nĕphaq nef-ak'* (Chaldee); a primitive root; to issue ; {causatively} to bring out: - come ({go} take) forth (out).

H5313 נפקא *niphqâ' nif-kaw'* (Chaldee); from **H5312**; an {outgo} that {is} expense: - expense.

H5314 נפש *nâphash naw-fash'* A primitive root; to breathe ; {passively} to be breathed {upon} that {is} (figuratively) refreshed (as if by a current of air): - (be) refresh selves (-ed).

H5315 נפש *nephesh neh'-fesh* From **H5314**; properly a breathing {creature} that {is} animal or (abstractly) vitality ; used very widely in a {literal} accommodated or figurative sense (bodily or mental): - {any} {appetite} {beast} {body} {breath} {creature} X dead ({-ly}) {desire} X [dis-] {contented} X {fish} {ghost} + {greedy} {he} heart ({-y}) ({hath} X jeopardy of) life (X in {jeopardy}) {lust} {man} {me} {mind} {mortality} {one} {own} {person} {pleasure} ({her-} {him-} {my-} thy-) {self} them (your) {-selves} + {slay} {soul} + {tablet} {they} {thing} (X she) {will} X would have it.

H5316 נפת *nepheth neh'-feth* For **H5299**; a height: - country.

H5317 נפת *nôpheth no'-feth* From **H5130** in the sense of shaking to pieces; a dripping that {is} of honey (from the comb): - honeycomb.

H5318 נפתוח **nephtôach** *nef-to'-akh* From **H6605**; {opened} that {is} a spring ; {Nephtoach} a place in Palestine: - Neptoah.

H5319 נפתול **naphtûl** *naf-tool'* From **H6617**; properly wrestled ; but used (in the plural) {transitively} a struggle: - wrestling.

H5320 נפתחים **naphtûchîym** *naf-too-kheem'* Plural of foreign origin; {Naphtuchim} an Egyptian tribe: - Naptuhim.

H5321 נפתלי **naphtâlîy** *naf-taw-lee'* From **H6617**; my wrestling ; {Naphtali} a son of {Jacob} with the tribe descended from {him} and its territory: - Naphtali.

H5322 ניץ **nêts** *nayts* From **H5340**; a flower (from its brilliancy); also a hawk (from its flashing speed): - {blossom} hawk.

H5323 נצא **nâtsâ'** *naw-tsaw'* A primitive root; to go away: - flee.

H5324 נצב **nâtsab** *naw-tsab'* A primitive root; to {station} in various applications (literally or figuratively): - {appointed} {deputy} {erect} {establish} X Huzzah [by mistake for a proper {name}] {lay} {officer} {pillar} {present} rear {up} set ({over} {up}) {settle} {sharpen} {stablish} (make to) stand ({-ing} {still} {up} {upright}) best state.

H5325 נצב **nitstsâb** *nits-tsawb'* Passive participle of **H5324**; {fixed} that {is} a handle: - haft.

H5326 נצבה **nitsbâh** *nits-baw'* (Chaldee); from a root corresponding to **H5324**; {fixedness} that {is} firmness: - strength.

H5327 נצה **nâtsâh** *naw-tsaw'* A primitive root; properly to go {forth} that {is} (by implication) to be {expelled} and (consequently) desolate ; causatively to lay waste ; also ({specifically}) to quarrel: - be laid {waste} {ruinous} strive (together).

H5328 נצה **nitstsâh** *nits-tsaw'* Feminine of **H5322**; a blossom: - flower.

H5329 נצח *nâtsach naw-tsakh'* A primitive root; properly to glitter from {afar} that {is} to be eminent (as a {superintendent} especially of the Temple services and its music); also (as denominative from {H5331}) to be permanent: - {excel} chief musician ({singer}) oversee ({-r}) set forward.

H5330 נצח *nětsach nets-akh'* (Chaldee); corresponding to **H5329**; to become chief: - be preferred.

H5331 נצח נצח *netsach nêtsach {neh'-tsakh} nay'-tsakh* From **H5329**; properly a {goal} that {is} the bright object at a distance travelled towards; hence ({figuratively}) {splendor} or (subjectively) {truthfulness} or (objectively) confidence; but usually ({adverbially}) continually (that {is} to the most distant point of view): - alway ({-s}) {constantly} {end} (+ n-) ever ({more}) {perpetual} {strength} victory.

H5332 נצח *nêtsach nay'-tsakh* Probably identical with {H5331} through the idea of brilliancy of color; juice of the grape (as blood red): - {blood} strength.

H5333 נצב נצב *nětsîyb nětsib {nets-eeb'} nets-eeb'* From **H5324**; something {stationary} that {is} a {prefect} a military {post} a statue: - {garrison} {officer} pillar.

H5334 נצב *nětsîyb nets-eeb'* The same as **H5333**; station; {Netsib} a place in Palestine: - Nezip.

H5335 נציה *nětsîyach nets-ee'-akh* From **H5329**; conspicuous; {Netsiach} a Temple Servant: - Nezipah.

H5336 נציר ⁰*nâtsîyr naw-tsere'* From **H5341**; properly conservative; but used {passively} delivered: - preserved.

H5337 נצל *nâtsal naw-tsal'* A primitive root; to snatch {away} whether in a good or a bad sense: - X at {all} {defend} deliver ({self}) {escape} X without {fail} {part} {pluck} {preserve} {recover} {rescue} {rid} {save} {spoil} {strip} X {surely} take (out).

H5338 נצל *nětsal nets-al'* (Chaldee); corresponding to **H5337**; to extricate: - {deliver} rescue.

H5339 ניץ *nitstsân nits-tsawn'* From **H5322**; a blossom: - flower.

H5340 ניץ *nâtsats naw-tsats'* A primitive root; to {glare} that {is} be bright colored: - sparkle.

H5341 נצר *nâtsar naw-tsar'* A primitive root; to {guard} in a good sense (to {protect} maintain 6 {obey} etc.) or a bad one (to {conceal} etc.): - {besieged} hidden {thing} keep ({-er} {-ing}) {monument} {observe} preserve ({-r}) {subtil} watcher (-man).

H5342 נצר *nêtsar nay'-tsar* From **H5341** in the sense of greenness as a striking color; a shoot ; {figuratively} a descendant: - branch.

H5343 נקא *něqê' nek-ay'* (Chaldee); from a root corresponding to **H5352**; clean: - pure.

H5344 נקב *nâqab naw-kab'* A primitive root; to {puncture} literally (to {perforate} with more or less violence) or figuratively (to {specify} {designate} {libel}): - {appoint} {blaspheme} {bore} {curse} {express} with {holes} {name} {pierce} strike through.

H5345 נקב *neqeb nek'-keb* A bezel (for a gem): - pipe.

H5346 נקב *neqeb nek'-keb* The same as **H5345**; dell ; {Nekeb} a place in Palestine: - Nekeb.

H5347 נקבה *něqêbâh nek-ay-baw'* From **H5344**; female (from the sexual form): - {female} woman.

H5348 נקד *nâqôd naw-kode'* From an unused root meaning to mark (by puncturing or branding); spotted: - speckled.

H5349 נקד *nôqêd no-kade'* Active participle from the same as **H5348**; a spotter (of sheep or {cattle}) that {is} the owner or tender (who thus marks them): - {herdman} sheepmaster.

H5350 נקד *niqqûd nik-kood'* From the same as **H5348**; a crumb (as broken to spots); also a biscuit (as pricked): - {cracknel} mouldy.

H5351 נקדה *něqûddâh nek-ood-daw'* Feminine of **H5348**; a boss: - stud.

H5352 נקה *nâqâh naw-kaw'* A primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be {bare} that {is} extirpated: - acquit X at {all} X {altogether} be {blameless} {cleanse} (be) clear ({-ing}) cut {off} be {desolate} be {free} be (hold) {guiltless} be (hold) {innocent} X by no {means} be {quit} be (leave) {unpunished} X {utterly} X wholly.

H5353 נקודה *něqôdâ' nek-o-daw'* Feminine of **H5348** (in the figuratively sense of marked); distinction ; {Nekoda} a Temple Servant: - Nekoda.

H5354 נקט *nâqaṭ naw-kat'* A primitive root; to loathe: - weary.

H5355 נקי נקיא *nâqîy nâqîy' {naw-kee'} naw-kee'* From **H5352**; innocent: - {blameless} {clean} {clear} {exempted} {free} {guiltless} {innocent} quit.

H5356 נקיין נקיון *niqqâyôn niqqâyôn {nik-kaw-yone'} nik-kaw-yone'* From **H5352**; clearness (literally or figuratively): - {cleanness} innocence.

H5357 נקיק *nâqîyq naw-keek'* From an unused root meaning to bore ; a cleft: - hole.

H5358 נקם *nâqam naw-kam'* A primitive root; to {grudge} that {is} avenge or punish: - avenge ({-r} {self}) {punish} revenge ({self}) X {surely} take vengeance.

H5359 נקם *nâqâm naw-kawm'* From **H5358**; revenge: - + {avenged} {quarrel} vengeance.

H5360 נקמה *něqâmâh nek-aw-maw'* Feminine of **H5359**; {avengement} whether the act or the passion: - + {avenge} revenge ({-ing}) vengeance.

H5361 נקע *nâqa' naw-kah'* A primitive root; to feel aversion: - be alienated.

H5362 נקף *nâqaph naw-kaf'* A primitive root; to strike with more or less violence ({ beat } fell 6 corrode); by implication (of attack) to knock {together} that {is} surround or circulate: - compass ({about} {-ing}) cut {down} {destroy} go round ({about}) {inclose} round.

H5363 נקף *nôqeph no'-kef* From **H5362**; a threshing (of olives): - shaking.

H5364 נקפה *niqpâh nik-paw'* From **H5362**; probably a rope (as encircling): - rent.

H5365 נקר *nâqar naw-kar'* A primitive root; to bore ({ penetrate } quarry): - {dig} pick {out} {pierce} put (thrust) out.

H5366 נקרה *něqârâh nek-aw-raw'* From **H5365**; a fissure: - {cleft} clift.

H5367 נקש *nâqash naw-kash'* A primitive root; to entrap (with a {noose}) literally or figuratively: - catch. (lay a) snare.

H5368 נקש *něqash nek-ash'* (Chaldee); corresponding to **H5367**; but used in the sense of **H5362**; to knock: - smote.

H5369 נר *nêr nare* The same as **H5216**; lamp ; {Ner} an Israelite: - Ner.

H5370 נַרְגַּל *nêrgal nare-gal'* Of foreign origin; {Nergal} a Cuthite deity: - Nergal.

H5371 נַרְגַּל שַׂרְאֲצַר *nêrgal shar'etser nare-gal' shar-eh'-tser* From **H5370** and **H8272**; {Nergal-Sharetser} the name of two Babylonians: - Nergal-sharezer.

H5372 נִרְגַּן *nirgân neer-gawn'* From an unused root meaning to roll to pieces; a slanderer: - {talebearer} whisperer.

H5373 נֵרֶד *nêrd nayrd* Of foreign origin; {nard} an aromatic: - spikenard.

H5374 נְרִיָּה נְרִיָּהוּ *nêrîyâh nêrîyâhû {nay-ree-yaw'} nay-ree-yaw'-hoo* From **H5216** and **H3050**; light of Jah ; {Nerijah} an Israelite: - Neriah.

H5375 נָשָׂא *nâwâ' nâsâh {naw-saw'} naw-saw'* A primitive root; to {lift} in a great variety of {applications} literally and {figuratively} absolutely and relatively: - {accept} {advance} {arise} (able {to} {[armour]} suffer to) bear ({-er} {up}) bring ({forth}) {burn} carry ({away}) {cast} {contain} {desire} {ease} {exact} exalt ({self}) {extol} {fetch} {forgive} {furnish} {further} {give} go {on} {help} {high} hold {up} honourable (+ {man}) {lade} {lay} lift (self) {up} {lofty} {marry} {magnify} X {needs} {obtain} {pardon} raise ({up}) {receive} {regard} {respect} set ({up}) {spare} stir {up} + {swear} take ({away} {up}) X {utterly} {wear} yield.

H5376 נָשָׂא *něwâ' nes-aw'* (Chaldee); corresponding to **H5375**: - carry {away} make {insurrection} take.

H5377 נָשָׂא *nâshâ' naw-shaw'* A primitive root; to lead {astray} that {is} (mentally) to {delude} or (morally) to seduce: - {beguile} {deceive} X {greatly} X utterly.

H5378 נָשָׂא *nâshâ' naw-shaw'* A primitive root (perhaps identical with {**H5377**} through the idea of imposition); to lend on interest; by implication to dun for debt: - X {debt} {exact} give of usury.

H5379 נשאת nióóê'th *nis-sayth'* Passive participle feminine of **H5375**; something {taken} that {is} a present: - gift.

H5380 נשב nâshab *naw-shab'* A primitive root; to blow ; by implication to disperse: - (cause to) {blow} drive away.

H5381 נשג nâóag *naw-sag'* A primitive root; to reach (literally or figuratively): - {ability} be {able} attain ({unto}) (be able {to} can) {get} lay {at} {put} {reach} {remove} wax {rich} X {surely} (over-) take (hold {of} {on} upon).

H5382 נשה nâshâh *naw-shaw'* A primitive root; to forget ; {figuratively} to neglect ; {causatively} to {remit} remove: - {forget} {deprive} exact.

H5383 נשה nâshâh *naw-shaw'* A primitive root (rather identical with {**H5382**} in the sense of **H5378**); to lend or (by reciprocity) borrow on security or interest: - {creditor} {exact} {extortioner} {lend} {usurer} lend on (taker of) usury.

H5384 נשה nâsheh *naw-sheh'* From {**H5382**} in the sense of failure ; rheumatic or crippled (from the incident to Jacob): - which shrank.

H5385 נשאה נשואה něóú'âh něóú'âh {*nes-oo-aw'*} *nes-oo-aw'* Feminine passive participle of **H5375**; something {borne} that {is} a load: - carriage.

H5386 נשי něshîy *nesh-ee'* From **H5383**; a debt: - debt.

H5387 נשין נשין nâóîy' nâóî' {*naw-see'*} *naw-see'* From **H5375**; properly an exalted {one} that {is} a king or sheik ; also a rising mist: - {captain} {chief} {cloud} {governor} {prince} {ruler} vapour.

H5388 נשיה něshîyâh *nesh-ee-yaw'* From **H5382**; oblivion: - forgetfulness.

H5389 נָשִׂיךְ *nâshîyn naw-sheen'* (Chaldee); irregular plural feminine of **H0606**: - women.

H5390 נִשְׂקָה *něshîyqâh nesh-ee-kaw'* From **H5401**; a kiss: - kiss.

H5391 נָשַׁךְ *nâshak naw-shak'* A primitive root; to strike with a sting (as a serpent); {figuratively} to oppress with interest on a loan: - {bite} lend upon usury.

H5392 נִשְׁכַּךְ *neshek neh'-shek* From **H5391**; interest on a debt: - usury.

H5393 נִשְׂכָּה *nishkâh nish-kaw'* For **H3957**; a cell: - chamber.

H5394 נָשַׁל *nâshal naw-shal'* A primitive root; to pluck {off} that {is} divest 6 {eject} or drop: - cast ({out}) {drive} {loose} put off ({out}) slip.

H5395 נָשַׁם *nâsham naw-sham'* A primitive root; properly to blow {away} that {is} destroy: - destroy.

H5396 נִשְׂמָה *nishmâ' nish-maw'* (Chaldee); corresponding to **H5397**; vital breath: - breath.

H5397 נִשְׂחָמָה *něshâmâh nesh-aw-maw'* From **H5395**; a {puff} that {is} {wind} angry or vital {breath} divine {inspiration} intellect or (concretely) an animal: - {blast} (that) breath ({-eth}) {inspiration} {soul} spirit.

H5398 נִשַּׁף *nâshaph naw-shaf'* A primitive root; to {breeze} that {is} blow up fresh (as the wind): - blow.

H5399 נִשְׁפַּף *nesheph neh'-shef* From **H5398**; properly a {breeze} that {is} (by implication) dusk (when the evening breeze prevails): - {dark} dawning of the day ({morning}) {night} twilight.

H5400 - H5499

H5400 נשק *nâśaq naw-sak'* A primitive root; to catch fire: - {burn} kindle.

H5401 נשק *nâshaq naw-shak'* A primitive root (identical with {H5400}) through the idea of fastening up; compare **H2388** and **H2836**); to {kiss} literally or figuratively (touch); also (as a mode of {attachment }) to equip with weapons: - armed ({men}) {rule} {kiss} that touched.

H5402 נשק נשק *nesheq nêsheq {neh'-shek} nay'-shek* From **H5401**; military {equipment} that {is} (collectively) arms (offensive or {defensive}) or (concretely) an arsenal: - armed {men} armour ({-y}) {battle} {harness} weapon.

H5403 נשר *něshar nesh-ar'* (Chaldee); corresponding to **H5404**; an eagle: - eagle.

H5404 נשר *neshar neh'-sher* From an unused root meaning to lacerate ; the eagle (or other large bird of prey): - eagle.

H5405 נשת *nâshath naw-shath'* A primitive root; properly to {eliminate} that {is} (intransitively) to dry up: - fail.

H5406 נשתון *nishtěvân nish-tev-awn'* Probably of Persian origin; an epistle: - letter.

H5407 נשתון *nishtěvân nish-tev-awn'* (Chaldee); corresponding to **H5406**: - letter.

H5408 נתח *nâthach naw-thakh'* A primitive root; to dismember: - cut (in {pieces}) {divide} hew in pieces.

H5409 נתח *nêthach nay'-thakh* From **H5408**; a fragment: - {part} piece.

H5410 נתיב נתיבה נתבה *nâthîyb nêthîybâh nêthibâh* {*naw-theeb'*} {*neth-ee-baw'*} *neth-ee-baw'* From an unused root meaning to tramp ; a (beaten) track: - path ({[-way]}) X travel {[-er]} way.

H5411 נתין נתון^o *nâthîyn nâthûn* {*naw-theen'*} *naw-thoon'* The second form is the proper {form} as passive participle; from **H5414**; one {given} that {is} (in the plural only) the {Nethinim} or Temple Servants (as given up to that duty): - Nethinims.

H5412 נתין *nêthîyn neth-een'* (Chaldee); corresponding to **H5411**: - Nethinims.

H5413 נתך *nâthak naw-thak'* A primitive root; to flow forth (literally or figuratively); by implication to liquefy: - {drop} gather ({together}) {melt} pour ({forth} out).

H5414 נתן *nâthan naw-than'* A primitive root; to {give} used with great latitude of application ({put} {make} etc.): - {add} {apply} {appoint} {ascribe} {assign} X {avenge} X be ({[healed]}) {bestow} bring ({forth} {hither}) {cast} {cause} {charge} {come} commit {consider} {count} + {cry} deliver ({up}) {direct} distribute {do} X {doubtless} X without {fail} {fasten} {frame} X {get} give ({forth} {over} {up}) {grant} hang ({up}) X {have} X {indeed} lay (unto {charge} {up}) (give) {leave} {lend} let ({out}) + {lie} lift {up} {make} + O {that} {occupy} {offer} {ordain} {pay} {perform} {place} {pour} {print} X {pull} put ({forth}) {recompense} {render} {requite} {restore} send ({out}) set ({forth}) {shew} shoot forth (up). + {sing} + {slander} {strike} [sub-] {mit} {suffer} X {surely} X {take} {thrust} {trade} {turn} {utter} + {weep} X {willingly} + {withdraw} + would (to) {God} yield.

H5415 נתן *nêthan neth-an'* (Chaldee); corresponding to **H5414**; give: - {bestow} {give} pay.

H5416 נתן *nâthân naw-thawn'* From **H5414**; given ; {Nathan} the name of five Israelites: - Nathan.

H5417 נתנאל *nĕthan'êl neth-an-ale'* From **H5414** and **H0410**; given of God ; {Nethanel} the name of ten Israelites: - Nethaneel.

H5418 נתניהו נתניהו *nĕthanyâh nĕthanyâhû {neth-an-yaw'} neth-an-yaw'-hoo* From **H5414** and **H3050**; given of Jah ; {Nethanjah} the name of four Israelites: - Nethaniah.

H5419 נתן-מלך *nĕthan-melek neth-an' meh'-lek* From **H5414** and **H4428**; given of (the) king ; {Nethan-Melek} an Israelite: - Nathan-melech.

H5420 נתס *nâthas naw-thas'* A primitive root; to tear up: - mar.

H5421 נתע *nâtha' naw-thah'* For **H5422**; to tear out: - break.

H5422 נתץ *nâthats naw-thats'* A primitive root; to tear down: - beat {down} break down ({out}) cast {down} {destroy} {overthrow} pull {down} throw down.

H5423 נתק *nâthaq naw-thak'* A primitive root; to tear off: - break ({off}) {burst} draw ({away}) lift {up} pluck ({away} {off}) pull ({out}) root out.

H5424 נתק *netheq neh'-thek* From **H5423**; scurf: - (dry) scall.

H5425 נתר *nâthar naw-thar'* A primitive root; to {jump} that {is} be violently agitated ; {causatively} to {terrify} shake {off} untie: - drive {asunder} {leap} (let) {loose} X {make} {move} undo.

H5426 נתר *nĕthar neth-ar'* (Chaldee); corresponding to **H5425**: - shake off.

H5427 נתר *nether neh'-ther* From **H5425**; mineral potash (so called from effervescing with acid): - nitre.

H5428 נתש *nâthash naw-thash'* A primitive root; to tear away: - {destroy} {forsake} pluck ({out} {up} by the {roots}) pull {up} root out ({up}) X utterly.

H5429 סֵאָה *sě'âh seh-aw'* From an unused root meaning to define ; a {seah} or certain measure (as determinative) for grain: - measure.

H5430 סֵאוֹן *sě'ôn seh-own'* From **H5431**; perhaps a military boot (as a protection from mud): - battle.

H5431 סָאֵן *sâ'an saw-an'* A primitive root; to be miry ; used only as denominative from **H5430**; to {shoe} that {is} (active participle) a soldier shod: - warrior.

H5432 סֵאָסָה⁰ *sa'sě'âh sah-seh-aw'* For **H5429**; {measurement} that {is} moderation: - measure.

H5433 סָבָא *sâbâ' saw-baw'* A primitive root; to quaff to {satiety} that {is} become tipsy: - {drunkard} fill {self} {Sabean} [wine-] bibber.

H5434 סֵבָא *sěbâ' seb-aw'* Of foreign origin; {Seba} a son of {Cush} and the country settled by him: - Seba.

H5435 סָבֵא *sôbe' so'-beh* From **H5433**; {potation} concretely ({ wine }) or abstractly (carousal): - {drink} {drunken} wine.

H5436 סֵבְאִי *sěbâ'îy seb-aw-ee'* Patrial from **H5434**; a {Sebaite} or inhabitant of Seba: - Sabean.

H5437 סָבַב *sâbab saw-bab'* A primitive root; to {revolve} surround or border ; used in various {applications} literally and figuratively: - {bring} {cast} {fetch} {lead} {make} {walk} X {whirl} X round {about} be about on every {side} {apply} {avoid} beset ({about}) {besiege} bring {again} carry ({about}) {change} cause to come {about} X {circuit} (fetch a) compass ({about} {round}) {drive} {environ} X on every {side} beset ({close} {come} {compass} {go} stand) round {about} {remove} {return} {set} sit {down} turn (self) ({about} {aside} {away} back).

H5438 סבה *sibbâh sib-baw'* From **H5437**; a (providential) turn (of affairs): - cause.

H5439 סביב סביבה *sâbiyb sebîybâh {saw-beeb'} seb-ee-baw'* From **H5437**; (as noun) a {circle} {neighbor} or environs; but chiefly (as {adverb} with or without preposition) around: - ({place} round) {about} {circuit} {compass} on every side.

H5440 סבך *sâbak saw-bak'* A primitive root; to entwine: - fold {together} wrap.

H5441 סבך *sôbek so'-bek* From **H5440**; a copse: - thicket.

H5442 סבך *sěbâk seb-awk'* From **H5440**; a copse: - thick (-et).

H5443 סבכא שבכא *sabběkâ' óabběkâ' {sab-bek-aw'} sab-bek-aw'* (Chaldee); from a root corresponding to **H5440**; a lyre: - sackbut.

H5444 סבכי *sibběkay sib-bek-ah'ee* From **H5440**; copse like; {Sibbecai} an Israelite: - {Sibbecai} Sibbechai.

H5445 סבל *sâbal saw-bal'* A primitive root; to carry (literally or {figuratively}) or (reflexively) be burdensome; specifically to be gravid: - {bear} be a {burden} {carry} strong to labour.

H5446 סבל *sěbal seb-al'* (Chaldee); corresponding to **H5445**; to erect: - strongly laid.

H5447 סבל *sêbel say'-bel* From **H5445**; a load (literally or figuratively): - {burden} charge.

H5448 סבל סבל *sôbel sûbbâl {so'-bel} soob-bawl'* From **H5445**; a load (figuratively): - burden.

H5449 סבל *sabbâl sab-bawl'* From **H5445**; a porter: - (to {bear} bearer of) burden (s).

H5450 סבלה *səbâlâh seb-aw-law'* From **H5447**; portorage: - burden.

H5451 סבלת *sibbôleth sib-bo'-leth* For **H7641**; an ear of grain: - Sibboleth.

H5452 סבר *səbar seb-ar'* (Chaldee); a primitive root; to bear in {mind} that {is} hope: - think.

H5453 סבריים *sibrayim sib-rah'-yim* Dual from a root corresponding to **H5452**; double hope ; {Sibrajim} a place in Syria: - Sibraim.

H5454 סבתא סבתה *sabtâ' sabbâtâh {sab-taw'} sab-taw'* Probably of foreign derivation; Sabta or {Sabbatâh} the name of a son of {Cush} and the country occupied by his posterity: - {Sabta} Sabbatâh.

H5455 סבתכא *sabtĕkâ' sab-tek-aw'* Probably of foreign derivation; {Sabteca} the name of a son of {Cush} and the region settled by him: - {Sabtecha} Sabtechah.

H5456 סגד *sâgad saw-gad'* A primitive root; to prostrate oneself (in homage): - fall down.

H5457 סגד *səgid seg-ee'd'* (Chaldee); corresponding to **H5456**: - worship.

H5458 סגור *səgôr seg-ore'* From **H5462**; properly shut {up} that {is} the breast (as inclosing the heart); also gold (as generally shut up safely): - {caul} gold.

H5459 סגולה *səgûllâh seg-ool-law'* Feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): - {jewel} peculiar ({treasure}) proper {good} special.

H5460 סגן *səgan seg-an'* (Chaldee); corresponding to **H5461**: - governor.

H5461 סגן *sâgân saw-gawn'* From an unused root meaning to superintend ; a proefect of a province: - {prince} ruler.

H5462 סגר *sâgar saw-gar'* A primitive root; to shut up; figuratively to surrender: - close {up} deliver ({up}) give over ({up}) {inclose} X {pure} {repair} shut ({in} {self} {out} {up} up {together}) {stop} X straitly.

H5463 סגר *sĕgar seg-ar'* (Chaldee); corresponding to **H5462**: - shut up.

H5464 סגריד *sagrîyd sag-reed'* Probably from **H5462** in the sense of sweeping away; a pouring rain: - very rainy.

H5465 סד *sad sad* From an unused root meaning to estop ; the stocks: - stocks.

H5466 סדין *sâdîyn saw-deen'* From an unused root meaning to envelop ; a {wrapper} that {is} shirt: - fine {linen} sheet.

H5467 סדום *sĕdôm sed-ome'* From an unused root meaning to scorch ; burnt (that {is} volcanic or bituminous) district; {Sedom} a place near the Dead Sea: - Sodom.

H5468 סדר *seder seh'-der* From an unused root meaning to arrange ; order: - order.

H5469 סהר *sahar sah'-har* From an unused root meaning to be round ; roundness: - round.

H5470 סהר *sôhar so'-har* From the same as **H5469**; a dungeon (as surrounded by walls): - prison.

H5471 סוא *sô' so* Of foreign derivation; {so} an Egyptian king: - So.

H5472 סוג *sûg soog* A primitive root; properly to {flinch} that {is} (by implication) to go {back} literally (to retreat) or figuratively (to apostatize): - {backslider} {drive} go {back} turn ({away} back).

H5473 סוג sôg soog A primitive root (probably rather identical with **H5472** through the idea of shrinking from a hedge; compare **H7735**); to hem {in} that {is} bind: - set about.

H5474 סוגר sôgar soo-gar' From **H5462**; an {inclosure} that {is} cage (for an animal): - ward.

H5475 סוד sôd sode From **H3245**; a {session} that {is} company of persons (in close deliberation); by implication {intimacy} {consultation} a secret: - {assembly} {counsel} {inward} secret (counsel).

H5476 סודי sôdîy so-dee' From **H5475**; a confidant; {Sodi} an Israelite: - Sodi.

H5477 סוּחַ sûach soo'-akh From an unused root meaning to wipe away; sweeping; {Suach} an Israelite: - Suah.

H5478 סוּחָה sûchâh soo-kahw' From the same as **H5477**; something swept {away} that {is} filth: - torn.

H5479 סוּטַי sôṭay so-tah'ee From **H7750**; roving; {Sotai} one of the Nethinim: - Sotai.

H5480 סוּךְ sûk sook A primitive root; properly to smear over (with {oil}) that {is} anoint: - anoint ({self}) X at all.

H5481 סִיפּוֹנְיָהּ sîphôněyâh sîphôněyâh ⁰ **סִיפּוֹנְיָהּ sîphôněyâh** (1,2) {soom-po-neh-yaw'} *see-fo-neh-yaw'* (Chaldee); Of Greek origin [**H4858**]; a bagpipe (with a double pipe): - dulcimer.

H5482 סוּן sêvênêh sêvênâh sêvên {sev-ay-nay'} {sev-ay'-naw} *sev-ane'* Of Egyptian derivation; {Seven} a place in Upper Egypt: - Syene.

H5483 סוּס סוּס *sûs sûs* {soos} soos From an unused root meaning to skip (properly for joy); a horse (as leaping); also a swallow (from its rapid flight): - {crane} horse ([-back] -hoof)]. Compare **H6571**.

H5484 סוּסָה *sûsâh* *soo-saw'* Feminine of **H5483**; a mare: - company of horses.

H5485 סוּסֵי *sûsîy* *soo-see'* From **H5483**; horse like ; {Susi} an Israelite: - Susi.

H5486 סוּף *sûph* *soof* A primitive root; to snatch {away} that {is} terminate: - {consume} have an {end} {perish} X be utterly.

H5487 סוּף *sûph* *soof* (Chaldee); corresponding to **H5486**; to come to an end: - {consumme} fulfil.

H5488 סוּף *sûph* *soof* Probably of Egyptian origin; a {reed} especially the papyrus: - flag. Red {[sea]} weed. Compare **H5489**.

H5489 סוּף *sûph* *soof* For **H5488** (by ellipsis of **H3220**); the Reed (Sea): - Red sea.

H5490 סוּף *sôph* *sofe* From **H5486**; a termination: - {conclusion} {end} hinder part.

H5491 סוּף *sôph* *sofe* (Chaldee); corresponding to **H5490**: - end.

H5492 סוּפָה *sûphâh* *soo-faw'* From **H5486**; a hurricane: - Red {Sea} {storm} {tempest} {whirlwind} Red sea.

H5493 סוּר שׁוּר *sûr óûr* {soor} soor A primitive root; to turn off (literally or figuratively): - be [-head] {bring} call {back} {decline} {depart} {eschew} get {[you]} go ({aside}) X {grievous} lay away ({by}) leave {undone} be {past} pluck {away} put ({away} {down}) {rebel} remove (to and {fro}) {revolt} X be {sour} take ({away} {off}) turn ({aside} {away} {in}) {withdraw} be without.

H5494 סוּר *sûr soor* Probably passive participle of **H5493**; turned {off} that {is} deteriorated: - degenerate.

H5495 סוּר *sûr soor* The same as **H5494**; {Sur} a gate of the Temple: - Sur.

H5496 טוּת *sûth sooth* Perhaps denominative from **H7898**; properly to {prick} that {is} (figuratively) stimulate; by implication to seduce: - {entice} {move} {persuade} {provoke} {remove} set {on} stir {up} take away.

H5497 טוּת *sûth sooth* Probably from the same root as **H4533**; {covering} that {is} clothing: - clothes.

H5498 סַחַב *sâchab saw-khab'* A primitive root; to trail along: - draw ({out}) tear.

H5499 סַחַבָּה *sěchâbâh seh-khaw-baw'* From **H5498**; a rag: - cast clout.

H5500 - H5599

H5500 סחה *sâchâh saw-khaw'* A primitive root; to sweep away: - scrape.

H5501 סחי *sêchîy seh-khee'* From **H5500**; refuse (as swept off): - offscouring.

H5502 סחף *sâchaph saw-khaf'* A primitive root; to scrape off: - sweep (away).

H5503 סחר *sâchar saw-khar'* A primitive root; to travel round (specifically as a pedlar); intensively to palpitate: - go {about} merchant ({-man}) occupy {with} {pant} {trade} traffick.

H5504 סחר *sachar sakh'-ar* From **H5503**; profit (from trade): - merchandise.

H5505 סחר *sâchar saw-khar'* From **H5503**; an emporium; abstractly profit (from trade): - {mart} merchandise.

H5506 סחרה *sêchôrâh sekh-o-raw'* From **H5503**; traffic: - merchandise.

H5507 סחרה *sôchêrâh so-khay-raw'* Properly active participle feminine of **H5503**; something surrounding the {person} that {is} a shield: - buckler.

H5508 סחרת *sôchereth so-kheh'-reth* Similar to **H5507**; probably a (black) tile (or tessara) for laying borders with: - black marble.

H5509 סוג סוג⁰ *sîyg sûg {seeg} soog* From **H5472** in the sense of refuse; scoria: - dross.

H5510 סיון *sîyvân see-vawn'* Probably of Persian origin; {Sivan} the third Hebrew month: - Sivan.

H5511 סיחון סיחון *sîychôn sîychôn {see-khone'} see-khone'* From the same as **H5477**; tempestuous; {Sichon} an Amoritish king: - Sihon.

H5512 סִינַי *sîyn seen* Of uncertain derivation; {Sin} the name of an Egyptian town and (probably) desert adjoining: - Sin.

H5513 סִינִי *sîynîy see-nee'* From an otherwise unknown name of a man; a {Sinite} or descendant of one of the sons of Canaan: - Sinite.

H5514 סִינַי *sîynay see-nah'ee* Of uncertain derivation; {Sinai} a mountain of Arabia: - Sinai.

H5515 סִינִימ *sîynîym see-neem'* Plural of an otherwise unknown name; {Sinim} a distant Oriental region: - Sinim.

H5516 סִיסְרָא *sîysērâ' see-ser-aw'* Of uncertain derivation; {Sisera} the name of a Canaanitish king and of one of the Nethinim: - Sisera.

H5517 סִיעָהּ סִיעָהּ סִיעָהּ *sîy'â' sîy'âhâ' {see-ah'} see-ah-haw'* From an unused root meaning to converse; congregation; {Sia} or {Siaha} one of the Nethinim: - {Sia} Siaha.

H5518 סִיר סִירָה סִירָה *sîyr sîyrâh sirâh {seer} {see-raw'} see-raw'* From a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication a hook: - {caldron} {fishhook} {pan} ([wash-]) {pot} thorn.

H5519 סֶךְ *sâk sawk* From **H5526**; properly a thicket of {men} that {is} a crowd: - multitude.

H5520 סֶכֶּךְ *sôk soke* From **H5526**; a hut (as of entwined boughs); also a lair: - {covert} {den} {pavilion} tabernacle.

H5521 סֶכֶּכָה *sûkkâh sook-kaw'* Feminine of **H5520**; a hut or lair: - {booth} {cottage} {covert} {pavilion} {tabernacle} tent.

H5522 סֶכֶּכֹּת *sikkûth sik-kooth'* Feminine of **H5519**; an (idolatrous) booth: - tabernacle.

H5523 ספת ספות *sûkkôth sûkkôth* {*sook-kohth'*} *sook-kohth'* Plural of **H5521**; booths ; {Succoth} the name of a place in Egypt and of three in Palestine: - Succoth.

H5524 ספות בנות *sûkkôth bĕnôth* *sook-kohth' ben-ohth'* From **H5523** and the (irregular) plural of **H1323**; booths of (the) daughters ; {brothels} that {is} idolatrous tents for impure purposes: - Succoth-benoth.

H5525 סכי *sûkkîy* *sook-kee'* Patrial from an unknown name (perhaps **H5520**); a {Sukkite} or inhabitant of some place near Egypt (that {is} hut dwellers): - Sukkiims.

H5526 שכך סכך *sâkak ôâkak* {*saw-kak'*} *saw-kak'* A primitive root; properly to entwine as a screen; by implication to fence {in} cover {over} (figuratively) protect: - {cover} {defence} {defend} hedge {in} join {together} {set} shut up.

H5527 סככה *sĕkâkâh* *sek-aw-kaw'* From **H5526**; inclosure ; {Secacah} a place in Palestine: - Secacah.

H5528 סכל *sâkal* *saw-kal'* For **H3688**; to be silly: - do ({make} play {the} turn into) fool ({-ish} {-ishly} -ishness).

H5529 סכל *sekel* *seh'-kel* From **H5528**; silliness ; concretely and {collectively} dolts: - folly.

H5530 סכל *sâkâl* *saw-kawl'* From **H5528**; silly: - fool ({-ish}) sottish.

H5531 סכלות שכלות *siklûth ôiklûth* {*sik-looth'*} *sik-looth'* From **H5528**; silliness: - {folly} foolishness.

H5532 סכן *sâkan* *saw-kan'* A primitive root; to be familiar with; by implication to minister {to} be serviceable {to} be customary: - acquaint ({self}) be {advantage} X {ever} ({be} [un-]) profit ({-able}) {treasure} be wont.

H5533 סכך *sâkan saw-kan'* Probably a denominative from **H7915**; properly to {cut} that {is} damage ; also to grow (causatively make) poor: - {endanger} impoverish.

H5534 סכר *sâkar saw-kar'* A primitive root; to shut up; by implication to surrender : - {stop} give over. See also **H5462**; **H7936**.

H5535 סכת *sâkath saw-kath'* A primitive root; to be silent ; by implication to observe quietly: - take heed.

H5536 סל *sal sal* From **H5549**; properly a willow twig (as {pendulous }) that {is} an osier ; but only as woven into a basket: - basket.

H5537 סלא *sâlâ' saw-law'* A primitive root; to suspend in a {balance} that {is} weigh: - compare.

H5538 סלא *sillâ' sil-law'* From **H5549**; an embankment ; {Silla} a place in Jerusalem: - Silla.

H5539 סלד *sâlad saw-lad'* A primitive root; probably to leap (with {joy}) that {is} exult: - harden self.

H5540 סלד *seled seh'-led* From **H5539**; exultation ; {Seled} an Israelite: - Seled.

H5541 סלה *sâlâh saw-law'* A primitive root; to hang {up} that {is} { weigh } or (figuratively) contemn: - tread down (under {foot}) value.

H5542 סלה *selâh seh'-law* From **H5541**; suspension (of {music}) that {is} pause: - Selah.

H5543 סלוי סלוא סלוי סלי *salû salû' sâlû' sallay {sal-loo'} {sal-loo'} {saw-loo'} sal-lah'ee* From **H5541**; weighed ; Sallu or {Sallai} the name of two Israelites: - {Sallai} {Sallu} Salu.

H5544 סלון סלון *sillôn sallôn* {*sil-lone'*} *sal-lone'* From **H5541**; a prickle (as if pendulous): - {brier} thorn.

H5545 סלח *sâlach saw-lakh'* A primitive root; to forgive: - {forgive} {pardon} spare.

H5546 סלח *sallâch sal-lawkh'* From **H5545**; placable: - ready to forgive.

H5547 סליחה *sělychâh sel-ee-khaw'* From **H5545**; pardon: - {forgiveness} pardon.

H5548 סלכה *salkâh sal-kaw'* From an unused root meaning to walk; walking; {Salcah} a place East of the Jordan: - {Salcah} Salchah.

H5549 סלל *sâlal saw-lal'* A primitive root; to mound up (especially a turnpike); figuratively to exalt; reflexively to oppose (as by a dam): - cast {up} exalt ({self}) {extol} make {plain} raise up.

H5550 סללה סוללה *sôlêlâh sôlêlâh* {*so-lel-aw'*} *so-lel-aw'* Active participle feminine of {**H5549**} but used passively; a military {mound} that {is} rampart of besiegers: - {bank} mount.

H5551 סלם *sûllâm sool-lawm'* From **H5549**; a stair case: - ladder.

H5552 סלסלה *salsillâh sal-sil-law'* From **H5541**; a twig (as pendulous): - basket.

H5553 סלע *sela' seh'-lah* From an unused root meaning to be lofty; a craggy {rock} literally or figuratively (a fortress): - (ragged) {rock} stone ({-ny}) strong hold.

H5554 סלע *sela' seh'-lah* The same as **H5553**; {Sela} the rock city of Idumaea: - {rock} Sela (-h).

H5555 סלע המחלקות *sela' hammachlëqôth* *seh'-lah ham-makh-lek-oth'* From **H5553** and the plural of **H4256** with the article interposed; rock of the divisions ; Sela ham {Machlekoth} a place in Palestine: - Sela-hammalekoth.

H5556 סלעם *sol'âm sol-awm'* Apparently from the same as **H5553** in the sense of crushing as with a {rock} that {is} consuming; a kind of locust (from its destructiveness): - bald locust.

H5557 סלף *sâlaph saw-laf'* A primitive root; properly to {wrench} that {is} (figuratively) to subvert: - {overthrow} pervert.

H5558 סלף *seleph seh'-lef* From **H5557**; {distortion} that {is} (figuratively) viciousness: - perverseness.

H5559 סלק *sëliq sel-EEK'* (Chaldee); a primitive root; to ascend: - come (up).

H5560 סלת *sôleth so'-leth* From an unused root meaning to strip ; flour (as chipped off): - (fine) {flour} meal.

H5561 סם *sam sam* From an unused root meaning to smell sweet; an aroma: - sweet (spice).

H5562 סמגר נבו *samgar nëbô sam-gar' neb-o'* Of foreign origin; {Samgar-Nebo} a Babylonian general: - Samgar-nebo.

H5563 סמדר *sëmâdar sem-aw-dar'* Of uncertain derivation; a vine blossom ; used also adverbially abloom: - tender grape.

H5564 סמך *sâmak saw-mak'* A primitive root; to prop (literally or figuratively); reflexively to lean upon or take hold of (in a favorable or unfavorable sense): - bear {up} {establish} (up-) {hold} {lay} {lean} lie {hard} {put} rest {self} set {self} stand {fast} stay ({self}) sustain.

H5565 סמכיהו **sēmakyâhû** *sem-ak-yaw'-hoo* From **H5564** and **H3050**; supported of Jah ; {Semakjah} an Israelite: - Semachiah.

H5566 סמל סמל **semel sêmel** {*seh'-mel*} *say'-mel* From an unused root meaning to resemble ; a likeness: - {figure} {idol} image.

H5567 סמן **sâman** *saw-man'* A primitive root; to designate: - appointed.

H5568 סמר **sâmar** *saw-mar'* A primitive root; to be {erect} that {is} bristle as hair: - stand {up} tremble.

H5569 סמר **sâmâr** *saw-mawr'* From **H5568**; {bristling} that {is} shaggy: - rough.

H5570 סנאה **sěnâ'âh** *sen-aw-aw'* From an unused root meaning to prick ; thorny ; {Senaah} a place in Palestine: - {Senaah} Hassenaah [with the article.

H5571 סנבלט **sanballat** *san-bal-lat'* Of foreign origin; {Sanballat} a Persian satrap of Samaria: - Sanballat.

H5572 סנה **sěneh** *sen-eh'* From an unused root meaning to prick ; a bramble: - bush.

H5573 סנה **seneh** *seh'-neh* The same as **H5572**; thorn ; {Seneh} a crag in Palestine: - Seneh.

H5574 סנאה סנאה **sěnû'âh sěnû'âh** {*sen-oo-aw'*} *sen-oo-aw'* From the same as **H5570**; pointed ; (used with the article as a proper name) {Senuah} the name of two Israelites. (Hasenuah includes the article.): - Hasenuah [includ. the {article} Senuah.

H5575 סנור **sanvêr** *san-vare'* Of uncertain derivation; (in plural) blindness: - blindness.

H5576 סנהריב **sanchêrîyb** *san-khay-reeb'* Of foreign origin; {Sancherib} an Assyrian king: - Sennacherib.

H5577 סנסן *sansin san-seen'* From an unused root meaning to be pointed ; a twig (as tapering): - bough.

H5578 סנסנה *sansannâh san-san-naw'* Feminine of a form of **H5577**; a bough ; {Sansannah} a place in Palestine: - Sansannah.

H5579 סנפיר *sĕnappîyr sen-ap-peer'* Of uncertain derivation; a fin (collectively): - fins.

H5580 סס *sâs sawce* From the same as **H5483**; a moth (from the agility of the fly): - moth.

H5581 ססמי *sismay sis-mah'ee* Of uncertain derivation; {Sismai} an Israelite: - Sisamai.

H5582 סעד *sâ'ad saw-ad'* A primitive root; to support (mostly figuratively): - {comfort} {establish} hold {up} refresh {self} {strengthen} be upholden.

H5583 סעד *sĕ'ad seh-ad'* (Chaldee); corresponding to **H5582**; to aid: - helping.

H5584 סעה *sâ'âh saw-aw'* A primitive root; to rush: - storm.

H5585 סעיה *sâ'îyph saw-eef'* From **H5586**; a fissure (of rocks); also a bough (as subdivided): - ({outmost}) {branch} {clift} top.

H5586 סעף *sâ'aph saw-af'* A primitive root; properly to divide up; but used only as denominative from {**H5585**} to disbranch (a tree): - top.

H5587 סעף שעף *sâ'iph ôâ'iph {saw-eef'} saw-eef'* From **H5586**; divided (in {mind}) that {is} (abstractly) a sentiment: - opinion.

H5588 סעף *sê'êph say-afe'* From **H5586**; divided (in {mind}) that {is} (concretely) a skeptic: - thought.

H5589 סַעֵפָה *sē'appâh seh-ap-paw'* Feminine of **H5585**; a twig : - bough.
Compare **H5634**.

H5590 סַעַר *sâ'ar saw-ar'* A primitive root; to rush upon; by implication to toss (transitively or {intransitively} literally or figuratively): - be (toss with) tempest ({-uous}) be sore {troubled} come out as a (drive with {the} scatter with a) whirlwind.

H5591 סַעַר סַעֵרָה *sa'ar sē'ârâh {sah'-ar} seh-aw-raw'* From **H5590**;
a hurricane: - storm ({-y}) {tempest} whirlwind.

H5592 סָף *saph saf* From **H5605** in its original sense of containing ; a vestibule (as a limit) ; also a dish (for holding blood or wine): - {bason} {bowl} {cup} door ({post}) {gate} {post} threshold.

H5593 סָף *saph saf* The same as **H5592**; {Saph} a Philistine: - Saph.
Compare **H5598**.

H5594 סַפַּד *sâphad saw-fad'* A primitive root; properly to tear the hair and beat the breasts (as Orientals do in grief); generally to lament ; by implication to wail: - {lament} mourn ({-er}) wail.

H5595 סַפָּה *sâphâh saw-faw'* A primitive root; properly to scrape (literally to shave ; but usually figuratively) together (that {is} to accumulate or increase) or away (that {is} to {scatter} remove or ruin ; intransitively to perish): - {add} {augment} {consume} {destroy} {heap} {join} {perish} put.

H5596 סַפַּח שַׁפָּח *sâphach ôâphach {saw-fakh'} saw-fakh'* A primitive root; properly to scrape {out} but in certain peculiar senses (of removal or association): - {abiding} gather {together} {cleave} {put} smite with a scab.

H5597 סַפַּחַת *sappachath sap-pakh'-ath* From **H5596**; the mange (as making the hair fall off): - scab.

H5598 ספּי **sippay** *sip-pah'ee* From **H5592**; bason like ; {Sippai} a Philistine: - Sippai. Compare **H5593**.

H5599 ספּיח **sâphîyach** *saw-fee'-akh* From **H5596**; something (spontaneously) falling {off} that {is} a self sown crop; figuratively a freshet: - (such) things as (which) grow (of {themselves}) which groweth of its own accord (itself).

H5600 - H5699

H5600 ספינה *səphîynâh* *sef-ee-naw'* From **H5603**; a (sea going) vessel (as ceiled with a deck): - ship.

H5601 ספיר *sappîyr* *sap-peer'* From **H5608**; a gem (perhaps as used for scratching other {substances}) probably the sapphire: - sapphire.

H5602 ספל *sêphel* *say'-fel* From an unused root meaning to depress ; a basin (as deepened out): - {bowl} dish.

H5603 ספן *sâphan* *saw-fan'* A primitive root; to hide by covering; specifically to roof (passive participle as {noun} a roof) or wainscot ; figuratively to reserve: - {cieled} {cover} seated.

H5604 ספן *sippûn* *sip-poon'* From **H5603**; a wainscot: - cieling.

H5605 ספף *sâphaph* *saw-faf'* A primitive root; properly to snatch {away} that {is} terminate ; but used only as denominative from **H5592** (in the sense of a {vestibule }) to wait at the threshold: - be a doorkeeper.

H5606 ספק *sâphaq* *ôâphaq* {*saw-fak'*} *saw-fak'* A primitive root; to clap the hands (in token of {compact} {derision} {grief} indignation or punishment); by implication of {satisfaction} to be enough ; by implication of {excess} to vomit: - {clap} {smite} {strike} {suffice} wallow.

H5607 ספק *sêpheq* *ôepheq* {*say'-fek*} *seh'-fek* From **H5606**; chastisement ; also satiety: - {stroke} sufficiency.

H5608 ספר *sâphar* *saw-far'* A primitive root; properly to score with a mark as a tally or {record} that {is} (by implication) to {inscribe} and also to enumerate ; intensively to {recount} that {is} celebrate: - {commune} (ac-) {count} {declare} {number} + {penknife} {reckon} {scribe} shew {forth} {speak} {talk} tell ({out}) writer.

H5609 ספר *səphar* *sef-ar'* (Chaldee); from a root corresponding to **H5608**; a book: - {book} roll.

H5610 ספר *səphâr sef-awr'* From **H5608**; a census: - numbering.

H5611 ספר *səphâr sef-awr'* The same as **H5610**; {Sephâr} a place in Arabia: - Sephar.

H5612 ספר ספרה *səpher siphrah* {say'-fer} *sif-raw'* From **H5608**; properly writing (the art or a document); by implication a book: - {bill} {book} {evidence} X learn [-ed] ({-ing}) {letter} {register} scroll.

H5613 ספר *sâphêr saw-fare'* (Chaldee); from the same as **H5609**; a scribe (secular or sacred): - scribe.

H5614 ספרד *səphârâd sef-aw-rawd'* Of foreign derivation; {Sephârâd} a region of Assyria: - Sepharad.

H5615 ספרה *səphôrâh sef-o-raw'* From **H5608**; a numeration: - number.

H5616 ספרוי *səpharvîy sef-ar-vee'* Patrial from **H5617**; a Sepharvite or inhabitant of Sepharvain: - Sepharvite.

H5617 ספרויים ספרים⁰ *səpharvayim səphârîym* {sef-ar-vah'-yim} *sef-aw-reem'* Of foreign derivation; Sepharvajim or {Sephârim} a place in Assyria: - Sepharvaim.

H5618 ספרת *sôphereth so-feh'-reth* Feminine active participle of **H5608**; a scribe (properly female); {Sophereth} a temple servant: - Sophereth.

H5619 סקל *sâqal saw-kal'* A primitive root; properly to be weighty ; but used only in the sense of lapidation or its contrary (as if a delapidation): - ({cast} gather {out} throw) stone ({-s}) X surely.

H5620 סר *sar sar* From **H5637** contracted; peevish: - {heavy} sad.

H5621 סרב *sârâb saw-rawb'* From an unused root meaning to sting ; a thistle: - brier.

H5622 סרבל *sarbal sar-bal'* (Chaldee); of uncertain derivation; a cloak: - coat.

H5623 סרגון *sargôn sar-gone'* Of foreign derivation; {Sargon} an Assyrian king: - Sargon.

H5624 סרד *sered seh'-red* From a primitive root meaning to tremble ; trembling ; {Sered} an Israelite: - Sered.

H5625 סרדי *sardîy sar-dee'* Patronymic from **H5624**; a Seredite (collectively) or descendant of Sered: - Sardites.

H5626 סרה *sirâh see-raw'* From **H5493**; departure ; {Sirah} a cistern so called: - Sirah. See also **H5518**.

H5627 סרה *sârâh saw-raw'* From **H5493**; {apostasy} crime ; figuratively remission: - X {continual} {rebellion} revolt ({{[-ed]}) turn {away} wrong.

H5628 סרה *sârach saw-rakh'* A primitive root; to extend (even to excess): - {exceeding} {hand} {spread} stretch {self} banish.

H5629 סרה *serach seh'-rakh* From **H5628**; a redundancy: - remnant.

H5630 סרין *siryôn sir-yone'* For **H8302**; a coat of mail: - brigandine.

H5631 סרס *sârîys sâris {saw-reece'} saw-reece'* From an unused root meaning to castrate ; a eunuch ; by implication valet (especially of the female {apartments}) and thus a minister of state: - {chamberlain} {eunuch} officer. Compare **H7249**.

H5632 סרד *sârêk saw-rake'* (Chaldee); of foreign origin; an emir: - president.

H5633 סרן *seren seh'-ren* From an unused root of uncertain meaning; an axle ; figuratively a peer: - {lord} plate.

H5634 סרעפּה *sar'appâh sar-ap-paw'* For **H5589**; a twig: - bough.

H5635 סרף *sârâph saw-raf'* A primitive root; to {cremate} that {is} to be (near) of kin (such being privileged to kindle the pyre): - burn.

H5636 סרפד *sarpâd sar-pawd'* From **H5635**; a nettle (as stinging like a burn): - brier.

H5637 סרר *sârar saw-rar'* A primitive root; to turn {away} that {is} (morally) be refractory: - X {away} {backsliding} {rebellious} revolter ({-ing}) slide {back} {stubborn} withdrew.

H5638 סתו *sěthâv seth-awv'* From an unused root meaning to hide ; winter (as the dark season): - winter.

H5639 סתור *sěthûr seth-oor'* From **H5641**; hidden ; {Sethur} an Israelite: - Sethur.

H5640 סתם שׂתם *sâtham óâtham {saw-tham'} saw-tham'* A primitive root; to stop up; by implication to repair ; figuratively to keep secret: - closed {up} {hidden} {secret} shut out ({up}) stop.

H5641 סתר *sâthar saw-thar'* A primitive root; to hide (by {covering}) literally or figuratively: - be {absent} keep {close} {conceal} hide ({self}) (keep) {secret} X surely.

H5642 סתר *sěthar seth-ar'* (Chaldee); corresponding to **H5641**; to conceal ; figuratively to demolish: - {destroy} secret thing.

H5643 סתר סתרה *sêther sithrâh {say'-ther} sith-raw'* From **H5641**; a cover (in a good or a {bad} a literal or a figurative sense): - {backbiting} {covering} {covert} X disguise {[th]} hiding {place} {privily} {protection} secret ({-ly} place).

H5644 סִתְרִי *sithrîy sith-ree'* From **H5643**; protective ; {Sithri} an Israelite: - Zithri.

H5645 עֵבַב *'âb awb* Masculine and feminine; from **H5743**; properly an {envelope} that {is} darkness (or {density} 2 Chron. 4:17); specifically a (scud) cloud ; also a copse : - {clay} (thick) {cloud} X {thick} thicket. Compare **H5672**.

H5646 עֵבַב עֵבַב *'âb 'ôb {awb} obe* From an unused root meaning to cover ; properly equivalent to **H5645**; but used only as an architectural {term} an architrave (as shading the pillars): - thick ({beam} plant).

H5647 עֲבַד *'âbad aw-bad'* A primitive root; to work (in any sense); by implication to {serve} {till} (causatively) {enslave} etc.: - X {be} keep in {bondage} be {bondmen} {bond-service} {compel} {do} {dress} {ear} {execute} + {husbandman} {keep} labour (-ing {man}) bring to {pass} (cause {to} make to) serve ({-ing} {self}) ({be} become) servant ({-s}) do (use) {service} till ({-er}) transgress [from {margin}] (set a) {work} be {wrought} worshipper.

H5648 עֲבַד *'ăbad ab-ad'* (Chaldee); corresponding to **H5647**; to {do} make 6 {prepare} {keep} etc.: - X {cut} {do} {execute} go {on} {make} {move} work.

H5649 עֲבַד *'ăbad ab-ad'* (Chaldee); from **H5648**; a servant: - servant.

H5650 עֲבַד *'ebed eh'-bed* From **H5647**; a servant: - X {bondage} {bondman} [bond-] {servant} (man-) servant.

H5651 עֲבַד *'ebed eh'-bed* The same as **H5650**; {Ebed} the name of two Israelites: - Ebed.

H5652 עֲבַד *'ăbâd ab-awd'* From **H5647**; a deed: - work.

H5653 עֲבַדָּא *'abdâ ab-daw'* From **H5647**; work ; {Abda} the name of two Israelites: - Abda.

H5654 עבד אדום 'ôbêd 'êdôm *o-bade' ed-ome'* From the active participle of **H5647** and **H0123**; worker of Edom ; {Obed-Edom} the name of five Israelites: - Obed-edom.

H5655 עבדאל 'abde'êl *ab-deh-ale'* From **H5647** and **H0410**; serving God ; {Abdeel} an Israelite: - Abdeel. Compare **H5661**.

H5656 עבדה עבודה 'âbôdâh 'âbôdâh {*ab-o-daw'*} *ab-o-daw'* From **H5647**; work of any kind: - {act} {bondage} + {bondservant} {effect} {labour} ministering ({-try}) {office} service ({-ile} {-itude}) {tillage} {use} {work} X wrought.

H5657 עבדה 'âbûddâh *ab-ood-daw'* Passive participle of **H5647**; something {wrought} that {is} (concretely) service: - {household} store of servants.

H5658 עבדון 'abdôn *ab-dohn'* From **H5647**; servitude ; {Abdon} the name of a place in Palestine and of four Israelites: - Abdon. Compare **H5683**.

H5659 עבדות 'abdûth *ab-dooth'* From **H5647**; servitude: - bondage.

H5660 עבדי 'abdîy *ab-dee'* From **H5647**; serviceable ; {Abdi} the name of two Israelites: - Abdi.

H5661 עבדיאל 'abdîy'êl *ab-dee-ale'* From **H5650** and **H0410**; servant of God ; {Abdiel} an Israelite: - Abdiel. Compare **H5655**.

H5662 עבדיהו עבדיהו 'ôbadyâh 'ôbadyâhû {*o-bad-yaw'*} *o-bad-yaw'-hoo* Active participle of **H5647** and **H3050**; serving Jah ; {Obadjah} the name of thirteen Israelites: - Obadiah.

H5663 עבד מלך 'ebed melek *eh'-bed meh'-lek* From **H5650** and **H4428**; servant of a king ; {Ebed-Melek} a eunuch of king Zedekeah: - Ebed-melech.

H5664 עבד נגו 'ābêd negô *ab-ade' neg-o'* The same as **H5665**; {Abed-Nego} the Babylonian name of one of Daniel's companions: - Abed-nego.

H5665 עבד נגוא 'ābêd negô' *ab-ade' neg-o'* (Chaldee); of foreign origin; {Abed-Nego} the name of Azariah: - Abed-nego.

H5666 עבה 'ābâh *aw-baw'* A primitive root; to be dense: - be (grow) thick (-er).

H5667 עבט עבט 'ābôt 'ābôt {*ab-ote'*} *ab-ote'* From **H5670**; a pawn: - pledge.

H5668 עבר עבור 'ābûr 'ābûr {*aw-boor'*} *aw-boor'* Passive participle of **H5674**; properly {*crossed*} that {is} (abstractly) *transit*; used only adverbially on *account* {of} in *order that*: - because {of} for (. . . 's {sake}) (intent) {that} to.

H5669 עבור 'ābûr *aw-boor'* The same as **H5668**; {passed} that {is} kept over; used only of stored grain: - old corn.

H5670 עבט 'ābat *aw-bat'* A primitive root; to pawn; causatively to lend (on security); figuratively to entangle: - {borrow} break {[ranks]} fetch [a {pledge}] {lend} X surely.

H5671 עבטיט 'abṭiyṭ *ab-teet'* From **H5670**; something {pledged} that {is} (collectively) pawned goods. (thick clay is by a false etym.): - thick clay [by a false etymology].

H5672 עבי עבי 'ābîy 'ōbîy {*ab-ee'*} *ob-ee'* From **H5666**; {density} that {is} depth or width: - thick (-ness). Compare **H5645**.

H5673 עבידה 'ābîydâh *ab-ee-daw'* (Chaldee); from **H5648**; labor or business: - {affairs} {service} work.

H5674 עבר 'âbar *aw-bar'* A primitive root; to cross over; used very widely of any transition (literally or figuratively; {transitively} {intransitively} intensively or causatively); specifically to cover (in copulation): - {alienate} {alter} X at {all} {beyond} bring ({over} {through}) carry {over} (over-) come ({on} {over}) conduct ({over}) convey {over} {current} {deliver} do {away} {enter} {escape} {fail} {gender} get {over} (make) go ({away} {beyond} {by} {forth} his {way} {in} {on} {over} {through}) have away ({more}) {lay} {meddle} {overrun} make {partition} (cause {to} {give} make {to} over) pass ({-age} {along} {away} {beyond} {by} {-enger} {on} {out} {over} {through}) (cause {to} make) + proclaim ({-amation}) {perish} provoke to {anger} put {away} {rage} + raiser of {taxes} {remove} send {over} set {apart} + {shave} cause to (make) {sound} X {speedily} X sweet {smelling} take ({away}) (make to) transgress ({-or}) {translate} turn {away} [way-] faring {man} be wrath.

H5675 עבר 'ăbar *ab-ar'* (Chaldee); corresponding to **H5676**: - {beyond} this side.

H5676 עבר 'êber *ay'-ber* From **H5674**; properly a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): - X {against} {beyond} {by} X {from} {over} {passage} {quarter} ({other} this) {side} straight.

H5677 עבר 'êber *ay'-ber* The same as **H5676**; {Eber} the name of two patriarchs and four Israelites: - {Eber} Heber.

H5678 עברה 'ebrâh *eb-raw'* Feminine of **H5676**; an outburst of passion: - {anger} {rage} wrath.

H5679 עברה 'âbârâh *ab-aw-raw'* From **H5674**; a crossing place: - {ferry} plain [from the margin].

H5680 עברי 'ibrîy *ib-ree'* Patronymic from **H5677**; an Eberite (that {is} Hebrew) or descendant of Eber: - Hebrew ({-ess} woman).

H5681 עברי 'ibrîy *ib-ree'* The same as **H5680**; {Ibri} an Israelite: - Ibri.

H5682 עבריים **‘ăbârîym** *ab-aw-reem* Plural of **H5676**; regions beyond ; {Abarim} a place in Palestine: - {Abarim} passages.

H5683 עברון **‘ebrôn** *eb-rone* From **H5676**; transitional ; {Ebron} a place in Palestine. (Perhaps a clerical error for **H5658**): - Hebron. Perhaps a clerical error for **H5658**.

H5684 עברונה **‘ebrônâh** *eb-roe-naw* Feminine of **H5683**; {Ebronah} a place in the Desert: - Ebronah.

H5685 עבש **‘âbash** *aw-bash* A primitive root; to dry up: - be rotten.

H5686 עבת **‘âbath** *aw-bath* A primitive root; to {interlace} that {is} (figuratively) to pervert: - wrap up.

H5687 עבות עבות **‘âbôth** **‘âbôth** *{aw-both}* *aw-both* From **H5686**; {intwined} that {is} dense: - thick.

H5688 עבת עבות עבתה **‘âbôth** **‘ăbôth** **‘ăbôthâh** *{ab-oth}* *{ab-oth}* *ab-oth-aw* The same as **H5687**; something {intwined} that {is} a {string} wreath or foliage: - {band} {cord} {rope} thick bough ({branch}) wreathen (chain).

H5689 עגב **‘âgab** *aw-gab* A primitive root; to breathe {after} that {is} to love (sensually): - {dote} lover.

H5690 עגב **‘egeb** *eh'-gheb* From **H5689**; love (concretely) that {is} amative words: - much {love} very lovely.

H5691 עגבה **‘ăgâbâh** *ag-aw-baw* From **H5689**; love (abstractly) that {is} amorousness: - inordinate love.

H5692 עגה **‘ûggâh** *oog-gaw* From **H5746**; an ashcake (as round): - cake (upon the hearth).

H5693 עגור 'âgûr *aw-goor'* Passive participle (but with active sense) of an unused root meaning to twitter ; probably the swallow: - swallow.

H5694 עגיל 'âgîyl *aw-gheel'* From the same as **H5696**; something {round} that {is} a ring (for the ears): - earring.

H5695 עגל 'êgel *ay'-ghel* From the same as **H5696**; a (male) calf (as frisking {round}) especially one nearly grown (that {is} a steer): - {bullock} calf.

H5696 עגל עגול 'âgôl 'âgôl {*aw-gole'*} *aw-gole'* From an unused root meaning to {revolve} circular: - round.

H5697 עגלה 'eglâh *eg-law'* Feminine of **H5695**; a (female) {calf} especially one nearly grown (that {is} a heifer): - {calf} {cow} heifer.

H5698 עגלה 'eglâh *eg-law'* The same as **H5697**; {Eglah} a wife of David: - Eglah.

H5699 עגלה 'ăgâlâh *ag-aw-law'* From the same as **H5696**; something {revolving} that {is} a wheeled vehicle: - {cart} {chariot} wagon.

H5700 - H5799

H5700 עגלון 'eglôn *eg-lawn'* From **H5695**; vituline ; {Eglon} the name of a place in Palestine and of a Moabitish king: - Eglon.

H5701 עגם 'âgam *aw-gam'* A primitive root; to be sad: - grieve.

H5702 עגן 'âgan *aw-gan'* A primitive root; to {debar} that {is} from marriage: - stay.

H5703 עד 'ad *ad* From **H5710**; properly a (peremptory) {terminus} that {is} (by implication) {duration} in the sense of perpetuity (substantially as a {noun} either with or without a preposition): - {eternity} ever ({-lasting} {-more}) {old} {perpetually} + world without end.

H5704 עד 'ad *ad* Properly the same as **H5703** (used as a {preposition} adverb or conjugation; especially with a preposition); as far (or {long} or much) {as} whether of space (even unto) or time ({during} while 6 until) or degree (equally with): - {against} {and} {as} {at} {before} by ({that}) even ({to}) for (-asmuch {as}) [hither-] {to} + how {long} {into} as long (much) {as} (so) {that} {till} {toward} {until} {when} {while} (+ as) yet.

H5705 עד 'ad *ad* (Chaldee); corresponding to **H5704**: - X {and} {at} {for} [hither-] {to} {on} {till} (un-) {to} {until} within.

H5706 עד 'ad *ad* The same as **H5703** in the sense of the aim of an attack; booty: - prey.

H5707 עד 'êd *ayd* From **H5749** contracted; concretely a witness ; abstractly testimony ; specifically a {recorder} that {is} prince: - witness.

H5708 עד 'êd *ayd* From an unused root meaning to set a period (compare **H5710** and **H5749**); the menstrual flux (as periodical); by implication (in plural) soiling: - filthy.

H5709 עדה עדה 'ādâ' 'ādâh {ad-aw'} *ad-aw'* (Chaldee); corresponding to **H5710**: - {alter} {depart} pass ({away}) {remove} take (away).

H5710 עדה 'ādâh *aw-daw'* A primitive root; to {advance} that {is} pass on or continue ; causatively to remove ; specifically to bedeck (that {is} bring an ornament upon): - {adorn} deck ({self}) pass {by} take away.

H5711 עדה 'ādâh *aw-daw'* From **H5710**; ornament ; {Adah} the name of two women: - Adah.

H5712 עדה 'êdâh *ay-daw'* Feminine of **H5707** in the original sense of fixture ; a stated assemblage (specifically a {concourse} or generally a family or crowd): - {assembly} {company} {congregation} {multitude} {people} swarm. Compare **H5713**.

H5713 עדה 'êdâh *ay-daw'* Feminine of **H5707** in its technical sense; testimony : - {testimony} witness. Compare **H5712**.

H5714 עדי עדיא עדיא⁰ 'iddô 'iddô' 'iddîy' {id-do} {id-do} *id-dee'* From **H5710**; timely ; Iddo (or {Iddi }) the name of five Israelites: - Iddo. Compare {**H3035**} **H3260**.

H5715 עדות 'êdûth *ay-dooth'* Feminine of **H5707**; testimony: - {testimony} witness.

H5716 עדי 'ādîy *ad-ee'* From **H5710** in the sense of trappings ; finery ; generally an outfit ; specifically a headstall: - X {excellent} {mouth} ornament.

H5717 עדיאל 'ādîy'êl *ad-ee-ale'* From **H5716** and **H0410**; ornament of God ; {Adiel} the name of three Israelites: - Adiel.

H5718 עדיה עדיהו 'ādâyâh 'ādâyâhû {ad-aw-yaw'} *ad-aw-yaw'-hoo* From **H5710** and **H3050**; Jah has adorned ; {Adajah} the name of eight Israelites: - Adajah.

H5719 עדין *'ādīyn aw-deen'* From **H5727**; voluptuous: - given to pleasures.

H5720 עדין *'ādīyn aw-deen'* The same as **H5719**; {Adin} the name of two Israelites: - Adin.

H5721 עדינא *'ādīynâ ad-ee-naw'* From **H5719**; effeminacy ; {Adina} an Israelite: - Adina.

H5722 עדינו *'ādīynô ad-ee-no'* Probably from **H5719** in the original sense of slender (that {is} a spear); his spear: - Adino.

H5723 עדיתיים *'ādīythayim ad-ee-thah'-yim* Dual of a feminine of **H5706**; double prey ; {Adithajim} a place in Palestine: - Adithaim.

H5724 עדלי *'adlay ad-lah'ee* Probably from an unused root of uncertain meaning; {Adlai} an Israelite: - Adlai.

H5725 עדלם *'ādūllâm ad-ool-lawm'* Probably from the passive participle of the same as **H5724**; {Adullam} a place in Palestine: - Adullam.

H5726 עדלמי *'ādūllâmîy ad-ool-law-mee'* Patrial from **H5725**; an Adullamite or native of Adullam: - Adullamite.

H5727 עדן *'âdan aw-dan'* A primitive root; to be soft or pleasant ; figuratively and reflexively to live voluptuously: - delight self.

H5728 עדן עדנה *'âden 'ādennâh {ad-en'} ad-en'-naw* From **H5704** and **H2004**; till now: - yet.

H5729 עדן *'eden eh'-den* From **H5727**; pleasure ; {Eden} a place in Mesopotamia: - Eden.

H5730 עדן עדנה *'êden 'ednâh {ay'-den} ed-naw'* From **H5727**; pleasure : - {delicate} {delight} pleasure. See also **H1040**.

H5731 עֵדֵן *'êden ay'-den* The same as **H5730** (masculine); {Eden} the region of Adam's home: - Eden.

H5732 עֵדָן *'iddân id-dawn'* (Chaldee); from a root corresponding to that of **H5708**; a set time; technically a year: - time.

H5733 עֲדָנָא *'adnâ' ad-naw'* From **H5727**; pleasure; {Adna} the name of two Israelites: - Adna.

H5734 עֲדָנָה *'adnâh ad-naw'* From **H5727**; pleasure; {Adnah} the name of two Israelites: - Adnah.

H5735 עֲדָדָה *'ăd'âdâh ad-aw-daw'* From **H5712**; festival; {Adadah} a place in Palestine: - Adadah.

H5736 עֲדַף *'âdaph aw-daf'* A primitive root; to be (causatively have) redundant: - be {more} odd {number} be (have) over (and {above}) {overplus} remain.

H5737 עֲדַר *'âdar aw-dar'* A primitive root; to {arrange} as a {battle} a vineyard (to hoe); hence to {muster} and so to miss (or find wanting): - {dig} {fail} keep ({rank}) lack.

H5738 עֲדָר *'eder eh'-der* From **H5737**; an arrangement (that {is} drove); {Eder} an Israelite: - Ader.

H5739 עֲדָר *'êder ay'-der* From **H5737**; an {arrangement} that {is} muster (of animals): - {drove} {flock} herd.

H5740 עֲדָר *'êder ay'-der* The same as **H5739**; {Eder} the name of an Israelite and of two places in Palestine: - {Edar} Eder.

H5741 עֲדָרְיָאֵל *'adrîy'êl ad-ree-ale'* From **H5739** and **H0410**; flock of God; {Adriel} an Israelite: - Adriel.

H5742 עֲדָשׁ 'ādāsh *aw-dawsh'* From an unused root of uncertain meaning; a lentil: - lentile.

H5743 עֹבַב 'ûb *oob* A primitive root; to be dense or {dark} that {is} to becloud: - cover with a cloud.

H5744 עֹבֵד 'ôbêd *o-bade'* Active participle of **H5647**; serving ; {Obed} the name of five Israelites: - Obed.

H5745 עֹבַל 'ôbâl *o-bawl'* Of foreign derivation; {Obal} a son of Joktan: - Obal.

H5746 עֹגַע 'ûg *oog* A primitive root; properly to gyrate ; but used only as denominative from **H5692** to bake (round cakes on the hearth): - bake.

H5747 עֹגַע 'ôg *ogue* Probably from **H5746**; round ; {Og} a king of Bashan: - Og.

H5748 עֹגַב עֹגַב 'ûgâb 'ûggâb {*oo-gawb*} *oog-gawb'* From **H5689** in the original sense of breathing ; a reed instrument of music: - organ.

H5749 עִיד 'ûd *ood* A primitive root; to duplicate or repeat ; by implication to {protest} testify (as by reiteration); intensively to {encompass} restore (as a sort of reduplication): - {admonish} {charge} {earnestly} lift {up} {protest} call (take) to {record} {relieve} {rob} {solemnly} stand {upright} {testify} give {warning} ({bear} call {to} {give} take to) witness.

H5750 עַד עַד 'ôd 'ôd {*ode*} *ode* From **H5749**; properly iteration or continuance ; used only adverbially (with or without {preposition}) again 6 {repeatedly} {still} more: - {again} X all life {long} at {all} {besides} {but} {else} further ({-more}) {henceforth} (any) {longer} (any) more ({-over}) X {once} {since} (be) {still} {when} ({good} the) while (having {being}) ({as} {because} {whether} while) yet (within).

H5751 עֹד 'ôd *ode* (Chaldee); corresponding to **H5750**: - while.

H5752 עֹדֵד עֹדֵד 'ôdêd 'ôdêd {o-dade'} o-dade' From **H5749**;
reiteration ; {Oded} the name of two Israelites: - Oded.

H5753 עוּה 'âvâh aw-vaw' A primitive root; to {crook} literally or
figuratively: - do {amiss} bow {down} make {crooked} commit {iniquity}
{pervert} (do) perverse ({-ly}) {trouble} X {turn} do {wickedly} do wrong.

H5754 עוּה 'avvâh av-vaw' Intensive from **H5753** abbreviated; overthrow:
- X overturn.

H5755 עוּה עוּה 'ivvâh 'avvâ' {iv-vaw'} av-vaw' For **H5754**; Ivvah or
{Avva} a region of Assyria: - {Ava} Ivah.

H5756 עוּז 'ûz ooʒ A primitive root; to be strong ; causatively to
{strengthen} that {is} (figuratively) to save (by flight): - gather ({self} self to
{flee}) retire.

H5757 עוּי 'avviy av-vee' Patrial from **H5755**; an Avvite or native of
Avvah (only plural): - {Avims} Avites.

H5758 עוּיָא 'ivyâ iv-yaw' (Chaldee); from a root corresponding to **H5753**;
perverseness: - iniquity.

H5759 עוּיַל 'ävîyl av-eel' From **H5764**; a babe: - young {child} little one.

H5760 עוּיַל 'ävîyl av-eel' From **H5765**; perverse (morally): - ungodly.

H5761 עוּיִם 'avviym av-veem' Plural of **H5757**; Avvim (as inhabited by
{Avvites}) a place in Palestine (with the article prefixed): - Avim.

H5762 עוּיַת עוּיַת עוּיַת⁰ 'ävîyth 'ayyôth 'ayûth {av-veeth'} {ah-
yoth'} ah-yooth' From **H5753**; ruin ; Avvith (or {Avvoth }) a place in
Palestine: - Avith.

H5763 עוּל 'ûl ool A primitive root; to {suckle} that {is} give milk: - {milch} (ewe great) with young.

H5764 עוּל 'ûl ool From **H5763**; a babe: - sucking {child} infant.

H5765 עוּל 'âval aw-val' A primitive root; to distort (morally): - deal {unjustly} unrighteous.

H5766 עוּל עוּל עוּל עוּל 'evel 'âvel 'avlâh 'ôlâh 'ôlâh {eh'-vel} {aw'-vel} {av-law'} {o-law'} o-law' From **H5765**; (moral) evil: - {iniquity} {perverseness} unjust ({-ly}) unrighteousness ({-ly}) wicked (-ness).

H5767 עוּל 'avvâl av-vawl' Intensive from **H5765**; evil (morally): - {unjust} {unrighteous} wicked.

H5768 עוּל עוּל 'ôlêl 'ôlâl {o-lale'} o-lawl' From **H5763**; a suckling: - {babe} (young) {child} {infant} little one.

H5769 עוּל עוּל 'ôlâm 'ôlâm {o-lawm'} o-lawm' From **H5956**; properly {concealed} that {is} the vanishing point; generally time out of mind (past or {future}) that {is} (practically) eternity; frequentative adverbially (especially with prepositional prefix) always : - always ({-s}) ancient ({time}) any {more} {continuance} {eternal} ({for} [n-]) ever ({-lasting} {-more} of {old}) {lasting} long ({time}) (of) old ({time}) {perpetual} at any {time} (beginning of the) world (+ without end). Compare {**H5331**} **H5703**.

H5770 עוּן 'âvan aw-van' Denominative from **H5869**; to watch (with jealousy): - eye.

H5771 עוּן עוּן 'âvôn 'âvôn {aw-vone'} aw-vone' From **H5753**; {perversity} that {is} (moral) evil: - {fault} {iniquity} {mischief} punishment (of {iniquity}) sin.

H5772 עוּנָה 'ônâh o-naw' From an unused root apparently meaning to dwell together; (sexual) cohabitation: - duty of marriage.

H5773 עוֹעָה 'av'eh av-eh' From **H5753**; perversity: - X perverse.

H5774 עוֹפָה 'ûph oof A primitive root; to cover (with wings or obscurity); hence (as denominative from **H5775**) to fly ; also (by implication of dimness) to faint (from the darkness of swooning): - {brandish} be (wax) {faint} flee {away} fly (away - {}) X {set} shine {forth} weary.

H5775 עוֹפָה 'ôph ofe From **H5774**; a bird (as covered with {feathers} or rather as covering with {wings}) often collective: - {bird} that {flieth} {flying} fowl.

H5776 עוֹפָה 'ôph ofe (Chaldee); corresponding to **H5775**: - fowl.

H5777 עוֹפְרֵת עוֹפְרֵת 'ôphereth 'ôphereth {o-feh'-reth} o-feh'-reth
Feminine participle active of **H6080**; lead (from its dusty color): - lead.

H5778 עוֹפֵי⁰ 'ôphay o-fah'-ee From **H5775**; birdlike ; {Ephai} an Israelite: - Ephai [from margin].

H5779 עוֹץ 'ûts oots A primitive root; to consult: - take advice ([counsel] together).

H5780 עוֹץ 'ûts oots Apparently from **H5779**; consultation ; {Uts} a son of {Aram} also a {Seirite} and the regions settled by them: - Uz.

H5781 עוֹק 'ûq ook A primitive root; to pack: - be pressed.

H5782 עוֹר 'ûr oor A primitive root (rather identical with **H5783** through the idea of opening the eyes); to wake (literally or figuratively): - (a-) wake ({-n} {up}) lift up ({self}) X {master} raise ({up}) stir up (self).

H5783 עוֹר 'ûr oor A primitive root; to (be) bare: - be made naked.

H5784 עוֹר 'ûr oor (Chaldee); chaff (as the naked husk): - chaff.

H5785 עור 'ôr *ore* From **H5783**; skin (as naked); by implication {hide} leather: - {hide} {leather} skin.

H5786 עור 'âvar *aw-var'* A primitive root (rather denominative from **H5785** through the idea of a film over the eyes); to blind: - {blind} put out. See also **H5895**.

H5787 עור 'ivvêr *iv-vare'* Intensive from **H5786**; blind (literally or figuratively): - blind ({men} people).

H5788 עוררת עורון 'ivvârôn 'avvereth {*iv-vaw-rone'*} *av-veh'-reth* From **H5787**; blindness: - blind (-ness).

H5789 עוּשׁ 'ûsh *oosh* A primitive root; to hasten: - assemble self.

H5790 עוּת 'ûth *ooth* From **H5789**; to {hasten} that {is} succor: - speak in season.

H5791 עוּת 'âvath *aw-vath'* A primitive root; to wrest: - bow {self} (make) {crooked} {falsifying} {overthrow} deal {perversely} {pervert} {subvert} turn upside down.

H5792 עוּתָה 'avvâthâh *av-vaw-thaw'* From **H5791**; oppression: - wrong.

H5793 עוּתַי 'ûthay *oo-thah'-ee* From **H5790**; succoring; {Uthai} the name of two Israelites: - Uthai.

H5794 עַז 'az *az* From **H5810**; {strong} {vehement} harsh: - {fierce} + {greedy} {mighty} {power} {roughly} strong.

H5795 עַז 'êz *aze* From **H5810**; a she goat (as {strong}) but masculine in plural (which also is used elliptically for goats' hair): - (she) {goat} kid.

H5796 עַז 'êz *aze* (Chaldee); corresponding to **H5795**: - goat.

H5797 עז עוז 'ôz 'ôz {oze} oze From **H5810**; strength in various applications ({ force } security 6 {majesty} praise): - {boldness} {loud} {might} {power} {strength} strong.

H5798 עזא עזא 'ûzzâ' 'ûzzâh {ooz-zaw'} ooz-zaw' Feminine of **H5797**; strength ; Uzza or {Uzzah} the name of five Israelites: - {Uzza} Uzzah.

H5799 עזאזל 'ăzâ'zêl az-aw-zale' From **H5795** and **H0235**; goat of departure ; the scapegoat: - scapegoat.

H5800 - H5899

H5800 עזב 'âzab *aw-zab*' A primitive root; to {loosen} that {is} relinquish 6 {permit} etc.: - commit {self} {fail} {forsake} {fortify} {help} leave ({destitute} {off}) {refuse} X surely.

H5801 עזבון 'izzâbôn *iz-zaw-bone*' From **H5800** in the sense of letting go (for a {price} that {is} selling); {trade} that {is} the palce (mart) or the payment (revenue): - {fair} ware.

H5802 עזבוּק 'azbûq *az-book*' From **H5794** and the root of **H0950**; stern depopulator ; {Azbuk} an Israelite: - Azbuk.

H5803 עזגד 'azgâd *az-gawd*' From **H5794** and **H1409**; stern troop ; {Azgad} an Israelite: - Azgad.

H5804 עזזה 'azzâh *az-zaw*' Feminine of **H5794**; strong ; {Azzah} a place in Palestine: - {Azzah} Gaza.

H5805 עזובה 'âzûbâh *az-oo-baw*' Feminine passive participle of **H5800**; desertion (of inhabitants): - forsaking.

H5806 עזובה 'âzûbâh *az-oo-baw*' The same as **H5805**; {Azubah} the name of two Israelitesses: - Azubah.

H5807 עזוז 'ëzûz *ez-ooz*' From **H5810**; forcibleness: - {might} strength.

H5808 עזוז 'izzûz *iz-zooz*' From **H5810**; forcible ; collectively and concretely an army: - {power} strong.

H5809 עזר עזר 'azzûr 'azzûr {*az-zoor*} *az-zoor*' From **H5826**; helpful ; {Azzur} the name of three Israelites: - {Azur} Azzur.

H5810 עזז 'âzaz *aw-zaz*' A primitive root; to be stout (literally or figuratively): - {harden} {impudent} {prevail} strengthen ({self}) be strong.

H5811 עזז 'âzâz *aw-zawz'* From **H5810**; strong ; {Azaz} an Israelite: - Azaz.

H5812 עזזיהו 'ăzazyâhû *az-az-yaw'-hoo* From **H5810** and **H3050**; Jah has strengthened ; {Azazjah} the name of three Israelites: - Azaziah.

H5813 עזי 'ûzzîy *ooz-zee'* From **H5810**; forceful ; {Uzzi} the name of six Israelites: - Uzzi.

H5814 עזינא 'ûzzîyâ *ooz-zee-yaw'* Perhaps for **H5818**; {Uzzija} an Israelite: - Uzzia.

H5815 עזיאל 'ăziy'êl *az-ee-ale'* From **H5756** and **H0410**; strengthened of God ; {Aziel} an Israelite: - Aziel. Compare **H3268**.

H5816 עזיאל 'ûzzîy'êl *ooz-zee-ale'* From **H5797** and **H0410**; strength of God ; {Uzziel} the name of six Israelites: - Uzziel.

H5817 עזיאלוי 'ozzîy'êliy *oz-zee-ay-lee'* Patronymic from **H5816**; an Uzzielite (collectively) or descendant of Uzziel: - Uzzielites.

H5818 עזיאה עזיהו 'ûzzîyâh 'ûzzîyâhû {*ooz-zee-yaw'*} *ooz-zee-yaw'-hoo* From **H5797** and **H3050**; strength of Jah ; {Uzzijah} the name of five Israelites: - Uzziah.

H5819 עזינא 'ăziyâzâ *az-ee-zaw'* From **H5756**; strengthfulness ; {Aziza} an Israelite: - Aziza.

H5820 עזמות 'azmâveth *az-maw'-veth* From **H5794** and **H4194**; strong one of death ; {Azmaveth} the name of three Israelites and of a place in Palestine: - Azmaveth. See also **H1041**.

H5821 עזן 'azzân *az-zawn'* From **H5794**; strong one; {Azzan} an Israelite: - Azzan.

H5822 עֲזַנְיָהּ *'oznîyâh oz-nee-yaw'* Probably feminine of **H5797**; probably the sea eagle (from its strength): - ospray.

H5823 עֲזַק *'âzaq aw-zak'* A primitive root; to grub over: - fence about.

H5824 עֲזֻקָּא *'izqâ iz-kaw'* (Chaldee); from a root corresponding to **H5823**; a signet ring (as engraved): - signet.

H5825 עֲזֻקָּה *'âzêqâh az-ay-kaw'* From **H5823**; tilled; {Azekah} a place in Palestine: - Azekah.

H5826 עֲזַר *'âzar aw-zar'* A primitive root; to {surround} that {is} protect or aid: - {help} succour.

H5827 עֲזֵר *'ezer eh'-zer* From **H5826**; help; {Ezer} the name of two Israelites: - Ezer. Compare **H5829**.

H5828 עֲזֵר *'êzer ay'-zer* From **H5826**; aid: - help.

H5829 עֲזֵר *'êzer ay'-zer* The same as **H5828**; {Ezer} the name of four Israelites: - Ezer. Compare **H5827**.

H5830 עֲזַרָּא *'ezrâ ez-raw'* A variation of **H5833**; {Ezra} an Israelite: - Ezra.

H5831 עֲזַרָּא *'ezrâ ez-raw'* (Chaldee); corresponding to **H5830**; {Ezra} an Israelite: - Ezra.

H5832 עֲזַרְאֵל *'âzar'êl az-ar-ale'* From **H5826** and **H0410**; God has helped; {Azarel} the name of five Israelites: - {Azarael} Azareel.

H5833 עֲזַרָּה עֲזַרְתָּה *'ezrâh 'ezrâth {ez-raw'} ez-rawth'* Feminine of **H5828**; aid: - help ({-ed} -er).

H5834 עֲזַרָּה *'ezrâh ez-raw'* The same as **H5833**; {Ezrah} an Israelite: - Ezrah.

H5835 עזרה 'ăzârâh *az-aw-raw*' From **H5826** in its original meaning of surrounding ; an inclosure ; also a border: - {court} settle.

H5836 עזרי 'ezrîy *ez-ree*' From **H5828**; helpful ; {Ezri} an Israelite: - Ezri.

H5837 עזריאל 'azrîy'êl *az-ree-ale*' From **H5828** and **H0410**; help of God ; {Azriel} the name of three Israelites: - Azriel.

H5838 עזריהו 'ăzaryâh 'ăzaryâhû {*az-ar-yaw*} *az-ar-yaw*'-*hoo* From **H5826** and **H3050**; Jah has helped ; {Azarjah} the name of nineteen Israelites: - Azariah.

H5839 עזריה 'ăzaryâh *az-ar-yaw*' (Chaldee); corresponding to **H5838**; {Azarjah} one of Daniel' s companions: - Azariah.

H5840 עזריקם 'azrîyqâm *az-ree-kawm*' From **H5828** and active participle of **H6965**; help of an enemy ; {Azrikam} the name of four Israelites: - Azrikam.

H5841 עזתי 'azzâthîy *az-zaw-thee*' Patrial from **H5804**; an Azzathite or inhabitant of Azzah: - {Gazathite} Gazite.

H5842 עט 'êṭ *ate* From **H5860** (contracted) in the sense of {swooping} that {is} side long stroke ; a stylus or marking stick: - pen.

H5843 עטא 'êṭâ' *ay-taw*' (Chaldee); from **H3272**; prudence: - counsel.

H5844 עטה 'âṭâh *aw-taw*' A primitive root; to {wrap} that {is} cover 6 {veil} clothe or roll: - {array} {self} be {clad} (put a) cover ({-ing} {self}) {fill} put {on} X {surely} turn aside.

H5845 עטין 'ăṭîyn *at-een*' From an unused root meaning apparently to contain ; a receptacle (for {milk} that {is} pail ; figuratively breast): - breast.

H5846 עִישָׁה *'ăṭiyshâh at-ee-shaw'* From an unused root meaning to sneeze ; sneezing: - sneezing.

H5847 עֲטָלֶפֶת *'ăṭallêph at-al-lafe'* Of uncertain derivation; a bat: - bat.

H5848 עָטַף *'âṭaph aw-taf'* A primitive root; to {shroud} that {is} clothe (whether transitively or reflexively); hence (from the idea of darkness) to languish: - cover ({over}) {fail} {faint} {feebler} hide {self} be {overwhelmed} swoon.

H5849 עָטַר *'âṭar aw-tar'* A primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): - {compass} crown.

H5850 עֲטָרָה *'ăṭârâh at-aw-raw'* From **H5849**; a crown: - crown.

H5851 עֲטָרָה *'ăṭârâh at-aw-raw'* The same as **H5850**; {Atarah} an Israelitess: - Atarah.

H5852 עֲטָרוֹת *'ăṭârôth 'ăṭârôth {at-aw-roth} at-aw-roth'* Plural of **H5850**; {Ataroth} the name (thus simply) of two places in Palestine: - Ataroth.

H5853 עֲטָרוֹת אֲדָר *'ăṭrôth 'addâr at-roth' ad-dawr'* From the same as **H5852** and **H0146**; crowns of Addar ; {Atroth-Addar} a place in Palestine: - Ataroth-adar (-addar).

H5854 עֲטָרוֹת בֵּית יוֹאָב *'ăṭrôth bêyth yô'âb at-roth' bayth yo-awb'* From the same as **H5852** and **H1004** and **H3097**; crowns of the house of Joab ; {Atroth-beth-Joab} a place in Palestine: - Ataroth the house of Joab.

H5855 עֲטָרוֹת שׁוֹפָן *'ăṭrôth shôphân at-roth' sho-fawn'* From the same as **H5852** and a name otherwise unused (being from the same as **H8226**) meaning hidden ; crowns of Shopfan ; {Atroth-Shopfan} a place in Palestine: - {Atroth} Shopfan [as if two places].

H5856 עֵי *'îy ee* From **H5753**; a ruin (as if overturned): - heap.

H5857 עַיָּה עֵיָּה עֵיָּה 'ay 'ayâ' 'ayâth {ah'ee} {ah-yaw'} *ah-yawth'*
For **H5856**; {Ai} Aja or {Ajath} a place in Palestine: - {Ai} {Aija} {Aijath}
Hai.

H5858 עֵיבַל 'êybâl *ay-bawl'* Perhaps from an unused root probably
meaning to be bald ; bare ; {Ebal} a mountain of Palestine: - Ebal.

H5859 עֵיוֹן 'iyôn *ee-yone'* From **H5856**; ruin ; {Ijon} a place in
Palestine: - Ijon.

H5860 עֵיַט 'iyṭ *ee-t'* A primitive root; to swoop down upon (literally or
figuratively): - {fly} rail.

H5861 עֵיַט 'ayit *ah'-yit'* From **H5860**; a hawk or other bird of prey: -
{bird} {fowl} ravenous (bird).

H5862 עֵיטָם 'êyṭâm *ay-tawm'* From **H5861**; hawk ground ; {Etam} a
place in Palestine: - Etam.

H5863 עֵיֵי הָעֶבְרִים 'iyêy hâ'ăbârîym *yay' haw-ab-aw-reem'* From the
plural of **H5856** and the plural of the active participle of **H5674** with the article
interposed; ruins of the passers ; {Ije-ha-Abarim} a place near Palestine: - Ije-
abarim.

H5864 עֵיִים 'iyîym *ee-yeem'* Plural of **H5856**; ruins ; {Ijim} a place in
the Desert: - Iim.

H5865 עֵילֹם 'êylôm *ay-lome'* For **H5769**: - ever.

H5866 עֵילַי 'îylay *ee-lah'ee'* From **H5927**; elevated ; {Ilai} an Israelite: -
Ilai.

H5867 עֵילָם עֵילָם⁰ 'êylâm 'ôlâm {ay-lawm'} *o-lawm'* Probably from
H5956; {hidden} that {is} distant ; {Elam} a son of {Shem} and his
{descendants} with their country; also of six Israelites: - Elam.

H5868 עַיִם *'āyām ah-yawm'* Of doubtful origin and authenticity; probably meaning strength: - mighty.

H5869 עַיִן *'ayin ah'-yin* Probably a primitive word; an eye (literally or figuratively); by analogy a fountain (as the eye of the landscape): - {affliction} outward {appearance} + {before} + think {best} {colour} {conceit} + be {content} {countenance} + {displease} eye ({[-brow]} {[-d]} {-sight}) {face} + {favour} {fountain} furrow [from the {margin}] X {him} + {humble} {knowledge} {look} (+ {well}) X {me} open ({-ly}) + (not) {please} {presence} + {regard} {resemblance} {sight} X {thee} X {them} + {think} X {us} {well} X you (-rselves).

H5870 עַיִן *'ayin ah'-yin* (Chaldee); corresponding to **H5869**; an eye: - eye.

H5871 עַיִן *'ayin ah'-yin* The same as **H5869**; fountain ; {Ajin} the name (thus simply) of two places in Palestine: - Ain.

H5872 עַיִן גֵּדִי *'ēyn gedîy ane geh'-dee* From **H5869** and **H1423**; fountain of a kid ; {En-Gedi} a place in Palestine: - En-gedi.

H5873 עַיִן גַּנִּים *'ēyn gannîym ane gan-neem'* From **H5869** and the plural of **H1588**; fountain of gardens ; {En-Gannim} a place in Palestine: - En-gannim.

H5874 עַיִן דּוֹר עַיִן דּוֹר עַיִן דּוֹר *'ēyn-d'ôr 'ēyn dôr 'ēyn-dôr {ane-dore}' ane {dore} ane-dore'* From **H5869** and **H1755**; fountain of dwelling ; {En-Dor} a place in Palestine: - En-dor.

H5875 עַיִן הַקּוֹרָא *'ēyn haqqôrê' ane hak-ko-ray'* From **H5869** and the active participle of **H7121**; fountain of One calling ; {En-hak-Kore} a place near Palestine: - En-hakhore.

H5876 עַיִן חֲדָה *'ēyn chaddâh ane khad-daw'* From **H5869** and the feminine of a derivative from **H2300**; fountain of sharpness ; {En-Chaddah} a place in Palestine: - En-haddah.

H5877 עין חצור *‘êyn châtsôr ane khaw-tsore’* From **H5869** and the same as **H2674**; fountain of a village ; {En-Chatsor} a place in Palestine: - En-hazor.

H5878 עין חרד *‘êyn chârôd ane khar-ode’* From **H5869** and a derivative of **H2729**; fountain of trembling ; {En-Charod} a place in Palestine: - well of Harod.

H5879 עינים עינים *‘êynayim ‘êynâm {ay-nah’-yim} ay-nawm’* Dual of **H5869**; double fountain ; Enajim or {Enam} a place in Palestine: - {Enaim} openly (Gen. **H0038** : **H21**).

H5880 עין משפט *‘êyn mishpât ane mish-pawt’* From **H5869** and **H4941**; fountain of judgment ; {En-Mishpat} a place near Palestine: - En-mishpat.

H5881 עינן *‘êynân ay-nawn’* From **H5869**; having eyes ; {Enan} an Israelite: - Enan. Compare **H2704**.

H5882 עין עגלים *‘êyn ‘eglayim ane eg-lah’-yim* From **H5869** and the dual of **H5695**; fountain of two calves ; {En-Eglajim} a place in Palestine: - En-eglaim.

H5883 עין רגל *‘êyn rôgêl ane ro-gale’* From **H5869** and the active participle of **H7270**; fountain of a traveller ; {En-Rogel} a place near Jerusalem: - En-rogel.

H5884 עין רמון *‘êyn rimmôn ane rim-mone’* From **H5869** and **H7416**; fountain of a pomegranate ; {En-Rimmon} a place in Palestine: - En-rimmon.

H5885 עין שמש *‘êyn shemesh ane sheh’-mesh* From **H5869** and **H8121**; fountain of the sun ; {En-Shemesh} a place in Palestine: - En-Shemesh.

H5886 **עֵין תַּנִּימַי** 'êyn tannîym *ane tan-neem'* From **H5869** and the plural of **H8565**; fountain of jackals ; {En-Tannim} a pool near Jerusalem: - dragon well.

H5887 **עֵין תַּפּוּחַ** 'êyn tapûach *ane tap-poo'-akh* From **H5869** and **H8598**; fountain of an apple tree; {En-Tappuah} a place in Palestine: - Entappuah.

H5888 **עִיף** 'âyêph *aw-yafe'* A primitive root; to languish: - be wearied.

H5889 **עִיף** 'âyêph *aw-yafe'* From **H5888**; languid: - {faint} {thirsty} weary.

H5890 **עִיפָה** 'êyphâh *ay-faw'* Feminine from **H5774**; obscurity (as if from covering): - darkness.

H5891 **עִיפָה** 'êyphâh *ay-faw'* The same as **H5890**; {Ephah} the name of a son of {Midian} and of the region settled by him; also of an Israelite and of an Israelitess: - Ephah.

H5892 **עִיר עִיר עִיר** 'îyr 'âr 'âyar {eer} {awr} *aw-yar'* From **H5782** a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): - Ai [from {margin}] {city} court [from {margin}] town.

H5893 **עִיר** 'îyr *eer* The same as **H5892**; {Ir} an Israelite: - Ir.

H5894 **עִיר** 'îyr *eer* (Chaldee); from a root corresponding to **H5782**; a {watcher} that {is} an angel (as guardian): - watcher.

H5895 **עִיר** 'ayir *ah'-yeer* From **H5782** in the sense of raising (that {is} bearing a burden); properly a young ass (as just broken to a load); hence an ass colt: - (ass) {colt} {foal} young ass.

H5896 **עִירָא** 'îyrâ' *ee-raw'* From **H5782**; wakefulness ; {Ira} the name of three Israelites: - Ira.

H5897 עירד 'îyrâd *ee-rawd'* From the same as **H6166**; fugitive ; {Irâd} an antediluvian: - Irad.

H5898 עיר המלח 'îyr hammelach *eer ham-meh'-lakh* From **H5892** and **H4417** with the article of substance interposed; city of (the) salt ; {Ir-ham-Melach} a place near Palestine: - the city of salt.

H5899 עיר התמרים 'îyr hattëmârîym *err hat-tem-aw-reem'* From **H5892** and the plural of **H8558** with the article interposed; city of the palmtrees ; {Ir-hat-Temarim} a place in Palestine: - the city of palmtrees.

H5900 - H5999

H5900 עירוּ *'îyrû ee-roo'* From **H5892**; a citizen ; {Iru} an Israelite: - Iru.

H5901 עירי *'îyry ee-ree'* From **H5892**; urbane ; {Iri} an Israelite: - Iri.

H5902 עירם *'îyrâm ee-rawm'* From **H5892**; citywise ; {Iram} an Idumaeen: - Iram.

H5903 עירם ערם *'êyrôm 'êrôm {ay-rome'} ay-rome'* From **H6191**; nudity: - naked (-ness).

H5904 עיר נחש *'îyr nâchâsh eer naw-khawsh'* From **H5892** and **H5175**; city of a serpent ; {Ir-Nachash} a place in Palestine: - Ir-nahash.

H5905 עיר שמש *'îyr shemesh err sheh'-mesh* From **H5892** and **H8121**; city of the sun ; {Ir-Shemesh} a place in Palestine: - Ir-shemesh.

H5906 עיש עיש *'ayish 'âsh {ah'-yish} awsh* From **H5789**; the constellation of the Great Bear (perhaps from its migration through the heavens): - Arcturus.

H5907 עכבור *'akbôr ak-bore'* Probably for **H5909**; {Akbôr} the name of an Idumaeen and two Israelites: - Achbor.

H5908 עכביש *'akkâbîysh ak-kaw-beesh'* Probably from an unused root in the literal sense of entangling ; a spider (as weaving a network): - spider.

H5909 עכבר *'akbâr ak-bawr'* Probably from the same as **H5908** in the secondary sense of attacking ; a mouse (as nibbling): - mouse.

H5910 עכו *'akkô ak-ko'* Apparently from an unused root meaning to hem in; Akko (from its situation on a bay): - Accho.

H5911 עכור *'âkôr aw-kore'* From **H5916**; troubled ; {Akor} the name of a place in Palestine: - Achor.

H5912 עִכָּן 'âkân *aw-kawn'* From an unused root meaning to trouble ; troublesome ; {Akan} an Israelite: - Achan. Compare **H5917**.

H5913 עִכָּס 'âkas *aw-kas'* A primitive root; properly to {tie} specifically with fetters; but used only as denominative from **H5914**; to put on anklets: - make a tinkling ornament.

H5914 עִכָּס 'ekes *eh'-kes* From **H5913**; a fetter ; hence an anklet: - {stocks} tinkling ornament.

H5915 עִכְסָה 'aksâh *ak-saw'* Feminine of **H5914**; anklet ; {Aksah} an Israelitess: - Achsah.

H5916 עָכַר 'âkar *aw-kar'* A primitive root; properly to roil water; figuratively to disturb or afflict: - {trouble} stir.

H5917 עָכָר 'âkâr *aw-kawr'* From **H5916**; troublesome ; {Akar} an Israelite: - Achar. Compare **H5912**.

H5918 עִכְרָן 'okrân *ok-rawn'* From **H5916**; muddler ; {Okran} an Israelite: - Ocran.

H5919 עִכְשׁוּב 'akshûb *ak-shoob'* Probably from an unused root meaning to coil ; an asp (from lurking coiled up): - adder.

H5920 עַל 'al *al* From **H5927**; properly the top ; specifically the Highest (that {is} God); also (adverbially) {aloft} to Jehovah: - {above} {high} most High.

H5921 על 'al *al* Properly the same as **H5920** used as a preposition (in the singular or {plural} often with {prefix} or as conjugation with a particle following); {above} over 6 {upon} or against (yet always in this last relation with a downward aspect) in a great variety of applications: - {above} according to ({-ly}) {after} (as) {against} {among} {and} X {as} {at} because {of} beside (the rest {of}) {between} beyond the {time} X both {and} by (reason {of}) X had the charge {of} concerning {for} in ({that}) ({forth} out) {of} (from) ({off}) (up-) {on} {over} {than} through ({-out}) {to} {touching} X with.

H5922 על 'al *al* (Chaldee); corresponding to **H5921**: - {about} {against} {concerning} {for} [there-] {fore} {from} {in} X {more} {of} ({there-} up-) {on} (in-) {to} + why with.

H5923 עול על 'ol 'ol {ole} *ole* From **H5953**; a yoke (as imposed on the {neck}) literally or figuratively: - yoke.

H5924 עלא 'ellâ' *ale-law'* (Chaldee); from **H5922**; above: - over.

H5925 עלא 'ullâ' *ool-law'* Feminine of **H5923**; burden ; {Ulla} an Israelite: - Ulla.

H5926 עלג 'illêg *il-layg'* From an unused root meaning to stutter ; stuttering: - stammerer.

H5927 עלה 'âlâh *aw-law'* A primitive root; to {ascend} intransitively (be high) or active (mount); used in a great variety of {senses} primary and {secondary} literally and figuratively: - arise (up). (cause to) ascend {up} at {once} break [the day] ({up}) bring ({up}) (cause to) {burn} carry {up} cast {up} + {shew} climb ({up}) (cause {to} make to) come ({up}) cut {off} {dawn} {depart} {exalt} {excel} {fall} fetch {up} get {up} (make to) go ({away} {up}) grow ({over}) {increase} {lay} {leap} {levy} lift (self) {up} {light} [make] {up} X {mention} mount {up} {offer} make to {pay} + {perfect} {prefer} put ({on}) {raise} {recover} {restore} (make to) rise ({up}) {scale} set ({up}) shoot forth ({up}) (begin to) spring ({up}) stir {up} take away ({up}) work.

H5928 עלה 'âlâh *al-aw'* (Chaldee); corresponding to **H5930**; a holocaust: - burnt offering.

H5929 עלה 'âleh *aw-leh'* From **H5927**; a leaf (as coming up on a tree); collectively foliage: - {branch} leaf.

H5930 עולה עלה 'ôlâh 'ôlâh {*o-law'*} *o-law'* Feminine active participle of **H5927**; a step or (collectively {stairs} as ascending); usually a holocaust (as going up in smoke): - {ascent} burnt offering ({sacrifice}) go up to. See also **H5766**.

H5931 עלה 'illâh *il-law'* (Chaldee); feminine from a root corresponding to **H5927**; a pretext (as arising artificially): - occasion.

H5932 עלוה 'alvâh *al-vaw'* From **H5766**; moral perverseness: - iniquity.

H5933 עלוה עליה⁰ 'alvâh 'alyâh {*al-vaw'*} *al-yaw'* The same as **H5932**; Alvah or {Aljah} an Idumaeen: - {Aliah} Alvah.

H5934 עלום 'âlûm *aw-loom'* Passive participle of **H5956** in the denominative sense of **H5958**; (only in plural as abstraction) adolescence; figuratively vigor: - youth.

H5935 עלוין עלוין 'alvân 'alyân {*al-vawn'*} *al-yawn'* From **H5927**; lofty; Alvan or {Aljan} an Idumaeen: - {Alian} Alvan.

H5936 עלוקה 'âlûqâh *al-oo-kaw'* Feminine passive participle of an unused root meaning to suck; the leech: - horse-leech.

H5937 עלז 'âlaz *aw-laz'* A primitive root; to jump for {joy} that {is} exult: - be {joyful} {rejoice} triumph.

H5938 עלז 'âlêz *aw-laze'* From **H5937**; exultant: - that rejoiceth.

H5939 עלטה 'âlâṭâh *al-aw-taw'* Feminine from an unused root meaning to cover; dusk: - {dark} twilight.

H5940 עלִי 'ĕlîy *el-ee'* From **H5927**; a pestle (as lifted): - pestle.

H5941 עלִי 'ĕlîy *ay-lee'* From **H5927**; lofty ; {Eli} an Israelitish high priest: - Eli.

H5942 עלִי 'illîy *il-lee'* From **H5927**; {high} that {is} comparatively: - upper.

H5943 עלִי 'illay *il-lah'ee* (Chaldee); corresponding to **H5942**; supreme (that {is} God): - (most) high.

H5944 עליה 'ălîyâh *al-ee-yaw'* Feminine from **H5927**; something {lofty} that {is} a stair way ; also a second story room (or even one on the roof); figuratively the sky: - {ascent} (upper) {chamber} going {up} {loft} parlour.

H5945 עליון 'elyôn *el-yone'* From **H5927**; an {elevation} that {is} (adjectively) lofty (comparatively); as {title} the Supreme: - ({Most} on) high ({-er} {-est}) upper (-most).

H5946 עליון 'elyôn *el-yone'* (Chaldee); corresponding to **H5945**; the supreme: - Most high.

H5947 עליז 'allîyz *al-leez'* From **H5937**; exultant: - {joyous} (that) rejoice (-ing).

H5948 עליל 'ălîyl *al-eel'* From **H5953** in the sense of completing ; probably a crucible (as working over the metal): - furnace.

H5949 עלילה עללה 'ălîylâh 'ălîlâh {*al-ee-law'*} *al-ee-law'* From **H5953** in the sense of effecting ; an exploit (of {God}) or a performance (of {man} often in a bad sense); by implication an opportunity: - act ({-ion}) {deed} {doing} {invention} {occasion} work.

H5950 עליליה 'ălîylîyâh *al-ee-lee-yaw'* From **H5949**; (miraculous) execution: - work.

H5951 עליצות *'āliytsûth al-ee-tsooth'* From **H5970**; exultation: - rejoicing.

H5952 עלית *'alliyth al-leeth'* From **H5927**; a second story room: - chamber. Compare **H5944**.

H5953 עלל *'âlal aw-lal'* A primitive root; to effect thoroughly; specifically to glean (also figuratively); by implication (in a bad sense) to {overdo} that {is} {maltreat} be saucy {to} {pain} impose (also literally): - {abuse} {affect} X {child} {defile} {do} {glean} {mock} {practise} {thoroughly} work (wonderfully).

H5954 עלל *'âlal al-al'* (Chaldee); corresponding to **H5953** (in the sense of thrusting oneself {in}) to enter ; causatively to introduce: - bring {in} come {in} go in.

H5955 עללה *'ôlêlâh o-lay-law'* Feminine active participle of **H5953**; only in plural gleanings ; by extension gleaning time: - (gleaning) (of the) grapes6grapegleanings.

H5956 עלם *'âlam aw-lam'* A primitive root; to veil from {sight} that {is} conceal (literally or figuratively): - X any {ways} {blind} {dissembler} hide ({self}) secret (thing).

H5957 עלם *'âlam aw-lam'* (Chaldee); corresponding to **H5769**; remote {time} that {is} the future or past indefinitely; often adverbially forever: - for([n-]) ever ({lasting}) old.

H5958 עלם *'elem eh'-lem'* From **H5956**; properly something kept out of sight (compare {**H5959**}) that {is} a lad: - young {man} stripling.

H5959 עלמה *'almâh al-maw'* Feminine of **H5958**; a lass (as veiled or private): - {damsel} {maid} virgin.

H5960 עלמון *'almôn al-mone'* From **H5956**; hidden ; {Almon} a place in Palestine: - See also **H5963**.

H5961 עלמות **'ălâmôth al-aw-moth'** Plural of **H5959**; properly {girls} that {is} the soprano or female {voice} perhaps falsetto: - Alamothe.

H5962 אלמי **'almîy al-mee'** (Chaldee); patrial from a name corresponding to **H5867** contracted; an Elamite or inhabitant of Elam: - Elamite.

H5963 אלמן דבלתימה **'almôn diblâthâyâmâh al-mone' dib-law-thaw'-yem-aw** From the same as **H5960** and the dual of **H1690** (compare **H1015**) with enclitic of direction; Almon towards Diblathajim ; Almon {Diblathajemah} a place in Moab: - Almon-diblathaim.

H5964 אלמת **'âlemeth aw-leh'-meth** From **H5956**; a covering ; {Alemeth} the name of a place in Palestine and two Israelites: - {Alameth} Alemeth.

H5965 אלס **'âlas aw-las'** A primitive root; to leap for {joy} that {is} exult 6 wave joyously: - X {peacock} {rejoice} solace self.

H5966 עלע **'âla' aw-lah'** A primitive root; to sip up: - suck up.

H5967 עלע **'âla' al-ah'** (Chaldee); corresponding to **H6763**; a rib: - rib.

H5968 עלף **'âlaph aw-laf'** A primitive root; to veil or cover ; figuratively to be languid: - {faint} {overlaid} wrap self.

H5969 עלפה **'ûlpeh ool-peh'** From **H5968**; an {envelope} that {is} (figuratively) mourning: - fainted.

H5970 עלץ **'âlats aw-lats'** A primitive root; to jump for {joy} that {is} exult: - be {joyful} {rejoice} triumph.

H5971 עם **'am am** From **H6004**; a people (as a congregated unit) ; specifically a tribe (as those of Israel); hence (collectively) troops or attendants ; figuratively a flock: - {folk} {men} {nation} people.

H5972 עם **'am am** (Chaldee); corresponding to **H5971**: - people.

H5973 עַם *'im eem* From **H6004**; adverb or {preposition} with (that {is} in conjunction {with}) in varied applications; specifically equally with ; often with prepositional prefix (and then usually unrepresented in English): - {accompanying} {against} {and} as (X long {as}) {before} {beside} by (reason {of}) for {all} from ({among} {between}) {in} {like} more {than} {of} (un- {to} with (-al).

H5974 עַם *'im eem* (Chaldee); corresponding to **H5973**: - {by} {from} {like} to ({-ward}) with.

H5975 עַמַּד *'âmad aw-mad'* A primitive root; to {stand} in various relations (literally and {figuratively} intransitively and transitively): - abide ({behind}) {appoint} {arise} {cease} {confirm} {continue} {dwell} be {employed} {endure} {establish} {leave} {make} {ordain} be {[over]} {place} (be) present ({self}) raise {up} {remain} {repair} + {serve} set ({forth} {over} {-tle} {up}) (make {to} make to be at {a} with-) stand ({by} {fast} {firm} {still} {up}) (be at a) stay ({up}) tarry.

H5976 עַמַּד *'âmad aw-mad'* From **H4571**; to shake: - be at a stand.

H5977 עַמַּד *'ômed o'-med* From **H5975**; a spot (as being fixed): - {place} (+ where) {stood} upright.

H5978 עַמַּד *'immâd im-mawd'* Prolonged for **H5973**; along with: - {against} {by} {from} {in} + {me} + {mine} {of} + that I {take} {unto} {upon} with (-n).

H5979 עַמְדָּה *'emdâh em-daw'* From **H5975**; a {station} that {is} domicile: - standing.

H5980 עַמְמָה *'ûmmâh oom-maw'* From **H6004**; {conjunction} that {is} society ; mostly adverbial or prepositional (with prepositional {prefix}) near 6 {beside} along with: - (over) {against} {at} {beside} hard {by} in points.

H5981 עַמְמָה *'ûmmâh oom-maw'* The same as **H5980**; association ; {Ummah} a place in Palestine: - Ummah.

H5982 עמוד עמוד 'ammûd 'ammûd {*am-mood*} *am-mood*' From **H5975**; a column (as standing); also a {stand} that {is} platform: - X {apiece} pillar.

H5983 עמון 'ammôn *am-mone*' From **H5971**; {tribal} that {is} inbred; {Ammon} a son of Lot; also his posterity and their country: - {Ammon} Ammonites.

H5984 עמוני 'ammônîy *am-mo-nee*' Patronymic from **H5983**; an Ammonite or (adjectively) Ammonitish: - Ammonite (-s).

H5985 עמונית 'ammônîyth *am-mo-neeth*' Feminine of **H5984**; an Ammonitess: - Ammonite (-ss).

H5986 עמוס 'âmôs *aw-moce*' From **H6006**; burdensome; {Amos} an Israelitish prophet: - Amos.

H5987 עמוק 'âmôq *aw-moke*' From **H6009**; deep; {Amok} an Israelite: - Amok.

H5988 עמיאל 'ammîy'êl *am-mee-ale*' From **H5971** and **H0410**; people of God; {Ammiel} the name of three or four Israelites: - Ammiel.

H5989 עמיהוד 'ammîyhûd *am-mee-hood*' From **H5971** and **H1935**; people of splendor; {Ammihud} the name of three Israelites: - Ammihud.

H5990 עמיזבד 'ammîyzâbâd *am-mee-zaw-bawd*' From **H5971** and **H2064**; people of endowment; {Ammizabad} an Israelite: - Ammizabad.

H5991 עמיחור^o 'ammîychûr *am-mee-khoor*' From **H5971** and **H2353**; people of nobility; {Ammichur} a Syrian prince: - Ammihud [from the margin].

H5992 עמינדב 'ammîynâdâb *am-mee-naw-dawb'* From **H5971** and **H5068**; people of liberality ; {Amminadab} the name of four Israelites: - Amminadab.

H5993 עמי נדיב 'ammîy nâdîyb *am-mee' naw-deeb'* From **H5971** and **H5081**; my people (is) liberal ; {Amminadib} probably an Israelite: - Amminadib.

H5994 עמיק 'âmiyq *am-EEK'* (Chaldee); corresponding to **H6012**; {profound} that {is} unsearchable: - deep.

H5995 עמיר 'âmiyr *aw-meer'* From **H6014**; a bunch of grain: - {handful} sheaf.

H5996 עמישדדי 'ammîyshadday *am-mee-shad-dah'ee'* From **H5971** and **H7706**; people of (the) Almighty ; {Ammishaddai} an Israelite: - Ammishaddai.

H5997 עמית 'âmiyth *aw-meeth'* From a primitive root meaning to associate ; companionship ; hence (concretely) a comrade or kindred man: - {another} {fellow} neighbour.

H5998 עמל 'âmal *aw-mal'* A primitive root; to {toil} that {is} work severely and with irksomeness: - [take] labour (in).

H5999 עמל 'âmâl *aw-mawl'* From **H5998**; {toil} that {is} wearing effort ; hence {worry} whether of body or mind: - grievance ({-vousness}) {iniquity} {labour} {mischief} miserable ({-sery}) pain ({-ful}) {perverseness} {sorrow} {toil} {travail} {trouble} {wearisome} wickedness.

H6000 - H6099

H6000 עמל 'âmâl *aw-mawl'* The same as **H5999**; {Amal} an Israelite: - Amal.

H6001 עמל 'âmêl *aw-male'* From **H5998**; toiling ; concretely a laborer ; figuratively sorrowful: - that {laboureth} that is a {misery} had taken {[labour]} {wicked} workman.

H6002 עמלק 'āmâlêq *am-aw-lake'* Probably of foreign origin; {Amalek} a descendant of Esau; also his posterity and their country: - Amalek.

H6003 עמלקי 'āmâlêqîy *am-aw-lay-kee'* Patronymic from **H6002**; an Amalekite (or collectively the Amalekites) or descendant of Amalek: - Amalekite (-s).

H6004 עמם 'âmam *aw-mam'* A primitive root; to associate ; by implication to overshadow (by huddling together): - become {dim} hide.

H6005 עמנואל 'immânû'êl *im-maw-noo-ale'* From **H5973** and **H0410** with suffix pronoun inserted; with us (is) God ; {Immanuel} a name of Isaiah's son: - Immanuel.

H6006 עמש עמס 'âmas 'âmaó {*aw-mas'*} *aw-mas'* A primitive root; to {load} that {is} impose a burden (or figuratively infliction): - be {borne} (heavy) burden ({self}) {lade} {load} put.

H6007 עמסיה 'āmasyâh *am-as-yaw'* From **H6006** and **H3050**; Jah has loaded ; {Amasjah} an Israelite: - Amasiah.

H6008 עמעד 'am'âd *am-awd'* From **H5971** and **H5703**; people of time ; {Amad} a place in Palestine: - Amad.

H6009 עמק 'âmaq *aw-mak'* A primitive root; to be (causatively make) deep (literally or figuratively): - ({be} {have} {make} seek) deep ({-ly}) {depth} be profound.

H6010 עמק *'êmeq ay'-mek* From **H6009**; a vale (that {is} broad depression).: - {dale} {vale} valley [often used as a part of proper names]. See also **H1025**.

H6011 עמק *'ômeq o'-mek* From **H6009**; depth: - depth.

H6012 עמק *'âmêq aw-make'* From **H6009**; deep (literally or figuratively): - {deeper} {depth} strange.

H6013 עמק *'âmôq aw-moke'* From **H6009**; deep (literally or figuratively): - (X exceeding) deep (thing)

H6014 עמר *'âmar aw-mar'* A primitive root; properly apparently to heap ; figuratively to chastise (as if piling blows); specifically (as denominative from **H6016**) to gather grain: - bind {sheaves} make merchandise of.

H6015 עמר *'ămar am-ar'* (Chaldee); corresponding to **H6785**; wool: - wool.

H6016 עמר *'ômer o'-mer* From **H6014**; properly a {heap} that {is} a sheaf ; also an {omer} as a dry measure: - {omer} sheaf.

H6017 עמרה *'ămôrâh am-o-raw'* From **H6014**; a (ruined) heap ; {Amorah} a place in Palestine: - Gomorrah.

H6018 עמרî *'omrîy om-ree'* From **H6014**; heaping ; {Omri} an Israelite: - Omri.

H6019 עמרם *'amrâm am-rawm'* Probably from **H5971** and **H7311**; high people ; {Amram} the name of two Israelites: - Amram.

H6020 עמרמî *'amrâmîy am-raw-mee'* Patronymic from **H6019**; an Amramite or descendant of Amram: - Amramite.

H6021 עמשא 'āmâôâ' *am-aw-saw'* From **H6006**; burden ; {Amasa} the name of two Israelites: - Amasa.

H6022 עמשׂי 'āmâôay *am-aw-sah'ee* From **H6006**; burdensome ; {Amasai} the name of three Israelites: - Amasai.

H6023 עמשׂשי 'āmashsay *am-ash-sah'ee* Probably form **H6006**; burdensome ; {Amashsay} an Israelite: - Amashai.

H6024 ענב 'ânâb *an-awb'* From the same as **H6025**; fruit ; {Anab} a place in Palestine: - Anab.

H6025 ענב 'ênâb *ay-nawb'* From an unused root probably meaning to bear fruit; a grape: - (ripe) {grape} wine.

H6026 ענג 'ânag *aw-nag'* A primitive root; to be soft or {pliable} that {is} (figuratively) effeminate or luxurious: - delicate ({-ness}) (have) delight ({self}) sport self.

H6027 ענג 'ôneg *o'-neg* From **H6026**; luxury: - {delight} pleasant.

H6028 ענג 'ânôg *aw-nogue'* From **H6026**; luxurious: - delicate.

H6029 ענד 'ânad *aw-nad'* A primitive root; of lace fast: - {bind} tie.

H6030 ענה 'ânâh *aw-naw'* A primitive root; properly to eye or (generally) to {heed} that {is} pay attention ; by implication to respond ; by extension to begin to speak; specifically to {sing} shout 6 {testify} announce : - give {account} afflict [by mistake for {**H6031**}] (cause {to} give) {answer} bring low [by mistake for {**H6031**}] {cry} {hear} {Leannoth} lift {up} {say} X {scholar} (give a) {shout} sing (together by {course}) {speak} {testify} {utter} (bear) witness. See also {**H1042**} **H1043**.

H6031 ענה *'ânâh aw-naw'* A primitive root (possibly rather identical with **H6030** through the idea of looking down or browbeating); to depress literally or {figuratively} transitively or intransitively (in various applications). (sing is by mistake for **H6030**): - abase {self} afflict ({-ion} {self}) answer [by mistake for {**H6030**}] chasten {self} deal hardly {with} {defile} {exercise} {force} {gentleness} humble ({self}) {hurt} {ravish} sing [by mistake for {**H6030**}] speak [by mistake for {**H6030**}] submit {self} {weaken} X in any wise.

H6032 ענה *'ânâh an-aw'* (Chaldee); corresponding to **H6030**: - {answer} speak.

H6033 ענה *'ânâh an-aw'* (Chaldee); corresponding to **H6031**: - poor.

H6034 ענה *'ânâh an-aw'* Probably form **H6030**; an answer; {Anah} the name of two Edomites and one Edomitess: - Anah.

H6035 עניו ענו *'ânâv 'ânâyv {aw-nawv}' aw-nawv'* The second form is by intermixture with **H6041**; from **H6031**; depressed ({figuratively}) in mind (gentle) or circumstances ({needy} especially saintly): - {humble} {lowly} {meek} poor. Compare **H6041**.

H6036 ענוב *'ânûb aw-noob'* Passive participle from the same as **H6025**; borne (as fruit); {Anub} an Israelite: - Anub.

H6037 ענוה *'anvâh an-vaw'* Feminine of **H6035**; mildness (royal); also (concretely) oppressed: - {gentleness} meekness.

H6038 ענוה *'ânâvâh an-aw-vaw'* From **H6035**; {condescension} human and subjective ({modesty}) or divine and objective (clemency): - {gentleness} {humility} meekness.

H6039 ענות *'ênûth en-ooth'* From **H6031**; affliction: - affliction.

H6040 עני *'ônîy on-ee'* From **H6031**; {depression} that {is} misery: - afflicted ({-ion}) trouble.

H6041 עָנִי *'ânîy aw-nee'* From **H6031**; {depressed} in mind or circumstances (practically the same as **H6035** subjectively and **H6041** objectively): - {afflicted} {humble}` {lowly}` {needy} poor.

H6042 עֻנִי *'ûnnîy oon-nee'* From **H6031**; afflicted ; {Unni} the name of two Israelites: - Unni.

H6043 עֲנִיָּה *'ânâyâh an-aw-yaw'* From **H6030**; Jah has answered ; {Anajah} the name of two Israelites: - Anaiah.

H6044 עֲנִיִּם *'ânîym aw-neem'* For the plural of **H5869**; fountains ; {Anim} a place in Palestine: - Anim.

H6045 עֲנִיָּן *'inyân in-yawn'* From **H6031**; {ado} that {is} (generally) employment or (specifically) an affair: - {business} travail.

H6046 עֲנֵם *'ânêm aw-name'* From the dual of **H5869**; two fountains ; {Anem} a place in Palestine: - Anem.

H6047 עֲנַמִּים *'ânâmîym an-aw-meem'* As if plural of some Egyptian word; {Anamim} a son of Mizraim and his {descendants} with their country: - Anamim.

H6048 עֲנַמְלֵךְ *'ănammelek an-am-meh'-lek* Of foreign origin; {Anammelek} an Assyrian deity: - Anammelech.

H6049 עָנַן *'ânân aw-nan'* A primitive root; to cover ; used only as denominative from {**H6051**} to cloud over; figuratively to act {covertly} that {is} practise magic: - X {bring} {enchanter} {Meonemin} observe (-r of) {times} {soothsayer} sorcerer.

H6050 עָנַן *'ânân an-an'* (Chaldee); corresponding to **H6051**: - cloud.

H6051 עָנַן *'ânân aw-nawn'* From **H6049**; a cloud (as covering the {sky}) that {is} the nimbus or thunder cloud: - cloud (-y).

H6052 ענן *'ânân aw-nawn'* The same as **H6051**; cloud ; {Anan} an Israelite: - Anan.

H6053 עננה *'ânânâh an-aw-naw'* Feminine of **H6051**; cloudiness: - cloud.

H6054 ענני *'ânânîy an-aw-nee'* From **H6051**; cloudy ; {Anani} an Israelite: - Anani.

H6055 ענניה *'ânanyâh an-an-yaw'* From **H6049** and **H3050**; Jah has covered ; {Ananjah} the name of an Israelite and of a place in Palestine: - Ananiah.

H6056 ענף ענף *'ânaph 'eneph {an-af'} eh'-nef* (Chaldee); corresponding to **H6057**: - {bough} branch.

H6057 ענף *'ânâph aw-nawf'* From an unused root meaning to cover ; a twig (as covering the limbs): - {bough} branch.

H6058 ענף *'ânêph aw-nafe'* From the same as **H6057**; branching: - full of branches.

H6059 ענק *'ânaq aw-nak'* A primitive root; properly to choke ; used only as denominative from {**H6060**} to {collar} that {is} adorn with a necklace; figuratively to fit out with supplies: - compass about as a {chain} {furnish} liberally.

H6060 ענק *'ânâq aw-nawk'* From **H6059**; a necklace (as if strangling): - chain.

H6061 ענק *'ânâq aw-nawk'* The same as **H6060**; {Anak} a Canaanite: - Anak.

H6062 ענקי *'ânâqîy an-aw-kee'* Patronymic from **H6061**; an Anakite or descendant of Anak: - Anakim.

H6063 ענר *'ânêr aw-nare'* Probably for **H5288**; {Aner} an {Amorite} also a place in Palestine: - Aner.

H6064 ענש *'ânash aw-nash'* A primitive root; properly to urge ; by implication to inflict a {penalty} specifically to fine: - {amerce} {condemn} {punish} X surely.

H6065 ענש *'ânash an-ash'* **H0001** (Chaldee); coresp. to **H6066**; a mulct: - confiscation.

H6066 ענש *'ônes h o'-nes h* From **H6064**; a fine: - {punishment} tribute.

H6067 ענת *'ânâth an-awth'* From **H6030**; answer ; {Anath} an Israelite: - Anath.

H6068 ענתות *'ânâthôth an-aw-thoth'* Plural of **H6067**; {Anathoth} the name of two {Israelites} also of a place in Palestine: - Anathoth.

H6069 ענתתי ענתתי *'anthôthîy 'annêthôthîy {an-tho-thee}' an-ne-tho-thee'* Patrial from **H6068**; an Antothite or inhabitant of Anathoth: - of {Anathoth} {Anethothite} {Anetothite} Antothite.

H6070 ענתתיה *'anthôthîyâh an-tho-thee-yaw'* From the same as **H6068** and **H3050**; answers of Jah ; {Anthothijah} an Israelite: - Antothijah.

H6071 עסיס *'âsiys aw-sees'* From **H6072**; must or fresh grape juice (as just trodden out): - {juice} new (sweet) wine.

H6072 עסס *'âsas aw-sas'* A primitive root; to squeeze out juice; figuratively to trample: - tread down.

H6073 עפא *'ôphe' of-eh'* From an unused root meaning to cover ; a bough (as covering the tree): - branch.

H6074 עפי *'ôphîy of-ee'* (Chaldee); corresponding to **H6073**; a twig ; {bough} that {is} (collectively) foliage: - leaves.

H6075 עִפַּל 'âphal *aw-fal'* A primitive root; to swell ; figuratively be elated: - be lifted {up} presume.

H6076 עִפַּל 'ôphel *o'-fel* From **H6075**; a turior ; also a {mound} that {is} fortress: - {emerod} {fort} strong {hold} tower.

H6077 עִפַּל 'ôphel *o'-fel* The same as **H6076**; {Ophel} a ridge in Jerusalem: - Ophel.

H6078 עִפְנִי 'ophnîy *of-nee'* From an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitant of Ophen: - Ophni.

H6079 עִפְעָף 'aph'aph *af-af'* From **H5774**; an eyelash (as fluttering); figuratively morning ray: - {dawning} eye-lid.

H6080 עָפַר 'âphar *aw-far'* A primitive root; meaning either to be gray or perhaps rather to pulverize ; used only as denominative from **{H6083}** to be dust: - cast [dust].

H6081 עִפְרָה 'êpher *ay'-fer* Probably a variation of **H6082**; gazelle ; {Epher} the name of an Arabian and of two Israelites: - Epher.

H6082 עִפְרָה 'ôpher *o'-fer* From **H6080**; a fawn (from the dusty color): - young roe [hart].

H6083 עָפַר 'âphâr *aw-fawr'* From **H6080**; dust (as powdered or gray); hence {clay} {earth} mud: - {ashes} {dust} {earth} {ground} {morter} {powder} rubbish.

H6084 עִפְרָה 'ophrâh *of-raw'* Feminine of **H6082**; female fawn ; {Ophrah} the name of an Israelite and of two places in Palestine: - Ophrah.

H6085 עפרון *'ephrôn ef-rone'* From the same as **H6081**; fawn like ; {Ephron} the name of a Canaanite and of two places in Palestine: - {Ephron} Ephraim [from the margin].

H6086 עץ *'êts ates* From **H6095**; a tree (from its firmness); hence wood (plural sticks): - + {carpenter} {gallows} {helve} + {pine} {plank} {staff} {stalk} {stick} {stock} {timber} {tree} wood.

H6087 עצב *'âtsab aw-tsab'* A primitive root; properly to {carve} that {is} fabricate or fashion ; hence (in a bad sense) to {worry} pain or anger: - {displease} {grieve} {hurt} {make} be {sorry} {vex} {worship} wrest.

H6088 עצב *'âtsab ats-ab'* (Chaldee); corresponding to **H6087**; to afflict: - lamentable.

H6089 עצב *'etseb eh'-tseb* From **H6087**; an earthen vessel ; usually (painful) toil ; also a pang (whether of body or mind): - {grievous} {idol} {labor} sorrow.

H6090 עצב *'ôtseb o'-tseb* A variation of **H6089**; an idol (as fashioned); also pain (bodily or mental): - {idol} {sorrow} X wicked.

H6091 עצב *'âtsâb aw-tsawb'* From **H6087**; an (idolatrous) image: - {idol} image.

H6092 עצב *'âtsêb aw-tsabe'* From **H6087**; a (hired) workman: - labour.

H6093 עצבון *'itsôsâbôn its-tsaw-bone'* From **H6087**; {worry} that {is} labor or pain: - {sorrow} toil.

H6094 עצבת *'atstsebeth ats-tseh'-beth* From **H6087**; an idol ; also a pain or wound: - {sorrow} wound.

H6095 עצה *'âtsâh aw-tsaw'* A primitive root; properly to fasten (or make {firm }) that {is} to close (the eyes): - shut.

H6096 עצה 'âtsêh *aw-tseh'* From **H6095**; the spine (as giving firmness to the body): - back bone.

H6097 עצה 'êtsâh *ay-tsaw'* Feminine of **H6086**; timber: - trees.

H6098 עצה 'êtsâh *ay-tsaw'* From **H3289**; advice ; by implication plan ; also prudence: - {advice} {advisement} counsel ({{[-lor]}) purpose.

H6099 עצום עצום 'âtsûm 'âtsûm {*aw-tsoom'*} *aw-tsoom'* Passive participle of **H6105**; powerful (specifically a paw); by implication numerous: - + {feeble} {great} {mighty} {must} strong.

H6100 - H6199

H6100 עֲצִיּוֹן גֶּבֶר עֲצִיּוֹן גֶּבֶר 'etsyôn geber 'etsyôn geber (*both*) *ets-yone' gheh'-ber* From **H6096** and **H1397**; backbone like of a man ; {Etsjon-Geber} a place on the Red Sea: - {Ezion-gaber} Ezion-geber.

H6101 עָצַל 'âtsal *aw-tsal'* A primitive root; to lean {idly} that {is} to be indolent or slack: - be slothful.

H6102 עָצַל 'âtsêl *aw-tsale* From **H6101**; indolent: - {slothful} sluggard.

H6103 עֲצִלָּה 'atslâh *ats-law'* Feminine of **H6102**; (as abstraction) indolence: - slothfulness.

H6104 עֲצִלוּת 'atslûth *ats-looth'* From **H6101**; indolence: - idleness.

H6105 עָצַם 'âtsam *aw-tsam'* A primitive root; to bind {fast} that {is} close (the eyes); intransitively to be (causatively make) powerful or numerous ; denominatively (from **H6106**) to craunch the bones: - break the {bones} {close} be {great} be {increased} be (wax) mighty ({-ier}) be {more} {shut} be ({-come} make) strong (-er).

H6106 עָצֵם 'etsem *eh'-tsem* From **H6105**; a bone (as strong) ; by extension the body ; figuratively the {substance} that {is} (as pronoun) selfsame: - {body} {bone} X {life} (self-) {same} {strength} X very.

H6107 עָצֵם 'etsem *eh'-tsem* The same as **H6106**; bone ; {Etsem} a place in Palestine: - {Azem} Ezem.

H6108 עָצֵם 'ôtsem *o'-tsem* From **H6105**; power ; hence body: - {might} {strong} substance.

H6109 עֲצִמָּה 'otsmâh *ots-maw'* Feminine of **H6108**; powerfulness ; by extension numerousness: - {abundance} strength.

H6110 **עצמה** 'atstsûmâh *ats-tsoo-maw'* Feminine of **H6099**; a {bulwark} that {is} (figuratively) argument: - strong.

H6111 **עצמון עצמן** 'atsmôn 'atsmôn {*ats-mone'*} *ats-mone'* From **H6107**; bone like ; {Atsmon} a place near Palestine: - Azmon.

H6112 **עצן** 'êtsen *ay'-tsen* From an unused root meaning to be sharp or strong ; a spear: - Eznite [from the margin].

H6113 **עצר** 'âtsar *aw-tsar'* A primitive root; to inclose ; by analogy to hold back ; also to {maintain} {rule} assemble: - X be {able} close {up} {detain} {fast} keep (self {close} {still}) {prevail} {recover} {refrain} X {reign} {restrain} {retain} shut ({up}) {slack} {stay} {stop} withhold (self).

H6114 **עצר** 'etser *eh'-tser* From **H6113**; restraint: - + magistrate.

H6115 **עצר** 'ôtser *o'-tser* From **H6113**; closure ; also constraint: - X {barren} {oppression} X prison.

H6116 **עצרה עצרה** 'âtsârâh 'âtsereth {*ats-aw-raw'*} *ats-eh'-reth* From **H6113**; an {assembly} especially on a festival or holiday: - (solemn) assembly (meeting).

H6117 **עקב** 'âqab *aw-kab'* A primitive root; properly to swell out or up; used only as denominative from {**H6119**} to seize by the heel ; figuratively to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): - take by the {heel} {stay} {supplant} X utterly.

H6118 **עקב** 'êqeb *ay'-keb* From **H6117** in the sense of **H6119**; a {heel} that {is} (figuratively) the last of anything (used adverbially for ever) ; also {result} that {is} compensation ; and so (adverbially with preposition or relatively) on account of: - X {because} {by} {end} {for} {if} reward.

H6119 **עקב עקבה** 'âqêb 'iqqêbâh {*aw-kabe'*} *ik-keb-aw'* From **H6117**; a heel (as protuberant) ; hence a track ; figuratively the rear (of an army). (*lier in wait* is by mistake for **H6120**.) : - {heel} [horse-] {hoof} {last} *lier in wait* [by mistake for {**H6120**}] (foot-) step.

H6120 עקב 'âqêb *aw-kabe*' From **H6117** in its denominative sense; a liar in wait . (heel is by mistake for **H6119**.) : - heel [by mistake for **H6119**].

H6121 עקב 'âqôb *aw-kobe*' From **H6117**; in the original {sense} a knoll (as swelling up); in the denominative sense (transitively) fraudulent or (intransitively) tracked: - {crooked} {deceitful} polluted.

H6122 עקבה 'oqbâh *ok-baw*' Feminine of an unused form from **H6117** meaning a trick ; trickery: - subilty.

H6123 עקד 'âqad *aw-kad*' A primitive root; to tie with thongs: - bind.

H6124 עקד 'âqôd *aw-kode*' From **H6123**; striped (with bands): - ring straked.

H6125 עקה 'âqâh *aw-kaw*' From **H5781**; constraint: - oppression.

H6126 עקוב 'aqquûb *ak-koob*' From **H6117**; insidious ; {Akkub} the name of five Israelites: - Akkub.

H6127 עקל 'âqal *aw-kal*' A primitive root; to wrest: - wrong.

H6128 עקלקל 'âqalqal *ak-al-kal*' From **H6127**; winding: - by {[-way]} crooked way.

H6129 עקלתון 'âqallâthôn *ak-al-law-thone*' From **H6127**; tortuous: - crooked.

H6130 עקן 'âqân *aw-kawn*' From an unused root meaning to twist ; tortuous ; {Akan} an Idumaeen: - Akan. Compare **H3292**.

H6131 עקר 'âqar *aw-kar*' A primitive root; to pluck up (especially by the roots); specifically to hamstring ; figuratively to exterminate: - dig {down} {hough} pluck {up} root up.

H6132 עקר 'ăqar ak-ar' (Chaldee); corresponding to **H6131**: - pluck up by the roots.

H6133 עקר 'êqer ay'-ker From **H6131**; figuratively a transplanted {person} that {is} naturalized citizen: - stock.

H6134 עקר 'êqer ay'-ker The same as **H6133**; {Eker} an Israelite: - Eker.

H6135 עקר 'âqâr aw-kawr' From **H6131**; sterile (as if extirpated in the generative organs): - (X male or female) barren (woman).

H6136 עקר 'iqqar ik-kar' (Chaldee); from **H6132**; a stock: - stump.

H6137 עקרב 'aqrâb ak-rawb' Of uncertain derivation; a scorpion ; figuratively a scourge or knotted whip: - scorpion.

H6138 עקרון 'eqrôn ek-rone' From **H6131**; eradication ; {Ekron} a place in Palestine: - Ekron.

H6139 עקרוני עקרני 'eqrônîy 'eqrônîy {ek-ro-nee'} ek-ro-nee' Patrial from **H6138**; an Ekronite or inhabitant of Ekron: - Ekronite.

H6140 עקש 'âqash aw-kash' A primitive root; to knot or distort ; figuratively to pervert (act or declare perverse): - make {crooked} ({prove} that is) perverse (-rt).

H6141 עקש 'iqqêsh ik-kashe' From **H6140**; distorted ; hence false: - {crooked} {froward} perverse.

H6142 עקש 'iqqêsh ik-kashe' The same as **H6141**; perverse ; {Ikkesh} an Israelite: - Ikkesh.

H6143 עקשות 'iqqêshûth ik-kesh-ooth' From **H6141**; perversity: - X froward.

H6144 ער 'âr *awr* The same as **H5892**; a city ; {Ar} a place in Moab: - Ar.

H6145 ער 'âr *awr* From **H5782**; a foe (as watchful for mischief): - enemy.

H6146 ער 'âr *awr* (Chaldee); corresponding to **H6145**: - enemy.

H6147 ער 'êr *ayr* From **H5782**; watchful ; {Er} the name of two Israelites: - Er.

H6148 ערב 'ârab *aw-rab'* A primitive root; to {braid} that {is} intermix ; technically to traffic (as if by barter); also to give or be security (as a kind of exchange): - {engage} (inter-) meddle ({with}) mingle ({self}) {mortgage} {occupy} give {pledges} be ({-come} put in) {surety} undertake.

H6149 ערב 'ârêb *aw-rabe'* A primitive root (rather identical with **H6148** through the idea of close association); to be agreeable: - be pleasant ({-ing}) take pleasure {in} be sweet.

H6150 ערב 'ârab *aw-rab'* A primitive root (rather identical with **H6148** through the idea of covering with a texture); to grow dusky at sundown: - be {darkened} (toward) evening.

H6151 ערב 'ărab *ar-ab'* (Chaldee); corresponding to **H6148**; to commingle: - mingle ({self}) mix.

H6152 ערב ערב 'ărâb 'ărab {*ar-ab'*} *ar-awb'* From **H6150** in the figuratively sense of sterility ; Arab (that {is} { Arabia }) a country East of Palestine: - Arabia.

H6153 ערב 'ereb *eh'-reb* From **H6150**; dusk: - + {day} even ({-ing} {tide}) night.

H6154 ערב ערב 'êreb 'ereb {ay'-reb} eh'-reb The second form used in 1 Kings 10:15 with the article prefixed); from **H6148**; the web (or transverse threads of cloth); also a {mixture} (or mongrel race): - {Arabia} mingled {people} mixed ({multitude}) woof.

H6155 ערב 'ârâb aw-rawb' From **H6148**; a willow (from the use of osiers as wattles): - willow.

H6156 ערב 'ârêb aw-rabe' From **H6149**; pleasant: - sweet.

H6157 ערב 'ârôb aw-robe' From **H6148**; a mosquito (from its swarming): - divers sorts or {flies} swarm.

H6158 ערב עורב 'ôrêb 'ôrêb {o-rabe'} o-rabe' From **H6150**; a raven (from its dusky hue): - raven.

H6159 ערב עורב 'ôrêb 'ôrêb {o-rabe'} o-rabe' The same as **H6158**; {Oreb} the name of a Midianite and of a cliff near the Jordan: - Oreb.

H6160 ערבה 'ârâbâh ar-aw-baw' From **H6150** (in the sense of sterility); a desert ; especially (with the article prefixed) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: - {Arabah} {champaign} {desert} {evening} {heaven} {plain} wilderness. See also **H1026**.

H6161 ערבה 'ârûbbâh ar-oob-baw' Feminine passive participle of **H6048** in the sense of a bargain or exchange ; something given as {security} that {is} (literally) a token (of safety) or (metaphorically) a bondsman: - {pledge} surety.

H6162 ערבון 'ârâbôn ar-aw-bone' From **H6148** (in the sense of exchange); a pawn (given as security): - pledge.

H6163 ערבי ערבי 'ârâbîy 'arbîy {ar-aw-bee'} ar-bee' Patrial from **H6152**; an Arabian or inhabitant of Arab (that {is} Arabia): - Arabian.

H6164 ערבתי **'arbâthîy ar-baw-thee'** Patrial from **H1026**; an Arbathite or inhabitant of (Beth-) Arabah: - Arbathite.

H6165 ערג **'ârag aw-rag'** A primitive root; to long for: - {cry} pant.

H6166 ערד **'ârâd ar-awd'** From an unused root meaning to sequester itself; fugitive; {Arad} the name of a place near {Palestine} also of a Canaanite and an Israelite: - Arad.

H6167 ערד **'ârâd ar-awd'** (Chaldee); corresponding to **H6171**; an onager: - wild ass.

H6168 ערה **'ârâh aw-raw'** A primitive root; to be (causatively make) bare; hence to {empty} pour {out} demolish: - leave {destitute} {discover} {empty} make {naked} pour ({out}) {rase} spread {self} uncover.

H6169 ערה **'ârâh aw-raw'** Feminine from **H6168**; a naked (that {is} level) plot: - paper reed.

H6170 ערוגה ערוגה **'ârûgâh 'ârûgâh {ar-oo-gaw'} ar-oo-gaw'** Feminine passive participle of **H6165**; something piled up (as if (figuratively) raised by mental {aspiration}) that {is} a parterre: - {bed} furrow.

H6171 ערוד **'ârôd aw-rode'** From the same as **H6166**; an onager (from his lonesome habits): - wild ass.

H6172 ערוה **'ervâh er-vaw'** From **H6168**; {nudity} literally (especially the pudenda) or figuratively ({disgrace} blemish): - {nakedness} {shame} unclean (-ness).

H6173 ערוה **'arvâh ar-vaw'** (Chaldee); corresponding to **H6172**; {nakedness} that {is} (figuratively) impoverishment: - dishonour.

H6174 ערום ערום **'ârôm 'ârôm {aw-rome'} aw-rome'** From **H6191** (in its original sense); {nude} either partially or totally: - naked.

H6175 ערום *'ârûm aw-room'* Passive participle of **H6191**; cunning (usually in a bad sense): - {crafty} {prudent} subtil.

H6176 ערוער *'ârô'êr 'ar'âr {ar-o-ayr'} ar-awr'* From **H6209** reduplicated; a juniper (from its nudity of situation): - heath.

H6177 ערוער *'ârô'êr 'ârô'êr 'ar'ôr {ar-o-ayr'} {ar-o-ayr'} ar-ore'* The same as **H6176**; nudity of situation; {Aroer} the name of three places in or near Palestine: - Aroer.

H6178 ערוץ *'ârûts aw-roots'* Passive participle of **H6206**; {feared} that {is} (concretely) a horrible place or chasm: - cliffs.

H6179 ערי *'êrîy ay-ree'* From **H5782**; watchful; {Eri} an Israelite: - Eri.

H6180 ערי *'êrîy ay-ree'* Patronymic of **H6179**; an Erite (collectively) or descendant of Eri: - Erites.

H6181 עריה *'eryâh er-yaw'* For **H6172**; nudity: - {bare} {naked} X quite.

H6182 עריסה *'ârîysâh ar-ee-saw'* From an unused root meaning to comminute; meal: - dough.

H6183 עריף *'ârîyph aw-reef'* From **H6201**; the sky (as drooping at the horizon): - heaven.

H6184 עריץ *'ârîyts aw-reefs'* From **H6206**; {fearful} that {is} powerful or tyrannical: - {mighty} {oppressor} in great {power} {strong} {terrible} violent.

H6185 ערירי *'ârîyrîy ar-ee-ree'* From **H6209**; {bare} that {is} destitute (of children): - childless.

H6186 ערך **'ârak** *aw-rak'* A primitive root; to set in a {row} that {is} {arrange} put in order (in a very wide variety of applications): - put (set) (the {battle} self) in {array} {compare} {direct} {equal} {esteem} {estimate} expert [in {war}] {furnish} {handle} join {[battle]} {ordain} ({lay} {put} reckon {up} set) (in) {order} {prepare} {tax} value.

H6187 ערך **'êrek** *eh'-rek* From **H6186**; a {pile} {equipment} estimate: - {equal} {estimation} (things that are set in) {order} {price} {proportion} X set {at} {suit} {taxation} X valuest.

H6188 ערל **'ârêl** *aw-rale'* A primitive root; properly to strip ; but used only as denominative from **H6189**; to expose or remove the {prepuce} whether literally (to go naked) or figuratively (to refrain from using): - count {uncircumcised} foreskin to be uncovered.

H6189 ערל **'ârêl** *aw-rale'* From **H6188**; properly {exposed} that {is} projecting loose (as to the prepuce); used only technically uncircumcised (that {is} still having the prepuce uncurtailed): - uncircumcised (person).

H6190 ערלה **'orlâh** *or-law'* Feminine of **H6189**; the prepuce: - {foreskin} + uncircumcised.

H6191 ערם **'âram** *aw-ram'* A primitive root; properly to be (or make) bare ; but used only in the derived sense (through the idea perhaps of smoothness) be cunning (usually in a bad sense): - X {very} {beware} take crafty {[counsel]} be {prudent} deal subtilly.

H6192 ערם **'âram** *aw-ram'* A primitive root; to pile up: - gather together.

H6193 ערם **'ôrem** *o'-rem* From **H6191**; a stratagem: - craftiness.

H6194 ערמה **'ârêm** **'ârêmâh** *{aw-rame'}* *ar-ay-maw'* From **H6192**; a heap ; specifically a sheaf: - heap (of {corn}) sheaf.

H6195 ערמה **'ormâh** *or-maw'* Feminine of **H6193**; trickery ; or (in a good sense) discretion: - {guile} {prudence} {subtilty} {wilily} wisdom.

H6196 ערמון *'armôn ar-mone'* Probably from **H6191**; the plane tree (from its smooth and shed bark): - chestnut tree.

H6197 ערן *'êrân ay-rawn'* Probably from **H5782**; watchful ; {Eran} an Israelite: - Eran.

H6198 ערני *'êrânîy ay-raw-nee'* Patronymic from **H6197**; an Eranite or descendant (collectively) of Eran: - Eranites.

H6199 ערער *'ar'âr ar-awr'* From **H6209**; {naked} that {is} (figuratively) poor : - destitute. See also **H6176**.

H6200 - H6299

H6200 ערערי 'ārô'êrîy *ar-o-ay-ree'* Patronymic from **H6177**; an Aroerite or inhabitant of Aroer: - Aroerite.

H6201 ערף 'âraph *aw-raf'* A primitive root; to droop ; hence to drip: - drop (down).

H6202 ערף 'âraph *aw-raf'* A primitive root (rather identical with **H6201** through the idea of sloping); properly to bend downward; but used only as a denominative from {**H6203**} to break the neck ; hence (figuratively) to destroy: - that is {beheaded} break {down} break (cut {off} strike off) neck.

H6203 ערף 'ôreph *o-ref'* From **H6202**; the nape or back of the neck (as declining); hence the back generally (whether literally or figuratively): - back ([stiff-]) neck ([-ed]).

H6204 ערפּה 'orpâh *or-paw'* Feminine of **H6203**; mane ; {Orpah} a Moabitess: - Orpah.

H6205 ערפל 'ârâphel *ar-aw-fel'* Probably from **H6201**; gloom (as of a lowering sky): - ({gross} thick) dark ({cloud} -ness).

H6206 ערץ 'ârats *aw-rats'* A primitive root; to awe or (intransitively) to dread ; hence to harass: - be affrighted ({afraid} {dread} {feared} {terrified}) {break} {dread} {fear} {oppress} {prevail} shake terribly.

H6207 ערק 'âraq *aw-rak'* A primitive root; to {gnaw} that {is} (figuratively) eat (by hyperbole); also (participle) a pain: - {fleeing} sinew.

H6208 ערקיי 'arqîy *ar-kee'* Patrial from an unused name meaning a tush ; an Arkite or inhabitant of Ere: - Arkite.

H6209 ערר 'ârar *aw-rar'* A primitive root; to bare ; figuratively to demolish : - make {bare} {break} raise up [perhaps by clerical error for {raze}] X utterly.

H6210 ערש 'ereó *eh'-res* From an unused root meaning perhaps to arch ; a couch (properly with a canopy): - bed ({-stead}) couch.

H6211 עשב עשב 'âsh 'âsab {*awsh*} *as-ab'* From **H6244**; a moth : - moth. (The second form is {Chaldee} from **H6212** and is translated grass)

H6212 עשב 'eóeb *eh'-seb* From an unused root meaning to glisten (or be green); grass (or any tender shoot): - {grass} herb.

H6213 עשה 'âwâh *aw-saw'* A primitive root; to do or {make} in the broadest sense and widest application: - {accomplish} {advance} {appoint} {apt} be {at} {become} {bear} {bestow} bring {forth} {bruise} be {busy} X {certainly} have the charge {of} {commit} deal ({with}) {deck} + {displease} {do} (ready) dress ({-ed}) (put in) execute ({-ion}) {exercise} {fashion} + {feast} [fight-] ing {man} + {finish} {fit} {fly} {follow} {fulfil} {furnish} {gather} {get} go {about} {govern} {grant} {great} + {hinder} hold ([a {feast}]) X {indeed} + be {industrious} + {journey} {keep} {labour} {maintain} {make} be {meet} {observe} be {occupied} {offer} + {officer} {pare} bring (come) to {pass} {perform} {practise} {prepare} {procure} {provide} {put} {requite} X {sacrifice} {serve} {set} {shew} X {sin} {spend} X {surely} {take} X {thoroughly} {trim} X {very} + {vex} be [warr-] {ior} work ({-man}) {yield} use.

H6214 עשהאל 'ăwâh'êl *as-aw-ale'* From **H6213** and **H0410**; God has made ; {Asahel} the name of four Israelites: - Asahel.

H6215 עשו 'êwâv *ay-sawv'* Apparently a form of the passive participle of **H6213** in the original sense of handling ; rough (that {is} sensibly felt); {Esav} a son of {Isaac} including his posterity: - Esau.

H6216 עשוק 'âshôq *aw-shoke'* From **H6231**; oppressive (as {noun} a tyrant): - oppressor.

H6217 עשוק עשוק 'âshûq 'âshûq {*aw-shook'*} *aw-shook'* Passive participle of **H6231**; used in plural masculine as abstraction tyranny: - oppressed (-ion). [Doubtful.]

H6218 עשור עשר 'âôôr 'âôôr {*aw-sore*} *aw-sore*' From **H6235**; ten ; by abbreviation ten {strings} and so a decachord: - (instrument of) ten ({strings} -th).

H6219 עשות 'âshôth *aw-shoth*' From **H6245**; {shining} that {is} polished: - bright.

H6220 עשות 'ashvâth *ash-vawth*'F or **H6219**; bright ; {Ashvath} an Israelite: - Ashvath.

H6221 עשיאל 'ăôîy'êl *as-ee-ale*' From **H6213** and **H0410**; made of God ; {Asiel} an Israelite: - Asiel.

H6222 עשיה 'ăôâyâh *aw-saw-yaw*' From **H6213** and **H3050**; Jah has made ; {Asajah} the name of three or four Israelites: - Asaiah.

H6223 עשיר 'âshîyr *aw-sheer*' From **H6238**; {rich} whether literally or figuratively (noble): - rich (man)

H6224 עשירי 'ăôîyrîy *as-ee-ree*' From **H6235**; tenth ; by abbreviation tenth month or (feminine) part: - tenth (participle).

H6225 עשן 'âshan *aw-shan*' A primitive root; to {smoke} whether literally or figuratively: - be angry (be on a) smoke.

H6226 עשן 'âshên *aw-shane*' From **H6225**; smoky: - smoking.

H6227 עשן 'âshân *aw-shawn*' From **H6225**; {smoke} literally or figuratively ({ vapor } { dust } anger): - smoke (-ing).

H6228 עשן 'âshân *aw-shawn*' The same as **H6227**; {Ashan} a place in Palestine: - Ashan.

H6229 עשק 'âôaq *aw-sak*' A primitive root (identical with **H6231**); to press {upon} that {is} quarrel: - strive with.

H6230 עִשֶׂק *'êóeq ay'-sek* From **H6229**; strife: - Esek.

H6231 עִשֶׂק *'âshaq aw-shak'* A primitive root (compare **H6229**); to press {upon} that {is} oppress 6 {defraud} {violate} overflow: - get {deceitfully} {deceive} {defraud} drink {up} (use) oppress ({[-ion]} {-or}) do violence (wrong).

H6232 עִשֶׂק *'êsheq ay-shek'* From **H6231**; oppression; {Eshek} an Israelite: - Eshek.

H6233 עִשֶׂק *'ôsheq o'-shek* From **H6231**; {injury} {fraud} (subjectively) {distress} (concretely) unjust gain: - {cruelly} {extortion} {oppression} thing [deceitfully gotten].

H6234 עִשְׂקָה *'oshqâh osh-kaw'* Feminine of **H6233**; anguish: - oppressed.

H6235 עִשְׂרָה עִשְׂרָה *'eóer 'ăóârâh {eh'-ser} as-aw-raw'* From **H6237**; ten (as an accumulation to the extent of the digits): - {ten} {[fif-] seven-] teen.

H6236 עִשְׂרָה עִשְׂרָה *'ăóar 'ăóârâh {as-ar'} as-raw'* (Chaldee); corresponding to **H6235**; ten: - {ten} + twelve.

H6237 עִשְׂרָה *'âóar aw-sar'* A primitive root (identical with **H6238**); to accumulate; but used only as denominative from **H6235**; to {tithe} that {is} take or give a tenth: - X {surely} give (take) the {tenth} ({have} take) tithe ({-ing} {-s}) X truly.

H6238 עִשְׂרָה *'âshar aw-shar'* A primitive root; properly to accumulate; chiefly (specifically) to grow (causatively make) rich: - be ({-come} {en-} {make} make {self} wax) {rich} make [**H0001** Kings **H0022** : **H0048** margin]. See **H6240**.

H6239 עִשְׂרָה *'ôsher o'-sher* From **H6238**; wealth: - X far {[richer]} riches.

H6240 עָשָׂר 'âwâr *aw-sawr'* For **H6235**; ten (only in {combination}) that {is} the "teens" ; also (ordinal) a "tenth": - {[eigh-} {fif-} {four-} {nine-} {seven-} {six-} thir-] teen ({-th}) + eleven ({-th}) + sixscore {thousand} + twelve (-th).

H6241 עֶשְׂרֹן עֶשְׂרֹן 'iôwârôn 'iôwârôn {*is-saw-rone'*} *is-saw-rone'*
From **H6235**; (fractional) a tenth part : - tenth deal.

H6242 עֶשְׂרִים 'eóríym *es-reem'* From **H6235**; twenty ; also (ordinal) twentieth: - [six-] {score} twenty (-ieth).

H6243 עֶשְׂרִין 'eóríyn *es-reen'* (Chaldee); corresponding to **H6242**: - twenty.

H6244 עָשָׂשׁ 'âshêsh *aw-shaysh'* A primitive root; probably to {shrink} that {is} fail: - be consumed.

H6245 עָשָׂת 'âshath *aw-shath'* A primitive root; probably to be {sleek} that {is} glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind): - {shine} think.

H6246 עָשָׂת 'âshith *ash-eeth'* (Chaldee); corresponding to **H6245**; to purpose: - think.

H6247 עֶשֶׂת 'esheth *eh'-sheth* From **H6245**; a fabric: - bright.

H6248 עֶשְׂתוֹת⁰ 'ashtûth *ash-tooth'* From **H6245**; cogitation: - thought.

H6249 עֶשְׂתֵי 'ashtêy *ash-tay'* Apparently masculine plural construction of **H6247** in the sense of an after thought ; (used only in connection with **H6240** in lieu of **H259**) eleven or (ordinal) eleventh: - + eleven (-th).

H6250 עֶשְׂתֹּנָה 'eshtônâh *esh-to-naw'* From **H6245**; thinking: - thought.

H6251 עֲשֵׂתָרָה 'ashtērâh *ash-ter-aw'* Probably from **H6238**; increase: - flock.

H6252 עֲשֵׂתָרוֹת 'ashtârôth 'ashtârôth {*ash-taw-roth'*} *ash-taw-roth'* Plural of **H6251**; {Ashtaroth} the name of a Sidonian {deity} and of a place East of the Jordan: - {Ashtaroth} Astaroth. See also {**H1045**} {**H6253**} **H6255**.

H6253 עֲשֵׂתֹרֶת 'ashtôreth *ash-to'-reth* Probably for **H6251**; {Ashtoreth} the Phoenician goddess of love (and increase): - Ashtoreth.

H6254 עֲשֵׂתֶרֶתִי 'ashtērâthîy *ash-ter-aw-thee'* Patrial from **H6252**; an Ashterathite or inhabitant of Ashtaroth: - Ashterathite.

H6255 עֲשֵׂתָרוֹת קַרְנַיִם 'ashtērôth qarnayim *ash-ter-oth' kar-nah'-yim* From **H6252** and the dual of **H7161**; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth {Karnaim} a place East of the Jordan: - Ashtoreth Karnaim.

H6256 עֵת 'êth *ayth* From **H5703**; {time} especially (adverbially with preposition) {now} {when} etc.: - + {after} [al-] {ways} X {certain} + {continually} + {evening} {long} (due) {season} so [long] {as} {[even-} {evening-} noon-] {tide} ({[meal-]} what) {time} when.

H6257 עָתַד 'âthad *aw-thad'* A primitive root; to prepare: - make {fit} be ready to become.

H6258 עַתָּה 'attâh *at-taw'* From **H6256**; at this {time} whether {adverbial} conjugalional or expletive: - {henceforth} {now} {straightway} this {time} whereas.

H6259 עֲתוּד 'âthûd *aw-thood'* Passive participle of **H6257**; prepared: - {ready} treasures.

H6260 עֲתוּד עֲתוּד 'attûd 'attûd {*at-tood'*} *at-tood'* From **H6257**; {prepared} that {is} full grown ; spoken only (in plural) of he {goats} or (figuratively) leaders of the people: - chief {one} (he) {goat} ram.

H6261 עתי *'ittîy it-tee'* From **H6256**; timely: - fit.

H6262 עתי *'attay at-tah'ee* From **H6261**; {Attai} the name of three Israelites: - Attai.

H6263 עתיד *'ăthîyd ath-eed'* (Chaldee); corresponding to **H6264**; prepared: - ready.

H6264 עתיד *'ăthîyd aw-theed'* From **H6257**; prepared ; by implication skilful ; feminine plural the future ; also treasure: - things that shall {come} {ready} treasures.

H6265 עתיה *'ăthâyâh ath-aw-yaw'* From **H5790** and **H3050**; Jah has helped ; {Athajah} an Israelite: - Athaiah.

H6266 עתיק *'ăthîyq aw-theek'* From **H6275**; properly {antique} that {is} venerable or splendid: - durable.

H6267 עתיק *'attîyq at-teek'* From **H6275**; {removed} that {is} weaned ; also antique: - {ancient} drawn.

H6268 עתיק *'attîyq at-teek'* (Chaldee); corresponding to **H6267**; venerable: - ancient.

H6269 עתך *'ăthâk ath-awk'* From an unused root meaning to sojourn ; lodging ; {Athak} a place in Palestine: - Athach.

H6270 עתלי *'athlay ath-lah'ee* From an unused root meaning to compress ; constricting ; {Athlai} an Israelite: - Athlai.

H6271 עתליהו עתליהו *'ăthalyâh 'ăthalyâhû {ath-al-yaw'} ath-al-yaw'-hoo* From the same as **H6270** and **H3050**; Jah has constrained ; {Athaljah} the name of an Israelitess and two Israelites: - Athaliah.

H6272 **עַתַּם** 'âtham *aw-tham'* A primitive root; probably to {glow} that {is} (figuratively) be desolated: - be darkened.

H6273 **עַתְּנִי** 'othnîy *oth-nee'* From an unused root meaning to force ; forcible ; {Othni} an Israelite: - Othni.

H6274 **עַתְּנִיאֵל** 'othnîy'êl *oth-nee-ale'* From the same as **H6273** and **H0410**; force of God ; {Othniel} an Israelite: - Othniel.

H6275 **עַתַּק** 'âthaq *aw-thak'* A primitive root; to remove (intransitively or transitively); figuratively to grow old ; specifically to transcribe: - copy {out} leave {off} become (wax) {old} remove.

H6276 **עַתֶּק** 'âthêq *aw-thake'* From **H6275**; {antique} that {is} valued: - durable.

H6277 **עַתַּח** 'âthâq *aw-thawk'* From **H6275** in the sense of license ; impudent: - {arrogancy} grievous (hard) {things} stiff.

H6278 **עַת קַצִּינ** 'êth qâtsîyn *ayth kaw-tseen'* From **H6256** and **H7011**; time of a judge ; {Eth-Katsin} a place in Palestine. (Formed by including the directive enclitic.): - Ittah-kazin [by includ. directive enclitic].

H6279 **עַתַּר** 'âthar *aw-thar'* A primitive root (rather denominative from **H6281**); to burn incense in {worship} that {is} intercede (reciprocally listen to prayer): - {intreat} (make) pray (-er).

H6280 **עַתַּר** 'âthar *aw-thar'* A primitive root; to be (causatively make) abundant: - {deceitful} multiply.

H6281 **עַתַּר** 'ether *eh'-ther* From **H6280**; abundance ; {Ether} a place in Palestine: - Ether.

H6282 **עַתַּר** 'âthâr *aw-thawr'* From **H6280**; incense (as increasing to a volume of smoke); hence (from **H6279**) a worshipper: - {suppliant} thick.

H6283 עֲתֶרֶת *'ăthereth ath-eh'-reth* From **H6280**; copiousness: - abundance.

H6284 פָּאָה *pâ'âh paw-aw'* A primitive root; to {puff} that {is} blow away: - scatter into corners.

H6285 פִּאָה *pê'âh pay-aw'* Feminine of **H6311**; properly mouth in a figurative {sense} that {is} direction 6 {region} extremity: - {corner} {end} {quarter} side.

H6286 פָּאָר *pâ'ar paw-ar'* A primitive root; to {glean} that {is} (causatively) embellish; figuratively to boast; also to explain (that {is} make clear) oneself; denominatively from **H6288** to shake a tree: - {beautify} boast {self} go over the {boughs} glorify ({self}) {glory} vaunt self.

H6287 פֵּאֵר *pě'êr peh-ayr'* From **H6286**; an {embellishment} that {is} fancy head dress: - {beauty} {bonnet} {goodly} {ornament} tire.

H6288 פִּאֲרָה פִּרְאָה פֵּאֲרָה *pě'ôrâh pôrâ'h pû'râh {peh-o-law'} {po-law'} {poo-law'}* From **H6286**; properly {ornamentation} that {is} (plural) foliage (including the limbs) as bright green: - {bough} {branch} sprig.

H6289 פִּאֲרוֹר *pâ'rûr paw-roor'* From **H6286**; properly {illuminated} that {is} a glow; as {noun} a flush (of anxiety): - blackness.

H6290 פִּאֲרָן *pâ'rân paw-rawn'* From **H6286**; ornamental; {Paran} a desert of Arabia: - Paran.

H6291 פָּג *pag pag* From an unused root meaning to be {torpid} that {is} crude; an unripe fig: - green fig.

H6292 פִּגְגֹּל פִּגְגֹּל *piggûl piggûl {pig-gool'} {pig-gool'}* From an unused root meaning to stink; properly {fetid} that {is} (figuratively) unclean (ceremonially): - abominable ({-tion} thing).

H6293 פגע *pâga'* *paw-gah'* A primitive root; to {impinge} by accident or {violence} or (figuratively) by importunity: - come ({betwixt}) cause to {entreat} fall ({upon}) make {intercession} {intercessor} {intreat} {lay} light {[upon]} meet ({together}) {pray} {reach} run.

H6294 פגע *pega'* *peh'-gah* From **H6293**; impact (casual): - {chance} occurrent.

H6295 פגע־יאל *pag'iy'êl* *pag-ee-ale'* From **H6294** and **H0410**; accident of God ; {Pagiël} an Israelite: - Pagiël.

H6296 פגר *pâgar* *paw-gar'* A primitive root; to {relax} that {is} become exhausted: - be faint.

H6297 פגר *peger* *peh'-gher* From **H6296**; a carcase (as {limp}) whether of man or beast; figuratively an idolatrous image: - {carcase} {corpse} dead body.

H6298 פגש *pâgash* *paw-gash'* A primitive root; to come in contact {with} whether by accident or violence; figuratively to concur: - meet ({with} together).

H6299 פדה *pâdâh* *paw-daw'* A primitive root; to {sever} that {is} ransom ; generally to {release} preserve: - X at {all} {deliver} X by any {means} {ransom} (that are to {be} let be) redeem ({-ed}) {rescue} X surely.

H6300 - H6399

H6300 פִּדְהָאֵל *pědah'êl ped-ah-ale'* From **H6299** and **H0410**; God has ransomed ; {Pedahel} an Israelite: - Pedahel.

H6301 פִּדְהָצוּר *pědâhtsûr ped-aw-tsoor'* From **H6299** and **H6697**; a rock (that {is} God) has ransomed ; {Pedahtsur} an Israelite: - Pedahzur.

H6302 פִּדְוִי *pâdûy paw-doo'ee* Passive participle of **H6299**; ransomed (and so occurring under **H6299**); as abstraction (in plural masculine) a ransom: - (that are) to be (that were) redeemed.

H6303 פִּדּוֹן *pâdôn paw-done'* From **H6299**; ransom ; {Padon} one of the Nethinim: - Padon.

H6304 פִּדּוּת פִּדְתָּ *pědûth pědûth {ped-ooth'} ped-ooth'* From **H6929**; distinction ; also deliverance: - {division} {redeem} redemption.

H6305 פִּדְיָהּוּ פִּדְיָהּוּ *pědâyâh pědâyâhû {ped-aw-yaw'} ped-aw-yaw'-ho* From **H6299** and **H3050**; Jah has ransomed ; {Pedajah} the name of six Israelites: - Pedaiah.

H6306 פִּדְיוֹם פִּדְיוֹם פִּדְיוֹן פִּדְיוֹן *pidyôm pidyôm pidyôn pidyôn (1,2) {pid-yome'} (3,4) pid-yone'* From **H6299**; a ransom: - {ransom} that were {redeemed} redemption.

H6307 פִּדְדָּן פִּדְדָּן *paddân paddan 'ârâm {pad-dawn'} pad-dan' ar-awm'* From an unused root meaning to extend ; a plateau ; or the second form which is from the same and **H0758**; the table land of Aram ; Paddan or {Paddan-Aram} a region of Syria: - {Padan} Padan-aram.

H6308 פִּדַּע *pâda' paw-dah'* A primitive root; to retrieve: - deliver.

H6309 פִּדֵר *peder peh'-der* From an unused root meaning to be greasy ; suet: - fat.

H6310 פה *peh peh* From **H6284**; the mouth (as the means of {blowing }) whether literally or figuratively (particularly speech); specifically {edge} portion or side ; adverbially (with preposition) according to: - accord (-ing {as} -ing {to}) {after} {appointment} {assent} {collar} command ({-ment}) X {eat} {edge} {end} {entry} + {file} {hole} X {in} {mind} {mouth} {part} {portion} X (should) say ({-ing}) {sentence} {skirt} {sound} {speech} X {spoken} {talk} {tenor} X {to} + {two-edged} {wish} word.

H6311 פה פא פו *pôh pô' pô* {*po*} {*po*} *po* Probably from a primitive inseparable particle פ *p* (the second form; of demonstrative force) and **H1931**; this place ({French} {icil}) that {is} here or hence: - {here} {hither} the one ({other} {this} that) side.

H6312 פואה פוה *pû'âh pûvvâh* {*poo-aw'*} {*poov-vaw'*} From **H6284**; a blast ; Puah or {Puvvah} the name of two Israelites: - {Phuvah} {Pua} Puah.

H6313 פוג *pûg poog* A primitive root; to be sluggish: - {cease} be {feeble} {faint} be slacked.

H6314 פוגה *pûgâh poo-gaw'* From **H6313**; intermission: - rest.

H6315 פוה *pûach poo'-akh* A primitive root; to {puff} that {is} blow with the breath or air; hence to fan (as a {breeze}) to {utter} to kindle (a {fire}) to scoff: - blow ({upon}) {break} {puff} bring into a {snare} {speak} utter.

H6316 פוט *pût poet* Of foreign origin; {Put} a son of {Ham} also the name of his descendants or thier {region} and of a Persian tribe: - {Phut} Put.

H6317 פוטיאל *pûṭîy'êl poo-tee-ale'* From an unused root (probably meaning to disparage) and **H0410**; contempt of God ; {Putiel} an Israelite: - Putiel.

H6318 פוטיפר *pôṭîyphar po-tee-far'* Of Egyptian derivation; {Potiphar} an Egyptian: - Potiphar.

H6319 פוטי פרע *pôṭîy phera'* *po'-tee feh'-rah* Of Egyptian derivation; {Poti-Phera} an Egyptian: - Poti-pherah.

H6320 פוּך *pûk* *pook* From an unused root meaning to paint ; dye (specifically stibium for the eyes): - fair {colours} {glistening} paint [-ed] (-ing).

H6321 פוּל *pôl* *pole* From an unused root meaning to be thick ; a bean (a plump): - beans.

H6322 פוּל *pûl* *pool* Of foreign origin; {Pul} the name of an Assyrian king and of an Ethiopian tribe: - Pul.

H6323 פוּן *pûn* *poon* A primitive root meaning to {turn} that {is} be perplexed: - be distracted.

H6324 פוּנִי *pûnîy* *poo-nee'* Patronymic from an unused name meaning a turn ; a Punite (collectively) or descendant of an unknown Pun: - Punites.

H6325 פוּנֹן *pûnôn* *poo-none'* From **H6323**; perplexity ; {Punon} a place in the Desert: - Punon.

H6326 פוּעָה *pû'âh* *poo-aw'* From an unused root meaning to glitter ; brilliancy ; {Puah} an Israelitess: - Puah.

H6327 פוּץ *pûts* *poots* A primitive root; to dash in {pieces} literally or figuratively (especially to disperse): - break ({dash} shake) in (to) {pieces} cast ({abroad}) disperse ({selves}) {drive} {retire} scatter ({abroad}) spread abroad.

H6328 פוּק *pûq* *pook* A primitive root; to waver: - {stumble} move.

H6329 פוּק *pûq* *pook* A primitive root (rather identical with **H6328** through the idea of dropping out; compare **H5312**); to {issue} that {is} furnish ; causatively to secure ; figuratively to succeed: - {afford} draw {out} {further} {get} obtain.

H6330 פוקה *pûqâh* *poo-kaw'* From **H6328**; a stumbling block: - grief.

H6331 פור *pûr* *poor* A primitive root; to crush: - {break} bring to {nought} X utterly take.

H6332 פור פורים פורים *pûr pûrîym pûrîym* {*poor*} {*poo-reem'*} *poo-reem'* From **H6331**; a lot (as by means of a broken piece): - {Pur} Purim.

H6333 פורה *pûrâh* *poo-raw'* From **H6331**; a wine press (as crushing the grapes): - winepress.

H6334 פורתא *pôrâthâ* *po-raw-thaw'* Of Persian origin; {Poratha} a son of Haman: - Poratha.

H6335 פוש *pûsh* *poosh* A primitive root; to spread; figuratively act proudly: - grow {up} be grown {fat} spread {selves} be scattered.

H6336 פוּתִי *pûthîy* *poo-thee'* Patronymic from an unused name meaning a hinge; a Puthite (collectively) or descendant of an unknown Puth. (As if from **H6312**.): - Puhites [as if from **H6312**].

H6337 פז *pâz* *pawz* From **H6388**; pure (gold); hence gold itself (as refined): - fine (pure) gold.

H6338 פזז *pâzaz* *paw-zaz'* A primitive root; to refine (gold): - best [gold].

H6339 פזז *pâzaz* *paw-zaz'* A primitive root (rather identical with **H6338**); to solidify (as if by refining); also to spring (as if separating the limbs): - {leap} be made strong.

H6340 פזר *pâzar* *paw-zar'* A primitive root; to {scatter} whether in enmity or bounty: - {disperse} scatter (abroad).

H6341 פה *pach* *pakh* From **H6351**; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): - {gin} (thin) {plate} snare.

H6342 פחד *pâchad paw-khad'* A primitive root; to be startled (by a sudden alarm); hence to fear in general: - be {afraid} stand in {awe} (be in) {fear} make to shake.

H6343 פחד *pachad pakh'-ad* From **H6342**; a (sudden) alarm (properly the object {feared} by implication the feeling): - dread ({-ful}) {fear} (thing) great {[fear} -ly {feared}] terror.

H6344 פחד *pachad pakh'-ad* The same as **H6343**; a testicle (as a cause of shame akin to fear): - stone.

H6345 פחדה *pachdâh pakh-daw'* Feminine of **H6343**; alarm (that {is} awe): - fear.

H6346 פחה *pechâh peh-khaw'* Of foreign origin; a prefect (of a city or small district): - {captain} {deputy} governor.

H6347 פחה *pechâh peh-khaw'* (Chaldee); corresponding to **H6346**: - {captain} governor.

H6348 פחז *pâchaz paw-khaz'* A primitive root; to bubble up or froth (as boiling {water}) that {is} (figuratively) to be unimportant: - light.

H6349 פחז *pachaz pakh'-az* From **H6348**; {ebullition} that {is} froth (figuratively lust): - unstable.

H6350 פחזות *pachăzûth pakh-az-ooth'* From **H6348**; frivolity: - lightness.

H6351 פחה *pâchach paw-khakh'* A primitive root; to batter out; but used only as denominative from **H6341** to spread a net: - be snared.

H6352 פחם *pechâm peh-khawm'* Perhaps from an unused root probably meaning to be black ; a {coal} whether charred or live: - coals.

H6353 פחר *pechâr* *peh-khawr'* (Chaldee); from an unused root probably meaning to fashion ; a potter: - potter.

H6354 פחת *pachath* *pakh'-ath* Probably from an unused root apparently meaning to dig ; a {pit} especially for catching animals: - {hole} {pit} snare.

H6355 פחת מואב *pachath mô'âb* *pakh'-ath mo-awb'* From **H6354** and **H4124**; pit of Moab ; Pachath {Moab} an Israelite: - Pahath-moab.

H6356 פחתת *pĕchetheth* *pekh-eh'-theth* From the same as **H6354**; a hole (by mildew in a garment): - fret inward.

H6357 פטדה *piṭdâh* *pit-daw'* Of foreign derivation; a {gem} probably the topaz: - topaz.

H6358 פטור *pâṭûr* *paw-toor'* Passive participle of **H6362**; {opened} that {is} (as noun) a bud: - open.

H6359 פטיר *pâṭîyr* *paw-teer'* From **H6362**; {open} that {is} unoccupied: - free.

H6360 פטיש *paṭṭîysh* *pat-teesh'* Intensive from an unused root meaning to pound ; a hammer: - hammer.

H6361 פטיש *paṭṭîysh* *pat-teesh'* (Chaldee); from a root corresponding to that of **H6260**; a gown (as if hammered out wide): - hose.

H6362 פטר *pâṭar* *paw-tar'* A primitive root; to cleave or burst {through} that {is} (causatively) to {emit} whether literally or figuratively (gape): - {dismiss} {free} let (shoot) {out} slip away.

H6363 פטרה פטר *peṭer piṭrâh* {*peh'-ter*} *pit-raw'* From **H6362**; a {fissure} that {is} (concretely) firstling (as opening the matrix): - {firstling} {openeth} such as open.

H6364 פִּי־בֶּסֶת *pîy-beseth pee beh'-seth* Of Egyptian origin; {Pi-Beseth} a place in Egypt: - Pi-beseth.

H6365 פִּיד *pîyd peed* From an unused root probably meaning to pierce ; (figuratively) misfortune: - {destruction} ruin.

H6366 פִּיה פִּיה *pêyâh pîyâh {pay-aw'} pee-yaw'* Feminine of **H6310**; an edge: - (two-) edge (-d).

H6367 פִּי הַחִירוֹת *pîy hachirôth pee hah-khee-roth'* From **H6310** and the feminine plural of a noun (from the same root as {**H2356**}) with the article interposed; mouth of the gorges ; {Pi-ha-Chiroth} a place in Egypt. (Found in Num. 14:19 without the "pi" .): - Pi-hahiroth. [In Num. **H0014** : **H0019** without Pi-.]

H6368 פִּיחַ *pîyach pee'-akh* From **H6315**; a powder (as easily puffed {away}) that {is} ashes or dust: - ashes.

H6369 פִּיכֹל *pîykôl pee-kole'* Apparently from **H6310** and **H3605**; mouth of all ; {Picol} a Phillistine: - Pichol.

H6370 פִּילְגֶּשׁ פִּילְגֶּשׁ *pîylegesh pilegesh {pee-leh'-ghesh} pee-leh'-ghesh* Of uncertain derivation; a concubine ; also (masculine) a paramour: - {concubine} paramour.

H6371 פִּימָה *pîymâh pee-maw'* Probably from an unused root meaning to be plump ; obesity: - collops.

H6372 פִּינֶחָס *pîynêchâs pee-nekh-aws'* Apparently from **H6310** and a variation of **H5175**; mouth of a serpent ; {Pinechas} the name of three Israelites: - Phinehas.

H6373 פִּינֹן *pîynôn pee-none'* Probably the same as **H6325**; {Pinon} an Idumaean: - Pinon.

H6374 פִּיפִּיָּה *pîyphîyâh* *pee-fee-yaw'* For **H6366**; an edge or tooth: - {tooth} X two-edged

H6375 פִּיק *pîyq* *peek* From **H6329**; a tottering: - smite together.

H6376 פִּישׁוֹן *pîyshôn* *pee-shone'* From **H6335**; dispersive ; {Pishon} a river of Eden: - Pison.

H6377 פִּיתוֹן *pîythôn* *pee-thone'* Probably from the same as **H6596**; expansive ; {Python} an Israelite: - Python.

H6378 פֶּךְ *pak* *pak* From **H6379**; a flask (from which a liquid may flow): - {box} vial.

H6379 פָּכָה *pâkâh* *paw-kaw'* A primitive root; to pour: - run out.

H6380 פֹּכֶרֶת צְבַיִּים *pôkereth tsëbâyîym* *po-keh'-reth tseb-aw-yeem'* From the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of **H6643**; trap of gazelles ; Pokereth {Tsebajim} one of the servants of Solomon: - Pochereth of Zebaim.

H6381 פָּלָא *pâlâ'* *paw-law'* A primitive root; properly perhaps to {separate} that {is} distinguish (literally or figuratively); by implication to be (causatively make) {great} {difficult} wonderful: - {accomplish} (arise . . . {too} be too) {hard} {hidden} things too {high} ({be} {do} do {a} shew) marvelous ({-ly} {-els} {things} {work}) {miracles} {perform} {separate} make {singular} ({be} {great} make) wonderful ({-ers} {-ly} {things} {works}) wondrous ({things} {works} -ly).

H6382 פֶּלֵא *pele'* *peh'-leh* From **H6381**; a miracle: - marvellous {thing} wonder ({-ful} -fully).

H6383 פִּלְיָא פִּלְיָא *pil'îy pâlîy'* {*pil-ee'*} *paw-lee'* From **H6381**; remarkable: - {secret} wonderful.

H6384 פּלּוּאִי *pallû'îy pal-loo-ee'* Patronymic from **H6396**; a Palluite (collectively) or descendant of Pallu: - Palluites.

H6385 פּלַג *pâlag paw-lag'* A primitive root; to split (literally or figuratively): - divide.

H6386 פּלַג *pĕlag pel-ag'* (Chaldee); corresponding to **H6385**: - divided.

H6387 פּלַג *pĕlag pel-ag'* (Chaldee); from **H6386**; a half: - dividing.

H6388 פּלַג *peleg peh'-leg* From **H6385**; a rill (that {is} small channel of {water} as in irrigation): - {river} stream.

H6389 פּלַג *peleg peh'-leg* The same as **H6388**; earthquake ; {Peleg} a son of Shem: - Peleg.

H6390 פּלַגָּה *pĕlaggâh pel-ag-gaw'* From **H6385**; a {runlet} that {is} gully: - {division} river.

H6391 פּלַגָּה *pĕlûggâh pel-oog-gaw'* From **H6385**; a section: - division.

H6392 פּלַגָּה *pĕlûggâh pel-oog-gaw'* (Chaldee); corresponding to **H6391**: - division.

H6393 פּלְדָּה *pĕlâdâh pel-aw-daw'* From an unused root meaning to divide ; a {cleaver} that {is} iron armature (of a chariot): - torch.

H6394 פּלְדָּשׁ *pildâsh pil-dawsh'* Of uncertain derivation; {Pildash} a relative of Abraham: - Pildash.

H6395 פּלַה *pâlâh paw-law'* A primitive root; to distinguish (literally or figuratively): - put a {difference} show {marvellous} {separate} set {apart} {sever} make wonderfully.

H6396 פּלּוּאִי *pallû' pal-loo'* From **H6395**; distinguished ; {Pallu} an Israelite: - {Pallu} Phallu.

H6397 פלוני *pělônîy pel-o-nee'* Patronymic from an unused name (from **H6395**) meaning separate ; a Pelonite or inhabitant of an unknown Palon: - Pelonite.

H6398 פלה *pâlach paw-lakh'* A primitive root; to {slice} that {is} break open or pierce: - bring {forth} {cleave} {cut} {shred} strike through.

H6399 פלה *pělach pel-akh'* (Chaldee); corresponding to **H6398**; to serve or worship: - {minister} serve.

H6400 - H6499

H6400 פֶּלַח *pelach* *peh'-lakh* From **H6398**; a slice: - piece.

H6401 פִּלְחָא *pilchâ'* *pil-khaw'* From **H6400**; slicing ; {Pilcha} an Israelite: - Pilcha.

H6402 פִּלְחָן *polchân* *pol-khawn'* (Chaldee); from **H6399**; worship: - service.

H6403 פָּלַט *pâlaṭ* *paw-lat'* A primitive root; to slip {out} that {is} escape ; causatively to deliver: - {calve} carry away {safe} {deliver} (cause to) escape.

H6404 פֶּלֶט *peleṭ* *peh'-let* From **H6403**; escape ; {Pelet} the name of two Israelites: - Pelet. See also **H1046**.

H6405 פֶּלֶטָה *pallêṭ* *pal-late'* From **H6403**; escape: - {deliverance} escape.

H6406 פִּלְטִי *paltîy* *pal-tee'* From **H6403**; delivered ; {Palti} the name of two Israelites: - {Palti} Phalti.

H6407 פִּלְטִי *paltîy* *pal-tee'* Patronymic from **H6406**; a Paltite or descendant of Palti: - Paltite.

H6408 פִּלְטַי *pilṭay* *pil-tah'ee* For **H6407**; {Piltai} an Israelite: - Piltai.

H6409 פִּלְטִיאֵל *paltîy'êl* *pal-tee-ale'* From the same as **H6404** and **H0410**; deliverance of God ; {Paltiel} the name of two Israelites: - {Paltiel} Phaltiel.

H6410 פִּלְטִיָּהוּ *pēlaṭyâh* *pēlaṭyâhû* {*pel-at-yaw'*} *pel-at-yaw'-hoo* From **H6403** and **H3050**; Jah has delivered ; {Pelatjah} the name of four Israelites: - Pelatiah.

H6411 פליה פלאיה *pělâyâh pělâ'yâh* {*pel-aw-yaw'*} *pel-aw-yaw'*
From **H6381** and **H3050**; Jah has distinguished ; {Pelajah} the name of three Israelites: - Pelaiiah.

H6412 פליט פליט פלט *pâlîyṭ pâlêyṭ pâlêṭ* {*paw-leet'*} {*paw-late'*}
paw-late' From **H6403**; a refugee: - (that have) escape ({-d} {-th}) fugitive.

H6413 פליטה פליטה *pělêyṭâh pělêṭâh* {*pel-ay-taw'*} *pel-ay-taw'*
Feminine of **H6412**; deliverance ; concretely an escaped portion: - {deliverance} (that is) escape ({-d}) remnant.

H6414 פליל *pâlîyl* *paw-leel'* From **H6419**; a magistrate: - judge.

H6415 פלילה *pělîylâh* *pel-ee-law'* Feminine of **H6414**; justice: - judgment.

H6416 פלילי *pělîylîy* *pel-ee-lee'* From **H6414**; judicial: - judge.

H6417 פליליה *pělîylîyâh* *pel-ee-lee-yaw'* Feminine of **H6416**; judicature: - judgment.

H6418 פלך *pelek* *peh'-lek* From an unused root meaning to be round ; a circuit (that {is} district); also a spindle (as whirled); hence a crutch: - (di-) {staff} part.

H6419 פלל *pâlal* *paw-lal'* A primitive root; to judge (officially or mentally); by extension to {intercede} pray: - {intreat} judge ({-ment}) (make) pray ({-er} {-ing}) make supplication.

H6420 פלל *pâlâl* *paw-lawl'* From **H6419**; judge ; {Palal} an Israelite: - Palal.

H6421 פלליה *pělalyâh* *pel-al-yaw'* From **H6419** and **H3050**; Jah has judged ; {Pelaljah} an Israelite: - Pelaliah.

H6422 פלמוני *palmônîy pal-mo-nee'* Probably for **H6423**; a certain {one} that {is} so and so: - certain.

H6423 פלני *pělônîy pel-o-nee'* From **H6395**; such a {one} that {is} a specified person: - such.

H6424 פלס *pâlas paw-las'* A primitive root; properly to roll {flat} that {is} prepare (a road); also to {revolve} that {is} weigh (mentally): - {make} {ponder} weigh.

H6425 פלס *peles peh'-les* From **H6424**; a balance: - {scales} weight.

H6426 פלץ *pâlats paw-lats'* A primitive root; properly perhaps to {rend} that {is} (by implication) to quiver: - tremble.

H6427 פלצות *pallâtsûth pal-law-tsooth'* From **H6426**; affright: - {fearfulness} {horror} trembling.

H6428 פלש *pâlash paw-lash'* A primitive root; to roll (in dust): - roll (wallow) self.

H6429 פלשת *pělesheth pel-eh'-sheth* From **H6428**; {rolling} that {is} migratory ; {Pelesheth} a region of Syria: - {Palestina} {Palestine} {Philistia} Philistines.

H6430 פלשתי *pělishtîy pel-ish-tee'* Patrial from **H6429**; a Pelishtite or inhabitant of Pelesheth: - Philistine.

H6431 פלת *peleth peh'-leth* From an unused root meaning to flee ; swiftness ; {Peleth} the name of two Israelites: - Peleth.

H6432 פלתי *pělēthîy pel-ay-thee'* From the same form as **H6431**; a courier (collectively) or official messenger: - Pelethites.

H6433 פם *pûm poom* (Chaldee); probably for **H6310**; the mouth (literally or figuratively): - mouth.

H6434 פָּן *pên pane* From an unused root meaning to turn ; an angle (of a street or wall): - corner.

H6435 פָּן *pên pane* From **H6437**; properly removal ; used only (in the constructive) adverbially as conjugation lest: - (lest) ({peradventure}) that . . . not.

H6436 פַּנָּג *pannag pan-nag'* Of uncertain derivation; probably pastry: - Pannag.

H6437 פָּנָה *pânâh paw-naw'* A primitive root; to turn ; by implication to {face} that {is} appear 6 {look} etc.: - {appear} at [even-] {tide} {behold} cast {out} come {on} X {corner} {dawning} {empty} go {away} {lie} {look} {mark} pass {away} {prepare} {regard} (have) respect ({to}) (re-) turn ({aside} {away} {back} {face} {self}) X right [early].

H6438 פִּנָּה *pinnâh pin-naw'* Feminine of **H6434**; an angle ; by implication a pinnacle ; figuratively a chieftain: - {bulwark} {chief} {corner} {stay} tower.

H6439 פְּנִיאל פְּנוֹאֵל *pěnú'êl pěny'êl* {*pen-oo-ale'*} {*pen-ee-ale'*} From **H6437** and **H0410**; face of God ; Penuel or {Peniel} a place East of Jordan; also (as Penuel) the name of two Israelites: - {Peniel} Penuel.

H6440 פָּנִים *pânîym paw-neem'* Plural (but always used as a singular) of an unused noun (**פָּנָה** {pâneh} paw-neh'; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition ({ before } etc.): - + {accept} a (be-) fore ({-time}) {against} {anger} X as (long {as}) {at} + {battle} + because ({of}) + {beseech} {countenance} {edge} + {employ} {endure} + {enquire} {face} {favour} fear {of} {for} forefront ({-part}) form (-er {time} {-ward}) {from} {front} {heaviness} X him ({-self}) + {honourable} + {impudent} + {in} {it} look [-eth] ({-s}) X {me} + {meet} X more {than} {mouth} {of} {off} (of) old ({time}) X {on} {open} + out {of} over {against} the {partial} {person} + {please} {presence} {prospect} was {purposed} by {reason} {of} + {regard} right {forth} + {serve} X {shewbread} {sight} {state} {straight} + {street} X {thee} X them ({-selves}) through (+ {-out}) {till} time (-s) {past} (un-) to ({-ward}) + {upon} upside (+ {down}) with ({-in} + {stand}) X {ye} X you.

H6441 פָּנִימָה *pěnyâmâh pen-ee'-maw* From **H6440** with directive enclitic; {faceward} that {is} indoors: - (with-) in (-ner {part} -ward).

H6442 פְּנִימִי *pěnyymîy pen-ee-mee'* From **H6440**; interior: - (with-) in ({-ner} -ward).

H6443 פָּנִי פָּנִי^o *pânîyn pânîy {paw-noon'} paw-nee'* From the same as **H6434**; probably a pearl (as round): - ruby.

H6444 פְּנִינָה *pěninnâh pen-in-naw'* Probably feminine from **H6443** contracted; {Peninnah} an Israelitess: - Peninnah.

H6445 פָּנַק *pânaq paw-nak'* A primitive root; to enervate: - bring up.

H6446 פָּס *pas pas* From **H6461**; properly the palm (of the hand) or sole (of the {foot}) (compare **H6447**); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the {root} that {is} of many breadths): - (divers) colours.

H6447 פָּס *pas pas* (Chaldee); from a root corresponding to **H6461**; to palm (of the {hand} as being spread out): - part.

H6448 פסג *pâsag paw-sag'* A primitive root; to cut {up} that {is} (figuratively) contemplate: - consider.

H6449 פיסגה *pisgâh pis-gaw'* From **H6448**; a cleft ; {Pisgah} a mountain East of Jordan: - Pisgah.

H6450 פס דמיים *pas dammîym pas dam-meem'* From **H6446** and the plural of **H1818**; palm (that {is} dell) of bloodshed ; {Pas-Dammim} a place in Palestine: - Pas-dammim. Compare **H658**.

H6451 פסה *pissâh pis-saw'* From **H6461**; {expansion} that {is} abundance: - handful.

H6452 פסח *pâsach paw-sakh'* A primitive root; to {hop} that {is} (figuratively) skip over (or spare); by implication to hesitate ; also (literally) to {limp} to dance: - {halt} become {lame} {leap} pass over.

H6453 פסח *pesach peh'-sakh* From **H6452**; a {pretermission} that {is} exemption ; used only technically of the Jewish Passover (the festival or the victim): - passover (offering).

H6454 פסח *pâsêach paw-say'-akh* From **H6452**; limping ; {Paseach} the name of two Israelites: - {Paseah} Phaseah.

H6455 פסח *pissêach pis-say'-akh* From **H6452**; lame: - lame.

H6456 פסיל *pēsîyl pes-eel'* From **H6458**; an idol: - carved (graven) {image} quarry.

H6457 פסך *pâsak paw-sak'* From an unused root meaning to divide ; divider ; {Pasak} an Israelite: - Pasach.

H6458 פסל *pâsal paw-sal'* A primitive root; to {carve} whether wood or stone: - {grave} hew.

H6459 פסל *pesel* *peh'-sel* From **H6458**; an idol: - carved (graven) image.

H6460 פסנתרין פסנתרין *pēsantêrîyn pēsantêrîyn* {*pes-an-tay-reen'*} *pes-an-tay-reen'* (Chaldee); a transliteration of the Greek (not in lexicon) psalterion ; a lyre: - psaltery.

H6461 פסס *pâsas* *paw-sas'* A primitive root; probably to {disperse} that {is} (intransitively) disappear: - cease.

H6462 פספה *pispâh* *pis-paw'* Perhaps from **H6461**; dispersion ; {Pispah} an Israelite: - Pispah.

H6463 פעה *pâ'âh* *paw-aw'* A primitive root; to scream: - cry.

H6464 פעי פעי *pâ'û pâ'îy* {*paw-oo'*} *paw-ee'* From **H6463**; screaming ; Pau or {Pai} a place in Edom: - {Pai} Pau.

H6465 פעור *pě'ôr* *peh-ore'* From **H6473**; a gap ; {Peor} a mountain East of Jordan; also (for **H1187**) a deity worshipped there: - Peor. See also **H1047**.

H6466 פעל *pâ'al* *paw-al'* A primitive root; to do or make (systematically and {habitually}) especially to practise: - {commit} [evil-] do ({-er}) make ({-r}) {ordain} work ({-er}) wrought.

H6467 פעל *pô'al* *po'-al* From **H6466**; an act or work (concretely): - {act} {deed} {do} {getting} {maker} work.

H6468 פעלה *pě'ûllâh* *peh-ool-law'* Feminine passive participle of **H6466**; (abstractly) work: - {labour} {reward} {wages} work.

H6469 פעלהי *pě'ûllēthay* *peh-ool-leh-thah'ee* From **H6468**; laborious ; {Peullethai} an Israelite: - Peulthai.

H6470 פעם *pâ'am* *paw-am'* A primitive root; to {tap} that {is} beat regularly; hence (generally) to impel or agitate: - {move} trouble.

H6471 פַּעֲמָה פַּעֲמָה pa'am pa'âmâh {pah'-am} pah-am-aw' From **H6470**; a {stroke} literally or figuratively (in various applications): - {anvil} {corner} foot ({-step}) {going} [hundred-] {fold} X {now} (this) + {once} {order} {rank} {step} + {thrice} {[often-]} {second} {this} two) time ({-s}) {twice} wheel.

H6472 פַּעֲמֹן pa'âmôn pah-am-one' From **H6471**; a bell (as struck): - bell.

H6473 פָּעַר pâr paw-ar' A primitive root; to {yawn} that {is} open wide (literally or figuratively): - {gape} open (wide).

H6474 פַּעֲרִי pa'ârây pah-ar-ah'ee From **H6473**; yawning; {Paarai} an Israelite: - Paarai.

H6475 פָּצָה pâtsâh paw-tsaw' A primitive root; to {rend} that {is} open (especially the mouth): - {deliver} {gape} {open} {rid} utter.

H6476 פָּצַח pâtsach paw-tsakh' A primitive root; to break out (in joyful sound): - break ({forth} forth into {joy}) make a loud noise.

H6477 פִּצְיָרָה pëtsîyrâh pets-ee-raw' From **H6484**; bluntness: - + file.

H6478 פָּצַל pâtsal paw-tsâl' A primitive root; to peel: - pill.

H6479 פִּצְלָה pëtsâlâh pets-aw-law' From **H6478**; a peeling: - strake.

H6480 פָּצַם pâtsam paw-tsam' A primitive root; to rend (by earthquake): - break.

H6481 פָּצַע pâtsa' paw-tsah' A primitive root; to {split} that {is} wound: - wound.

H6482 פִּצְעַה pëtsa' peh'-tsah From **H6481**; a wound: - wound (-ing).

H6483 פִּטְסֵט *pitsêtsêts pits-tsates'* From an unused root meaning to dissever ; dispersive ; {Pitssets} a priest: - Apses [includ. the article.]

H6484 פָּצַר *pâtsar paw-tsar'* A primitive root; to peck {at} that {is} (figuratively) stun or dull: - {press} {urge} stubbornness.

H6485 פָּקַד *pâqad paw-kad'* A primitive root; to visit (with friendly or hostile intent); by analogy to {oversee} muster 6 {charge} care {for} miss 6 {deposit} etc.: - {appoint} X at {all} {avenge} {bestow} (appoint to have {the} give a) {charge} {commit} {count} deliver to {keep} be {empty} {enjoin} go {see} {hurt} do {judgment} {lack} lay up {look} make X by any {means} {miss} {number} {officer} (make) overseer have (the) {oversight} {punish} {reckon} (call to) remember ({-brance}) set ({over}) {sum} X {surely} {visit} want.

H6486 פִּקְדָה *pëqûddâh pek-ood-daw'* Feminine passive participle of **H6485**; visitation (in many {senses} chiefly official): - {account} (that have the) {charge} {custody} that which . . . laid {up} {numbers} office ({-r}) {ordering} {oversight} + {prison} {reckoning} visitation.

H6487 פִּקְדוֹן *piqqâdôn pik-kaw-done'* From **H6485**; a deposit: - that which was delivered (to {keep}) store.

H6488 פִּקְדוּת *pëqidûth pek-ee-dooth'* From **H6496**; supervision: - ward.

H6489 פִּקּוּד *pëqôd pek-ode'* From **H6485**; punishment ; {Pekod} a symbolical name for Babylon: - Pekod.

H6490 פִּקְדוּן פִּקְדוּן *piqqûd piqqûd {pik-kood'} pik-kood'* From **H6485**; properly {appointed} that {is} a mandate (of God; plural {only} collectively for the Law): - {commandment} {precept} statute.

H6491 פָּקַח *pâqach paw-kakh'* A primitive root; to open (the {senses} especially the eyes); figuratively to be observant: - open.

H6492 פִּקַּח *peqach peh'-kakh* From **H6491**; watch ; {Pekach} an Israelite king: - Pekah.

H6493 פיקה *piqqêach pik-kay'-akh* From **H6491**; clear sighted ; figuratively intelligent: - {seeing} wise.

H6494 פקחיה *pěqachyâh pek-akh-yaw'* From **H6491** and **H3050**; Jah has observed ; {Pekachjah} an Israelitish king: - Pekahiah.

H6495 פקח־קוח *pěqach-qôach pek-akh-ko'-akh* From **H6491** redoubled; opening (of a {dungeon}) that {is} jail delivery (figuratively salvation from sin): - opening of the prison.

H6496 פקיד *pâqîyd paw-keed'* From **H6485**; a superintendent ({civil} military or religious): - which had the {charge} {governor} {office} {overseer} [that] was set.

H6497 פקע *peqa' peh'-kah* From an unused root meaning to burst ; only used as an architectural term of an ornament similar to {**H6498**} a semi-globe: - knop.

H6498 פקעה *paqqû'âh pak-koo-aw'* From the same as **H6497**; the wild cucumber (from splitting open to shed its seeds): - gourd.

H6499 פר פר *par pâr {par} pawr* From **H6565**; a bullock (apparently as breaking forth in wild {strength} or perhaps as dividing the hoof): - (+ young) bull ({-ock}) {calf} ox.

H6500 - H6599

H6500 פרא *pârâ'* *paw-raw'* A primitive root; to bear fruit: - be fruitful.

H6501 פרה פרה *pere'* *pereh* {*peh'-reh*} *peh'-reh* From **H6500** in the secondary sense of running wild; the onager: - wild (ass).

H6502 פראם *pir'âm* *pir-awm'* From **H6501**; wildly ; {Piram} a Canaanite: - Piram.

H6503 פרבר פרור *parbâr* *parvâr* {*par-bawr'*} *par-vawr'* Of foreign origin; Parbar or {Parvar} a quarter of Jerusalem: - {Parbar} suburb.

H6504 פרד *pârad* *paw-rad'* A primitive root; to break {through} that {is} spread or separate (oneself): - {disperse} {divide} be out of {joint} {part} scatter ({abroad}) separate ({self}) sever {self} {stretch} sunder.

H6505 פרד *pered* *peh'-red* From **H6504**; a mule (perhaps from his lonely habits): - mule.

H6506 פרדה *pardâh* *pir-daw'* Feminine of **H6505**; a she mule: - mule.

H6507 פרדה *pěródâh* *per-oo-daw'* Feminine passive participle of **H6504**; something {separated} that {is} a kernel: - seed.

H6508 פרדס *pardês* *par-dace'* Of foreign origin; a park: - {forest} orchard.

H6509 פרה *pârâh* *paw-raw'* A primitive root; to bear fruit (literally or figuratively): - {bear} bring forth ({fruit}) ({be} cause to {be} make) {fruitful} {grow} increase.

H6510 פרה *pârâh* *paw-raw'* Feminine of **H6499**; a heifer: - {cow} {heifer} kine.

H6511 פרה *pârâh paw-raw'* The same as **H6510**; {Parah} a place in Palestine: - Parah.

H6512 פרה *pêrâh pay-raw'* From **H6331**; a hole (as {broken} that {is} dug): - + mole. Compare **H2661**.

H6513 פרה *pûrâh poo-raw'* For **H6288**; foliage ; {Purah} an Israelite: - Phurah.

H6514 פרוּדָא פְּרִידָא *pěrûdâ' pěrîydâ' {per-oo-daw'} per-ee-daw'* From **H6504**; dispersion ; Peruda or {Perida} one of Solomon' s servants: - {Perida} Peruda.

H6515 פְּרוּחַ *pârûach paw-roo'-akh* Passive participle of **H6524**; blossomed ; {Paruach} an Israelite: - Paruah.

H6516 פְּרוּיִם *parvayim par-vah'-yim* Of foreign origin; {Parvajim} an Oriental region: - Parvaim.

H6517 פְּרוּר *pârûr paw-roor'* Passive participle of **H6565** in the sense of spreading out (compare **H6524**); a skillet (as flat or deep): - {pan} pot.

H6518 פְּרָז *pârâz paw-rawz'* From an unused root meaning to {separate} that {is} decide ; a chieftain: - village.

H6519 פְּרִזָּה *pěrâzâh per-aw-zaw'* From the same as **H6518**; an open country: - (unwalled) town (without {walls}) unwalled village.

H6520 פְּרִזּוֹן *pěrâzôn per-aw-zone'* From the same as **H6518**; {magistracy} that {is} leadership (also concretely chieftains): - village.

H6521 פְּרִזִּי פְּרוּזִי⁰ *pěrâzîy pěrôzîy {per-aw-zee} per-o-zee'* From **H6519**; a rustic: - village.

H6522 פְּרִיזִי *pĕrizzîy per-iz-zee'* For **H6521**; inhabitant of the open country; a {Perizzite} one of the Canaanitish tribes: - Perizzite.

H6523 פְּרִזֵּל *parzel par-zel'* (Chaldee); corresponding to **H1270**; iron: - iron.

H6524 פָּרַח *pârach paw-rakh'* A primitive root; to break forth as a {bud} that {is} bloom; generally to spread; specifically to fly (as extending the wings); figuratively to flourish: - X {abroad} X {abundantly} {blossom} break forth ({out}) {bud} {flourish} make {fly} {grow} {spread} spring (up).

H6525 פֶּרַח *perach peh'-rakh* From **H6524**; calyx (natural or artificial); generally bloom: - {blossom} {bud} flower.

H6526 פִּרְחָח *pirchach pir-khakh'* From **H6524**; {progeny} that {is} a brood: - youth.

H6527 פָּרַט *pâraṭ paw-rat'* A primitive root; to scatter {words} that {is} prate (or hum): - chant.

H6528 פֶּרֶט *peret peh'-ret* From **H6527**; a stray or single berry: - grape.

H6529 פְּרִי *pĕrîy per-ee'* From **H6509**; fruit (literally or figuratively): - {bough} ([first-]) fruit ({[-ful]}) reward.

H6530 פֶּרִיץ *pĕrîyts per-eets'* From **H6555**; {violent} that {is} a tyrant: - {destroyer} {ravenous} robber.

H6531 פֶּרֶךְ *perek peh'-rek* From an unused root meaning to break apart; {fracture} that {is} severity: - {cruelty} rigour.

H6532 פֶּרֶכֶת *pôreketh po-reh'-keth* Feminine active participle of the same as **H6531**; a {separatrix} that {is} (the sacred) screen: - veil.

H6533 פָּרַם *pâram paw-ram'* A primitive root; to tear: - rend.

H6534 פּרַמְשָׁתָא *parmashtâ' par-mash-taw'* Of Persian origin; {Parmashta} a son of Haman: - Parmasta.

H6535 פּרַנַךְ *parnak par-nak'* Of uncertain derivation; {Parnak} an Israelite: - Parnach.

H6536 פָּרַס *pâras paw-ras'* A primitive root; to break in {pieces} that {is} (usually without violence) to {split} distribute: - {deal} {divide} have {hoofs} {part} tear.

H6537 פָּרַס *përas per-as'* (Chaldee); corresponding to **H6536**; to split up: - {divide} [U-] pharsin.

H6538 פָּרַס *peres peh'-res* From **H6536**; a claw ; also a kind of eagle: - {claw} ossifrage.

H6539 פָּרַס *pâras paw-ras'* Of foreign origin; Paras (that {is} {Persia }) an Eastern {country} including its inhabitants: - {Persia} Persians.

H6540 פָּרַס *pâras paw-ras'* (Chaldee); corresponding to **H6539**: - {Persia} Persians.

H6541 פָּרַסָּה *parsâh par-saw'* Feminine of **H6538**; a claw or split hoof: - {claw} [cloven-] {footed} hoof.

H6542 פָּרַסִי *parsîy par-see'* Patrial from **H6539**; a Parsite (that {is} {Persian }) or inhabitant of Peres: - Persian.

H6543 פָּרַסִי *parsîy par-see'* (Chaldee); corresponding to **H6542**: - Persian.

H6544 פָּרַע *pâra' paw-rah'* A primitive root; to loosen ; by implication to {expose} dismiss ; figuratively {absolve} begin: - {avenge} {avoid} {bare} go {back} {let} (make) {naked} set at {nought} {perish} {refuse} uncover.

H6545 פָּרַע *pera' peh'-rah* From **H6544**; the hair (as dishevelled): - locks.

H6546 פָּרַעָה *par'âh par-aw'* Feminine of **H6545** (in the sense of beginning); leadership (plural concretely leaders): - + {avenging} revenge.

H6547 פָּרַעָה *par'ôh par-o'* Of Egyptian derivation; {Paroh} a generic title of Egyptian kings: - Pharaoh.

H6548 פָּרַעָה חֹפְרָה *par'ôh chophra' par-o' khof-rah'* Of Egyptian derivation; {Paroh-Chophra} an Egyptian king: - Pharaoh-hophra.

H6549 פָּרַעָה נֶכֶח *par'ôh nĕkôh par'ôh nĕkô par-o' {nek-o'} par-o' nek-o'* Of Egyptian derivation; Paroh Nekoh (or {Neko}) an Egyptian king: - {Pharaoh-necho} Pharaoh-nechoh.

H6550 פָּרַעַשׁ *par'ôsh par-oshe'* Probably from **H6544** and **H6211**; a flea (as the isolated insect): - flea.

H6551 פָּרַעַשׁ *par'ôsh par-oshe'* The same as **H6550**; {Parosh} the name of four Israelites: - {Parosh} Pharosh.

H6552 פִּרְעָתוֹן *pir'âthôn pir-aw-thone'* From **H6546**; chieftaincy; {Pirathon} a place in Palestine: - Pirathon.

H6553 פִּרְעָתוֹנִי *pir'âthônîy pir'âthônîy {pir-aw-tho-nee'} pir-aw-tho-nee'* Patrial from **H6552**; a Pirathonite or inhabitant of Pirathon: - Pirathonite.

H6554 פָּרְפָר *parpar par-par'* Probably from **H6565** in the sense of rushing; rapid; {Parpar} a river of Syria: - Pharpar.

H6555 פָּרַץ *pârats paw-rats'* A primitive root; to break out (in many {applications} direct and {indirect} literally and figuratively): - X {abroad} (make a) {breach} break ({away} {down} {-er} {forth} {in} {up}) burst out come (spread) {abroad} {compel} {disperse} {grow} {increase} {open} {press} {scatter} urge.

H6556 פָּרַץ *perets* *peh'-rets* From **H6555**; a break (literally or figuratively): - {breach} breaking forth ({in}) X {forth} gap.

H6557 פָּרַץ *perets* *peh'-rets* The same as **H6556**; {Perets} the name of two Israelites: - {Perez} Pharez.

H6558 פֶּרְצִי *partsîy* *par-tsee'* Patronymic from **H6557**; a Partsite (collectively) or descendant of Perets: - Pharzites.

H6559 פֶּרְצִיִּם *pěratsîym* *per-aw-tseem'* Plural of **H6556**; breaks ; {Peratsim} a mountain in Palestine: - Perazim.

H6560 פֶּרַץ עוּזָא *perets 'ûzzâ'* *peh'-rets ooz-zaw'* From **H6556** and **H5798**; break of Uzza ; {Perets-Uzza} a place in Palestine: - Perez-uzza.

H6561 פָּרַק *pâraq* *paw-rak'* A primitive root; to break off or craunch ; figuratively to deliver: - break ({off}) {deliver} {redeem} rend (in {pieces}) tear in pieces.

H6562 פָּרַק *pěraq* *per-ak'* (Chaldee); corresponding to **H6561**; to discontinue: - break off.

H6563 פָּרַק *pereq* *peh'-rek* From **H6561**; rapine ; also a fork (in roads): - {crossway} robbery.

H6564 פָּרַק ⁰ *pârâq* *paw-rawk'* From **H6561**; soup (as full of crumbed meat): - broth. See also **H4832**.

H6565 פָּרַר *pârar* *paw-rar'* A primitive root; to break up (usually {figuratively} that {is} to {violate} frustrate): - X any {ways} break ({asunder}) cast {off} cause to {cease} X {clean} {defeat} {disannul} {disappoint} {dissolve} {divide} make of none {effect} {fail} {frustrate} bring (come) to {nought} X {utterly} make void.

H6566 פָּרַשׁ *pâraó paw-ras'* A primitive root; to break {apart} {disperse} etc.: - {break} chop in {pieces} lay {open} {scatter} spread ({abroad} {forth} {selves} {out}) stretch ({forth} out).

H6567 פָּרַשׁ *pârâsh paw-rash'* A primitive root; to {separate} literally (to disperse) or figuratively (to specify); also (by implication) to wound: - {scatter} {declare} {distinctly} {shew} sting.

H6568 פָּרַשׁ *pěrash per-ash'* (Chaldee); corresponding to **H6567**; to specify: - distinctly.

H6569 פָּרַשׁ *peresh peh'-resh* From **H6567**; excrement (as eliminated): - dung.

H6570 פָּרַשׁ *peresh peh'-resh* The same as **H6569**; {Peresh} an Israelite: - Peresh.

H6571 פָּרַשׁ *pârâsh paw-rawsh'* From **H6567**; a steed (as stretched out to a {vehicle} not single nor for mounting (compare **H5483**)); also (by implication) a driver (in a {chariot}) that {is} (collectively) cavalry: - horseman.

H6572 פִּרְשֵׁי פֶתַח פָּרְשֵׁי *parshegen pathshegen {par-sheh'-ghen} path-sheh'-gen* Of foreign origin; a transcript: - copy.

H6573 פִּרְשֵׁי *parshegen par-sheh'-ghen* (Chaldee); corresponding to **H6572**: - copy.

H6574 פִּרְשֵׁי *parshědôn par-shed-one'* Perhaps by compounding **H6567** and **H6504** (in the sense of {straddling}) (compare **H6576**); the crotch (or anus): - dirt.

H6575 פִּרְשָׁה *pârâshâh paw-raw-shaw'* From **H6567**; exposition: - {declaration} sum.

H6576 פָּרְשׂוּ *parshêz par-shaze'* A root apparently formed by compounding **H6567** and that of **H6518** (compare **H6574**); to expand: - spread.

H6577 פֶּרְשַׁנְדָּתָא *parshandâthâ par-shan-daw-thaw'* Of Persian origin; {Parshandatha} a son of Haman: - Parshandatha.

H6578 פֶּרַת *pěrâth per-awth'* From an unused root meaning to break forth; rushing; Perath (that {is} { Euphrates }) a river of the East: - Euphrates.

H6579 פֶּרְתָם *partam par-tam'* Of Persian origin; a grandee: - (most) {noble} prince.

H6580 פָּשַׁשׁ *pash pash* Probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): - extremity.

H6581 פָּשָׂה *pâwâh paw-saw'* A primitive root; to spread: - spread.

H6582 פָּשַׁח *pâshach paw-shakh'* A primitive root; to tear in pieces: - pull in pieces.

H6583 פֶּשְׁחֹר *pashchûr pash-khoor'* Probably from **H6582**; liberation; {Pashchur} the name of four Israelites: - Pashur.

H6584 פָּשַׁט *pâshat paw-shat'* A primitive root; to spread out (that {is} deploy in hostile array); by analogy to strip (that {is} unclothe 6 {plunder} {flay} etc.): - fall {upon} {flay} {invade} make an {invasion} pull {off} put {off} make a {road} run {upon} {rush} {set} {spoil} spread selves ({abroad}) strip ({off} self).

H6585 פָּשַׁע *pâwâ' paw-sah'* A primitive root; to stride (from spreading the {legs}) that {is} rush upon: - go.

H6586 פָּשַׁע *pâsha' paw-shah'* A primitive root (rather identical with **H6585** through the idea of expansion); to break away (from just {authority}) that {is} trespass 6 {apostatize} quarrel: - {offend} {rebel} {revolt} transgress ({-ion} -or).

H6587 פָּשַׁע *peśāa' peh'-sah* From **H6585**; a stride: - step.

H6588 פְּשָׁע *pesha' peh'-shah* From **H6586**; a revolt ({{national}} moral or religious): - {rebellion} {sin} {transgression} trespassive

H6589 פָּשַׁק *pāśāq paw-sak'* A primitive root; to dispart (the feet or {lips}) that {is} become licentious: - open (wide).

H6590 פִּשָּׂר *pěshar pesh-ar'* (Chaldee); corresponding to **H6622**; to interpret: - make {[interpretations]} interpreting.

H6591 פִּשָּׂר *pěshar pesh-ar'* (Chaldee); from **H6590**; an interpretation: - interpretation.

H6592 פִּשָּׂר *pêsher pay'-sher* Corresponding to **H6591**: - interpretation.

H6593 פִּשְׁתָּה *pishteh pish-teh'* From the same as **H6580** as in the sense of comminuting; linen (that {is} the {thread} as carded): - {flax} linen.

H6594 פִּשְׁתָּה *pishtâh pish-taw'* Feminine of **H6593**; flax; by implication a wick: - {flax} tow.

H6595 פֶּת *path path* From **H6626**; a bit: - {meat} {morsel} piece.

H6596 פֶּתָה *pôth pôthâh {pohth} po-thaw'* From an unused root meaning to open; a {hole} that {is} hinge or the female pudenda: - {hinge} secret part.

H6597 פֶּתְאוֹם *pith'ôm pith'ôm {pith-ome'} pith-ome'* From **H6621**; instantly: - {straightway} sudden (-ly).

H6598 פֶּתְבֵּג *pathbag path-bag'* Of Persian origin; a dainty: - portion (provision) of meat.

H6599 פתגם **pithgâm** *pith-gawm'* Of Persian origin; a (judicial) sentence:
- {decree} sentence.

H6600 - H6699

H6600 פתגם *pithgâm pith-gawm'* (Chaldee); corresponding to **H6599**; a {word} answer 6 letter or decree: - {answer} {letter} {matter} word.

H6601 פתה *pâthâh paw-thaw'* A primitive root; to {open} that {is} be (causatively make) roomy; usually figuratively (in a mental or moral sense) to be (causatively make) simple or (in a sinister way) delude: - {allure} {deceive} {enlarge} {entice} {flatter} {persuade} silly (one).

H6602 פתואל *pěthû'el peth-oo-ale'* From **H6601** and **H0410**; enlarged of God; {Pethuel} an Israelite: - Pethuel.

H6603 פתוח פתח *pittûach pittûach {pit-too'-akh} pit-too'-akh* Passive participle of **H6605**; sculpture (in low or high relief or even intaglio): - carved (work) ({are} en-) grave ({-ing} -n).

H6604 פתור *pěthôr peth-ore'* Of foreign origin; {Pethor} a place in Mesopotamia: - Pethor.

H6605 פתח *pâthach paw-thakh'* A primitive root; to open wide (literally or figuratively); specifically to {loosen} begin 6 {plough} carve: - {appear} break {forth} draw ({out}) let go {free} (en-) grave ({-n}) loose ({self}) ({be} beset) open ({-ing}) put {off} {ungird} {unstop} have vent.

H6606 פתח *pěthach peth-akh'* (Chaldee); corresponding to **H6605**; to open: - open.

H6607 פתח *pethach peh'-thakh* From **H6605**; an opening ({literally}) that {is} door (gate) or entrance way: - {door} entering ({in}) entrance ({-ry}) {gate} {opening} place.

H6608 פתח *pêthach pah'-thakh* From **H6605**; opening (figuratively) that {is} disclosure: - entrance.

H6609 פתחה *pěthichâh peth-ee-khaw'* From **H6605**; something {opened} that {is} a drawn sword: - drawn sword.

H6610 פתחון *pithchôn pith-khone'* From **H6605**; opening (the act): - open (-ing).

H6611 פתחיה *pěthachyâh peth-akh-yaw'* From **H6605** and **H3050**; Jah has opened ; {Pethachjah} the name of four Israelites: - Pethakiah.

H6612 פתי פתי פתאי *pěthîy pethîy pěthâ'iy {peth-ee'} {peh'-thee} peth-aw-ee'* From **H6601**; silly (that {is} seducible): - {foolish} simple ({-icity} one).

H6613 פתי *pěthay peth-ah'ee* (Chaldee); from a root corresponding to **H6601**; {open} that {is} (as noun) width: - breadth.

H6614 פתיגיל *pěthîygîyl peth-eeg-eel'* Of uncertain derivation; probably a figured mantle for holidays: - stomacher.

H6615 פתיות *pěthayûth peth-ah-yooth'* From **H6612**; silliness (that {is} seducibility): - simple.

H6616 פתייל *pâthîyl paw-theel'* From **H6617**; twine: - {bound} {bracelet} {lace} {line} {ribbon} {thread} wire.

H6617 פתל *pâthal paw-thal'* A primitive root; to {twine} that {is} (literally) to struggle or (figuratively) be (morally) tortuous: - (shew self) {froward} shew self {unsavoury} wrestle.

H6618 פתלתל *pěthaltôl peth-al-tole'* From **H6617**; tortuous (that {is} crafty): - crooked.

H6619 פתם *pithôm pee-thome'* Of Egyptian derivation; {Pithom} a place in Egypt: - Pithom.

H6620 פתן *pethen peh'-then* From an unused root meaning to twist ; an asp (from its contortions): - adder.

H6621 פתע *petha'* *peh'-thah* From an unused root meaning to open (the eyes); a {wink} that {is} moment (compare {H6597}) (used only (with or without preposition) adverbially quickly or unexpectedly): - at an instant {suddenly} X very.

H6622 פתר *pâthar* *paw-thar'* A primitive root; to open {up} that {is} (figuratively) interpret (a dream): - interpret ({-ation} -er).

H6623 פתרון פתרון *pithrôn* *pithrôn* {*pith-rone'*} *pith-rone'* From **H6622**; interpretation (of a dream): - interpretation.

H6624 פתרוס *pathrôs* *path-roce'* Of Egyptian derivation; {Pathros} a part of Egypt: - Pathros.

H6625 פתרסי *pathrûsîy* *path-roo-see'* Partial from **H6624**; a {Pathrusite} or inhabitant of Pathros: - Pathrusim.

H6626 פתת *pâthath* *paw-thath'* A primitive root; to {open} that {is} break: - part.

H6627 צאה *tsâ'âh* *tsaw-aw'* From **H3318**; {issue} that {is} (human) excrement: - that (which) cometh from (out).

H6628 צאל *tse'el* *tseh'-el* From an unused root meaning to be slender; the lotus tree: - shady tree.

H6629 צאן צאון⁰ *tsô'n* *tsë'ôn* {*tsone*} *tseh-one'* From an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): - (small) {cattle} flock (+ {-s}) lamb (+ {-s}) sheep ({[-cote} {-fold} {-shearer} -herds]).

H6630 צאנן *tsa'ânân* *tsah-an-awn'* From the same as **H6629** used denominatively; sheep pasture; {Zaanan} a place in Palestine: - Zaanan.

H6631 צאצא *tse'êtsâ'* *tseh-ets-aw'* From **H3318**; {issue} that {is} {produce} children: - that which cometh forth ({out}) offspring.

H6632 **צב** **tsâb** *tsawb* From an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as clinging fast) : - {covered} {litter} tortoise.

H6633 **צבא** **tsâbâ'** *tsaw-baw'* A primitive root; to mass (an army or servants): - {assemble} {fight} {perform} {muster} wait {upon} war.

H6634 **צבא** **tsëbâ'** *tseb-aw'* (Chaldee); corresponding to **H6633** in the figuratively sense of summoning one's wishes; to please: - {will} would.

H6635 **צבא** **צבאה** **tsâbâ'** **tsebâ'âh** *{tsaw-baw'} tseb-aw-aw'* From **H6633**; a mass of persons (or figurative {things}) especially regularly organized for war (an army); by implication a {campaign} literally or figuratively (specifically {hardship} worship): - appointed {time} (+) {army} (+) {battle} {company} {host} {service} {soldiers} waiting {upon} war (-fare).

H6636 **צבאים** **צביים** **צבים**⁰ **tsëbô'îym** **tsebîyîym** **tsebîyim** *{tseb-o-eem'}* *{tseb-ee-yeem'}* *tseb-ee-yeem'* Plural of **H6643**; gazelles ; Tseboim or {Tsebijim} a place in Palestine: - {Zeboim} Zeboim.

H6637 **צבבה** **tsôbêbâh** *tso-bay-baw'* Feminine active participle of the same as **H6632**; the canopier (with the article); {Tsobebah} an Israelitess: - Zobebah.

H6638 **צבה** **tsâbâh** *tsaw-baw'* A primitive root; to {amass} that {is} grow turgid ; specifically to array an army against: - {fight} swell.

H6639 **צבה** **tsâbeh** *tsaw-beh'* From **H6638**; turgid: - swell.

H6640 **צבו** **tsëbû** *tseb-oo'* From **H6634**; properly will ; concretely an affair (as a matter of determination) : - purpose.

H6641 **צבוה** **tsâbûa'** *tsaw-boo'-ah* Passive participle of the same as **H6648**; dyed (in {stripes}) that {is} the hyena: - speckled.

H6642 **צבט** *tsâbat' tsaw-bat'* A primitive root; to {grasp} that {is} hand out: - reach.

H6643 **צבי** *tsëbîy tseb-ee'* From **H6638** in the sense of prominence ; splendor (as conspicuous) ; also a gazelle (as beautiful) : - beautiful ({-ty}) glorious ({-ry}) {goodly} {pleasant} roe (-buck).

H6644 **צביא** *tsibyâ' tsib-yaw'* For **H6645**; {Tsjba} an Israelite: - Zibia.

H6645 **צביה** *tsibyâh tsib-yaw'* For **H6646**; {Tsjjah} an Israelitess: - Zibiah.

H6646 **צביה** *tsëbîyâh tseb-ee-yaw'* Feminine of **H6643**; a female gazelle: - roe.

H6647 **צבע** *tsëba' tseb-ah'* (Chaldee); a root corresponding to that of **H6648**; to dip: - wet.

H6648 **צבע** *tseba' tseh'-bah* From an unused root meaning to dip (into coloring fluid); a dye: - {divers} colours.

H6649 **צבעון** *tsib'ôn tsib-one'* From the same as **H6648**; variegated ; {Tsibon} an Idumaeen: - Zibeon.

H6650 **צבעים** *tsëbô'îym tseb-o-eem'* Plural of **H6641**; hyenas ; {Tseboim} a place in Palestine: - Zeboim.

H6651 **צבר** *tsâbar tsaw-bar'* A primitive root; to aggregate: - gather ({together}) heap ({up}) lay up.

H6652 **צבר** *tsibbûr tsib-boor'* From **H6551**; a pile: - heap.

H6653 **צבת** *tsebeth tseh'-beth* From an unused root apparently meaning to grip ; a lock of stalks: - handful.

H6654 צד *tsad tsad* Contracted from an unused root meaning to sidle off; a side ; figuratively an adversary: - (be-) side.

H6655 צד *tsad tsad* (Chaldee); corresponding to **H6654**; used adverbially (with preposition) at or upon the side of: - {against} concerning.

H6656 צדא *tsədâ' tsed-aw'* (Chaldee); from an unused root corresponding to **H6658** in the sense of intentness ; a (sinister) design: - true.

H6657 צדד *tsədâd tsed-awd'* From the same as **H6654**; a siding ; {Tsedad} a place near Palestine: - Zedad.

H6658 צדה *tsâdâh tsaw-daw'* A primitive root; to chase ; by implication to desolate: - {destroy} {hunt} lie in wait.

H6659 צדוק *tsâdôq tsaw-doke'* From **H6663**; just ; {Tsadok} the name of eight or nine Israelites: - Zadok.

H6660 צדיה *tsədîyâh tsed-ee-yaw'* From **H6658**; design (compare **H6656**): - lying in wait.

H6661 צדים *tsiddîym tsid-deem'* Plural of **H6654**; sides ; Tsiddim (with the {article}) a place in Palestine: - Ziddim.

H6662 צדיק *tsaddîyq tsad-deek'* From **H6663**; just: - {just} {lawful} righteous (man).

H6663 צדק *tsâdaq tsaw-dak'* A primitive root; to be (causatively make) right (in a moral or forensic sense): - {cleanse} clear {self} ({be} do) just ({-ice} {-ify} -ify {self}) ({be} turn to) righteous (-ness).

H6664 צדק *tsedeq tseh'-dek* From **H6663**; the right ({natural} moral or legal); also (abstractly) equity or (figuratively) prosperity: - X {even} (X that which is altogether) just ({-ice}) ([un-]) right (-eous) ({cause} {-ly} -ness).

H6665 צדקה *tsidqâh tsid-kaw'* (Chaldee); corresponding to **H6666**; beneficence: - righteousness.

H6666 צדקה *tsëdâqâh tsed-aw-kaw'* From **H6663**; rightness ({abstractly}) subjectively ({ rectitude }) objectively ({ justice }) morally (virtue) or figuratively (prosperity): - {justice} {moderately} right (-eous) ({act} { -ly} -ness).

H6667 צדקיהו צדקיהו *tsidqîyâh tsidqîyâhû {tsid-kee-yaw'} tsid-kee-yaw'-hoo* From **H6664** and **H3050**; right of Jah ; {Tsidkijah} the name of six Israelites: - {Zedekiah} Zidkijah.

H6668 צהב *tsâhab tsaw-hab'* A primitive root; to {glitter} that {is} be golden in color: - X fine.

H6669 צהב *tsâhôb tsaw-obe'* From **H6668**; golden in color: - yellow.

H6670 צהל *tsâhal tsaw-hal'* A primitive root; to {gleam} that {is} (figuratively) be cheerful ; by {transference} to sound clear (of various animal or human expressions): - {bellow} cry aloud ({out}) lift {up} {neigh} {rejoice} make to {shine} shout.

H6671 צהר *tsâhar tsaw-har'* A primitive root; to glisten ; used only as denominative from {**H3323**} to press out oil: - make oil.

H6672 צהר *tsôhar tso'-har* From **H6671**; a light (that {is} window); dual double {light} that {is} noon: - {midday} noon ({ -day } { -tide }) window.

H6673 צו צו *tsav tsâv {tsav} tsawv* From **H6680**; an injunction: - {commandment} precept.

H6674 צוא צא *tsô' tsô' {tso} tso* From an unused root meaning to issue ; soiled (as if excrementitious): - filthy.

H6675 **צאה צואה** **tsô'âh tsô'âh** {*tso-aw'*} *tso-aw'* Feminine of **H6674**; excrement ; generally dirt ; figuratively pollution: - {dung} filth (-iness). Marg. for **H2716**.

H6676 **צואר** **tsavva'r tsav-var'** (Chaldee); corresponding to **H6677**: - neck.

H6677 **צורן צור צואר** **tsavvâ'r tsavvâr tsavvârôn tsavvâ'râh** {*tsav-vawr'*} {-*vawr'*} {-*vaw-rone'*} *-vaw-raw* Intensive from **H6696** in the sense of binding ; the back of the neck (as that on which burdens are bound): - neck.

H6678 **צובה צובה צובא** **tsôbâ' tsôbâh tsôbâh** {*tso-baw'*} {*tso-baw'*} *tso-baw'* From an unused root meaning to station ; a station ; Zoba or {Zobah} a region of Syria: - {Zoba} Zobah.

H6679 **צוד** **tsûd tsood** A primitive root; to lie alongside (that {is} in wait); by implication to catch an animal (figuratively men); (denominative from **H6718**) to victual (for a journey): - {chase} {hunt} {sore} take (provision).

H6680 **צוה** **tsâvâh tsaw-vaw'** A primitive root; (intensively) to {constitute} enjoin: - {appoint} (for-) bid. (give a) {charge} (give {a} give {in} send with) command ({-er} {ment}) send a {messenger} {put} (set) in order.

H6681 **צוה** **tsâvach tsaw-vakh'** A primitive root; to screech (exultingly): - shout.

H6682 **צוהה** **tsêvâchâh tsev-aw-khaw'** From **H6681**; a screech (of anguish): - cry (-ing).

H6683 **צולה** **tsûlâh tsoo-law'** From an unused root meaning to sink ; an abyss (of the sea): - deep.

H6684 **צום** **tsûm toom** A primitive root; to cover over (the {mouth}) that {is} to fast: - X at {all} fast.

H6685 צום צם *tsôm tsôm* {*tsome*} *tsome* From **H6684**; a fast: - fast (-ing).

H6686 צוער *tsû'âr tsoo-awr'* From **H6819**; small ; {Tsuar} an Israelite: - Zuar.

H6687 צוף *tsûph tsoof* A primitive root; to overflow: - (make to over-) {flow} swim.

H6688 צוף *tsûph tsoof* From **H6687**; comb of honey (from dripping): - honeycomb.

H6689 צוף צופי ציה^o *tsûph tsôphay tsîyph* {*tsoof*} {*tso-fah'ee*} *tsef* From **H6688**; honey comb ; Tsuph or Tsophai or {Tsiph} the name of an Israelite and a place in Palestine: - {Zophai} Zuph.

H6690 צופה *tsôphach tso-fakh'* From an unused root meaning to {expand} breadth ; {Tsophach} an Israelite: - Zophah.

H6691 צופר *tsôphar tso-far'* From **H6852**; departing ; {Tsophar} a friend of Job: - Zophar.

H6692 צוץ *tsûts tsoots* A primitive root; to {twinkle} that {is} glance ; by analogy to blossom (figuratively flourish): - {bloom} {blossom} {flourish} shew self.

H6693 צוק *tsûq tsook* A primitive root; to {compress} that {is} (figuratively) {oppress} distress: - {constrain} {distress} lie {sore} (op-) press ({-or}) straiten.

H6694 צוק *tsûq tsook* A firm. root (rather identical with **H6693** through the idea of narrowness (of orifice)); to pour {out} that {is} (figuratively) {smelt} utter: - be {molten} pour.

H6695 צוקה צוקה *tsôq tsûqâh* {*tsoke*} *tsoo-kaw'* From **H6693**; a {strait} that {is} (figuratively) distress: - {anguish} X troublous.

H6696 צוּר *tsûr tsoor* A primitive root; to {cramp} that {is} confine (in many {applications} literally and {figuratively} formative or hostile): - {adversary} {assault} {beset} {besiege} bind ({up}) {cast} {distress} {fashion} {fortify} {inclose} lay {siege} put up in bags.

H6697 צוּר צָר *tsûr tsûr {tsoor} tsoor* From **H6696**; properly a cliff (or sharp {rock} as compressed); generally a rock or boulder; figuratively a refuge; also an edge (as precipitous): - {edge} X (mighty) God ({one}) {rock} X {sharp} {stone} X {strength} X strong. See also **H1049**.

H6698 צוּר *tsûr tsoor* The same as **H6697**; rock; {Tsur} the name of a Midianite and of an Israelite: - Zur.

H6699 צוּרָה *tsûrâh tsoo-raw'* Feminine of **H6697**; a rock (Job 28:10); also a form (as if pressed out): - {form} rock.

H6700 - H6799

H6700 צוּרִיאֵל *tsûrîy'êl tsoo-ree-ale'* From **H6697** and **H0410**; rock of God ; {Tsuriel} an Israelite: - Zuriel.

H6701 צוּרִישַׁדַּי *tsûrîyshadday tsoo-ree-shad-dah'ee* From **H6697** and **H7706**; rock of (the) Almighty ; {Tsurishaddai} an Israelite: - Zurishaddai.

H6702 צוּת *tsûth tsooth* A primitive root; to blaze: - burn.

H6703 צַה *tsach tsakh* From **H6705**; {dazzling} that {is} sunny 6 {bright} (figuratively) evident: - {clear} {dry} {plainly} white.

H6704 צַחַה *tsicheh tsee-kheh'* From an unused root meaning to glow ; parched: - dried up.

H6705 צַחַח *tsâchach tsaw-khakh'* A primitive root; to {glare} that {is} be dazzling white: - be whiter.

H6706 צַחִיַּח *tsêchîyach tsekh-ee'-akh* From **H6705**; {glaring} that {is} exposed to the bright sun: - higher {place} top.

H6707 צַחִיַּחַה *tsêchîychâh tsekh-ee-khaw'* Feminine of **H6706**; a parched {region} that {is} the desert: - dry land.

H6708 צַחִיַּחִי ⁰*tsêchîychîy tsekh-ee-khee'* From **H6706**; bare {spot} that {is} in the glaring sun: - higher place.

H6709 צַחַנַּה *tsachănâh tsakh-an-aw'* From an unused root meaning to putrefy ; stench: - ill savour.

H6710 צַחַצַּחַה *tsachtsâchâh tsakh-tsaw-khaw'* From **H6705**; a dry {place} that {is} desert: - drought.

H6711 צחק *tsâchaq tsaw-khak'* A primitive root; to laugh outright (in merriment or scorn); by implication to sport: - {laugh} {mock} {play} make sport.

H6712 צחק *tsëchôq tsekh-oke'* From **H6711**; laughter (in pleasure or derision): - laugh (-ed to scorn).

H6713 צהר *tsachar tsakh'-ar* From an unused root meaning to dazzle ; {sheen} that {is} whiteness: - white.

H6714 צהר *tsôchar tso'-khar* From the same as **H6713**; whiteness ; {Tsochar} the name of a Hittite and of an Israelite: - Zohar. Compare **H3328**.

H6715 צהר *tsâchôr tsaw-khore'* From the same as **H6713**; white: - white.

H6716 צי *tsîy tsee* From **H6680**; a ship (as a fixture): - ship.

H6717 ציבא *tsîybâ' tsee-baw'* From the same as **H6678**; station ; {Tsiba} an Israelite: - Ziba.

H6718 ציד *tsayid tsah'-yid* From a form of **H6679** and meaning the same; the chase ; also game (thus taken); (generally) lunch (especially for a journey): - X {catcheth} {food} X {hunter} (that which he took in) {hunting} {venison} victuals.

H6719 ציד *tsayâd tsah'-yawd* From the same as **H6718**; a huntsman: - hunter.

H6720 צידה *tsâydâh tsêdâh {tsay-daw'} tsay-daw'* Feminine of **H6718**; food: - {meat} {provision} {venison} victuals.

H6721 צידון *tsîydôn tsîydôn {tsee-done'} tsee-done'* From **H6679** in the sense of catching fish; fishery ; {Tsidon} the name of a son of {Canaan} and of a place in Palestine: - {Sidon} Zidon.

H6722 צִדוֹנִי צִדוֹנִי ⁰ *tsîydônîy tsidônîy* {*tsee-do-nee'*} *tsee-do-nee'*
Patril from **H6721**; a Tsidonian or inhabitant of Tsidon: - {Sidonian} of {Sidon} Zidonian.

H6723 צִיָּה *tsîyâh* *tsee-yaw'* From an unused root meaning to parch ; aridity ; concretely a desert: - {barren} {drought} dry ({land} {place}) solitary {place} wilderness.

H6724 צִיּוֹן *tsîyôn* *tsee-yone'* From the same as **H6723**; a desert: - dry place.

H6725 צִיּוֹן *tsîyûn* *tsee-yoon'* From the same as **H6723** in the sense of conspicuousness (compare **H5329**); a monumental or guiding pillar: - {sign} {title} waymark.

H6726 צִיּוֹן *tsîyôn* *tsee-yone'* The same (regular) as **H6725**; Tsijon (as a permanent {capital}) a mountain of Jerusalem: - Zion.

H6727 צִיחָה צִיחָה *tsîychâ' tsichâ'* {*tsee-kahw'*} *tsee-khaw'* As if feminine of **H6704**; drought ; {Tsicha} the name of two Nethinim: - Ziha.

H6728 צִיִּי *tsîyîy* *tsee-ee'* From the same as **H6723**; a desert {dweller} that {is} nomad or wild beast: - wild beast of the {desert} that dwell in (inhabiting) the wilderness.

H6729 צִינֹק *tsîynôq* *tsee-noke'* From an unused root meaning to confine ; the pillory: - stocks.

H6730 צִיעֹר *tsîy'ôr* *tsee-ore'* From **H6819**; small ; {Tsior} a place in Palestine: - Zior.

H6731 צִיץ צִיץ *tsîyts tsits* {*tseets*} *tseets* From **H6692**; properly {glistening} that {is} a burnished plate ; also a flower (as bright colored); a wing (as gleaming in the air): - {blossom} {flower} {plate} wing.

H6732 צייץ *tsîyts tseets* The same as **H6731**; bloom ; {Tsits} a place in Palestine: - Ziz.

H6733 ציצה *tsîytsâh tsee-tsaw'* Feminine of **H6731**; a flower: - flower.

H6734 ציצית *tsîytsith tsee-tseeth'* Feminine of **H6731**; a floral or wing like {projection} that {is} a fore lock of {hair} a tassel: - {fringe} lock.

H6735 ציר *tsîyr tseer* From **H6696**; a hinge (as pressed in turning); also a throe (as a physical or mental pressure); also a herald or errand doer (as constrained by the principal): - {ambassador} {hinge} {messenger} {pain} {pang} sorrow. Compare **H6736**.

H6736 ציר *tsîyr tseer* The same as **H6735**; a form (of beauty; as if pressed {out} that {is} carved); hence an (idolatrous) image: - {beauty} idol.

H6737 ציר *tsâyar tsaw-yar'* A denominative from **H6735** in the sense of ambassador ; to make an {errand} that {is} betake oneself: - make as if . . . had been ambassador.

H6738 צל *tsêl tsale* From **H6751**; {shade} whether literally or figuratively: - {defence} shade (-ow).

H6739 צלא *tsêlâ' tsel-aw'* (Chaldee); probably corresponding to **H6760** in the sense of bowing ; pray: - pray.

H6740 צלה *tsâlâh tsaw-law'* A primitive root; to roast: - roast.

H6741 צלה *tsillâh tsil-law'* Feminine of **H6738**; {Tsillah} an antediluvian woman: - Zillah.

H6742 צלול⁰ *tsêlûl tsel-ool'* From **H6749** in the sense of rolling ; a (round or flattened) cake: - cake.

H6743 **צלה צלה** *tsâlach tsâlêach* {*tsaw-lakh'*} *tsaw-lay'-akh* A primitive root; to push {forward} in various senses (literally or {figuratively} transitively or intransitively): - break {out} come ({mightily}) go {over} be {good} be {meet} be {profitable} (cause {to} {effect} make {to} send) prosper ({-ity} {-ous} -ously).

H6744 **צלה** *tsêlach tsel-akh'* (Chaldee); corresponding to **H6743**; to advance (transitively or intransitively): - {promote} prosper.

H6745 **צלהה** *tsêlâchâh tsay-law-khaw'* From **H6743**; something protracted or flattened {out} that {is} a platter: - pan.

H6746 **צלהית** *tsêlôchîyth tsel-o-kheeth'* From **H6743**; something prolonged or {tall} that {is} a vial or salt cellar: - cruse.

H6747 **צלהת** *tsallachath tsal-lakh'-ath* From **H6743**; something advanced or {deep} that {is} a bowl; figuratively the bosom: - {bosom} dish.

H6748 **צלי** *tsâlîy tsaw-lee'* Passive participle of **H6740**; roasted: - roast.

H6749 **צלל** *tsâlal tsaw-lal'* A primitive root; properly to tumble {down} that {is} settle by a waving motion: - sink. Compare {**H6750**} **H6751**.

H6750 **צלל** *tsâlal tsaw-lal'* A primitive root (rather identical with **H6749** through the idea of vibration); to {tinkle} that {is} rattle together (as the ears in reddening with {shame} or the teeth in chattering with fear): - {quiver} tingle.

H6751 **צלל** *tsâlal tsaw-lal'* A primitive root (rather identical with **H6749** through the idea of hovering over (compare **H6754**)); to {shade} as twilight or an opaque object: - begin to be {dark} shadowing.

H6752 **צלל** *tsêlel tsay'-lel* From **H6751**; shade: - shadow.

H6753 צלפוני *tsələpônîy tsel-el-po-nee'* From **H6752** and the active participle of **H6437**; shade facing ; {Tselelponi} an Israelitess: - Hazelelponi [includ. the article.]

H6754 צלם *tselem tseh'-lem* From an unused root meaning to shade ; a {phantom} that {is} (figuratively) {illusion} resemblance ; hence a representative {figure} especially an idol: - {image} vain shew.

H6755 צלם צלם *tselem tsëlem {tseh'-lem} tsel-em'* (Chaldee); corresponding to **H6754**; an idolatrous figure: - {form} image.

H6756 צלמון *tsalmôn tsal-mone'* From **H6754**; shady ; {Tsalmon} the name of a place in Palestine and of an Israelite: - Zalmon.

H6757 צלמות *tsalmâveth tsal-maw'-veth* From **H6738** and **H4194**; shade of {death} that {is} the grave (figuratively calamity): - shadow of death.

H6758 צלמנה *tsalmônâh tsal-mo-naw'* Feminine of **H6757**; shadiness ; {Tsalmonah} a palce in the Desert: - Zalmonah.

H6759 צלמנע *tsalmûnnâ' tsal-moon-naw'* From **H6738** and **H4513**; shade has been denied ; {Tsalmunna} a Midianite: - Zalmunna.

H6760 צלע *tsâla' tsaw-lah'* A primitive root; probably to curve ; used only as denominative from {**H6763**} to limp (as if one sided): - halt.

H6761 צלע *tsela' tseh'-lah* From **H6760**; a limping or fall (figuratively): - {adversity} halt (-ing).

H6762 צלע *tsela' tseh'-lah* The same as **H6761**; {Tsela} a place in Palestine: - Zelah.

H6763 **צלעה** **צלע** **tsêlâ' tsal'âh** {*tsay-law'*} *tsal-aw'* From **H6760**; a rib (as {curved }) literally (of the body) or figuratively (of a {door} that {is} leaf); hence a {side} literally (of a person) or figuratively (of an object or the {sky} that {is} quarter); architecturally a timber (especially floor or ceiling) or plank (single or {collectively} that {is} a flooring): - {beam} {board} {chamber} {corner} {leaf} {plank} {rib} side (chamber).

H6764 **צלף** **tsâlâph** *tsaw-lawf'* From an unused root of unknown meaning; {Tsalaph} an Israelite: - Zalaph.

H6765 **צלפחד** **tsêlophchâd** *tsef-of-khawd'* From the same as **H6764** and **H0259**; {Tselophchad} an Israelite: - Zelophehad.

H6766 **צלצה** **tseltsach** *tsef-tsakh'* From **H6738** and **H6703**; clear shade ; {Tseltsach} a place in Palestine: - Zelzah.

H6767 **צלצל** **tsêlâtsal** *tsef-aw-tsal'* From **H6750** reduplicated; a {clatter} that {is} (abstractly) whirring (of wings); (concretely) a cricket ; also a harpoon (as {rattling }) a cymbal (as clanging): - {cymbal} {locust} {shadowing} spear.

H6768 **צלק** **tseleq** *tseh'-lek* From an unused root meaning to split ; fissure ; {Tselek} an Israelite: - Zelek.

H6769 **צלתי** **tsillêthay** *tsil-leth-ah'ee* From the feminine of **H6738**; shady ; {Tsillethai} the name of two Israelites: - Zilthai.

H6770 **צמא** **tsâmê'** *tsaw-may'* A primitive root; to thirst (literally or figuratively): - (be {a-} suffer) thirst (-y).

H6771 **צמא** **tsâmê'** *tsaw-may'* From **H6770**; thirsty (literally or figuratively): - (that) thirst ({ -eth } -y).

H6772 **צמא** **tsâmâ'** *tsaw-maw'* From **H6770**; thirst (literally or figuratively): - thirst (-y).

H6773 **צמאה** *tsim'âh tsim-aw'* Feminine of **H6772**; thirst (figuratively of libidinousnes): - thirst.

H6774 **צמאון** *tsimmâ'ôn tsim-maw-one'* From **H6771**; a thirsty {place} that {is} desert: - {drought} dry {ground} thirsty land.

H6775 **צמד** *tsâmad tsaw-mad'* A primitive root; to {link} that {is} gird ; figuratively to {serve} (mentally) contrive: - {fasten} {frame} join (self).

H6776 **צמד** *tsemed tseh'-med* A yoke or team (that {is} pair); hence an acre (that {is} day' s task for a yoke of cattle to plough): - {acre} {couple} X {together} two {[asses]} yoke (of oxen).

H6777 **צמה** *tsammâh tsam-maw'* From an unused root meaning to fasten on; a veil: - locks.

H6778 **צמוק** *tsammûq tsam-mook'* From **H6784**; a cake of dried grapes: - bunch (cluster) of raisins.

H6779 **צמה** *tsâmach tsaw-makh'* A primitive root; to sprout (transitively or {intransitively} literally or figuratively): - {bear} bring {forth} (cause {to} make to) bud ({forth}) (cause {to} make to) grow ({again} {up}) (cause to) spring ({forth} up).

H6780 **צמה** *tsemach tseh'-makh* From **H6779**; a sprout (usually {concretely}) literally or figuratively: - {branch} {bud} that which (where) grew ({upon}) spring (-ing).

H6781 **צמיד צמד** *tsâmîyd tsâmid {tsaw-meed'} tsaw-meed'* From **H6775**; a bracelet or arm clasp ; generally a lid: - {bracelet} covering.

H6782 **צמים** *tsammîym tsam-meem'* From the same as **H6777**; a noose (as fastening); figuratively destruction: - robber.

H6783 צמיתת צמתת tsēmîythûth tsēmithûth {*tsem-ee-thooth'*} *tsem-ee-thooth'* From **H6789**; {excision} that {is} destruction ; used only (adverbially) with prepositional prefix to {extinction} that {is} perpetually: - ever.

H6784 צמק tsâmaq *tsaw-mak'* A primitive root; to dry up: - dry.

H6785 צמר tsemer *tseh'-mer* From an unused root probably meaning to be shaggy ; wool: - wool (-len).

H6786 צמרי tsēmârîy *tsem-aw-ree'* Patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: - Zemarite.

H6787 צמררים tsēmârayim *tsem-aw-rah'-yim* Dual of **H6785**; double fleece ; {Tsemarajim} a place in Palestine: - Zemaraim.

H6788 צמרת tsammereth *tsam-meh'-reth* From the same as **H6785**; {fleeciness} that {is} foliage: - highest {branch} top.

H6789 צמת tsâmath *tsaw-math'* A primitive root; to extirpate (literally or figuratively): - {consume} cut {off} {destroy} vanish.

H6790 צן tsin *tseen* From an unused root meaning to prick ; a crag ; {Tsin} a part of the Desert: - Zin.

H6791 צן tsên *tsane* From an unused root meaning to be prickly ; a thorn ; hence a cactus hedge: - thorn.

H6792 צנה צנה tsônê' tsôneh {*tso-nay'*} *tso-neh'* For **H6629**; a flock: - sheep.

H6793 צנה tsinnâh *tsin-naw'* Feminine of **H6791**; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): - {buckler} {cold} {hook} {shield} target.

H6794 צנוּר *tsinnûr tsin-noor'* From an unused root perhaps meaning to be hollow ; a culvert: - {gutter} water-spout.

H6795 צנח *tsânach tsaw-nakh'* A primitive root; to alight ; (transitively) to cause to {descend} that {is} drive down: - {fasten} light [from off].

H6796 צנן *tsânîyn tsânin {tsaw-noon'}* *tsaw-noon* From the same as **H6791**; a thorn: - thorn.

H6797 צניפה צנופה ⁰ *tsânîyph tsânôph tsânîyphâh {tsaw-nee'}* {*tsaw-nofe'*} *tsaw-nee-faw'* From **H6801**; a head dress (that {is} piece of cloth wrapped around): - {diadem} {hood} mitre.

H6798 צנם *tsânâm tsaw-nam'* A primitive root; to blast or shrink: - withered.

H6799 צנן *tsěnân tsen-awn'* Probably for **H6630**; {Tsenan} a place near Palestine: - Zenan.

H6800 - H6899

H6800 **צנע** *tsâna'* *tsaw-nah'* A primitive root; to humiliate: - {humbly} lowly.

H6801 **צנף** *tsânaph* *tsaw-naf'* A primitive root; to {wrap} that {is} roll or dress: - be {attired} X {surely} violently turn.

H6802 **צנפה** *tsěnhêphâh* *tsen-ay-faw'* From **H6801**; a ball: - X toss.

H6803 **צנצנת** *tsintseneth* *tsin-tseh'-neth* From the same as **H6791**; a vase (probably a vial tapering at the top): - pot.

H6804 **צנורה** *tsantârâh* *tsan-taw-raw'* Probably from the same as **H6794**; a tube: - pipe.

H6805 **צעד** *tsâ'ad* *tsaw-ad'* A primitive root; to {pace} that {is} step regularly; (upward) to mount ; (along) to march ; (down and causatively) to hurl: - {bring} {go} march ({through}) run over.

H6806 **צעד** *tse'ad* *tsah'-ad* From **H6804**; a pace or regular step: - {pace} step.

H6807 **צעדה** *tsě'âdâh* *tseh-aw-daw'* Feminine of **H6806**; a march ; (concretely) an (ornamental) ankle chain: - {going} ornament of the legs.

H6808 **צעה** *tsâ'âh* *tsaw-aw'* A primitive root; to tip over (for the purpose of spilling or pouring {out}) that {is} (figuratively) depopulate ; by implication to imprison or conquer ; (reflexively) to lie down (for coition): - captive {exile} {travelling} (cause to) wander (-er).

H6809 **צעיף** *tsâ'îyph* *tsaw-eef'* From an unused root meaning to wrap over; a veil: - vail.

H6810 **צעור צעיר** ⁰ *tsâ'îyr tsâ'ôr* {*tsaw-eer'*} *tsaw-ore'* From **H6819**; little ; (in number) few ; (in age) {young} (in value) ignoble: - {least} little ({one}) small ({one}) + young ({-er} -est).

H6811 **צעיר** *tsâ'îyr tsaw-eer'* The same as **H6810**; {Tsair} a place in Idumaea: - Zair.

H6812 **צעירה** *tsĕ'îyrâh tseh-ee-raw'* Feiminine of **H6810**; smallness (of {age}) that {is} juvenility: - youth.

H6813 **צען** *tsâ'an tsaw-an'* A primitive root; to load up ({beasts}) that {is} to migrate: - be taken down.

H6814 **צען** *tsô'an tso'-an* Of Egyptian derivation; {Tsoan} a place in Egypt: - Zoan.

H6815 **צעונים צעונים** ⁰ *tša'ānannîym tša'ānayim* {*tsah-an-an-neem'*} *tsah-an-ah'-yim* Plural from **H6813**; removals ; Tsaananim or {Tsaanajim} a place in Palestine: - {Zaannanim} Zaanaim.

H6816 **צעצע** *tša'tsûa' tsah-tsoo'-ah* From an unused root meaning to bestrew with carvings; sculpture: - image [work].

H6817 **צעק** *tsâ'aq tsaw-ak'* A primitive root; to shriek ; (by implication) to proclaim (an assembly): - X at {all} call {together} cry ({out}) gather (selves) (together).

H6818 **צעקה** *tša'āqâh tsah-ak-aw'* From **H6817**; a shriek: - cry (-ing).

H6819 **צער** *tsâ'ar tsaw-ar'* A primitive root; to be {small} that {is} (figuratively) ignoble: - be brought {low} little {one} be small.

H6820 **צער** *tsô'ar tso'-ar* From **H6819**; little ; {Tsoar} a place East of the Jordan: - Zoar.

H6821 **צפד** **tsâphad** *tsaw-fad'* A primitive root; to adhere: - cleave.

H6822 **צפה** **tsâphâh** *tsaw-faw'* A primitive root; properly to lean {forward} that {is} to peer into the distance; by implication to {observe} await: - {behold} {espy} look up ({well}) wait {for} (keep the) watch (-man).

H6823 **צפה** **tsâphâh** *tsaw-faw'* A primitive root (probably rather identical with **H6822** through the idea of expansion in outlook transformed to act); to sheet over (especially with metal): - {cover} overlay.

H6824 **צפה** **tsâphâh** *tsaw-faw'* From **H6823**; an inundation (as covering): - X swimmer.

H6825 **צפוי צפי** **tsəphô** *tsəphîy* {*tsef-o'*} *tsef-ee'* From **H6822**; observant; Tsepho or {Tsephi} an Idumaeen: - {Zephi} Zepho.

H6826 **צפוי** **tsipûy** *tsip-poo'ee* From **H6823**; encasement (with metal): - {covering} overlaying.

H6827 **צפון** **tsəphôn** *tsef-one'* Probably for **H6837**; {Tsephon} an Israelite: - Zephon.

H6828 **צפן צפון** **tsâphôn** **tsâphôn** {*tsaw-fone'*} *tsaw-fone'* From **H6845**; properly {hidden} that {is} dark; used only of the north as a quarter (gloomy and unknown): - north ({-ern} {side} {-ward} wind).

H6829 **צפון** **tsâphôn** *tsaw-fone'* The same as **H6828**; boreal; {Tsaphon} a place in Palestine: - Zaphon.

H6830 **צפוני** **tsəphônîy** *tsef-o-nee'* From **H6828**; northern: - northern.

H6831 **צפוני** **tsəphônîy** *tsef-o-nee'* Patronymic from **H6827**; a {Tsephonite} or (collectively) a descendant of Tsephon: - Zephonites.

H6832 **צפוע** ^o **tsəphûa'** *tsef-oo'-ah* From the same as **H6848**; excrement (as protruded): - dung.

H6833 **צפור** **צפר** **tsippôr tsippôr** {*tsip-pore'*} *tsip-pore'* From **H6852**; a little bird (as hopping): - {bird} {fowl} sparrow.

H6834 **צפור** **tsippôr** *tsip-pore'* The same as **H6833**; {Tsippor} a Moabite: - Zippor.

H6835 **צפחת** **tsappachath** *tsap-pakh'-ath* From an unused root meaning to expand; a saucer (as flat): - cruse.

H6836 **צפיה** **tsəphîyâh** *tsef-ee-yaw'* From **H6822**; watchfulness: - watching.

H6837 **צפיון** **tsiphyôn** *tsif-yone'* From **H6822**; watch tower; {Tsiphjon} an Israelite: - Ziphion. Compare **H6827**.

H6838 **צפיחת** **tsappîychith** *tsap-pee-kheeth'* From the same as **H6835**; a flat thin cake: - wafer.

H6839 **צפים** **tsôphîym** *tso-feem'* Plural of active participle of **H6822**; watchers; {Tsophim} a place East of Jordan: - Zophim.

H6840 **צפין** ^o **tsâphîyn** *tsaw-feen'* From **H6845**; a treasure (as hidden): - hid.

H6841 **צפיר** **tsəphîyr** *tsef-eer'* (Chaldee); corresponding to **H6842**; a he goat: - he [goat].

H6842 **צפיר** **tsâphîyr** *tsaw-feer'* From **H6852**; a male goat (as prancing): - (he) goat.

H6843 צפירה *tsəphîyrâh tsef-ee-raw'* Feminine formed like **H6842**; a crown (as encircling the head); also a turn of affairs (that {is} mishap): - {diadem} morning.

H6844 צפית *tsâphîyth tsaw-feeth'* From **H6822**; a sentry: - watchtower.

H6845 צפן *tsâphan tsaw-fan'* A primitive root; to hide (by covering over); by implication to hoard or reserve; figuratively to deny; specifically (favorably) to {protect} (unfavorably) to lurk: - {esteem} hide (-den {one} {self}) lay {up} lurk (be set) {privily} (keep) secret ({-ly} place).

H6846 צפניהו צפניהו *tsəphanyâh tsəphanyâhû {tsef-an-yaw'} tsef-an-yaw'-hoo* From **H6845** and **H3050**; Jah has secreted; {Tsephanjah} the name of four Israelites: - Zephaniah.

H6847 פענה צפנת *tsâphnath pa'nêach tsof-nath' pah-nay'-akh* Of Egyptian derivation; {Tsophnath-Paneach} Joseph's Egyptian name: - Zaphnath-paaneah.

H6848 צפעו צפעו *tsepha' tsiph'ônîy {tseh'-fah} tsif-o-nee'* From an unused root meaning to extrude; a viper (as thrusting out the {tongue} that {is} hissing): - {adder} cockatrice.

H6849 צפעה *tsəphi'âh tsef-ee-aw'* Feminine from the same as **H6848**; an outcast thing: - issue.

H6850 צפף *tsâphaph tsaw-faf'* A primitive root; to coo or chirp (as a bird): - {chatter} {peep} whisper.

H6851 צפצפה *tsaphtsâphâh tsaf-tsaw-faw'* From **H6687**; a willow (as growing in overflowed places): - willow tree.

H6852 צפר *tsâphar tsaw-far'* A primitive root; to skip {about} that {is} return: - depart early.

H6853 צפר *tsəphar tsef-ar'* (Chaldee); corresponding to **H6833**; a bird: - bird.

H6854 צפרדע *tsəphardêa' tsef-ar-day'-ah* From **H6852** and a word elsewhere unused meaning a swamp ; a marsh {leaper} that {is} frog: - frog.

H6855 צפרה *tsippôrâh tsip-po-raw'* Feminine of **H6833**; bird ; {tsipporah} Moses' wife: - Zipporah.

H6856 צפרן *tsippôren tsip-po'-ren* From **H6852** (in the denominative sense (from **H6833**) of scratching); properly a {claw} that {is} (human) nail ; also the point of a style (or {pen} tipped with adamant): - {nail} point.

H6857 צפת *tsəphath tsef-ath'* From **H6822**; watch tower; {Tsephath} a place in Palestine: - Zephath.

H6858 צפת *tsepheth tseh'-feth* From an unused root meaning to encircle ; a capital of a column: - chapter.

H6859 צפתה *tsəphâthâh tsef-aw'-thaw* The same as **H6857**; {Tsephathah} a place in Palestine: - Zephathah.

H6860 צקלג *tsiqlag tsîyqəlag {tsik-lag'} tsee-kel-ag'* Of uncertain derivation; Tsiklag or {Tsikelag} a place in Palestine: - Ziklag.

H6861 צקלן *tsiqlôn tsik-lone'* From an unused root meaning to wind ; a sack (as tied at the mouth): - husk.

H6862 צר צר *tsar tsâr {tsar} tsawr* From **H6887**; narrow ; (as a noun) a tight place (usually {figuratively} that {is} trouble); also a pebble (as in **H6864**); (transitively) an opponent (as crowding): - {adversary} afflicted ({-tion}) {anguish} {close} {distress} {enemy} {flint} {foe} {narrow} {small} {sorrow} {strait} {tribulation} trouble.

H6863 צר *tsêr tsare* From **H6887**; {Tser} a place in Palestine: - Zer.

H6864 צר *tsôr tsore* From **H6696**; a stone (as if pressed hard or to a point); (by implication of use) a knife: - {flint} sharp stone.

H6865 צר צור *tsôr tsôr {tsore} tsore* The same as **H6864**; a rock ; {Tsor} a place in Palestine: - {Tyre} Tyrus.

H6866 צרב *tsârab tsaw-rab'* A primitive root; to burn: - burn.

H6867 צרבת *tsârebeth tsaw-reh'-beth* From **H6686**; conflagration (of fire or disease): - {burning} inflammation.

H6868 צרדה צרדתה *tsêrêdâh tsêrêdâthâh {tser-ay-daw'} tser-ay-daw'-thaw* Apparently from an unused root meaning to pierce ; puncture ; {Tseredah} a place in Palestine: - {Zereda} Zeredathah.

H6869 צרה *tsârâh tsaw-raw'* Feminine of **H6862**; tightness (that {is} figuratively trouble); transitively a female rival: - {adversary} {adversity} {affliction} {anguish} {distress} {tribulation} trouble.

H6870 צרוייה *tsêrûyâh tser-oo-yaw'* Feminine participle passive from the same as **H6875**; wounded ; {Tserujah} an Israelitess: - Zeruiah.

H6871 צרועה *tsêrû'âh tser-oo-aw'* Feminine passive participle of **H6879**; leprous ; {Tseruah} an Israelitess: - Zeruah.

H6872 צרר צרור *tsêrôr tsêrôr {tser-ore'} tser-ore'* From **H6887**; a parcel (as packed up); also a kernel or particle (as if a package): - {bag} X {bendeth} {bundle} least {grain} small stone.

H6873 צרה *tsârach tsaw-rakh'* A primitive root; to be clear (in {tone} that {is} {shrill }) that {is} to whoop: - {cry} roar.

H6874 צרי *tsêrîy tser-ee'* The same as **H6875**; {Tseri} an Israelite: - Zeri. Compare **H3340**.

H6875 צרי צרי *tsĕrîy tsōrîy* {*tser-ee'*} *tsor-ee'* From an unused root meaning to crack (as by {pressure }) hence to leak ; {distillation} that {is} balsam: - balm.

H6876 צרי *tsôrîy tso-ree'* Patrial from **H6865**; a Tsorite or inhabitant of Tsor (that {is} Syrian): - (man) of Tyre.

H6877 צריה *tsĕrîyach tser-ee'-akh* From **H6873** in the sense of clearness of vision; a citadel: - high {place} hold.

H6878 צרך *tsôrek tso'-rek* From an unused root meaning to need ; need: - need.

H6879 צרע *tsâra' tsaw-rah'* A primitive root; to {scourge} that {is} (intransitively and figuratively) to be stricken with leprosy: - {leper} leprous.

H6880 צרעה *tsir'âh tsir-aw'* From **H6879**; a wasp (as stinging): - hornet.

H6881 צרעה *tsor'âh tsor-aw'* Apparently another form for **H6880**; {Tsorah} a place in Palestine: - {Zareah} {Zorah} Zoreah.

H6882 צרעי צרעתי *tsâr'îy tsâr'âthîy* {*tsor-ee'*} *tsor-aw-thee'* Patrial from **H6881**; a Tsorite or {Tsorathite} that {is} inhabitant of Tsorah: - {Zorites} {Zareathites} Zorathites.

H6883 צרעת *tsâra'ath tsaw-rah'-ath* From **H6879**; leprosy: - leprosy.

H6884 צרף *tsâraph tsaw-raf'* A primitive root; to fuse ({metal}) that {is} refine (literally or figuratively): - {cast} (re-) fine ({-er}) {founder} {goldsmith} {melt} {pure} purge {away} try.

H6885 צרפי *tsôrĕphîy tso-ref-ee'* From **H6884**; refiner ; Tsorephi (with the {article}) an Israelite: - goldsmith' s.

H6886 צרפת *tsârêphath tsaw-ref-ath'* From **H6884**; refinement ; {Tsarephath} a place in Palestine: - Zarephath.

H6887 צרר *tsârar tsaw-rar'* A primitive root; to {cramp} literally or {figuratively} transitively or intransitively: - {adversary} (be in) afflict ({-ion}) {besiege} bind ({up}) (be {in} bring) {distress} {enemy} {narrower} {oppress} {pangs} shut {up} be in a strait ({trouble}) vex.

H6888 צררה *tsērêrah tser-ay-raw'* Apparently by erroneous transcription for **H6868**; Tsererah for Tseredah: - Zereath.

H6889 צרת *tsereth tseh'-reth* Perhaps from **H6671**; splendor ; {Tsereth} an Israelite: - Zereth.

H6890 צרת השחר *tsereth hashshachar tseh'-reth hash-shakh'-ar* From the same as **H6889** and **H7837** with the article interposed; splendor of the dawn ; Tsereth hash {Shachar} a place in Palestine: - Zareth-shahar.

H6891 צרתן *tsârêthân tsaw-reth-awn'* Perhaps for **H6868**; {Tsarethan} a place in Palestine: - Zarthan.

H6892 קא קיא *qê' qîy' {kay} kee* From **H6958**; vomit: - vomit.

H6893 קאת *qâ'ath kaw-ath'* From **H6958**; probably the pelican (from vomiting): - cormorant.

H6894 קב *qab kab* From **H6895**; a {hollow} that {is} vessel used as a (dry) measure: - cab.

H6895 קבב *qâbab kaw-bab'* A primitive root; to scoop {out} that {is} (figuratively) to malign or execrate (that {is} stab with words): - X at {all} curse.

H6896 קבה *qêbâh kay-baw'* From **H6895**; the paunch (as a cavity) or first stomach of ruminants: - maw.

H6897 קבה *qôbâh ko'-baw* From **H6895**; the abdomen (as a cavity): - belly.

H6898 קבה *qûbbâh koob-baw'* From **H6895**; a pavilion (as a domed cavity): - tent.

H6899 קבוץ *qibbûts kib-boots'* From **H6908**; a throng: - company.

H6900 - H6999

H6900 **קבורה** **קבריה** **qēbûrâh qebûrâh** {*keb-oo-raw'*} *keb-oo-raw'*
Feminine passive participle of **H6912**; sepulture ; (concretely) a sepulchre: - {burial} burying {place} {grave} sepulchre.

H6901 **קבל** **qâbal** *kaw-bal'* A primitive root; to {admit} that {is} take (literally or figuratively): - {choose} (take) {hold} {receive} (under-) take.

H6902 **קבל** **qēbal** *keb-al'* (Chaldee); corresponding to **H6901**; to acquire: - {receive} take.

H6903 **קבל** **קבל** **qēbêl qōbêl** {*keb-ale'*} *kob-ale'* (Chaldee); corresponding to **H6905**; (adverbially) in front of ; usually (with other particles) on account {of} so {as} {since} hence: - + accounting {to} + {as} + {because} {before} + for this {cause} + forasmuch {as} + by this {means} over {against} by reason {of} + {that} + {therefore} + {though} + wherefore.

H6904 **קבל** **qôbel** *ko'-bel* From **H6901** in the sense of confronting (as standing opposite in order to receive); a battering ram: - war.

H6905 **קבל** **qâbâl** *kaw-bawl'* From **H6901** in the sense of opposite (see **H6904**); the {presence} that {is} (adverbially) in front of: - before.

H6906 **קבע** **qâba'** *kaw-bah'* A primitive root; to {cover} that {is} (figuratively) defraud: - {rob} spoil.

H6907 **קבעת** **qûbba'ath** *koob-bah'-ath* From **H6906**; a goblet (as deep like a cover): - dregs.

H6908 **קבץ** **qâbats** *kaw-bats'* A primitive root; to {grasp} that {is} collect: - assemble ({selves}) gather (bring) ({together} selves {together} {up}) {heap} {resort} X {surely} take up.

H6909 **קבצאל** **qabtsë'èl** *keb-tseh-ale'* From **H6908** and **H0410**; God has gathered ; {Kabtseel} a place in Palestine: - Kabzeel. Compare **H3343**.

H6910 קבצה **qĕbûtsâh** *keb-oo-tsaw'* Feminine passive participle of **H6908**; a hoard: - X gather.

H6911 קבצים **qibtsayim** *kib-tsah'-yim* Dual from **H6908**; a double heap ; {Kibtsajim} a place in Palestine: - Kibzaim.

H6912 קבר **qâbar** *kaw-bar'* A primitive root; to inter: - X in any {wise} bury (-ier).

H6913 קבר קברה **qeber qibrâh** {*keh'-ber*} *kib-raw'* From **H6912**; a sepulchre: - burying {place} {grave} sepulchre.

H6914 קברות התאוה **qibrôth hatta'avâh** *kib-roth' hat-tah-av-aw'* From the feminine plural of **H6913** and **H8378** with the article inteposed; graves of the longing ; Kibroth hat {Taavh} a place in the Desert: - Kibroth-hattaavah.

H6915 קדד **qâdad** *kaw-dad'* A primitive root; to shrivel {up} that {is} contract or bend the body (or neck) in deference: - bow (down) (the) {head} stoop.

H6916 קדה **qiddâh** *kid-daw'* From **H6915**; cassia bark (as in shrivelled rolls): - cassia.

H6917 קדום **qâdûm** *kaw-doom'* Passive participle of **H6923**; a pristine hero: - ancient.

H6918 קדוש קדוש **qâdôsh qâdôsh** {*kaw-doshe'*} *kaw-doshe'* From **H6942**; sacred (ceremonially or morally); (as noun) God (by {eminence}) an {angel} a {saint} a sanctuary: - holy ({One}) saint.

H6919 קדה **qâdach** *kaw-dakh'* A primitive root to inflame: - {burn} kindle.

H6920 קדחת **qaddachath** *kad-dakh'-ath* From **H6919**; {inflammation} that {is} febrile disease: - burning {ague} fever.

H6921 קדים קדם qâdîym qâdim {*kaw-deem'*} *kaw-deem'* From **H6923**; the fore or front part; hence (by orientation) the East (often adverbially {eastward} for brevity the East wind): - east ({-ward} wind).

H6922 קדיש qaddîysh *kad-deesh'* (Chaldee); corresponding to **H6918**: - holy ({One}) saint.

H6923 קדם qâdam *kaw-dam'* A primitive root; to project (one {self}) that {is} precede; hence to {anticipate} hasten 6 meet (usually for help): - come ({go} [flee]) {before} + {disappoint} {meet} prevent.

H6924 קדמה קדם qedem qêdmâh {*keh'-dem*} *kayd'-maw* From **H6923**; the {front} of palce (absolutely the fore {part} relatively the East) or time (antiquity); often used adverbially ({before} {anciently} eastward): - {aforetime} ancient ({time}) {before} east ({end} {part} {side} {-ward}) {eternal} X ever ({-lasting}) {forward} {old} past. Compare **H6926**.

H6925 קדם קדם qôdâm qêdâm {*kod-awm'*} *ked-awm'* (Chaldee); corresponding to **H6924**; before: - {before} X {from} X I ({thought}) X {me} + {of} X it {pleased} presence.

H6926 קדמה קדם qîdmâh *kid-maw'* Feminine of **H6924**; the forward part (or relatively) East (often adverbially on the East or in front): - east (-ward).

H6927 קדמה קדם qadmâh *kad-maw'* From **H6923**; priority (in time); also used adverbially (before): - {afore} {antiquity} former (old) estate.

H6928 קדמה קדם qadmâh *kad-maw'* (Chaldee); corresponding to **H6927**; former time: - afore {[-time]} ago.

H6929 קדמה קדם qêdêmâh *kayd'-maw* From **H6923**; precedence; {Kedemah} a son of Ishmael: - Kedemah.

H6930 קדמון קדם qadmôn *kad-mone'* From **H6923**; eastern: - east.

H6931 קדמוני קדמוני *qadmônîy qadmônîy* {*kad-mo-nee'*} *kad-mo-nee'* From **H6930**; (of time) anterior or (of place) oriental: - {ancient} they that went {before} {east} (thing of) old.

H6932 קדמות *qĕdĕmôth* *ked-ay-mothe'* From **H6923**; beginnings ; {Kedemoth} a place in eastern Palestine: - Kedemoth.

H6933 קדמי *qadmāy* *kad-mah'ee* (Chaldee); from a root corresponding to **H6923**; first: - first.

H6934 קדמיאל *qadmîy'êl* *kad-mee-ale'* From **H6924** and **H0410**; presence of God ; {Kadmiel} the name of three Israelites: - Kadmiel.

H6935 קדמוני *qadmônîy* *kad-mo-nee'* The same as **H6931**; {ancient} that {is} aboriginal; Kadmonite ({collectively}) the name of a tribe in Palestine: - Kadmonites.

H6936 קדקד *qodqôd* *kod-kode'* From **H6915**; the crown of the head (as the part most bowed): - crown (of the {head}) {pate} {scalp} top of the head.

H6937 קדר *qâdar* *kaw-dar'* A primitive root; to be {ashy} that {is} dark colored; by implication to mourn (in sackcloth or sordid garments): - be black ({-ish}) be (make) dark ({-en}) X {heavily} (cause to) mourn.

H6938 קדר *qêdâr* *kay-dawr'* From **H6937**; dusky (of the skin or the tent); {Kedar} a son of Ishmael; also (collectively) bedawin (as his descendants or representatives): - Kedar.

H6939 קדרון *qidrôn* *kid-rone'* From **H6937**; dusky place; {Kidron} a brook near Jerusalem: - Kidron.

H6940 קדרות *qadrûth* *kad-rooth'* From **H6937**; duskiess: - blackness.

H6941 קדרנית *qĕdôrannîyth* *ked-o-ran-neeth'* Adverb from **H6937**; blackish ones (that {is} in sackcloth); used adverbially in mourning weeds: - mournfully.

H6942 **קדש** **qâdash kaw-dash'** A primitive root; to be (causatively {make} pronounce or observe as) clean (ceremonially or morally): - {appoint} {bid} {consecrate} {dedicate} {defile} {hallow} ({be} keep) holy ({-er} {place}) {keep} {prepare} {proclaim} {purify} sanctify (-ied {one} {self}) X wholly.

H6943 **קדש** **qedesh keh'-desh** From **H6942**; a sanctum ; {Kedesh} the name of four places in Palestine: - Kedesh.

H6944 **קדש** **qôdesh ko'-desh** From **H6942**; a sacred place or thing; rarely abstractly sanctity: - consecrated ({thing}) dedicated ({thing}) hallowed ({thing}) {holiness} (X most) holy (X {day} {portion} {thing}) {saint} sanctuary.

H6945 **קדש** **qâdêsh kaw-dashe'** From **H6942**; a (quasi) sacred {person} that {is} (technically) a (male) devotee (by prostitution) to licentious idolatry: - {sodomite} unclean.

H6946 **קדש** **qâdêsh kaw-dashe'** The same as **H6945**; sanctuary ; {Kadesh} a place in the Desert: - Kadesh. Compare **H6947**.

H6947 **קדש פרנע** **qâdêsh barnêa' kaw-dashe' bar-nay'-ah** From the same as **H6946** and an otherwise unused word (apparently compounded of a correspondent to **H1251** and a derivative of **H5128**) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; {Kadesh-Barnea} a place in the Desert: - Kadesh-barnea.

H6948 **קדשה** **qêdêshâh ked-ay-shaw'** Feminine of **H6945**; a female devotee (that {is} prostitute): - {harlot} whore.

H6949 **קהה** **qâhâh kaw-haw'** A primitive root; to be dull: - be set on {edge} be blunt.

H6950 **קהל** **qâhal kaw-hal'** A primitive root; to convoke: - assemble (selves) ({together}) gather (selves) (together).

H6951 קהל *qâhâl kaw-hawl* From **H6950**; assemblage (usually concretely): - {assembly} {company} {congregation} multitude.

H6952 קהלה *qëhillâh keh-hil-law'* From **H6950**; an assemblage: - {assembly} congregation.

H6953 קהלת *qôheleth ko-heh'-leth* Feminine of active participle from **H6950**; a (female) *assembler* (that {is} lecturer); abstractly *preaching* (used as a 'nom de plume' {} *Koheleth*): - preacher.

H6954 קהלתה *qëhêlâthâh keh-hay-law'-thaw* From **H6950**; convocation ; {Kehelathah} a place in the Desert: - Kehelathah.

H6955 קהת *qëhâth keh-hawth'* From an unused root meaning to ally oneself; allied ; {Kehath} an Israelite: - Kohath.

H6956 קהתי *qôhâthîy ko-haw-thee'* Patronymic from **H6955**; a Kohathite (collectively) or descendant of Kehath: - Kohathites.

H6957 קו קו *qav qâv {kav} kawv* From **H6960** (compare **H6961**); a cord (as {connecting}) especially for measuring; figuratively a rule ; also a {rim} a musical string or accord: - line. Compare **H6978**.

H6958 קיא קיה *qô' qâyâh {ko} kaw-yaw'* A primitive root; to vomit: - spue ({out}) vomit ({out} {up} up again).

H6959 קובע *qôba' ko'-bah or ko-bah'* A form collateral to **H3553**; a helmet: - helmet.

H6960 קוה *qâvâh kaw-vaw'* A primitive root; to bind together (perhaps by {twisting}) that {is} collect ; (figuratively) to expect: - gather ({together}) {look} {patiently} {tarry} wait ({for} {on} upon).

H6961 קוה⁰ *qâveh kaw-veh'* From **H6960**; a (measuring) cord (as if for binding): - line.

H6962 קוט **qûṭ koot** A primitive root; properly to cut {off} that {is} (figuratively) detest: - be {grieved} lothe self.

H6963 קול קל **qôl qôl {kole} kole** From an unused root meaning to call aloud; a voice or sound: - + {aloud} {bleating} {crackling} cry (+ {out}) {fame} {lightness} {lowing} {noise} + hold {peace} [pro-] {claim} {proclamation} + {sing} {sound} + {spark} thunder ({-ing}) {voice} + yell.

H6964 קוליה **qôlâyâh ko-law-yaw'** From **H6963** and **H3050**; voice of Jah ; {Kolajah} the name of two Israelites: - Kolaiah.

H6965 קום **qûm koom** A primitive root; to rise (in various {applications} {literally} {figuratively} intensively and causatively): - {abide} {accomplish} X be {clearer} {confirm} {continue} {decree} X be {dim} {endure} X {enemy} {enjoin} get {up} make {good} {help} {hold} (help to) lift up ({again}) {make} X but {newly} {ordain} {perform} {pitch} raise ({up}) rear ({up}) {remain} (a-) rise (up) ({again} {against}) rouse {up} set ({up}) (e-) {stablish} (make to) stand ({up}) stir {up} {strengthen} {succeed} ({as-} make) sure ({-ly}) (be) up ({-hold} -rising).

H6966 קום **qûm koom** (Chaldee); corresponding to **H6965**: - {appoint} {establish} {make} raise up {self} (a-) rise ({up}) (make to) {stand} set (up).

H6967 קומה **qômâh ko-maw'** From **H6965**; height: - X {along} {height} {high} {stature} tall.

H6968 קוממיות **qômëmîyûth ko-mem-ee-yooth'** From **H6965**; {elevation} that {is} (adverbially) erectly (figuratively): - upright.

H6969 קון **qûn koon** A primitive root; to strike a musical {note} that {is} chant or wail (at a funeral): - {lament} mourning woman.

H6970 קוע **qôa' ko'-ah** Probably from **H6972** in the original sense of cutting off; curtailment ; {Koa} a region of Babylon: - Koa.

H6971 קוף קף **qôph qôph {kofe} kofe** Probably of foreign origin; a monkey: - ape.

H6972 קוץ qûts koots A primitive root; to clip off; used only as denominative from **H7019**; to spend the harvest season: - summer.

H6973 קוץ qûts koots A primitive root (rather identical with **H6972** through the idea of severing oneself from (compare **H6962**)); to be (causatively make) disgusted or anxious: - {abhor} be {distressed} be {grieved} {loathe} {vex} be weary.

H6974 קוץ qûts koots A primitive root (rather identical with **H6972** through the idea of abruptness in starting up from sleep (compare **H3364**)); to awake (literally or figuratively): - {arise} (be) (a-) {wake} watch.

H6975 קוץ קץ qôts qôts {kotse} kotse From **H6972** (in the sense of pricking); a thorn: - thorn.

H6976 קוץ qôts kotse The same as **H6975**; {Kots} the name of two Israelites: - {Koz} Hakkoz [includ. the article.]

H6977 קוצה qěvûtstsâh kev-oots-tsaw' Feminine passive participle of **H6972** in its original sense; a forelock (as shorn): - lock.

H6978 קוֹיִקוֹ qav-qav kav-kav' From **H6957** (in the sense of a fastening); stalwart: - X meted out.

H6979 קוּר qûr koor A primitive root; to trench; by implication to throw forth; also (denominative from **H7023**) to wall {up} whether literally (to build a wall) or figuratively (to estop): - break {down} cast {out} {destroy} dig.

H6980 קוּר qûr koor From **H6979**; (only plural) {trenches} that {is} a web (as if so formed): - web.

H6981 קורא קורא qôrê' qôrê' {ko-ray'} ko-ray' Active participle of **H7121**; crier; {Kore} the name of two Israelites: - Kore.

H6982 קרה קורה *qôrâh qôrâh* {*ko-raw'*} *ko-raw'* From **H6979**; a rafter (forming trenches as it were); by implication a roof: - {beam} roof.

H6983 קוש *qôsh koshe* A primitive root; to bend ; used only as denominative for {**H3369**} to set a trap: - lay a snare.

H6984 קושיהו *qûshâyâhû koo-shaw-yaw'-hoo* From the passive participle of **H6983** and **H3050**; entrapped of Jah ; {Kushajah} an Israelite: - Kushaiah.

H6985 קט *qaṭ kat'* From **H6990** in the sense of abbreviation ; a {little} that {is} (adverbially) merely: - very.

H6986 קטב *qeteb keh'-teb* From an unused root meaning to cut off; ruin: - {destroying} destruction.

H6987 קטב *qôṭeb ko'-teb* From the same as **H6986**; extermination: - destruction.

H6988 קטורה *qêṭôrâh ket-o-raw'* From **H6999**; perfume: - incense.

H6989 קטורה *qêṭûrâh ket-oo-raw'* Feminine passive participle of **H6999**; perfumed ; {Keturah} a wife of Abraham: - Keturah.

H6990 קטט *qâṭaṭ kaw-tat'* A primitive root; to clip {off} that {is} (figuratively) destroy: - be cut off.

H6991 קטל *qâṭal kaw-tal'* A primitive root; properly to cut {off} that {is} (figuratively) put to death: - {kill} slay.

H6992 קטל *qêṭal ket-al'* (Chaldee); corresponding to **H6991**; to kill: - slay.

H6993 קטל *qetel keh'-tel* From **H6991**; a violent death: - slaughter.

H6994 קטן **qâṭôn kaw-tone'** A primitive root (rather denominative from **H6996**); to {diminish} that {is} be (causatively make) diminutive or (figuratively) of no account: - be a (make) small ({thing}) be not worthy.

H6995 קטן **qôṭen ko'-ten** From **H6994**; a {pettiness} that {is} the little finger: - little finger.

H6996 קטן קטן **qâṭân qâṭôn {kaw-tawn'} kaw-tone'** From **H6962**; {abbreviated} that {is} {diminutive} literally (in {quantity} size or number) or figuratively (in age or importance): - {least} less ({-ser}) little ({one}) small ({-est} {one} {quantity} {thing}) young ({-er} -est).

H6997 קטן **qâṭân kaw-tawn'** The same as **H6996**; small; {Katan} an Israelite: - Hakkatan [includ. the article.]

H6998 קטף **qâṭaph kaw-taf'** A primitive root; to strip off: - crop {off} cut down ({up}) pluck.

H6999 קטר **qâṭar kaw-tar'** A primitive root (rather identical with **H7000** through the idea of fumigation in a close place and perhaps thus driving out the occupants); to {smoke} that {is} turn into fragrance by fire (especially as an act of worship): - burn ({incense} sacrifice) ({upon}) (altar for) {incense} {kindle} offer ({incense} a sacrifice).

H7000 - H7099

H7000 קטר *qâṭar kaw-tar'* A primitive root; to inclose: - join.

H7001 קטר *qēṭar ket-ar'* (Chaldee); from a root corresponding to **H7000**; a knot (as tied {up}) that {is} (figuratively) a riddle ; also a vertebra (as if a knot): - {doubt} joint.

H7002 קטר *qitṭêr kit-tare'* From **H6999**; perfume: - incense.

H7003 קטרון *qitrôn kit-rone'* From **H6999**; fumigative ; {Kitron} a place in Palestine: - Kitron.

H7004 קטרת *qēṭôreth ket-o'-reth* From **H6999**; a fumigation: - (sweet) {incense} perfume.

H7005 קטת *qatṭâth kat-tawth'* From **H6996**; {littleness} {Kattath} a place in Palestine: - Kattath.

H7006 קיה *qâyâh kaw-yaw'* A primitive root; to vomit: - spue.

H7007 קיט *qayit kah'-yit* (Chaldee); corresponding to **H7019**; harvest: - summer.

H7008 קיטר קיטר *qiyṭôr qiyṭôr {kee-tore'} kee-tore'* From **H6999**; a {fume} that {is} cloud: - {smoke} vapour.

H7009 קים *qîym keem* From **H6965**; an opponent (as rising against {one}) that {is} (collectively) enemies: - substance.

H7010 קים *qëyâm keh-yawm'* (Chaldee); from **H6966**; an edict (as arising in law): - {decree} statute.

H7011 קים *qayâm kah-yawm'* (Chaldee); from **H6966**; permanent (a rising firmly): - {stedfast} sure.

H7012 **קימה** **qîymâh** *kee-maw'* From **H6965**; an arising: - rising up.

H7013 **קין** **qayin** *kah'-yin* From **H6969** in the original sense of fixity; a lance (as striking fast): - spear.

H7014 **קין** **qayin** *kah'-yin* The same as **H7013** (with a play upon the affinity to **H7069**); {Kajin} the name of the first {child} also of a place in {Palestine} and of an Oriental tribe: - {Cain} Kenite (-s).

H7015 **קינה** **qîynâh** *kee-naw'* From **H6969**; a dirge (as accompanied by beating the breasts or on instruments): - lamentation.

H7016 **קינה** **qîynâh** *kee-naw'* The same as **H7015**; {Kinah} a place in Palestine: - Kinah.

H7017 **קיני קיני** **qêynîy qîynîy** *{kay-nee'} kee-nee'* Patronymic from **H7014**; a Kenite or member of the tribe of Kajin: - Kenite.

H7018 **קינן** **qêynân** *kay-nawn'* From the same as **H7064**; fixed; {Kenan} an antediluvian: - {Cainan} Kenan.

H7019 **קייץ** **qayits** *kah'-yits* From **H6972**; harvest (as the {crop}) whether the product (grain or fruit) or the (dry) season: - summer ({fruit} house).

H7020 **קיצון** **qîytsôn** *kee-tsone'* From **H6972**; terminal: - out- (utter-) most.

H7021 **קיקיון** **qîyqâyôn** *kee-kaw-yone'* Perhaps from **H7006**; the gourd (as nauseous): - gourd.

H7022 **קיקלון** **qîyqâlôn** *kee-kaw-lone'* From **H7036**; intense disgrace: - shameful spewing.

H7023 **קיר קר קירה** **qîyr qir qîyrâh** *{keer} {keer} kee-raw'* From **H6979**; a wall (as built in a trench): - + {mason} {side} {town} X {very} wall.

H7024 קיר *qîyr keer* The same as **H7023**; fortress ; {Kir} a place in Assyrian; also one in Moab: - Kir. Compare **H7025**.

H7025 קיר חרש *qîyr chereó qîyr chäreóeth (keer)* {*kheh'-res*} *khar-eh'-seth* From **H7023** and **H2789**; fortress of earthenware ; Kir-Cheres or {Kir-Chares-eth} a place in Moab: - {Kir-haraseth} {Kir-hareseth} {Kir-haresh} Kir-heres.

H7026 קרם *qêyrôs qêrôs {kay-roce'} kay-roce'* From the same as **H7166**; ankled ; {Keros} one of the Nethinim: - Keros.

H7027 קיש *qîysh keesh* From **H6983**; a bow ; {Kish} the name of five Israelites: - Kish.

H7028 קישון *qîyshôn kee-shone'* From **H6983**; winding ; {Kishon} a river of Palestine: - {Kishon} Kison.

H7029 קישי *qîyshîy kee-shee'* From **H6983**; bowed ; {Kishi} an Israelite: - Kishi.

H7030 קיתרס ^o*qîythârôs kee-thaw-roce'* (Chaldee); Of Greek origin [**H2788**]; a lyre: - harp.

H7031 קל *qal kal* Contracted from **H7043**; light ; (by implication) rapid (also adverbially): - {light} swift (-ly).

H7032 קל *qâl kawl* (Chaldee); corresponding to **H6963**: - {sound} voice.

H7033 קלה *qâlâh kaw-law'* A primitive root (rather identical with **H7034** through the idea of shrinkage by heat); to {toast} that {is} scorch partially or slowly: - {dried} {loathsome} {parch} roast.

H7034 קלה *qâlâh kaw-law'* A primitive root; to be light (as implied in rapid {motion}) but figuratively only (be (causatively hold) in contempt): - {base} {contemn} {despise} lightly {esteem} set {light} seem vile.

H7035 קלה⁰ *qâlahh kaw-lah'* For **H6950**; to assemble: - gather together.

H7036 קלוון *qâlôn kaw-lone'* From **H7034**; disgrace ; (by implication) the pudenda: - {confusion} {dishonour} {ignominy} {reproach} shame.

H7037 קלחת *qallachath kal-lakh'-ath* Apparently but a form for **H6747**; a kettle: - caldron.

H7038 קלט *qâlat kaw-lat'* A primitive root; to maim: - lacking in his parts.

H7039 קליא קליא *qâlîy qâlîy' {kaw-lee'} kaw-lee'* From **H7033**; roasted ears of grain: - parched corn.

H7040 קלי *qallay kal-lah'ee* From **H7043**; frivolous ; {Kallai} an Israelite: - Kallai.

H7041 קליה *qêlâyâh kay-law-yaw'* From **H7034**; insignificance ; {Kelajah} an Israelite: - Kelaiah.

H7042 קליטא *qêlîytâ' kel-ee-taw'* From **H7038**; maiming ; {Kelita} the name of three Israelites: - Kelita.

H7043 קלל *qâlal kaw-lal'* A primitive root; to be (causatively make) {light} literally ({swift} small 6 {sharp} etc.) or figuratively ({easy} trifling 6 {vile} etc.): - {abate} make {bright} bring into {contempt} (ac-) {curse} {despise} (be) ease ({-y} {-ier}) (be {a} {make} make {somewhat} {move} seem {a} set) light ({-en} {-er} {ly} -ly {afflict} -ly {esteem} {thing}) X slight [{-ly}] be swift ({-er}) ({be} be {more} {make} re-) {vile} whet.

H7044 קלל *qâlâl kaw-lawl'* From **H7043**; brightened (as if sharpened): - {burnished} pol-ished.

H7045 קללה *qêlâlâh kel-aw-law'* From **H7043**; vilification: - (ac-) curse ({-d} -ing).

H7046 קלס *qâlas kaw-las'* A primitive root; to {disparage} that {is} ridicule: - {mock} {scoff} scorn.

H7047 קלס *qeles keh'-les* From **H7046**; a laughing stock: - derision.

H7048 קלסה *qallâsâh kal-law-saw'* Intensive from **H7046**; ridicule: - mocking.

H7049 קלע *qâla' kaw-lah'* A primitive root; to sling ; also to carve (as if a circular {motion} or into light forms): - {carve} sling (out).

H7050 קלע *qela' kah'-lah* From **H7049**; a sling ; also a (door) screen (as if slung {across}) or the valve (of the door) itself: - {hanging} {leaf} sling.

H7051 קלע *qallâ' kal-law'* Intensive from **H7049**; a slinger: - slinger.

H7052 קלקל *qêlôqêl kel-o-kale'* From **H7043**; insubstantial: - light.

H7053 קלשון *qillêshôn kil-lesh-one'* From an unused root meaning to prick ; a {prong} that {is} hay fork: - fork.

H7054 קמה *qâmâh kaw-maw'* Feminine of active participle of **H6965**; something that {rises} that {is} a stalk of grain: - (standing) {corn} grown {up} stalk.

H7055 קמואל *qēmû'êl kem-oo-ale'* From **H6965** and **H0410**; raised of God ; {Kemuel} the name of a relative of {Abraham} and of two Israelites: - Kemuel.

H7056 קמון *qâmôn kaw-mone'* From **H6965**; an elevation ; {Kamon} a place East of the Jordan: - Camon.

H7057 קימוש קמוש *qimmôsh qîymôsh {kim-moshe'} kee-moshe'* From an unused root meaning to sting ; a prickly plant: - nettle. Compare **H7063**.

H7058 קמח *qemach keh'-makh* From an unused root probably meaning to grind ; flour: - {flour} meal.

H7059 קמט *qâmat kaw-mat'* A primitive root; to {pluck} that {is} destroy: - cut {down} fill with wrinkles.

H7060 קמל *qâmal kaw-mal'* A primitive root; to wither: - hew {down} wither.

H7061 קמץ *qâmats kaw-mats'* A primitive root; to grasp with the hand: - take an handful.

H7062 קמץ *qômets ko'-mets* From **H7061**; a {grasp} that {is} handful: - handful.

H7063 קמטון *qimmâshôn kim-maw-shone'* From the same as **H7057**; a prickly plant: - thorn.

H7064 קן *qên kane* Contracted from **H7077**; a nest (as {fixed }) sometimes including the nestlings ; figuratively a chamber or dwelling: - {nest} room.

H7065 קנא *qânâ' kaw-naw'* A primitive root; to be (causatively make) {zealous} that {is} (in a bad sense) jealous or envious: - (be) envy ({-ious}) be (move {to} provoke to) jealous ({-y}) X {very} (be) zeal (-ous).

H7066 קנא *qĕnâ' ken-aw'* (Chaldee); corresponding to **H7069**; to purchase: - buy.

H7067 קנא *qannâ' kan-naw'* From **H7065**; jealous : - jealous. Compare **H7072**.

H7068 קנאה *qin'âh kin-aw'* From **H7065**; jealousy or envy: - envy ({-ied}) {jealousy} X {sake} zeal.

H7069 קנה *qânâh kaw-naw'* A primitive root; to {erect} that {is} create ; by extension to {procure} especially by purchase (causatively sell); by implication to own: - {attain} buy ({-er}) teach to keep {cattle} {get} provoke to {jealousy} possess ({-or}) {purchase} {recover} {redeem} X {surely} X verily.

H7070 קנה *qâneh kaw-neh'* From **H7069**; a reed (as erect); by resemblance a rod (especially for {measuring}) shaft 6 {tube} { stem } the radius (of the {arm}) beam (of a steelyard): - {balance} {bone} {branch} {calamus} {cane} {reed} X {spearman} stalk.

H7071 קנה *qânâh kaw-naw'* Feminine of **H7070**; reediness ; {Kahah} the name of a stream and of a place in Palestine: - Kahah.

H7072 קנוא *qannô' kan-no'* For **H7067**; jealous or angry: - jealous.

H7073 קנז *qênaz ken-az'* Probably from an unused root meaning to hunt ; hunter ; {Kenaz} the name of an Edomite and of two Israelites: - Kenaz.

H7074 קנזי *qënzîy ken-iz-zee'* Patronymic from {**H7073**} a Kenizzite or descendant of Kenaz: - {Kenezite} Kenizzites.

H7075 קנין *qinyân kin-yawn'* From **H7069**; {creation} that {is} (concretely) creatures ; also {acquisition} { purchase } wealth: - {getting} {goods} X with {money} {riches} substance.

H7076 קנמון *qinnâmôn kin-naw-mone'* From an unused root (meaning to erect); cinnamon bark (as in upright rolls): - cinnamon.

H7077 קנן *qânan kaw-nan'* A primitive root; to erect ; but used only as denominative from **H7064**; to {nestle} that {is} build or occupy as a nest: - make . . . nest.

H7078 קניץ *qenets keh'-nets* From an unused root probably meaning to wrench ; perversion: - end.

H7079 קנת *qĕnâth ken-awth'* From **H7069**; possession ; {Kenath} a place East of the Jordan: - Kenath.

H7080 קסם *qâsam kaw-sam'* A primitive root; properly to {distribute} that {is} determine by lot or magical scroll; by implication to divine: - divine ({-r} {-ation}) {prudent} {soothsayer} use [divination].

H7081 קסם *qesem keh'-sem* From **H7080**; a lot ; also divination (including its {fee }) oracle: - (reward of) {divination} divine {sentence} witchcraft.

H7082 קסס *qâsas kaw-sas'* A primitive root; to lop off: - cut off.

H7083 קסת *qeseth keh'-seth* From the same as **H3563** (or as **H7185**); properly a {cup} that {is} an ink stand: - inkhorn.

H7084 קעילה *qĕ'îylâh keh-ee-law'* Perhaps from **H7049** in the sense of inclosing ; citadel ; {Keilah} a place in Palestine: - Keilah.

H7085 קעקע *qa'âqa' kah-ak-ah'* From the same as **H6970**; an incision or gash: - + mark.

H7086 קערה *qĕ'ârâh keh-aw-raw'* Probably from **H7167**; a bowl (as cut out hollow): - {charger} dish.

H7087 קפא *qâphâ' kaw-faw'* A primitive root; to {shrink} that {is} thicken (as unracked {wine} curdled {milk} clouded {sky} frozen water): - {congeal} {curdle} {dark` } settle.

H7088 קפד *qâphad kaw-fad'* A primitive root; to {contract} that {is} roll together: - cut off.

H7089 קפדה *qĕphâdâh kef-aw-daw'* From **H7088**; {shrinking} that {is} terror: - destruction.

H7090 קפוד קפד *qippôd qippôd* {*kip-pode'*} *kip-pode'* From **H7088**; a species of {bird} perhaps the bittern (from its contracted form): - bittern.

H7091 קפוז *qippôz kip-poze'* From an unused root meaning to {contract} that {is} spring forward; an arrow snake (as darting on its prey): - great owl.

H7092 קפץ *qâphats kaw-fats'* A primitive root; to draw {together} that {is} close; by implication to leap (by contracting the limbs); specifically to die (from gathering up the feet): - shut ({up}) {skip} {stop} take out of the way.

H7093 קץ *qêts kates* Contracted from **H7112**; an extremity; adverbially (with prepositional prefix) after: - + {after} (utmost) {border} {end} [in-] {finite} X process.

H7094 קצב *qâtsab kaw-tsab'* A primitive root; to {clip} or (generally) chop: - cut {down} shorn.

H7095 קצב *qetseb keh'-tseb* From **H7094**; shape (as if cut out); base (as if there cut off): - {bottom} size.

H7096 קצה *qâtsâh kaw-tsaw'* A primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: - cut {off} cut {short} scrape (off).

H7097 קצה קצה *qâtseh qêtseh* {*kaw-tseh'*} *kay-tseh'* The second form is negative only; from **H7096**; an extremity (used in a great variety of applications and idioms; compare **H7093**): - X {after} {border} {brim} {brink} {edge} {end} [in-] {finite} {frontier} outmost {coast} {quarter} {shore} (out-) {side} X {some} ut (-ter-) most (part).

H7098 קצה *qâtsâh kaw-tsaw'* Feminine of **H7097**; a termination (used like **H7097**): - {coast} {corner} (selv-) {edge} {lowest} (uttermost) part.

H7099 קצו קצוה *qetsev qitsvâh* {*keh'-tsev*} *kits-vaw'* From **H7096**; a limit (used like {**H7097**} but with less variety): - {end} {edge} uttermost part.

H7100 - H7199

H7100 קצח *qetsach keh'-tsakh* From an unused root apparently meaning to incise ; fennel flower (from its pungency) : - fitches.

H7101 קצין *qâtsîyn kaw-tseen'* From **H7096** in the sense of determining ; a magistrate (as deciding) or other leader : - {captain} {guide} {prince} ruler. Compare **H6278**.

H7102 קציעה *qëtsiy'âh kets-ee-aw'* From **H7106**; cassia (as peeled ; plural the bark) : - cassia.

H7103 קציעה *qëtsiy'âh kets-ee-aw'* The same as **H7102**; {Ketsiah} a daughter of Job: - Kezia.

H7104 קציץ *qëtsîyts kets-eets'* From **H7112**; abrupt ; {Keziz} a valley in Palestine: - Keziz.

H7105 קציר *qâtsîyr kaw-tseer'* From **H7114**; {severed} that {is} harvest (as {reaped }) the {crop} the {time} the {reaper} or figuratively; also a limb (of a {tree} or simply foliage) : - {bough} {branch} harvest (man).

H7106 קצע *qâtsa' kaw-tsah'* A primitive root; to strip {off} that {is} (partially) scrape ; by implication to segregate (as an angle): - cause to {scrape} corner.

H7107 קצה *qâtsaph kaw-tsaf'* A primitive root; to crack {off} that {is} (figuratively) burst out in rage: - (be) anger ({-ry}) {displease} fret {self} (provoke to) wrath ({come}) be wroth.

H7108 קצה *qëtsaph kets-af'* (Chaldee); corresponding to **H7107**; to become enraged: - be furious.

H7109 קצה *qëtsaph kets-af'* (Chaldee); from **H7108**; rage: - wrath.

H7110 קצה *qetseph keh'-tsef* From **H7107**; a splinter (as chipped off); figuratively rage or strife: - {foam} {indignation} X {sore} wrath.

H7111 קצפה *qětsâphâh kets-aw-faw'* From **H7107**; a fragment: - bark [-ed].

H7112 קצץ *qâtsats kaw-tsats'* A primitive root; to chop off (literally or figuratively): - cut ({asunder} in {pieces} in {sunder} {off}) X utmost.

H7113 קצץ *qětsats kets-ats'* (Chaldee); corresponding to **H7112**: - cut off.

H7114 קצר *qâtsar kaw-tsar'* A primitive root; to dock {off} that {is} curtail (transitively or {intransitively} literally or figuratively); especially to harvest (grass or grain): - X at {all} cut {down} much {discouraged} {grieve} {harvestman} {lothe} {mourn} reap ({-er}) ({be} wax) short ({-en} {-er}) {straiten} {trouble} vex.

H7115 קצר *qôtser ko'-tser* From **H7114**; shortness (of {spirit}) that {is} impatience: - anguish.

H7116 קצר *qâtsêr kaw-tsare'* From **H7114**; short (whether in {size} {number} {life} strength or temper): - {few} {hasty} {small} soon.

H7117 קצת *qětsâth kets-awth'* From **H7096**; a termination (literally or figuratively); also (by implication) a portion ; adverbially (with prepositional prefix) after: - {end} {part} X some.

H7118 קצת *qětsâth kets-awth'* (Chaldee); corresponding to **H7117**: - {end} partly.

H7119 קר *qar kar* Contracted from an unused root meaning to chill ; cool ; figuratively quiet: - {cold} excellent [from the margin].

H7120 קר *qôr kore* From the same as **H7119**; cold: - cold.

H7121 קרא *qârâ' kaw-raw'* A primitive root (rather identical with **H7122** through the idea of accosting a person met); to call out to (that {is} properly address by {name} but used in a wide variety of applications): - bewray {[self]} that are {bidden} call ({for} {forth} {self} {upon}) cry ({unto}) (be) {famous} {guest} {invite} {mention} (give) {name} {preach} (make) proclaim ({-ation}) {pronounce} {publish} {read} {renowned} say.

H7122 קרא *qârâ' kaw-raw'* A primitive root; to {encounter} whether accidentally or in a hostile manner: - {befall} (by) {chance} (cause to) come ({upon}) fall {out} {happen} meet.

H7123 קרא *qĕrâ' ker-aw'* (Chaldee); corresponding to **H7121**: - {call} {cry} read.

H7124 קרא *qôrê' ko-ray'* Properly active participle of **H7121**; a {caller} that {is} partridge (from its cry): - partridge. See also **H6981**.

H7125 קראה *qir'âh keer-aw'* From **H7122**; an {encountering} {accidental} friendly or hostile (also adverbially opposite): - X against (he {come}) {help} {meet} {seek} X {to} X in the way.

H7126 קרב *qârâb kaw-rab'* A primitive root; to approach (causatively bring near) for whatever purpose: - (cause to) {approach} (cause to) bring ({forth} {near}) (cause to) come ({near} {nigh}) (cause to) draw near ({nigh}) go ({near}) be at {hand} {join} be {near} {offer} {present} {produce} make {ready} {stand} take.

H7127 קרב *qĕrêb ker-abe'* (Chaldee); corresponding to **H7126**: - {approach} come ({near} {nigh}) draw near.

H7128 קרב *qĕrâb ker-awb'* From **H7126**; hostile encounter: - {battle} war.

H7129 קרב *qĕrâb ker-awb'* (Chaldee); corresponding to **H7128**: - war.

H7130 קרב *qereb keh'-reb* From **H7126**; properly the nearest {part} that {is} the {centre} whether {literally} figuratively or adverbially (especially with preposition): - X {among} X {before} {bowels} X unto {charge} + eat ({up}) X {heart} X {him} X {in} inward (X {-ly} {part} {-s} {thought}) {midst} + out {of} {purtenance} X {therein} X {through} X within self.

H7131 קרב *qârêb kaw-rabe'* From **H7126**; near: - {approach} come ({near} {nigh}) draw near.

H7132 קרבה *qêrâbâh ker-aw-baw'* From **H7126**; approach: - {approaching} draw near.

H7133 קרבן *qorbân qûrbân {kor-bawn'} koor-bawn'* From **H7126**; something brought near the {altar} that {is} a sacrificial present: - {oblation} that is {offered} offering.

H7134 קרדום *qardôm kar-dome'* Perhaps from **H6923** in the sense of striking upon; an axe: - ax.

H7135 קרה *qârâh kaw-raw'* Feminine of **H7119**; coolness: - cold.

H7136 קרה *qârâh kaw-raw'* A primitive root; to light upon (chiefly by accident); causatively to bring about ; specifically to impose timbers (for roof or floor): - {appoint} lay (make) {beams} {befall} {bring} come (to pass {unto}) {floor} [hap] {was} happen ({unto}) {meet} send good speed.

H7137 קרה *qâreh kaw-reh'* From **H7136**; an (unfortunate) {occurrence} that {is} some accidental (ceremonial) disqualification: - uncleanness that chanceth.

H7138 קרבן *qârôb qârôb {kaw-robe'} kaw-robe'* From **H7126**; near (in {place} kindred or time): - {allied} {approach} at {hand} + any of {kin} kinsfolk ({-sman}) (that is) near (of {kin}) {neighbour} (that is) {next} (them that come) nigh (at {hand}) more {ready} short (-ly).

H7139 קרח *qârach kaw-rakh'* A primitive root; to depilate: - make (self) bald.

H7140 קרה קרה **qerach qôrach** {*keh'-rakh*} *ko'-rakh* From **H7139**; ice (as if {bald} that {is} smooth); {hence} hail; by {resemblance} rock crystal: - {crystal} {frost} ice.

H7141 קרה **qôrach** *ko'-rakh* From **H7139**; ice; {Korach} the name of two Edomites and three Israelites: - Korah.

H7142 קרה **qêrêach** *kay-ray'-akh* From **H7139**; bald (on the back of the head): - bald (head).

H7143 קרה **qârêach** *kaw-ray'-akh* From **H7139**; bald; {Kareach} an Israelite: - {Careah} Kareah.

H7144 קרתה קרתה **qorchâh qorchâ'** {*kor-khaw'*} *kor-khaw'* From **H7139**; baldness: - bald ({-ness}) X utterly.

H7145 קרתי **qorchîy** *kor-khee'* Patronymic from **H7141**; a Korchite (collectively) or descendant of Korach: - {Korahite} {Korathite} sons of {Kore} Korhite.

H7146 קרתת **qârachath** *kaw-rakh'-ath* From **H7139**; a bald spot (on the back of the head); figuratively a threadbare spot (on the back side of the cloth): - bald {head} bare within.

H7147 קרי **qërîy** *ker-ee'* From **H7136**; hostile encounter: - contrary.

H7148 קריא **qârîy'** *kaw-ree'* From **H7121**; {called} that {is} select: - {famous} renowned.

H7149 קריא קריה **qiryâ' qiryâh** {*keer-yaw'*} *keer-yaw'* (Chaldee); corresponding to **H7151**: - city.

H7150 קריאה **qërîy'âh** *ker-ee-aw'* From **H7121**; a proclamation: - preaching.

H7151 קריה *qiryâh kir-yaw'* From **H7136** in the sense of {flooring} that {is} building; a city: - city.

H7152 קריות *qērîyôth ker-ee-yoth'* Plural of **H7151**; buildings ; {Kerioth} the name of two places in Palestine: - {Kerioth} Kiriioth.

H7153 קרית הארבע קרית ארבע *qiryath 'arba' qiryath hâ'arba' (keer-yath') {ar-bah'} haw-ar-bah'* The second {form} used in Nehe. 11:25 has the article interposed; from **H7151** and **H0704** or **H0702**; city of {Arba} or city of the four (giants); Kirjath-Arba or {Kirjath-ha-Arba} a place in Palestine: - Kirjath-arba.

H7154 קרית בעל *qiryath ba'al keer-yath' bah'-al* From **H7151** and **H1168**; city of Baal ; Kirjath {Baal} a place in Palestine: - Kirjath-baal.

H7155 קרית חצות *qiryath chûtsôth keer-yath' khoosoth'* From **H7151** and the feminine plural of **H2351**; city of streets ; Kirjath {Chutsoth} a place in Moab: - Kirjath-huzoth.

H7156 קריתים *qiryâthayim keer-yaw-thah'-yim* Dual of **H7151**; double city ; {Kirjathaim} the name of two places in Palestine: - {Kiriathaim} Kirjathaim.

H7157 קרית יערים קרית ערים *qiryath yě'ârîym qiryath 'ârîym (keer-yath') {yeh-aw-reem'} aw-reem'* Used in Jere. 26:20 with the article interposed; or in Josh. 18:28 using simply the former part of the word; from **H7151** and the plural of **H3293** or **H5892**; city of {forests} or city of towns ; Kirjath Jearim or Kirjath {Arim} a place in Palestine: - {Kirjath} {Kirjath-jearim} Kirjath-arim.

H7158 קרית סנה קרית ספר *qiryath sannâh qiryath sêpher keer-yath' {san-naw'} keer-yath' say'-fer* From **H7151** and a simpler feminine from the same as {**H5577**} or (for the second form) **H5612**; city of {branches} or of a book ; Kirjath Sannah or Kirjath {Sepher} a place in Palestine: - {Kirjath-sannah} Kirjath-sepher.

H7159 קרם *qâram kaw-ram'* A primitive root; to cover: - cover.

H7160 קרן *qâran kaw-ran'* A primitive root; to push or gore; used only as denominative from {H7161} to shoot out horns; figuratively rays: - have {horns} shine.

H7161 קרן *qeren keh'-ren* From H7160; a horn (as projecting); by implication a {flask} cornet; by resemblance an elephant's tooth (that {is} {ivory}) a corner (of the {altar}) a peak (of a {mountain}) a ray (of light); figuratively power: - X {hill} horn.

H7162 קרן *qeren keh'-ren* (Chaldee); corresponding to H7161; a horn (literally or for sound): - {horn} cornet.

H7163 קרן הפוך *qeren happûk keh'-ren hap-pook'* From H7161 and H6320; horn of cosmetic; {Keren-hap-Puk} one of Job's daughters: - Keren-happuch.

H7164 קרס *qâras kaw-ras'* A primitive root; properly to protrude; used only as denominative from H7165 (for alliteration with {H7167}) to {hunch} that {is} be humpbacked: - stoop.

H7165 קרס *qeres keh'-res* From H7164; a knob or belaying pin (from its swelling form): - tache.

H7166 קרסל *qarsôl kar-sole'* From H7164; an ankle (as a protuberance or joint): - foot.

H7167 קרע *qâra' kaw-rah'* A primitive root; to {rend} literally or figuratively ({revile} paint the {eyes} as if enlarging them): - cut {out} {rend} X {surely} tear.

H7168 קרע *qera' keh'-rah* From H7167; a rag: - {piece} rag.

H7169 קרץ *qârats kaw-rats'* A primitive root; to {pinch} that {is} (partially) to bite the {lips} blink the eyes (as a gesture of {malice}) or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): - {form} {move} wink.

H7170 קרץ *qĕrats ker-ats'* (Chaldee); corresponding to **H7171** in the sense of a bit (to eat the morsels of any {one} that {is} chew him up (figuratively) by slander): - + accuse.

H7171 קרע *qerets keh'-rets* From **H7169**; extirpation (as if by constriction): - destruction.

H7172 קרקע *qarqa' kar-kah'* From **H7167**; floor (as if a pavement of pieces or {tesserae }) of a building or the sea: - {bottom} (X one side of the) floor.

H7173 קרקע *qarqa' kar-kah'* The same as **H7172**; ground floor ; Karka (with the article {prefixed}) a place in Palestine: - Karkaa.

H7174 קרקר *qarqôr kar-kore'* From **H6979**; foundation ; {Karkor} a place East of the Jordan: - Karkor.

H7175 קרש *qeresh keh'-resh* From an unused root meaning to split off; a slab or plank; by implication a deck of a ship: - {bench} board.

H7176 קרת *qereth keh'-reth* From **H7136** in the sense of building; a city: - city.

H7177 קרתה *qartâh kar-taw'* From **H7176**; city ; {Kartah} a place in Palestine: - Kartah.

H7178 קרתן *qartân kar-tawn'* From **H7176**; city plot ; {Kartan} a place in Palestine: - Kartan.

H7179 קש *qash kash* From **H7197**; straw (as dry): - stubble.

H7180 קשא *qishshû' kish-shoo'* From an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): - cucumber.

H7181 קָשַׁב *qâshab kaw-shab'* A primitive root; to prick up the {ears} that {is} hearken: - {attend} (cause to) hear ({{-ken}}) give {heed} {incline} mark ({{well}}) regard.

H7182 קִשֵּׁב *qesheb keh'-sheb* From **H7181**; a hearkening: - X {diligently} {hearing} much {heed} that regarded.

H7183 קָשַׁב קִשֵּׁב *qashshâb qashshûb {kash-shawb'} kash-shoob'* From **H7181**; hearkening: - attent (-ive).

H7184 קָשָׁה קִשְׁוּהָ *qâwâh qaóvâh {kaw-saw'} kas-vaw'* From an unused root meaning to be round ; a jug (from its shape): - {cover} cup.

H7185 קָשָׁה *qâshâh kaw-shaw'* A primitive root; properly to be {dense} that {is} tough or severe (in various applications): - be {cruel} be {fiercer} make {grievous} be ([ask {a}] be {in} {have} {seem} would) hard ({{-en}} {[labour]} {-ly} {thing}) be {sore} ({{be} make) stiff ({{-en} [-necked]}).

H7186 קָשָׁה *qâsheh kaw-sheh'* From **H7185**; severe (in various applications): - {churlish} {cruel} {grievous} hard ({{[-hearted]} {thing}) {heavy} + {impudent} {obstinate} {prevailed} rough ({{-ly}}) {sore} {sorrowful} stiff ({{[-necked]}}) {stubborn} + in trouble.

H7187 קִשְׁוּהָ קִשְׁוֹט *qêshôṭ qêshôṭ {kesh-ote'} kesh-ote'* (Chaldee); corresponding to **H7189**; fidelity: - truth.

H7188 קָשָׁה *qâshach kaw-shakh'* A primitive root; to be (causatively make) unfeeling: - harden.

H7189 קִשְׁוֹט קִשְׁוֹט *qosheṭ qosht {ko'-shet} kosht* From an unused root meaning to balance ; equity (as evenly {weighed}) that {is} reality: - {certainty} truth.

H7190 קִשְׁוִי *qêshîy kesh-ee'* From **H7185**; obstinacy: - stubbornness.

H7191 קשיון qishyôn kish-yone' From **H7190**; hard ground; {Kishjon} a place in Palestine: - {Kishion} Keshon.

H7192 קשיטה qěwîyâtâh kes-ee-taw' From an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): - piece of money (silver).

H7193 קשקשת qaqeóeth kas-keh'-seth By reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): - {mail} scale.

H7194 קשר qâshar kaw-shar' A primitive root; to {tie} physically ({gird} confine 6 compact) or mentally (in {love} league): - bind ({up}) (make a) conspire ({-acy} {-ator}) join {together} {knit} {stronger} work [treason].

H7195 קשר qesher keh'-sher From **H7194**; an (unlawful) alliance: - {confederacy} {conspiracy} treason.

H7196 קשר qishshûr kish-shoor' From **H7194**; an (ornamental) girdle (for women): - {attire} headband.

H7197 קשש qâshash kaw-shash' A primitive root; to become sapless through drought; used only as denominative from **H7179**; to forage for {straw} stubble or wood; figuratively to assemble: - gather (selves) (together).

H7198 קשת qesheth keh'-sheth From **H7185** in the original sense (of **H6983**) of bending; a {bow} for shooting (hence figuratively strength) or the iris: - X arch ({-er}) + {arrow} bow ({[-man} -shot]).

H7199 קשת qashshâth kash-shawth' Intensive (as denominative) from **H7198**; a bowman: - X archer.

H7200 - H7299

H7200 **ראה** *râ'âh raw-aw'* A primitive root; to {see} literally or figuratively (in numerous {applications} direct and {implied} {transitively} intransitively and causatively): - advise {self} {appear} {approve} {behold} X {certainly} {consider} {discern} (make to) {enjoy} have {experience} {gaze} take {heed} X {indeed} X {joyfully} {lo} look ({on} one {another} one on {another} one upon {another} {out} {up} {upon}) {mark} {meet} X be {near} {perceive} {present} {provide} {regard} (have) {respect} ({fore-} cause {to} let) see ({-r} {-m} one {another}) shew ({self}) X sight of {others} (e-) {spy} {stare} X {surely} X {think} {view} visions.

H7201 **ראה** *râ'âh raw-aw'* From **H7200**; a bird of prey (probably the {vulture} from its sharp sight): - glede. Compare **H1676**.

H7202 **ראה** *râ'eh raw-eh'* From **H7200**; {seeing} that {is} experiencing: - see.

H7203 **ראה** *rô'eh ro-eh'* Active participle of **H7200**; a seer (as often rendered); but also (abstractly) a vision: - vision.

H7204 **ראה** *rô'êh ro-ay'* From **H7203**; prophet; {Roeh} an Israelite: - Haroeh [includ. the article.]

H7205 **ראובן** *rě'ûbên reh-oo-bane'* From the imperative of **H7200** and **H1121**; see ye a son; {Reuben} a son of Jacob: - Reuben.

H7206 **ראובני** *rě'ûbênîy reh-oo-bay-nee'* Patronymic from **H7205**; a Reubenite or descendant of Reuben: - children of {Reuben} Reubenites.

H7207 **ראוה** *ra'ävâh rah-av-aw'* From **H7200**; {sight} that {is} satisfaction: - behold.

H7208 **ראומה** *rě'ûmâh reh-oo-maw'* Feminine passive participle of **H7213**; raised; {Reumah} a Syrian woman: - Reumah.

H7209 **ראי** *rě'îy reh-ee'* From **H7200**; a mirror (as seen): - looking glass.

H7210 ראִי *rō'îy ro-ee'* From **H7200**; {sight} whether abstractly (vision) or concretely (a spectacle): - {gazingstock} look {to} (that) see (-th).

H7211 ראִיה *rē'âyâh reh-aw-yaw'* From **H7200** and **H3050**; Jah has seen ; {Reajah} the name of three Israelites: - {Reaia} Reaiah.

H7212 ראִיתָ ^o*rē'îyth reh-eeth'* From **H7200**; sight: - beholding.

H7213 ראַם *râ'am raw-am'* A primitive root; to rise: - be lifted up.

H7214 ראַם רַיִם רַיִמ רֵם רֵעִימ רֵעִימ רֵם *{reh-ame'}* *{reh-ame'}* *{rame}* *rame* From **H7213**; a wild bull (from its conspicuousness): - unicorn.

H7215 ראַמָּה *râ'mâh raw-maw'* From **H7213**; something high in {value} that {is} perhaps coral: - coral.

H7216 ראַמּוֹת ראַמּוֹת *râ'môth râ'môth {raw-moth'}* *raw-moth'* Plural of **H7215**; heights ; {Ramoth} the name of two places in Palestine: - Ramoth.

H7217 ראִשׁ *rê'sh raysh* (Chaldee); corresponding to **H7218**; the head ; figuratively the sum: - {chief} {head} sum.

H7218 ראִשׁ *rô'sh roshe* From an unused root apparently meaning to shake ; the head (as most easily {shaken }) whether literally or figuratively (in many {applications} of {place} {time} {rank} etc.): - {band} {beginning} {captain} {chapter} chief (-est {place} {man} {things}) {company} {end} X every {[man]} {excellent} {first} {forefront} ([be-]) {head} {height} (on) high (-est {part} {[priest]}) X {lead} X {poor} {principal} {ruler} {sum} top.

H7219 ראִשׁ רוֹשׁ *rô'sh rôsh {roshe}* *roshe* Apparently the same as **H7218**; a poisonous {plant} probably the poppy (from its conspicuous head); generally poison (even of serpents): - {gall} {hemlock} {posion} venom.

H7220 ראש *rô'sh roshe* Probably the same as **H7218**; {Rosh} the name of an Israelite and of a foreign nation: - Rosh.

H7221 ראשה *ri'shâh ree-shaw'* From the same as **H7218**; a beginning: - beginning.

H7222 ראשה *rô'shâh ro-shaw'* Feminine of **H7218**; the head: - head [-stone].

H7223 ראשון ראשון *ri'shôn ri'shôn {ree-shone'} ree-shone'* From **H7221**; {first} in {place} time or rank (as adjective or noun): - {ancestor} (that were) before ({-time}) {beginning} {eldest} {first} fore [-father] ({-most}) former ({thing}) of old {time} past.

H7224 ראשני *ri'shônîy ree-sho-nee'* From **H7223**; first: - first.

H7225 ראשית *rê'shîyth ray-sheeth'* From the same as **H7218**; the {first} in {place} {time} order or rank (specifically a firstfruit): - {beginning} chief ({-est}) first ({-fruits}) {part} {time}) principal thing.

H7226 ראשת *ra'âshôth rah-ash-oth'* From **H7218**; a pillow (being for the head): - bolster.

H7227 רב *rab rab* By contraction from **H7231**; abundant (in {quantity} {size} {age} {number} {rank} quality): - (in) abound ({-undance} {-ant} {-antly}) {captain} {elder} {enough} {exceedingly} {full} great ({-ly} {man} {one}) {increase} long ({enough} { [time] }) ({do} have) many ({-ifold} {things} a {time}) ([ship-]) {master} {mighty} {more} ({too} very) {much} multiply ({-tude}) {officer} often [{-times}] {plenteous} {populous} {prince} process [of {time}] suffice (-ient).

H7228 רב *rab rab* By contraction from **H7232**; an archer (or perhaps the same as **H7227**): - archer.

H7229 רב *rab rab* (Chaldee); corresponding to **H7227**: - {captain} {chief} {great} {lord} {master} stout.

H7230 רב rôb robe From **H7231**; abundance (in any respect): - abundance ({-antly}) {all} X common { [sort] } {excellent} great ({-ly} {-ness} {number}) {huge} be {increased} {long} {many} more in {number} {most} {much} {multitude} plenty ({-fully}) X very [age].

H7231 רבב râbab raw-bab' A primitive root; properly to cast together (compare {**H7241**}) that {is} { increase } especially in number; also (as denominative from **H7233**) to multiply by the myriad: - {increase} be many ({-ifold}) be {more} {multiply} ten thousands.

H7232 רבב râbab raw-bab' A primitive root (rather identical with **H7231** through the idea of projection); to shoot an arrow: - shoot.

H7233 רבבה rēbâbâh reb-aw-baw From **H7231**; abundance (in {number}) that {is} (specifically) a myriad (whether definite or indefinite): - {many} {million} X {multiply} ten thousand.

H7234 רבד râbad raw-bad' A primitive root; to spread: - deck.

H7235 רבה râbâh raw-baw' A primitive root; to increase (in whatever respect): - [bring in] abundance (X {-antly}) + archer [by mistake for {**H7232**}] be in {authority} bring {up} X {continue} {enlarge} {excel} exceeding ({-ly}) be full {of} ({be} make) great ({-er} {-ly}) X {-ness}) grow {up} {heap} {increase} be {long} ({be} {give} {have} {make} use) many (a {time}) ({any} {be} {give} give {the} have) more (in {number}) ({ask} {be} be {so} {gather} {over} {take} yield) much ({greater} {more}) (make to) {multiply} {nourish} plenty ({-eous}) X process [of {time}] {sore} {store} {thoroughly} very.

H7236 רבה rēbâh reb-aw' (Chaldee); corresponding to **H7235**: - make a great {man} grow.

H7237 רבה rabbâh rab-baw' Feminine of **H7227**; great ; {Rabbah} the name of two places in {Palestine} East and West: - {Rabbah} Rabbath.

H7238 רבוי rēbû reb-oo' (Chaldee); from a root corresponding to **H7235**; increase (of dignity): - {greatness} majesty.

H7239 רבוא רבוא **ribbô ribbô'** {*rib-bo'*} *rib-bo'* From **H7231**; a {myriad} that {is} indefinite large number: - great {things} ten ([eight] {-een} [for] {-ty} + {sixscore} + {threescore} X {twenty} [twen] -ty) thousand.

H7240 רבו **ribbô rib-bo'** (Chaldee); corresponding to **H7239**: - X ten thousand times ten thousand.

H7241 רביב **râbîyb raw-beeb'** From **H7231**; a rain (as an accumulation of drops): - shower.

H7242 רביד **râbîyd raw-beed'** From **H7234**; a collar (as spread around the neck): - chain.

H7243 רביעי רבעי **rëbîy'îy rebi'îy** {*reb-ee-ee'*} *reb-ee-ee'* From **H7251**; fourth ; also (fractionally) a fourth: - {four-square} fourth (part).

H7244 רביעי **rëbîy'ay reb-ee-ah'ee** (Chaldee); corresponding to **H7243**: - fourth.

H7245 רבית **rabbîyth rab-beeth'** From **H7231**; multitude ; {Rabbith} a place in Palestine: - Rabbith.

H7246 רבך **râbak raw-bak'** A primitive root; to soak (bread in oil): - {baken} (that which is) fried.

H7247 רבלה **riblâh rib-law'** From an unused root meaning to be fruitful ; fertile ; {Riblah} a place in Syria: - Riblah.

H7248 רב־מג **rab-mâg rab-mawg'** From **H7227** and a foreign word for a Magian; chief Magian ; {Rab-Mag} a Babylonian official: - Rab-mag.

H7249 רב־סריס **rab-sârîys rab-saw-reece'** From **H7227** and a foreign word for a eunuch; chief chamberlain ; {Rab-Saris} a Babylonian official: - Rab-saris.

H7250 רבע *râba'* *raw-bah'* A primitive root; to squat or lie out {flat} that {is} (specifically) in copulation: - let {gender} lie down.

H7251 רבע *râba'* *raw-bah'* A primitive root (rather identical with **H7250** through the idea of sprawling at all fours (or possibly the reverse is the order of derivation); compare **H702**); properly to be four (sided); used only as denominative of **H7253**; to be quadrate: - (four-) square (-d).

H7252 רבע *reba'* *reh'-bah* From **H7250**; prostration (for sleep): - lying down.

H7253 רבע *reba'* *reh'-bah* From **H7251**; a fourth (part or side): - fourth {part} {side} square.

H7254 רבע *reba'* *reh'-bah* The same as **H7253**; {Reba} a Midianite: - Reba.

H7255 רבע *rôba'* *ro'-bah* From **H7251**; a quarter: - fourth part.

H7256 רבע *ribbêa'* *rib-bay'-ah* From **H7251**; a descendant of the fourth {generation} that {is} great great grandchild: - fourth.

H7257 רבץ *râbats* *raw-bats'* A primitive root; to crouch (on all four legs {folded} like a recumbent animal); by implication to {recline} repose 6 {brood} {lurk} imbed: - crouch ({down}) fall {down} make a {fold} lay (cause {to} make to) lie ({down}) make to {rest} sit.

H7258 רבץ *rêbets* *reh'-bets* From **H7257**; a couch or place of repose: - where each {lay} lie down {in} resting place.

H7259 רבקה *ribqâh* *rib-kaw'* From an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); {Ribkah} the wife of Isaac: - Rebekah.

H7260 רברב *rabrab* *rab-rab'* (Chaldee); from **H7229**; huge (in size); domineering (in character): - (very) great (things).

H7261 רברבן *rabrêbân rab-reb-awn'* (Chaldee); from **H7260**; a magnate: - {lord} prince.

H7262 רבשקה *rabshâqêh rab-shaw-kay'* From **H7227** and **H8284**; chief butler ; {Rabshakeh} a Babylonian official: - Rabshakeh.

H7263 רגב *regeb reh'-gheb* From an unused root meaning to pile together; a lump of clay: - clod.

H7264 רגז *râgaz raw-gaz'* A primitive root; to quiver (with any violent {emotion} especially anger or fear): - be {afraid} stand in {awe} {disquiet} fall {out} {fret} {move} {provoke} {quake} {rage} {shake} {tremble} {trouble} be wroth.

H7265 רגז *rêgaz reg-az'* (Chaldee); corresponding to **H7264**: - provoke unto wrath.

H7266 רגז *rêgaz reg-az'* (Chaldee); from **H7265**; violent anger: - rage.

H7267 רגז *rôgez ro'-ghez* From **H7264**; {commotion} restlessness (of a {horse}) crash (of {thunder}) {disquiet} anger: - {fear} {noise} {rage} {trouble} ({-ing}) wrath.

H7268 רגז *raggâz rag-gawz'* Intensive from **H7264**; timid: - trembling.

H7269 רגזה *rogzâh rog-zaw'* Feminine of **H7267**; trepidation: - trembling.

H7270 רגל *râgal raw-gal'* A primitive root; to walk along; but only in specific {applications} to {reconnoitre} to be a tale bearer (that {is} slander); also (as denominative from **H7272**) to lead about: - {backbite} {search} {slander} (e-) spy ({out}) teach to {go} view.

H7271 רגל *rêgal reg-al'* (Chaldee); corresponding to **H7272**: - foot.

H7272 רגל *regel reh'-gel* From **H7270**; a foot (as used in walking); by implication a step; by euphemism the pudenda: - X be able to {endure} X according {as} X {after} X {coming} X {follow} ([broken-]) foot ({-ed} {-stool}) X great {toe} X {haunt} X {journey} {leg} + {piss} + {possession} time.

H7273 רגלי *ragliy rag-lee'* From **H7272**; a foot man (soldier): - (on) foot (-man).

H7274 רגלים *rôgēlym ro-gel-eem'* Plural of active participle of **H7270**; fullers (as tramping the cloth in washing); {Rogelim} a place East of the Jordan: - Rogelim.

H7275 רגם *râgam raw-gam'* A primitive root (compare {**H7263**} **H7321** and **H7551**); to cast together ({stones}) that {is} to lapidate: - X {certainly} stone.

H7276 רגם *regem reh'-gem* From **H7275**; stone heap; {Regem} an Israelite: - Regem.

H7277 רגמה *rigmâh rig-maw'* Feminine of the same as **H7276**; a pile (of {stones}) that {is} (figuratively) a throng: - council.

H7278 רגם מלך *regem melek reh'-gem meh'-lek* From **H7276** and **H4428**; king's heap; Regem {Melek} an Israelite: - Regem-melech.

H7279 רגן *râgan raw-gan'* A primitive root; to {grumble} that {is} rebel: - murmur.

H7280 רגע *râga' raw-gah'* A primitive root; properly to toss violently and suddenly (the sea with {waves} the skin with boils); figuratively (in a favorable manner) to {settle} that {is} quiet; specifically to wink (from the motion of the eye lids): - {break} {divide} find {ease} be a {moment} ({cause} {give} make to) {rest} make suddenly.

H7281 רגע *rega' reh'-gah* From **H7280**; a wink (of the {eyes}) that {is} a very short space of time: - {instant} {moment} {space} suddenly.

H7282 רגע *râgêa' raw-gay'-ah* From **H7280**; {restful} that {is} peaceable: - that are quiet.

H7283 רגש *râgash raw-gash'* A primitive root; to be tumultuous: - rage.

H7284 רגש *rĕgash reg-ash'* (Chaldee); corresponding to **H7283**; to gather tumultuously: - assemble (together).

H7285 רגש רגשה *regesh rigshâh {reh'-ghesh} rig-shaw'* From **H7283**; a tumultuous crowd: - {company} insurrection.

H7286 רדד *râdad raw-dad'* A primitive root; to tread in {pieces} that {is} (figuratively) to {conquer} or (specifically) to overlay: - {spend} {spread} subdue.

H7287 רדה *râdâh raw-daw'* A primitive root; to tread {down} that {is} subjugate ; specifically to crumble off: - (come {to} make to) have {dominion} prevail {against} {reign} ({bear} make to) {rule} ({-r} {over}) take.

H7288 רדי *radday rad-dah'ee* Intensive from **H7287**; domineering ; {Raddai} an Israelite: - Raddai.

H7289 רדיד *râdîyd raw-deed'* From **H7286** in the sense of spreading ; a veil (as expanded): - {vail} veil.

H7290 רדם *râdam raw-dam'* A primitive root; to {stun} that {is} stupefy (with sleep or death): - (be fast {a-} be in a {deep} cast into a {dead} that) sleep ({-er} -eth).

H7291 רדף *râdaph raw-daf'* A primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): - {chase} put to {flight} follow ({after} {on}) {hunt} (be under) persecute ({-ion} {-or}) pursue (-r).

H7292 רהב *râhab raw-hab'* A primitive root; to urge {severely} that {is} (figuratively) {importune} embolden 6 {capture} act insolently: - {overcome} behave self {proudly} make {sure} strengthen.

H7293 רהב *rahav rah'-hab* From {**H7292**} bluster (blusterer): - {proud} strength.

H7294 רהב *rahav rah'-hab* The same as **H7293**; Rahab (that {is} {boaster }) an epithet of Egypt: - Rahab.

H7295 רהב *râhâb raw-hawb'* From **H7292**; insolent: - proud.

H7296 רהב *rôhâb ro'-hab* From **H7292**; pride: - strength.

H7297 רהה *râhâh raw-haw'* A primitive root; to fear: - be afraid.

H7298 רהט *rahaṭ rah'-hat* From an unused root apparently meaning to hollow out ; a channel or watering box; by resemblance a ringlet of hair (as forming parallel lines): - {gallery} {gutter} trough.

H7299 רו *rêv rave* (Chaldee); from a root corresponding to **H7200**; aspect: - form.

H7300 - H7399

H7300 רוּד *rûd rood* A primitive root; to tramp {about} that {is} ramble (free or disconsolate): - have the {dominion} be {lord} {mourn} rule.

H7301 רָוַח *râvâh raw-vaw'* A primitive root; to slake the thirst (occasionally of other appetites): - {bathe} make {drunk} (take the) {fill} {satiated} (abundantly) {satisfy} {soak} water (abundantly).

H7302 רָוַח *râveh raw-veh'* From **H7301**; sated (with drink): - {drunkenness} watered.

H7303 רוּהַגָּה ^o *rôhägâh ro-hag-aw'* From an unused root probably meaning to cry out; outcry; {Rohagah} an Israelite: - Rohgah.

H7304 רָוַח *râvach raw-vakh'* A primitive root (rather identical with **H7306**); properly to breathe {freely} that {is} revive; by implication to have ample room: - be {refreshed} large.

H7305 רָוַח *revach reh'-vakh* From **H7304**; {room} literally (an interval) or figuratively (deliverance): - {enlargement} space.

H7306 רוּחַ *rûach roo'-akh* A primitive root; properly to {blow} that {is} breathe; only (literally) to smell or (by implication) perceive (figuratively to {anticipate} enjoy): - {accept} {smell} X {touch} make of quick understanding.

H7307 רוּחַ *rûach roo'-akh* From **H7306**; wind; by resemblance {breath} that {is} a sensible (or even violent) exhalation; figuratively {life} anger 6 unsubstantiality; by extension a region of the sky; by resemblance {spirit} but only of a rational being (including its expression and functions): - {air} {anger} {blast} {breath} X {cool} {courage} {mind} X {quarter} X {side} spirit ({[-ual]}) {tempest} X {vain} ([whirl-]) wind (-y).

H7308 רוּחַ *rûach roo'-akh* (Chaldee); corresponding to **H7307**: - {mind} {spirit} wind.

H7309 רִוְחָה *rěvâchâh rev-aw-khaw'* Feminine of **H7305**; relief: - {breathing} respite.

H7310 רִוְיָה *rěvâyâh rev-aw-yaw'* From **H7301**; satisfaction: - runneth {over} wealthy.

H7311 רוּם *rûm room* A primitive root; to be high actively to rise or raise (in various {applications} literally or figuratively): - bring {up} exalt ({self}) {extol} {give} go {up} {haughty} heave ({up}) ({be} lift up {on} make {on} set up {on} too) high ({-er} {one}) hold {up} {levy} lift (-er) {up} (be) {lofty} (X a-) {loud} mount {up} offer ({up}) + {presumptuously} (be) promote ({-ion}) {proud} set {up} tall ({-er}) take ({away} {off} {up}) breed worms.

H7312 רוּם רוּם *rûm rûm {room} room* From **H7311**; (literally) elevation or (figuratively) elation: - {haughtiness} {height} X high.

H7313 רוּם *rûm room* (Chaldee); corresponding to **H7311**; (figuratively only): - {extol} lift up ({self}) set up.

H7314 רוּם *rûm room* (Chaldee); from **H7313**; (literally) altitude: - height.

H7315 רוּם *rôm rome* From **H7311**; {elevation} that {is} (adverbially) aloft: - on high.

H7316 רוּמָה *rûmâh roo-maw'* From **H7311**; height; {Rumah} a place in Palestine: - Rumah.

H7317 רוּמָה *rômâh ro-maw'* Feminine of **H7315**; {elation} that {is} (adverbially) proudly: - haughtily.

H7318 רוּמָם *rômâm ro-mawm'* From **H7426**; {exaltation} that {is} (figuratively and specifically) praise: - be extolled.

H7319 רוּמְמָה *rômëmâh ro-mem-aw'* Feminine active participle of **H7426**; {exaltation} that {is} praise: - high.

H7320 רִמַּמְתִּי עֶזֶר רִמַּמְתִּי עֶזֶר *rômamtîy 'ezer rômamtîy 'ezer ro-mam'-tee {eh'-zer} ro-mam'-tee eh'-zer* From **H7311** and **H5828**; I have raised up a help ; {Romamti-Ezer} an Israelite: - Romamti-ezer.

H7321 רוּעַ *rûa' roo-ah'* A primitive root; to mar (especially by breaking); figuratively to split the ears (with {sound}) that {is} shout (for alarm or joy): - blow an {alarm} cry ({alarm} {aloud} {out}) {destroy} make a joyful {noise} {smart} shout (for {joy}) sound an {alarm} triumph.

H7322 רוּף *rûph roof* A primitive root; properly to triturate (in a {mortar}) that {is} (figuratively) to agitate (by concussion): - tremble.

H7323 רוּץ *rûts roots* A primitive root; to run (for whatever {reason} especially to rush): - break {down} divide {speedily} {footman} {guard} bring {hastily} (make) run ({away} {through}) {post} stretch out.

H7324 רוּק *rûq rook* A primitive root; to pour out (literally or {figuratively}) that {is} empty: - X {arm} cast {out} draw ({out}) (make) {empty} pour forth (out).

H7325 רוּר *rûr roor* A primitive root; to slaver (with {spittle}) that {is} (by analogy) to emit a fluid (ulcerous or natural): - run.

H7326 רוּשׁ *rûsh roosh* A primitive root; to be destitute: - {lack} {needy} (make self) poor (man).

H7327 רוּת *rûth rooth* Probably for **H7468**; friend ; {Ruth} a Moabitess: - Ruth.

H7328 רִז *râz rawz* (Chaldee); from an unused root probably meaning to {attenuate} that {is} (figuratively) hide ; a mystery: - secret.

H7329 רִזָּה *râzâh raw-zaw'* A primitive root; to {emaciate} that {is} make (become) thin (literally or figuratively): - {famish} wax lean.

H7330 רִזֶּה *râzeh raw-zeh* From **H7329**; thin: - lean.

H7331 רֶזוֹן *rězôn rez-one'* From **H7336**; prince ; {Rezon} a Syrian: - Rezon.

H7332 רָזוֹן *râzôn raw-zone'* From **H7329**; thinness: - {leanness} X scant.

H7333 רָזוֹן *râzôn raw-zone'* From **H7336**; a dignitary: - prince.

H7334 רָזִי *râzîy raw-zee'* From **H7329**; thinness: - leanness.

H7335 רָזַם *râzam raw-zam'* A primitive root; to twinkle the eye (in mockery): - wink.

H7336 רָזַן *râzan raw-zan'* A primitive root; probably to be {heavy} that {is} (figuratively) honorable: - {prince} ruler.

H7337 רָחַב *râchab raw-khab'* A primitive root; to broaden (intransitively or {transitively} literally or figuratively): - be an en- (make) large ({-ing}) make {room} make (open) wide.

H7338 רָחַב *rachab rakh'-ab* From **H7337**; a width: - {breadth} broad place.

H7339 רָחֹב רָחֹב *rêchôb rêchôb {rekh-obe'} rekh-obe'* From **H7337**; a {width} that {is} (concretely) avenue or area : - broad place ({way}) street. See also **H1050**.

H7340 רָחֹב רָחֹב *rêchôb rêchôb {rekh-obe'} rekh-obe'* The same as **H7339**; {Rechob} the name of a place in {Syria} also of a Syrian and an Israelite: - Rehob.

H7341 רֹחַב *rôchab ro'-khab* From **H7337**; width (literally or figuratively): - {breadth} {broad} {largeness} {thickness} wideness.

H7342 רָחַב רָחַב *râchâb raw-khawb'* From **H7337**; {roomy} in any (or every) {direction} literally or figuratively: - {broad} {large} at {liberty} {proud} wide.

H7343 רחב *râchâb raw-khawb'* The same as **H7342**; proud ; {Rachab} a Canaanitess: - Rahab.

H7344 רחבות רחבת *rêchôbôth rechôbôth {rekh-o-both} rekh-o-both'* Plural of **H7339**; streets ; {Rechoboth} a place in Assyria and one in Palestine: - Rehoboth.

H7345 רחביהו רחביהו *rêchabyâh rechabyâhû {rekh-ab-yaw'} rekh-ab-yaw'-hoo* From **H7337** and **H3050**; Jah has enlarged ; {Rechabjah} an Israelite: - Rehabiah.

H7346 רחבעם *rêchab'am rekh-ab-awm'* From **H7337** and **H5971**; a people has enlarged ; {Rechabam} an Israelite king: - Rehoboam.

H7347 רחה *rêcheh ray-kheh'* From an unused root meaning to pulverize ; a mill stone: - mill (stone).

H7348 רחום *rêchûm rekh-oom'* A form of **H7349**; {Rechum} the name of a Persian and of three Israelites: - Rehum.

H7349 רחום *rachûm rakh-oom'* From **H7355**; compassionate: - full of {compassion} merciful.

H7350 רחוק רחק *râchôq râchôq {raw-khoke'} raw-khoke'* From **H7368**; {remote} literally of {figuratively} of place or time; specifically precious ; often used adverbially (with preposition): - (a-) far ({abroad} {off}) long {ago} of {old} {space} great while to come.

H7351 רחיט^o *rêchîṭ rekh-eeṭ'* From the same as **H7298**; a panel (as resembling a trough): - rafter.

H7352 רחיק *rachîyq rakh-eeq'* (Chaldee); corresponding to **H7350**: - far.

H7353 רחל *râchêl raw-khale'* From an unused root meaning to journey ; a ewe (the females being the predominant element of a {flock}) (as a good traveller) : - {ewe} sheep.

H7354 רחל *râchêl raw-khale'* The same as **H7353**; {Rachel} a wife of Jacob: - Rachel.

H7355 רחם *râcham raw-kham'* A primitive root; to fondle ; by implication to {love} especially to compassionate: - have compassion ({on} {upon}) {love} ({find} {have} {obtain} shew) mercy ({-iful} {on} {upon}) (have) {pity} {Ruhamah} X surely.

H7356 רחם *racham rakh'-am* From **H7355**; compassion (in the plural); by extension the womb (as cherishing the foetus); by implication a maiden: - {bowels} {compassion} {damsel} tender {love} ({great} tender) {mercy} {pity} womb.

H7357 רחם *racham rakh'-am* The same as **H7356**; pity ; {Racham} an Israelite: - Raham.

H7358 רחם *rechem rekh'-em* From **H7355**; the womb (compare **H7356**): - {matrix} womb.

H7359 רחם *rêchêm rekh-ame'* (Chaldee); corresponding to **H7356**; (plural) pity: - mercy.

H7360 רחמה רחמיה *râchâm râchâmâh {raw-khawm'} raw-khaw-maw'* From **H7355**; a kind of vulture (supposed to be tender towards its young): - gier-eagle.

H7361 רחמיה *rachâmâh rakh-am-aw'* Feminine of **H7356**; a maiden: - damsel.

H7362 רחמני *rachmânîy rakh-maw-nee'* From **H7355**; compassionate: - pitiful.

H7363 רָחַף *râchaph raw-khaf'* A primitive root; to brood ; by implication to be relaxed: - {flutter} {move} shake.

H7364 רָחַץ *râchats raw-khats'* A primitive root; to lave (the whole or a part of the thing): - bathe ({self}) wash (self).

H7365 רָחַץ *rěchats rekh-ats'* (Chaldee); corresponding to **H7364** (probably through the accessory idea of ministering as a servant at the bath); to attend upon: - trust.

H7366 רָחַץ *rachats rakh'-ats* From **H7364**; a bath: - wash [-pot].

H7367 רָחֲצָה *rachtsâh rakh-tsaw'* Feminine of **H7366**; a bathing place: - washing.

H7368 רָחַק *râchaq raw-khak'* A primitive root; to widen (in any {direction}) that {is} (intransitively) recede or (transitively) remove (literally or {figuratively} of place or relation): - ({a} {be} {cast} {drive} {get} {go} keep {[self]} {put} {remove} be {too} {[wander]} withdraw) far ({away} {off}) {loose} X {refrain} {very} (be) a good way (off).

H7369 רָחַק *râchêq raw-khake'* From **H7368**; remote: - that are far.

H7370 רָחַשׁ *râchash raw-khash'* A primitive root; to gush: - indite.

H7371 רָחַת *rachath rakh'-ath* From **H7306**; a winnowing fork (as blowing the chaff away): - shovel.

H7372 רָטַב *râṭab raw-tab'* A primitive root; to be moist: - be wet.

H7373 רָטַב *râṭôb raw-tobe'* From **H7372**; moist (with sap): - green.

H7374 רָטַת *reṭeṭ reh'-tet* From an unused root meaning to tremble ; terror: - fear.

H7375 רַטַּפֵּשׁ *rûṭāphash roo-taf-ash'* A root compounded from **H7373** and **H2954**; to be rejuvenated: - be fresh.

H7376 רַטַּשׁ *râṭash raw-tash'* A primitive root; to dash down: - dash (in pieces).

H7377 רִי *rîy ree* From **H7301**; {irrigation} that {is} a shower: - watering.

H7378 רִיב רִיב^ו *rîyb rûb {reeb} roob* A primitive root; properly to {toss} that {is} grapple ; mostly figuratively to {wrangle} that {is} hold a controversy ; (by implication) to defend: - {adversary} {chide} {complain} {contend} {debate} X {ever} X lay {wait} {plead} {rebuke} {strive} X thoroughly.

H7379 רִיב רִיב *rîyb rib {reeb} reeb* From **H7378**; a contest (personal or legal): - + {adversary} {cause} {chiding} contend ({{-tion}}) {controversy} multitude [from the {margin}] {pleading} {strife} strive ({{-ing}}) suit.

H7380 רִיבֵי *rîybay ree-bah'ee* From **H7378**; contentious ; {Ribai} an Israelite: - Ribai.

H7381 רִיחַ *rêyach ray'-akh* From **H7306**; odor (as if blown): - {savour} {scent} smell.

H7382 רִיחַ *rêyach ray'-akh* (Chaldee); corresponding to **H7381**: - smell.

H7383 רִיפָה רִיפָה *rîyphâh riphâh {ree-faw'} ree-faw'* From **H7322**; (only {plural}) grits (as pounded): - ground {corn} wheat.

H7384 רִיפַת *rîyphath ree-fath'* The second form is probably by orthographical error; of foreign origin; {Riphath} a grandson of Jepheth and his descendants: - Riphath.

H7385 רִיק *rîyq reek* From **H7324**; emptiness ; figuratively a worthless thing; adverbially in vain: - {empty} to no {purpose} (in) vain ({{thing}}) vanity.

H7386 ריק ריק *rêyq rêq* {*rake*} *rake* From **H7324**; empty ; figuratively worthless: - emptied ([-ty]) vain ([-fellow] man).

H7387 ריקם *rêyqâm ray-kawm'* From **H7386**; emptily ; figuratively (objectively) {ineffectually} (subjectively) undeservedly: - without {cause} {empty} in {vain} void.

H7388 ריר *rîyr reer* From **H7325**; saliva ; by resemblance broth: - {spittle} white [of an egg].

H7389 ריש ראש ריש *rêysh rê'sh rîysh* {*raysh*} {*raysh*} *reesh* From **H7326**; poverty: - poverty.

H7390 רך *rak rak* From **H7401**; tender (literally or figuratively); by implication weak: - faint {[-hearted]} {soft} tender ([-hearted]) {one} weak.

H7391 רך *rôk roke* From **H7401**; softness (figuratively): - tenderness.

H7392 רכב *râkab raw-kab'* A primitive root; to ride (on an animal or in a vehicle); causatively to place upon (for riding or {generally}) to despatch: - bring (on [horse-] {back}) {carry} get [oneself] {up} on [horse-] {back} {put} (cause {to} make to) ride (in a {chariot} {on} {-r}) set.

H7393 רכב *rekeb reh'-keb* From **H7392**; a vehicle ; by implication a team ; by extension cavalry ; by analogy a {rider} that {is} the upper millstone: - {chariot} (upper) {millstone} multitude [from the {margin}] wagon.

H7394 רכב *rêkâb ray-kawb'* From **H7392**; rider ; {Rekab} the name of two Arabs and of two Israelites: - Rechab.

H7395 רכב *rakkâb rak-kawb'* From **H7392**; a charioteer: - chariot {man} driver of a {chariot} horseman.

H7396 רכבה *rikbâh rik-baw'* Feminine of **H7393**; a chariot (collectively): - chariots.

H7397 רכה *rêkâh ray-kaw'* Probably feminine from **H7401**; softness ;
{Rekah} a place in Palestine: - Rechah.

H7398 רכוב *rĕkûb rek-oob'* From passive participle of **H7392**; a vehicle
(as ridden on): - chariot.

H7399 רכוש רכש *rĕkûsh rĕkûsh {rek-oosh'} rek-oosh'* From passive
participle of **H7408**; property (as gathered): - {good} {riches} substance.

H7400 - H7499

H7400 רכיל *râkîyl raw-keel'* From **H7402**; a scandal monger (as travelling about): - {slander} carry {tales} talebearer.

H7401 רכך *râkak raw-kak'* A primitive root; to soften (intransitively or {transitively}) used figuratively: - (be) faint ({{[-hearted]}) {mollify} ({be} make) soft ({-er}) be tender.

H7402 רכל *râkal raw-kal'* A primitive root; to travel for trading: - (spice) merchant.

H7403 רכל *râkâl raw-kawl'* From **H7402**; merchant ; {Rakal} a place in Palestine: - Rachal.

H7404 רכלה *rëkûllâh rek-ool-law'* Feminine passive participle of **H7402**; trade (as peddled): - {merchandise} traffic.

H7405 רכס *râkas raw-kas'* A primitive root; to tie: - bind.

H7406 רכס *rekes reh'-kes* From **H7405**; a mountain ridge (as of tied summits): - rough place.

H7407 רכס *rôkes ro'-kes* From **H7405**; a snare (as of tied meshes): - pride.

H7408 רכש *râkash raw-kash'* A primitive root; to lay {up} that {is} collect: - {gather} get.

H7409 רכש *rekes reh'-kesh* From **H7408**; a relay of animals on a post route (as stored up for that purpose); by implication a courser: - {dromedary} {mule} swift beast.

H7410 רם *râm rawm* Active participle of **H7311**; high ; {Ram} the name of an Arabian and of an Israelite: - Ram. See also **H1027**.

H7411 רמה *râmâh raw-maw'* A primitive root; to hurl ; specifically to shoot ; figuratively to delude or betray (as if causing to fall): - {beguile} {betray} [bow-] {man} {carry} {deceive} throw.

H7412 רמה *rēmâh rem-aw'* (Chaldee); corresponding to **H7411**; to {throw} { set } (figuratively) assess: - cast ({down}) impose.

H7413 רמה *râmâh raw-maw'* Feminine active participle of **H7311**; a height (as a seat of idolatry): - high place.

H7414 רמה *râmâh raw-maw'* The same as **H7413**; {Ramah} the name of four places in Palestine: - Ramah.

H7415 רמה *rimmâh rim-maw'* From **H7426** in the sense of breeding (compare **H7311**); a maggot (as rapidly {bred }) literally or figuratively: - worm.

H7416 רמון רמון *rimmôn rimmôn {rim-mone}' rim-mone'* From **H7426**; a {pomegranate} the tree (from its upright growth) or the fruit (also an artificial ornament): - pomegranate.

H7417 רמון רמון רמונו *rimmôn rimmôn rimmônô 1,2 {rim-mone}' rim-mo-no'* The same as **H7416**; {Rimmon} the name of a Syrian {deity} also of five places in Palestine. The addition of "-methoar" (the fourth form) is a passive participle of **H8388** with the article; the (one) marked {off} that {is} which pertains ; mistaken for part of the name: - {Remmon} Rimmon. The addition "-methoar" (Josh. 19:13) is **המתאר** {hammethô'âr} ham-meth-o-awr; passive participle of **H8388** with the article the (one) marked {off} That is6which pertains; mistaken for part of the name.

H7418 רמות־נגב רמת נגב *râmôth-negeb râmath negeb {raw-moth-neh'-gheb} raw'-math neh'-gheb* From the plural or constructive of **H7413** and **H5045**; heights (or height) of the South ; Ramoth-Negeb or {Ramoth-Negeb} a place in Palestine: - south {Ramoth} Ramath of the south.

H7419 רמות *râmûth raw-mooth'* From **H7311**; a heap (of carcasses): - height.

H7420 רמה *rômach ro'-makh* From an unused root meaning to hurl ; a lance (as thrown); especially the iron point: - {buckler} {javelin} {lancet} spear.

H7421 רמי *rammîy ram-mee'* For **H0761**; a {Ramite} that {is} Aramaean: - Syrian.

H7422 רמיה *ramyâh ram-yaw'* From **H7311** and **H3050**; Jah has raised ; {Ramjah} an Israelite: - Ramiah.

H7423 רמיה *rēmîyâh rem-ee-yaw'* From **H7411**; {remissness} treachery: - deceit ({-ful} {-fully}) {false} {guile} {idle} {slack} slothful.

H7424 רמך *rammâk ram-mawk'* Of foreign origin; a brood mare: - dromedary.

H7425 רמליהו *rēmalyâhû rem-al-yaw'-hoo* From an unused root and **H3050** (perhaps meaning to deck); Jah has bedecked ; {Remaljah} an Israelite: - Remaliah.

H7426 רמם *râmam raw-mam'* A primitive root; to rise (literally or figuratively): - {exalt} get [oneself] {up} lift up ({self}) mount up.

H7427 רממת *rômêmûth ro-may-mooth'* From the active participle of **H7426**; exaltation: - lifting up of self.

H7428 רמן פרץ *rimmôn perets rim-mone' peh'-rets* From **H7416** and **H6556**; pomegranate of the breach ; Rimmon {Perets} a place in the Desert: - Rimmon-parez.

H7429 רמס *râmas raw-mas'* A primitive root; to tread upon (as a {potter} in walking or abusively): - {oppressor} stamp {upon} trample (under {feet}) tread ({down} upon).

H7430 רמש *râmaó raw-mas'* A primitive root; properly to glide {swiftly} that {is} to crawl or move with short steps; by analogy to swarm: - {creep} move.

H7431 רמש *remeó reh'-mes* From **H7430**; a reptile or any other rapidly moving animal: - that {creepeth} creeping (moving) thing.

H7432 רמת *remeth reh'-meth* From **H7411**; height ; {Remeth} a place in Palestine: - Remeth.

H7433 רמות גלעד רמת גלעד *râmôth gil'âd râmôth gil'âd raw-moth' gil-awd'* From the plural of **H7413** and **H1568**; heights of Gilad ; Ramoth {Gilad} a place East of the Jordan: - {Ramoht-gilead} Ramoth in Gilead. See also **H7216**.

H7434 רמת המצפה *râmath hammitspeh raw-math' ham-mits-peh'* From **H7413** and **H4707** with the article interposed; height of the watch tower; Ramath ham {Mitspeh} a place in Palestine: - Ramath-mizpeh.

H7435 רמתִי *râmâthîy raw-maw-thee'* Patronymic of **H7414**; a Ramathite or inhabitant of Ramah: - Ramathite.

H7436 רמתים צופים *râmâthayim tsôphîym raw-maw-thah'-yim tso-feem'* From the dual of **H7413** and the plural of the active participle of **H6822**; double height of watchers ; Ramathajim {Tsophim} a place in Palestine: - Ramathaim-zophim.

H7437 רמת להי *râmath lechîy raw'-math lekh'-ee* From **H7413** and **H3895**; height of a jaw bone ; Ramath {Lechi} a place in Palestine: - Ramath-lehi.

H7438 רן *rôn rone* From **H7442**; a shout (of deliverance): - song.

H7439 רנה *rânâh raw-naw'* A primitive root; to whiz: - rattle.

H7440 רִנָּה *rinnâh rin-naw'* From **H7442**; properly a creaking (or shrill {sound}) that {is} shout (of joy or grief): - {cry} {gladness} {joy} {proclamation} {rejoicing} {shouting} sing ({-ing}) triumph.

H7441 רִנָּה *rinnâh rin-naw'* The same as **H7440**; {Rinnah} an Israelite: - Rinnah.

H7442 רָנַן *rânan raw-nan'* A primitive root; properly to creak (or emit a stridulous {sound}) that {is} to shout (usually for joy): - aloud for {joy} cry {out} be {joyful} ({greatly} make to) {rejoice} (cause to) shout (for {joy}) (cause to) sing ({aloud} for {joy} {out}) triumph.

H7443 רֵנַן *renen reh'-nen* From **H7442**; an ostrich (from its wail): - X goodly.

H7444 רָנַן *rannên ran-nane'* Intensive from **H7442**; shouting (for joy): - singing.

H7445 רִנָּה *rĕnnâh ren-aw-naw'* From **H7442**; a shout (for joy): - joyful ({voice}) {singing} triumphing.

H7446 רִסָּה *rissâh ris-saw'* From **H7450**; a ruin (as dripping to pieces); {Rissah} a place in the Desert: - Rissah.

H7447 רָסִיס *râsîys raw-sees'* From **H7450**; properly dripping to {pieces} that {is} a ruin ; also a dew drop: - {breach} drop.

H7448 רֶסֶן *resen reh'-sen* From an unused root meaning to curb ; a halter (as restraining); by implication the jaw: - bridle.

H7449 רֶסֶן *resen reh'-sen* The same as **H7448**; {Resen} a place in Assyria: - Resen.

H7450 רָסַס *râsas raw-sas'* A primitive root; to comminute ; used only as denominative from {**H7447**} to moisten (with drops): - temper.

H7451 רע רעה *ra' râ'âh* {rah} *raw-aw'* From **H7489**; bad or (as noun) evil (naturally or morally). This includes the second (feminine) form; as adjective or noun: - {adversity} {affliction} {bad} {calamity} + displease ({-ure}) {distress} evil ({[-favouredness]} {man} {thing}) + {exceedingly} X {great} grief ({-vous}) {harm} {heavy} hurt ({-ful}) ill ({favoured}) + {mark} {mischief} ({-vous}) {misery} naught ({-ty}) {noisome} + not {please} sad ({-ly}) {sore} {sorrow} {trouble} {vex} wicked ({-ly} {-ness} {one}) worse (-st) {wretchedness} wrong. [Including feminine ra' ah; as adjective or noun.]

H7452 רע *rêa' rah'-ah* From **H7321**; a crash (of {thunder}) noise (of {war}) shout (of joy): - X {aloud} {noise} shouted.

H7453 רע ריע *rêa' rêya'* {ray'-ah} *ray'-ah* From **H7462**; an associate (more or less close): - {brother} {companion} {fellow} {friend} {husband} {lover} {neighbour} X (an-) other.

H7454 רע *rêa' ray'-ah* From **H7462**; a thought (as association of ideas): - thought.

H7455 רע *rôa' ro'-ah* From **H7489**; badness (as {marring}) physically or morally: - X be so {bad} {badness} (X be so) {evil} {naughtiness} {sadness} {sorrow} wickedness.

H7456 רעב *râ'êb raw-abe'* A primitive root; to hunger: - (suffer to) {famish} ({be} {have} {suffer} suffer to) hunger (-ry).

H7457 רעב *râ'êb raw-abe'* From **H7456**; hungry (more or less intensely): - hunger {bitten} hungry.

H7458 רעב *râ'âb raw-awb'* From **H7456**; hunger (more or less extensive): - {dearth} {famine} + {famished} hunger.

H7459 רעבון *rě'âbôn reh-aw-bone'* From **H7456**; famine: - famine.

H7460 רעד *râ'ad raw-ad'* A primitive root; to shudder (more or less violently): - tremble.

H7461 רעד רעדה *ra'ad re'âdâh* {rah'-ad} *reh-aw-daw'* From **H7460**;
a shudder: - {fear} trembling.

H7462 רעה *râ'âh raw-aw'* A primitive root; to tend a {flock} that {is} pasture it; intransitively to graze (literally or figuratively); generally to rule ; by extension to associate with (as a friend): - X {break} {companion} keep company {with} {devour} eat {up} evil {entreat} {feed} use as a {friend} make friendship {with} {herdman} keep [sheep] ({-er}) {pastor} + shearing {house} {shepherd} {wander} waste.

H7463 רעה *rê'eh ray-eh'* From **H7462**; a (male) companion: - friend.

H7464 רעה *rê'âh ray'-aw* Feminine of **H7453**; a female associate: - {companion} fellow.

H7465 רעה *rô'âh ro-aw'* For **H7455**; breakage: - {broken} utterly.

H7466 רעו *rě'û reh-oo'* For **H7471** in the sense of **H7453**; friend ; {Reu} a postdiluvian patriarch: - Reu.

H7467 רעואל *rě'û'êl reh-oo-ale'* From the same as **H7466** and **H0410**;
friend of God ; {Reuel} the name of Moses' father in {law} also of an Edomite and an Israelite: - {Raguel} Reuel.

H7468 רעות *rě'ûth reh-ooth'* From **H7462** in the sense of **H7453**; a female associate ; generally an additional one: - + {another} {mate} neighbour.

H7469 רעות *rě'ûth reh-ooth'* Probably from **H7462**; a feeding {upon} that {is} grasping after: - vexation.

H7470 רעות *rě'ûth reh-ooth'* (Chaldee); corresponding to **H7469**; desire: - {pleasure} will.

H7471 רעי *rě'îy reh-ee'* From **H7462**; pasture: - pasture.

H7472 רעי *rê'îy ray-ee'* From **H7453**; social ; {Rei} an Israelite: - Rei.

H7473 רעי *rô'îy ro-ee'* From active participle of **H7462**; pastoral ; as {noun} a shepherd: - shepherd.

H7474 רעיה *ra'yâh rah-yaw'* Feminine of **H7453**; a female associate: - love.

H7475 רעיון *ra'yôn rah-yone'* From **H7462** in the sense of **H7469**; desire: - vexation.

H7476 רעיון *ra'yôn rah-yone'* (Chaldee); corresponding to **H7475**; a {grasp} that {is} (figuratively) mental conception: - {cogitation} thought.

H7477 רעל *râ'al raw-al'* A primitive root; to {reel} that {is} (figuratively) to brandish: - terribly shake.

H7478 רעל *ra'al rah'-al* From **H7477**; a reeling (from intoxication): - trembling.

H7479 רעלה *ra'âlâh rah-al-aw'* Feminine of **H7478**; a long veil (as fluttering): - muffler.

H7480 רעליה *rě'êlâyâh reh-ay-law-yaw'* From **H7477** and **H3050**; made to tremble (that {is} fearful) of Jah ; {Reelajah} an Israelite: - Reeliah.

H7481 רעם *râ'am raw-am'* A primitive root; to {tumble} that {is} be violently agitated ; specifically to crash (of thunder); figuratively to irritate (with anger): - make to {fret} {roar} {thunder} trouble.

H7482 רעם *ra'am rah'-am* From **H7481**; a peal of thunder: - thunder.

H7483 רעמה *ra'mâh rah-maw'* Feminine of **H7482**; the mane of a horse (as quivering in the wind): - thunder.

H7484 רעמה *ra'mâh rah-maw'* The same as **H7483**; {Ramah} the name of a grandson of {Ham} and of a place (perhaps founded by him): - Raamah.

H7485 רעמיה *ra'amyâh rah-am-yaw'* From **H7481** and **H3050**; Jah has shaken ; {Raamjah} an Israelite: - Raamiah.

H7486 רעמסס רעמסס *ra'mësês ra'amsês {rah-mes-ace'} rah-am-sace'* Of Egypt origin; Rameses or {Raamses} a place in Egypt: - {Raamses} Rameses.

H7487 רענן *ra'ănan rah-aw-nan'* (Chaldee); corresponding to **H7488**; {green} that {is} (figuratively) prosperous: - flourishing.

H7488 רענן *ra'ănân rah-an-awn'* From an unused root meaning to be green ; verdant ; by analogy new ; figuratively prosperous: - {green} flourishing.

H7489 רעע *râ'a' raw-ah'* A primitive root; properly to spoil (literally by breaking to pieces); figuratively to make (or be) good for {nothing} that {is} bad ({physically} socially or morally). (associate selves and show self friendly are by mistake for **H7462**.): - {afflict} associate selves [by mistake for {**H7462**}] break ({down} in {pieces}) + {displease} ({be} {bring} do) evil ({doer} {entreat} {man}) show self friendly [by mistake for {**H7462**}] do {harm} (do) {hurt} (behave {self} deal) {ill} X {indeed} do {mischief} {punish} still {vex} (do) wicked ({doer} {-ly}) be ({deal} do) worse.

H7490 רעע *rě'a' reh-ah'* (Chaldee); corresponding to **H7489**: - {break} bruise.

H7491 רעף *râ'aph raw-af'* A primitive root; to drip: - {distil} drop (down).

H7492 רעץ *râ'ats raw-ats'* A primitive root; to break in pieces; figuratively harass: - dash in {pieces} vex.

H7493 רעש *râ'ash raw-ash* A primitive root; to undulate (as the {earth} the {sky} etc.; also a field of {grain}) particularly through fear; specifically to spring (as a locust): - make {afraid} (re-) {move} {quake} (make to) {shake} (make to) tremble.

H7494 רעש *ra'ash rah'-ash* From **H7493**; {vibration} { bounding } uproar: - {commotion} confused {noise} {earthquake} {fierceness} {quaking} {rattling} {rushing} shaking.

H7495 רפא רפה *râphâ' râphâh {raw-faw'} raw-faw'* A primitive root; properly to mend (by {stitching}) that {is} (figuratively) to cure : - {cure} (cause to) {heal} {physician} {repair} X {thoroughly} make whole. See **H7503**.

H7496 רפא *râphâ' raw-faw'* From **H7495** in the sense of **H7503**; properly {lax} that {is} (figuratively) a ghost (as dead ; in plural only): - {dead} deceased.

H7497 רפא רפה *râphâ' râphâh {raw-faw'} raw-faw'* From **H7495** in the sense of invigorating ; a giant : - {giant} {Rapha} Rephaim (-s). See also **H1051**.

H7498 רפא רפה *râphâ' râphâh {raw-faw'} raw-faw'* Probably the same as **H7497**; giant ; Rapha or {Raphah} the name of two Israelites: - Rapha.

H7499 רפאה *rěphû'âh ref-oo-aw'* Feminine passive participle of **H7495**; a medicament: - heal {[ed]} medicine.

H7500 - H7599

H7500 רפאות *riph'ûth rif-ooth'* From **H7495**; a cure: - health.

H7501 רפאל *rěphâ'êl ref-aw-ale'* From **H7495** and **H0410**; God has cured ; {Rephael} an Israelite: - Rephael.

H7502 רפד *râphad raw-fad'* A primitive root; to spread (a bed); by implication to refresh: - {comfort} make [a {bed}] spread.

H7503 רפה *râphâh raw-faw'* A primitive root; to slacken (in many {applications} literally or figuratively): - {abate} {cease} {consume} draw [toward {evening}] {fail} (be) {faint} be (wax) {feeble} {forsake} {idle} {leave} let alone ({go} {down}) (be) {slack} {stay} be {still} be {slothful} (be) weak (-en). See **H7495**.

H7504 רפה *râpheh raw-feh'* From **H7503**; slack (in body or mind): - weak.

H7505 רפוא *râphû' raw-foo'* Passive participle of **H7495**; cured ; {Raphu} an Israelite: - Raphu.

H7506 רפה *rephach reh'-fakh* From an unused root apparently meaning to sustain ; support ; {Rephach} an Israelite: - Rephah.

H7507 רפידה *rěphîydâh ref-ee-daw'* From **H7502**; a railing (as spread along): - bottom.

H7508 רפידים *rěphîydîym ref-ee-deem'* Plural of the masculine of the same as **H7507**; ballusters ; {Rephidim} a place in the Desert: - Rephidim.

H7509 רפיה *rěphâyâh ref-aw-yaw'* From **H7495** and **H3050**; Jah has cured ; {Rephajah} the name of five Israelites: - Rephaiah.

H7510 רפיון *riphyôn rif-yone'* From **H7503**; slackness: - feebleness.

H7511 רָפַס *râphas raw-fas'* A primitive root; to {trample} that {is} prostrate: - humble {self} submit self.

H7512 רֶפַס *rěphas ref-as'* (Chaldee); corresponding to **H7511**: - stamp.

H7513 רַפְסָדָה *raphsôdâh raf-so-daw'* From **H7511**; a raft (as flat on the water): - flote.

H7514 רָפַק *râphaq raw-fak'* A primitive root; to recline: - lean.

H7515 רָפַשׁ *râphaó raw-fas'* A primitive root; to {trample} that {is} roil water: - {foul} trouble.

H7516 רִפֵּשׁ *rephesh reh'-fesh* From **H7515**; mud (as roiled): - mire.

H7517 רֶפֶת *repheth reh'-feth* Probably form **H7503**; a stall for cattle (from their resting there): - stall.

H7518 רָץ *rats rats* Contracted from **H7538**; a fragment: - piece.

H7519 רָצָא *râtsâ' raw-tsaw'* A primitive root; to run ; also to delight in: - {accept} run.

H7520 רָצַד *râtsad raw-tsad'* A primitive root; probably to look {askant} that {is} (figuratively) be jealous: - leap.

H7521 רָצָה *râtsâh raw-tsaw'* A primitive root; to be pleased with ; specifically to satisfy a debt: - (be) accept ({-able}) {accomplish} set {affection} {approve} consent {with} delight ({self}) {enjoy} ({be} have a favour ({-able}) {like} {observe} {pardon} ({be} {have} take) please ({-ure}) reconcile self.

H7522 רָצוֹן רִצוֹן *râtsôn râtsôn {raw-tsone'} raw-tsone'* From **H7521**; delight: - (be) acceptable ({-ance} {-ed}) {delight} {desire} {favour} (good) {pleasure} ({own} {self} voluntary) {will} as . . . (what) would.

H7523 **רצה** **râtsach** *raw-tsakh'* A primitive root; properly to dash in {pieces} that {is} kill (a human {being}) especially to murder: - put to {death} {kill} (man-) slay ({-er}) murder (-er).

H7524 **רצה** **retsach** *reh'-tsakh* From **H7523**; a crushing ; specifically a murder cry: - {slaughter} sword.

H7525 **רציה** **ritsyâ'** *rits-yaw'* From **H7521**; delight ; {Ritsjah} an Israelite: - Rezia.

H7526 **רצין** **rětsîyn** *rets-een'* Probably for **H7522**; {Retsin} the name of a Syrian and of an Israelite: - Rezin.

H7527 **רצע** **râtsa'** *raw-tsah'* A primitive root; to pierce: - bore.

H7528 **רצה** **râtsaph** *raw-tsaf'* A denominative from **H7529**; to {tessellate} that {is} embroider (as if with bright stones): - pave.

H7529 **רצה** **retseph** *reh'-tsef* For **H7565**; a red hot stone (for baking): - coal.

H7530 **רצה** **retseph** *reh'-tsef* The same as **H7529**; {Retseph} a place in Assyria: - Rezeph.

H7531 **רצפה** **ritspâh** *rits-paw'* Feminine of **H7529**; a hot stone ; also a tessellated pavement: - live {coal} pavement.

H7532 **רצפה** **ritspâh** *rits-paw'* The same as **H7531**; {Ritspah} an Israelitess: - Rizpah.

H7533 **רצץ** **râtsats** *raw-tsats'* A primitive root; to crack in {pieces} literally or figuratively: - {break} {bruise} {crush} {discourage} {oppress} struggle together.

H7534 **רק** **raq** *rak* From **H7556** in its original sense; emaciated (as if flattened out): - {lean}[-fleshed]} thin.

H7535 **רַק** **raq rak** The same as **H7534** as a noun; properly {leanness} that {is} (figuratively) limitation; only adverbially {merely} or conjugationally although: - {but} {even} {except} howbeit {howsoever} at the {least} {nevertheless} nothing {but} {notwithstanding} {only} {save} so {[that]} {surely} yet ({so}) in any wise.

H7536 **רִק** **rôq roke** From **H7556**; spittle: - spit ({-ting} -tle).

H7537 **רָקַב** **râqab raw-kab'** A primitive root; to decay (as by worm eating): - rot.

H7538 **רָקַב** **râqâb raw-kawb'** From **H7537**; decay (by caries): - rottenness (thing).

H7539 **רִקְבֹן** **riqqâbôn rik-kaw-bone'** From **H7538**; decay (by caries): - rotten.

H7540 **רָקַד** **râqad raw-kad'** A primitive root; properly to {stamp} that {is} to spring about (wildly or for joy): - {dance} {jump} {leap} skip.

H7541 **רָקַה** **raqqâh rak-kaw'** Feminine of **H7534**; properly {thinness} that {is} the side of the head: - temple.

H7542 **רָקֹן** **raqqôn rak-kone'** From **H7534**; thinness ; {Rakkon} a place in Palestine: - Rakkon.

H7543 **רָקַח** **râqach raw-kakh'** A primitive root; to perfume: - {apothecary} {compound} make {[ointment]} {prepare} spice.

H7544 **רָקַח** **reqach reh'-kakh** From **H7543**; properly {perfumery} that {is} (by implication) spicery (for flavor): - spiced.

H7545 **רָקַח** **rôqach ro'-kakh** From **H7542**; an aromatic: - {confection} ointment.

H7546 רקה *raqqâch rak-kawkh'* From **H7543**; a male perfumer: - apothecary.

H7547 רקה *raqqûach rak-koo'-akh* From **H7543**; a scented substance: - perfume.

H7548 רקהה *raqqâchâh rak-kaw-khaw'* Feminine of **H7547**; a female perfumer: - confectioner.

H7549 רקיע *râqîya' raw-kee'-ah* From **H7554**; properly an {expanse} that {is} the firmament or (apparently) visible arch of the sky: - firmament.

H7550 רקיך *râqîyq raw-keek'* From **H7556** in its original sense; a thin cake: - {cake} wafer.

H7551 רקם *râqam raw-kam'* A primitive root; to variegate {color} that {is} embroider; by implication to fabricate: - {embroiderer} {needlework} curiously work.

H7552 רקם *reqem reh'-kem* From **H7551**; versicolor; {Rekem} the name of a place in {Palestine} also of a Midianite and an Israelite: - Rekem.

H7553 ריקמה *riqmâh rik-maw'* From **H7551**; variegation of color; specifically embroidery: - brodered ({work}) divers {colours} (raiment of) needlework (on both sides).

H7554 רקה *râqa' raw-kah'* A primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication to overlay (with thin sheets of metal): - {beat} make {broad} spread abroad ({forth} {over} {out} into {plates}) {stamp} stretch.

H7555 ריקע *riqqûa' rik-koo'-ah* From **H7554**; beaten {out} that {is} a (metallic) plate: - broad.

H7556 רקה *râqâq raw-kak'* A primitive root; to spit: - spit.

H7557 **רקת** **raqqath** *rak-kath'* From **H7556** in its original sense of diffusing ; a beach (as expanded shingle); {Rakkath} a place in Palestine: - Rakkath.

H7558 **רשיון** **rishyôn** *rish-yone'* From an unused root meaning to have leave ; a permit: - grant.

H7559 **רשמ** **râsham** *raw-sham'* A primitive root; to record: - note.

H7560 **רשמ** **rěsham** *resh-am'* (Chaldee); corresponding to **H7559**: - {sign} write.

H7561 **רשע** **râsha'** *raw-shah'* A primitive root; to be (causatively do or declare) wrong ; by implication to {disturb} violate: - {condemn} make {trouble} {vex} be ({commit} {deal} {depart} do) wicked ({-ly} -ness).

H7562 **רשע** **resha'** *reh'-shah* From **H7561**; a wrong (especially moral): - {iniquity} wicked(-ness).

H7563 **רשע** **râshâ'** *raw-shaw'* From **H7561**; morally wrong ; concretely an (actively) bad person: - + {condemned} {guilty} {ungodly} wicked ({man}) that did wrong.

H7564 **רשעה** **rish'âh** *rish-aw'* Feminine of **H7562**; wrong (especially moral): - {fault} wickedly (-ness).

H7565 **רשף** **resheph** *reh'-shef* From **H8313**; a live coal ; by analogy lightning ; figuratively an arrow (as flashing through the air); specifically fever: - {arrow} (burning) {coal} burning {heat} + {spark} hot thunderbolt.

H7566 **רשף** **resheph** *reh'-shef* The same as **H7565**; {Resheph} an Israelite: - Resheph.

H7567 **רשש** **râshash** *raw-shash'* A primitive root; to demolish: - impoverish.

H7568 רשת *resheth* *reh'-sheth* From **H3423**; a net (as catching animals): - net [-work].

H7569 רתוק *rattôq* *rat-toke'* From **H7576**; a chain: - chain.

H7570 רתח *râthach* *raw-thakh'* A primitive root; to boil: - boil.

H7571 רתה *rethach* *reh'-thakh* From **H7570**; a boiling: - X [boil] well.

H7572 רתיקה⁰ *rattîyqâh* *rat-tee-kaw'* From **H7576**; a chain: - chain.

H7573 רתם *râtham* *raw-tham'* A primitive root; to yoke up (to the pole of a vehicle): - bind.

H7574 רתם רתם *rethem rôthem* {*reh'-them*} *ro'-them* From **H7573**; the Spanish broom (from its pole like stems): - juniper (tree).

H7575 רתמה *rithmâh* *rith-maw'* Feminine of **H7574**; {Rithmah} a place in the Desert: - Rithmah.

H7576 רתק *râthaq* *raw-thak'* A primitive root; to fasten: - bind.

H7577 רתקה *rêthûqâh* *reth-oo-kaw'* Feminine passive participle of **H7576**; something {fastened} that {is} a chain: - chain.

H7578 רתת *rêthêth* *reth-ayth'* For **H7374**; terror: - trembling.

H7579 שאב *shâ'ab* *shaw-ab'* A primitive root; to bale up water: - (woman to) draw ({-er} water).

H7580 שאג *shâ'ag* *shaw-ag'* A primitive root; to rumble or moan: - X {mightily} roar.

H7581 שאגה *shě'âgâh* *sheh-aw-gaw'* From **H7580**; a rumbling or moan: - roaring.

H7582 שָׂאָה *shâ'âh shaw-aw'* A primitive root; to rush ; by implication to desolate: - be {desolate} (make a) rush ({-ing}) (lay) waste.

H7583 שָׂאָה *shâ'âh shaw-aw'* A primitive root (rather identical with **H7582** through the idea of whirling to giddiness); to {stun} that {is} (intransitively) be astonished: - wonder.

H7584 שְׂאוּהָה *sha'avâh shah-av-aw'* From **H7582**; a tempest (as rushing): - desolation.

H7585 שְׂאוּל *shē'ôl shē'ôl {sheh-ole'} sheh-ole'* From **H7592**; hades or the world of the dead (as if a subterranean {retreat }) including its accessories and inmates: - {grave} {hell} pit.

H7586 שְׂאוּל *shâ'ûl shaw-ool'* Passive participle of **H7592**; asked ; {Shaul} the name of an Edomite and two Israelites: - {Saul} Shaul.

H7587 שְׂאוּלִי *shâ'ûlfy shaw-oo-lee'* Patronymic from **H7856**; a Shaulite or descendant of Shaul: - Shaulites.

H7588 שְׂאוּן *shâ'ôn shaw-one'* From **H7582**; uproar (as of rushing); by implication destruction: - X {horrible} {noise} {pomp} {rushing} tumult (X -uous).

H7589 שְׂאָט *shē'ât sheh-awt'* From an unused root meaning to push aside; contempt: - despite (-ful).

H7590 שְׂאָט *shâ'ṭ shawt* For active participle of **H7750** (compare **H7589**); one contemning: - that (which) despise (-d).

H7591 שְׂאִיָּה *shē'yâh sheh-ee-yaw'* From **H7582**; desolation: - destruction.

H7592 שאל שאל *shâ'al shâ'êl* {*shaw-al'*} *shaw-ale'* A primitive root; to inquire ; by implication to request ; by extension to demand: - ask ({counsel} {on}) {beg} {borrow} lay to {charge} {consult} {demand} {desire} X {earnestly} {enquire} + {greet} obtain {leave} {lend} {pray} {request} {require} + {salute} X {straitly} X {surely} wish.

H7593 שאל *shě'êl sheh-ale'* (Chaldee); corresponding to **H7592**: - {ask} {demand} require.

H7594 שאל *shě'âl sheh-awl'* From **H7592**; request ; {Sheal} an Israelite: - Sheal.

H7595 שאלא *shě'êlâ' sheh-ay-law'* (Chaldee); from **H7593**; properly a question (at {law}) that {is} judicial decision or mandate: - demand.

H7596 שאלה *shě'êlâh shêlâh* {*sheh-ay-law'*} *shay-law'* From **H7592**; a petition ; by implication a loan: - {loan} {petition} request.

H7597 שאלתיאל *shě'altîy'êl shaltîy'êl* {*sheh-al-tee-ale'*} *shal-tee-ale'* From **H7592** and **H0410**; I have asked God ; {Shealtiel} an Israelite: - {Shalthiel} Shealtiel.

H7598 שאלתיאל *shě'altîy'êl sheh-al-tee-ale'* (Chaldee); corresponding to **H7597**: - Shealtiel.

H7599 שאן *shâ'an shaw-an'* A primitive root; to {loll} that {is} be peaceful : - be at {ease} be {quiet} rest. See also **H1052**.

H7600 - H7699

H7600 שָׂאֵן *sha'ânân shah-an-awn'* From **H7599**; secure ; in a bad {sense} haughty : - that is at {ease} {quiet} tumult. Compare **H7946**.

H7601 שָׂאָס ⁰ *shâ'as shaw-as'* A primitive root; to plunder: - spoil.

H7602 שָׂאֵף *shâ'aph shaw-af'* A primitive root; to inhale eagerly; figuratively to covet ; by implication to be angry ; also to hasten: - desire ({earnestly}) {devour} {haste} {pant} snuff {up} swallow up.

H7603 שָׂאֵר *óě'ôr seh-ore'* From **H7604**; barm or yeast cake (as swelling by fermentation): - leaven.

H7604 שָׂאָר *shâ'ar shaw-ar'* A primitive root; properly to swell {up} that {is} be (causatively make) redundant: - {leave} (be) {left} {let} {remain} {remnant} {reserve} the rest.

H7605 שָׂאָר *shě'âr sheh-awr'* From **H7604**; a remainder: - X {other} {remnant} {residue} rest.

H7606 שָׂאָר *shě'âr sheh-awr'* (Chaldee); corresponding to **H7605**: - X whatsoever {more} {residue} rest.

H7607 שָׂאָר *shě'êr sheh-ayr'* From **H7604**; flesh (as swelling {out}) as living or for food; generally food of any kind; figuratively kindred by blood: - {body} {flesh} {food} (near) kin ({-sman} {-swoman}) near (nigh) [of kin]

H7608 שָׂאָרָה *sha'ârâh shah-ar-aw'* Feminine of **H7607**; female kindred by blood: - near kinswomen.

H7609 שָׂאָרָה *she'êrâh sheh-er-aw'* The same as **H7608**; {Sheerah} an Israelitess: - Sherah.

H7610 שֵׂאֵר יָשׁוּב *shē'âr yâshûb* *sheh-awr'yaw-shoob'* From **H7605** and **H7725**; a remnant will return ; {Shear-Jashub} the symbolical name of one of Isaiah's sons: - Shear-jashub.

H7611 שְׂאֵרִית *shē'êrîyth* *sheh-ay-reeth'* From **H7604**; a remainder or residual ({surviving} final) portion: - that had {escaped} be {left} {posterity} remain ({-der}) {remnant} {residue} rest.

H7612 שָׂתָה *shê'th* *shayth* From **H7582**; devastation: - desolation.

H7613 שֹׁאֵת *ôš'êth* *seh-ayth'* From **H5375**; an elevation or leprous scab; figuratively elation or cheerfulness; exaltation in rank or character: - be {accepted} {dignity} {excellency} {highness} raise up {self} rising.

H7614 שֵׁבָא *shēbâ'* *sheb-aw'* Of foreign origin; {Sheba} the name of three early progenitors of tribes and of an Ethiopian district: - {Sheba} Sabean.

H7615 שֵׁבְאִי *shēbâ'îy* *sheb-aw-ee'* Patronymic from **H7614**; a Shebaite or descendant of Sheba: - Sabean.

H7616 שָׁבַב *shâbâb* *shaw-bawb'* From an unused root meaning to break up; a {fragment} that {is} ruin: - broken in pieces.

H7617 שָׁבַח *shâbâh* *shaw-baw'* A primitive root; to transport into captivity: - (bring {away} {carry} carry {away} {lead} lead {away} take) captive ({-s}) drive (take) away.

H7618 שֵׁבִי *shēbû* *sheb-oo'* From an unused root (probably identical with that of **H7617** through the idea of subdivision into flashes or streamers (compare **H7632**)) meaning to flame ; a gem (from its {sparkle}) probably the agate: - agate.

H7619 שְׁבוּאֵל שְׁבוּאֵל *shēbû'êl shûbâ'êl* *{sheb-oo-ale'} shoo-baw-ale'* From **H7617** (abbreviated) or **H7725** and **H0410**; captive (or returned) of God ; Shebuel or {Shubael} the name of two Israelites: - {Shebuel} Shubael.

H7620 שָׁבוּעַ שִׁבְעָה שָׁבוּעַ shâbûa' shâbûa' shebû'âh {*shaw-boo'-ah*} {*shaw-boo'-ah*} *sheb-oo-aw'* Properly passive participle of **H7650** as a denominative of **H7651**; literally {sevens} that {is} a week (specifically of years): - {seven} week.

H7621 שְׁבוּעָה shēbû'âh *sheb-oo-aw'* Feminine passive participle of **H7650**; properly something {sworn} that {is} an oath: - {curse} {oath} X sworn.

H7622 שְׁבוּת שְׁבִית shēbûth shēbîyth {*sheb-ooth'*} *sheb-eeth'* From **H7617**; exile; concretely prisoners; figuratively a former state of prosperity: - captive (-ity).

H7623 שָׁבַח shâbach *shaw-bakh'* A primitive root; properly to address in a loud {tone} that {is} (specifically) loud; figuratively to pacify (as if by words): - {commend} {glory} keep {in} {praise} {still} triumph.

H7624 שְׁבַח shēbach *sheb-akh'* (Chaldee); corresponding to **H7623**; to {adulate} that {is} adore: - praise.

H7625 שְׁבַט shēbat *sheb-at'* (Chaldee); corresponding to **H7626**; a clan: - tribe.

H7626 שְׁבֵט shēbet *shay'-bet* From an unused root probably meaning to branch off; a {scion} that {is} (literally) a stick (for {punishing} {writing} {fighting} {ruling} {walking} etc.) or (figuratively) a clan: - X {correction} {dart} {rod} {sceptre} {staff} tribe.

H7627 שְׁבַט shēbât *sheb-awt'* Of foreign origin; {Shebat} a Jewish month: - Sebat.

H7628 שְׁבִי shēbîy *sheb-ee'* From **H7618**; exiled; captured; as {noun} exile (abstractly or concretely and collectively); by extension booty: - captive ({-ity}) {prisoners} X take {away} that was taken.

H7629 שְׁבִי shôbîy *sho-bee'* From **H7617**; captor; {Shobi} an Ammonite: - Shobi.

H7630 שְׁבַי *shôbay sho-bah'ee* For **H7629**; {Shobai} an Israelite: - Shobai.

H7631 שְׁבִיב *šēbîyb seb-eeb'* (Chaldee); corresponding to **H7632**: - flame.

H7632 שְׁבִיב *shâbîyb shaw-beeb'* From the same as **H7616**; flame (as split into tongues): - spark.

H7633 שְׁבִיָּה *shibyâh shib-yaw'* Feminine of **H7628**; exile (abstractly or concretely and collectively): - captives (-ity).

H7634 שְׁבִיָּה *shobyâh shob-yaw'* Feminine of the same as **H7629**; captivation ; {Shobjah} an Israelite: - Shachia [from the margin].

H7635 שְׁבִיל *shâbîyl shaw-beel'* From the same as **H7640**; a track or passage way (as if flowing along): - path.

H7636 שְׁבִיס *shâbîys shaw-beece'* From an unused root meaning to interweave ; a netting for the hair: - caul.

H7637 שְׁבִיעִי *shēbîy'îy shebi'îy {sheb-ee-ee'} sheb-ee-ee'* Ordinal from **H7657**; seventh: - seventh (time).

H7638 שְׁבַךְ *šôbâk saw-bawk'* From an unused root meaning to intertwine ; a netting (ornament to the capital of a column): - net.

H7639 שְׁבַכָּה *šēbâkâh seb-aw-kaw'* Feminine of **H7638**; a net {work} that {is} (in hunting) a {snare} (in architecture) a ballustrade ; also a reticulated ornament to a pillar: - {checker} {lattice} {network} {snare} wreath (-enwork).

H7640 שְׁבַל *shôbel show'-bel* From an unused root meaning to flow ; a lady's train (as trailing after her): - leg.

H7641 שִׁבּוֹל שִׁבּוֹלֶת *shibbôl shibbôleth* {*shib-bole'*} *shib-bo'-leth*

From the same as **H7640**; a stream (as flowing); also an ear of grain (as growing out); by analogy a branch: - {branch} {channel} ear (of {corn}) ([water-]) {flood} Shibboleth. Compare **H5451**.

H7642 שִׁבּוּל *shablûl shab-lool'* From the same as **H7640**; a snail (as if floating in its own slime): - snail.

H7643 שִׁבְמָה שִׁבְמָה *šebâm šibmâh* {*seb-awm'*} *sib-maw'* Probably from **H1313**; spice; Sebam or {Sibmah} a place in Moab: - {Shebam} {Shibmah} Sibmah.

H7644 שִׁבְנָה שִׁבְנָה *shebnâ' shebnâh* {*sheb-naw'*} *sheb-naw'* From an unused root meaning to grow; growth; Shebna or {Shebnah} an Israelite: - {Shebna} Shebnah.

H7645 שִׁבְנִיָּהּ שִׁבְנִיָּהּ *shëbanyâh shebanyâhû* {*sheb-an-yaw'*} *sheb-an-yaw'-hoo* From the same as **H7644** and **H3050**; Jah has grown (that {is} prospered); {Shebanjah} the name of three or four Israelites: - Shebaniah.

H7646 שָׂבַע שָׂבַע *šâba' šâbêa'* {*saw-bah'*} *saw-bay'-ah* A primitive root; to {sate} that {is} fill to satisfaction (literally or figuratively): - have {enough} fill ({full} {self} {with}) be (to the) full ({of}) have plenty {of} be {satisfy} satisfy ({with}) {suffice} be weary of.

H7647 שָׂבַע *šâbâ' saw-baw'* From **H7646**; copiousness: - {abundance} plenteous ({-ness} -ly).

H7648 שָׂבַע *šôba' so'-bah* From **H7646**; satisfaction (of food or (figuratively) joy): - {fill} full ({-ness}) {satisfying} be satisfied.

H7649 שָׂבַע *šâbêa' saw-bay'-ah* From **H7646**; satiated (in a pleasant or disagreeable sense): - full ({of}) satisfied (with).

H7650 שבע *shâba' shaw-bah'* A primitive root; properly to be {complete} but used only as a denominative from **H7651**; to seven {oneself} that {is} swear (as if by repeating a declaration seven times): - {adjure} charge (by an {oath} with an {oath}) feed to the full [by mistake for {**H7646**}] take an {oath} X {straitly} (cause {to} make to) swear.

H7651 שבעה *sheba' shib'âh {sheh'-bah} shib-aw'* From **H7650**; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times ; by implication a week ; by extension an indefinite number: - (+ by) seven ({[-fold]} {-s} {[-teen]} {-teenth]} {-th} times). Compare **H7658**.

H7652 שבע *sheba' sheh'-bah* The same as **H7651**; seven ; {Sheba} the name of a place in {Palestine} and of two Israelites: - Sheba.

H7653 שבעה *ôib'âh sib-aw'* Feminine of **H7647**; satiety: - fulness.

H7654 שבעה *ôob'âh sob-aw'* Feminine of **H7648**; satiety: - (to have) {enough} X till . . . be {full} [un-] {satiable} {satisfy} X sufficiently.

H7655 שבעה *shib'âh shib-aw'* (Chaldee); corresponding to **H7651**: - seven (times).

H7656 שבעה *shib'âh shib-aw'* Masculine of **H7651**; seven (seventh); {Shebah} a well in Palestine: - Shebah.

H7657 שבעים *shib'îym shib-eem'* Multiple of **H7651**; seventy: - {seventy} threescore and ten (+ -teen).

H7658 שבענה *shib'ânâh shib-aw-naw'* Prolonged for the masculine of **H7651**; seven: - seven.

H7659 שבעתים *shib'âthayim shib-aw-thah'-yim* Dual (adverb) of **H7651**; seven times: - seven ({-fold} times).

H7660 שִׁבַּץ *shâbats shaw-bats'* A primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to in chase gems in gold: - {embroider} set.

H7661 שִׁבַּץ *shâbâts shaw-bawts'* From **H7660**; {intanglement} that {is} (figuratively) perplexity: - anguish.

H7662 שִׁבַּק *shĕbaq sheb-ak'* (Chaldee); corresponding to the root of **H7733**; to {quit} that {is} allow to remain: - {leave} let alone.

H7663 שִׁבַּר שִׁבַר *ôâbar shâbar {saw-bar'} shaw-bar'* The second form being used erroneously in Nehe. 2:13, 15; a primitive root; to scrutinize ; by implication (of watching) to expect (with hope and patience): - {hope} {tarry} {view} wait.

H7664 שִׁבַר *ôêber say'-ber* From **H7663**; expectation: - hope.

H7665 שִׁבַר *shâbar shaw-bar'* A primitive root; to burst (literally or figuratively): - break ({down} {off} in {pieces} {up}) broken ({[-hearted]}) bring to the {birth} {crush} {destroy} {hurt} {quench} X {quite} {tear} view [by mistake for **H7663**].

H7666 שִׁבַר *shâbar shaw-bar'* Denominative from **H7665**; to deal in grain: - {buy} sell.

H7667 שִׁבַר שִׁבַר *sheber shêber {sheh'-ber} shay'-ber* From **H7665**; a {fracture} figuratively ruin ; specifically a solution (of a dream): - {affliction} {breach} {breaking} broken {[-footed} {-handed]} {bruise} {crashing} {destruction} {hurt} {interpretation} vexation.

H7668 שִׁבַר *sheber sheh'-ber* The same as **H7667**; grain (as if broken into kernels): - {corn} victuals.

H7669 שִׁבַר *sheber sheh'-ber* The same as **H7667**; {Sheber} an Israelite: - Sheber.

H7670 שִׁבְרוֹן *shibrôn shib-rone'* From **H7665**; {rupture} that {is} a pang; figuratively ruin: - {breaking} destruction.

H7671 שְׁבָרִים *shěbârîym sheb-aw-reem'* Plural of **H7667**; ruins; {Shebarim} a place in Palestine: - Shebarim.

H7672 שִׁבַּשׁ *shěbash sheb-ash'* (Chaldee); corresponding to **H7660**; to {intangle} that {is} perplex: - be astonished.

H7673 שָׁבַת *shâbath shaw-bath'* A primitive root; to {repose} that {is} desist from exertion; used in many implied relations ({causatively} figuratively or specifically): - (cause {to} {let} make to) {cease} {celebrate} cause (make) to {fail} keep ({sabbath}) suffer to be {lacking} {leave} put away ({down}) (make to) {rest} {rid} {still} take away.

H7674 שֵׁבֶת *shebeth sheh'-beth* From **H7673**; {rest} {interruption} cessation: - {cease} sit {still} loss of time.

H7675 שֵׁבֶת *shebeth sheh'-beth* Infinitive of **H3427**; properly session; but used also {concretely} an abode or locality. Compare **H3429**: - {place} seat. Compare **H3429**.

H7676 שַׁבָּת *shabbâth shab-bawth'* Intensive from **H7673**; {intermission} that {is} (specifically) the Sabbath: - (+ every) sabbath.

H7677 שַׁבְּתוֹן *shabbâthôn shab-baw-thone'* From **H7676**; a sabbatism or special holiday: - {rest} sabbath.

H7678 שַׁבְּתָי *shabběthay shab-beth-ah'ee* From **H7676**; restful; {Shabbethai} the name of three Israelites: - Shabbethai.

H7679 שָׂגָא *śâgâ' saw-gaw'* A primitive root; to {grow} that {is} (causatively) to {enlarge} (figuratively) laud: - {increase} magnify.

H7680 שָׂגָא *śegâ' seg-aw'* (Chaldee); corresponding to **H7679**; to increase: - {grow} be multiplied.

H7681 שגג *shâgê' shaw-gay'* Probably from **H7686**; erring ; {Shage} an Israelite: - Shage.

H7682 שגב *ôâgab saw-gab'* A primitive root; to be (causatively make) {lofty} especially inaccessible ; by implication {safe} strong ; used literally and figuratively: - {defend} {exalt} be {excellent} ({be} set on) {high} {lofty} be {safe} set up (on {high}) be too strong.

H7683 שגג *shâgag shaw-gag'* A primitive root; to {stray} that {is} (figuratively) sin (with more or less apology): - X also for {that} {deceived} {err} go {astray} sin ignorantly.

H7684 שגגה *shĕgâgâh sheg-aw-gaw'* From **H7683**; a mistake or inadvertent transgression: - {error} {ignorance} at {unawares} unwittingly.

H7685 שגה *ôâgâh saw-gaw'* A primitive root; to enlarge (especially {upward}) also figuratively): - grow ({up}) increase.

H7686 שגה *shâgâh shaw-gaw'* A primitive root; to stray (causatively {mislead }) usually (figuratively) to {mistake} especially (morally) to transgress ; by extension (through the idea of intoxication) to {reel} (figuratively) be enraptured: - (cause to) go {astray} {deceive} {err} be {ravished} sin through {ignorance} ({let} make to) wander.

H7687 שגוב *ôĕgûb seg-oob'* From **H7682**; aloft ; {Segub} the name of two Israelites: - Segub.

H7688 שגח *shâgach shaw-gakh'* A primitive root; to {peep} that {is} glance sharply at: - look (narrowly).

H7689 שגיא *ôaggîy' sag-ghee'* From **H7679**; (superlatively) mighty: - {excellent} great.

H7690 שגיא *ôaggîy' sag-ghee'* **H0003** (Chaldee); corresponding to **H7689**; large (in {size} quantity or {number} also adverbially): - {exceeding} great ({-ly}) {many} {much} {sore} very.

H7691 שְׁגִיאוֹהַּ *shĕgîy'âh shĕg-ee-aw'* From **H7686**; a moral mistake: - error.

H7692 שִׁגְיָוֹן שִׁגְיָוֹנָה *shiggâyôn shiggâyônâh {shig-gaw-yone'} shig-gaw-yo-naw'* From **H7686**; properly {aberration} that {is} (technically) a dithyramb or rambling poem: - {Shiggaion} Shigio-noth.

H7693 שָׁגַל *shâgal shaw-gal'* A primitive root; to copulate with: - lie {with} ravish.

H7694 שֶׁגַל *shĕgâl shay-gawl'* From **H7693**; a queen (from cohabitation): - queen.

H7695 שֶׁגַל *shĕgâl shay-gawl'* (Chaldee); corresponding to **H7694**; a (legitimate) queen: - wife.

H7696 שָׁגַע *shâga' shaw-gah'* A primitive root; to rave through insanity: - ({be} play the) mad (man).

H7697 שִׁגְעוֹן *shiggâ'ôn shig-gaw-yone'* From **H7696**; craziness: - {furiously} madness.

H7698 שֶׁגַר *sheger sheh'-ger* From an unused root probably meaning to eject; the foetus (as finally expelled): - that cometh {of} increase.

H7699 שָׁד שֹׁד *shad shôd {shad} shode* Probably from **H7736** (in its original sense) contracted; the breast of a woman or animal (as bulging): - {breast} {pap} teat.

H7700 - H7799

H7700 שֵׁד *shêd shade* From **H7736**; a daemon (as malignant): - devil.

H7701 שָׂדֵה שׂוּד *shôd shôd {shode} shode* From **H7736**; {violence} ravage: - {desolation} {destruction} {oppression} {robbery} spoil ({-ed} {-er} {-ing}) wasting.

H7702 שָׂדָד *ôâdad saw-dad'* A primitive root; to {abrade} that {is} harrow a field: - break {clods} harrow.

H7703 שָׂדָד *shâdad shaw-dad'* A primitive root; properly to be {burly} that {is} (figuratively) powerful (passively impregnable); by implication to ravage: - {dead} destroy ({-er}) {oppress} {robber} spoil ({-er}) X {utterly} (lay) waste.

H7704 שָׂדֵה שְׂדֵי *ôâdeh ôâday {saw-deh'} saw-dah'ee* From an unused root meaning to spread out; a field (as flat): - {country} {field} {ground} {land} {soil} X wild.

H7705 שִׁדְדָה *shiddâh shid-dah'* From **H7703**; a wife (as mistress of the house): - X all {sorts} musical instrument.

H7706 שִׁדְדַי *shadday shad-dah'ee* From **H7703**; the Almighty: - Almighty.

H7707 שְׂדֵיאוֹר *shêdêy'ûr shed-ay-oor'* From the same as **H7704** and **H0217**; spreader of light; {Shedejur} an Israelite: - Shedeur.

H7708 שִׁדְדִים *ôiddîym sid-deem'* Plural from the same as **H7704**; flats; {Siddim} a valley in Palestine: - Siddim.

H7709 שְׂדֵמָה *shêdêmâh shed-ay-maw'* Apparently from **H7704**; a cultivated field: - {blasted} field.

H7710 שָׂדַף *shâdaph shaw-daf'* A primitive root; to scorch: - blast.

H7711 שְׂדֵפָה שְׂדֵפֹן שְׂדֵפָה *shédêphâh shiddâphôn* {*shed-ay-faw'*} *shid-daw-fone'* From **H7710**; blight: - blasted (-ing).

H7712 שָׂדָר *shēdar shed-ar'* (Chaldee); a primitive root; to endeavor: - labour.

H7713 שְׂדָרָה *śēdêrâh sed-ay-raw'* From an unused root meaning to regulate ; a {row} that {is} rank (of {soldiers}) story (of rooms): - {board} range.

H7714 שְׂדַרְךָ *shadrak shad-rak'* Probably of foreign origin; {Shadrak} the Babylonian name of one of Daniel' s companions: - Shadrach.

H7715 שְׂדַרְךָ *shadrak shad-rak'* (Chaldee); the same as **H7714**: - Shadrach.

H7716 שֵׂה שֵׂה שֵׂה *śeh śêy {seh} say* Probably from **H7582** through the idea of pushing out to graze; a member of a {flock} that {is} a sheep or goat : - ({lesser} small) {cattle} {ewe} {lamb} sheep.

H7717 שָׂהֵד *śâhêd saw-hade'* From an unused root meaning to testify ; a witness: - record.

H7718 שֹׁהַם *shôham sho'-ham* From an unused root probably meaning to blanch ; a {gem} probably the beryl (from its pale green color): - onyx.

H7719 שֹׁהַם *shôham sho'-ham* The same as **H7718**; {Shoham} an Israelite: - Shoham.

H7720 שְׂהַרֵן *śahărôn sah-har-one'* From the same as **H5469**; a round pendant for the neck: - {ornament} round tire like the moon.

H7721 שׂוֹא *śô' so* From an unused root (akin to **H5375** and **H7722**) meaning to rise ; a rising: - arise.

H7722 שׂוֹא שׂוֹאָה שׂוֹאָה shô' shô'âh shô'âh {sho} {sho-aw'} sho-aw' From an unused root meaning to rush over; a tempest ; by implication devastation: - desolate ({-ion}) {destroy} {destruction} {storm} wasteness.

H7723 שׂוֹא שׂוֹ שׂוֹ shâv' shav {shawv} shav From the same as **H7722** in the sense of desolating ; evil (as {destructive}) literally (ruin) or morally (especially guile) ; figuratively idolatry (as {false} subjectively)⁶ uselessness (as {deceptive} objectively; also adverbially in vain) : - false ({-ly}) {lie} {lying} {vain} vanity.

H7724 שׂוֹא shěvâ' shev-aw' From the same as **H7723**; false ; {Sheva} an Israelite: - Sheva.

H7725 שׁוּב shûb shoob A primitive root; to turn back ({hence} away) transitively or {intransitively} literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat ; often adverbially again: - ({break} {build} {circumcise} {dig} do {anything} do {evil} {feed} lay {down} lie {down} {lodge} {make} {rejoice} {send} {take} weep) X {again} (cause to) answer (+ {again}) X in any case ({wise}) X at {all} {averse} bring ({again} {back} home {again}) call [to {mind}] carry again ({back}) {cease} X {certainly} come again (back) X {consider} + {continually} {convert} deliver ({again}) + {deny} draw {back} fetch home {again} X {fro} get [oneself] (back) {again} X give ({again}) go again ({back} {home}) [go] {out} {hinder} {let} [see] {more} X {needs} be {past} X {pay} {pervert} pull in {again} put ({again} up {again}) {recall} {recompense} {recover} {refresh} {relieve} render ({again}) X {repent} {requite} {rescue} {restore} {retrieve} (cause {to} make to) {return} {reverse} {reward} + say {nay} send {back} set {again} slide {back} {still} X {surely} take back ({off}) (cause {to} make to) turn ({again} self {again} {away} {back} back {again} {backward} {from} {off}) withdraw.

H7726 שׁוּבָב shôbâb sho-bawb' From **H7725**; {apostate} that {is} idolatrous: - {backsliding} {frowardly} turn away [from margin].

H7727 שׁוּבָב shôbâb sho-bawb' The same as **H7726**; rebellious ; {Shobab} the name of two Israelites: - Shobab.

H7728 שׁוֹבֵב *shôbêb sho-babe'* From **H7725**; {apostate} that {is} heathenish or (actually) heathen: - backsliding.

H7729 שׁוֹבָה *shûbâh shoo-baw'* From **H7725**; a return: - returning.

H7730 שׁוֹבֵךְ *ôbêk so'-bek* From **H5441**; a {thicket} that {is} interlaced branches: - thick boughs.

H7731 שׁוֹבַךְ *shôbâk sho-bawk'* Perhaps for **H7730**; {Shobak} a Syrian: - Shobach.

H7732 שׁוֹבַל *shôbâl sho-bawl'* From the same as **H7640**; overflowing ; {Shobal} the name of an Edomite and two Israelites: - Shobal.

H7733 שׁוֹבֵק *shôbêq sho-bake'* Active participle from a primitive root meaning to leave (compare **H7662**); forsaking ; {Shobek} an Israelite: - Shobek.

H7734 שׁוּג *ôûg soog* A primitive root; to retreat: - turn back.

H7735 שׁוּג *ôûg soog* A primitive root; to hedge in: - make to grow.

H7736 שׁוּד *shûd shood* A primitive root; properly to swell {up} that {is} figuratively (by implication of insolence) to devastate: - waste.

H7737 שׁוּה *shâvâh shaw-vaw'* A primitive root; properly to {level} that {is} equalize ; figuratively to resemble ; by implication to adjust (that {is} {counterbalance} be {suitable} {compose} {place} {yield} etc.): - {avail} {behave} bring {forth} {compare} {countervail} (({be} make) {equal} {lay} be ({make} a-) {like} make {plain} {profit} reckon.

H7738 שׁוּה ⁰ *shâvâh shaw-vaw'* A primitive root; to destroy: - X substance [from the margin].

H7739 שוה *shěvâh shev-aw'* (Chaldee); corresponding to **H7737**; to resemble: - make like.

H7740 שוה *shâvêh shaw-vay'* From **H7737**; plain ; {Shaveh} a place in Palestine: - Shaveh.

H7741 שוה קריתים *shâvêh qiryâthayim shaw-vay' kir-yaw-thah'-yim* From the same as **H7740** and the dual of **H7151**; plain of a double city ; Shaveh {Kirjathajim} a place East of the Jordan: - Shaveh Kiriathaim.

H7742 שוה *ôûach soo'-akh* A primitive root; to muse pensively: - meditate.

H7743 שוה *shûach shoo'-akh* A primitive root; to {sink} literally or figuratively: - bow {down} {incline} humble.

H7744 שוה *shûach shoo'-akh* From **H7743**; dell ; {Shuach} a son of Abraham: - Shuah.

H7745 שוהה *shûchâh shoo-khaw'* From **H7743**; a chasm: - {ditch} pit.

H7746 שוהה *shûchâh shoo-khaw'* The same as **H7745**; {Shuchah} an Israelite: - Shuah.

H7747 שוהי *shûchîy shoo-khee'* Patronymic from **H7744**; a Shuchite or descendant of Shuach: - Shuhite.

H7748 שוהם *shûchâm shoo-khawm'* From **H7743**; humbly ; {Shucham} an Israelite: - Shuham.

H7749 שוהמי *shûchâmîy shoo-khaw-mee'* Patronymic from **H7748**; a Shuchamite (collectively): - Shuhamites.

H7750 שוט סוט *ôûṭ sût {soot} soot* A primitive root; to {detrude} that {is} (intransitively and figuratively) become derelict (wrongly practise; {namely} idolatry): - turn aside to.

H7751 שוט *shût shoot* A primitive root; properly to push forth; (but used only figuratively) to {lash} that {is} (the sea with oars) to row ; by implication to travel: - go ({about} {through} to and {fro}) {mariner} {rower} run to and fro.

H7752 שוט *shôṭ shote* From **H7751**; a lash (literally or figuratively): - {scourge} whip.

H7753 שוך *ôûk sook* A primitive root; to {entwine} that {is} shut in (for {formation} protection or restraint): - fence. (make an) hedge (up).

H7754 שוכה שוכה שוך *ôôk ôôkâh {soke} so-kaw'* The second form being feminine; from **H7753**; a branch (as interleaved): - bough.

H7755 שוכה שוכה שוכו *ôôkôh ôôkôh ôôkô {so-ko'} {so-ko'} so-ko'* From **H7753**; Sokoh or {Soko} the name of two places in Palestine: - {Shocho} {Shochoh} {Sochoh} {Soco} Socoh.

H7756 שוכתי *ôûkâthîy soo-kaw-thee'* Probably patronymic from a name corresponding to **H7754** (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: - Suchathite.

H7757 שול *shûl shool* From an unused root meaning to hang down; a skirt ; by implication a bottom edge: - {hem} {skirt} train.

H7758 שילל שילל^o *shôlâl shêylâl {sho-lawl'} shay-lawl'* The second form being used in Micah 1:8; from **H7997**; nude (especially bare foot); by implication captive: - {spoiled} stripped.

H7759 שולמית *shûlammîyth shoo-lam-meeth'* From **H7999**; peaceful (with the article always {prefixed} making it a pet name); the {Shulammith} an epithet of Solomon's queen: - Shulamite.

H7760 שׂוּם שׂוּם **śûm śôym** {soom} seem A primitive root; to put (used in a great variety of {applications} {literally} {figuratively} inferentially and elliptically): - X any {wise} {appoint} {bring} call [a {name}] {care} cast {in} {change} {charge} {commit} {consider} {convey} {determine} + {disguise} {dispose} {do} {get} {give} heap {up} {hold} {impute} lay ({down} {up}) {leave} {look} make ({out}) {mark} + {name} X {on} {ordain} {order} + {paint} {place} {preserve} {purpose} put ({on}) + {regard} {rehearse} {reward} (cause to) set ({on} {up}) {shew} + {stedfastly} {take} X {tell} + tread {down} ([over-]) {turn} X {wholly} work.

H7761 שׂוּם **śûm soom** (Chaldee); corresponding to **H7760**: - + {command} {give} {lay} {make} + {name} + {regard} set.

H7762 שׂוּם **shûm shoom** From an unused root meaning to exhale ; garlic (from its rank odor): - garlic.

H7763 שׂוֹמֵר שׂוֹמֵר **shômêr shômêr** {sho-mare'} *sho-mare'* Active participle of **H8104**; keeper ; {Shomer} the name of two Israelites: - Shomer.

H7764 שׂוּנִי שׂוּנִי **shûnîy shoo-nee'** From an unused root meaning to rest ; quiet ; {Shuni} an Israelite: - Shuni.

H7765 שׂוּנִי שׂוּנִי **shûnîy shoo-nee'** Patronymic from **H7764**; a Shunite (collectively) or descendant of Shuni: - Shunites.

H7766 שׂוּנֵם שׂוּנֵם **shûnêm shoo-name'** Probably from the same as **H7764**; quietly ; {Shunem} a place in Palestine: - Shunem.

H7767 שׂוּנַמִּית שׂוּנַמִּית **shûnammîyth shoo-nam-meeth'** Patrial from **H7766**; a {Shunammitess} or female inhabitant of Shunem: - Shunamite.

H7768 שׂוּע שׂוּע **shâva' shaw-vah'** A primitive root; properly to be free ; but used only causatively and reflexively to halloo (for {help} that {is} freedom from some trouble): - cry ({aloud} {out}) shout.

H7769 שׂוּע שׂוּע **shûa' shoo'-ah** From **H7768**; a halloo: - {cry} riches.

H7770 שוּעַ *shûa'* *shoo'-ah* The same as **H7769**; {shua} a Canaanite: - {Shua} Shuah.

H7771 שוּעַ *shôa'* *sho'-ah* From **H7768** in the original sense of freedom ; a {noble} that {is} liberal 6 opulent ; also (as noun in the derived sense) a halloo: - {bountiful} {crying} rich.

H7772 שוּעַ *shôa'* *sho'-ah* The same as **H7771**; rich ; {Shoa} an Oriental people: - Shoa.

H7773 שוּעַ *sheva'* *sheh'-vah* From **H7768**; a halloo: - cry.

H7774 שוּעָא *shû'â'* *shoo-aw'* From **H7768**; wealth ; {Shua} an Israelitess: - Shua.

H7775 שוּעָה *shav'âh* *shav-aw'* Feminine of **H7773**; a hallooing: - crying.

H7776 שוּעַל *shû'âl* *shû'âl* {*shoo-awl'*} *shoo-awl'* From the same as **H8168**; a jackal (as a burrower): - fox.

H7777 שוּעַל *shû'âl* *shoo-awl'* The same as **H7776**; {Shual} the name of an Israelite and of a place in Palestine: - Shual.

H7778 שוּעַר *shô'êr* *shô'êr* {*sho-are'*} *sho-are'* Active participle of **H8176** (as denominative from **H8179**); a janitor: - {doorkeeper} porter.

H7779 שוּף *shûph* *shoof* A primitive root; properly to {gape} that {is} snap at; figuratively to overwhelm: - {break} {bruise} cover.

H7780 שוּפַח *shôphâk* *sho-fawk'* From **H8210**; poured ; {Shophak} a Syrian: - Shophach.

H7781 שוּפְמִי *shûphâmîy* *shoo-faw-mee'* Patronymic from **H8197**; a Shuphamite (collectively) or descendant of Shephupham: - Shuphamite.

H7782 שׁוֹפָר שׁוֹפָר *shôphâr shôphâr* {*sho-far'*} *sho-far'* From **H8231** in the original sense of incising ; a cornet (as giving a clear sound) or curved horn: - {cornet} trumpet.

H7783 שׁוֹק *shûq shook* A primitive root; to run after or {over} that {is} overflow: - {overflow} water.

H7784 שׁוֹק *shûq shook* From **H7783**; a street (as run over): - street.

H7785 שׁוֹק *shôq shoke* From **H7783**; the (lower) leg (as a runner): - {hip} {leg} {shoulder} thigh.

H7786 שׁוֹר *shûr soor* A primitive root; properly to vanquish ; by implication to rule (causatively crown): - make {princes} have {power} reign. See **H5493**.

H7787 שׁוֹר *shûr soor* A primitive root (rather identical with **H7786** through the idea of reducing to pieces; compare **H4883**); to saw: - cut.

H7788 שׁוֹר *shûr shoor* A primitive root; properly to {turn} that {is} travel about (as a harlot or a merchant): - {go} sing. See also **H7891**.

H7789 שׁוֹר *shûr shoor* A primitive root (rather identical with **H7788** through the idea of going round for inspection); to spy {out} that {is} (generally) {survey} (for evil) lurk {for} (for good) care for: - {behold} lay {wait} {look} {observe} {perceive} {regard} see.

H7790 שׁוֹר *shûr shoor* From **H7889**; a foe (as lying in wait): - enemy.

H7791 שׁוֹר *shûr shoor* From **H7788**; a wall (as going about): - wall.

H7792 שׁוֹר *shûr shoor* (Chaldee); corresponding to **H7791**: - wall.

H7793 שׁוֹר *shûr shoor* The same as **H7791**; {Shur} a region of the Desert: - Shur.

H7794 שׂוֹר *shôr shore* From **H7788**; a bullock (as a traveller). wall used by mistake for **H7791**: - bull ({-ock}) {cow} {ox} wall [by mistake for **H7791**].

H7795 שׂוֹרָה *ôôrâh so-raw'* From **H7786** in the primitive sense of **H5493**; properly a {ring} that {is} (by analogy) a row (adverbially): - principal.

H7796 שׂוֹרֵק *ôôrêq so-rake'* The same as **H8321**; a vine ; {Sorek} a valley in Palestine: - Sorek.

H7797 שׂוֹשׁוּעַ *ôûôw {soos} sece* A primitive root; to be {bright} that {is} cheerful: - be {glad} X {greatly} {joy} make {mirth} rejoice.

H7798 שׂוֹשָׁא *shavshâ' shav-shaw'* From **H7797**; joyful ; {Shavsha} an Israelite: - Shavsha.

H7799 שׂוֹשַׁן *shûshan shôshân shôshân shôshannâh shoo-shan' (2,3) sho-shawn' sho-shan-naw'* From **H7797**; a lily (from its {whiteness}) as a flower or architectural ornament; also a (straight) trumpet (from the tubular shape): - {lily} Shoshannim.

H7800 - H7899

H7800 שושן *shûshan shoo-shan'* The same as **H7799**; {Shushan} a place in Persia: - Shushan.

H7801 שושנכי *shûshankîy shoo-shan-kee'* (Chaldee); of foreign origin; a Shushankite (collectively) or inhabitant of some unknown place in Assyria: - Susanchites.

H7802 שושן עדות שושנים עדות *shûshan 'êdûth shôshannîym 'êdûth shoo-shan' or sho-shan-neem' (ay-dooth')* The second form being plural; from **H7799** and **H5715**; lily (or trumpet) of assemblage; Shushan Eduth or Shoshannim {Eduth} the title of a popular song: - {Shoshannim-Eduth} Shushan-eduth.

H7803 שותלה *shûthelach shoo-theh'-lakh* Probably from **H7582** and the same as **H8520**; crash of breakage; {Shuthelach} the name of two Israelites: - Shuthelah.

H7804 שזב *shězab shez-ab'* (Chaldee); corresponding to **H5800**; to {leave} that {is} (causatively) free: - deliver.

H7805 שזף *shâzaph shaw-zaf'* A primitive root; to tan (by sun burning); figuratively (as if by a piercing ray) to scan: - look {up} see.

H7806 שזר *shâzar shaw-zar'* A primitive root; to twist (a thread of straw): - twine.

H7807 שח *shach shakh* From **H7817**; {sunk} that {is} downcast: - + humble.

H7808 שח *ôêach say'-akh* From **H7879**; {communion} that {is} (reflexively) meditation: - thought.

H7809 שחד *shâchad shaw-khad'* A primitive root; to {donate} that {is} bribe: - {hire} give a reward.

H7810 שָׁחַד *shachad shakh'-ad* From **H7809**; a donation (venal or redemptive): - bribe ({-ry}) {gift} {present} reward.

H7811 שָׁחַה *ôâchâh saw-khaw'* A primitive root; to swim ; causatively to inundate: - (make to) swim.

H7812 שָׁחַה *shâchâh shaw-khaw'* A primitive root; to {depress} that {is} prostrate (especially reflexively in homage to royalty or God): - bow (self) {down} {crouch} fall down ({flat}) humbly {beseech} do (make) {obeisance} do {reverence} make to {stoop} worship.

H7813 שָׁחַו *ôâchû saw'-khoo* From **H7811**; a pond (for swimming): - to swim in.

H7814 שָׁחַק *ôêchôq ôêchôq {sekh-oke'} sekh-oke'* From **H7832**; laughter (in meriment or defiance): - {derision} laughter (-ed to {scorn} {-ing}) {mocked} sport.

H7815 שָׁחַר *shêchôr shekh-ore'* From **H7835**; {dinginess} that {is} perhaps soot: - coal.

H7816 שָׁחַת *shêchûth shekh-ooth'* From **H7812**; pit: - pit.

H7817 שָׁחַח *shâchach shaw-khakh'* A primitive root; to sink or depress (reflexively or causatively): - {bend} bow ({down}) bring (cast) {down} {couch} humble {self} be (bring) {low} stoop.

H7818 שָׁחַט *ôâchâṭ saw-khat'* A primitive root; to tread {out} that {is} squeeze (grapes): - press.

H7819 שָׁחַט *shâchâṭ shaw-khat'* A primitive root; to slaughter (in sacrifice or massacre): - {kill} {offer} shoot {out} {slay} slaughter.

H7820 שָׁחַט *shâchâṭ shaw-khat'* A primitive root (rather identical with **H7819** through the idea of striking); to hammer out: - beat.

H7821 שחיטה *shēchîyṭâh shekh-ee-taw'* From **H7819**; slaughter: - killing.

H7822 שחיך *shēchîyn shekh-een'* From an unused root probably meaning to burn ; {inflammation} that {is} an ulcer: - {boil} botch.

H7823 שחיש סחיש *shâchîys sâchîysh {shaw-khece'} saw-kheesh'* From an unused root apparently meaning to sprout ; after growth: - (that) which springeth of the same.

H7824 שחיה *shâchîyph shaw-kheef'* From the same as **H7828**; a board (as chipped thin): - cieled with.

H7825 שחית *shēchîyth shekh-eeth'* From **H7812**; a pit fall (literally or figuratively): - {destruction} pit.

H7826 שחל *shachal shakh'-al* From an unused root probably meaning to roar ; a lion (from his characteristic roar): - (fierce) lion.

H7827 שחלת *shēchêleth shekh-ay'-leth* Apparently from the same as **H7826** through some obscure {idea} perhaps that of peeling off by concussion of sound; a scale or {shell} that {is} the aromatic mussel: - onycha.

H7828 שחף *shachaph shakh'-af* From an unused root meaning to {peel} that {is} emaciate ; the gull (as thin): - cuckoo.

H7829 שחפת *shachepheth shakh-eh'-feth* From the same as **H7828**; emaciation: - consumption.

H7830 שחץ *shachats shakh'-ats* From an unused root apparently meaning to strut ; haughtiness (as evinced by the attitude): - X {lion} pride.

H7831 שחצום⁰ *shachätsôm shakh-ats-ome'* From the same as **H7830**; proudly ; {Shachatsom} a place in Palestine: - Shahazimah [from the margin].

H7832 שחק *śâchaq saw-khak'* A primitive root; to laugh (in pleasure or detraction); by implication to play: - {deride} have in {derision} {laugh} make {merry} mock ({-er}) {play} {rejoice} (laugh to) {scorn} be in (make) sport.

H7833 שחק *shâchaq shaw-khak'* A primitive root; to comminute (by trituration or attrition): - {beat} wear.

H7834 שחק *shachaq shakh'-ak* From **H7833**; a powder (as beaten small); by analogy a thin vapor; by extension the firmament: - {cloud} small {dust} {heaven} sky.

H7835 שחר *shâchar shaw-khar'* A primitive root (rather identical with **H7836** through the idea of the duskiness of early dawn); to be dim or dark (in color): - be black.

H7836 שחר *shâchar shaw-khar'* A primitive root; properly to {dawn} that {is} (figuratively) be (up) early at any task (with the implication of earnestness); by extension to search for (with painstaking): - [do something] {betimes} enquire {early} rise (seek) {betimes} seek (diligently) {early} in the morning).

H7837 שחר *shachar shakh'-ar* From **H7836**; dawn ({literally} figuratively or adverbially): - day ({-spring}) {early} {light} {morning} whence riseth.

H7838 שחר שחור *shâchôr shâchôr {shaw-khore'} shaw-khore'* From **H7835**; properly {dusky} but also (absolutely) jetty: - black.

H7839 שחרות *shachârûth shakh-ar-ooth'* From **H7836**; a {dawning} that {is} (figuratively) juvenescence: - youth.

H7840 שחרחרת *shêcharchôreth shekh-ar-kho'-reth* From **H7835**; swarthy: - black.

H7841 שחריה *shêcharyâh shekh-ar-yaw'* From **H7836** and **H3050**; Jah has sought; {Shecharjah} an Israelite: - Shehariah.

H7842 שַׁחֲרַיִם *shachārayim shakh-ar-ah'-yim* Dual of **H7837**; double dawn ; {Shacharajim} an Israelite: - Shaharaim.

H7843 שָׁחַת *shāchath shaw-khath'* A primitive root; to {decay} that {is} (causatively) ruin (literally or figuratively): - {batter} cast {off} corrupt ({-er} {thing}) destroy ({-er} {-uction}) {lose} {mar} {perish} {spill} {spoil} X {utterly} waste (-r).

H7844 שֶׁחַת *shēchath shekh-ath'* (Chaldee); corresponding to **H7843**: - {corrupt} fault.

H7845 שָׁחַת *shachath shakh'-ath* From **H7743**; a pit (especially as a trap); figuratively destruction: - {corruption} {destruction} {ditch} {grave} pit.

H7846 שָׁטַ שֵׁט *śêṭ sêt {sayte} sayt* From **H7750**; a departure from {right} that {is} sin: - {revolter} that turn aside.

H7847 שָׁטָה *śāṭāh saw-taw'* A primitive root; to deviate from duty: - {decline} go {aside} turn.

H7848 שִׁטִּים *shittîm shittîym {shit-taw'} shit-teem'* Feminine of a derivative (the second form being only in the {plural} meaning the sticks of wood) from the same as **H7850**; the acacia (from its scourging thorns): - {shittah} shittim. See also **H1029**.

H7849 שָׁחַח *shāḥach shaw-takh'* A primitive root; to expand: - all {abroad} {enlarge} {spread} stretch out.

H7850 שָׁחַח *shōḥêṭ sho-tate'* Active participle of an otherwise unused root meaning (properly to pierce ; but only as a denominative from **H7752**) to flog ; a goad: - scourge.

H7851 שִׁטִּים *shittîym shit-teem'* The same as the plural of **H7848**; acacia trees; {Shittim} a place East of the Jordan: - Shittim.

H7852 שָׁטַם *śâṭam saw-tam'* A primitive root; properly to lurk {for} that {is} persecute: - {hate} oppose self against.

H7853 שָׁטַן *śâṭan saw-tan'* A primitive root; to {attack} (figuratively) accuse: - (be an) {adversary} resist.

H7854 שָׁטַן *śâṭan saw-tawn'* From **H7853**; an opponent; especially (with the article prefixed) {Satan} the arch enemy of good: - {adversary} {Satan} withstand.

H7855 שִׁטְנָה *śiṭnâh sit-naw'* From **H7853**; opposition (by letter): - accusation.

H7856 שִׁטְנָה *śiṭnâh sit-naw'* The same as **H7855**; {Sitnah} the name of a well in Palestine: - Sitnah.

H7857 שָׁטַף *shâṭaph shaw-taf'* A primitive root; to gush; by implication to {inundate} cleanse; by analogy to {gallop} conquer: - {drown} (over-) flow ({-whelm}) {rinse} {run} {rush} (throughly) wash (away).

H7858 שֶׁטֶף *sheteph shêṭeph {sheh'-tef} shay'-tef* From **H7857**; a deluge (literally or figuratively): - {flood} {outrageous} overflowing.

H7859 שֶׁטַר *shêṭar shet-ar'* (Chaldee); of uncertain derivation; a side: - a side.

H7860 שֹׁטֵר *shôṭêr sho-tare'* Active participle of an otherwise unused root probably meaning to write; properly a {scribe} that {is} (by analogy or implication) an official superintendent or magistrate: - {officer} {overseer} ruler.

H7861 שִׁטְרַי *śiṭray shit-rah'ee* From the same as **H7860**; magisterial; {Shitrai} an Israelite: - Shitrai.

H7862 שִׁי *shay shah'ee* Probably from **H7737**; a gift (as available): - present.

H7863 **שִׂיאָ** **שׂיָא** ' *see* From the same as **H7721** by permutation; elevation: - excellency.

H7864 **שִׂיאָ** **שׂיָא** ⁰ *shĕyâ' sheh-yaw'* For **H7724**; {Sheja} an Israelite: - Sheva [from the margin].

H7865 **שִׂיאָ** **שׂיָא** **שׂיָא** **שׂיָא** *see-ohn'* From **H7863**; peak ; {Sion} the summit of Mt. Hermon: - Sion.

H7866 **שִׂיאָ** **שׂיָא** **שׂיָא** **שׂיָא** *shîy'ôn shee-ohn'* From the same as **H7722**; ruin ; {Shijon} a place in Palestine: - Shihon.

H7867 **שִׂיב** **שׂיָב** *seeb* A primitive root; properly to become {aged} that {is} (by implication) to grow gray: - (be) grayheaded.

H7868 **שִׂיב** **שׂיָב** *seeb* (Chaldee); corresponding to **H7867**: - elder.

H7869 **שִׂיב** **שׂיָב** *sabe* From **H7867**; old age: - age.

H7870 **שִׂיבָה** **שׂיָבָה** *shee-baw'* By permutation from **H7725**; a return (of property): - captivity.

H7871 **שִׂיבָה** **שׂיָבָה** *shee-baw'* From **H3427**; residence: - while . . . lay.

H7872 **שִׂיבָה** **שׂיָבָה** *say-baw'* Feminine of **H7869**; old age: - (be) gray ({grey} {hoar} -y) hairs ({head} {-ed}) old age.

H7873 **שִׂיג** **שׂיָג** *seeg* From **H7734**; a withdrawal (into a private place): - pursuing.

H7874 **שִׂיד** **שׂיָד** *seed* A primitive root probably meaning to boil up (compare **H7736**); used only as denominative from **H7875**; to plaster: - plaster.

H7875 **שִׁיד** **óiyd** *seed* From **H7874**; lime (as boiling when slacked): - {lime} plaster.

H7876 **שִׂיָּה** **shâyâh** *shaw-yaw'* A primitive root; to keep in memory: - be unmindful. [Render Deut. 32:18 "A Rock bore {thee} thou must recollect; and (yet) thou hast {forgotten}" etc.]

H7877 **שִׂיזָא** **shîyzâ'** *shee-zaw'* Of unknown derivation; {Shiza} an Israelite: - Shiza.

H7878 **שִׂיַּח** **óiyach** *see'-akh* A primitive root; to {ponder} that {is} (by implication) converse (with {oneself} and hence aloud) or (transitively) utter: - {commune} {complain} {declare} {meditate} {muse} {pray} {speak} talk (with).

H7879 **שִׂיַּח** **óiyach** *see'-akh* From **H7878**; a contemplation ; by implication an utterance: - {babbling} {communication} {complaint} {meditation} {prayer} talk.

H7880 **שִׂיַּח** **óiyach** *see'-akh* From **H7878**; a shoot (as if uttered or put forth) that {is} (generically) shrubby: - {bush} {plant} shrub.

H7881 **שִׂיחָה** **óiychâh** *see-khaw'* Feminine of **H7879**; reflection ; by extension devotion: - {meditation} prayer.

H7882 **שִׂיחָה** **shîychâh** *shee-khaw'* From **H7745**; a pit fall: - pit.

H7883 **שִׂיחֹר** **shîychôr** **shichôr** **shichôr** *{shee-khore'}* *{shee-khore'}* *shee-khore'* Probably from **H7835**; {dark} that {is} turbid ; {Shichor} a stream of Egypt: - {Shihor} Sihor.

H7884 **שִׂיחֹר לִבְנַת** **shîychôr libenâth** *shee-khore' lib-nawth'* From the same as **H7883** and **H3835**; darkish whiteness ; Shichor {Libnath} a stream of Palestine: - Shihor-libnath.

H7885 שַׁיִט *shayit shah'-yit* From **H7751**; an oar ; also (compare **H7752**) a scourge (figuratively): - {oar} scourge.

H7886 שִׁילָה *shîylôh shee-lo'* From **H7951**; tranquil ; {Shiloh} an epithet of the Messiah: - Shiloh.

H7887 שִׁילָה שִׁילֹה שִׁילֹה שִׁילֹה *shîylôh shilôh shîylô shilô* (1,2,3&4) *shee-lo'* From the same as **H7886**; {Shiloh} a place in Palestine: - Shiloh.

H7888 שִׁילֹנִי שִׁילֹנִי שִׁילֹנִי *shîylônîy shîylônîy shilônîy* (1,2&3) *shee-lo-nee'* From **H7887**; a Shilonite or inhabitant of Shiloh: - Shilonite.

H7889 שִׁימֹן *shîymôn shee-mone'* Apparently for **H3452**; desert ; {Shimon} an Israelite: - Shimon.

H7890 שִׁין ⁰ *shayin shah'-yin* From an unused root meaning to urinate ; urine: - piss.

H7891 שִׁיר שִׁיר ⁰ *shîyr shûr {sheer} shoor* The second form being the original {form} used in (1 Sam. 18:6); a primitive root (rather identical with **H7788** through the idea of strolling minstrelsy); to sing : - behold [by mistake for {**H7789**}] sing ({-er} -ing {man} -ing woman).

H7892 שִׁירָה שִׁירָה *shîyr shîyrâh {sheer} shee-raw'* The second form being feminine; from **H7891**; a song ; abstractly singing: - musical ({-ick}) X sing ({-er} {-ing}) song.

H7893 שַׁיִשׁ *shayish shah'-yish* From an unused root meaning to {bleach} that {is} whiten ; {white} that {is} marble : - marble. See **H8336**.

H7894 שִׁישָׁא *shîyshâ' shee-shaw'* From the same as **H7893**; whiteness ; {Shisha} an Israelite: - Shisha.

H7895 שִׁישָׁק שִׁישָׁק^o *shîyshaq shûshaq* {*shee-shak'*} *shoo-shak'* Of Egyptian derivation; {Shishak} an Egyptian king: - Shishak.

H7896 שִׂית *shîyth sheeth* A primitive root; to place (in a very wide application): - {apply} {appoint} {array} {bring} {consider} lay ({up}) let {alone} X {look} {make} {mark} put ({on}) + {regard} {set} {shew} be {stayed} X take.

H7897 שִׂית *shîyth sheeth* From **H7896**; a dress (as put on): - attire.

H7898 שִׂית *shayith shah'-yith* From **H7896**; scrub or {trash} that {is} wild growth of weeds or briars (as if put on the field): - thorns.

H7899 שִׂךְ *ôêk sake* From **H5526** in the sense of **H7753**; a brier (as of a hedge): - prick.

H7900 - H7999

H7900 שֹׂך **óôk** *soké* From **H5526** in the sense of **H7753**; a booth (as interlaced): - tabernacle.

H7901 שָׁכַב **shâkab** *shaw-kab'* A primitive root; to lie down (for {rest} sexual {connection} decrease or any other purpose): - X at {all} cast {down} ([over-]) lay (self) ({down}) (make to) lie ({down} down to {sleep} {still} {with}) {lodge} {ravish} take {rest} {sleep} stay.

H7902 שֹׁכְבָה **shěkâbâh** *shek-aw-baw'* From **H7901**; a lying down (of {dew} or for the sexual act): - X {carnally} {copulation} X {lay} seed.

H7903 שֹׁכְבֶת **shekôbeth** *shek-o'-beth* From **H7901**; a (sexual) lying with: - X lie.

H7904 שָׁכָה **shâkâh** *shaw-kaw'* A primitive root; to roam (through lust). in the morning is by mistake for **H7925**: - in the morning [by mistake for **H7925**].

H7905 שֹׁכָה **óúkkâh** *sook-kaw'* Feminine of **H7900** in the sense of **H7899**; a dart (as pointed like a thorn): - barbed iron.

H7906 שָׁכָה **óêkû** *say'-koo* From an unused root apparently mean to surmount; an observatory (with the article); {Seku} a place in Palestine: - Sechu.

H7907 שֹׁכֵי **óekvîy** *sek-vee'* From the same as **H7906**; {observant} that {is} (concretely) the mind: - heart.

H7908 שָׁכַל **shěkôl** *shek-ole'* Infinitive of **H7921**; bereavement: - loss of {children} spoiling.

H7909 שָׁכַל **shakkûl** *shakkûl* {*shak-kool'*} *shak-kool'* From **H7921**; bereaved: - {barren} bereaved (robbed) of children (whelps).

H7910 שִׁכּוֹר שִׁכּוֹר *shikkôr shikkôr* {*shik-kore'*} *shik-kore'* From **H7937**; {intoxicated} as a state or a habit: - drunk ({-ard} {-en} -en man).

H7911 שָׁכַח שָׁכַח *shâkach shâkêach* {*shaw-kakh'*} *shaw-kay'-akh* A primitive root; to {mislay} that {is} to be oblivious {of} from want of memory or attention: - X at {all} (cause to) forget.

H7912 שֶׁכַּח שֶׁכַּח *shêkach shêk-akh'* (Chaldee); corresponding to **H7911** through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): - find.

H7913 שָׁכַח שָׁכַח *shâkêach shaw-kay'-akh* From **H7911**; oblivious: - forget.

H7914 שְׂכִיָּה שְׂכִיָּה *šekîyâh sek-ee-yaw'* Feminine from the same as **H7906**; a conspicuous object: - picture.

H7915 שִׁכְנִיָּה שִׁכְנִיָּה *šakkîyn sak-keen'* Intensive perhaps from the same as **H7906** in the sense of **H7753**; a knife (as pointed or edged): - knife.

H7916 שָׂכִיר שָׂכִיר *šâkîyr saw-keer'* From **H7936**; a man at wages by the day or year: - hired ({man} {servant}) hireling.

H7917 שְׂכִירָה שְׂכִירָה *šekîyrâh sek-ee-raw'* Feminine of **H7916**; a hiring: - that is hired.

H7918 שָׁכַךְ שָׁכַךְ *shâkak shaw-kak'* A primitive root; to weave (that {is} lay) a trap; figuratively (through the idea of secreting) to allay (passions; physically abate a flood): - {appease} {assuage} make to {cease} {pacify} set.

H7919 שָׁכַל שָׁכַל *šâkal saw-kal'* A primitive root; to be (causeatively make or act) circumspect and hence intelligent: - {consider} {expert} {instruct} {prosper} (deal) prudent ({-ly}) (give) skill ({-ful}) have good {success} {teach} ({have} make to) understand ({-ing}) {wisdom} ({be} behave {self} {consider} make) wise ({-ly}) guide wittingly.

H7920 שְׂכַל שְׂכַל *šekal sek-al'* (Chaldee); corresponding to **H7919**: - consider.

H7921 שכל *shâkôl shaw-kole'* A primitive root; properly to {miscarry} that {is} suffer abortion ; by analogy to bereave (literally or figuratively): - bereave (of {children}) {barren} cast calf ({fruit} {young}) be (make) {childless} {deprive} {destroy} X {expect} lose {children} {miscarry} rob of {children} spoil.

H7922 שכל שכל *ôekel ôêkel {seh'-kel} say'-kel* From **H7919**; intelligence ; by implication success: - {discretion} {knowledge} {policy} {prudence} {sense} {understanding} {wisdom} wise.

H7923 שכלים *shikkûlym shik-koo-leem'* Plural from **H7921**; childlessness (by continued bereavements): - to have after loss of others.

H7924 שכלתנו *ôoklēthânû sok-leth-aw-noo'* (Chaldee); from **H7920**; intelligence: - understanding.

H7925 שכב *shâkam shaw-kam'* A primitive root; properly to incline (the shoulder to a burden); but used only as denominative from **H7926**; literally to load up (on the back of man or {beast}) that {is} to start early in the morning: - ({arise} be {up} get [oneself] {up} rise up) early ({betimes}) morning.

H7926 שכב *shêkem shek-em'* From **H7925**; the neck (between the shoulders) as the place of burdens; figuratively the spur of a hill: - {back} X {consent} {portion} shoulder.

H7927 שכב *shêkem shek-em'* The same as **H7926**; ridge ; {Shekem} a place in Palestine: - Shechem.

H7928 שכב *shekem sheh'-kem* From **H7926**; {Shekem} the name of a Hivite and two Israelites: - Shechem.

H7929 שכמה *shikmâh shik-maw'* Feminine of **H7926**; the shoulder bone: - shoulder blade.

H7930 שכמי *shikmîy shik-mee'* Patronymic from **H7928**; a Shikmite ({collectively}) or descendant of Shekem: - Shichemites.

H7931 שָׁכַן *shâkan shaw-kan'* A primitive root (apparently akin (by transmutation) to **H7901** through the idea of lodging ; compare **H5531** and **H7925**); to reside or permanently stay (literally or figuratively): - {abide} {continue} (cause {to} make to) dwell ({-er}) have {habitation} {inhabit} {lay} {place} (cause to) {remain} {rest} set (up).

H7932 שָׁכַן *shêkan shek-an'* (Chaldee); corresponding to **H7931**: - cause to {dwell} have habitation.

H7933 שָׁכַן *sheken sheh'-ken* From **H7931**; a residence: - habitation.

H7934 שָׁכֵן *shâkên shaw-kane'* From **H7931**; a resident ; by extension a fellow citizen: - {inhabitant} {neighbour} nigh.

H7935 שְׁכַנְיָהוּ שְׁכַנְיָהוּ *shêkanyâh shêkanyâhû {shek-an-yaw'} shek-an-yaw'-hoo* From **H7931** and **H3050**; Jah has dwelt ; {Shekanjah} the name of nine Israelites: - {Shecaniah} Shechaniah.

H7936 שָׂכַר סָכַר *ôâkar sâkar {saw-kar'} saw-kar'* The second form by permutation and used in Ezra 4:5; a primitive root (apparently akin (by prosthesis) to **H3739** through the idea of temporary purchase ; compare **H7937**); to hire: - earn {wages} hire (out {self}) {reward} X surely.

H7937 שָׂכַר *shâkar shaw-kar'* A primitive root; to become tipsy ; in a qualified {sense} to satiate with a stimulating drink or (figuratively) influence. (Superlative of **H8248**.): - (be filled with) drink ({abundantly}) ({be} make) drunk ({-en}) be merry. [Superlative of **H8248**.]

H7938 שָׂכַר *ôeker seh'-ker* From **H7936**; wages: - {reward} sluices.

H7939 שָׂכַר *ôâkâr saw-kawr'* From **H7986**; payment of contract; concretely {salary} fare 6 maintenance ; by implication {compensation} benefit: - {hire} {price} reward {[ed]} {wages} worth.

H7940 שָׂכַר *ôâkâr saw-kawr'* The same as **H7939**; recompense ; {Sakar} the name of two Israelites: - Sacar.

H7941 שִׁכָר *shêkâr shay-kawr'* From **H7937**; an {intoxicant} that {is} intensely alcoholic liquor: - strong {drink} + {drunkard} strong wine.

H7942 שִׁכְרוֹן *shikkêrôn shik-ker-one'* For **H7943**; drunkenness ; {Shikkeron} a place in Palestine: - Shicron.

H7943 שִׁכְרוֹן *shikkârôn shik-kaw-rone'* From **H7937**; intoxication: - (be) drunken (-ness).

H7944 שָׁל *shal shal* From **H7952** abbreviated; a fault: - error.

H7945 שָׁל *shel shel* For the relative **H0834**; used with prepositional {prefix} and often followed by some pronoun affixed; on account {of} what {soever} which soever: - {cause} sake.

H7946 שָׁלָאן *shal'ânân shal-an-awn'* For **H7600**; tranquil: - being at ease.

H7947 שָׁלַב *shâlab shaw-lab'* A primitive root; to space off; intensively (evenly) to make equidistant: - equally {distant} set in order.

H7948 שָׁלַב *shâlâb shaw-lawb'* From **H7947**; a spacer or raised {interval} that {is} the stile in a frame or panel: - ledge.

H7949 שָׁלַג *shâlag shaw-lag'* A primitive root; properly meaning to be white ; used only as denominative from **H7950**; to be snow white (with the linen clothing of the slain): - be as snow.

H7950 שֵׁלֵג *sheleg sheh'-leg* From **H7949**; snow (probably from its whiteness): - snow (-y).

H7951 שָׁלַח *shâlâh shâlav {shaw-law'} shaw-lav'* The second form being used in Job 3:26; a primitive root; to be {tranquil} that {is} secure or successful : - be {happy} {prosper} be in safety.

H7952 **שלה** *shâlâh shaw-law'* A primitive root (probably rather identical with **H7953** through the idea of educating); to mislead: - {deceive} be negligent.

H7953 **שלה** *shâlâh shaw-law'* A primitive root (rather cognate (by contraction) to the base of {**H5394**} **H7997** and their congeners through the idea of extracting); to draw out or {off} that {is} remove (the soul by death): - take away.

H7954 **שלה** *shêlâh shel-aw'* (Chaldee); corresponding to **H7951**; to be secure: - at rest.

H7955 **שלה**⁰ *shâlâh shaw-law'* (Chaldee); from a root corresponding to **H7952**; a wrong: - thing amiss.

H7956 **שלה** *shêlâh shay-law'* The same as **H7956** (shortened); request; {Shelah} the name of a postdiluvian patriarch and of an Israelite: - Shelah.

H7957 **שלהבת** *shalhebeth shal-heh'-beth* From the same as **H3851** with sibilant prefixed; a flare of fire: - (flaming) flame.

H7958 **שלו** ⁰*šêlâv šêlâyv {sel-awv}' sel-awv'* By orthographical variation from **H7951** through the idea of sluggishness; the quail collectively (as slow in flight from its weight): - quails.

H7959 **שלו** *shelev sheh'-lev* From **H7951**; security: - prosperity.

H7960 **שלו** *shâlû shâlûth {shaw-loo}' shaw-looth'* (Chaldee); from the same as **H7955**; a fault: - {error} X {fail} thing amiss.

H7961 **שלו** *shâlêv shâlêyv shêlêvâh {shaw-lave}' {shaw-lave}' shel-ay-vaw'* From **H7951**; tranquil; (in a bad sense) careless; abstractly security: - (being) at {ease} {peaceable} (in) prosper ({{-ity}}) quiet ({{-ness}}) wealthy.

H7962 **שְׁלוּוָה** *shalvâh shal-vaw'* From **H7951**; security (genuine or false): - {abundance} peace ({-ably}) {prosperity} quietness.

H7963 **שְׁלֵוָה** *shêlêvâh shel-ay-vaw'* (Chaldee); corresponding to **H7962**; safety : - tranquility. See also **H7961**.

H7964 **שְׁלֵוָה שְׁלֵוָה** *shillûach shillûach {shil-loo'-akh} shil-loo'-akh* From **H7971**; (only in plural) a {dismissal} that {is} (of a wife) divorce (especially the document); also (of a daughter) dower: - {presents} have sent back.

H7965 **שְׁלוֹם שְׁלוֹם** *shâlôm shâlôm {shaw-lome'} shaw-lome'* From **H7999**; {safe} that {is} (figuratively) {well} happy 6 friendly ; also (abstractly) {welfare} that {is} {health} {prosperity} peace: - X {do} {familiar} X {fare} {favour} + {friend} X {greet} (good) {health} (X {perfect} such as be at) peace ({-able} {-ably}) prosper ({-ity} {-ous}) {rest} safe ({-ly}) {salute} {welfare} (X all {is} be) {well} X wholly.

H7966 **שְׁלוֹם שְׁלוֹם** *shillûm shillûm {shil-loom'} shil-loom'* From **H7999**; a {requital} that {is} (secure) {retribution} (venal) a fee: - {recompense} reward.

H7967 **שְׁלוֹם שְׁלוֹם** *shallûm shallûm {shal-loom'} shal-loom'* The same as **H7966**; {Shallum} the name of fourteen Israelites: - Shallum.

H7968 **שְׁלוּן** *shalûn shal-loon'* Probably for **H7967**; {Shallun} an Israelite: - Shallum.

H7969 **שְׁלוֹשׁ שְׁלוֹשׁ שְׁלוֹשָׁה שְׁלוֹשָׁה** *shâlôsh shâlôsh shêlôshâh shêlôshâh (1,2) {shaw-loshe'} (3,4) shel-o-shaw'* The last two forms being masculine; a primitive number; three ; occasionally (ordinal) {third} or (multiplicative) thrice : - + {fork} + often {[-times]} {third} thir {[-teen} { -teenth]} {three} + thrice. Compare **H7991**.

H7970 **שְׁלוֹשִׁים שְׁלוֹשִׁים** *shêlôshîym shêlôshîym {shel-o-sheem'} shel-o-sheem'* Multiple of **H7969**; thirty ; or (ordinal) thirtieth : - {thirty} thirtieth. Compare **H7991**.

H7971 **שלה** **shâlach** *shaw-lakh'* A primitive root; to send {away} {for} or out (in a great variety of applications): - X any {wise} {appoint} bring (on the {way}) cast ({away} {out}) {conduct} X {earnestly} {forsake} give ({up}) grow {long} {lay} {leave} let depart ({down} {go} {loose}) push {away} put ({away} {forth} {in} {out}) reach {forth} send ({away} {forth} {out}) {set} shoot ({forth} {out}) {sow} {spread} stretch forth (out).

H7972 **שלה** **shêlach** *shel-akh'* (Chaldee); corresponding to **H7971**: - {put} send.

H7973 **שלה** **shelach** *sheh'-lakh* From **H7971**; a missile of {attack} that {is} spear; also (figuratively) a shoot of {growth} that {is} branch: - {dart} {plant} X put {off} {sword} weapon.

H7974 **שלה** **shelach** *sheh'-lakh* The same as **H7973**; {Shelach} a postdiluvian patriarch: - {Salah} Shelah. Compare **H7975**.

H7975 **שלה** **שלה** **shillôach** **shelach** *{shee-lo'-akh} sheh'-lakh* The second form is in imitation of **H7974** used in Nehe. 3:15; from **H7971**; rill; {Shiloach} a fountain of Jerusalem: - {Shiloah} Siloah.

H7976 **שלהה** **shillûchâh** *shil-loo-kahw'* Feminine of **H7964**; a shoot: - branch.

H7977 **שלהי** **shilchîy** *shil-khee'* From **H7973**; {missive} that {is} armed; {Shilchi} an Israelite: - Shilhi.

H7978 **שלהים** **shilchîym** *shil-kheem'* Plural of **H7973**; javelins or sprouts; {Shilchim} a place in Palestine: - Shilhim.

H7979 **שלהן** **shûlchân** *shool-khawn'* From **H7971**; a table (as spread out); by implication a meal: - table.

H7980 **שלט** **shâlat** *shaw-lat'* A primitive root; to {dominate} that {is} govern; by implication to permit: - ({bear} have) {rule} have {dominion} give (have) power.

H7981 שלט *shēlēt shel-ate'* (Chaldee); corresponding to **H7980**: - have the {mastery} have {power} bear {rule} be (make) ruler.

H7982 שלט *shelet sheh'-let* From **H7980**; probably a shield (as {controlling} that {is} protecting the person): - shield.

H7983 שלטון *shilṭôn shil-tone'* From **H7980**; a potentate: - power.

H7984 שלטון שלטון *shilṭôn shilṭôn {shil-tone'} shil-tone'* (Chaldee); corresponding to **H7983**: - ruler.

H7985 שלטן *sholṭân shol-tawn'* (Chaldee); from **H7981**; empire (abstractly or concretely): - dominion.

H7986 שלטת *shalleṭeth shal-leh'-teth* Feminine from **H7980**; a vixen: - imperious.

H7987 שלי *shēliy shel-ee'* From **H7951**; privacy: - + quietly.

H7988 שלייה *shilyâh shil-yaw'* Feminine from **H7953**; a foetus or babe (as extruded in birth): - young one.

H7989 שליט *shalliyṭ shal-leet'* From **H7980**; potent; concretely a prince or warrior: - {governor} {mighty} that hath {power} ruler.

H7990 שליט *shalliyṭ shal-leet'* (Chaldee); corresponding to **H7989**; mighty; abstractly permission; concretely a premier: - {captain} be {lawful} rule (-r).

H7991 שָׁלוֹשׁ שְׁלִישׁ שְׁלִישׁ⁰ *shâliysh shâlôsh shâlôsh* {*shaw-leesh'* {*shaw-loshe'* *shaw-loshe'* (The second form used in 1 Chron. 11:11; 12:18; the third form used in 2 Sam. 23:13); from **H7969**; a {triple} that {is} (as a musical instrument) a triangle (or perhaps rather three stringed lute); also (as an indefinitely great quantity) a three fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank ({upward} that {is} the highest): - {captain} instrument of {musick} (great) {lord} (great) {measure} {prince} three [from the margin].

H7992 שְׁלִישִׁי *shĕlîyshîy shel-ee-shee'* Ordinal from **H7969**; third ; feminine a third (part); by extension a third ({day} year or time); specifically a third story cell): - third ({part} {rank} {time}) three (years old).

H7993 שָׁלַךְ *shâlak shaw-lak'* A primitive root; to throw {out} down or away (literally or figuratively): - {adventure} cast ({away} {down} {forth} {off} {out}) {hurl} {pluck} throw.

H7994 שָׁלַח *shâlâk shaw-lawk'* From **H7993**; bird of {prey} usually thought to be the pelican (from casting itself into the sea): - cormorant.

H7995 שַׁלְכֶת *shalleketh shal-leh'-keth* From **H7993**; a felling (of trees): - when cast.

H7996 שַׁלְכֶת *shalleketh shal-leh'-keth* The same as **H7995**; {Shalleketh} a gate in Jerusalem: - Shalleketh.

H7997 שָׁלַל *shâlâl shaw-lal'* A primitive root; to drop or strip ; by implication to plunder: - let {fall} make self a {prey} X of {purpose} (make {a} [take]) spoil.

H7998 שָׁלַל *shâlâl shaw-lawl'* From **H7997**; booty: - {prey} spoil.

H7999 **שלם** *shâlam shaw-lam'* A primitive root; to be safe (in {mind} body or estate); figuratively to be (causatively make) completed ; by implication to be friendly ; by extension to reciprocate (in various applications): - make {amends} (make an) {end} {finish} {full} give {again} make {good} (re-) pay ({again}) (make) (to) (be at) peace ({-able}) that is {perfect} {perform} (make) prosper ({-ous}) {recompense} {render} {requite} make {restitution} {restore} {reward} X surely.

H8000 - H8099

H8000 **שָׁלַם** *shēlam shel-am'* (Chaldee); corresponding to **H7999**; to {complete} to restore: - {deliver} finish.

H8001 **שְׁלָם** *shēlām shel-awm'* (Chaldee); corresponding to **H7965**; prosperity: - peace.

H8002 **שֵׁלֶם** *shelem sheh'-lem* From **H7999**; properly {requital} that {is} a (voluntary) sacrifice in thanks: - peace offering.

H8003 **שָׁלֵם** *shâlêm shaw-lame'* From **H7999**; complete (literally or figuratively); especially friendly. (shalem used by mistake for a name.): - {full} {just} made {ready} {peaceable} perfect ({-ed}) {quiet} Shalem [by mistake for a {name}] whole.

H8004 **שָׁלֵם** *shâlêm shaw-lame'* The same as **H8003**; peaceful ; {Shalem} an early name of Jerusalem: - Salem.

H8005 **שִׁלֵּם** *shillêm shil-lame'* From **H7999**; requital: - recompense.

H8006 **שִׁלֵּם** *shillêm shil-lame'* The same as **H8005**; {Shillem} an Israelite: - Shillem.

H8007 **שַׁלְמָא** *śalmâ' sal-maw'* Probably for **H8008**; clothing ; {Salma} the name of two Israelites: - Salma.

H8008 **שַׁלְמָה** *śalmâh sal-maw'* Transposition for **H8071**; a dress ; - {clothes} {garment} raiment.

H8009 **שַׁלְמָה** *śalmâh sal-maw'* The same as **H8008**; clothing ; {Salmah} an Israelite: - Salmon. Compare **H8012**.

H8010 **שְׁלֹמֹה** *shēlômôh shel-o-mo'* From **H7965**; peaceful ; {Shelomoh} David' s successor: - Solomon.

H8011 **שְׁלֹמָה** **shillûmâh** *shil-loo-maw'* Feminine of **H7966**; retribution: - reward.

H8012 **שְׁלֹמֹן** **śalmôn** *sal-mone'* From **H8008**; investiture ; {Salmon} an Israelite: - Salmon. Compare **H8009**.

H8013 **שְׁלֹמֹת** **shělômôth** *shel-o-moth'* Feminine plural of **H7965**; pacifications ; {Shelomoth} the name of two Israelites: - Shelomith [from the {margin}] Shelomoth. Compare **H8019**.

H8014 **שְׁלֹמַי** **śalmay** *sal-mah'ee* From **H8008**; clothed ; {Salmal} an Israelite: - Shalmal.

H8015 **שְׁלֹמִי** **shělômîy** *shel-o-mee'* From **H7965**; peaceable ; {Shelomi} an Israelite: - Shelomi.

H8016 **שְׁלֵמִי** **shillêmîy** *shil-lay-mee* Patronymic from **H8006**; a Shilemite (collectively) or descendant of Shillem: - Shillemites.

H8017 **שְׁלֹמִיאל** **shělûmîy'êl** *shel-oo-mee-ale'* From **H7965** and **H0410**; peace of God ; {Shelumiel} an Israelite: - Shelumiel.

H8018 **שְׁלֵמִיָּהוּ** **shelemyâh** **shelemyâhû** *{shel-em-yaw'}* *shel-em-yaw'-hoo* From **H8002** and **H3050**; thank offering of Jah ; {Shelemjah} the name of nine Israelites: - Shelemiah.

H8019 **שְׁלֹמִיָּת** **shělômîyth** **shělômîyth** *{shel-o-meeth'}* *shel-o-meeth'* The second form being used in Ezra 8:10; from **H7965**; peaceableness ; {Shelomith} the name of five Israelites and three Israelitesses: - Shelomith.

H8020 **שְׁלֹמָן** **shalman** *shal-man'* Of foreign derivation; {Shalman} a king apparently of Assyria: - Shalman. Compare **H8022**.

H8021 **שְׁלֹמֹן** **shalmôn** *shal-mone'* From **H7999**; a bribe: - reward.

H8022 **שַׁלְמַנְאֶסֶר** **shalman'esar** *shal-man-eh'-ser* Of foreign derivation; {Shalmaneser} an Assyrian king: - Shalmaneser. Compare **H8020**.

H8023 **שִׁלֹנִי** **shilônîy** *shee-lo-nee'* The same as **H7888**; {Shiloni} an Israelite: - Shiloni.

H8024 **שֶׁלַנִי** **shêlânîy** *shay-law-nee'* From **H7956**; a Shelanite ({collectively}) or descendant of Shelah: - Shelanites.

H8025 **שָׁלַף** **shâlahp** *shaw-laf'* A primitive root; to pull {out} up or off: - draw ({off}) grow {up} pluck off.

H8026 **שֶׁלֶפֶח** **sheleph** *sheh'-lef* From **H8025**; extract ; {sheleph} a son of Jokthan: - Sheleph.

H8027 **שָׁלַשׁ** **shâlash** *shaw-lash'* A primitive root perhaps originally to {intensify} that {is} treble ; but apparently used only as denominative from **H7969** to be (causatively make) triplicate (by {restoration} in {portions} {strands} days or years): - do the third {time} (divide {into} stay) three ({days} {-fold} {parts} years old).

H8028 **שֶׁלֶשׁ** **shelesh** *sheh'-lesh* From **H8027**; triplet ; {Shelesh} an Israelite: - Shelesh.

H8029 **שִׁלְלֶשׁ** **shillêsh** *shil-laysh'* From **H8027**; a descendant of the third {degree} that {is} great grandchild: - third [generation].

H8030 **שִׁלְשָׁה** **shilshâh** *shil-shaw'* Feminine from the same as **H8028**; triplication ; {Shilshah} an Israelite: - Shilshah.

H8031 **שְׁלִישָׁה** **shâlishâh** *shaw-lee-shaw'* Feminine from **H8027**; trebled land; {Shalishah} a place in Palestine: - Shalisha.

H8032 שלשום שלשם *shilshôm shilshôm* {*shil-shome'*} *shil-shome'*
From the same as **H8028**; {trebly} that {is} (in time) day before yesterday: -
+ before (that {time} {-time}) excellent things [from the {margin}] +
{heretofore} three {days} + time past.

H8033 שם *shâm shawm* A primitive particle (rather from the relative
H834); there (transferred to time) then ; often {thither} or thence: - in {it} +
{thence} there ({-in} + {of} + {out}) + {thither} + whither.

H8034 שם *shêm shame* A primitive word (perhaps rather from **H7760**
through the idea of definite and conspicuous position ; compare **H8064**); an
{appellation} as a mark or memorial of individuality; by implication {honor}
{authority} character: - + {base} [in-] fame [{-ous}] name ({-d}) {renown}
report.

H8035 שם *shêm shame* The same as **H8034**; name ; {Shem} a son of
Noah (often including his posterity): - {Sem} Shem.

H8036 שם *shûm shoom* (Chaldee); shoom ; corresponding to **H8034**: -
name.

H8037 שמה *shammâ' sham-maw'* From **H8074**; desolation ; {Shamma}
an Israelite: - Shamma.

H8038 שמאבר *shem'êber shem-ay'-ber* Apparently from **H8034** and
H0083; name of {pinion} that {is} illustrious ; {Shemeber} a king of Zeboim:
- Shem-eber.

H8039 שמאה *shim'âh shim-aw'* Perhaps for **H8093**; {Shimah} an
Israelite: - Shimah. Compare **H8043**.

H8040 שמאול שמאל *šēmô'l šēm'ôl* {*sem-ole'*} *sem-ole'* A primitive
word (rather perhaps from the same as **H8071** (by insertion of the 'aleph)
through the idea of wrapping up); properly dark (as {enveloped }) that {is}
the north ; hence (by orientation) the left hand: - left ({hand} side).

H8041 שִׂמְאֵל *śâma'l saw-mal'* A primitive root (rather denominative from **H8040**); to use the left hand or pass in that direction: - ({go} turn) (on {the} to the) left.

H8042 שִׂמְאֵלִי *śemâ'liy sem-aw-lee'* From **H8040**; situated on the left side: - left.

H8043 שִׂמְאָם *shim'âm shim-awm'* For **H8039** (compare **H38**); {Shimam} an Israelite: - Shimeam.

H8044 שִׁמְגָר *shamgar sham-gar'* Of uncertain derivation; {Shamgar} an Israelite judge: - Shamgar.

H8045 שָׁמַד *shâmad shaw-mad'* A primitive root; to desolate: - destroy ({-uction}) bring to {nought} {overthrow} {perish} pluck {down} X utterly.

H8046 שָׁמַד *shêmad shem-ad'* (Chaldee); corresponding to **H8045**: - consume.

H8047 שָׁמָה *shammâh sham-maw'* From **H8074**; ruin; by implication consternation: - {astonishment} desolate ({-ion}) {waste} wonderful thing.

H8048 שָׁמָה *shammâh sham-maw'* The same as **H8047**; {Shammah} the name of an Edomite and four Israelites: - Shammah.

H8049 שְׁמֵהוּת *shamhûth sham-hooth'* For **H8048**; desolation; {Shamhuth} an Israelite: - Shamhuth.

H8050 שְׁמוּאֵל *shēmû'êl shem-oo-ale'* From the passive participle of **H8085** and **H0410**; heard of God; {Shemuel} the name of three Israelites: - {Samuel} Shemuel.

H8051 שְׁמוּעָה *shammûa' sham-moo'-ah* From **H8074**; renowned; {Shammua} the name of four Israelites: - {Shammua} Shammuah.

H8052 שְׁמוּעָה *shēmû'âh shem-oo-aw'* Feminine passive participle of **H8074**; something {heard} that {is} an announcement: - {bruit} {doctrine} {fame} {mentioned} {news} {report} {rumor} tidings.

H8053 שְׁמוּרָה *shâmûr shaw-moor'* Passive participle of **H8103**; observed ; {Shamur} an Israelite: - Shamir [from the margin].

H8054 שְׁמוֹת *shammôth sham-moth'* Plural of **H8047**; ruins ; {Shammoth} an Israelite: - Shamoth.

H8055 שָׂמַח *ôâmach saw-makh'* A primitive root; probably to brighten {up} that {is} (figuratively) be (causatively make) blithe or gleesome: - cheer {up} be (make) {glad} (have make) joy ({-ful}) be (make) {merry} (cause {to} make to) {rejoice} X very.

H8056 שָׂמַח *ôâmêach saw-may'-akh* From **H8055**; blithe or gleeful: - (be) {glad} {joyful} (making) merry ({[-hearted]}) rejoice (-ing).

H8057 שְׂמֵחָה *ôimchâh sim-khaw'* From **H8056**; blithesomeness or {glee} (religious or festival): - X exceeding ({-ly}) {gladness} joy ({-fulness}) {mirth} {pleasure} rejoice (-ing).

H8058 שָׂמַט *shâmat shaw-mat'* A primitive root; to fling down; incipiently to jostle ; figuratively to let {alone} { desist } remit: - {discontinue} {overthrow} {release} let {rest} {shake} {stumble} throw down.

H8059 שְׁמִיטָה *shēmittâh shem-it-taw'* From **H8058**; remission (of debt) or suspension (of labor): - release.

H8060 שָׁמַי *shammay sham-mah'ee* From **H8073**; destructive ; {Shammai} the name of three Israelites: - Shammai.

H8061 שְׁמִידָע *shēmîydâ' shem-ee-daw'* Apparently from **H8034** and **H3045**; name of knowing ; {Shemida} an Israelite: - {Shemida} Shemidah.

H8062 שְׁמִידַעַי *shēmîydâ'îy shem-ee-daw-ee'* Patronymic from **H8061**; a Shemidaite (collectively) or descendant of Shemida: - Shemidaïtes.

H8063 שְׁמִיכָה *šēmîykâh sem-ee-kaw'* From **H5564**; a rug (as sustaining the Oriental sitter): - mantle.

H8064 שְׁמַיִם *shâmayim shâmeḥ {shaw-mah'-yim} shaw-meh'*
The second form being dual of an unused singular; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds {move} as well as to the higher ether where the celestial bodies revolve): - {air} X {astrologer} heaven (-s).

H8065 שְׁמַיִן *shâmayin shaw-mah'-yin* (Chaldee); corresponding to **H8064**: - heaven.

H8066 שְׁמִינִי *shēmîynîy shem-ee-nee'* From **H8083**; eight: - eight.

H8067 שְׁמִינִית *shēmîynîyth shem-ee-neeth'* Feminine of **H8066**; probably an eight stringed lyre: - Sheminith.

H8068 שְׁמִיר *shâmîyr shaw-meer'* From **H8104** in the original sense of pricking; a thorn; also (from its keenness for scratching) a {gem} probably the diamond: - adamant ({stone}) {brier} diamond.

H8069 שְׁמִיר *shâmîyr shaw-meer'* The same as **H8068**; {Shamir} the name of two places in Palestine: - Shamir. Compare **H8053**.

H8070 שְׁמִירָמוֹת ⁰ *shēmîyrâmôth shēmâriymôth {shem-ee-raw-moth'} shem-aw-ree-moth'* Probably from **H8034** and plural of **H7413**; name of heights; {Shemiramoth} the name of two Israelites: - Shemiramoth.

H8071 שְׁמִלָּה *šimlâh sim-law'* Perhaps by permutation for the feminine of **H5566** (through the idea of a cover assuming the shape of the object beneath); a {dress} especially a mantle: - {apparel} cloth ({-es} {-ing}) {garment} raiment. Compare **H8008**.

H8072 שמלה *óamlâh sam-law'* Probably for the same se **H8071**;
{Samlah} an Edomite: - Samlah.

H8073 שמלי ^o *shamlay sham-lah'ee* From **H8014**; {Shamlai} one of the
Nethinim: - Shalmal [from the margin].

H8074 שמם *shâmêm shaw-mame'* A primitive root; to stun (or
intransitively grow {numb }) that {is} devastate or (figuratively) stupefy
(both usually in a passive sense): - make {amazed} be {astonied} (be an)
astonish ({-ment}) ({be} bring {into} {unto} {lay} {lie} make) desolate ({-ion}
{places}) be {destitute} destroy ({self}) ({lay} {lie} make) {waste} wonder.

H8075 שמם *shēmam shem-am'* (Chaldee); corresponding to **H8074**: - be
astonied.

H8076 שמם *shâmêm shaw-mame'* From **H8074**; ruined: - desolate.

H8077 שממה שממה *shēmâmâh shimâmâh {shem-aw-maw'} shee-
mam-aw'* Feminine of **H8076**; devastation ; figuratively astonishment: -
({laid} X most) desolate ({-ion}) waste.

H8078 שממון *shimmâmôn shim-maw-mone'* From **H8074**;
stupefaction: - astonishment.

H8079 שממית *óēmâmîyth sem-aw-meeth'* Probably from **H8074** (in the
sense of poisoning); a lizard (from the superstition of its noxiousness): -
spider.

H8080 שמן *shâman shaw-man'* A primitive root; to {shine} that {is} (by
analogy) be (causatively make) oily or gross: - become ({make} wax) fat.

H8081 שמן *shemen sheh'-men* From **H8080**; {grease} especially liquid
(as from the {olive} often perfumed); figuratively richness: - {anointing} X fat
({things}) X {fruitful} oil ({[-ed]}) {ointment} {olive} + pine.

H8082 שָׁמֵן *shâmên shaw-mane'* From **H8080**; {greasy} that {is} gross ; figuratively rich: - {fat} {lusty} plenteous.

H8083 שְׁמוֹנֶה שְׁמוֹנֶה שְׁמוֹנֶה שְׁמוֹנֶה *shēmōneh shēmōneh shēmônâh shēmônâh* (1,2) {shem-o-neh'} (3,4) *shem-o-naw'* Apparently from **H8082** through the idea of plumpness ; a cardinal {number} eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: - eight ({[-een] {-eent}}) eighth.

H8084 שְׁמוֹנִים שְׁמוֹנִים *shēmônîym shēmônîym* {shem-o-neem'} *shem-o-neem'* Multiplicative from **H8083**; eighty ; also eightieth: - eighty ({-ieth}) fourscore.

H8085 שָׁמַע *shâma' shaw-mah'* A primitive root; to hear intelligently (often with implication of {attention} {obedience} etc.; causatively to {tell} etc.): - X {attentively} call (gather) {together} X {carefully} X {certainly} {consent} {consider} be {content} {declare} X {diligently} {discern} give {ear} (cause {to} {let} make to) hear ({-ken} {tell}) X {indeed} {listen} make (a) {noise} (be) {obedient} {obey} {perceive} (make a) proclaim ({-ation}) {publish} {regard} {report} shew ({forth}) (make a) {sound} X {surely} {tell} {understand} whosoever {[heareth]} witness.

H8086 שָׁמַע *shēma' shem-ah'* (Chaldee); corresponding to **H8085**: - {hear} obey.

H8087 שְׁמָע *shema' sheh'-mah* For the same as **H8088**; {Shema} the name of a place in Palestine and of four Israelites: - Shema.

H8088 שָׁמַע *shēma' shay'-mah* From **H8085**; something {heard} that {is} a {sound} rumor 6 announcement ; abstractly audience: - {bruit} {fame} hear ({-ing}) {loud} {report} {speech} tidings.

H8089 שְׁמָע *shōma' sho'-mah* From **H8085**; a report: - fame.

H8090 שְׁמָע *shēmâ' shem-aw'* For **H8087**; {Shema} a place in Palestine: - Shema.

H8091 שמע *shâmâ' shaw-maw'* From **H8085**; obedient ; {Shama} an Israelite: - Shama.

H8092 שמעא *shim'â' shim-aw'* For **H8093**; {Shima} the name of four Israelites: - {Shimea} {Shimei} Shamma.

H8093 שמעה *shim'âh shim-aw'* Feminine of **H8088**; annunciation ; {Shimah} an Israelite: - Shimeah.

H8094 שמעה *shēmâ'âh shem-aw-aw'* For **H8093**; {Shemaah} an Israelite: - Shemaah.

H8095 שמעון *shim'ôn shim-one'* From **H8085**; hearing ; {Shimon} one of Jacob' s {sons} also the tribe descendant from him: - Simeon.

H8096 שמעי *shim'îy shim-ee'* From **H8088**; famous ; {Shimi} the name of twenty Israelites: - Shimeah [from the {margin}] {Shimei} {Shimhi} Shimi.

H8097 שמעי *shim'îy shim-ee'* Patronymic from **H8096**; a Shimite (collectively) or descendant of Shimi: - of {Shimi} Shimites.

H8098 שמעיהו שמעיהו *shēma'yâh shēma'yâhû {shem-aw-yaw'} shem-aw-yaw'-hoo* From **H8085** and **H3050**; Jah has heard ; {Shemajah} the name of twenty five Israelites: - Shemaiah.

H8099 שמעוני *shim'ônîy shim-o-nee'* Patronymic from **H8095**; a Shimonite (collectively) or descendant of Shimon: - tribe of {Simeon} Simeonites.

H8100 - H8199

H8100 שמעת **shim'âth** *shim-awth'* Feminine of **H8088**; annunciation ; {Shimath} an Ammonitess: - Shimath.

H8101 שמעתי **shim'âthîy** *shim-aw-thee'* Patronymic from **H8093**; a Shimathite (collectively) or descendant of Shimah: - Shimeathites.

H8102 שמץ **shemets** *sheh'-mets* From an unused root meaning to emit a sound; an inkling: - a little.

H8103 שמצה **shimtsâh** *shim-tsaw'* Feminine of **H8102**; scornful whispering (of hostile spectators): - shame.

H8104 שמר **shâmar** *shaw-mar'* A primitive root; properly to hedge about (as with {thorns}) that {is} guard ; generally to {protect} attend {to} etc.: - {beware} be {circumspect} take heed (to {self}) keep ({-er} {self}) {mark} look {narrowly} {observe} {preserve} {regard} {reserve} save ({self} {sure} (that lay) wait ({for}) watch (-man).

H8105 שמר **shemer** *sheh'-mer* From **H8104**; something {preserved} that {is} the settlings (plural only) of wine: - {dregs} (wines on the) lees.

H8106 שמר **shemer** *sheh'-mer* The same as **H8105**; {Shemer} the name of three Israelites: - {Shamer} Shemer.

H8107 שמר **shimmûr** *shim-moor'* From **H8104**; an observance: - X be (much) observed.

H8108 שמרה **shomrâh** *shom-raw'* Feminine of an unused noun from **H8104** meaning a guard ; watchfulness: - watch.

H8109 שמרה **shēmûrâh** *shem-oo-raw'* Feminine of passive participle of **H8104**; something {guarded} that {is} an eye lid: - waking.

H8110 שִׁמְרוֹן *shimrôn shim-rone'* From **H8105** in its original sense; guardianship ; {Shimron} the name of an Israelite and of a place in Palestine: - Shimron.

H8111 שִׁמְרוֹן *shômëřôn sho-mer-one'* From the active participle of **H8104**; watch station ; {Shomeron} a place in Palestine: - Samaria.

H8112 שִׁמְרוֹן מֵרוֹן *shimrôn mër'ôn shim-rone' mer-one'* From **H8110** and a derivative of **H4754**; guard of lashing ; Shimron {Meron} a place in Palestine: - Shimon-meron.

H8113 שִׁמְרִי *shimrîy shim-ree'* From **H8105** in its original sense; watchful ; {Shimri} the name of four Israelites: - Shimri.

H8114 שְׁמַרְיָהוּ שְׁמַרְיָהוּ *shëmaryâh shëmaryâhû {shem-ar-yaw'} shem-ar-yaw'-hoo* From **H8104** and **H3050**; Jah has guarded ; {Shemarjah} the name of four Israelites: - {Shamariah} Shemariah.

H8115 שִׁמְרַיִן *shomrayin shom-rah'-yin* (Chaldee); corresponding to **H8111**; {Shomrain} a place in Palestine: - Samaria.

H8116 שִׁמְרִית *shimrîyth shim-reeth'* Feminine of **H8113**; female guard ; {Shimrith} a Moabitess: - Shimrith.

H8117 שִׁמְרוֹנִי *shimrônîy shim-ro-nee'* Patronymic from **H8110**; a Shimronite (collectively) or descendant of Shimron: - Shimronites.

H8118 שִׁמְרוֹנִי *shômëřônîy sho-mer-o-nee'* Patrial from **H8111**; a Shomeronite (collectively) or inhabitant of Shomeron: - Samaritans.

H8119 שִׁמְרַת *shimrâth shim-rawth'* From **H8104**; guardship ; {Shimrath} an Israelite: - Shimrath.

H8120 שִׁמַּשׁ *shëmath shem-ash'* (Chaldee); corresponding to the root of **H8121** through the idea of activity implied in daylight; to serve: - minister.

H8121 שמש *shemesh sheh'-mesh* From an unused root meaning to be brilliant ; the sun ; by implication the east ; figuratively a {ray} that {is} (architecturally) a notched battlement : - + east side ({-ward}) sun ({ [rising] }) + west ({-ward}) window. See also **H1053**.

H8122 שמש *shemesh sheh'-mesh* (Chaldee); corresponding to **H8121**; to sun: - sun.

H8123 שמשון *shimshôn shim-shone'* From **H8121**; sunlight ; {Shimshon} an Israelite: - Samson.

H8124 שמשאי *shimshay shim-shah'ee* (Chaldee); from **H8122**; sunny ; {Shimshai} a Samaritan: - Shimshai.

H8125 שמשרי *shamshĕray sham-sher-ah'ee* Apparently from **H8121**; sunlike ; {Shamsherai} an Israelite: - Shamsherai.

H8126 שמת *shûmâthîy shoo-maw-thee'* Patronymic from an unused name from **H7762** probably meaning garlic smell; a Shumathite (collectively) or descendant of Shumah: - Shumathites.

H8127 שן *shên shane'* From **H8150**; a tooth (as sharp); specifically (for **H8143**) ivory ; figuratively a cliff: - {crag} X {forefront} {ivory} X {sharp} tooth.

H8128 שן *shên shane* (Chaldee); corresponding to **H8127**; a tooth: - tooth.

H8129 שן *shên shane* The same as **H8127**; crag ; {Shen} a palce in Palestine: - Shen.

H8130 שונא *śânê' saw-nay'* A primitive root; to hate (personally): - {enemy} {foe} (be) hate ({-ful} {-r}) {odious} X utterly.

H8131 שונא *śănê' sen-ay'* (Chaldee); corresponding to **H8130**: - hate.

H8132 שָׁנָא *shânâ' shaw-naw'* A primitive root; to alter: - change.

H8133 שְׁנֵאָה *shĕnâ' shen-aw'* (Chaldee); corresponding to **H8132**: - {alter} {change} (be) diverse.

H8134 שִׁנְאָב *shin'âb shin-awb'* Probably from **H8132** and **H0001**; a father has turned ; {Shinab} a Canaanite: - Shinab.

H8135 שִׁנְאָה *śin'âh sin-aw'* From **H8130**; hate: - + {exceedingly} hate ({-ful} -red).

H8136 שִׁנְאָן *shin'ân shin-awn'* From **H8132**; {change} that {is} repetition: - X angels.

H8137 שֵׁנְאָצַר *shen'atstsar shen-ats-tsar'* Apparently of Babylonian origin; {Shenatstsar} an Israelite: - Senazar.

H8138 שָׁנָה *shânâh shaw-naw'* A primitive root; to {fold} that {is} duplicate (literally or figuratively ()); by implication to transmute (transitively or intransitively): - do ({speak} strike) {again} {alter} {double} (be given to) {change} {disguise} (be) {diverse} {pervert} {prefer} {repeat} {return} do the second time.

H8139 שְׁנָה *shĕnâh shen-aw'* (Chaldee); corresponding to **H8142**: - sleep.

H8140 שְׁנֵאָה *shĕnâh shen-aw'* (Chaldee); corresponding to **H8141**: - year.

H8141 שָׁנָה שְׁנָה *shâneh shânâh {shaw-neh'} shaw-naw'* (The first form being in plural {only} the second form being feminine); from **H8138**; a year (as a revolution of time): - + whole {age} X {long} + {old} year (X -ly).

H8142 שָׁנָה שְׁנָא *shĕnâh shĕnâ' {shay-naw'} shay-naw'* (The second form used in Psalm 127:2); from **H3462**; sleep: - sleep.

H8143 שְׁנַהֲבִיִּים *shenhabbîym shen-hab-beem'* From **H8127** and the plural apparently of a foreign word; probably tooth of {elephants} that {is} ivory tusk: - ivory.

H8144 שְׁנִי *shânîy shaw-nee'* Of uncertain derivation; {crimson} properly the insect or its {color} also stuff dyed with it: - {crimson} scarlet (thread).

H8145 שְׁנִי *shênîy shay-nee'* From **H8138**; properly {double} that {is} second ; also adverbially again: - {again} either [of {them}] (an-) {other} second (time).

H8146 שְׂנִיאָ *śânîy' saw-nee'* From **H8130**; hated: - hated.

H8147 שְׁנַיִם שְׁתַּיִם *shēnayim shēttayim {shen-ah'-yim} shet-tah'-yim* (The first form being dual of **H8145**; the second form being feminine); two ; also (as ordinal) twofold: - {both} {couple} {double} {second} {twain} + {twelfth} + {twelve} + twenty (sixscore) {thousand} {twice} two.

H8148 שְׁנִינָה *shēnîynâh shen-ee-naw'* From **H8150**; something {pointed} that {is} a gibe: - {byword} taunt.

H8149 שְׁנִיר שְׁנִיר *shēnîyr śēnîyr {shen-eer'} sen-eer'* From an unused root meaning to be pointed ; peak ; Shenir or {Senir} a summit of Lebanon: - {Senir} Shenir.

H8150 שָׁנַן *shânan shaw-nan'* A primitive root; to point (transitively or intransitively); intensively to pierce ; figuratively to inculcate: - {prick} sharp ({-en}) teach {diligently} whet.

H8151 שָׁנַס *shânas shaw-nas'* A primitive root; to compress (with a belt): - gird up.

H8152 שִׁנְעָר *shin'âr shin-awr'* Probably of foreign derivation; {Shinar} a plain in Babylon: - Shinar.

H8153 שָׁנַת *shênâth shen-awth'* From **H3462**; sleep: - sleep.

H8154 שסה ששה ששה *shâsâh shâwâh* {*shaw-saw'*} *shaw-saw'* (The second form being used in Isaiah 10:13); a primitive root; to plunder: - {destroyer} {rob} spoil (-er).

H8155 שסס *shâsas* *shaw-sas'* A primitive root; to plunder: - {rifle} spoil.

H8156 שסע *shâsa'* *shaw-sah'* A primitive root; to split or tear; figuratively to upbraid: - {cleave} (be) cloven ({{footed}}) {rend} stay.

H8157 שסע *shesa'* *sheh'-sah* From **H8156**; a fissure: - {cleft} clovenfooted.

H8158 שסף *shâsaph* *shaw-saf'* A primitive root; to cut in {pieces} that {is} slaughter: - hew in pieces.

H8159 שעה *shâ'âh* *shaw-aw'* A primitive root; to gaze at or about (properly for help); by implication to {inspect} consider 6 {compassionate} be nonplussed (as looking around in amazement) or bewildered: - {depart} be {dim} be {dismayed} look ({{away}}) {regard} have {respect} {spare} turn.

H8160 שעה *shâ'âh* *shaw-aw'* (Chaldee); from a root corresponding to **H8159**; properly a {look} that {is} a moment: - hour.

H8161 שעטה *sha'âṭâh* *shah'-at-aw* Feminine from an unused root meaning to stamp; a clatter (of hoofs): - stamping.

H8162 שעטנז *sha'aṭnêz* *shah-at-naze'* Probably of foreign derivation; linsey {woolsey} that {is} cloth of linen and wool carded and spun together: - garment of divers {sorts} linen and woollen.

H8163 שעיר *shâ'îr* *shâ'îr* {*saw-eer'*} *saw-eer'* From **H8175**; shaggy; as {noun} a he goat; by analogy a faun: - {devil} {goat} {hairy} {kid} {rough} satyr.

H8164 שַׁעִיר *śâ'îyr saw-er'* Formed the same as **H8163**; a shower (as tempestuous): - small rain.

H8165 שַׁעִיר *śê'îyr say-er'* Formed like **H8163**; rough ; {Seir} a mountain of Idumaea and its aboriginal {occupants} also one in Palestine: - Seir.

H8166 שַׁעִירָה *śê'îyrâh seh-ee-raw'* Feminine of **H8163**; a she goat: - kid.

H8167 שַׁעִירָה *śê'îyrâh seh-ee-raw'* Formed as **H8166**; roughness ; {Seirah} a place in Palestine: - Seirath.

H8168 שַׁעַל *shô'al sho'-al* From an unused root meaning to hollow out; the palm ; by extension a handful: - {handful} hollow of the band.

H8169 שַׁעֲלָבִים *sha'albîym sha'ălabbîyn {shah-al-beem'} shah-al-ab-been'* Plural from **H7776**; fox holes ; Shaalbim or {Shaalabbin} a place in Palestine: - {Shaalabbin} Shaalbim.

H8170 שַׁעֲלֹנִי *sha'albônîy shah-al-bo-nee'* Patrial from **H8169**; a Shaalbonite or inhabitant of Shaalbin: - Shaalbonite.

H8171 שַׁעֲלִים *sha'ălîym shah-al-eem'* Plural of **H7776**; foxes ; {Shaalim} a place in Palestine: - Shalim.

H8172 שַׁעַן *shâ'an shaw-an'* A primitive root; to support one's self: - {lean} {lie} {rely} rest ({on} {self}) stay.

H8173 שַׁעַע *shâ'a' shaw-ah'* A primitive root; (in a good acceptance) to look upon (with {complacency}) that {is} fondle 6 please or amuse (self); (in a bad one) to look about (in {dismay}) that {is} stare . (cry out is by confusion with **H7768**.): - cry (out) [by confusion with {**H7768**}] {dandle} delight ({self}) {play} shut.

H8174 שַׁעַף *sha'aph shah'-af* From **H5586**; fluctuation ; {Shaaph} the name of two Israelites: - Shaaph.

H8175 שַׁעַר *śā'ar saw-ar'* A rpim root; to storm ; by implication to {shiver} that {is} fear: - be (horribly) {afraid} {fear} hurl as a {storm} be {tempestuous} come like (take away as with) a whirlwind.

H8176 שַׁעַר *shā'ar shaw-ar'* A primitive root; to split or {open} that {is} ({literally} but only as denominative from **H8179**) to act as gate keeper (see **H7778**); (figuratively) to estimate: - think.

H8177 שַׁעַר *śē'ar seh-ar'* (Chaldee); corresponding to **H8181**; hair: - hair.

H8178 שַׁעַר *śā'ar sah'-ar* From **H8175**; a tempest ; also a terror : - {affrighted} X {horribly} X {sore} storm. See **H8181**.

H8179 שַׁעַר *sha'ar shah'-ar* From **H8176** in its original sense; an {opening} that {is} door or gate: - {city} {door} {gate} port (X -er).

H8180 שַׁעַר *sha'ar shah'-ar* From **H8176**; a measure (as a section) : - [hundred-] fold.

H8181 שַׁעַר שַׁעַר *śē'âr śā'ar {say-awr'} sah'-ar* (The second form used in Isaiah 7:20); from **H8175** in the sense of disheveling ; hair (as if tossed or bristling) : - hair ({-y}) X rough.

H8182 שַׁעַר *shô'âr sho-awr'* From **H8176**; harsh or {horrid} that {is} offensive: - vile.

H8183 שַׁעַרָה *śē'ârâh seh-aw-raw'* Feminine of **H8178**; a hurricane: - {storm} tempest.

H8184 שַׁעַרָה שַׁעַרָה שַׁעַר שַׁעַר *śē'ôrâh śē'ôrâh śē'ôr śē'ôr (1,2) {seh-o-raw'} (3,4) seh-ore'* (The feminine form meaning the plant and the masculine form meaning the grain (second form)); from **H8175** in the sense of roughness ; barley (as villose) : - barley.

H8185 **שערה** **śā'ārâh** *sah-ar-aw'* Feminine of **H8181**; hairiness: - hair.

H8186 **שערורה** **śā'ārûrâh** **שעריריה** **śā'ārîyrîyâh** **שעררת** **śā'ārûrîth** *(shah-ar-) oo-raw' ee-ree-yaw' oo-reeth'* Feminine from **H8176** in the sense of **H8175**; something fearful: - horrible thing.

H8187 **שעריה** **shē'aryâh** *sheh-ar-yaw'* From **H8176** and **H3050**; Jah has stormed ; {Shearjah} an Israelite: - Sheariah.

H8188 **שערים** **śē'ôrîym** *seh-o-ream'* Masculine plural of **H8184**; barley grains; {Seorim} an Israelite: - Seorim.

H8189 **שערים** **sha'ārayim** *shah-ar-ah'-yim* Dual of **H8179**; double gates ; {Shaarajim} a place in Palestine: - Shaaraim.

H8190 **שעשגז** **sha'ashgaz** *shah-ash-gaz'* Of Persian derivation; {Shaashgaz} a eunuch of Xerxes: - Shaashgaz.

H8191 **שעשע** **sha'shûa'** *shah-shoo'-ah* From **H8173**; enjoyment: - {delight} pleasure.

H8192 **שפה** **shâphâh** *shaw-faw'* A primitive root; to {abrade} that {is} bare: - {high} stick out.

H8193 **שפה** **śâphâh** **śâpheth** *{saw-faw'} sef-eth'* (The second form is in dual and plural); Probably from **H5595** or **H8192** through the idea of termination (compare **H5490**); the lip (as a natural boundary); by implication language ; by analogy a margin (of a {vessel} {water} {cloth} etc.): - {band} {bank} {binding} {border} {brim} {brink} {edge} {language} {lip} {prating} ([sea-]) {shore} {side} {speech} {talk} [vain] words.

H8194 **שפה** **shâphâh** *shaw-faw'* From **H8192** in the sense of clarifying ; a cheese (as strained from the whey): - cheese.

H8195 שפוי שפוי **shěphô shěphîy** {*shēf-o'*} *shēf-ee'* From **H8192**; baldness (compare **H8205**); Shepho or {Shephi} an Idumaeen: - {Shephi} Shepho.

H8196 שפוט שפוט **shěphôt shěphût** {*shēf-ote'*} *shēf-oot'* From **H8199**; a judicial {sentence} that {is} punishment: - judgment.

H8197 שפופם שפופן **shěphûphâm shěphûphân** {*shēf-oo-fawm'*} *shēf-oo-fawn'* From the same as **H8207**; serpent like ; Shephupham or {Shephuphan} an Israelite: - {Shephuphan} Shupham.

H8198 שפחה **shiphchâh shif-khaw'** Feminine from an unused root meaning to spread out (as a family ; see **H4940**); a female slave (as a member of the household): - ({bond-} hand-) maid ({-en} {-servant}) {wench} {bondwoman} womanservant.

H8199 שפט **shâphaṭ shaw-fat'** A primitive root; to {judge} that {is} pronounce sentence (for or against); by implication to vindicate or punish ; by extension to govern ; passively to litigate (literally or figuratively): - + {avenge} X that {condemn} {contend} {defend} execute ({judgment}) (be a judge ({-ment}) X {needs} {plead} {reason} rule.

H8200 - H8299

H8200 שֹפֵט *shēphaṭ shef-at'* (Chaldee); corresponding to **H8199**; to judge: - magistrate.

H8201 שֹפֵט *shephet sheh'-fet* From **H8199**; a {sentence} that {is} infliction: - judgment.

H8202 שֹפֵט *shâphâṭ shaw-fawt'* From **H8199**; judge ; {Shaphat} the name of four Israelites: - Shaphat.

H8203 שֹפְטֵיָהּ שֹפְטֵיָהּ *shēphaṭyâh shēphaṭyâhû {shef-at-yaw'} shef-at-yaw'-hoo* From **H8199** and **H3050**; Jah has judged ; {Shephatjah} the name of ten Israelites: - Shephatiah.

H8204 שִׁפְטָן *shiphtân shif-tawn'* From **H8199**; judge like ; {Shiphtan} an Israelite.

H8205 שֹפֵי *shēphîy shef-ee'* From **H8192**; bareness ; concretely a bare hill or plain: - high {place} stick out.

H8206 שֹפִיִם *shûppîym shoop-peem'* Plural of an unused noun from the same as **H8207** and meaning the same; serpents ; {Shuppim} an Israelite: - Shuppim.

H8207 שֹפִיפֹן *shēphîyphôn shef-ee-fone'* From an unused root meaning the same as **H7779**; a kind of serpent (as {snapping }) probably the cerastes or horned adder: - adder.

H8208 שֹפִיר *shâphîyr shaf-eer'* From **H8231**; beautiful ; {Shaphir} a place in Palestine: - Saphir.

H8209 שֹפִיר *shappîyr shap-peer'* (Chaldee); intensive of a form corresponding to **H8208**; beautiful: - fair.

H8210 שָׁפַךְ *shâphak shaw-fak'* A primitive root; to spill forth ({blood} a {libation} liquid metal; or even a {solid} that {is} to mound up); also (figuratively) to expend ({life} {soul} {complaint} {money} etc.); intensively to sprawl out: - cast ({up}) gush {out} pour ({out}) shed ({-der} {out}) slip.

H8211 שָׁפַךְ *shephək sheh'-fek* From **H8210**; an emptying {place} for example an ash heap: - are poured out.

H8212 שֹׁפְכָה *shophkâh shof-kaw'* Feminine of a derivative from **H8210**; a pipe (for pouring {forth} for example {wine}) that {is} the penis: - privy member.

H8213 שָׁפַל *shâphêl shaw-fale'* A primitive root; to depress or sink (especially figuratively to {humiliate} intransitively or transitively): - {abase} bring ({cast} put) {down} {debase} humble ({self}) be ({bring} {lay} {make} put) low (-er).

H8214 שָׁפַל *shēphal shef-al'* (Chaldee); corresponding to **H8213**: - {abase} {humble} put {down} subdue.

H8215 שָׁפַל *shēphal shef-al'* (Chaldee); from **H8214**; low: - basest.

H8216 שָׁפַל *shêphel shay'-fel* From **H8213**; an humble rank: - low estate (place).

H8217 שָׁפַל *shâphâl shaw-fawl'* From **H8213**; {depressed} literally or figuratively: - base ({-st}) {humble} low ({-er} -ly).

H8218 שְׁפִלְיָהּ *shiphlâh shif-law'* Feminine of **H8216**; depression: - low place.

H8219 שְׁפִלְיָהּ *shēphêlâh shef-ay-law'* From **H8213**; {Lowland} that {is} (with the article) the maritime slope of Palestine: - low {country} (low) {plain} vale (-ley).

H8220 שְׁפִלּוּת *shiphlûth shif-looth'* From **H8213**; remissness: - idleness.

H8221 שֶׁפַח *shěphâm shēf-awm'* Probably from **H8192**; bare spot; {Shepham} a place in or near Palestine: - Shepham.

H8222 שֶׁפַח *ôâphâm saw-fawm'* From **H8193**; the beard (as a lip piece): - {beard} (upper) lip.

H8223 שֶׁפַח *shâphâm shaw-fawm'* Formed like **H8221**; baldly; {Shapham} an Israelite: - Shapham.

H8224 שִׁפְמוֹת *ôiphmôth sif-moth'* Feminine plural of **H8221**; {Siphmoth} a place in Palestine: - Siphmoth.

H8225 שִׁפְמִי *shiphmîy shif-mee'* Patrial from **H8221**; a Shiphmite or inhabitant of Shepham: - Shiphmite.

H8226 שֹׁפֵן *ôâphan saw-fan'* A primitive root; to conceal (as a valuable): - treasure.

H8227 שֹׁפֵן *shâphân shaw-fawn'* From **H8226**; a species of rock rabbit (from its {hiding}) that {is} probably the hyrax: - coney.

H8228 שֶׁפַע *shepha' sheh'-fah* From an unused root meaning to abound; resources: - abundance.

H8229 שִׁפְעָה *shiph'âh shif-aw'* Feminine of **H8228**; copiousness: - {abundance} {company} multitude.

H8230 שִׁפְעִי *shiph'îy shif-ee'* From **H8228**; copious; {Shiphi} an Israelite: - Shiphi.

H8231 שָׁפַר *shâphar shaw-far'* A primitive root; to {glisten} that {is} (figuratively) be (causatively make) fair: - X goodly.

H8232 שָׁפַר *shěphar shēf-ar'* (Chaldee); corresponding to **H8231**; to be beautiful: - be {acceptable} {please} + think good.

H8233 שֹׁפֵר *shepher sheh'-fer* From **H8231**; beauty: - X goodly.

H8234 שֹׁפֵר *shepher sheh'-fer* The same as **H8233**; {Shepher} a place in the Desert: - Shapper.

H8235 שִׁפְרָה *shiphrah shif-raw'* From **H8231**; brightness: - garnish.

H8236 שִׁפְרָה *shiphrah shif-raw'* The same as **H8235**; {Shiphrah} an Israelitess: - Shiphrah.

H8237 שֹׁפְרוֹרֹת ⁰ *shaphrûr shaf-roor'* From **H8231**; {splendid} that {is} a tapestry or canopy: - royal pavilion.

H8238 שֹׁפְרָפָר *shēpharphar shef-ar-far'* (Chaldee); from **H8231**; the dawn (as brilliant with aurora): - X very early in the morning.

H8239 שָׁפַת *shâphath shaw-fath'* A primitive root; to {locate} that {is} (generally) hang on or (figuratively) {establish} reduce: - {bring} {ordain} set on.

H8240 שָׁפַת *shâphâth shaw-fawth'* From **H8239**; a (double) stall (for cattle); also a (two pronged) hook (for flaying animals on): - {hook} pot.

H8241 שֵׁצֶפֶת *shetseph sheh'-tsef* From **H7857** (for alliteration with **H7110**); an outburst (of anger): - little.

H8242 שָׂק *śaq sak* From **H8264**; properly a mesh (as allowing a liquid to run {through}) that {is} coarse loose cloth or sacking (used in mourning and for bagging); hence a bag (for {grain} etc.): - sack ({-cloth} -clothes).

H8243 שָׂק *shâq shawk* (Chaldee); corresponding to **H7785**; the leg: - leg.

H8244 שָׂקַד *śâqad saw-kad'* A primitive root; to fasten: - bind.

H8245 שָׁקַד *shâqad shaw-kad'* A primitive root; to be {alert} that {is} sleepless ; hence to be on the lookout (whether for good or ill): - {hasten} {remain} {wake} watch (for).

H8246 שָׁקַד *shâqad shaw-kad'* A denominative from **H8247**; to be (intensively make) almond shaped: - make like ({unto} after the fashion of) almonds.

H8247 שָׁקַד *shâqêd shaw-kade'* From **H8245**; the almond (tree or nut; as being the earliest in bloom): - almond (tree).

H8248 שָׁקַח *shâqâh shaw-kaw'* A primitive root; to {quaff} that {is} (causatively) to irrigate or furnish a potion to: - cause to ({give} give {to} {let} make to) {drink} {drown} {moisten} water. See **{H7937}** **H8354**.

H8249 שָׁקוּ *shiqquv shik-koov'* From **H8248**; (plural collectively) a draught: - drink.

H8250 שִׁיקוּי *shiqquy shik-koo'ee* From **H8248**; a beverage ; {moisture} that {is} (figuratively) refreshment: - {drink} marrow.

H8251 שִׁיקוּץ *shiqquts shiqquts {shik-koots'} shik-koots'* From **H8262**; {disgusting} that {is} filthy ; especially idolatrous or (concretely) an idol: - abominable filth ({idol} {-ation}) detestable (thing).

H8252 שָׁקַט *shâqat shaw-kat'* A primitive root; to repose (usually figuratively): - {appease} {idleness} ({at} be {at} be {in} give) quiet ({-ness}) (be {at} be {in} {give} {have} take) {rest} {settle} be still.

H8253 שִׁיקוּת *sheqet sheh'-ket* From **H8252**; tranquillity: - quietness.

H8254 שָׁקַל *shâqal shaw-kal'* A primitive root; to suspend or poise (especially in trade): - {pay} receive ({-r}) {spend} X {throughly} weigh.

H8255 שִׁיקָל *sheqel sheh'-kel* From **H8254**; probably a weight ; used as a commercial standard: - shekel.

H8256 שִׁקְמָה שִׁקְמָה *shâqâm shiqmâh* {*shaw-kawm'*} *shik-maw'* (The second form is feminine); of uncertain derivation; a sycamore (usually the tree): - sycamore ({fruit} tree).

H8257 שָׁקַע *shâqâ'* *shaw-kah'* (Abbreviated in Amos 8:8); a primitive root; to subside ; by implication to be {overflowed} cease ; causatively to {abate} subdue: - make {deep} let {down} {drown} {quench} sink.

H8258 שִׁקְעוּרָה *shêqâ'rûrâh* *shek-ah-roo-raw'* From **H8257**; a depression: - hollow strake.

H8259 שָׁקַף *shâqaph* *shaw-kaf'* A primitive root; properly to lean out (of a {window}) that {is} (by implication) peep or gaze (passively be a spectacle): - {appear} look ({down} {forth} out).

H8260 שִׁקְפָה *sheqeph* *sheh'-kef* From **H8259**; a loophole (for looking {out }) to admit light and air: - window.

H8261 שִׁקְוֶה *shâqûph* *shaw-koof'* Passive participle of **H8259**; an embrasure or opening (compare **H8260**) with bevelled jam: - {light} window.

H8262 שָׁקַץ *shâqats* *shaw-kats'* A primitive root; to be {filthy} that {is} (intensively) to {loathe} pollute: - {abhor} make {abominable} have in {abomination} {detest} X utterly.

H8263 שִׁקְצָה *sheqets* *sheh'-kets* From **H8262**; {filth} that {is} (figuratively and specifically) an idolatrous object: - abominable (-tion).

H8264 שָׁקַק *shâqâq* *shaw-kak'* A primitive root; to course (like a beast of prey); by implication to seek greedily: - have {appetite} jostle one against {another} {long} {range} run (to and fro).

H8265 שָׁקַר *ôâqar* *saw-kar'* A primitive root; to {ogle} that {is} blink coquettishly: - wanton.

H8266 שקר *shâqar shaw-kar'* A primitive root; to {cheat} that {is} be untrue (usually in words): - {fail} deal {falsely} lie.

H8267 שקר *sheqer sheh'-ker* From **H8266**; an untruth ; by implication a sham (often adverbially): - without a {cause} deceit ({-ful}) false ({-hood} {-ly}) {feignedly} {liar} + {lie} {lying} vain ({thing}) wrongfully.

H8268 שקת *shôqeth sho'-keth* From **H8248**; a trough (for watering): - trough.

H8269 שר *óar sar* From **H8323**; a head person (of any rank or class): - captain (that had {rule}) chief ({captain}) {general} {governor} {keeper} {lord} ([-task-]) {master} prince ({-ipal}) {ruler} steward.

H8270 שר *shôr shore* From **H8324**; a string (as twisted (compare **H8306**)) that {is} (specifically) the umbilical cord (also figuratively as the centre of strength): - navel.

H8271 שרא *shërê' sher-ay'* (Chaldee); a root corresponding to that of **H8293**; to {free} separate ; figuratively to {unravel} commence ; by implication (of unloading beasts) to reside: - begin {dissolve} {dwell} loose.

H8272 שראצר *shar'etsar shar-eh'-tser* Of foreign derivation; {Sharetser} the name of an Assyrian and an Israelite: - Sharezer.

H8273 שרב *shârâb shaw-rawb'* From an unused root meaning to glare ; quivering glow (of the {air}) especially the mirage: - {heat} parched ground.

H8274 שרביה *shêrêbyâh shay-rayb-yaw'* From **H8273** and **H3050**; Jah has brought heat ; {Sherebjah} the name of two Israelites: - Sherebiah.

H8275 שרביט *sharbîṭ shar-beet'* From **H7626**; a rod of empire: - sceptre.

H8276 שרג *óarag saw-rag'* A primitive root; to intertwine: - wrap {together} wreath.

H8277 שרד **óârad** *saw-rad'* A primitive root; properly to puncture (compare {H8279}) that {is} (figuratively through the idea of slipping out) to escape or survive: - remain.

H8278 שרד **óěrâd** *ser-awd'* From **H8277**; stitching (as pierced with a needle): - service.

H8279 שרד **óered** *seh'-red* From **H8277**; a (carpenter's) scribing awl (for pricking or scratching measurements): - line.

H8280 שרה **óârâh** *saw-raw'* A primitive root; to prevail: - have power (as a prince).

H8281 שרה **shârâh** *shaw-raw'* A primitive root; to free: - direct.

H8282 שרה **óârâh** *saw-raw'* Feminine of **H8269**; a {mistress} that {is} female noble: - {lady} {princess} queen.

H8283 שרה **óârâh** *saw-raw'* The same as **H8282**; {Sarah} Abraham's wife: - Sarah.

H8284 שרה **shârâh** *shaw-raw'* Probably feminine of **H7791**; a fortification (literally or figuratively). ("sing" is by mistake for **H7891**.): - sing [by mistake for {H7891}] wall.

H8285 שרה **shêrâh** *shay-raw'* From **H8324** in its original sense of pressing; a wrist band (as compact or clasp): - bracelet.

H8286 שרוג **óěrûg** *ser-oog'* From **H8276**; tendril; {Serug} a postdiluvian patriarch: - Serug.

H8287 שרוחן **shârûchen** *shaw-roo-khen'* Probably from **H8281** (in the sense of dwelling (compare **H8271**)) and **H2580**; abode of pleasure; {Sharuchen} a place in Palestine: - Sharuhén.

H8288 שָׂרוֹק *śērôk ser-oke'* From **H8308**; a thong (as laced or tied): - ([shoe-]) latchet.

H8289 שָׂרוֹן *shârôn shaw-rone'* Probably abridged from **H3474**; plain ; {Sharon} the name of a place in Palestine: - {Lasharon} Sharon.

H8290 שָׂרוֹנִי *shârônîy shaw-ro-nee'* Patrial from **H8289**; a Sharonite or inhabitant of Sharon: - Sharonite.

H8291 שָׂרוֹק *śârûq sar-ook'* Passive participle from the same as **H8321**; a grapevine : - principal plant. See {**H8320**} **H8321**.

H8292 שְׂרִיקָה *śhērûqâh shērîyqâh {sher-oo-kaw'} sher-ee-kaw'* (The second form is by permutation); feminine passive participle of **H8319**; a whistling (in scorn); by analogy a piping: - {bleating} hissing.

H8293 שְׂרוּת *śhêrûth shay-rooth'* From **H8281** abbreviated; freedom: - remnant.

H8294 שְׂרָחָה *śerach seh'-rakh* By permutation for **H5629**; superfluity ; {Serach} an Israelitess: - {Sarah} Serah.

H8295 שָׂרַט *śârâṭ saw-rat'* A primitive root; to gash: - cut in {pieces} make [cuttings] pieces.

H8296 שְׂרַטַּת *śereṭ śârêṭeth {seh'-ret} saw-reh'-teth* From **H8295**; an incision: - cutting.

H8297 שָׂרַי *śârây saw-rah'ee* From **H8269**; dominative ; {Sarai} the wife of Abraham: - Sarai.

H8298 שָׂרַיִת *shâray shaw-rah'ee* Probably from **H8324**; hostile ; {Sharay} an Israelite: - Sharai.

H8299 שרִיג **óârîyg** *saw-reeg'* From **H8276**; a tendril (as intertwining): - branch.

H8300 - H8399

H8300 שריד *śârîyd saw-reed'* From **H8277**; a survivor: - X {alive} {left} remain ({-ing}) {remnant} rest.

H8301 שריד *śârîyd saw-reed'* The same as **H8300**; {Sarid} a place in Palestine: - Sarid.

H8302 שריון שריון שרינה שרינה *shiryôn shiryân shiryâh shiryônâh (shir) {-yone'} {-yawn'} {-yaw'} -yo-naw'* From **H8281** in the original sense of turning ; a corslet (as if twisted): - {breastplate} coat of {mail} {habergeon} harness. See **H5030**.

H8303 שריון שריון *shiryôn óiryôn {shir-yone'} sir-yone'* The same as **H8304** (that {is} sheeted with snow); Shirjon or {Sirjon} a peak of the Lebanon: - Sirion.

H8304 שריה שריה *śērâyâh śērâyâhû {ser-aw-yaw'} ser-aw-yaw'-hoo* From **H8280** and **H3050**; Jah has prevailed ; {Serajah} the name of nine Israelites: - Seraiah.

H8305 שריקה *śērîyqâh ser-ee-kaw'* From the same as **H8321** in the original sense of piercing ; hetchelling (or combing {flax}) that {is} (concretely) tow (by extension linen cloth): - fine.

H8306 שרייר *shârîyr shaw-reer'* From **H8324** in the original sense as in **H8270** (compare **H8326**); a {cord} that {is} (by analogy) sinew: - navel.

H8307 שרירות *shērîyrûth sher-ee-rooth'* From **H8324** in the sense of {twisted} that {is} firm ; obstinacy: - {imagination} lust.

H8308 שרך *śârak saw-rak'* A primitive root; to interlace: - traverse.

H8309 שרמה ⁰ *shērêmâh sher-ay-maw'* Probably by orthographical error for **H7709**; a common: - field.

H8310 שרסכים *śarsēkîym sar-seh-keem'* Of foreign derivation; {Sarsekim} a Babylonian general: - Sarsechim.

H8311 שרע *śâra' saw-rah'* A primitive root; to {prolong} that {is} (reflexively) be deformed by excess of members: - stretch out {self} (have any) superfluous thing.

H8312 שרעף *śâr'aph sar-af'* For **H5587**; cogitation: - thought.

H8313 שרף *śâraph saw-raf'* A primitive root; to be (causatively set) on fire: - (cause {to} make a) burn ({[-ing]} {up}) {kindle} X utterly.

H8314 שרף *śârâph saw-rawf'* From **H8313**; {burning} that {is} (figuratively) poisonous (serpent); specifically a saraph or symbolical creature (from their copper color): - fiery ({serpent}) seraph.

H8315 שרף *śârâph saw-rawf'* The same as **H8314**; {Saraph} an Israelite: - Saraph.

H8316 שרפה *śērêphâh ser-ay-faw'* From **H8313**; cremation: - burning.

H8317 שרץ *shârats shaw-rats'* A primitive root; to {wriggle} that {is} (by implication) swarm or abound: - breed (bring {forth} increase) abundantly (in {abundance}) {creep} move.

H8318 שרץ *sherets sheh'-rets* From **H8317**; a {swarm} that {is} active mass of minute animals: - creep (-ing {thing}) move (-ing creature).

H8319 שרק *shâraq shaw-rak'* A primitive root; properly to be {shrill} that {is} to whistle or hiss (as a call or in scorn): - hiss.

H8320 שרק *śârûq saw-rook'* From **H8319**; bright red (as piercing to the {sight}) that {is} bay: - speckled. See **H8291**.

H8321 שֹׂרֵק שֹׂרֵק שֹׂרֵקָה *śôrêq śôrêq śôrêqâh* {*so-rake*'} {*so-rake*'} *so-ray-kaw'* (The third form is feminine); from **H8319** in the sense of redness (compare **H8320**); a vine stock (properly one yielding purple {grapes} the richest variety): - choice ({-st} noble) wine. Compare **H8291**.

H8322 שֶׂרְעָה *shĕrêqâh* *sher-ay-kaw'* From **H8319**; a derision: - hissing.

H8323 שָׂרַר *śârar* *saw-rar'* A primitive root; to have (transitively exercise ; reflexively get) dominion: - X {altogether} make self a {prince} (bear) rule.

H8324 שָׂרַר *shârar* *shaw-rar'* A primitive root; to be hostile (only active participle an opponent): - enemy.

H8325 שָׂרַר *shârâr* *shaw-rarw'* From **H8324**; hostile ; {Sharar} an Israelite: - Sharar.

H8326 שָׂרַר *shôrer* *sho'-rer* From **H8324** in the sense of twisting (compare **H8270**); the umbilical {cord} that {is} (by extension) a bodice: - navel.

H8327 שָׂרַשׁ *shârash* *shaw-rash'* A primitive root; to {root} that {is} strike into the {soil} or (by implication) to pluck from it: - ({take} cause to take) root (out).

H8328 שָׂרֵשׁ *sheresh* *sheh'-resh* From **H8327**; a root (literally or figuratively): - {bottom} {deep} {heel} root.

H8329 שָׂרֵשׁ *sheresh* *sheh'-resh* The same as **H8328**; {Sheresh} an Israelite: - Sharesh.

H8330 שָׂרֵשׁ *shôresh* *sho'-resh* (Chaldee); corresponding to **H8328**: - root.

H8331 שָׂרְשָׁה *sharshâh* *shar-shaw'* From **H8327**; a chain (as {rooted} that {is} linked): - chain. Compare **H8333**.

H8332 שְׂרֹשׁוּ ⁰ *shērôshû sher-o-shoo'* (Chaldee); from a root corresponding to **H8327**; {eradication} that {is} (figuratively) exile: - banishment.

H8333 שַׁרְשְׂרָה *sharshērâh shar-sher-aw'* From **H8327** (compare **H8331**); a chain; (architecturally) probably a garland: - chain.

H8334 שָׂרַת *shârath shaw-rath'* A primitive root; to attend as a menial or worshipper; figuratively to contribute to: - minister ({unto}) (do) serve ({-ant} {-ice} {-itor}) wait on.

H8335 שָׂרֵת *shârêth shaw-rayth'* infinitive of **H8334**; service (in the Temple): - minister (-ry).

H8336 שֵׁשׁ שֵׁשִׁי *shêsh shêshîy {shaysh} shesh-ee'* (The second form for alliteration with **H4897**); for **H7893**; bleached {stuff} that {is} white linen or (by analogy) marble: - X {blue} fine [(twined)] {linen} {marble} silk.

H8337 שֵׁשׁ שִׁשָּׁה *shêsh shishshâh {shaysh} shish-shaw'* (The second form is masculine); a primitive number; six (as an overplus (see **H7797**) beyond five or the fingers of the hand); as ordinal sixth: - six ({[-teen} {-teenth]}) sixth.

H8338 שָׂשָׂא *shâshâ' shaw-shaw'* A primitive root; apparently to annihilate. (Translated by confusion with **H8341**.): - leave but the sixth part [by confusion with **H8341**].

H8339 שֵׁשׁבַצַּר *shêshbatstsar shaysh-bats-tsar'* Of foreign derivation; {Sheshbatstsar} Zerubbabel's Persian name: - Sheshbazzar.

H8340 שֵׁשׁבַצַּר *shêshbatstsar shaysh-bats-tsar'* (Chaldee); corresponding to **H8339**: - Sheshbazzar.

H8341 שָׂשָׂה *shâshâh shaw-shaw'* A denominative from **H8337**; to sixth or divide into sixths: - give the sixth part.

H8342 ששון ששון *saw-sone' saw-sone'* From **H7797**; cheerfulness ; specifically welcome: - {gladness} {joy} {mirth} rejoicing.

H8343 ששי *shâshay shaw-shah'ee* Perhaps from **H8336**; whitish ; {Shashai} an Israelite: - Shashai.

H8344 ששי *shêshay shay-shah'ee* Probably for **H8343**; {Sheshai} a Canaanite: - Sheshai.

H8345 ששית *shishshîy shish-shee'* From **H8337**; {sixth} ordinal or (feminine) fractional: - sixth (part).

H8346 ששים *shishshîym shish-sheem'* Multiple of **H8337**; sixty: - {sixty} three score.

H8347 ששך *shêshak shay-shak'* Of foreign derivation; {Sheshak} a symbolical name of Babylonian: - Sheshach.

H8348 ששן *shêshân shay-shawn'* Perhaps for **H7799**; lily ; {Sheshan} an Israelite: - Sheshan.

H8349 ששק *shâshaq shaw-shak'* Probably from the base of **H7785**; pedestrian ; {Shashak} an Israelite: - Shashak.

H8350 ששך *shâshar shaw-shar'* Perhaps from the base of **H8324** in the sense of that of **H8320**; red ochre (from its piercing color): - vermilion.

H8351 שש *shêth shayth* Used in Numbers 24:17; from **H7582**; tumult: - Sheth.

H8352 שש *shêth shayth* From **H7896**; {put} that {is} substituted ; {Sheth} third son of Adam: - {Seth} Sheth.

H8353 שש *shêth shith {shayth} sheeth* (Chaldee); corresponding to **H8337**: - six (-th).

H8354 שתה *shâthâh shaw-thaw'* A primitive root; to imbibe (literally or figuratively). : - X {assuredly} {banquet} X {certainly} drink ({-er} {-ing}) drunk (X {-ard}) surely. [Prop. intensive of **H8248**.]

H8355 שתה *shêthâh sheth-aw'* (Chaldee); corresponding to **H8354**: - drink.

H8356 שתה *shâthâh shaw-thaw'* From **H7896**; a {basis} that {is} (figuratively) political or moral support: - {foundation} purpose.

H8357 שתה *shêthâh shay-thaw'* From **H7896**; the seat (of the person): - buttock.

H8358 שתי *shêthîy sheth-ee'* From **H8354**; intoxication: - drunkenness.

H8359 שתי *shêthîy sheth-ee'* From **H7896**; a {fixture} that {is} the warp in weaving: - warp.

H8360 שתיה *shêthîyâh sheth-ee-yaw'* Feminine of **H8358**; potation: - drinking.

H8361 שתיין *shittîyn shit-teen'* (Chaldee); corresponding to **H8346** (compare **H8353**); sixty: - three-score.

H8362 שתל *shâthal shaw-thal'* A primitive root; to transplant: - plant.

H8363 שתיל *shêthîyl sheth-eel'* From **H8362**; a sprig (as if {transplanted }) that {is} sucker: - plant.

H8364 שתלחי *shûthalchîy shoo-thal-khee'* Patronymic from **H7803**; a Shuthalchite (collectively) or descendant of Shuthelach: - Shuthalhites.

H8365 שתם *shâtham shaw-tham'* A primitive root; to unveil (figuratively): - be open.

H8366 שָׁתַן *shâthan shaw-than'* A primitive root; (causatively) to make {water} that {is} urinate: - piss.

H8367 שָׁתַק *shâthaq shaw-thak'* A primitive root; to subside: - be {calm} {cease} be quiet.

H8368 שָׁתַר *ôâthar saw-thar'* A primitive root; to break out (as an eruption): - have in [one's] secret parts.

H8369 שֶׁתַר *shêthâr shay-thawr'* Of foreign derivation; {Shethar} a Persian satrap: - Shethar.

H8370 שֶׁתַר בּוֹזְנַי *shêthar bôzēnay sheth-ar' bo-zen-ah'ee* Of foreign derivation; {Shethar-Bozenai} a Persian officer: - Shethar-boznai.

H8371 שָׁתַת *shâthath shaw-thath'* A primitive root; to {place} that {is} array ; reflexively to lie: - be {laid} set.

H8372 תֵּא תֵּא *tâ' tâ'âh {taw} taw-aw'* (The second form being feminine and used in Ezek. 40:12); from (the base of) **H8376**; a room (as circumscribed): - (little) chamber.

H8373 תֵּאב *tâ'ab taw-ab'* A primitive root; to desire: - long.

H8374 תֵּאב *tâ'ab taw-ab'* A primitive root (probably rather identical with **H8373** through the idea of puffing disdainfully at; compare **H340**); to loathe (morally): - abhor.

H8375 תֵּאבָה *ta'ăbâh tah-ab-aw'* From **H8374** (compare **H15**); desire: - longing.

H8376 תֵּאָה *tâ'âh taw-aw'* A primitive root; to mark {off} that {is} (intensively) designate: - point out.

H8377 תוא תאו *tě'ô tô' {teh-o'} toh* The second form being the original form; from **H8376**; a species of antelope (probably from the white stripe on the cheek): - wild bull (ox).

H8378 תאוה *ta'ävâh tah-av-aw'* From **H0183** (abbreviated); a longing ; by implication a delight (subjectively {satisfaction} objectively a charm): - {dainty} {desire} X {exceedingly} X {greedily} lust ({ing}) pleasant. See also **H6914**.

H8379 תאוה *ta'ävâh tah-av-aw'* From **H8376**; a {limit} that {is} full extent: - utmost bound.

H8380 תאום תאם *tâ'ôm tâ'ôm {taw-ome'} taw-ome'* From **H8382**; a twin (in plural {only}) literally or figuratively: - twins.

H8381 תאלה *ta'ălâh tah-al-aw'* From **H0422**; an imprecation: - curse.

H8382 תאם *tâ'am taw-am'* A primitive root; to be complete ; but used only as denominative from **{H8380}** to be (causatively make) {twinned} that {is} (figuratively) duplicate or (architecturally) jointed: - coupled ({together}) bear twins.

H8383 תאן *tě'ûn teh-oon'* From **H0205**; {naughtiness} that {is} toil: - lie.

H8384 תאנה תענה *tě'ên tě'ênâh {teh-ane'} teh-ay-naw'* The second form being singular and feminine; perhaps of foreign derivation; the fig (tree or fruit): - fig (tree).

H8385 תאנה תאנה *ta'ănâh tô'ănâh {tah-an-aw'} to-an-aw'* From **H0579**; an opportunity or (subjectively) purpose: - occasion.

H8386 תאנייה *ta'ănîyâh tah-an-ee-yaw'* From **H0578**; lamentation: - {heaviness} mourning.

H8387 תאנת שלה *ta'ānath shilôh tah-an-ath' shee-lo'* From **H8385** and **H7887**; approach of Shiloh ; Taanath {Shiloh} a place in Palestine: - Taanath-shiloh.

H8388 תאר *tâ'ar taw-ar'* A primitive root; to delineate ; reflexively to extend . (Rimmon methoar by union with **H7417**.): - be {drawn} mark {out} [Rimmon-] methoar [by union with **H7417**].

H8389 תאר *tô'ar to'-ar* From **H8388**; {outline} that {is} figure or appearance: - + {beautiful} X {comely} {countenance} + {fair} X {favoured} {form} X {goodly} X {resemble} visage.

H8390 תארע *ta'ārêa' tah-ar-ay'-ah* Perhaps from **H0772**; {Taarea} an Israelite: - Tarea. See **H8475**.

H8391 תאשור *tě'ashshûr teh-ash-shoor'* From **H0833**; a species of cedar (from its erectness): - box (tree).

H8392 תבה *têbâh tay-baw'* Perhaps of foreign derivation; a box: - ark.

H8393 תבואה *těbû'âh teb-oo-aw'* From **H0935**; {income} that {is} produce (literally or figuratively): - {fruit} {gain} {increase} revenue.

H8394 תבון תבונה תבונה⁰ *tâbûn tebûnâh tóbûnâh {taw-boon'} {teb-oo-naw'} to-boo-naw'* The second and third forms being feminine; from **H0995**; intelligence ; by implication an argument ; by extension caprice: - {discretion} {reason} {skilfulness} {understanding} wisdom.

H8395 תבוסה *těbûsâh teb-oo-saw'* From **H0947**; a treading {down} that {is} ruin: - destruction.

H8396 תבור *tâbôr taw-bore'* From a root corresponding to **H8406**; broken region; {Tabor} a mountain in {Palestine} also a city adjacent: - Tabor.

H8397 תבל *tebel teh'-bel* Apparently from **H1101**; {mixture} that {is} unnatural bestiality: - confusion.

H8398 תבֵּל *têbêl tay-bale'* From **H2986**; the earth (as moist and therefore inhabited); by extension the globe ; by implication its inhabitants ; specifically a particular {land} as Babylonia or Palestine: - habitable {part} world.

H8399 תבִּלִית *tablîyth tab-leeth'* From **H1086**; consumption: - destruction.

H8400 - H8499

H8400 תֵּבַלּוּל *tēballûl* *teb-al-lool'* From **H1101** in the original sense of flowing ; a cataract (in the eye): - blemish.

H8401 תֵּבֵן *teben* *teh'-ben* Probably from **H1129**; properly {material} that {is} (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): - {chaff} {straw} stubble.

H8402 תִּבְנִי *tibnîy* *tib-nee'* From **H8401**; strawy ; {Tibni} an Israelite: - Tibni.

H8403 תַּבְנִיִּת *tabnîyth* *tab-neeth'* From **H1129**; structure ; by implication a {model} resemblance: - {figure} {form} {likeness} {pattern} similitude.

H8404 תַּבְעָרָה *tab'êrâh* *tab-ay-raw'* From **H1197**; burning ; {Taberah} a place in the Desert: - Taberah.

H8405 תֵּבֶצֶת *têbêts* *tay-bates'* From the same as **H0948**; whiteness ; {Tebets} a place in Palestine: - Thebez.

H8406 תֵּבַר *tēbar* *teb-ar'* (Chaldee); corresponding to **H7665**; to be fragile (figuratively): - broken.

H8407 תִּגְלַת פִּלְנְאֶסֶר תִּגְלַת פִּלְנְאֶסֶר *tiglath pil'esor* *tilgath pilne'esor* *tig-lath'* {*pil-eh'-ser*} (*more not shown*) Of foreign derivation; Tiglath-Pileser or {Tilgath-pilneser} an Assyrian king: - {Tiglath-pileser} Tilgath-pilneser.

H8408 תַּגְמוּל *tagmûl* *tag-mool'* From **H1580**; a bestowment: - benefit.

H8409 תִּגְרָה *tigrâh* *tig-raw'* From **H1624**; {strife} that {is} infliction: - blow.

H8410 תִּדְהָר *tidhâr* *tid-hawr'* Apparently from **H1725**; enduring ; a species of hard wood or lasting tree (perhaps oak): - pine (tree).

H8411 תדירא *tēdīyrâ'* *ted-ee-raw'* (Chaldee); from **H1753** in the original sense of enduring ; {permanence} that {is} (adverbially) constantly: - continually.

H8412 תדמר תמר⁰ *tadmôr tammôr* {*tad-more'*} *tam-more'* (The second form used in 1 Kings 9:18) apparently from **H8558**; palm city; {Tadmor} a place near Palestine: - Tadmor.

H8413 תדעל *tid'âl* *tid-awl'* Perhaps from **H1763**; fearfulness ; {Tidal} a Canaanite: - Tidal.

H8414 תהו *tôhû* *to'-hoo* From an unused root meaning to lie waste ; a desolation (of {surface}) that {is} desert ; figuratively a worthless thing; adverbially in vain: - {confusion} empty {place} without {form} {nothing} (thing of) {nought} {vain} {vanity} {waste} wilderness.

H8415 תהום תהם *têhôm tēhôm* {*teh-home'*} *teh-home'* (Usually feminine) from **H1949**; an abyss (as a surging mass of {water}) especially the deep (the main sea or the subterranean water supply): - deep ({place}) depth.

H8416 תהלה *tēhillâh* *teh-hil-law'* From **H1984**; laudation ; specifically (concretely) a hymn: - praise.

H8417 תהלה *tôhölâh* *to-hol-aw'* Feminine of an unused noun (apparently from **H1984**) meaning bluster ; {braggadocio} that {is} (by implication) fatuity: - folly.

H8418 תהלכה *tahälûkâh* *tah-hal-oo-kaw'* From **H1980**; a procession: - X went.

H8419 תהפכה *tahpûkâh* *tah-poo-kaw'* From **H2015**; a perversity or fraud: - (very) froward ({-ness} {thing}) perverse thing.

H8420 תו *tâv* *tawv* From **H8427**; a mark ; by implication a signature: - {desire} mark.

H8421 תוב *tûb toob* {(Chaldee)} corresponding to **H7725**; to come back ; specifically (transitively and elliptically) to reply: - {answer} {restore} return (an answer).

H8422 תבל תובל *tûbal tûbal* {*too-bal'*} *too-bal'* Probably of foreign derivation; {Tubal} a postdiluvian patriarch and his posterity: - Tubal.

H8423 קין תובל קין *tûbal qayin too-bal' kah'-yin* Apparently from **H2986** (compare **H2981**) and **H7014**; offspring of Cain ; Tubal {Kajin} an antediluvian patriarch: - Tubal-cain.

H8424 תוגה *tûgâh too-gaw'* From **H3013**; depression (of spirits); concretely a grief: - {heaviness} sorrow.

H8425 תוגרמה תוגרמה *tôgarmâh tôgarmâh* {*to-gar-maw'*} *to-gar-maw'* Probably of foreign derivation; {Togarmah} a son of Gomer and his posterity: - Togarmah.

H8426 תודה *tôdâh to-daw'* From **H3034**; properly an extension of the {hand} that {is} (by implication) {avowal} or (usually) adoration ; specifically a choir of worshippers: - {confession} (sacrifice of) {praise} thanks ({-giving} offering).

H8427 תוה *tâvâh taw-vaw'* A primitive root; to mark {out} that {is} (primitive) scratch or (definitely) imprint: - {scrabble} set [a mark].

H8428 תוה *tâvâh taw-vaw'* A primitive root (or perhaps identical with **H8427** through a similar idea from scraping to pieces); to grieve . (By confusion with **H8427**): - limit [by confusion with **H8427**].

H8429 תוה *těvâh tev-ah'* {(Chaldee)} corresponding to **H8539** or perhaps to **H7582** through the idea of sweeping to ruin (compare **H8428**); to {amaze} that {is} (reflexively by implication) take alarm: - be astonished.

H8430 תוה *tôach to'-akh* From an unused root meaning to depress ; humble ; {Toach} an Israelite: - Toah.

H8431 תוּחֵלֶת *tôcheleth to-kheh'-leth* From **H3176**; expectation: - hope.

H8432 תוּךְ *tâvek taw'-vek* From an unused root meaning to sever ; a {bisection} that {is} (by implication) the centre: - among ({-st}) X {between} {half} X ({there-} where-) in ({-to}) {middle} mid {[*-night*]} midst ({among}) X out ({of}) X {through} X with (-in).

H8433 תוּכַחַת תּוֹכַחַת *tôkêchâh tôkachath {to-kay-khaw'} to-kakh'-ath* From **H3198**; chastisement ; figuratively (by words) {correction} refutation 6 proof (even in defence): - {argument} X {chastened} {correction} {reasoning} {rebuke} {reproof} X be (often) reproved.

H8434 תּוֹלַד *tôlâd to-lawd'* From **H3205**; posterity ; {Tolad} a place in Palestine: - Tolad. Compare **H513**.

H8435 תּוֹלְדָה תּוֹלְדָה *tôlêdâh tôlêdâh {to-led-aw'} to-led-aw'* From **H3205**; (plural only) {descent} that {is} family ; (figuratively) history: - {birth} generations.

H8436 תּוֹלוֹן ⁰ *tûlôn too-lone'* From **H8524**; suspension ; {Tulon} an Israelite: - Tilon [from the margin].

H8437 תּוֹלֵל *tôlâl to-lawl'* From **H3213**; causing to {howl} that {is} an oppressor: - that wasted.

H8438 תּוֹלַעַת תּוֹלַעַת תּוֹלַעַת *tôlâ' tôlê'âh tôla'ath tôla'ath {to-law'} {to-lay-aw'} (3,4) to-lah'-ath* From **H3216**; a maggot (as voracious); specifically (often with ellipsis of **H8144**) the crimson {grub} but used only (in this connection) of the color from {it} and cloths dyed therewith: - {crimson} {scarlet} worm.

H8439 תּוֹלַעַת *tôlâ' to-law'* The same as **H8438**; worm ; {Tola} the name of two Israelites: - Tola.

H8440 תולעי *tôlâ'iy to-law-ee'* Patronymic from **H8439**; a Tolaite (collectively) or descendant of Tola: - Tolaites.

H8441 תועבה תועבה *tô'êbah tô'êbah {to-ay-baw'} to-ay-baw'*
Feminine active participle of **H8581**; properly something disgusting ({morally}) that {is} (as noun) an abhorrence ; especially idolatry or (concretely) an idol: - abominable ({custom} {thing}) abomination.

H8442 תועה *tô'âh to-aw'* Feminine active participle of **H8582**; {mistake} that {is} (morally) {impiety} or (political) injury: - {error} hinder.

H8443 תועפה *tô'âphâh to-aw-faw'* From **H3286**; (only in plural collective) {weariness} that {is} (by implication) toil (treasure so obtained) or speed: - {plenty} strength.

H8444 תוצאה תוצאה *tôtsâ'âh tôtsâ'âh {to-tsaw-aw'} to-tsaw-aw'*
From **H3318**; (only in plural collective) {exit} that {is} (geographical) {boundary} or (figuratively) {deliverance} (actively) source: - border ({-s}) going (-s) forth ({out}) {issues} outgoings.

H8445 תוקהת^o *tôqahath to-kah'-ath* From the same as **H3349**; obedience ; {Tokahath} an Israelite. (By correction for **H8616**.): - Tikvath [by correction for **H8616**].

H8446 תור *tûr toor* A primitive root; to meander (causatively guide) {about} especially for trade or reconnoitring: - chap [{-man}] sent to {descry} be {excellent} merchant [{-man}] search ({out}) {seek} (e-) spy (out).

H8447 תור תר *tôr tôr {tore} tore* From **H8446**; a {succession} that {is} a string or (abstractly) order: - {border} {row} turn.

H8448 תור *tôr tore* Probably the same as **H8447**; a manner (as a sort of turn): - estate.

H8449 תור תר *tôr tôr {tore} tore* Probably the same as **H8447**; a ring {dove} often (figuratively) as a term of endearment: - (turtle) dove.

H8450 תור **tôr** *tore* {(Chaldee)} corresponding (by permutation) to **H7794**; a bull: - {bullock} ox.

H8451 תורה תרה **tôrâh tôrâh** {*to-raw'*} *to-raw'* From **H3384**; a precept or {statute} especially the Decalogue or Pentateuch: - law.

H8452 תורה **tôrâh** *to-raw'* Probably feminine of **H8448**; a custom: - manner.

H8453 תושב תשב **tôshâb tôshâb** {*to-shawb'*} *to-shawb'* (The second form used in 1 Kings 17:1); from **H3427**; a dweller (but not {outlandish} **H5237**); especially (as distinguished from a native citizen (active participle of **H3427**) and a temporary {inmate} {**H1616**} or mere {lodger} **H3885**) resident alien: - {foreigner-inhabitant} {sojourner} stranger.

H8454 תשיה תשיה **tûshîyâh tûshîyâh** {*too-shee-yaw'*} *too-shee-yaw'* From an unused root probably meaning to substantiate ; support or (by implication) {ability} that {is} (direct) {help} (in purpose) an {undertaking} (intellectual) understanding: - {enterprise} that which (thing as it) {is} {substance} (sound) {wisdom} working.

H8455 תותח **tôthâch** *to-thawkh'* From an unused root meaning to smite: - darts.

H8456 תזז **tâzaz** *taw-zaz'* A primitive root; to lop off: - cut down.

H8457 תזנות תזנת **taznûth taznûth** {*taz-nooth'*} *taz-nooth'* From **H2181**; {harlotry} that {is} (figuratively) idolatry: - {fornication} whoredom.

H8458 תחבולה תחבולה **tachbûlâh tachbûlâh** {*takh-boo-law'*} *takh-boo-law'* From **H2254** as denominative from **H2256**; (only in plural) properly steerage (as a management of {ropes }) that {is} (figuratively) guidance or (by implication) a plan: - good {advice} (wise) counsels.

H8459 תָּחוּ *tôchû to'-khoo* From an unused root meaning to depress ; abasement ; {Tochu} an Israelite: - Tohu.

H8460 תַּחֹת תַּחַת *těchôth tĕchôth {tekh-oth'} tekh-oth'* {(Chaldee)} corresponding to **H8478**; beneath: - under.

H8461 תַּחְכְּמוֹנִי *tachkêmônîy takh-kem-o-nee'* Probably for **H2453**; sagacious ; {Tachkemoni} an Israelite: - Tachmonite.

H8462 תַּחִלָּה *tĕchillâh tekh-il-law'* From **H2490** in the sense of opening ; a commencement ; relatively original (adverbially originally): - begin ({-ning}) first (time).

H8463 תַּחֲלוּא תַּחֲלָא *tachâlû' tachâlû' {takh-al-oo'} takh-al-oo'* From **H2456**; a malady: - {disease} X {grievous} (that are) sick (-ness).

H8464 תַּחְמָס *tachmâs takh-mawce'* From **H2554**; a species of unclean bird (from its {violence}) perhaps an owl: - night hawk.

H8465 תַּחַן *tachan takh'-an* Probably from **H2583**; station ; {Tachan} the name of two Israelites: - Tahan.

H8466 תַּחֲנָה *tachănâh takh-an-aw'* From **H2583**; (only plural collectively) an encampment: - camp.

H8467 תַּחֲנִיחַ *tĕchinnâh tekh-in-naw'* From **H2603**; graciousness ; causatively entreaty: - {favour} {grace} supplication.

H8468 תַּחֲנִיחַ *tĕchinnâh tekh-in-naw'* The same as **H8467**; {Techinnah} an Israelite: - Tehinnah.

H8469 תַּחֲנוּן תַּחֲנוּנָה *tachănûn tachănûnâh {takh-an-oon'} takh-an-oo-naw'* From **H2603**; earnest prayer: - {intreaty} supplication.

H8470 תַּחְנִי *tachănîy takh-an-ee'* Patronymic from **H8465**; a Tachanite (collectively) or descendant of Tachan: - Tahanites.

H8471 תַּחפָּנְחֵס תַּחפָּנְחֵס תַּחפָּנְחֵס⁰ tachpanchês tēchaphnēchês tachpënês takh-pan-khace' tekh-af-nekh-ace' (etc.) (The second form used in Ezek. 30:18); (the third form used in Jere. 2:16); of Egyptian derivation; {Tachpanches} Techaphneches or {Tachpenes} a place in Egypt: - {Tahapanes} {Tahpanhes} Tehaphnehes.

H8472 תַּחפָּנִיט tachpënêys takh-pen-ace' Of Egyptian derivation; {Tachpenes} an Egyptian woman: - Tahpenes.

H8473 תַּחֲרָא tachârâ' takh-ar-aw' From **H2734** in the original sense of **H2352** or **H2353**; a linen corslet (as white or hollow): - habergeon.

H8474 תַּחֲרָה tachârâh takh-aw-raw' A factitious root from **H2734** through the idea of the heat of jealousy; to vie with a rival: - {close} contend.

H8475 תַּחֲרֵעַ tachrêa' takh-ray'-ah For **H8390**; {Tachrea} an Israelite: - Tahrea.

H8476 תַּחֲשׁ tachash takh'-ash Probably of foreign derivation; a (clean) animal with {fur} probably a species of antelope: - badger.

H8477 תַּחֲשׁ tachash takh'-ash The same as **H8476**; {Tachash} a relative of Abraham: - Thahash.

H8478 תַּחַת tachath takh'-ath From the same as **H8430**; the bottom (as depressed); only adverbially below (often with prepositional prefix {underneath}) in lieu {of} etc.: - {as} {beneath} X {flat} in ({-stead}) (same) place (where . . . {is}) {room} for . . . {sake} stead {of} {under} X {unto} X when . . . was {mine} {whereas} [where-] {fore} with.

H8479 תַּחַת tachath takh'-ath (Chaldee); corresponding to **H8478**: - under.

H8480 תַּחַת tachath takh'-ath The same as **H8478**; {Tachath} the name of a place in the {Desert} also of three Israelites: - Tahath.

H8481 תחתון תחתון *tachtôn tachtôn* {*takh-tone'*} *takh-tone'* From **H8478**; bottommost: - lower ({-est}) nether (-most).

H8482 תחתי *tachtîy takh-tee'* From **H8478**; lowermost ; as noun (feminine plural) the depths (figuratively a {pit} the womb): - low ({parts} {-er} -er {parts} {-est}) nether (part).

H8483 תחתים חדשי *tachtîym chodshîy takh-teem' khod-shee'* Apparently from the plural masculine of **H8482** or **H8478** and **H2320**; lower (ones) monthly ; Tachtim {Chodshi} a place in Palestine: - Tahtim-hodshi.

H8484 תיכון תיכון *tîykôn tîykôn* {*tee-kone'*} *tee-kone'* From **H8432**; central: - middle ({-most}) midst.

H8485 תימא תימא *têymâ' têmâ'* {*tay-maw'*} *tay-maw'* Probably of foreign derivation; {Tema} a son of {Ishmael} and the region settled by him: - Tema.

H8486 תימן תימן *têymân têmân* {*tay-mawn'*} *tay-mawn'* Denominative from **H3225**; the south (as being on the right hand of a person facing the east): - south ({side} {-ward} wind).

H8487 תימן תימן *têymân têmân* {*tay-mawn'*} *tay-mawn'* The same as **H8486**; {Teman} the name of two {Edomites} and of the region and descendants of one of them: - {south} Teman.

H8488 תימני *têymëniy tay-men-ee'* Probably for **H8489**; {Temeni} an Israelite: - Temeni.

H8489 תימני *têymânîy tay-maw-nee'* Patronymic from **H8487**; a Temanite or descendant of Teman: - {Temani} Temanite.

H8490 תימרה תימרה *tîymârâh timârâh* {*tee-maw-raw'*} *tee-maw-raw'* From the same as **H8558**; a {column} that {is} cloud: - pillar.

H8491 תִּיצִי *tîytsîy tee-tsee'* Partrial or patronymic from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: - Tizite.

H8492 תִּירוֹשׁ תִּירוֹשׁ *tîyrôsh tîyrôsh {tee-roshe'} tee-roshe'* From **H3423** in the sense of expulsion ; must or fresh grape juice (as just squeezed out); by implication (rarely) fermented wine: - ({new} sweet) wine.

H8493 תִּירֵיָא *tîyrëyâ' tee-reh-yaw'* Probably from **H3372**; fearful ; {Tirja} an Israelite: - Tiria.

H8494 תִּירָס *tîyrâs tee-rawce'* Probably of foreign derivation; {Tiras} a son of Japheth: - Tiras.

H8495 תִּישׁ *tayish tah'-yeesh* From an unused root meaning to butt ; a buck or he goat (as given to butting): - he goat.

H8496 תָּךְ תָּךְ *tôk tôk {toke} toke* (The second form used in Psalm 72:14); from the same base as **H8432** (in the sense of cutting to pieces); oppression: - {deceit} fraud.

H8497 תַּכָּה *tâkâh taw-kaw'* A primitive root; to {strew} that {is} encamp: - sit down.

H8498 תִּכְוֵנָה *tĕkûnâh tek-oo-naw'* Feminine passive participle of **H8505**; {adjustment} that {is} structure ; by implication equipage: - {fashion} store.

H8499 תִּכְוֵנָה *tĕkûnâh tek-oo-naw'* From **H3559**; or probably identical with **H8498**; something arranged or {fixed} that {is} a place: - seat.

H8500 - H8599

H8500 תוכי תוכי *tûkkîy tûkkîy* {*took-kee'*} *took-kee'* Probably of foreign derivation; some imported {creature} probably a peacock: - peacock.

H8501 תכך *tâkâk taw-kawk'* From an unused root meaning to {dissever} that {is} crush: - deceitful.

H8502 תכלה *tiklâh tik-law'* From **H3615**; completeness: - perfection.

H8503 תכלית *taklîyth tak-leeth'* From **H3615**; completion ; by implication an extremity: - {end} perfect (-ion).

H8504 תכלת *tëkêleth tek-ay'-leth* Probably for **H7827**; the cerulean {mussel} that {is} the color (violet) obtained therefrom or stuff dyed therewith: - blue.

H8505 תכן *tâkan taw-kan'* A primitive root; to {balance} that {is} measure out (by weight or dimension); figuratively to {arrange} {equalize} through the idea of levelling (mentally {estimate} test): - bear {up} {direct} be ([un-]) {equal} {mete} {ponder} {tell} weigh.

H8506 תכן *tôken to'-ken* From **H8505**; a fixed quantity: - {measure} tale.

H8507 תכן *tôken to'-ken* The same as **H8506**; {Token} a place in Palestine: - Tochen.

H8508 תכנית *toknîyth tok-neeth'* From **H8506**; {admeasurement} that {is} consummation: - {pattern} sum.

H8509 תכריך *takrîyk tak-reek'* Apparently from an unused root meaning to encompass ; a wrapper or robe: - garment.

H8510 תל *têl tale* By contraction from **H8524**; a mound: - {heap} X strength.

H8511 תלא *tâlâ' taw-law'* A primitive root; to suspend ; figuratively (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate: - be {bent} hang (in doubt).

H8512 תל אביב *têl 'âbiyb tale aw-beeb'* From **H8510** and **H0024**; mound of green growth; {Tel-Abib} a place in Chaldaea: - Tel-abib.

H8513 תלאה *têlâ'âh tel-aw-aw'* From **H3811**; distress: - {travail} {travel} trouble.

H8514 תלאובה *tal'ûbâh tal-oo-baw'* From **H3851**; desiccation: - great drought.

H8515 תלאשר תלשר *têla'ôôar têlaôôar {tel-as-sar'} tel-as-sar'* Of foreign derivation; {Telassar} a region of Assyria: - Telassar.

H8516 תלבשת *talbôsheth tal-bo'-sheth* From **H3847**; a garment: - clothing.

H8517 תלג *têlag tel-ag'* (Chaldee); corresponding to **H7950**; snow: - snow.

H8518 תלה *tâlâh taw-law'* A primitive root; to suspend (especially to gibbet): - hang (up).

H8519 תלונה תלננה *têlûnâh têlûnnâh {tel-oo-naw'} tel-oon-naw'* From **H3885** in the sense of obstinacy ; a grumbling: - murmuring.

H8520 תלה *telach teh'-lakh* Probably form an unused root meaning to dissever ; breach ; {Telach} an Israelite: - Telah.

H8521 תל חרשא *têl charshâ' tale khar-shaw'* From **H8510** and the feminine of **H2798**; mound of workmanship ; {Tel-Charsha} a place in Babylon: - {Tel-haresha} Tel-harsa.

H8522 תלי *tĕlîy tel-ee'* Probably from **H8518**; a quiver (as slung): - quiver.

H8523 תליתי תלתי *tĕlîythay taltîy {tel-ee-thah'ee} tal-tee'* (Chaldee); ordinal from **H8532**; third: - third.

H8524 תלל *tâlal taw-lal'* A primitive root; to pile {up} that {is} elevate: - eminent. Compare **H2048**.

H8525 תלם *telem teh'-lem* From an unused root meaning to accumulate; a bank or terrace: - {furrow} ridge.

H8526 תלמי *talmay tal-mah'ee* From **H8525**; ridged; {Talmai} the name of a Canaanite and a Syrian: - Talmai.

H8527 תלמיד *talmîyd tal-meed'* From **H3925**; a pupil: - scholar.

H8528 תל מלח *têl melach tale meh'-lakh* From **H8510** and **H4417**; mound of salt; {Tel-Melach} a palace in Babylon: - Tel-melah.

H8529 תלע *tâla' taw-law'* A denominative from **H8438**; to {crimson} that {is} dye that color: - X scarlet.

H8530 תלפיה *talpîyâh tal-pee-yaw'* Feminine from an unused root meaning to tower; something {tall} that {is} (plural collectively) slenderness: - armoury.

H8531 תלת *tĕlath tel-ath'* (Chaldee); from **H8532**; a tertiary rank: - third.

H8532 תלת תלתה תלתא *tĕlâth tĕlâthâh tĕlâthâ' {tel-awth'} {tel-aw-thaw'} tel-aw-thaw'* (Chaldee); corresponding to **H7969**; three or third: - {third} three.

H8533 תלתין *tĕlâthîyn tel-aw-teen'* Multiplicative of **H8532**; ten times three: - thirty.

H8534 תלתל *taltal tal-tal'* By reduplication from **H8524** through the idea of vibration ; a trailing bough (as pendulous) : - bushy.

H8535 תם *tâm tawm* From **H8552**; complete ; usually (morally) pious ; specifically {gentle} dear: - coupled {together} {perfect} {plain} {undefiled} upright.

H8536 תם *tâm tawm* (Chaldee); corresponding to **H8033**; there: - X {thence} {there} X where.

H8537 תם *tôm tome* From **H8552**; completeness ; figuratively prosperity ; usually (morally) innocence : - {full} {integrity} perfect ({-ion}) {simplicity} upright ({-ly} {-ness}) at a venture. See **H8550**.

H8538 תמה *tûmmâh toom-maw'* Feminine of **H8537**; innocence: - integrity.

H8539 תמה *tâmahh taw-mah'* A primitive root; to be in consternation: - be {amazed} be {astonished} marvel ({-lously}) wonder.

H8540 תמה *těmahh tem-ah'* (Chaldee); from a root corresponding to **H8539**; a miracle: - wonder.

H8541 תמהון *timmâhôn tim-maw-hone'* From **H8539**; consternation: - astonishment.

H8542 תמוז *tammûz tam-mooz'* Of uncertain derivation; {Tammuz} a Phoenician deity: - Tammuz.

H8543 תמול תמול *těmôl těmôl {tem-ole'} tem-ole'* Probably for **H0865**; properly {ago} that {is} a (short or long) time since ; especially {yesterday} or (with **H8032**) day before yesterday: - + before ({-time}) + these [three] {days} + {heretofore} + time {past} yesterday.

H8544 תמונה תמונה *tēmûnâh tēmûnâh* {*tem-oo-naw'*} *tem-oo-naw'*
From **H4327**; something portioned (that {is} fashioned) {out} as a {shape} that {is} (indefinitely) {phantom} or (specifically) {embodiment} or (figuratively) manifestation (of favor): - {image} {likeness} similitude.

H8545 תמורה *tēmûrâh* *tem-oo-raw'* From **H4171**; {barter} compensation: - (ex-) change ({-ing}) {recompense} restitution.

H8546 תמותה *tēmûthâh* *tem-oo-thaw'* From **H4191**; execution (as a doom): - {death} die.

H8547 תמח *temach* *teh'-makh* Of uncertain derivation; {Temach} one of the Nethinim: - {Tamah} Thamah.

H8548 תמיד *tâmîyd* *taw-meed'* From an unused root meaning to stretch ; properly continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially constantly) ; elliptically the regular (daily) sacrifice: - alway ({-s}) continual ({employment} {-ly}) {daily} ([n-]) ever ({-more}) perpetual.

H8549 תמים *tâmîym* *taw-meem'* From **H8552**; entire ({literally} figuratively or morally); also (as noun) {integrity} truth: - without {blemish} {complete} {full} {perfect} sincerely ({-ity}) {sound} without {spot} {undefiled} upright ({-ly}) whole.

H8550 תמים *tûmmîym* *toom-meem'* Plural of **H8537**; {perfections} that {is} (technically) one of the epithets of the objects in the high priest' s breastplate as an emblem of complete Truth: - Thummim.

H8551 תמך *tâmak* *taw-mak'* A primitive root; to sustain; by implication to {obtain} keep fast ; figuratively to {help} follow close: - ({take} up-) hold ({up}) {maintain} {retain} stay (up).

H8552 תמם *tâmam taw-mam'* A primitive root; to {complete} in a good or a bad {sense} literally or {figuratively} transitively or intransitively: - {accomplish} {cease} be clean [pass-] {ed} {consume} have {done} (come to {an} make an) {end} {fail} come to the {full} be all {gone} X be all {here} be (make) {perfect} be {spent} {sum} be (shew self) {upright} be {wasted} whole.

H8553 תמנה *timnâh tim-naw'* From **H4487**; a portion assigned; {Timnah} the name of two places in Palestine: - {Timnah} {Timnath} Thimnathah.

H8554 תמני *timnîy tim-nee'* Patrial from **H8553**; a Timnite or inhabitant of Timnah: - Timnite.

H8555 תמנע *timnâ' tim-naw'* From **H4513**; restraint ; {Timna} the name of two Edomites: - {Timna} Timnah.

H8556 תמנת חרס *timnath cheres timnath serach tim-nath {kheh'-res} tim-nath seh'-rakh* From **H8553** and **H2775**; portion of (the sun ; Timnath {Cheres} a place in Palestine: - {Timnath-heres} Timnath-serah.

H8557 תמס *temes teh'-mes* From **H4529**; {liquefaction} that {is} disappearance: - melt.

H8558 תמר *tâmâr taw-mawr'* From an unused root meaning to be erect ; a palm tree: - palm (tree).

H8559 תמר *tâmâr taw-mawr'* The same as **H8558**; {Tamar} the name of three women and a place: - Tamar.

H8560 תמר *tômer to'-mer* From the same root as **H8558**; a palm trunk: - palm tree.

H8561 תמר *timmôr timmôrâh {tim-more'} tim-mo-raw'* (The first is plural {only} while the second is {feminine} singular and plural); from the same root as **H8558**; (architecturally) a palm like pilaster (that {is} umbellate): - palm tree.

H8562 תַּמְרוּק תַּמְרוּק תַּמְרוּק ^o tamrûq tamrûq tamrîyq {*tam-rook*} {*tam-rook*} *tam-reek'* From **H4838**; properly a {scouring} that {is} soap or perfumery for the bath; figuratively a detergent: - X {cleanse} (thing for) purification (-fying).

H8563 תַּמְרוּר tamrûr *tam-roor'* From **H4843**; bitterness (plural as collective): - X most bitter (-ly).

H8564 תַּמְרוּר tamrûr *tam-roor'* From the same root as **H8558**; an {erection} that {is} pillar (probably for a guide board): - high heap.

H8565 תַּן tan *tan* From an unused root probably meaning to elongate ; a monster (as preternaturally {formed}) that {is} a sea serpent (or other huge marine animal); also a jackal (or other hideous land animal): - {dragon} whale. Compare **H8577**.

H8566 תַּנָּה tânâh *taw-naw'* A primitive root; to present (a mercenary {inducement}) that {is} bargain with (a harlot): - hire.

H8567 תַּנָּה tânâh *taw-naw'* A primitive root (rather identical with **H8566** through the idea of attributing honor); to ascribe ({praise}) that {is} {celebrate} commemorate: - {lament} rehearse.

H8568 תַּנָּה tannâh *tan-naw'* Probably feminine of **H8565**; a female jackal: - dragon.

H8569 תַּנוּאָה tēnû'âh *ten-oo-aw'* From **H5106**; alienation ; by implication enmity: - breach of {promise} occasion.

H8570 תַּנוּבָה tēnûbâh *ten-oo-baw'* From **H5107**; produce: - {fruit} increase.

H8571 תַּנוּךְ tēnûk *ten-ook'* Perhaps form the same as **H0594** through the idea of protraction ; a {pinnacle} that {is} extremity: - tip.

H8572 תנומה *těnûmâh ten-oo-maw'* From **H5123**; {drowsiness} that {is} sleep: - slumber (-ing).

H8573 תנופה *těnûphâh ten-oo-faw'* From **H5130**; a brandishing (in threat); by implication tumult ; specifically the official undulation of sacrificial offerings: - {offering} {shaking} wave (offering).

H8574 תנור *tannûr tan-noor'* From **H5216**; a fire pot: - {furnace} oven.

H8575 תנחום תנחום תנחומה *tanchûm tanchûm tanchûmâh {tan-khoom'}* {*tan-khoom'*} *tan-khoo-maw'* The third form is feminine; from **H5162**; {compassion} solace: - {comfort} consolation.

H8576 תנחמת *tanchûmeth tan-khoo'-meth* For **H8575** (feminine); {Tanchumeth} an Israelite: - Tanhumeth.

H8577 תנין תנין תנין *tannîyn tannîym {tan-noon'}* *tan-neem'* (The second form used in Ezek. 29:3); intensive from the same as **H8565**; a marine or land {monster} that {is} sea serpent or jackal: - {dragon} {sea-monster} {serpent} whale.

H8578 תנין *tinyân tin-yawn'* {(Chaldee)} corresponding to **H8147**; second: - second.

H8579 תנינות *tinyânûth tin-yaw-nooth'* {(Chaldee)} from **H8578**; a second time: - again.

H8580 תנשמת *tanshemeth tan-sheh'-meth* From **H5395**; properly a hard {breather} that {is} the name of two unclean {creatures} a lizard and a bird (both perhaps from changing color through their {irascibility}) probably the tree toad and the water hen: - {mole} swan.

H8581 תעב *tâ'ab taw-ab'* A primitive root; to {loathe} that {is} (morally) detest: - (make to be) abhor ({-red}) ({be} commit {more} do) abominable ({-y}) X utterly.

H8582 תעה *tâ'âh taw-aw'* A primitive root; to {vacillate} that {is} reel or stray (literally or figuratively); also causatively of both: - (cause to) go {astray} {deceive} {dissemble} (cause {to} make to) {err} {pant} {seduce} (make to) {stagger} (cause to) {wander} be out of the way.

H8583 תעו תעי *tô'û tô'îy {to'-oo} to'-ee* From **H8582**; error ; Tou or {Toi} a Syran king: - {Toi} Tou.

H8584 תעודה *tě'ûdâh teh-oo-daw'* From **H5749**; {attestation} that {is} a {precept} usage: - testimony.

H8585 תעלה *tě'âlâh teh-aw-law'* From **H5927**; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): - {conduit} {cured} {healing} little {river} {trench} watercourse.

H8586 תעלול *ta'âlûl tah-al-ool'* From **H5953**; caprice (as a fit coming {on }) that {is} vexation ; concretely a tyrant: - {babe} delusion.

H8587 תעלמה *ta'âlûmmâh tah-al-oom-maw'* From **H5956**; a secret: - thing that is {hid} secret.

H8588 תענוג תענוג תענוגה *ta'ânûg ta'ânûg ta'ânûgâh {tah-an-oog'} {tah-an-oog'} tah-an-oog-aw'* The third form being feminine; from **H6026**; luxury: - {delicate} {delight} pleasant.

H8589 תענית *ta'ânîyth tah-an-eeth'* From **H6031**; affliction (of {self}) that {is} fasting: - heaviness.

H8590 תענד תענד *ta'ânâk ta'nâk {tah-an-awk'} tah-nawk'* Of uncertain derivation; Taanak or {Tanak} a place in Palestine: - {Taanach} Tanach.

H8591 תעע *tâ'a' taw-ah'* A primitive root; to cheat ; by analogy to maltreat: - {deceive} misuse.

H8592 תַּעֲצֻמָּה *ta'ătsûmâh tah-ats-oo-maw'* From **H6105**; might (plural collective): - power.

H8593 תֶּעַר *ta'ar tah'-ar* From **H6168**; a knife or razor (as making bare); also a scabbard (as being {bare} that {is} empty): - [pen-] {knife} {razor} {scabbard} {shave} sheath.

H8594 תַּעֲרֻבָּה *ta'ărûbâh tah-ar-oo-baw'* From **H6148**; {suretyship} that {is} (concretely) a pledge: - + hostage.

H8595 תַּעֲתָע *ta'tûa' tah-too'-ah* From **H8591**; a fraud: - error.

H8596 תֶּפֶחַ *tôph tofe* From **H8608** contracted; a tambourine: - {tabret} timbrel.

H8597 תִּפְאָרֶת תִּפְאָרֶה *tiph'ârâh tiph'ereh {tif-aw-raw'} tif-eh'-reth* From **H6286**; ornament (abstractly or {concretely} literally or figuratively): - beauty ({-iful}) {bravery} {comely} {fair} glory ({-ious}) {honour} majesty.

H8598 תַּפּוּיַח *tappûach tap-poo'-akh* From **H5301**; an apple (from its {fragrance }) that {is} the fruit or the tree (probably including others of the pome {order} as the {quince} the {orange} etc.): - apple (tree). See also **H1054**.

H8599 תַּפּוּיַח *tappûach tap-poo'-akh* The same as **H8598**; {Tappuach} the name of two places in {Palestine} also of an Israelite: - Tappuah.

H8600 - H8674

H8600 תפוצה *těphôtsâh tef-o-tsaw'* From **H6327**; a dispersal: - dispersion.

H8601 תפיץ *tûphîyn too-feen'* From **H0644**; {cookery} that {is} (concretely) a cake: - baked piece.

H8602 תפל *tâphêl taw-fale'* From an unused root meaning to smear ; plaster (as gummy) or slime ; (figuratively) frivolity: - foolish {things} {unsavoury} untempered.

H8603 תפל *tôphel to'-fel* From the same as **H8602**; quagmire ; {Tophel} a place near the Desert: - Tophel.

H8604 תפלה *tiphlâh tif-law'* From the same as **H8602**; frivolity: - {folly} foolishly.

H8605 תפילה *těphillâh tef-il-law'* From **H6419**; {intercession} supplication ; by implication a hymn: - prayer.

H8606 תפלצת *tiphletseth tif-leh'-tseth* From **H6426**; fearfulness: - terrible.

H8607 תפסח *tiphsach tif-sakh'* From **H6452**; ford ; {Tiphsach} a place in Mesopotamia: - Tipsah.

H8608 תפק *tâphaph taw-faf'* A primitive root; to {drum} that {is} play (as) on the tambourine: - {taber} play with timbrels.

H8609 תפר *tâphar taw-far'* A primitive root; to sew: - (women that) sew (together).

H8610 תפש *tâphaó taw-fas'* A primitive root; to {manipulate} that {is} seize ; chiefly to {capture} wield ; specifically to overlay ; figuratively to use unwarrantably: - {catch} {handle} ({lay} take) hold ({on} {over}) {stop} X {surely} {surprise} take.

H8611 תַּפֶּת *tôpheth to'-feth* From the base of **H8608**; a {smiting} that {is} (figuratively) contempt: - tabret.

H8612 תַּפֶּת *tôpheth to'-feth* The same as **H8611**; {Topheth} a place near Jerusalem: - {Tophet} Topheth.

H8613 תַּפְתֵּה *tophteh tof-teh'* Probably a form of **H8612**; {Tophteh} a place of cremation: - Tophet.

H8614 תִּפְתֵּי *tiphtay tif-tah'ee* {(Chaldee)} perhaps from **H8199**; {judicial} that {is} a lawyer: - sheriff.

H8615 תִּקְוָה *tiqvâh tik-vaw'* From **H6960**; literally a cord (as an attachment (compare **H6961**)); figuratively expectancy: - expectation ({{[-ted]}) {hope} {live} thing that I long for.

H8616 תִּקְוָה *tiqvâh tik-vaw'* The same as **H8615**; {Tikvah} the name of two Israelites: - Tikvah.

H8617 תְּקוּמָה *těqûmâh tek-oo-maw'* From **H6965**; resistfulness: - power to stand.

H8618 תְּקוּמֵם *těqômêm tek-o-mame'* From **H6965**; an opponent: - rise up against.

H8619 תְּקוּעַ *tâqôa' taw-ko'-ah* From **H8628** (in the musical sense); a trumpet: - trumpet.

H8620 תְּקוּעַ *těqôa' tek-o'-ah* A form of **H8619**; {Tekoa} a place in Palestine: - {Tekoa} Tekoah.

H8621 תְּקוּעֵי תְּקוּעֵי *těqô'îy těqô'îy {tek-o-ee'} tek-o-ee'* Patronymic from **H8620**; a Tekoite or inhabitant of Tekoah: - Tekoite.

H8622 תקופה תקפה *těqûphâh tĕqûphâh* {*tek-oo-faw'*} *tek-oo-faw'*
From **H5362**; a {revolution} that {is} (of the sun) {course} (of time) lapse: -
{circuit} come {about} end.

H8623 תקיף *taqqîyph tak-keef'* From **H8630**; powerful: - mightier.

H8624 תקיף *taqqîyph tak-keef'* {(Chaldee)} corresponding to **H8623**: -
{mighty} strong.

H8625 תקל *tĕqal tek-al'* (Chaldee); corresponding to **H8254**; to balance: -
{Tekel} be weighed.

H8626 תקן *tâqan taw-kan'* A primitive root; to {equalize} that {is}
straighten (intransitively or transitively); figuratively to compose: - set in
{order} make straight.

H8627 תקן *tĕqan tek-an'* {(Chaldee)} corresponding to **H8626**; to
straighten {up} that {is} confirm: - establish.

H8628 תקע *tâqa' taw-kah'* A primitive root; to {clatter} that {is} slap
(the hands {together}) clang (an instrument); by analogy to drive (a nail or tent
{pin} a {dart} etc.); by implication to become bondsman (by handclasping): -
blow ([a {trumpet}]) {cast} {clap} {fasten} pitch {[tent]} {smite} {sound}
{strike} X {suretiship} thrust.

H8629 תקע *tĕqa' tay-kah'* From **H8628**; a blast of a trumpet: - sound.

H8630 תקף *tâqaph taw-kaf'* A primitive root; to overpower: - prevail
(against.).

H8631 תקף *tĕqêph tek-afe'* {(Chaldee)} corresponding to **H8630**; to
become (causatively make) mighty or (figuratively) obstinate: - make {firm}
{harden} be (-come) strong.

H8632 תקף *tĕqôph tek-ofe'* {(Chaldee)} corresponding to **H8633**; power:
- {might} strength.

H8633 תִּקֵּף *tôqeph to'-kef* From **H8630**; might or (figuratively) positiveness: - {authority} {power} strength.

H8634 תַּרְאֵלָה *tar'âlâh tar-al-aw'* Probably for **H8653**; a reeling ; {Taralah} a place in Palestine: - Taralah.

H8635 תַּרְבוּת *tarbûth tar-booth'* From **H7235**; {multiplication} that {is} progeny: - increase.

H8636 תַּרְבִּיּוּת *tarbîyth tar-beeth'* From **H7235**; {multiplication} that {is} percentage or bonus in addition to principal: - {increase} unjust gain.

H8637 תִּרְגַּל *tirgal teer-gal'* A denominative from **H7270**; to cause to walk: - teach to go.

H8638 תִּרְגַּם *tirgam teer-gam'* A denominative from **H7275** in the sense of throwing over; to {transfer} that {is} translate: - interpret.

H8639 תַּרְדֵּמָה *tardêmâh tar-day-maw'* From **H7290**; a lethargy or (by implication) trance: - deep sleep.

H8640 תִּרְחָקָה *tirhâqâh teer-haw'-kaw* Of foreign derivation; {Tirhakah} a king of Kush: - Tirhakah.

H8641 תְּרוּמָה תַּרְמוּהָ *těrûmâh těrûmâh {ter-oo-maw'} ter-oo-maw'* (The second form used in Deut. 12:11); from **H7311**; a present (as offered {up}) especially in sacrifice or as tribute: - {gift} heave offering ({[shoulder]}) {oblation} offered (-ing).

H8642 תְּרוּמִיָּאֵה *těrûmîyâh ter-oo-mee-yaw'* Formed as **H8641**; a sacrificial offering: - oblation.

H8643 תרועה *těrû'âh ter-oo-aw'* From **H7321**; {clamor} that {is} acclamation of joy or a battle cry ; especially clangor of {trumpets} as an alarum: - {alarm} blow (-ing) ({of} the) ({trumpets}) {joy} {jubile} loud {noise} {rejoicing} shout ({-ing}) ({high} joyful) sound (-ing).

H8644 תרופה *těrûphâh ter-oo-faw'* From **H7322** in the sense of its congener **H7495**; a remedy: - medicine.

H8645 תרזה *tirzâh teer-zaw'* Probably from **H7329**; a species of tree (apparently from its {slenderness }) perhaps the cypress: - cypress.

H8646 תרה *terach teh'-rakh* Of uncertain derivation; {Terach} the father of Abraham; also a place in the Desert: - {Tarach} Terah.

H8647 תרחנה *tirchănâh teer-khan-aw'* Of uncertain derivation; {Tirchanah} an Israelite: - Tirhanah.

H8648 תרין תרין *těrêyn tartêyn {ter-ane'} tar-tane'* {(Chaldee)} the second form is feminine; corresponding to **H8147**; two: - {second} + {twelve} two.

H8649 תרמה *tormâh tarmûth tarmiÿth {tor-maw'} {tar-mooth'} tar-meeth'* From **H7411**; fraud: - deceit ({-ful}) privily.

H8650 תרן *tôren to'-ren* Probably for **H0766**; a pole (as a mast or flag staff): - {beacon} mast.

H8651 תרע *těra' ter-ah'* {(Chaldee)} corresponding to **H8179**; a door ; by implication a palace: - gate mouth.

H8652 תרע *târâ' taw-raw'* {(Chaldee)} from **H8651**; a doorkeeper: - porter.

H8653 תרעלה *tar'êlâh tar-ay-law'* From **H7477**; reeling: - {astonishment} trembling.

H8654 תרעתי *tir'âthîy teer-aw-thee'* Patrial from an unused name meaning gate ; a Tirathite or inhabitant of an unknown Tirah: - Tirathite.

H8655 תרפים *tĕrâphîym ter-aw-feme'* Plural perhaps from **H7495**; a healer ; Teraphim (singular or plural) a family idol: - idols ({-atry}) {images} teraphim.

H8656 תרצה *tirtsâh teer-tsaw'* From **H7521**; delightsomeness ; {Tirtsah} a place in Palestine; also an Israelitess: - also an Israelitess: - Tirzah.

H8657 תרש *teresh teh'-resh* Of foreign derivation; {Teresh} a eunuch of Xerxes: - Teresh.

H8658 תרשיש *tarshîysh tar-sheesh'* Probably of foreign derivation (compare **H8659**); a {gem} perhaps the topaz: - beryl.

H8659 תרשיש *tarshîysh tar-sheesh'* Probably the same as **H8658** (as the region of the {stone} or the reverse); {Tarshish} a place on the {Mediterranean} hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: - {Tarshish} Tharshish.

H8660 תרשתא *tirshâthâ' teer-shaw-thaw'* Of foreign derivation; the title of a Persian deputy or governor: - Tirshatha.

H8661 תרתן *tartân tar-tawn'* Of foreign derivation; {Tartan} an Assyrian: - Tartan.

H8662 תרתק *tartâq tar-tawk'* Of foreign derivation; {Tartak} a deity of the Avvites: - Tartak.

H8663 תשאה *tĕshû'âh tesh-oo-aw'* From **H7722**; a crashing or loud clamor: - {crying} {noise} {shouting} stir.

H8664 תשבִי *tishbîy tish-bee'* Patrial from an unused name meaning recourse ; a Tishbite or inhabitant of Tishbeh (in Gilead): - Tishbite.

H8665 תשבץ *tashbêts tash-bates'* From **H7660**; checkered stuff (as reticulated): - brodered.

H8666 תשובה תשובה *těshûbâh teshûbâh {tesh-oo-baw'} tesh-oo-baw'* From **H7725**; a recurrence (of time or place); a reply (as returned): - {answer} be {expired} return.

H8667 תשומת *těwômeth tes-oo-meth'* From **H7760**; a {deposit} that {is} pledging: - + fellowship.

H8668 תשועה תשעה *těshû'âh těshû'âh {tesh-oo-aw'} tesh-oo-aw'* From **H7768** in the sense of **H3467**; rescue (literally or {figuratively} {personal} national or spiritual): - {deliverance} {help} {safety} {salvation} victory.

H8669 תשוקה *těshûqâh tesh-oo-kaw'* From **H7783** in the original sense of stretching out after; a longing: - desire.

H8670 תשורה *těshûrâh tesh-oo-raw'* From **H7788** in the sense of arrival ; a gift: - present.

H8671 תשיעי *těshîy'îy tesh-ee-ee'* Ordinal from **H8672**; ninth: - ninth.

H8672 תשע תשעה *têsha' tish'âh {tay'-shah} tish-aw'* The second form is the masculine of the first; perhaps from **H8159** through the idea of a turn to the next or full number ten; nine or (ordinal) ninth: - nine (+ {-teen} + {-teenth} -th).

H8673 תשעים *tish'îym tish-eem'* Multiple from **H8672**; ninety: - ninety.

H8674 תתני *tattênay tat-ten-ah'ee* Of foreign derivation; {Tattenai} a Persian: - Tatnai.

A CONSISE
DICTIONARY
OF THE WORDS IN
THE GREEK TESTAMENT
WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION

G0001 – G0099

G0001 **Α Α** *al'-fah* Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the first. Often used (usually {"an"}) before a vowel) also in composition (as a contraction from **G427**) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of **G260**): - Alpha.

G0002 **Ἀαρών** *Aarōn ah-ar-ohn'* Of Hebrew origin [**H175**]; {Aaron} the brother of Moses: - Aaron.

G0003 **Ἀβαδδὼν** *Abaddōn ab-ad-dohn'* Of Hebrew origin [**H11**]; a destroying angel: - Abaddon.

G0004 **ἄβαρής** *abarēs ab-ar-ace'* From **G0001** (as a negative particle) and **G922**; {weightless} that is (figuratively) not burdensome: - from being burdensome.

G0005 **Ἀββᾶ** *Abba ab-bah'* Of Chaldee origin [**H2**]; father (as a vocative): - Abba.

G0006 **Ἄβελ** *Abel ab'-el* Of Hebrew origin [**H1893**]; {Abel} the son of Adam: - Abel.

G0007 **Ἀβιά** *Abia ab-ee-ah'* Of Hebrew origin [**H29**]; {Abijah} the name of two **Israelites**: - Abia.

G0008 **Ἀβιάθαρ** *Abiathar ab-ee-ath'-ar* Of Hebrew origin [**H54**]; {Abiathar} an Israelite: - Abiathar.

G0009 **Ἀβιληνή** *Abilēnē ab-ee-lay-nay'* Of foreign origin (compare [**H58**]); {Abilene} a region of Syria: - Abilene.

G0010 **Ἀβιούδ** *Abioud ab-ee-ood'* Of Hebrew origin [**H31**]; {Abihud} an Israelite: - Abiud.

G0011 Ἀβραάμ **Abraam** *ab-rah-am'* Of Hebrew origin [**H85**]; {Abraham} the Hebrew patriarch. In Acts 7:16 the text should probably read Jacob: - Abraham.

G0012 ἄβυσσος **abussos** *ab'-us-sos* From **G0001** (as a negative particle) and a variation of **G1037**; {depthless} that {is} ({specifically}) (infernally) "abyss": - {deep} (bottomless) pit.

G0013 Ἄγαβος **Agabos** *ag'-ab-os* Of Hebrew origin (compare [**H2285**]); {Agabus} an Israelite: - Agabus.

G0014 ἀγαθοεργέω **agathoergeō** *ag-ath-er-gheh'-o* From **G0018** and **G2041**; to work good: - do good.

G0015 ἀγαθοποιέω **agathopoieō** *ag-ath-op-oy-eh'-o* From **G0017**; to be a well-doer (as a favor or a duty): - (when) do good (well).

G0016 ἀγαθοποιῶ **agathopoiia** *ag-ath-op-oy-ee'-ah* From **G0017**; {well-doing} that {is} virtue: - well-doing.

G0017 ἀγαθοποιός **agathopoios** *ag-ath-op-oy-os'* From **G0018** and **G4160**; a {well-doer} that {is} virtuous: - them that do well.

G0018 ἀγαθός **agathos** *ag-ath-os'* A primary word; "good" (in any {sense} often as noun): - {benefit} good ({-s} {things}) well. Compare **G2570**.

G0019 ἀγαθωσύνη **agathōsunē** *ag-ath-o-soo'-nay* From **G0018**; {goodness} that {is} virtue or beneficence: - goodness.

G0020 ἀγαλλίασις **agalliasis** *ag-al-lee'-as-is* From **G0021**; exultation; specifically welcome: - {gladness} (exceeding) joy.

G0021 ἀγαλλιάω **agalliaō** *ag-al-lee-ah'-o* From ἄγαν **agan** (much) and **G242**; properly to jump for {joy} that {is} exult: - be (exceeding) {glad} with exceeding {joy} rejoice (greatly).

G0022 ἄγαμος **agamos** *ag'-am-os* From **G0001** (as a negative particle) and **G1062**; unmarried: - unmarried.

G0023 ἄγανακτέω *aganakteō ag-an-ak-teh'-o* From ἄγαν *agan* (much) and ἄχθος *achhoṣ* (grief; akin to the base of G43); to be greatly {afflicted} that {is} (figuratively) indignant: - be much (sore) {displeased} have (be moved {with} with) indignation.

G0024 ἀγανάκτησις *aganaktēsis ag-an-ak'-tay-sis* From **G0023**; indignation: - indignation.

G0025 ἀγαπάω *agapaō ag-ap-ah'-o* Perhaps from ἄγαν *agan* (much; or compare [H5689]); to love (in a social or moral sense): - (be-) love (-ed). Compare G5368.

G0026 ἀγάπη *agapē ag-ah'-ray* From **G0025**; {love} that {is} affection or benevolence; specifically (plural) a love feast: - (feast of) charity ({[-ably]}) {dear} love.

G0027 ἀγαπητός *agapētos ag-ap-ay-tos'* From **G0025**; beloved: - ({dearly} well) {beloved} dear.

G0028 Ἄγαρ *Agar ag'-ar* Of Hebrew origin [H1904]; {Hagar} the concubine of Abraham: - Hagar.

G0029 ἀγγαρεύω *aggareuō ang-ar-yew'-o* Of foreign origin (compare [H104]); properly to be a {courier} that {is} (by implication) to press into public service: - compel (to go).

G0030 ἀγγεῖον *aggeion ang-eye'-on* From ἄγκάλη *aggos* (a {pail} perhaps as bent; compare the base of G43); a receptacle: - vessel.

G0031 ἀγγελία *aggelia ang-el-ee'-ah* From **G0032**; an {announcement} that {is} (by implication) precept: - message.

G0032 ἄγγελος *aggelos ang'-el-os* From ἀγγέλλω *aggellō* (probably derived from **G0071**; compare **G0034**; to bring tidings); a messenger; especially an "angel"; by implication a pastor: - {angel} messenger.

G0033 ἄγε **age** *ag'-eh* Imperative of **G0071**; properly {lead} that {is} come on: - go to.

G0034 ἀγέλη **agelē** *ag-el'-ay* From **G0071** (compare **G32**); a drove: - herd.

G0035 ἀγενεαλόγητος **agenealogētos** *ag-en-eh-al-og'-ay-tos* From **G0001** (as negative particle) and **G1075**; unregistered as to birth: - without descent.

G0036 ἀγενής **agenēs** *ag-en-ace'* From **G0001** (as negative particle) and **G1085**; properly without {kin} that {is} (of unknown {descent} and by implication) ignoble: - base things.

G0037 ἀγιάζω **hagiazō** *hag-ee-ad'-zo* From **G0040**; to make {holy} that {is} (ceremonially) purify or consecrate; (mentally) to venerate: - {hallow} be {holy} sanctify.

G0038 ἁγιασμός **hagiasmos** *hag-ee-as-mos'* From **G0037**; properly {purification} that {is} (the state) purity; concretely (by Hebraism) a purifier: - {holiness} sanctification.

G0039 ἅγιον **hagion** *hag'-ee-on* Neuter of **G0040**; a sacred thing (that {is} spot): - holiest (of {all}) holy {place} sanctuary.

G0040 ἅγιος **hagios** *hag'-ee-os* From ἄγος **hagos** (an awful thing) compare {G53} [**H2282**]; sacred (physically {pure} morally blameless or {religious} ceremonially consecrated): - (most) holy ({one} {thing}) saint.

G0041 ἁγιότης **hagiotēs** *hag-ee-ot'-ace* From **G0040**; sanctity (that {is} properly the state): - holiness.

G0042 ἁγιωσύνη **hagiōsunē** *hag-ee-o-soo'-nay* From **G0040**; sacredness (that {is} properly the quality): - holiness.

G0043 ἀγκάλη **agkalē** *ang-kal'-ay* From ἄγκος **agkos** (a {bend} "ache"); an arm (as curved): - arm.

G0044 ἄγκιστρον *agkistron ang'-kis-tron* From the same as **G0043**; a hook (as bent): - hook.

G0045 ἄγκυρα *agkura ang'-koo-rah* From the same as **G0043**; an "anchor" (as crooked): - anchor.

G0046 ἄγναφος *agnaphos ag'-naf-os* From **G0001** (as a negative particle) and the same as **G1102**; properly {unfulled} that {is} (by implication) new (cloth): - new.

G0047 ἁγνεία *hagneia hag-ni'-ah* From **G0053**; cleanliness (the {quality}) that {is} (specifically) chastity: - purity.

G0048 ἁγνίζω *hagnizō hag-nid'-zo* From **G0053**; to make {clean} that {is} (figuratively) sanctify (ceremonially or morally): - purity (self).

G0049 ἁγνισμός *hagnismos hag-nis-mos'* From **G0048**; a cleansing (the {act}) that {is} (ceremonially) lustration: - purification.

G0050 ἄγνοέω *agnoeō ag-no-eh'-o* From **G0001** (as a negative particle) and **G3539**; not to know (through lack of information or intelligence); by implication to ignore (through disinclination): - (be) ignorant ({-ly}) not {know} not {understand} unknown.

G0051 ἄγνόημα *agnoēma ag-no'-ay-mah* From **G0050**; a thing {ignored} that {is} shortcoming: - error.

G0052 ἄγνοια *agnoia ag'-noy-ah* From **G0050**; ignorance (properly the quality): - ignorance.

G0053 ἁγνός *hagnos hag-nos'* From the same as **G0040**; properly {clean} that {is} (figuratively) {innocent} {modest} perfect: - {chaste} {clean} pure.

G0054 ἁγνότης *hagnotēs hag-not'-ace* From **G0053**; cleanness (the {state}) that {is} (figuratively) blamelessness: - pureness.

G0055 ἁγνῶς *hagnōs hag-noce'* Adverb from **G0053**; {purely} that {is} honestly: - sincerely.

G0056 ἄγνωσία *agnōsia ag-no-see'-ah* From **G0001** (as negative particle) and **G1108**; ignorance (properly the state): - {ignorance} not the knowledge.

G0057 ἄγνωστος *agnōstos ag'-noce-tos* From **G0001** (as negative particle) and **G1110**; unknown: - unknown.

G0058 ἀγορά *agora ag-or-ah'* From ἀγείρω "ageiro" (to gather; probably akin to **G1453**); properly the town square (as a place of public resort); by implication a market or thoroughfare: - market ({-place}) street.

G0059 ἀγοράζω *agorazō ag-or-ad'-zo* From **G0058**; properly to go to {market} that {is} (by implication) to purchase; specifically to redeem: - {buy} redeem.

G0060 ἀγοραῖος *agoraios ag-or-ah'-yos* From **G0058**; relating to the market {place} that {is} forensic (times); by implication vulgar: - baser {sort} low.

G0061 ἄγρα *agra ag'-rah* From **G0071**; (abstractly) a catching (of fish); also (concretely) a haul (of fish): - draught.

G0062 ἀγράμματος *agrammatos ag-ram-mat-os* From **G0001** (as negative particle) and **G1121**; {unlettered} that {is} illiterate: - unlearned.

G0063 ἀγραυλέω *agrauleō ag-row-leh'-o* From **G0068** and **G0832** (in the sense of **G833**); to camp out: - abide in the field.

G0064 ἀγρεύω *agreuō ag-rew-'o* From **G0061**; to {hunt} that {is} (figuratively) to entrap: - catch.

G0065 ἀγριέλαιος *agrielaios ag-ree-el'-ah-yos* From **G0066** and **G1636**; an oleaster: - olive tree (which is) wild.

G0066 ἄγριος *agrios ag'-ree-os* From **G0068**; wild (as pertaining to the {country}) literally (natural) or figuratively (fierce): - {wild} raging.

G0067 Ἀγρίππας **Agrippas** *ag-rip'-pas* Apparently from **G0066** and **G2462**; wild-horse tamer; {Agrippas} one of the Herods: - Agrippa.

G0068 ἀγρός **agros** *ag-ros'* From **G0071**; a field (as a drive for cattle); generally the country; specifically a {farm} that {is} hamlet: - {country} {farm} piece of {ground} land.

G0069 ἀγρυπνέω **agrupneō** *ag-roop-neh'-o* Ultimately from **G0001** (as negative particle) and **G5258**; to be {sleepless} that {is} keep awake: - watch.

G0070 ἀγρυπνία **agrupnia** *ag-roop-nee'-ah* From **G0069**; {sleeplessness} that {is} a keeping awake: - watch.

G0071 ἄγω **agō** *ag'-o* A primary verb; properly to lead; by implication to {bring} {drive} (reflexively) {go} (specifically) pass ({time}) or (figuratively) induce: - {be} bring ({forth}) {carry} (let) {go} {keep} lead {away} be open.

G0072 ἀγωγή **agōgē** *ag-o-gay'* Reduplicated from **G0071**; a bringing {up} that {is} mode of living: - manner of life.

G0073 ἀγών **agōn** *ag-one'* From **G0071**; properly a place of assembly (as if {led}) that {is} (by implication) a contest (held there); figuratively an effort or anxiety: - {conflict} {contention} {fight} race.

G0074 ἀγωνία **agōnia** *ag-o-nee'-ah* From **G0073**; a struggle (properly the {state}) that {is} (figuratively) anguish: - agony.

G0075 ἀγωνίζομαι **agōnizomai** *ag-o-nid'-zom-ahēe* From **G0073**; to {struggle} literally (to compete for a {prize}) figuratively (to contend with an {adversary}) or generally (to endeavor to accomplish something): - {fight} labor {fervently} strive.

G0076 Ἀδάμ **Adam** *ad-am'* Of Hebrew origin [**H121**]; {Adam} the first man; typically (of Jesus) man (as his representative): - Adam.

G0077 ἀδάπανος **adapanos** *ad-ap'-an-os* From **G0001** (as a negative particle) and **G1160**; {costless} that {is} gratuitous: - without expense.

G0078 Ἄδδῖ **Addi** *ad-dee'* Probably of Hebrew origin (compare [**H5716**]); {Addi} an Israelite: - Addi.

G0079 ἀδελφή **adelphē** *ad-el-fay'* Feminine of **G0080**; a sister (natural or ecclesiastical): - sister.

G0080 ἀδελφός **adelphos** *ad-el-fos'* From **G0001** (as a connective particle) and δελφύς *delphus* (the womb); a brother (literally or figuratively) near or remote (much like [**H1**]): - brother.

G0081 ἀδελφότης **adelphotēs** *ad-el-fot'-ace* From **G0080**; brotherhood (properly the feeling of {brotherliness}) that {is} (the (Christian) fraternity: - {brethren} brotherhood.

G0082 ἄδηλος **adēlos** *ad'-ay-los* From **G0001** (as a negative particle) and **G1212**; {hidden} figuratively indistinct: - appear {not} uncertain.

G0083 ἀδηλότης **adēlotēs** *ad-ay-lot'-ace* From **G0082**; uncertainty: - X uncertain.

G0084 ἀδήλως **adēlōs** *ad-ay'-loce* Adverb from **G0082**; uncertainly: - uncertainly.

G0085 ἀδημονέω **adēmoneō** *ad-ay-mon-eh'-o* From a derivative of ἀδέω *adeō* (to be sated to loathing); to be in distress (of mind): - be full of {heaviness} be very heavy.

G0086 ἄδης **hadēs** *hah'-dace* From **G0001** (as a negative particle) and **G1492**; properly {unseen} that {is} "Hades" or the place (state) of departed souls: - {grave} hell.

G0087 ἀδιάκριτος **adiakritos** *ad-ee-ak'-ree-tos* From **G0001** (as a negative particle) and a derivative of **G1252**; properly {undistinguished} that {is} (actively) impartial: - without partiality.

G0088 ἀδιάλειπτος **adialeiptos** *ad-ee-al'-ipe-tos* From **G0001** (as a negative particle) and a derivative of a compound of **G1223** and **G3007**; {unintermitted} that {is} permanent: - without {ceasing} continual.

G0089 ἀδιαλείπτως *adialeiptōs ad-ee-al-ipe'-toce* Adverb from **G0088**; {uninterruptedly} that {is} without omission (on an appropriate occasion): - without ceasing.

G0090 ἀδιαφθορία *adiaphthoria ad-ee-af-thor-ee'-ah* From a derivative of a compound of **G0001** (as a negative particle) and a derivative of **G1311**; {incorruptibleness} that {is} (figuratively) purity (of doctrine): - uncorruptness.

G0091 ἀδικέω *adikeō ad-ee-keh'-o* From **G0094**; to be {unjust} that {is} (actively) do wrong ({morally} socially or physically): - {hurt} {injure} be an {offender} be {unjust} ({do} {suffer} take) wrong.

G0092 ἀδίκημα *adikēma ad-eeek'-ay-mah* From **G0091**; a wrong done: - evil {doing} {iniquity} matter of wrong.

G0093 ἀδικία *adikia ad-ee-kee'-ah* From **G0094**; (legal) injustice (properly the {quality} by implication the act); moral wrongfulness (of {charater} life or act): - {iniquity} {unjust} {unrighteousness} wrong.

G0094 ἄδικος *adikos ad'-ee-kos* From **G0001** (as a negative particle) and **G1349**; unjust; by extension wicked; by implication treacherous; specifically heathen: - {unjust} unrighteous.

G0095 ἀδικῶς *adikōs ad-ee'-koce* Adverb from **G0094**; unjustly: - wrongfully.

G0096 ἀδόκιμος *adokimos ad-ok'-ee-mos* From **G0001** (as a negative particle) and **G1384**; {unapproved} that {is} rejected; by implication worthless (literally or morally): - {castaway} {rejected} reprobate.

G0097 ἄδολος *adolos ad'-ol-os* From **G0001** (as a negative particle) and **G1388**; {undeceitful} that {is} (figuratively) unadulterated: - sincere.

G0098 Ἀδραμυττηνός *Adramuttēnos ad-ram-oot-tay-nos'* From Ἀδραμύττειον *Adramutteion* (a place in Asia Minor); Adramyttene or belonging to **Adramyttium**: - of Adramyttium.

G0099 Ἀδρία **Adrias** *ad-ree'-as* From **Ἀδρία** Adria (a place near its shore); the Adriatic sea (including the Ionian): - Adria.

G0100 - G0199

G0100 **ἀδρότης** *hadrotēs had-rot'-ace* From **ἀδρός** *hadros* (stout); {plumpness} that {is} (figuratively) liberality: - abundance.

G0101 **ἀδυνατέω** *adunateō ad-oo-nat-eh'-o* From **G102**; to be {unable} that {is} (passively) impossible: - be impossible.

G0102 **ἀδύνατος** *adunatos ad-oo'-nat-os* From **G0001** (as a negative particle) and **G1415**; {unable} that {is} weak (literally or figuratively); passively impossible: - could not {do} {impossible} {impotent} not {possible} weak.

G0103 **ᾄδω** *adō ad'-o* A primary verb; to sing: - sing.

G0104 **ἀεὶ** *aei ah-eye'* From an obsolete primary noun (apparently meaning continued duration); "ever"; by qualification regularly; by implication earnestly: - {always} ever.

G0105 **ἀετός** *aetos ah-et-os'* From the same as **G109**; an eagle (from its wind like flight): - eagle.

G0106 **ἄζυμος** *azumos ad'-zoo-mos* From **G0001** (as a negative particle) and **G2219**; {unleavened} that {is} (figuratively) uncorrupted; (in the neuter plural) specifically (by implication) the Passover week: - unleavened (bread).

G0107 **Ἀζώρ** *Azōr ad-zore'* Of Hebrew origin (compare [**H5809**]); {Azor} an Israelite: - Azor.

G0108 **Ἄζωτος** *Azōtos ad'-zo-tos* Of Hebrew origin [**H795**]; Azotus (that {is} {Ashdod}) a place in Palestine: - Azotus.

G0109 **ἀήρ** *aēr ah-ayr'* From **ἄημι** *aēmi* (to breathe {unconsciously} that {is} respire; by analogy to blow); "air" (as naturally circumambient): - air. Compare **G5594**.

G0110 **ἀθανασία** *athanasia ath-an-as-ee'-ah* From a compound of **G0001** (as a negative particle) and **G2288**; deathlessness: - immortality.

G0111 ἄθεμιτος *athemitos ath-em'-ee-tos* From **G0001** (as a negative particle) and a derivative of **θέμις** *themis* (statute; from the base of **G5087**); illegal; by implication flagitious: - {abominable} unlawful thing.

G0112 ἄθεος *atheos ath'-eh-os* From **G0001** (as a negative particle) and **G2316**; godless: - without God.

G0113 ἄθεσμος *athesmos ath'-es-mos* From **G0001** (as a negative particle) and a derivative of **G5087** (in the sense of enacting); {lawless} that {is} (by implication) criminal: - wicked.

G0114 ἀθετέω *atheteō ath-et-eh'-o* From a compound of **G0001** (as a negative particle) and a derivative of **G5087**; to set {aside} that {is} (by implication) to {disesteem} neutralize or violate: - cast {off} {despise} {disannul} {frustrate} bring to {nought} reject.

G0115 ἀθέτησις *athetēsis ath-et'-ay-sis* From **G114**; cancellation (literally or figuratively): - {disannulling} put away.

G0116 Ἀθῆναι *Athēnai ath-ay'-nahee* Plural of **Ἀθήνη** *Athēnē* (the goddess of {wisdom} who was reputed to have founded the city); {Athenae} the capital of Greece: - Athens.

G0117 Ἀθηναῖος *Athēnaios ath-ay-nah'-yos* From **G116**; an Athenaeon or inhabitant of Athenae: - Athenian.

G0118 ἀθλέω *athleō ath-leh'-o* From **ἄθλος** *athlos* (a contest in the public lists); to contend in the competitive games: - strive.

G0119 ἄθλησις *athlēsis ath'-lay-sis* From **G118**; a struggle (figuratively): - fight.

G0120 ἀθυμέω *athumeō ath-oo-meh'-o* From a compound of **G0001** (as a negative particle) and **G2372**; to be {spiritless} that {is} disheartened: - be dismayed.

G0121 ἄθωος *athōos ath'-o-os* From **G0001** (as a negative particle) and a probable derivative of **G5087** (meaning a penalty); not guilty: - innocent.

G0122 **αἴγιος** **aigeios** *ah'ee-ghi-os* Form **αἶξ** aix (a goat); belonging to a goat: - goat.

G0123 **αἰγαλός** **aigialos** *ahee-ghee-al-os'* From **αἶσσω** aissō (to rush) and **G0251** (in the sense of the sea); a beach (on which the waves dash): - shore.

G0124 **Αἰγύπτιος** **Aiguptios** *ahee-goop'-tee-os* From **G125**; an Egyptian or inhabitant of AEgyptus: - Egyptian.

G0125 **Αἴγυπτος** **Aiguptos** *ah'ee-goop-tos* Of uncertain derivation; {AEgyptus} the land of the Nile: - Egypt.

G0126 **αἰδῖος** **aidios** *ah-id'-ee-os* From **G104**; everduring (forward and {backward} or forward only): - {eternal} everlasting.

G0127 **αἰδώς** **aidōs** *ahee-doce'* Perhaps from **G0001** (as a negative particle) and **G1492** (through the idea of downcast eyes); {bashfulness} that {is} (towards {men}) modesty or (towards God) awe: - {reverence} shamefacedness.

G0128 **Αἰθίοψ** **Aithiops** *ahee-thee'-ops* From **αἶθω** aithō (to scorch) and **ὄψ** ōps (the {face} from G3700); an Ethiopian (as a blackamoor): - Ethiopian.

G0129 **αἷμα** **aima** *hah'ee-mah* Of uncertain derivation; {blood} literally (of men or {animals}) figuratively (the juice of grapes) or specifically (the atoning blood of Christ); by implication {bloodshed} also kindred: - blood.

G0130 **αἱματεκχυσία** **aihmatekchusia** *hahee-mat-ek-khoo-see'-ah* From **G0129** and a derivative of **G1632**; an effusion of blood: - shedding of blood.

G0131 **αἱμορρέω** **ahmorrhēō** *hahee-mor-hreh'-o* From **G0129** and **G4482**; to flow {blood} that {is} have a haemorrhage: - diseased with an issue of blood.

G0132 **Αἰνέας** **Aineas** *ahee-neh'-as* Of uncertain derivation; {AEneas} an Israelite: - AEneas.

G0133 **αἴνεσις** **ainesis** *ah'ee-nes-is* From **G134**; a praising (the {act}) that {is} (specifically) a thank (offering): - praise.

G0134 **αἰνέω** **aineō** *ahee-neh'-o* From **G136**; to praise (God): - praise.

G0135 **αἴνιγμα** **ainigma** *ah'ee-nig-ma* From a derivative of **G0136** (in its primary sense); an obscure saying ({"enigma"}) that {is} (abstractly) obscureness: - X darkly.

G0136 **αἶνος** **ainos** *ah'ee-nos* Apparently a primary word; properly a {story} but used in the sense of **G1868**; praise (of God): - praise.

G0137 **Αἰνῶν** **Ainōn** *ahee-nohn'* Of Hebrew origin (a derivative of {**H5869**} place of springs); {AEnon} a place in Palestine: - AEnon.

G0138 **αἰρέομαι** **aihreomai** *hahee-reh'-om-ahee* Probably akin to **G142**; to take for {oneself} that {is} to prefer. Some of the forms are borrowed from a cognate (**ἔλλομαι** {hellomai}) which is otherwise obsolete: - choose. Some of the forms are borrowed from a cognate {hellomai} hel-lom-ahee; which is otherwise obsolete.

G0139 **αἵρεσις** **hairesis** *hah'ee-res-is* From **G138**; properly a {choice} that {is} (specifically) a party or (abstractly) disunion. ("heresy" is the Greek word itself.): - heresy [which is the Greekord {itself}] sect.

G0140 **αἰρετίζω** **aihretizō** *hahee-ret-id'-zo* From a derivative of **G138**; to make a choice: - choose.

G0141 **αἰρετικός** **aihretikos** *hahee-ret-ee-kos'* From the same as **G140**; a schismatic. ("heretic" is the Greek word itself.): - heretic [the Greekord itself].

G0142 **αἶρω** **airō** *ah'ee-ro* A primary verb; to lift; by implication to take up or away; figuratively to raise (the {voice}) keep in suspense (the mind); specifically to sail away (that {is} weigh anchor); by Hebraism (compare [**H5375**]) to expiate sin: - away {with} bear ({up}) {carry} lift {up} {loose} make to {doubt} put {away} {remove} take ({away} up).

G0143 **αἰσθάνομαι** **aisthanomai** *ahee-sthan'-om-ahee* Of uncertain derivation; to apprehend (properly by the senses): - perceive.

G0144 **αἴσθησις** **aisthēsis** *ah'ee-sthay-sis* From **G143**; {perception} that {is} (figuratively) discernment: - judgment.

G0145 **αἰσθητήριον** **aisthētērion** *ahee-sthay-tay'-ree-on* From a derivative of **G143**; properly an organ of {perception} that {is} (figuratively) judgment: - senses.

G0146 **αἰσχροκερδής** **aischrokerdēs** *ahee-skhrok-er-dace'* From **G0150** and **κέρδος** *kerdos* (gain); sordid: - given to (greedy of) filthy lucre.

G0147 **αἰσχροκερδῶς** **aischrokerdōs** *ahee-skhrok-er-doce'* Adverb from **G146**; sordidly: - for filthy lucre' s sake.

G0148 **αἰσχρολογία** **aischrologia** *ahee-skhrol-og-ee'-ah* From **G0150** and **G3056**; vile conversation: - filthy communication.

G0149 **αἰσχρόν** **aischron** *ahee-skhron'* Neuter of **G150**; a shameful {thing} that {is} indecorum: - shame.

G0150 **αἰσχρός** **aischros** *ahee-skhros'* From the same as **G153**; {shameful} that {is} base (specifically venal): - filthy.

G0151 **αἰσχρότης** **aischrotēs** *ahee-skhrot'-ace* From **G150**; {shamefulness} that {is} obscenity: - filthiness.

G0152 **αἰσχύνη** **aischunē** *ahee-skhoo'-nay* From **G153**; shame or disgrace (abstractly or concretely): - {dishonesty} shame.

G0153 **αἰσχύνομαι** **aischunomai** *ahee-skhoo'-nom-ahee* From **αἴσχος** *aischos* ({disfigurement} that {is} disgrace); to feel shame (for oneself): - be ashamed.

G0154 **αἰτέω** **aiteō** *ahee-teh'-o* Of uncertain derivation; to ask (in generally): - {ask} {beg} call {for} {crave} {desire} require. Compare **G4441**.

G0155 **αἴτημα** **aitēma** *ah'ee-tay-mah* From **G154**; a thing asked or (abstractly) an asking: - {petition} {request} required.

G0156 **αἰτία** **aitia** *ahee-tee'-a* From the same as **G154**; a cause (as if asked {for}) that {is} (logical) reason ({motive} {matter}) (legal) crime (alleged or proved): - {accusation} {case} {cause} {crime} {fault} [wh-]ere[-fore].

G0157 **αἰτίημα** **aitiama** *ahee-tee'-am-ah* From a derivative of **G156**; a thing charged: - complaint.

G0158 **αἴτιον** **aition** *ah'ee-tee-on* Neuter of **G159**; a reason or crime (like **G156**): - {cause} fault.

G0159 **αἴτιος** **aitios** *ah'ee-tee-os* From the same as **G154**; {causative} that {is} (concretely) a causer: - author.

G0160 **αἰφνίδιος** **aiphnidios** *aheef-nid'-ee-os* From a compound of **G0001** (as a negative particle) and **G5316** (compare {G1810}) (meaning non apparent); {unexpected} that {is} (adverbially) suddenly: - {sudden} unawares.

G0161 **αἰχμαλωσία** **aichmalōsia** *aheekh-mal-o-see'-ah* From **G164**; captivity: - captivity.

G0162 **αἰχμαλωτεύω** **aichmalōteuō** *aheekh-mal-o-tew'-o* From **G164**; to capture (like **G163**): - lead captive.

G0163 **αἰχμαλωτίζω** **aichmalōtizō** *aheekh-mal-o-tid'-zo* From **G164**; to make captive: - lead away {captive} bring into captivity.

G0164 **αἰχμαλωτός** **aichmalōtos** *aheekh-mal-o-tos'* From **αἰχμή** *aichmē* (a spear) and a derivative of the same as **G259**; properly a prisoner of {war} that {is} (generally) a captive: - captive.

G0165 **αἰών** **aīōn** *ahee-ohn'* From the same as **G104**; properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future): - {age} {course} {eternal} (for) ever ({-more}) { [n-]ever } (beginning of {the} while the) world ({began} without end). Compare **G5550**.

G0166 αἰώνιος *aīōnios* *ah-ee-o'-nee-os* From **G165**; perpetual (also used of past {time} or past and future as well): - {eternal} for {ever} {everlasting} world (began).

G0167 ἀκαθαρσία *akatharsia* *ak-ath-ar-see'-ah* From **G169**; impurity (the {quality}) physically or morally: - uncleanness.

G0168 ἀκαθάρτης *akathartēs* *ak-ath-ar'-tace* From **G169**; impurity (the {state}) morally: - filthiness.

G0169 ἀκάθαρτος *akathartos* *ak-ath'-ar-tos* From **G0001** (as a negative particle) and a presumed derivative of **G2508** (meaning cleansed); impure ({ceremonially} morally (lewd) or specifically (**demonic**)): - {foul} unclean.

G0170 ἀκαιρέομαι *akairēomai* *ak-ah-ee-reh'-om-ah-ee* From a compound of **G0001** (as a negative particle) and **G2540** (meaning unseasonable); to be inopportune (for {oneself}) that {is} to fail of a proper occasion: - lack opportunity.

G0171 ἀκαιρῶς *akairōs* *ak-ah'ee-roce* Adverb from the same as **G170**; inopportunately: - out of season.

G0172 ἄκακος *akakos* *ak'-ak-os* From **G0001** (as a negative particle) and **G2556**; not {bad} that {is} (objectively) innocent or (subjectively) unsuspecting: - {harmless} simple.

G0173 ἄκανθα *akantha* *ak'-an-thah* Probably from the same as **G188**; a thorn: - thorn.

G0174 ἀκάνθινος *akanthinos* *ak-an'-thee-nos* From **G173**; thorny: - of thorns.

G0175 ἄκαρπος *akarpos* *ak'-ar-pos* From **G0001** (as a negative particle) and **G2590**; barren (literally or figuratively): - without {fruit} unfruitful.

G0176 ἀκατάγνωστος *akatagnōstos ak-at-ag'-noce-tos* From **G0001** (as a negative particle) and a derivative of **G2607**; unblamable: - that cannot be condemned.

G0177 ἀκατακάλυπτος *akatakaluptos ak-at-ak-al'-oop-tos* From **G0001** (as a negative particle) and a derivative of a compound of **G2596** and **G2572**; unveiled: - uncovered.

G0178 ἀκατάκριτος *akatakritos ak-at-ak'-ree-tos* From **G0001** (as a negative particle) and a derivative of **G2632**; without (legal) trial: - uncondemned.

G0179 ἀκατάλυτος *akatalutos ak-at-al'-oo-tos* From **G0001** (as a negative particle) and a derivative of **G2647**; {indissoluble} that {is} (figuratively) permanent: - endless.

G0180 ἀκατάπαυστος *akatapaustos ak-at-ap'-ow-stos* From **G0001** (as a negative particle) and a derivative of **G2664**; unrefraining: - that cannot cease.

G0181 ἀκαταστασία *akatastasia ak-at-as-tah-see'-ah* From **G182**; {instability} that {is} disorder: - {commotion} {confusion} tumult.

G0182 ἀκατάστατος *akatastatos ak-at-as'-tat-os* From **G0001** (as a negative particle) and a derivative of **G2525**; inconstant: - unstable.

G0183 ἀκατάσχετος *akataschetos ak-at-as'-khet-os* From **G0001** (as a negative particle) and a derivative of **G2722**; unrestrainable: - unruly.

G0184 Ἀκελδαμά *Akeldama ak-el-dam-ah'* Of Chaldee origin (meaning field of blood; corresponding to [**H2506**] and [**H1818**]); {Akeldama} a place near Jerusalem: - Aceldama.

G0185 ἀκέραιος *akeraios ak-er'-ah-yos* From **G0001** (as a negative particle) and a presumed derivative of **G2767**; {unmixed} that {is} (figuratively) innocent: - {harmless} simple.

G0186 ἀκλινής *aklinēs ak-lee-nace'* From **G0001** (as a negative particle) and **G2827**; not {leaning} (that {is} (figuratively) firm: - without wavering.

G0187 ἀκμάζω *akmazō ak-mad'-zo* From the same as **G188**; to make a {point} that {is} (figuratively) mature: - be fully ripe.

G0188 ἀκμήν *akmēn ak-mane'* Accusative case of a noun ("acme") akin to **ἀκμή** *akē* (a point) and meaning the same; adverbially just {now} that {is} still: - yet.

G0189 ἀκοή *akoē ak-o-ay'* From **G191**; hearing (the {act} the sense or the thing heard): - {audience} {ear} {fame} which ye {heard} {hearing} {preached} {report} rumor.

G0190 ἀκολουθέω *akoloutheō ak-ol-oo-theh'-o* From **G0001** (as a particle of union) and **κέλευθος** *keleuthos* (a road); properly to be in the same way {with} that {is} to accompany (specifically as a disciple): - {follow} reach.

G0191 ἀκούω *akouō ak-oo'-o* A primary verb; to hear (in various senses): - give (in the) audience (of) come (to the {ears}) ([shall]) hear (er) be {noised} be {reported} understand.

G0192 ἀκρασία *akrasia ak-ras-ee'-a* From **G193**; want of self restraint: - {excess} incontinency.

G0193 ἀκράτης *akratēs ak-rat'-ace* From **G0001** (as a negative particle) and **G2904**; {powerless} that {is} without self control: - incontinent.

G0194 ἄκρατος *akratos ak'-rat-os* From **G0001** (as a negative particle) and a presumed derivative of **G2767**; undiluted: - without mixture.

G0195 ἀκριβεια *akribēia ak-ree'-bi-ah* From the same as **G196**; exactness: - perfect manner.

G0196 ἀκριβέστατος *akribestatos ak-ree-bes'-ta-tos* Superlative of **ἀκριβης** *akribēs* (a derivative of the same as **G206**); most exact: - most straitest.

G0197 ἀκριβέστερον **akribesteron** *ak-ree-bes'-ter-on* Neuter of the comparative of the same as **G196**; (adverbially) more exactly: - more perfect (-ly).

G0198 ἀκριβῶ **akriboō** *ak-ree-bo'-o* From the same as **G196**; to be {exact} that {is} ascertain: - enquire diligently.

G0199 ἀκριβῶς **akribōs** *ak-ree-boce'* Adverb from the same as **G196**; exactly: - {circumspectly} {diligently} perfect (-ly).

G0200 - G0299

G0200 ἀκρίς *akris ak-rece'* Apparently from the same as **G206**; a locust (as {pointed} or as lighting on the top of vegetation): - locust.

G0201 ἀκροατήριον *akroaterion ak-ro-at-ay'-ree-on* From **G202**; an audience room: - place of hearing.

G0202 ἀκροατής *akroatēs ak-ro-at-ace'* From ἀκροάομαι *akroaomai* (to listen; apparently an intensive of **G191**); a hearer (merely): - hearer.

G0203 ἀκροβυστία *akrobustia ak-rob-oos-tee'-ah* From **G0206** and probably a modified form of πόσθη *posthē* (the penis or male sexual organ); the prepuce; by implication an uncircumcised (that {is} {gentile} figuratively unregenerate) state or person: - not {circumcised} uncircumcised [with {G2192}] uncircumcision.

G0204 ἀκρογωνιαίος *akrogōniaios ak-rog-o-nee-ah'-yos* From **G0206** and **G1137**; belonging to the extreme corner: - chief corner.

G0205 ἀκροθίνιον *akrothinion ak-roth-in'-ee-on* From **G0206** and θίς *this* (a heap); properly (in the plural) the top of the {heap} that {is} (by implication) best of the booty: - spoils.

G0206 ἄκρον *akron ak'-ron* Neuter of an adjective probably akin to the base of **G188**; the extremity: - one end . . . {other} {tip} {top} uttermost part.

G0207 Ἀκύλας *Akulas ak-oo'-las* Probably for the Latin *Aquila* (an eagle); {Akulas} an Israelite: - Aquila.

G0208 ἀκυρόω *akuroō ak-oo-ro'-o* From **G0001** (as a negative particle) and **G2964**; to invalidate: - {disannul} make of none effect.

G0209 ἀκωλύτως *akōlutōs ak-o-loo'-toce* Adverb from a compound of **G0001** (as a negative particle) and a derivative of **G2967**; in an unhindered {manner} that {is} freely: - no man forbidding him.

G0210 ἄκων *akōn ak'-ohn* From **G0001** (as a negative particle) and **G1635**; unwilling: - against the will.

G0211 ἀλάβαστρον *alabastron al-ab'-as-tron* Neuter of ἀλάβαστρος alabastros (of uncertain {derivation}) the name of a stone; properly an "alabaster" {box} that {is} (by extension) a perfume vase (of any material): - (alabaster) box.

G0212 ἀλαζονεία *alazoneia al-ad-zon-i'-a* From **G213**; {braggadocio} that {is} (by implication) self confidence: - {boasting} pride.

G0213 ἀλαζών *alazōn al-ad-zone'* From ἄλη *alē* (vagraney); braggart: - boaster.

G0214 ἀλαλάζω *alalazō al-al-ad'-zo* From ἀλαλή *alalē* (a {shout} "halloo"); to {vociferate} that {is} (by implication) to wail; figuratively to clang: - {tinkle} wail.

G0215 ἀλάλητος *alalētos al-al'-ay-tos* From **G0001** (as a negative particle) and a derivative of **G2980**; unspeakable: - {unutterable} which cannot be uttered.

G0216 ἄλαλος *alalos al'-al-os* From **G0001** (as a negative particle) and **G2980**; mute: - dumb.

G0217 ἅλας *halas hal'-as* From **G251**; salt; figuratively prudence: - salt.

G0218 ἀλείφω *aleiphō al-i'-fo* From **G0001** (as a particle of union) and the base of **G3045**; to oil (with perfume): - anoint.

G0219 ἀλεκτοροφωνία *alektorophōnia al-ek-tor-of-o-nee'-ah* From **G0220** and **G5456**; cock {crow} that {is} the third night watch: - cockcrowing.

G0220 ἀλέκτωρ *alektōr al-ek'-tore* From ἀλέκω *alekō* (to ward off); a cock or male fowl: - cock.

G0221 Ἀλεξανδρεὺς **Alexandreu** *al-ex-and-reuce'* From **Ἀλεξάνδρεια** Alexandria (the city so called); an Alexandreian or inhabitant of **Alexandria**: - of {Alexandria} Alexandrian.

G0222 Ἀλεξανδρίνος **Alexandrin** *al-ex-an-dree'-nos* From the same as **G221**; {Alexandrine} or belonging to **Alexandria**: - of Alexandria.

G0223 Ἀλέξανδρος **Alexandros** *al-ex'-an-dros* From the same as (the first part of) **G0220** and **G435**; man-defender; {Alexander} the name of three Israelites and one other man: - Alexander.

G0224 ἄλευρον **aleuron** *al'-yoo-ron* From **ἀλέω** aleō (to grind); flour: - meal.

G0225 ἀλήθεια **alētheia** *al-ay'-thi-a* From **G227**; truth: - {true} X {truly} {truth} verity.

G0226 ἀληθεύω **alētheuō** *al-ayth-yoo'-o* From **G227**; to be true (in doctrine and profession): - speak (tell) the truth.

G0227 ἀληθῆς **alēthēs** *al-ay-thace'* From **G0001** (as a negative particle) and **G2990**; true (as not concealing): - {true} {truly} truth.

G0228 ἀληθινός **alēthin** *al-ay-thee-nos'* From **G227**; truthful: - true.

G0229 ἀλήθω **alēthō** *al-ay'-tho* From the same as **G224**; to grind: - grind.

G0230 ἀληθῶς **alēthōs** *al-ay-thoce'* Adverb from **G227**; truly: - {indeed} {surely} of a {surety} {truly} of a (in) {truth} {verily} very.

G0231 ἅλιεύς **halieus** *hal-ee-yoos'* From **G251**; a sailor (as engaged on the salt {water}) that {is} (by implication) a fisher: - fisher (-man).

G0232 ἅλιεύω **halieuō** *hal-ee-yoo'-o* From **G231**; to be a {fisher} that {is} (by implication) to fish: - go a-fishing.

G0233 ἅλιζω **halizō** *hal-id'-zo* From **G251**; to salt: - salt.

G0234 **ἀλίσγημα** **aligema** *al-is'-ghem-ah* From **ἀλίσγέω** **aligeō** (to soil); (ceremonial) defilement: - pollution.

G0235 **ἀλλά** **alla** *al-lah'* Neuter plural of **G243**; properly other {things} that {is} (adverbially) contrariwise (in many relations): - {and} but ({even}) {howbeit} {indeed} {nay} {nevertheless} {no} {notwithstanding} {save} {therefore} {yea} yet.

G0236 **ἀλλάσσω** **allassō** *al-las'-so* From **G243**; to make different: - change.

G0237 **ἀλλαχόθεν** **allachothēn** *al-lakh-oth'-en* From **G243**; from elsewhere: - some other way.

G0238 **ἀλληγορέω** **allēgoreō** *al-lay-gor-eh'-o* From **G0243** and **ἀγορέω** **agoreō** (to harangue (compare **G58**); to allegorize. (The Greek word itself.): - be an allegory [the Greek word itself].

G0239 **ἀλληλούϊα** **allēlouia** *al-lay-loo'-ee-ah* Of hebrew origin (imperative of [**H1984**] and [**H3050**]); praise ye {Jah!} an adoring **exclamation**: - alleluiah.

G0240 **ἀλλήλων** **allēlōn** *al-lay'-lone* Genitive plural from **G0243** reduplicated; one another. (Sometimes with **G3326** or **G4314**.): - each {other} {mutual} one {another} (the {other}) ({them-} your-) {selves} (selves) together [sometimes with **G3326** or **G4314**].

G0241 **ἀλλογενής** **allogenēs** *al-log-en-ace'* From **G0243** and **G1085**; {foreign} that {is} not a Jew: - stranger.

G0242 **ἄλλομαι** **hallomai** *hal'-lom-ahee* Middle voice of apparently a primary verb; to jump; figuratively to gush: - {leap} spring up.

G0243 **ἄλλος** **allos** *al'-los* A primary word; {"else"} that {is} different (in many applications): - {more} one ({another}) ({an-} some an-) other ({-s} -wise).

G0244 ἄλλοτριεπίσκοπος *allotriepiskopos al-lot-ree-ep-is'-kop-os*

From **G0245** and **G1985**; overseeing others' {affairs} that {is} a meddler (specifically in Gentile customs): - busybody in other men' s matters.

G0245 ἄλλότριος *allotrios al-lot'-ree-os* From **G243**; {another's} that {is} not one' s own; by extension {foreign} not {akin} hostile: - {alien} (an-) other (man' {s} men' {s}) strange (-r).

G0246 ἄλλόφυλος *allophulos al-lof'-oo-los* From **G0243** and **G5443**; {foreign} that {is} (specifically) Gentile: - one of another nation.

G0247 ἄλλως *allōs al'-loce* Adverb from **G243**; differently: - otherwise.

G0248 ἀλοάω *aloaō al-o-ah'-o* From the same as **G257**; to tread out grain: - {thresh} tread out the corn.

G0249 ἄλογος *alogos al'-og-os* From **G0001** (as a negative particle) and **G3056**; irrational: - {brute} unreasonable.

G0250 ἀλοή *aloē al'-o-ay'* Of foreign origin (compare [**H174**]); aloes (the gum): - aloes.

G0251 ἅλς *hals halce* A primary word; "salt": - salt.

G0252 ἅλυκός *halukos hal-oo-kos'* From **G251**; briny: - salt.

G0253 ἀλυπότερος *alupoterōs al-oo-pot'-er-os* Comparative of a compound of **G0001** (as a negative particle) and **G3077**; more without grief: - less sorrowful.

G0254 ἅλυσις *halusis hal'-oo-sis* Of uncertain derivation; a fetter or manacle: - {bonds} chain.

G0255 ἀλυσιτελής *alusitelēs al-oo-sit-el-ace'* From **G0001** (as a negative particle) and the base of **G3081**; {gainless} that {is} (by implication) pernicious: - unprofitable.

G0256 Ἀλφαῖος **Alphaios** *al-fah'-yos* Of Hebrew origin (compare [H2501]); {Alpheus} an Israelite: - Alpheus.

G0257 ἄλων **halōn** *hal'-ohn* Probably form the base of **G1507**; a threshing floor (as rolled {hard}) that {is} (figuratively) the grain (and {chaff} as just threshed): - floor.

G0258 ἀλώπηξ **alōpex** *al-o'-pakes* Of uncertain derivation; a {fox} that {is} (figuratively) a cunning person: - fox

G0259 ἄλωσις **halōsis** *hal'-o-sis* From a collateral form of **G138**; capture: - be taken.

G0260 ἅμα **hama** *ham'-ah* A primary particle; properly at the "same" {time} but freely used as a preposition or adverb denoting close **association**: - {also} {and} {together} with (-al).

G0261 ἀμαθής **amathēs** *am-ath-ace'* From **G0001** (as a negative particle) and **G3129**; ignorant: - unlearned.

G0262 ἀμαράντινος **amarantinos** *am-ar-an'-tee-nos* From **G263**; {"amaranthine"} that {is} (by implication) fadeless: - that fadeth not away.

G0263 ἀμάραντος **amarantos** *am-ar'-an-tos* From **G0001** (as a negative particle) and a presumed derivative of **G3133**; {unfading} that {is} (by implication) perpetual: - that fadeth not away.

G0264 ἁμαρτάνω **hamartanō** *ham-ar-tan'-o* Perhaps from **G0001** (as a negative particle) and the base of **G3313**; properly to miss the mark (and so not share in the {prize}) that {is} (figuratively) to {err} especially (morally) to sin: - for your {faults} {offend} {sin} trespass.

G0265 ἁμαρτήμα **hamartēma** *ham-ar'-tay-mah* From **G264**; a sin (properly concrete): - sin.

G0266 ἁμαρτία **hamartia** *ham-ar-tee'-ah* From **G264**; sin (properly abstract): - {offence} sin (-ful).

G0267 ἀμάρτυρος **amarturos** *am-ar'-too-ros* From **G0001** (as a negative particle) and a form of **G3144**; unattested: - without witness.

G0268 ἁμαρτωλός **hamartōlos** *ham-ar-to-los'* From **G264**; {sinful} that {is} a sinner: - {sinful} sinner.

G0269 ἄμαχος **amachos** *am'-akh-os* From **G0001** (as a negative particle) and **G3163**; peaceable: - not a brawler.

G0270 ἀμάω **amaō** *am-ah'-o* From **G260**; properly to {collect} that {is} (by implication) reap: - reap down.

G0271 ἀμέθυστος **amethustos** *am-eth'-oos_tos* From **G0001** (as a negative particle) and a derivative of **G3184**; the amethyst (supposed to prevent intoxication): - amethyst.

G0272 ἀμελέω **ameleo** *am-el-eh'-o* From **G0001** (as a negative particle) and **G3199**; to be careless of: - make light {of} {neglect} be {negligent} not regard.

G0273 ἄμεμπτος **amemptos** *am'-emp-tos* From **G0001** (as a negative particle) and a derivative of **G3201**; irreproachable: - {blameless} {faultless} unblamable.

G0274 ἀμέμπτως **amemptōs** *am-emp'-toce* Adverb from **G273**; faultlessly: - {blameless} unblamably.

G0275 ἀμέριμος **amerimnos** *am-er'-im-nos* From **G0001** (as a negative particle) and **G3308**; not anxious: - without care ({-fulness}) secure.

G0276 ἀμετάθετος **ametathetos** *am-et-ath'-et-os* From **G0001** (as a negative particle) and a derivative of **G3346**; {unchangeable} or (neuter as abstract) unchangeability: - immutable (-ility).

G0277 ἀμετακίνητος **ametakinētos** *am-et-ak-in'-ay-tos* From **G0001** (as a negative particle) and a derivative of **G3334**; immovable: - unmovable.

G0278 ἀμεταμέλητος ametamelētos am-et-am-el'-ay-tos From **G0001** (as a negative particle) and a presumed derivative of **G3338**; irrevocable: - without {repentance} not to be repented of.

G0279 ἀμετανόητος ametanoētos am-et-an-o'-ay-tos From **G0001** (as a negative particle) and a presumed derivative of **G3340**; unrepentant: - impenitent.

G0280 ἄμετρος ametros am'-et-ros From **G0001** (as a negative particle) and **G3358**; immoderate: - (thing) without measure.

G0281 ἀμήν amēn am-ane' Of Hebrew origin [**H543**]; properly {firm} that {is} (figuratively) trustworthy; adverbially surely (often as interjection so be it): - {amen} verily.

G0282 ἀμήτωρ amētōr am-ay'-tore From **G0001** (as a negative particle) and **G3384**; {motherless} that {is} of unknown maternity: - without mother.

G0283 ἀμίαντος amiantos am-ee'-an-tos From **G0001** (as a negative particle) and a derivative of **G3392**; {unsoiled} that {is} (figuratively) pure: - undefiled.

G0284 Ἀμιναδάβ Aminadab am-ee-nad-ab' Of Hebrew origin [**H5992**]; {Aminadab} an Israelite: - Aminadab.

G0285 ἄμμος ammos am'-mos Perhaps from **G260**; sand (as heaped on the beach): - sand.

G0286 ἀμνός amnos am-nos' Apparently a primary word; a lamb: - lamb.

G0287 ἀμοιβή amoibē am-oy-bay' From ἀμείβομαι ameibō (to exchange); requital: - requite.

G0288 ἄμπελος ampelos am'-pel-os Probably from the base of **G0297** and that of **G257**; a vine (as coiling about a support): - vine.

G0289 ἀμπελουργός ampelourgos am-pel-oor-gos' From **G0288** and **G2041**; a vine {worker} that {is} pruner: - vine-dresser.

G0290 ἀμπελών **ampelōn** *am-pel-oh-n'* From **G288**; a vineyard: - vineyard.

G0291 Ἀμπλίας **Amplias** *am-plee'-as* Contracted for the Latin ampliatus (enlarged); {Amplias} a Roman Christian: - Amplias.

G0292 ἀμύνομαι **amunomai** *am-oo'-nom-ah-ee* Middle voice of a primary verb; to ward off (for {oneself}) that {is} protect: - defend.

G0293 ἀμφίβληστρον **amphiblēstron** *am-fib'-lace-tron* From a compound of the base of **G0297** and **G906**; a (fishing) net (as thrown about the fish): - net.

G0294 ἀμφιέννυμι **amphiennumi** *am-fee-en'-noo-mee* From the base of **G0297** and ἔννυμι **hennumi** (to invest); to enrobe: - clothe.

G0295 Ἀμφίπολις **Amphipolis** *am-fip'-ol-is* From the base of **G0297** and **G4172**; a city surrounded by a river; {Amphipolis} a place in Macedonia: - Amphipolis.

G0296 ἄμφοδον **amphodon** *am'-fod-on* From the base of **G0297** and **G3598**; a fork in the road: - where two ways meet.

G0297 ἀμφοτέρος **amphoteros** *am-fot'-er-os* Comparative of ἀμφί **amphi** (around); (in plural) both: - both.

G0298 ἀμώμητος **amōmētos** *am-o'-may-tos* From **G0001** (as a negative particle) and a derivative of **G3469**; unblameable: - blameless.

G0299 ἄμωμος **amōmos** *am'-o-mos* From **G0001** (as a negative particle) and **G3470**; unblemished (literally or figuratively): - without blame ({blemish} {fault} {spot}) {faultless} unblameable.

G0300 - G0399

G0300 Ἀμόν **Amōn** *am-one'* Of hebrew origin [H526]; {Amon} an Israelite: - Amon.

G0301 Ἀμός **Amōs** *am-ocē'* Of Hebrew origin [H531]; {Amos} an Israelite: - Amos.

G0302 ἄν **an** *an* A primary {particle} denoting a {supposition} **H0006** possibility or **uncertainty**: - {[what-} {where-} {whither-} who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contraction for **G1437**.

G0303 ἀνά **ana** *an-ah'* A primary preposition and adverb; properly up; but (by extension) used (distributively) {severally} or (locally) at (etc.): - {and} {apiece} {by} {each} every ({man}) {in} through. In compounds (as a prefix) it often means (by implication) {repetition} intensity6 {reversal} etc.

G0304 ἀναβαθμός **anabathmos** *an-ab-ath-mos'* From **G0305** (compare **G898**); a stairway: - stairs.

G0305 ἀναβαίνω **anabainō** *an-ab-ah'ee-no* From **G0303** and the base of **G939**; to go up (literally or figuratively): - {arise} ascend ({up}) climb ({go} {grow} {rise} spring) {up} come (up).

G0306 ἀναβάλλομαι **anaballomai** *an-ab-al'-lom-ahēe* Middle voice from **G0303** and **G906**; to put off (for oneself): - defer.

G0307 ἀναβιβάζω **anabibazō** *an-ab-ee-bad'-zo* From **G0303** and a derivative of the base of **G939**; to cause to go {up} that {is} haul (a net): - draw.

G0308 ἀναβλέπω **anablepō** *an-ab-lep'-o* From **G0303** and **G991**; to look up; by implication to recover sight: - look ({up}) {see} receive sight.

G0309 ἀνάβλεψις **anablepsis** *an-ab'-lep-sis* From **G308**; restoration of sight: - recovering of sight.

G0310 ἀναβοάω **anaboāō** *an-ab-o-ah'-o* From **G0303** and **G994**; to halloo: - cry ({aloud} out).

G0311 ἀναβολή *anabolē an-ab-ol-ay'* From **G306**; a putting off: - delay.

G0312 ἀναγγέλλω *anaggellō an-ang-el'-lo* From **G0303** and the base of **G0032**; to announce (in detail): - {declare} {rehearse} {report} {show} {speak} tell.

G0313 ἀναγεννάω *anagennaō an-ag-en-nah'-o* From **G0303** and **G1080**; to beget or (by extension) bear (again): - {beget} (bear) X again.

G0314 ἀναγινώσκω *anaginōskō an-ag-in-ocē'-ko* From **G0303** and **G1097**; to know {again} that {is} (by extension) to read: - read.

G0315 ἀναγκάζω *anagkazō an-ang-kad'-zo* From **G318**; to necessitate: - {compel} constrain.

G0316 ἀναγκαῖος *anagkaios an-ang-kah'-yos* From **G318**; necessary; by implication close (of kin): - {near} {necessary} {necessity} needful.

G0317 ἀναγκαστῶς *anagkastōs an-ang-kas-toce'* Adverb from a derivative of **G315**; compulsorily: - by constraint.

G0318 ἀναγκή *anagkē an-ang-kay'* From **G0303** and the base of **G0043**; constraint (literally or figuratively); by implication distress: - {distress} must {needs} (of) necessity ({-sary}) {neededth} needful.

G0319 ἀναγνωρίζομαι *anagnōrizomai an-ag-no-rid'-zom-ahee* Middle voice from **G0303** and **G1107**; to make (oneself) known: - be made known.

G0320 ἀνάγνωσις *anagnōsis an-ag'-no-sis* From **G314**; (the act of) reading: - reading.

G0321 ἀνάγω *anagō an-ag'-o* From **G0303** and **G0071**; to lead up; by extension to bring out; specifically to sail away: - bring ({again} {forth} up {again}) {depart} launch ({forth}) lead ({up}) {loose} {offer} {sail} set {forth} take up.

G0322 ἀναδείκνυμι **anadeiknumi** *an-ad-ike'-noo-mee* From **G0303** and **G1166**; to {exhibit} that {is} (by implication) to {indicate} appoint: - {appoint} shew.

G0323 ἀνάδειξις **anadeixis** *an-ad'-ike-sis* From **G322**; (the act of) **exhibition**: - shewing.

G0324 ἀναδέχομαι **anadechomai** *an-ad-ekh'-om-ahēe* From **G0303** and **G1209**; to entertain (as a guest): - receive.

G0325 ἀναδίδωμι **anadidōmi** *an-ad-eed'-om-ee* From **G0303** and **G1325**; to hand over: - deliver.

G0326 ἀναζάω **anazaō** *an-ad-zah'-o* From **G0303** and **G2198**; to recover life (literally or figuratively): - (be a-) live {again} revive.

G0327 ἀναζητέω **anazēteō** *an-ad-zay-teh'-o* From **G0303** and **G2212**; to search out: - seek.

G0328 ἀναζώννυμι **anazōnnumi** *an-ad-zone'-noo-mee* From **G0303** and **G2224**; to gird afresh: - gird up.

G0329 ἀναζωπυρέω **anazōpureō** *an-ad-zo-poor-eh'-o* From **G0303** and a compound of the base of **G2226** and **G4442**; to re-enkindle: - stir up.

G0330 ἀναθάλλω **anathallō** *an-ath-al'-lo* From **G0303** and **θάλλω** thallō (to flourish); to revive: - flourish again.

G0331 ἀνάθεμα **anathema** *an-ath'-em-ah* From **G394**; a (religious) ban or (concretely) excommunicated (thing or person): - {accursed} {anathema} {curse} X great.

G0332 ἀναθεματίζω **anathematizō** *an-ath-em-at-id'-zo* From **G331**; to declare or vow under penalty of **execration**: - (bind under a) {curse} bind with an oath.

G0333 ἀναθεωρέω *anatheōreō an-ath-eh-o-reh'-o* From **G0303** and **G2334**; to look again (that {is} attentively) at (literally or figuratively): - {behold} consider.

G0334 ἀνάθημα *anathēma an-ath'-ay-mah* From **G0394** (like {G331} but in a good sense); a votive offering: - gift.

G0335 ἀνάιδεια *anaideia an-ah'-ee-die-ah'* From a compound of **G0001** (as a negative particle (compare **G427**)) and **G127**; {impudence} that {is} (by implication) importunity: - importunity.

G0336 ἀναίρεσις *anairesis an-ah'-ee-res-is* From **G337**; (the act of) killing: - death.

G0337 ἀναιρέω *anaireō an-ahee-reh'-o* From **G0303** and (the active of) **G138**; to take {up} that {is} adopt; by implication to take away ({violently}) that {is} {abolish} murder: - put to {death} {kill} {slay} take {away} take up.

G0338 ἀνάιτιος *anaitios an-ah'-ee-tee-os* From **G0001** (as a negative particle) and **G0159** (in the sense of **G156**); innocent: - {blameless} guiltless.

G0339 ἀνακαθίζω *anakathizō an-ak-ath-id'-zo* From **G0303** and **G2523**; properly to set {up} that {is} (reflexively) to sit up: - sit up.

G0340 ἀνακαινίζω *anakainizō an-ak-ahee-nid'-zo* From **G0303** and a derivative of **G2537**; to restore: - renew.

G0341 ἀνακαινώω *anakainoō an-ak-ahee-no'-o* From **G0303** and a derivative of **G2537**; to renovate: - renew.

G0342 ἀνακαινώσις *anakainōsis an-ak-ah'-ee-no-sis* From **G341**; renovation: - renewing.

G0343 ἀνακαλύπτω *anakaluptō an-ak-al-oop'-to* From **G0303** (in the sense of reversal) and **G2572**; to unveil: - {open} ([un-]) taken away.

G0344 ἀνακάμπτω *anakamptō an-ak-amp'-to* From **G0303** and **G2578**; to turn back: - (re-) turn.

G0345 ἀνακειῖμαι anakeimai an-ak-i'-mahee From **G0303** and **G2749**; to recline (as a corpse or at a meal): - {guest} {lean} {lie} sit ({down} at {meat}) at the table.

G0346 ἀνακεφαλαίωμα anakephalaiomai an-ak-ef-al-ah'ee-om-ahee From **G0303** and **G2775** (in its original sense); to sum up: - briefly {comprehend} gather together in one.

G0347 ἀνακλίνω anaklinō an-ak-lee'-no From **G0303** and **G2827**; to lean back: - {lay} (make) sit down.

G0348 ἀνακόπτω anakoptō an-ak-op'-to From **G0303** and **G2875**; to beat {back} that {is} check: - hinder.

G0349 ἀνακράζω anakrazō an-ak-rad'-zo From **G0303** and **G2896**; to scream up (aloud): - cry out.

G0350 ἀνακρίνω anakrinō an-ak-ree'-no From **G0303** and **G2919**; properly to {scrutinize} that {is} (by implication) {investigate} {interrogate} determine: - {ask} {question} {discern} {examine} {judge} search.

G0351 ἀνάκρισις anakrisis an-ak'-ree-sis From **G350**; a (judicial) investigation: - examination.

G0352 ἀνακύπτω anakuptō an-ak-oo'-to From **G0303** (in the sense of reversal) and **G2955**; to {unbend} that {is} rise; figuratively be elated: - lift {up} look up.

G0353 ἀναλαμβάνω analambanō an-al-am-ban'-o From **G0303** and **G2983**; to take up: - receive {up} take ({in} {unto} up).

G0354 ἀνάληψις analēpsis an-al'-ape-sis From **G353**; ascension: - taking up.

G0355 ἀναλίσκω analiskō an-al-is'-ko From **G0303** and a form of the alternate of **G138**; properly to use {up} that {is} destroy: - consume.

G0356 ἀναλογία **analogia** *an-al-og-ee'-ah* From a compound of **G0303** and **G3056**; proportion: - proportion.

G0357 ἀναλογίζομαι **analogizomai** *an-al-og-id'-zom-ahee* Middle voice from **G356**; to {estimate} that {is} (figuratively) contemplate: - consider.

G0358 ἄναλος **analogos** *an'-al-os* From **G0001** (as a negative particle) and **G251**; {saltless} that {is} insipid: - X lose saltiness.

G0359 ἀνάλυσις **analysis** *an-al'-oo-sis* From **G360**; departure: - departure.

G0360 ἀναλύω **analuō** *an-al-oo'-o* From **G0303** and **G3089**; to break {up} that {is} depart (literally or figuratively): - {depart} return.

G0361 ἀναμάρτητος **anamartētos** *an-am-ar'-tay-tos* From **G0001** (as a negative particle) and a presumed derivative of **G264**; sinless: - that is without sin.

G0362 ἀναμένω **anamenō** *an-am-en'-o* From **G0303** and **G3306**; to await: - wait for.

G0363 ἀναμνησκω **anamimnēskō** *an-am-im-nace'-ko* From **G0303** and **G3403**; to remind; reflexively to recollect: - call to {mind} (bring {to} call {to} put {in}) remember (-brance).

G0364 ἀνάμνησις **anamnēsis** *an-am'-nay-sis* From **G363**; recollection: - remembrance (again).

G0365 ἀνανεόω **ananēōō** *an-an-neh-o'-o* From **G0303** and a derivative of **G3501**; to {renovate} that {is} reform: - renew.

G0366 ἀνανήφω **ananēphō** *an-an-ay'-fo* From **G0303** and **G3525**; to become sober {again} that {is} (figuratively) regain (one' s) senses: - recover self.

G0367 Ἀνανίας **Ananias** *an-an-ee'-as* Of Hebrew origin [**H2608**]; {Ananias} the name of three **Israelites**: - Ananias.

G0368 ἀναντίρρητος **anantirrhētos** *an-an-tir'-h-ray-tos* From **G0001** (as a negatively particle) and a presumed derivative of a compound of **G0473** and **G4483**; indisputable: - cannot be spoken against.

G0369 ἀναντιρρήτως **anantirrhētōs** *an-an-tir-h-ray'-toce* Adverb from **G368**; promptly: - without gainsaying.

G0370 ἀνάξιος **anaxios** *an-ax'-ee-os* From **G0001** (as a negative particle) and **G514**; unfit: - unworthy.

G0371 ἀναξίως **anaxiōs** *an-ax-ee'-oce* Adverb from **G370**; irreverently: - unworthily.

G0372 ἀνάπαυσις **anapausis** *an-ap'-ow-sis* From **G373**; intermission; by implication recreation: - rest.

G0373 ἀναπαύω **anapauō** *an-ap-ow'-o* From **G0303** and **G3973**; (reflexively) to repose (literally or figuratively (be {exempt}) remain); by implication to refresh: - take {ease} {refresh} ({give} take) rest.

G0374 ἀναπειθω **anapeithō** *an-ap-i'-tho* From **G0303** and **G3982**; to incite: - persuade.

G0375 ἀναπέμπω **anapempō** *an-ap-em'-po* From **G0303** and **G3992**; to send up or back: - send (again).

G0376 ἀνάπηρος **anapēros** *an-ap'-ay-ros* From **G0303** (in the sense of intensity) and **πήρος** *pēros* (maimed); crippled: - maimed.

G0377 ἀναπίπτω **anapipto** *an-ap-ip'-to* From **G0303** and **G4098**; to fall {back} that {is} lie {down} lean back: - {lean} sit down (to meat).

G0378 ἀναπληρώω **anaplērōō** *an-ap-lay-ro'-o* From **G0303** and **G4137**; to complete; by implication to {occupy} supply; figuratively to accomplish (by coincidence or obedience): - fill {up} {fulfil} {occupy} supply.

G0379 ἀναπολόγητος **anapologētos** *an-ap-ol-og'-ay-tos* From **G0001** (as a negative particle) and a presumed derivative of **G626**; indefensible: - without {excuse} inexcuseable.

G0380 ἀναπτύσσω **anaptussō** *an-ap-toos'-so* From **G0303** (in the sense of reversal) and **G4428**; to unroll (a scroll or volume): - open.

G0381 ἀνάπτω **anaptō** *an-ap'-to* From **G0303** and **G681**; to enkindle: - {kindle} light.

G0382 ἀναρίθμητος **anarithmētos** *an-ar-ith'-may-tos* From **G0001** (as a negative particle) and a derivative of **G705**; {unnumbered} that {is} without number: - innumerable.

G0383 ἀνασειώ **anaseiō** *an-as-i'-o* From **G0303** and **G4579**; figuratively to excite: - {move} stir up.

G0384 ἀνασκευάζω **anaskeuazō** *an-ask-yoo-ad'-zo* From **G0303** (in the sense of reversal) and a derivative of **G4632**; properly to pack up ({baggage}) that {is} (by implication and figuratively) to upset: - subvert.

G0385 ἀνασπάω **anaspaō** *an-as-pah'-o* From **G0303** and **G4685**; to take up or extricate: - draw {up} pull out.

G0386 ἀνάστασις **anastasis** *an-as'-tas-is* From **G450**; a standing up {again} that {is} (literally) a resurrection from death ({individual} general or by implication (its {author})) or (figuratively) a (moral) recovery (of spiritual truth): - raised to life {again} {resurrection} rise from the {dead} that should {rise} rising again.

G0387 ἀναστατώω **anastatoō** *an-as-tat-o'-o* From a derivative of **G0450** (in the sense of removal); properly to drive out of {home} that {is} (by implication) to disturb (literally or figuratively): - {trouble} turn upside {down} make an uproar.

G0388 ἀνασταυρόω **anastauroō** *an-as-tow-ro'-o* From **G0303** and **G4717**; to recrucify (figuratively): - crucify afresh.

G0389 ἀναστενάζω anastenazō an-as-ten-ad'-zo From **G0303** and **G4727**; to sigh deeply: - sigh deeply.

G0390 ἀναστρέφω anastrepho an-as-tref'-o From **G0303** and **G4762**; to overturn; also to return; by implication to busy {oneself} that {is} {remain} live: - {abide} behave {self} have {conversation} {live} {overthrow} {pass} {return} be used.

G0391 ἀναστροφή anastrophē an-as-trof-ay' From **G390**; behavior: - conversation.

G0392 ἀνατάσσομαι anatassomai an-at-as'-som-ahee From **G0303** and the middle of **G5021**; to arrange: - set in order.

G0393 ἀνατέλλω anatellō an-at-el'-lo From **G0303** and the base of **G5056**; to (cause to) arise: - ({a-} make to) {rise} at the rising {of} spring ({up}) be up.

G0394 ἀνατίθεμαι anatithemai an-at-ith'-em-ahee From **G0303** and the middle of **G5087**; to set forth (for {oneself}) that {is} propound: - {communicate} declare.

G0395 ἀνατολή ananolē an-at-ol-ay' From **G393**; a rising of {light} that {is} dawn (figuratively); by implication the east (also in plural): - {dayspring} {east} rising.

G0396 ἀνατρέπω anatrepō an-at-rep'-o From **G0303** and the base of **G5157**; to overturn (figuratively): - {overthrow} subvert.

G0397 ἀνατρέφω anatrephō an-at-ref'-o From **G0303** and **G5142**; to rear (physically or mentally): - bring {up} nourish (up).

G0398 ἀναφαίνω anaphainō an-af-ah'-ee-no From **G0303** and **G5316**; to {show} that {is} (reflexively) {appear} or (passively) have pointed out: - (should) {appear} discover.

G0399 ἀναφέρω anapherō an-af-er'-o From **G0303** and **G5342**; to take up (literally or figuratively): - {bear} bring ({carry} lead) {up} offer (up).

G0400 - G0499

G0400 ἀναφωνέω **anaphōneō** *an-af-o-neh'-o* From **G0303** and **G5455**;
to exclaim: - speak out.

G0401 ἀνάχυσις **anachusis** *an-akh'-oo-sis* From a compound of **G0303**
and **χέω** *cheō* (to pour); properly {effusion} that {is} (figuratively) license: -
excess.

G0402 ἀναχωρέω **anachōreō** *an-akh-o-reh'-o* From **G0303** and **G5562**;
to retire: - {depart} give {place} go (turn) {aside} withdraw self.

G0403 ἀνάψυξις **anapsuxis** *an-aps'-ook-sis* From **G404**; properly a
recovery of {breath} that {is} (figuratively) revival: - revival.

G0404 ἀναψύχω **anapsuchō** *an-aps-oo'-kho* From **G0303** and **G5594**;
properly to cool {off} that {is} (figuratively) relieve: - refresh.

G0405 ἀνδραποδιστής **andrapodistēs** *an-drap-od-is-tace'* From a
derivative of a compound of **G0435** and **G4228**; an enslaver (as bringing men to
his feet): - men-stealer.

G0406 Ἀνδρέας **Andreas** *an-dreh'-as* From **G435**; manly; {Andreas} an
Israelite: - Andrew.

G0407 ἀνδρίζομαι **andrizomai** *an-drid'-zom-ahee* Middle voice from
G435; to act manly: - quit like men.

G0408 Ἀνδρόνικος **Andronikos** *an-dron'-ee-kos* From **G0435** and
G3534; man of victory; {Andronicos} an Israelite: - Andronicus.

G0409 ἀνδροφόνος **androphonos** *an-drof-on'-os* From **G0435** and
G5408; a murderer: - manslayer.

G0410 ἀνέγκλητος **anegklētos** *an-eng'-klay-tos* From **G0001** (as a
negative particle) and a derivative of **G1458**; {unaccused} that {is} (by
implication) irreproachable: - blameless.

G0411 ἀνεκδιήγητος *anekdiēgētos an-ek-dee-ay'-gay-tos* From **G0001** (as a negative particle) and a presumed derivative of **G1555**; not expounded in {full} that {is} indescribable: - unspeakable.

G0412 ἀνεκλάλητος *aneklalētos an-ek-lal'-ay-tos* From **G0001** (as a negative particle) and a presumed derivative of **G1583**; not spoken {out} that {is} (by implication) unutterable: - unspeakable.

G0413 ἀνέκλειπτος *anekleiptos an-ek'-lipe-tos* From **G0001** (as a negative particle) and a presumed derivative of **G1587**; not left {out} that {is} (by implication) inexhaustible: - that faileth not.

G0414 ἀνεκτότερος *anektoteros an-ek-tot'-er-os* Comparative of a derivative of **G430**; more durable: - more tolerable.

G0415 ἀνελεήμων *aneleēmōn an-eleh-ay'-mone* From **G0001** (as a negative particle) and **G1655**; merciless: - unmerciful.

G0416 ἀνεμίζω *anemizō an-em-id'-zo* From **G417**; to toss with the wind: - drive with the wind.

G0417 ἄνεμος *anemos an'-em-os* From the base of **G109**; wind; (plural) by implication (the four) quarters (of the earth): - wind.

G0418 ἀνένδεκτος *anendektos an-en'-dek-tos* From **G0001** (as a negative particle) and a derivative of the same as **G1735**; {unadmitted} that {is} (by implication) not supposable: - impossible.

G0419 ἀνεξερεύνητος *anexereunētos an-ex-er-yoo'-nay-tos* From **G0001** (as a negative particle) and a presumed derivative of **G1830**; not searched {out} that {is} (by implication) inscrutable: - unsearchable.

G0420 ἀνεξίκακος *anexikakos an-ex-ik'-ak-os* From **G0430** and **G2556**; enduring of {ill} that {is} forbearing: - patient.

G0421 ἀνεξιχνίαστος **anexichniastos** *an-ex-ikh-nee'-as-tos* From **G0001** (as a negative particle) and a presumed derivative of a compound of **G1537** and a derivative of **G2487**; not tracked {out} that {is} (by implication) untraceable: - past finding {out} unsearchable.

G0422 ἀνεπαίσχυντος **anepaischuntos** *an-ep-ah'ee-skhoon-tos* From **G0001** (as a negative particle) and a presumed derivative of a compound of **G1909** and **G153**; not {ashamed} that {is} (by implication) irreprehensible: - that needeth not to be ashamed.

G0423 ἀνεπίληπτος **anepilēptos** *an-ep-eel'-ape-tos* From **G0001** (as a negative particle) and a derivative of **G1949**; not {arrested} that {is} (by implication) inculpable: - {blameless} unrebukeable.

G0424 ἀνέρχομαι **anerchomai** *an-erkh'-om-ahee* From **G0303** and **G2064**; to ascend: - go up.

G0425 ἄνεσις **anesis** *an'-es-is* From **G447**; relaxation or (figuratively) relief: - {eased} {liberty} rest.

G0426 ἀνετάζω **anetazō** *an-et-ad'-zo* From **G0303** and ἐτάζω **etazō** (to test); to investigate (judicially): - (should have) examine (-d).

G0427 ἄνευ **aneu** *an'-yoo* A primary particle; without: - without. Compare **G1**.

G0428 ἀνεύθετος **aneuthetos** *an-yoo'-the-tos* From **G0001** (as a negative particle) and **G2111**; not well {set} that {is} inconvenient: - not commodious.

G0429 ἀνευρίσκω **aneuriskō** *an-yoo-ris'-ko* From **G0303** and **G2147**; to find out: - find.

G0430 ἀνέχομαι **anechomai** *an-ekh'-om-ahee* Middle voice from **G0303** and **G2192**; to hold oneself up {against} that {is} (figuratively) put up with: - bear with {endure} {forbear} suffer.

G0431 ἀνεψίος **anepsios** *an-eps'-ee-os* From **G0001** (as a particle of union) and an obsolete form **νέπος** nepos (a brood); properly {akin} that {is} (specifically) a cousin: - sister's son.

G0432 ἄνηθον **anēthon** *an'-ay-thon* Probably of foreign origin; dill: - anise.

G0433 ἀνήκω **anēkō** *an-ay'-ko* From **G0303** and **G2240**; to attain {to} that {is} (figuratively) be proper: - {convenient} be fit.

G0434 ἀνήμερος **anēmeros** *an-ay'-mer-os* From **G0001** (as a negative particle) and ἥμερος hēmeros (lame); savage: - fierce.

G0435 ἀνὴρ **anēr** *an'-ayr* A primary word (compare **G444**); a man (properly as an individual male): - {fellow} {husband} {man} sir.

G0436 ἀντίστημι **anthistēmi** *anth-is'-tay-mee* From **G0473** and **G2476**; to stand {against} that {is} oppose: - {resist} withstand.

G0437 ἀνθομολογέομαι **anthomologeomai** *anth-om-ol-og-eh'-om-ahēe* From **G0473** and the middle of **G3670**; to confess in {turn} that {is} respond in praise: - give thanks.

G0438 ἄθος **anthos** *anth'-os* A primary word; a blossom: - flower.

G0439 ἀνθρακιά **anthrakia** *anth-rak-ee-ah'* From **G440**; a bed of burning coals: - fire of coals.

G0440 ἄνθραξ **anthrax** *anth'-rax* Of uncertain derivation; a live coal: - coal of fire.

G0441 ἀνθρωπάρεσκος **anthrōpareskos** *anth-ro-par'-es-kos* From **G0444** and **G700**; man {courting} that {is} fawning: - men-pleaser.

G0442 ἀνθρώπινος **anthrōpinos** *anth-ro'-pee-nos* From **G444**; human: - {human} common to {man} {man[-kind]} {[man-]kind} men' {s} after the manner of men.

G0443 ἀνθρωποκτόνος *anthrōpoktonos anth-ro-pok-ton'-os* From **G0444** and **κτείνω** *kteinē* (to kill); a manslayer: - murderer. Compare **G5406**.

G0444 ἄνθρωπος *anthrōpos anth'-ro-pos* From **G0435** and **ὄψ** *ōps* (the countenance; from **G3700**); {manfaced} that {is} a human being: - {certain} man.

G0445 ἀνθυπατεύω *anthupateuō anth-oo-pat-yoo'-o* From **G446**; to act as proconsul: - be the deputy.

G0446 ἀνθύπατος *anthupatos anth-oo'-pat-os* From **G0473** and a superlative of **G5228**; instead of the highest {officer} that {is} (specifically) a Roman proconsul: - deputy.

G0447 ἀνίημι *aniēmi an-ee'-ay-mee* From **G0303** and **ἴημι** *hiēmi* (to send); to let {up} that {is} (literally) {slacken} or (figuratively) {desert} desist from: - {forbear} {leave} loose.

G0448 ἀνίλεως *anileōs an-ee'-leh-ocē* From **G0001** (as a negative particle) and **G2436**; inexorable: - without mercy.

G0449 ἀνίπτος *aniptos an'-ip-tos* From **G0001** (as a negative particle) and a presumed derivative of **G3538**; without ablution: - unwashen.

G0450 ἀνίστημι *anistēmi an-is'-tay-mee* From **G0303** and **G2476**; to stand up (literally or {figuratively} transitively or intransitively): - {arise} lift {up} raise up ({again}) rise ({again}) stand up (-right).

G0451 Ἄννα *Anna an'-nah* Of Hebrew origin [**H2584**]; {Anna} an **Israelitess**: - Anna.

G0452 Ἄννας *Annas an'-nas* Of Hebrew origin [**H2608**]; Annas (that {is} {G367}) an Israelite: - Annas.

G0453 ἀνόητος *anoētos an-o'-ay-tos* From **G0001** (as a negative particle) and a derivative of **G3539**; unintelligent; by implication sensual: - fool ({-ish}) unwise.

G0454 ἄνοια **anoia** *an'-oy-ah* From a compound of **G0001** (as a negative particle) and **G3563**; stupidity; by implication rage: - {folly} madness.

G0455 ἀνοίγω **anoigō** *an-oy'-go* From **G0303** and οἶγω *oigō* (to open); to open up (literally or {figuratively}) in various applications): - open.

G0456 ἀνοικοδομέω **anoikodomeō** *an-oy-kod-om-eh'-o* From **G0303** and **G3618**; to rebuild: - build again.

G0457 ἀνοιξις **anoixis** *an'-oix-is* From **G455**; opening (throat): - X open.

G0458 ἀνομία **anomia** *an-om-ee'-ah* From **G459**; {illegality} that {is} violation of law or (generally) wickedness: - {iniquity} X transgress (-ion of) the {law} unrighteousness.

G0459 ἄνομος **anomos** *an'-om-os* From **G0001** (as a negative particle) and **G3551**; {lawless} that {is} (negatively) not subject to (the Jewish) law; (by implication a {Gentile}) or (positively) wicked: - without {law} {lawless} {transgressor} {unlawful} wicked.

G0460 ἀνόμως **anomōs** *an-om'-oce* Adverb from **G459**; {lawlessly} that {is} (specifically) not amenable to (the Jewish) law: - without law.

G0461 ἀνορθόω **anorthoō** *an-orth-o'-o* From **G0303** and a derivative of the base of **G3717**; to straighten up: - lift (set) {up} make straight.

G0462 ἀνόσιος **anosios** *an-os'-ee-os* From **G0001** (as a negative particle) and **G3741**; wicked: - unholy.

G0463 ἀνοχή **anochē** *an-okh-ay'* From **G430**; {selfrestraint} that {is} tolerance: - forbearance.

G0464 ἀνταγωνίζομαι **antagōnizomai** *an-tag-o-nid'-zom-ahēe* From **G0473** and **G0075**; to struggle against ({figuratively}) ("antagonize"): - strive against.

G0465 ἀντάλλαγμα **antallagma** *an-tal'-ag-mah* From a compound of **G0473** and **G236**; an equivalent or ransom: - in exchange.

G0466 ἀναναπληρώω **antanaplērōō** *an-tan-ap-lay-ro'-o* From **G0473** and **G378**; to supplement: - fill up.

G0467 ἀνταποδίδομι **antapodidōmi** *an-tap-od-ee'-do-mee* From **G0473** and **G591**; to requite (good or evil): - {recompense} {render} repay.

G0468 ἀνταπόδομα **antapodoma** *an-tap-od'-om-ah* From **G467**; a requital (properly the thing): - recompense.

G0469 ἀνταπόδοσις **antapodosis** *an-tap-od'-os-is* From **G467**; requital (properly the act): - reward.

G0470 ἀνταποκρίνομαι **antapokrinomai** *an-tap-ok-ree'-nom-ahee* From **G0473** and **G611**; to contradict or dispute: - answer {again} reply against.

G0471 ἀντέπω **antepō** *an-tep'-o* From **G0473** and **G2036**; to refute or deny: - {gainsay} say against.

G0472 ἀντέχομαι **antechomai** *an-tekh'-om-ahee* From **G0473** and the middle of **G2192**; to hold oneself opposite {to} that {is} (by implication) adhere to; by extension to care for: - hold {fast} hold {to} support.

G0473 ἀντί **anti** *an-tee'* A primary particle; {opposite} that {is} instead or because of (rarely in addition to): - {for} in the room of. Often used in composition to denote {contrast} requital⁶ {substitution} {correspondence} etc.

G0474 ἀντιβάλλω **antiballō** *an-tee-bal'-lo* From **G0473** and **G906**; to bandy: - have.

G0475 ἀντιδιατίθεμαι **antidiatithemai** *an-tee-dee-at-eeth'-em-ahee* From **G0473** and **G1303**; to set oneself {opposite} that {is} be disputatious: - that oppose themselves.

G0476 ἀντίδικος **antidikos** *an-tid'-ee-kos* From **G0473** and **G1349**; an opponent (in a lawsuit); specifically Satan (as the arch enemy): - adversary.

G0477 αντίθεσις antithesis an-tith'-es-is From a compound of **G0473** and **G5087**; {opposition} that {is} a conflict (of theories): - opposition.

G0478 αντικαθίστημι antikathistēmi an-tee-kath-is'-tay-mee From **G0473** and **G2525**; to set down (troops) {against} that {is} withstand: - resist.

G0479 ἀντικαλέω antikaleō an-tee-kal-eh'-o From **G0473** and **G2564**; to invite in return: - bid again.

G0480 ἀντίκειμαι antikeimai an-tik'-i-mahee From **G0473** and **G2749**; to lie {opposite} that {is} be adverse (figuratively repugnant) to: - {adversary} be {contrary} oppose.

G0481 ἀντικρό antikru an-tee-kroo' Prolonged from **G473**; opposite: - over against.

G0482 ἀντιλαμβάνομαι antilambanomai an-tee-lam-ban'-om-ahee From **G0473** and the middle of **G2983**; to take hold of in {turn} that {is} succor; also to participate: - {help} partaker support.

G0483 ἀντίλεγω antilegō an-til'-eg-o From **G0473** and **G3004**; to {dispute} refuse: - answer {again} {contradict} {deny} gainsay ({-er}) speak against.

G0484 ἀντίληψις antilēpsis an-til'-ape-sis From **G482**; relief: - help.

G0485 ἀντιλογία antilogia an-tee-log-ee'-ah From a derivative of **G483**; {dispute} disobedience: - {contradiction} {gainsaying} strife.

G0486 ἀντιλοιδорέω antiloidoreō an-tee-loy-dor-eh'-o From **G0473** and **G3058**; to rail in reply: - revile again.

G0487 ἀντίλυτρον antilytron an-til'-oo-tron From **G0473** and **G3083**; a redemption price: - ransom.

G0488 ἀντιμετρέω antimetreō an-tee-met-reh'-o From **G0473** and **G3354**; to mete in return: - measure again.

G0489 ἀντιμισθία antimisthia an-tee-mis-thee'-ah From a compound of **G0473** and **G3408**; {requital} correspondence: - recompense.

G0490 Ἀντιόχεια Antiocheia an-tee-okh'-i-ah From **Ἀντίοχος** Antiochos (a Syrian king); {Antiochia} a place in Syria: - Antioch.

G0491 Ἀντιοχεύς Antiocheus an-tee-okh-yoos' From **G490**; an Antiochian or inhabitant of Antiochia: - of Antioch.

G0492 ἀντιπαρέρχομαι antiparerchomai an-tee-par-er'-khom-ahee From **G0473** and **G3928**; to go along opposite: - pass by on the other side.

G0493 Ἀντίπας Antipas an-tee'-pas Contracted for a compound of **G0473** and a derivative of **G3962**; {Antipas} a Christian: - Antipas.

G0494 Ἀντιπατρίς Antipatris an-tip-at-rece' From the same as **G493**; {Antipatris} a place in Palestine: - Antipatris.

G0495 ἀντιπέραν antiperan an-tee-per'-an From **G0473** and **G4008**; on the opposite side: - over against.

G0496 ἀντιπίπτω antipiptō an-tee-pip'-to From **G0473** and **G4098** (including its alternate); to oppose: - resist.

G0497 ἀντιστρατεύομαι antistrateuomai an-tee-strat-yoo'-om-ahee From **G0473** and **G4754**; (figuratively) to {attack} that {is} (by implication) destroy: - war against.

G0498 ἀντιτάσσομαι antitassomai an-tee-tas'-som-ahee From **G0473** and the middle of **G5021**; to range oneself {against} that {is} oppose: - oppose {themselves} resist.

G0499 ἀντίτυπον antitupon an-teet'-oo-pon Neuter of a compound of **G0473** and **G5179**; corresponding ({"antitype"}) that {is} a {representative} counterpart: - (like) figure (whereunto).

G0500 - G0599

G0500 ἀντίχριστος **antichristos** *an-tee'-khris-tos* From **G0473** and **G5547**; an opponent of the Messiah: - antichrist.

G0501 ἀντλέω **antleō** *ant-leh'-o* From ἄντλος **antlos** (the hold of a ship); to bale up (properly bilge {water}) that {is} dip water (with a {bucket} {pitcher} etc.): - draw (out).

G0502 ἄντλημα **antlēma** *ant'-lay-mah* From **G501**; a baling vessel: - thing to draw with.

G0503 ἀντοφθαλμέω **antophthalmeō** *ant-of-thal-meh'-o* From a compound of **G0473** and **G3788**; to face: - bear up into.

G0504 ἄνυδρος **anudros** *an'-oo-dros* From **G0001** (as a negative particle) and **G5204**; {waterless} that {is} dry: - {dry} without water.

G0505 ἀνυπόκριτος **anupokritos** *an-oo-pok'-ree-tos* From **G0001** (as a negative particle) and a presumed derivative of **G5271**; {undissembled} that {is} sincere: - without dissimulation ({hypocrisy}) unfeigned.

G0506 ἀνυπότακτος **anupotaktos** *an-oo-pot'-ak-tos* From **G0001** (as a negative particle) and a presumed derivative of **G5293**; {unsubdued} that {is} insubordinate (in fact or temper): - {disobedient} that is not put {under} unruly.

G0507 ἄνω **anō** *an'-o* Adverb from **G473**; upward or on the top: - {above} {brim} {high} up.

G0508 ἀνώγειον **anōgeion** *an-ogue'-eh-on* From **G0507** and **G1093**; above the {ground} that {is} (properly) the second floor of a building; used for a dome or a balcony on the upper story: - upper room.

G0509 ἀνωθεν **anōthen** *an'-o-then* From **G507**; from above; by analogy from the first; by implication anew: - from {above} {again} from the beginning (very {first}) the top.

G0510 ἀνωτερικός **anōterikos** *an-o-ter-ee-kos'* From **G511**; {superior} that {is} (locally) more remote: - upper.

G0511 ἀνώτερος *anōteros an-o'-ter-os* Comparative degree of **G507**; {upper} that {is} (neuter as adverb) to a more conspicuous {place} in a former part of the book: - {above} higher.

G0512 ἀνωφέλεις *anōpheleis an-o-fel'-ace* From **G0001** (as a negative particle) and the base of **G5624**; useless or (neuter) inutility: - unprofitable(-ness).

G0513 ἀξίνη *axinē ax-ee'-nay* Probably from ἄγνουμι *agnumi* (to break; compare **G4486**); an axe: - axe.

G0514 ἄξιος *axios ax'-ee-os* Probably from **G0071**; {deserving} comparable or suitable (as if drawing praise): - due {reward} {meet} [un-] worthy.

G0515 ἀξιόω *axioō ax-ee-o'-o* From **G514**; to deem entitled or fit: - {desire} think {good} count (think) worthy.

G0516 ἀξίως *axiōs ax-ee'-oce* Adverb from **G514**; appropriately: - as {becometh} after a godly {sort} worthily (-thy).

G0517 ἀόρατος *aoratos ah-or'-at-os* From **G0001** (as a negative particle) and **G3707**; invisible: - invisible (thing).

G0518 ἀπαγγέλλω *apaggellō ap-ang-el'-lo* From **G0575** and the base of **G0032**; to announce: - bring word ({again}) {declare} {report} shew ({again}) tell.

G0519 ἀπάγχομαι *apagchomai ap-ang'-khom-ahee* From **G0575** and ἄγχοω *agchō* (to choke; akin to the base of **G43**); to strangle oneself off (that {is} to death): - hang himself.

G0520 ἀπάγω *apagō ap-ag'-o* From **G0575** and **G0071**; to take off (in various senses): - {bring} carry {away} lead ({away}) put to {death} take away.

G0521 ἀπαίδευτος **apaidentos** *ap-ah'ee-dyoo-tos* From **G0001** (as a negative particle) and a derivative of **G3811**; {uninstructed} that {is} (figuratively) stupid: - unlearned.

G0522 ἀπαίρω **apairō** *ap-ah'ee-ro* From **G0575** and **G142**; to lift {off} that {is} remove: - take (away).

G0523 ἀπαιτέω **apaitēō** *ap-ah'ee-teh-o* From **G0575** and **G154**; to demand back: - ask {again} require.

G0524 ἀπαλγέω **apalgeō** *ap-alg-eh'-o* From **G0575** and ἀλγέω **algeō** (to smart); to grieve {out} that {is} become apathetic: - be past feeling.

G0525 ἀπαλλάσσω **apallassō** *ap-al-las'-so* From **G0575** and **G236**; to change {away} that {is} {release} (reflexively) remove: - {deliver} depart.

G0526 ἀπαλλοτριώ **apallotriō** *ap-al-lot-ree-o'-o* From **G0575** and a derivative of **G245**; to estrange {away} that {is} (passively and figuratively) to be non participant: - {alienate} be alien.

G0527 ἀπαλός **apalos** *ap-al-os'* Of uncertain derivation; soft: - tender.

G0528 ἀπαντάω **apantaō** *ap-an-tah'-o* From **G0575** and a derivative of **G473**; to meet {away} that {is} encounter: - meet.

G0529 ἀπάντησις **apantēsis** *ap-an'-tay-sis* From **G528**; a (friendly) encounter: - meet.

G0530 ἅπαξ **hapax** *hap'-ax* Probably from **G537**; one (or a single) time (numerically or conclusively): - once.

G0531 ἀπαράβατος **aparabatos** *ap-ar-ab'-at-os* From **G0001** (as a negative particle) and a derivative of **G3845**; not passing {away} that {is} untransferable (perpetual): - unchangeable.

G0532 ἀπαρασκευάστος **aparaskeuastos** *ap-ar-ask-yoo'-as-tos* From **G0001** (as a negative particle) and a derivative of **G3903**; unready: - unprepared.

G0533 ἀπαρνέομαι *aparneomai* *ap-ar-neh'-om-ahee* From **G0575** and **G720**; to deny {utterly} that {is} {disown} abstain: - deny.

G0534 ἀπάρτι *aparti* *ap-ar'-tee* From **G0575** and **G737**; from {now} that {is} henceforth (already): - from henceforth.

G0535 ἀπαρτισμός *apartismos* *ap-ar-tis-mos'* From a derivative of **G534**; completion: - finishing.

G0536 ἀπαρχή *aparchē* *ap-ar-khay'* From a compound of **G0575** and **G756**; a beginning of {sacrifice} that {is} the (Jewish) first fruit (figuratively): - first-fruits.

G0537 ἅπας *hapas* *hap'-as* From **G0001** (as a particle of union) and **G3956**; absolutely all or (singular) every one: - all ({things}) every ({one}) whole.

G0538 ἀπατάω *apataō* *ap-at-ah'-o* Of uncertain derivation; to {cheat} that {is} delude: - deceive.

G0539 ἀπάτη *apatē* *ap-at'-ay* From **G538**; delusion: - deceit ({-ful} {-fulness}) deceivableness (-ving).

G0540 ἀπάτωρ *apatōr* *ap-at'-ore* From **G0001** (as a negative particle) and **G3962**; {fatherless} that {is} of unrecorded paternity: - without father.

G0541 ἀπαύγασμα *apaugasma* *ap-ow'-gas-mah* From a compound of **G0575** and **G826**; an off {flash} that {is} effulgence: - brightness.

G0542 ἀπείδω *apeidō* *ap-i'-do* From **G0575** and the same as **G1492**; to see fully: - see.

G0543 ἀπειθεία *apeitheia* *ap-i'-thi-ah* From **G545**; disbelief (obstinate and rebellious): - {disobedience} unbelief.

G0544 ἀπειθέω *apeitheō* *ap-i-theh'-o* From **G545**; to disbelieve (wilfully and perversely): - not {believe} {disobedient} obey {not} unbelieving.

G0545 ἀπειθής *apeithēs ap-i-thace'* From **G0001** (as a negative particle) and **G3982**; {unpersuadable} that {is} contumacious: - disobedient.

G0546 ἀπειλέω *apeileō ap-i-leh'-o* Of uncertain derivation; to menace; by implication to forbid: - threaten.

G0547 ἀπειλή *apeilē ap-i-lay'* From **G546**; a menace: - X {straitly} threatening.

G0548 ἄπειμι *apeimi ap'-i-mee* From **G0575** and **G1510**; to be away: - be absent. Compare **G549**.

G0549 ἄπειμι *apeimi ap'-i-mee* From **G0575** and εἶμι *eimi* (to go); to go away: - go. Compare **G548**.

G0550 ἀπειπόμην *apeipomēn ap-i-pom'-ane* Reflexive past of a compound of **G0575** and **G2036**; to say off for {oneself} that {is} disown: - renounce.

G0551 ἀπείραστος *apeirastos ap-i'-ras-tos* From **G0001** (as a negative particle) and a presumed derivative of **G3987**; {untried} that {is} not temptable: - not to be tempted.

G0552 ἄπειρος *apeiros ap'-i-ros* From **G0001** (as a negative particle) and **G3984**; {inexperienced} that {is} ignorant: - unskilful.

G0553 ἀπεκδέχομαι *apekdechomai ap-ek-dekh'-om-ahee* From **G0575** and **G1551**; to expect fully: - look (wait) for.

G0554 ἀπεκδύομαι *apekduomai ap-ek-doo'-om-ahee* Middle voice from **G0575** and **G1562**; to divest wholly {oneself} or (for oneself) despoil: - put {off} spoil.

G0555 ἀπέκδυσις *apekdusis ap-ek'-doo-sis* From **G554**; divestment: - putting off.

G0556 ἀπελαύνω **apelaunō** *ap-el-ow'-no* From **G0575** and **G1643**; to dismiss: - drive.

G0557 ἀπελεγμός **apelegmos** *ap-el-eg-mos'* From a compound of **G0575** and **G1651**; {refutation} that {is} (by implication) contempt: - nought.

G0558 ἀπελεύθερος **apeleutheros** *ap-el-yoo'-ther-os* From **G0575** and **G1658**; one freed {away} that {is} a freedman: - freeman.

G0559 Ἀπελλῆς **Apellēs** *ap-el-lace'* Of Latin origin; {Apelles} a Christian: - Apelles.

G0560 ἀπελπίζω **apelpizō** *ap-el-pid'-zo* From **G0575** and **G1679**; to hope {out} that {is} fully expect: - hope for again.

G0561 ἀπέναντι **apenanti** *ap-en'-an-tee* From **G0575** and **G1725**; from in {front} that {is} opposite before or against: - {before} {contrary} over {against} in the presence of.

G0562 ἀπέραντος **aperantos** *ap-er'-an-tos* From **G0001** (as a negative particle) and a secondary derivative of **G4008**; {unfinished} that {is} (by implication) interminable: - endless.

G0563 ἀπερισπάστως **aperispastōs** *ap-er-is-pas'-toce* Adverb from a compound of **G0001** (as a negative particle) and a presumed derivative of **G4049**; {undistractedly} that {is} free from (domestic) solicitude: - without distraction.

G0564 ἀπερίτμητος **aperitmētos** *ap-er-eet'-may-tos* From **G0001** (as a negative particle) and a presumed derivative of **G4059**; uncircumcised (figuratively): - uncircumcised.

G0565 ἀπέρχομαι **aperchomai** *ap-er-kh'-om-ahēe* From **G0575** and **G2064**; to go off (that {is} depart)6 aside (that {is} apart) or behind (that {is} {follow}) literally or **figuratively**: - {come} {depart} go ({aside} {away} {back} {out} . . . {ways}) pass {away} be past.

G0566 ἀπέχει *apechei ap-ekh'-i* Third person singular present indicative active of **G0568** used impersonally; it is sufficient: - it is enough.

G0567 ἀπέχομαι *apechomai ap-ekh'-om-ahēe* Middle voice (reflexive) of **G568**; to hold oneself {off} that {is} refrain: - abstain.

G0568 ἀπέχω *apechō ap-ekh'-o* From **G0575** and **G2192**; (active) to have {out} that {is} receive in full; (intransitive) to keep (oneself) {away} that {is} be distant (literally or figuratively): - {be} {have} receive.

G0569 ἀπιστέω *apisteō ap-is-teh'-o* From **G571**; to be {unbelieving} that {is} (transitively) {disbelieve} or (by implication) disobey: - believe not.

G0570 ἀπιστία *apistia ap-is-tee'-ah* From **G571**; {faithlessness} that {is} (negatively) disbelief (want of Christian {faith}) or (positively) unfaithfulness (disobedience): - unbelief.

G0571 ἄπιστος *apistos ap'-is-tos* From **G0001** (as a negative particle) and **G4103**; (actively) {disbelieving} that {is} without Christian faith (specifically a heathen); (passively) untrustworthy ({person}) or incredible (thing): - that believeth {not} {faithless} incredible {thing} {infidel} unbeliever (-ing).

G0572 ἀπλότης *haplotēs hap-lot'-ace* From **G573**; {singleness} that {is} (subjectively) sincerity (without dissimulation or self {seeking}) or (objectively) generosity (copious bestowal): - {bountifulness} liberal ({-ity}) {simplicity} singleness.

G0573 ἀπλοῦς *haplous hap-looce'* Probably from **G0001** (as a particle of union) and the base of **G4120**; properly folded {together} that {is} single (figuratively clear): - single.

G0574 ἀπλῶς *haplōs hap-loce'* Adverb from **G0573** (in the objective sense of **G572**); bountifully: - liberally.

G0575 **ἀπό** **apo** **apo'** A primary particle; {"off"} that {is} away (from something {near}) in various senses (of {place} {time} or relation; literally or figuratively): - (X here-) {after} {ago} {at} because {of} {before} by (the space {of}) for ({-th}) {from} {in} (out) {of} {off} (up-) on ({-ce}) {since} with. In composition (as a prefix) it usually denotes {separation} departure⁶ {cessation} completion⁶ {reversal} etc.

G0576 **ἀποβαίνω** **apobainō** **ap-ob-ah'ee-no** From **G0575** and the base of **G939**; literally to disembark; figuratively to eventuate: - {become} go {out} turn.

G0577 **ἀποβάλλω** **apoballō** **ap-ob-al'-lo** From **G0575** and **G906**; to throw off; figuratively to lose: - cast away.

G0578 **ἀποβλέπω** **apoblepō** **ap-ob-lep'-o** From **G0575** and **G991**; to look away from everything {else} that {is} (figuratively) intently regard: - have respect.

G0579 **ἀπόβλητος** **apoblētos** **ap-ob'-lay-tos** From **G577**; cast {off} that {is} (figuratively) such as to be rejected: - be refused.

G0580 **ἀποβολή** **apobolē** **ap-ob-ol-ay'** From **G577**; rejection; figuratively loss: - casting {away} loss.

G0581 **ἀπογενόμενος** **apogenomenos** **ap-og-en-om'-en-os** Past participle of a compound of **G0575** and **G1096**; {absent} that {is} deceased (figuratively renounced): - being dead.

G0582 **ἀπογραφή** **apographē** **ap-og-raf-ay'** From **G583**; an enrollment; by implication an assessment: - taxing.

G0583 **ἀπογράφω** **apographō** **ap-og-raf'-o** From **G0575** and **G1125**; to write off (a copy or {list}) that {is} enrol: - {tax} write.

G0584 **ἀποδείκνυμι** **apodeiknumi** **ap-od-ike'-noo-mee** From **G0575** and **G1166**; to show {off} that {is} exhibit; figuratively to {demonstrate} that {is} accredit: - (ap-) {prove} set {forth} shew.

G0585 **ἀπόδειξις** **apodeixis** *ap-od'-ike-sis* From **G584**; manifestation: - demonstration.

G0586 **ἀποδεκατόω** **apodekatoō** *ap-od-ek-at-o'-o* From **G0575** and **G1183**; to tithe (as debtor or creditor): - ({give} {pay} take) tithe.

G0587 **ἀπόδεκτος** **apodektos** *ap-od'-ek-tos* From **G588**; {accepted} that {is} agreeable: - acceptable.

G0588 **ἀποδέχομαι** **apodechomai** *ap-od-ekh'-om-ahee* From **G0575** and **G1209**; to take {fully} that {is} welcome ({persons}) approve (things): - {accept} receive (gladly).

G0589 **ἀποδημέω** **apodēmeō** *ap-od-ay-meh'-o* From **G590**; to go {abroad} that {is} visit a foreign land: - go (travel) into a far {country} journey.

G0590 **ἀπόδημος** **apodēmos** *ap-od'-ay-mos* From **G0575** and **G1218**; absent from one's own {people} that {is} a foreign traveller: - taking a far journey.

G0591 **ἀποδίδωμι** **apodidōmi** *ap-od-eed'-o-mee* From **G0575** and **G1325**; to give {away} that {is} up6 {over} {back} etc. (in various applications): - deliver ({again}) give ({again}) (re-) pay (-ment be {made}) {perform} {recompense} {render} {requite} {restore} {reward} {sell} {yield}

G0592 **ἀποδιорίζω** **apodiorizō** *ap-od-ee-or-id'-zo* From **G0575** and a compound of **G1223** and **G3724**; to disjoin (by a {boundary} figuratively a party): - separate.

G0593 **ἀποδοκιμάζω** **apodokimazō** *ap-od-ok-ee-mad'-zo* From **G0575** and **G1381**; to {disapprove} that {is} (by implication) to repudiate: - {disallow} reject.

G0594 **ἀποδοχή** **apodochē** *ap-od-okh-ay'* From **G588**; acceptance: - acceptation.

G0595 **ἀπόθεσις** **apothesis** *ap-oth'-es-is* From **G659**; a laying aside (literally or figuratively): - putting away (off).

G0596 ἀποθήκη *apothēkē* *ap-oth-ay'-kay* From **G659**; a {repository} that {is} granary: - {barn} garner.

G0597 ἀποθησαυρίζω *apothēsaurizō* *ap-oth-ay-sow-rid'-zo* From **G0575** and **G2343**; to treasure away: - lay up in store.

G0598 ἀποθλίβω *apothlibō* *ap-oth-lee'-bo* From **G0575** and **G2346**; to crowd from (every side): - press.

G0599 ἀποθνήσκω *apothnēskō* *ap-oth-nace'-ko* From **G0575** and **G2348**; to die off (literally or figuratively): - be {dead} {death} {die} lie {a-dying} be slain (X with).

G0600 - G0699

G0600 ἀποκαθίστημι apokathistēmi *ap-ok-ath-is'-tay-mee* From **G0575** and **G2525**; to reconstitute (in {health} home or organization): - restore (again).

G0601 ἀποκαλύπτω apokaluptō *ap-ok-al-oop'-to* From **G0575** and **G2572**; to take off the {cover} that {is} disclose: - reveal.

G0602 ἀποκάλυψις apokalupsis *ap-ok-al'-oop-sis* From **G601**; disclosure: - {appearing} {coming} {lighten} {manifestation} be {revealed} revelation.

G0603 ἀποκαρδοκία apokaradokia *ap-ok-ar-ad-ok-ee'-ah* From a compound of **G0575** and a compound of **κῆρα** kara (the head) and **G1380** (in the sense of watching); intense **anticipation**: - earnest expectation.

G0604 ἀποκατάλλασσω apokatallassō *ap-ok-at-al-las'-so* From **G0575** and **G2644**; to reconcile fully: - reconcile.

G0605 ἀποκατάστασις apokatastasis *ap-ok-at-as'-tas-is* From **G600**; reconstitution: - restitution.

G0606 ἀπόκειμαι apokeimai *ap-ok'-i-mahee* From **G0575** and **G2749**; to be reserved; figuratively to await: - be {appointed} (be) laid up.

G0607 ἀποκεφαλίζω apokephalizō *ap-ok-ef-al-id'-zo* From **G0575** and **G2776**; to decapitate: - behead.

G0608 ἀποκλείω apokleīō *ap-ok-li'-o* From **G0575** and **G2808**; to close fully: - shut up.

G0609 ἀποκόπτω apokoptō *ap-ok-op'-to* From **G0575** and **G2875**; to amputate; reflexively (by irony) to mutilate (the privy parts): - cut off. Compare **G2699**.

G0610 ἀπόκριμα apokrima *ap-ok'-ree-mah* From **G0611** (in its original sense of judging); a judicial decision: - sentence.

G0611 ἀποκρίνομαι apokrinomai *ap-ok-ree'-nom-ahee* From **G0575** and **κρῖνω** krino; to conclude for {oneself} that {is} (by implication) to respond; by Hebraism (compare [**H6030**]) to begin to speak (where an address is expected): - answer.

G0612 ἀπόκρισις apokrisis *ap-ok'-ree-sis* From **G611**; a response: - answer.

G0613 ἀποκρύπτω apokruptō *ap-ok-roop'-to* From **G0575** and **G2928**; to conceal away (that {is} fully); figuratively to keep secret: - hide.

G0614 ἀπόκρυφος apokruphos *ap-ok'-roo-fos* From **G613**; secret; by implication treasured: - {hid} kept secret.

G0615 ἀποκτείνω apokteinō *ap-ok-ti'-no* From **G0575** and **κτείνω** kteinō (to slay); to kill outright; figuratively to destroy: - put to {death} {kill} slay.

G0616 ἀποκυέω apokueō *ap-ok-oo-eh'o* From **G0575** and the base of **G2949**; to breed {forth} that {is} (by transformation) to generate (figuratively): - {beget} bring forth.

G0617 ἀποκυλίω apokuliō *ap-ok-oo-lee'-o* From **G0575** and **G2947**; to roll away: - roll away (back).

G0618 ἀπολαμβάνω apolambanō *ap-ol-am-ban'-o* From **G0575** and **G2983**; to receive (specifically in {full} or as a host); also to take aside: - {receive} take.

G0619 ἀπόλαυσις apolausis *ap-ol'-ow-sis* From a compound of **G0575** and **λαύω** lauō (to enjoy); full enjoyment: - enjoy (-ment).

G0620 ἀπολείπω apoleipō *ap-ol-ipe'-o* From **G0575** and **G3007**; to leave behind (passively remain); by implication to forsake: - {leave} remain.

G0621 ἀπολείχω apoleichō *ap-ol-i'-kho* From **G0575** and **λείχω** leichō (to "lick"); to lick clean: - lick.

G0622 ἀπόλλυμι **apollumi** *ap-ol'-loo-mee* From **G0575** and the base of **G3639**; to destroy fully (reflexively to {perish} or {lose}) literally or **figuratively**: - {destroy} {die} {lose} {mar} perish.

G0623 Ἀπολλύων **Apolluōn** *ap-ol-loo'-ohn* Active participle of **G622**; a destroyer (that {is} Satan): - Apollyon.

G0624 Ἀπολλωνία **Apollōnia** *ap-ol-lo-nee'-ah* From the pagan deity **Ἀπόλλων** Apollōn (that {is} the sun; from **G622**); {Apollonia} a place in Macedonia: - Apollonia.

G0625 Ἀπολλῶς **Apollōs** *ap-ol-loce'* Probably from the same as **G624**; {Apollos} an Israelite: - Apollos.

G0626 ἀπολογέομαι **apologeomai** *ap-ol-og-eh'-om-ahēe* Middle voice from a compound of **G0575** and **G3056**; to give an account (legal plea) of {oneself} that {is} exculpate (self): - answer (for {self}) make {defence} excuse ({self}) speak for self.

G0627 ἀπολογία **apologia** *ap-ol-og-ee'-ah* From the same as **G626**; a plea ("apology"): - answer (for {self}) clearing of {self} defence.

G0628 ἀπολούω **apoluō** *ap-ol-oo'-o* From **G0575** and **G3068**; to wash {fully} that {is} (figuratively) have remitted (reflexively): - wash (away).

G0629 ἀπολύτρωσις **apolutrōsis** *ap-ol-oo'-tro-sis* From a compound of **G0575** and **G3083**; (the act) ransom in {full} that {is} (figuratively) {riddance} or (specifically) Christian salvation: - {deliverance} redemption.

G0630 ἀπολύω **apoluō** *ap-ol-oo'-o* From **G0575** and **G3089**; to free {fully} that {is} (literally) {relieve} release6 dismiss (reflexively {depart}) or (figuratively) let {die} {pardon} or (specifically) divorce: - (let) {depart} {dismiss} {divorce} {forgive} let {go} {loose} put (send) {away} {release} set at liberty.

G0631 ἀπομάσσομαι apomassomai ap-om-as'-som-ahee Middle voice from **G0575** and **μάσσω** massō (to {squeeze} knead& smear); to scrape away: - wipe off.

G0632 ἀπονέμω aronemō ap-on-em'-o From **G0575** and the base of **G3551**; to {apportion} that {is} bestow: - give.

G0633 ἀπονίπτω aroniptō ap-on-ip'-to From **G0575** and **G3538**; to wash off (reflexively one's own hands symbolically): - wash.

G0634 ἀποπίπτω aropiptō ap-op-ip'-to From **G0575** and **G4098**; to fall off: - fall.

G0635 ἀποπλανᾶω aroplanaō ap-op-lan-ah'-o From **G0575** and **G4105**; to lead astray (figuratively); passively to stray (from truth): - {err} seduce.

G0636 ἀποπλέω aropleō ap-op-leh'-o From **G0575** and **G4126**; to set sail: - sail away.

G0637 ἀποπλύνω aroplunō ap-op-loo'-no From **G0575** and **G4150**; to rinse off: - wash.

G0638 ἀποπνίγω aropnigō ap-op-nee'-go From **G0575** and **G4155**; to stifle (by drowning or overgrowth): - choke.

G0639 ἀπορέω aporeō ap-or-eh'-o From a compound of **G0001** (as a negative particle) and the base of **G4198**; to have no way {out} that {is} be at a loss (mentally): - (stand in) {doubt} be perplexed.

G0640 ἀπορία aporia ap-or-ee'-a From the same as **G639**; a (state of) quandary: - perplexity.

G0641 ἀπορρίπτω aporrhiptō ap-or-hrip'-to From **G0575** and **G4496**; to hurl {off} that {is} precipitate (oneself): - cast.

G0642 ἀπορφανίζω aporphanizō ap-or-fan-id'-zo From **G0575** and a derivative of **G3737**; to bereave {wholly} that {is} (figuratively) separate (from intercourse): - take.

G0643 ἀποσκευάζω *aposkeuazō* *ap-osk-yoo-ad'-zo* From **G0575** and a derivative of **G4632**; to pack up (one's) baggage: - take up . . . carriages.

G0644 ἀποσκίασμα *aposkiasma* *ap-os-kee'-as-mah* From a compound of **G0575** and a derivative of **G4639**; a shading {off} that {is} obscuration: - shadow.

G0645 ἀποσπάω *apospaō* *ap-os-pah'-o* From **G0575** and **G4685**; to drag {forth} that {is} (literally) unsheathe (a {sword}) or relatively (with a degree of force implied) retire (personally or factiously): - (with-) draw ({away}) after we were gotten from.

G0646 ἀποστασία *apostasia* *ap-os-tas-ee'-ah* Feminine of the same as **G647**; defection from truth (properly the {state}) ("apostasy"): - falling {away} forsake.

G0647 ἀποστάσιον *apostasion* *ap-os-tas'-ee-on* Neuter of a (presumed) adjective from a derivative of **G868**; properly something {separative} that {is} (specifically) divorce: - (writing of) divorcement.

G0648 ἀποστεγάζω *apostegazō* *ap-os-teg-ad'-zo* From **G0575** and a derivative of **G4721**; to unroof: - uncover.

G0649 ἀποστέλλω *apostellō* *ap-os-tel'-lo* From **G0575** and **G4724**; set {apart} that {is} (by implication) to send out (properly on a mission) literally or **figuratively**: - put {in} send ({away} {forth} {out}) set [at liberty].

G0650 ἀποστερέω *apostereō* *ap-os-ter-eh'-o* From **G0575** and **στερέω** *stereō* (to deprive); to despoil: - {defraud} {destitute} kept back by fraud.

G0651 ἀποστολή *apostolē* *ap-os-tol-ay'* From **G649**; {commission} that {is} (specifically) apostolate: - apostleship.

G0652 ἀπόστολος *apostolos* *ap-os'-tol-os* From **G649**; a delegate; specifically an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers): - {apostle} {messenger} he that is sent.

G0653 ἀποστοματίζω *apostomatizō* *ap-os-tom-at-id'-zo* From **G0575** and a (presumed) derivative of **G4750**; to speak off hand (properly {dictate}) that {is} to catechize (in an invidious manner): - provoke to speak.

G0654 ἀποστρέφω *apostrophō* *ap-os-tref'-o* From **G0575** and **G4762**; to turn away or back (literally or figuratively): - bring {again} {pervert} turn away (from).

G0655 ἀποστυγέω *apostugeō* *ap-os-toog-eh'-o* From **G0575** and the base of **G4767**; to detest utterly: - abhor.

G0656 ἀποσυνάγωγος *aposunagōgos* *ap-os-oon-ag'-o-gos* From **G0575** and **G4864**; excommunicated: - (put) out of the synagogue (-s).

G0657 ἀποτάσσομαι *apotassomai* *ap-ot-as'-som-ahee* Middle voice from **G0575** and **G5021**; literally to say adieu (by departing or dismissing); figuratively to renounce: - bid {farewell} {forsake} take {leave} send away.

G0658 ἀποτελέω *apoteleō* *ap-ot-el-eh'-o* From **G0575** and **G5055**; to complete {entirely} that {is} consummate: - finish.

G0659 ἀποτίθημι *apotithēmi* *ap-ot-eeth'-ay-mee* From **G0575** and **G5087**; to put away (literally or figuratively): - cast {off} lay apart ({aside} {down}) put away (off).

G0660 ἀποτινάσσω *apotinassō* *ap-ot-in-as'-so* From **G0575** and **τινάσσω** *tinassō* (to jostle); to brush off: - shake off.

G0661 ἀποτίνω *apotinō* *ap-ot-ee'-no* From **G0575** and **G5099**; to pay in full: - repay.

G0662 ἀποτολμάω *apotōlmaō* *ap-ot-ol-mah'-o* From **G0575** and **G5111**; to venture plainly: - be very bold.

G0663 ἀποτομία *apotomia* *ap-ot-om-ee'-ah* From the base of **G664**; (figuratively) {decisiveness} that {is} rigor: - severity.

G0664 ἀποτόμως apotomōs *ap-ot-om'-oce* Adverb from a derivative of a compound of **G0575** and **τέμνω** temnō (to cut); {abruptly} that {is} peremptorily: - sharply (-ness).

G0665 ἀποτρέπω apotrepō *ap-ot-rep'-o* From **G0575** and the base of **G5157**; to {deflect} that {is} (reflexively) avoid: - turn away.

G0666 ἀπουσία apousia *ap-oo-see'-ah* From the participle of **G548**; a being away: - absence.

G0667 ἀποφέρω apopherō *ap-of-er'-o* From **G0575** and **G5342**; to bear off (literally or relatively): - {bring} carry (away).

G0668 ἀποφεύγω apopheugō *ap-of-yoo'-go* From **G0575** and **G5343**; (figuratively) to escape: - escape.

G0669 ἀποφθέγγομαι apophtheggomai *ap-of-theng'-om-ahee* From **G0575** and **G5350**; to enunciate {plainly} that {is} declare: - {say} speak {forth} utterance.

G0670 ἀποφορτίζομαι apophortizomai *ap-of-or-tid'-zom-ahee* From **G0575** and the middle voice of **G5412**; to unload: - unlade.

G0671 ἀπόχρησις apochrēsis *ap-okh'-ray-sis* From a compound of **G0575** and **G5530**; the act of using {up} that {is} consumption: - using.

G0672 ἀποχωρέω apochōreō *ap-okh-o-reh'-o* From **G0575** and **G5562**; to go away: - depart.

G0673 ἀποχωρίζω apochōrizō *ap-okh-o-rid'-zo* From **G0575** and **G5563**; to rend apart; reflexively to separate: - depart (asunder).

G0674 ἀποψύχω apopsuchō *ap-ops-oo'-kho* From **G0575** and **G5594**; to breathe {out} that {is} faint: - hearts failing.

G0675 Ἄππιος Appios *ap'-ree-os* Of Latin origin; (in the {genitive} that {is} possessive case) of {Appius} the name of a Roman: - Appii.

G0676 ἀπρόσιτος *aprositos ap-ros'-ee-tos* From **G0001** (as a negative particle) and a derivative of a compound of **G4314** and εἶμι *eimi* (to go); inaccessible: - which no man can approach.

G0677 ἀπρόσκοπος *aproskopos ap-ros'-kop-os* From **G0001** (as a negative particle) and a presumed derivative of **G4350**; actively {inoffensive} that {is} not leading into sin; passively {faultless} that {is} not led into sin: - none (void {of} without) offence.

G0678 ἀπροσωλήπτως *aprosōlēptōs ap-ros-o-pol-ape'-toce* Adverb from a compound of **G0001** (as a negative particle) and a presumed derivative of a presumed compound of **G4383** and **G2983** (compare **G4381**); in a way not accepting the {person} that {is} impartially: - without respect of persons.

G0679 ἄπταιστος *aptaistos ap-tah'-ee-stos* From **G0001** (as a negative particle) and a derivative of **G4417**; not {stumbling} that {is} (figuratively) without sin: - from falling.

G0680 ἅπτομαι *haptomai hap'-tom-ahēe* Reflexive of **G681**; properly to attach oneself {to} that {is} to touch (in many implied relations): - touch.

G0681 ἅπτω *haptō hap'-to* A primary verb; properly to fasten {to} that {is} (specifically) to set on fire: - {kindle} light.

G0682 Ἀφφία *Apphia ap-fee'-a* Probably of foreign origin; {Apphia} a woman of Colossae: - Apphia.

G0683 {ἀποθέομαι} ἀπόθωμαι *apōtheomai apōthomai {ap-o-theh'-om-ahēe} ap-o'-thom-ahēe* From **G0575** and the middle voice of ὠθέω *ōthēō* or ὄθω *ōthō* (to shove); to push {off} figuratively to reject: - cast {away} put away ({from}) thrust way (from).

G0684 ἀπόλεια *apōleia ap-o'-li-a* From a presumed derivative of **G622**; ruin or loss ({physical} spiritual or eternal): - damnable ({-nation}) {destruction} {die} {perdition} X {perish} pernicious {ways} waste.

G0685 ἄρά *ara ar-ah'* Probably from **G142**; properly prayer (as lifted to {Heaven}) that {is} (by implication) imprecation: - curse.

G0686 ἄρα *ara ar'-ah* Probably from **G0142** (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): - {haply} (what) manner (of {man}) no {doubt} {perhaps} so {be} {then} {therefore} {truly} wherefore. Often used in connection with other {particles} especially **G1065** or **G3767** (after) or **G1487** (before). Compare also **G687**.

G0687 ἄρα *ara ar'-ah* A form of {G686} denoting an interrogation to which a negative answer is presumed: - therefore.

G0688 Ἀραβία *Arabia ar-ab-ee'-ah* Of Hebrew origin [**H6152**]; {Arabia} a region of Asia: - Arabia.

G0689 Ἀράμ *Aram ar-am'* Of Hebrew origin [**H7410**]; Aram (that {is} {Ram}) an Israelite: - Aram.

G0690 Ἄραψ *Araps ar'-aps* From **G688**; an Arab or native of Arabia: - Arabian.

G0691 ἀργέω *argeō arg-eh'-o* From **G692**; to be {idle} that {is} (figuratively) to delay: - linger.

G0692 ἀργός *argos ar-gos'* From **G0001** (as a negative particle) and **G2041**; {inactive} that {is} unemployed; (by implication) {lazy} useless: - {barren} {idle} slow.

G0693 ἀργύρεος *argureos ar-goo'-reh-os* From **G696**; made of silver: - (of) silver.

G0694 ἀργύριον *argurion ar-goo'-ree-on* Neuter of a presumed derivative of **G696**; {silvery} that {is} (by implication) cash; specifically a silverling (that {is} drachma or shekel): - {money} (piece of) silver (piece).

G0695 ἀργυροκόπος *argurokopos ar-goo-rok-op'-os* From **G0696** and **G2875**; a beater (that {is} worker) of silver: - silversmith.

G0696 ἄργυρος **arguros** *ar'-goo-ros* From ἄργός argos (shining); silver (the {metal} in the articles or coin): - silver.

G0697 Ἄρειος Πάγος **Areios Pagos** *ar'-i-os pag'-os* From Ἄρης Arēs (the name of the Greek deity of war) and a derivative of **G4078**; rock of {Ares} a place in Athens: - {Areopagus} Mars' Hill.

G0698 Ἀρεοπαγίτης **Areopagitēs** *ar-eh-op-ag-ee'-tace* From **G697**; an Areopagite or member of the court held on Mars' Hill: - Areopagite.

G0699 ἀρέσκεια **areskeia** *ar-es'-ki-ah* From a derivative of **G700**; complaisance: - pleasing.

G0700 - G0799

G0700 ἀρέσκω *areskō ar-es'-ko* Probably from **G0142** (through the idea of exciting emotion); to be agreeable (or by implication to seek to be so): - please.

G0701 ἀρεστός *arestos ar-es-tos'* From **G700**; agreeable; by implication fit: - (things that) please ({-ing}) reason.

G0702 Ἀρέτας *Aretas ar-et'-as* Of foreign origin; {Aretas} an Arabian: - Aretas.

G0703 ἀρέτη *aretē ar-et'-ay* From the same as **G730**; properly manliness ({valor}) that {is} excellence (intrinsic or attributed): - {praise} virtue.

G0704 ἀρήν *arēn ar-ane'* Perhaps the same as **G730**; a lamb (as a male): - lamb.

G0705 ἀριθμέω *arithmeō ar-ith-meh'-o* From **G706**; to enumerate or count: - number.

G0706 ἀριθμός *arithmos ar-ith-mos'* From **G142**; a number (as reckoned up): - number.

G0707 Ἀριμαθαία *Arimathaia ar-ee-math-ah'ee-ah* Of hebrew origin [**H7414**]; Arimathaea (or {Ramah}) a place in Palestine: - Arimatha.

G0708 Ἀρίσταρχος *Aristarchos ar-is'-tar-khos* From the same as **G0712** and **G757**; best ruling; {Aristarchus} a **Macedonian**: - Aristarchus.

G0709 ἀριστάω *aristaō ar-is-tah'-o* From **G712**; to take the principal meal: - dine.

G0710 ἀριστερός *aristēros ar-is-ter-os'* Apparently a compound of the same as **G712**; the left hand (as second best): - left [hand].

G0711 Ἀριστόβουλος *Aristoboulos ar-is-tob'-oo-los* From the same as **G0712** and **G1012**; best counselling; {Aristoboulus} a Christian: - Aristobulus.

G0712 ἀριστον *ariston ar'-is-ton* Apparent neuter of a superlative from the same as **G730**; the best meal [or breakfast; perhaps from ἤρι *ēri* ({"early"})] that {is} luncheon: - dinner.

G0713 ἀρκετός *arketos ar-ket-os'* From **G714**; satisfactory: - {enough} suffice (-ient).

G0714 ἀρκέω *arkeō ar-keh'-o* Apparently a primary verb (but probably akin to **G0142** through the idea of raising a barrier); properly to ward {off} that {is} (by implication) to avail (figuratively be satisfactory): - be {content} be {enough} {suffice} be sufficient.

G0715 ἄρκτος *arktos ark'-tos* Probably from **G714**; a bear (as obstructing by ferocity): - bear.

G0716 ἄρμα *harma har'-mah* Probably from **G0142** (perhaps with **G0001** (as a particle of union) prefixed); a chariot (as raised or fitted together (compare **G719**)): - chariot.

G0717 Ἀρμαγεδδών *Armageddōn ar-mag-ed-dohn'* Of Hebrew origin [**H2022**] and [**H4023**]; Armageddon (or {Har-Megiddon}) a symbolical name: - Armageddon.

G0718 ἀρμόζω *harmozō har-mod'-zo* From **G719**; to {joint} that {is} (figuratively) to woo (reflexively to betroth): - espouse.

G0719 ἄρμός *harmos har-mos'* From the same as **G716**; an articulation (of the body): - joint.

G0720 ἀρνέομαι *arneomai ar-neh'-om-ahēe* Perhaps from **G0001** (as a negative particle) and the middle of **G4483**; to {contradict} that {is} disavow {reject} abnegate: - {deny} refuse.

G0721 ἀρνίον *arnion ar-nee'-on* Diminutive from **G704**; a lambkin: - lamb.

G0722 ἀροτριώω *arotriōō ar-ot-ree-o'-o* From **G723**; to plough: - plow.

G0723 ἄροτρον arotron ar'-ot-ron From **ἀρόω** aroō (to till); a plough: - plow.

G0724 ἄρπαγή harpagē har-pag-ay' From **G726**; pillage (properly abstract): - {extortion} {ravening} spoiling.

G0725 ἄρπαγμός harpagmos har-pag-mos' From **G726**; plunder (properly concrete): - robbery.

G0726 ἀρπάζω harpazō har-pad'-zo From a derivative of **G138**; to seize (in various applications): - catch ({away} {up}) {pluck} {pull} take (by force).

G0727 ἄρπαξ harpax har'-rax From **G726**; rapacious: - {extortion} ravening.

G0728 ἀρράβων arrhabōn ar-hrab-ohn' Of Hebrew origin [**H6162**]; a {pledge} that {is} part of the purchase money or property given in advance as security for the rest: - earnest.

G0729 ἀρράφος arrhaphos ar'-hraf-os From **G0001** (as a negative particle) and a presumed derivative of the same as **G4476**; {unsewed} that {is} of a single piece: - without seam.

G0730 {ἄρρην} αρσην arrhēn arsēn {ar'-hrane} ar'-sane Probably from **G142**; male (as stronger for lifting): - {male} man.

G0731 ἄρρητος arrhētos ar'-hray-tos From **G0001** (as a negative particle) and the same as **G4490**; {unsaid} that {is} (by implication) inexpressible: - unspeakable.

G0732 ἄρρωστος arrhōstos ar'-hroce-tos From **G0001** (as a negative particle) and a presumed derivative of **G4517**; infirm: - sick ({folk} -ly).

G0733 ἀρσενοκοίτης arsenokoitēs ar-sen-ok-oy'-tace From **G0730** and **G2845**; a sodomite: - abuser of (that defile) self with mankind.

G0734 Ἄρτεμάς Artemas *ar-tem-as'* Contracted from a compound of **G0735** and **G1435**; gift of Artemis; Artemas (or {Artemidorus}) a Christian: - Artemas.

G0735 Ἄρτεμις Artemis *ar'-tem-is* Probably from the same as **G736**; prompt; {Artemis} the name of a Grecian goddess borrowed by the Asiatics for one of their deities: - Diana.

G0736 ἀρτέμων artemōn *ar-tem'-ohn* From a derivative of **G737**; properly something ready (or else more remotely from **G0142** (compare **G740**); something hung {up}) that {is} (specifically) the topsail (rather foresail or jib) of a vessel: - mainsail.

G0737 ἄρτι arti *ar'-tee* Adverb from a derivative of **G0142** (compare **G740**) through the idea of suspension; just now: - this day ({hour}) hence {[{-forth}] here {[{-after}] hither {[{-to}] (even) {now} (this) present.

G0738 ἀρτιγέννητος artigennētos *ar-teeg-en'-nay-tos* From **G0737** and **G1084**; just {born} that {is} (figuratively) a young convert: - new born.

G0739 ἄρτιος artios *ar'-tee-os* From **G737**; {fresh} that {is} (by implication) complete: - perfect.

G0740 ἄρτος artos *ar'-tos* From **G142**; bread (as raised) or a loaf: - (shew-) {bread} loaf.

G0741 ἀρτύω artuō *ar-too'-o* From a presumed derivative of **G142**; to {prepare} that {is} spice (with stimulating condiments): - season.

G0742 Ἀρφαξάδ Arphaxad *ar-fax-ad'* Of Hebrew origin [**H775**]; {Arphaxad} a post diluvian patriarch: - Arphaxad.

G0743 ἀρχάγγελος archaggelos *ar-khang'-el-os* From **G0757** and **G0032**; a chief angel: - archangel.

G0744 ἀρχαῖος archaios *ar-khah'-yos* From **G746**; original or primeval: - (them of) old (time).

G0745 Ἀρχέλαος Archelaos ar-khel'-ah-os From **G0757** and **G2994**; people ruling; {Archelaus} a Jewish king: - Archelaus.

G0746 ἀρχή archē ar-khay' From **G756**; (properly abstract) a {commencement} or (concrete) chief (in various applications of {order} {time} place or rank): - {beginning} {corner} (at {the} the) first ({estate}) {magistrate} {power} {principality} {principle} rule.

G0747 ἀρχηγός archēgos ar-khay-gos' From **G0746** and **G0071**; a chief leader: - {author} {captain} prince.

G0748 ἀρχιερατικός archieratikos ar-khee-er-at-ee-kos' From **G0746** and a derivative of **G2413**; high priestly: - of the high-priest.

G0749 ἀρχιερεύς archiereus ar-khee-er-yuce' From **G0746** and **G2409**; the high priest (literally of the {Jews} typically Christ); by extension a chief priest: - chief (high) {priest} chief of the priests.

G0750 ἀρχιποίμην archipoimēn ar-khee-poy'-mane From **G0746** and **G4166**; a head shepherd: - chief shepherd.

G0751 Ἀρχιππος Archippos ar'-khip-pos From **G0746** and **G2462**; horse ruler; {Archippus} a Christian: - Archippus.

G0752 ἀρχισυνάγωγος archisunagōgos ar-khee-soon-ag'-o-gos From **G0746** and **G4864**; director of the synagogue services: - (chief) ruler of the synagogue.

G0753 ἀρχιτέκτων architektōn ar-khee-tek'-tone From **G0746** and **G5045**; a chief {constructor} that {is} "architect": - masterbuilder.

G0754 ἀρχιτελώνης architelōnēs ar-khee-tel-o'-nace From **G0746** and **G5057**; a principal tax gatherer: - chief among the publicans.

G0755 ἀρχιτρίκλινος architriklinos ar-khee-tree'-klee-nos From **G0746** and a compound of **G5140** and **G2827** (a dinner {bed} because composed of three couches); director of the entertainment: - governor (ruler) of the feast.

G0756 ἄρχομαι archomai ar'-khom-ahee Middle voice of **G0757** (through the implication of precedence); to commence (in order of time): - rehearse from the) begin (-ning).

G0757 ἄρχω archō ar'-kho A primary verb; to be first (in political rank or power): - reign (rule) over.

G0758 ἄρχων archōn ar'-khone Present participle of **G757**; a first (in rank or power): - chief ({ruler}) {magistrate} {prince} ruler.

G0759 ἄρωμα arōma ar'-o-mah From **G0142** (in the sense of sending off scent); an aromatic: - (sweet) spice.

G0760 Ἄσά Asa as-ah' Of Hebrew origin [**H609**]; {Asa} an Israelite: - Asa.

G0761 ἀσάλευτος asaleutos as-al'-yoo-tos From **G0001** (as a negative particle) and a derivative of **G4531**; {unshaken} that {is} (by implication) immovable (figuratively): - which cannot be {moved} ummovable.

G0762 ἄσβεστος asbestos as'-bes-tos From **G0001** (as a negative particle) and a derivative of **G4570**; not {extinguished} that {is} (by implication) perpetual: - not to be {quenched} unquenchable.

G0763 ἀσέβεια asebeia as-eb'-i-ah From **G765**; {impiety} that {is} (by implication) wickedness: - ungodly (-liness).

G0764 ἀσεβέω asebeō as-eb-eh'-o From **G765**; to be (by implication act) impious or wicked: - commit ({live} that after should live) ungodly.

G0765 ἀσεβής asebēs as-eb-ace' From **G0001** (as a negative particle) and a presumed derivative of **G4576**; {irreverent} that {is} (by extension) impious or wicked: - ungodly (man).

G0766 ἀσέλγεια aselgeia as-elg'-i-a From a compound of **G0001** (as a negative particle) and a presumed **σελγής selgēs** (of uncertain {derivation} but apparently meaning continent); licentiousness (sometimes including other vices): - {filthy} {lasciviousness} wantonness.

G0767 ἄσημος asēmos as'-ay-mos From **G0001** (as a negative particle) and the base of **G4591**; {unmarked} that {is} (figuratively) ignoble: - mean.

G0768 Ἀσήρ Asēr as-ayr' Of Hebrew origin [**H836**]; Aser (that {is} {Asher}) an Israelite tribe: - Aser.

G0769 ἀσθένεια astheneia as-then'-i-ah From **G772**; feebleness (of body or mind); by implication malady; moral frailty: - {disease} {infirmity} {sickness} weakness.

G0770 ἀσθενέω astheneō as-then-eh'-o From **G772**; to be feeble (in any sense): - be {diseased} impotent folk ({man}) (be) {sick} ({be} be made) weak.

G0771 ἀσθένημα asthenēma as-then'-ay-mah From **G770**; a scruple of **conscience**: - infirmity.

G0772 ἀσθενής asthenēs as-then-ace' From **G0001** (as a negative particle) and the base of **G4599**; strengthless (in various {applications} {literally} or figuratively and morally): - more {feeble} {impotent} {sick} without {strength} weak ({-er} {-ness} thing).

G0773 Ἀσία Asia as-ee'-ah Of uncertain derivation; {Asia} that {is} Asia {Minor} or (usually) only its western shore: - Asia.

G0774 Ἀσιανός Asianos as-ee-an-os' From **G773**; an Asian (that {is} Asiatic) or inhabitant of Asia: - of Asia.

G0775 Ἀσιάρχης Asiarchēs as-ee-ar'-khace From **G0773** and **G746**; an Asiarch or president of the public festivities in a city of Asia Minor: - chief of Asia.

G0776 ἀστία asitia as-ee-tee'-ah From **G777**; fasting (the state): - abstinence.

G0777 ἄσιτος asitos as'-ee-tos From **G0001** (as a negative particle) and **G4621**; without (taking) food: - fasting.

G0778 ἀσκεῶ *askeō as-keh'-o* Probably from the same as **G4632**; to {elaborate} that {is} (figuratively) train (by implication strive): - exercise.

G0779 ἀσκός *askos as-kos'* From the same as **G778**; a leathern (or skin) bag used as a bottle: - bottle.

G0780 ἀσμένως *asmenōs as-men'-oce* Adverb from a derivative of the base of **G2237**; with pleasure: - gladly.

G0781 ἄσοφος *asophos as'-of-os* From **G0001** (as a negative particle) and **G4680**; unwise: - fool.

G0782 ἀσπάζομαι *aspazomai as-pad'-zom-ahēe* From **G0001** (as a particle of union) and a presumed form of **G4685**; to enfold in the {arms} that {is} (by implication) to {salute} (figuratively) to welcome: - {embrace} {greet} {salute} take leave.

G0783 ἀσπασμός *asposmos as-pas-mos'* From **G782**; a greeting (in person or by letter): - {greeting} salutation.

G0784 ἄσπιλος *aspilos as'-pee-los* From **G0001** (as a negative particle) and **G4695**; unblemished (physically or morally): - without {spot} unspotted.

G0785 ἀπίς *apis as-pece'* Of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling {itself}) probably the "asp": - asp.

G0786 ἄσπονδος *aspondos as'-pon-dos* From **G0001** (as a negative particle) and a derivative of **G4689**; literally without libation (which usually accompanied a {treaty}) that {is} (by implication) truceless: - {implacable} truce-breaker.

G0787 ἀσσάριον *assarion as-sar'-ee-on* Of Latin origin; an assarius or {as} a Roman coin: - farthing.

G0788 ἄσσον *asson as'-son* Neuter comparative of the base of **G1451**; more {nearly} that {is} very near: - close.

G0789 Ἄσσος **Assos** *as'-sos* Probably of foreign origin; {Assus} a city of Asia Minor: - Assos.

G0790 ἀστατέω **astateō** *as-tat-eh'-o* From **G0001** (as a negative particle) and a derivative of **G2476**; to be non {stationary} that {is} (figuratively) homeless: - have no certain dwelling-place.

G0791 ἀστεῖος **asteios** *as-ti'-os* From **ἄστυ** astu (a city); {urbane} that {is} (by implication) handsome: - fair.

G0792 ἀστήρ **astēr** *as-tare'* Probably from the base of **G4766**; a star (as strown over the {sky}) literally or **figuratively**: - star.

G0793 ἀστήρικτος **astērikτος** *as-tay'-rik-tos* From **G0001** (as a negative particle) and a presumed derivation of **G4741**; {unfixed} that {is} (figuratively) vacillating: - unstable.

G0794 ἄστοργος **astorgos** *as'-tor-gos* From **G0001** (as a negative particle) and a presumed derivative of **στέργω** stergō (to cherish affectionately); hard hearted towards kindred: - without natural affection.

G0795 ἀστοχέω **astochēō** *as-tokh-eh'-o* From a compound of **G0001** (as a negative particle) and **στόιχος** stoichos (an aim); to miss the {mark} that {is} (figuratively) deviate from truth: - {err} swerve.

G0796 ἀστραπή **astrapē** *as-trap-ay'* From **G797**; lightning; by analogy glare: - {lightning} bright shining.

G0797 ἀστράπτω **astraptō** *as-trap'-to* Probably from **G792**; to flash as lightning: - {lighten} shine.

G0798 ἄστρον **astron** *as'-tron* Neuter from **G792**; properly a constellation; put for a single star (natural or artificial): - star.

G0799 Ἀσύγκριτος **Asugkritos** *as-oong'-kree-tos* From **G0001** (as a negative particle) and a derivative of **G4793**; incomparable; {Asyncritus} a Christian: - Asyncritus.

G0800 - G0899

G0800 **ἀσύμφωνος** **asumphōnos** *as-oom'-fo-nos* From **G0001** (as a negative particle) and **G4859**; inharmonious (figuratively): - agree not.

G0801 **ἀσύνετος** **asunetos** *as-oon'-ay-tos* From **G0001** (as a negative particle) and **G4908**; unintelligent; by implication wicked: - {foolish} without understanding.

G0802 **ἀσύνθετος** **asunthetos** *as-oon'-thet-os* From **G0001** (as a negative particle) and a derivative of **G4934**; properly not {agreed} that {is} treacherous to compacts: - covenant-breaker

G0803 **ἀσφάλεια** **asphaleia** *as-fal'-i-ah* From **G804**; security (literally or figuratively): - {certainty} safety.

G0804 **ἀσφαλής** **asphalēs** *as-fal-ace'* From **G0001** (as a negative particle) and **σφάλλω** sphallō (to "fail"); secure (literally or figuratively): - certain ({-ty}) {safe} sure.

G0805 **ἀσφαλίζω** **asphalizō** *as-fal-id'-zo* From **G804**; to render secure: - make fast (sure).

G0806 **ἀσφαλῶς** **asphalōs** *as-fal-ocē'* Adverb from **G804**; securely (literally or figuratively): - {assuredly} safely.

G0807 **ἀσχημονέω** **aschēmoneō** *as-kay-mon-eh'-o* From **G809**; to be (that {is} act) unbecoming: - behave self uncomely (unseemly).

G0808 **ἀσχημοσύνη** **aschēmosunē** *as-kay-mos-oo'-nay* From **G809**; an indecency; by implication the pudenda: - {shame} that which is unseemly.

G0809 **ἀσχήμων** **aschēmōn** *as-kay'-mone* From **G0001** (as a negative particle) and a presumed derivative of **G2192** (in the sense of its congener **G4976**); properly {shapeless} that {is} (figuratively) inelegant: - uncomely.

G0810 ἄσωτία *asōtia as-o-tee'-ah* From a compound of **G0001** (as a negative particle) and a presumed derivative of **G4982**; properly {unsavedness} that {is} (by implication) profligacy: - {excess} riot.

G0811 ἄσώτως *asōtōs as-o'-toce* Adverb from the same as **G810**; dissolutely: - riotous.

G0812 ἀτακτέω *atakteō at-ak-teh'-o* From **G813**; to be (that {is} act) irregular: - behave self disorderly.

G0813 ἄτακτος *ataktos at'-ak-tos* From **G0001** (as a negative particle) and a derivative of **G5021**; {unarranged} that {is} (by implication) insubordinate (religiously): - unruly.

G0814 ἀτάκτως *ataktōs at-ak'-toce* Adverb from **G813**; irregularly (morally): - disorderly.

G0815 ἄτεκνος *ateknos at'-ek-nos* From **G0001** (as a negative particle) and **G5043**; childless: - {childless} without children.

G0816 ἀτενίζω *atenizō at-en-id'-zo* From a compound of **G0001** (as a particle of union) and **τείνω** *teinō* (to stretch); to gaze intently: - behold earnestly ({stedfastly}) fasten ({eyes}) look ({earnestly} {stedfastly}) up ({stedfastly}) set eyes.

G0817 ἄτερ *ater at'-er* A particle probably akin to **G427**; {aloof} that {is} apart from (literally or figuratively): - in the absence {of} without.

G0818 ἀτιμάζω *atimazō at-im-ad'-zo* From **G820**; to render {infamous} that {is} (by implication) contemn or maltreat: - {despise} {dishonour} suffer {shame} entreat shamefully.

G0819 ἀτιμία *atimia at-ee-mee'-ah* From **G820**; {infamy} that {is} (subjectively) comparative {indignity} (objectively) disgrace: - {dishonour} {reproach} {shame} vile.

G0820 ἄτιμος *atimos at'-ee-mos* From **G0001** (as a negative particle) and **G5092**; (negatively) unhonoured or (positively) dishonoured. May show a comparative degree such as less honourable: - {despised} without {honour} less honourable [comparative degree].

G0821 ἀτιμῶ *atimoō at-ee-mo'-o* From **G820**; used like {G818} to maltreat: - handle shamefully.

G0822 ἀτιμίς *atmis at-mece'* From the same as **G109**; mist: - vapour.

G0823 ἄτομος *atomos at'-om-os* From **G0001** (as a negative particle) and the base of **G5114**; {uncut} that {is} (by implication) indivisible (an "atom" of time): - moment.

G0824 ἄτοπος *atopos at'-op-os* From **G0001** (as a negative particle) and **G5117**; out of {place} that {is} (figuratively) {improper} {injurious} wicked: - {amiss} {harm} unreasonable.

G0825 Ἀττάλεια *Attaleia at-tal'-i-ah* From Ἄτταλος *Attalos* (a king of Pergamus); {Attaleia} a place in Pamphylia: - Attalia.

G0826 ἀυγάζω *augazō ow-gad'-zo* From **G827**; to beam forth (figuratively): - shine.

G0827 ἀυγή *augē owg-ay'* Of uncertain derivation; a ray of {light} that {is} (by implication) {radiance} dawn: - break of day.

G0828 Αὐγουστος *Augoustos ow'-goos-tos* From Latin ("august"); {Augustus} a title of the Roman emperor: - Augustus.

G0829 αὐθάδης *authadēs ow-thad'-ace* From **G0846** and the base of **G2237**; self {pleasing} that {is} arrogant: - self-willed.

G0830 αὐθαίρετος *authairetos ow-thah'-ee-ret-os* From **G0846** and the same as **G140**; self {chosen} that {is} (by implication) voluntary: - of own {accord} willing of self.

G0831 ἀθεντέω **authenteō** *ow-then-teh'-o* From a compound of **G0846** and ἔντης **hentēs** (obsolete; a worker); to act of {oneself} that {is} (figuratively) dominate: - usurp authority over.

G0832 αὐλέω **auleō** *ow-leh'-o* From **G836**; to play the flute: - pipe.

G0833 αὐλή **aulē** *ow-lay'* From the same as **G109**; a yard (as open to the wind); by implication a mansion: - {court} ([sheep-]) {fold} {hall} palace.

G0834 αὐλητής **aulētēs** *ow-lay-tace'* From **G832**; a flute player: - {minstrel} piper.

G0835 ἀλιζομαι **aulizomai** *ow-lid'-zom-ahee* Middle voice from **G833**; to pass the night (properly in the open air): - {abide} lodge.

G0836 αὐλός **aulos** *ow-los'* From the same as {G109} a flute (as blown): - pipe.

G0837 αὐξάνω **auxanō** *owx-an'-o* A prolonged form of a primary verb; to grow ({"wax"}) that {is} enlarge (literally or {figuratively} actively or passively): - grow ({up}) (give the) increase.

G0838 αὐξησις **auxēsis** *owx'-ay-sis* From **G837**; growth: - increase.

G0839 αὔριον **aurion** *ow'-ree-on* From a derivative of the same as **G0109** (meaning a {breeze} that {is} the morning air); properly {fresh} that {is} (adverbially with ellipsis of **G2250**) tomorrow: - (to-) {morrow} next day.

G0840 αὐστηρός **austēros** *ow-stay-ros'* From a (presumed) derivative of the same as **G0109** (meaning blown); rough (properly as a {gale}) that {is} (figuratively) severe: - austere.

G0841 αὐτάρκεια **autarkeia** *ow-tar'-ki-ah* From **G842**; self {satisfaction} that {is} (abstractly) {contentedness} or (concretely) a competence: - {contentment} sufficiency.

G0842 αὐτάρκης **autarkēs** *ow-tar'-kace* From **G0846** and **G714**; self {complacent} that {is} contented: - content.

G0843 **αὐτοκατάκριτος** *autokatakritos* *ow-tok-at-ak'-ree-tos* From **G0846** and a derivative of **G2632**; self condemned: - condemned of self.

G0844 **αὐτόματος** *automatos* *ow-tom'-at-os* From **G0846** and the same as **G3155**; self moved ({"automatic"}) that {is} spontaneous: - of own {accord} of self.

G0845 **αὐτόπτης** *autoptēs* *ow-top'-tace* From **G0846** and **G3700**; self {seeing} that {is} an eye witness: - eye-witness.

G0846 **αὐτός** *autos* *ow-tos'* From the particle **αὖ** *au* (perhaps akin to the base of **G0109** through the idea of a baffling wind; backward); the reflexive pronoun {self} used (alone or in the compound of **G1438**) of the third {person} and (with the proper personal pronoun) of the other persons: - {her} it ({-self}) {one} the {other} (mine) {own} {said} ({[self-] } the) {same} ({[him-} {my-} thy-]) {self} [your-] {selves} {she} {that} their ({-s}) them ({[-selves] }) there { [-at} { -by} { -in} { -into} { -of} { -on} { -with] } {they} (these) {things} this ({man}) {those} {together} {very} which. Compare **G848**.

G0847 **αὐτοῦ** *autou* *ow-too'* Genitive (that {is} possessive) of {G846} used as an adverb of location; properly belonging to the same {spot} that {is} in this (or that) place: - (t-) here.

G0848 **αὐτοῦ** *hautou* *how-too'* Contraction for **G1438**; self (in some oblique case or reflexive relation): - her ({own}) (of) him ({-self}) his ({own}) of {it} {thee} their ({own}) them ({-selves}) they.

G0849 **αὐτόχειρ** *autocheir* *ow-tokh'-ire* From **G0846** and **G5495**; self {handed} that {is} doing personally: - with . . . own hands.

G0850 **αὐχμηρός** *auchmēros* *owkh-may-ros'* From **αὐχμός** *auchmos* (probably from a base akin to that of **G109**; {dust} as dried by wind); properly {dirty} that {is} (by implication) obscure: - dark.

G0851 **ἀφαιρέω** *aphaireō* *af-ahee-reh'-o* From **G0575** and **G138**; to remove (literally or figuratively): - cut (smite) {off} take away.

G0852 ἀφανής **aphanēs** *af-an-ace'* From **G0001** (as a negative particle) and **G5316**; non apparent: - that is not manifest.

G0853 ἀφανίζω **aphanizō** *af-an-id'-zo* From **G852**; to render {unapparent} that {is} (actively) consume ({becloud}) or (passively) disappear (be destroyed): - {corrupt} {disfigure} {perish} vanish away.

G0854 ἀφανισμός **aphanismos** *af-an-is-mos'* From **G853**; {disappearance} that {is} (figuratively) abrogation: - vanish away.

G0855 ἄφαντος **aphantos** *af-an-tos* From **G0001** (as a negative particle) and a derivative of **G5316**; non {manifested} that {is} invisible: - vanished out of sight.

G0856 ἀφεδρών **aphedrōn** *af-ed-rone'* From a compound of **G0575** and the base of **G1476**; a place of sitting {apart} that {is} a privy: - draught.

G0857 ἀφειδία **apheidia** *af-i-dee'-ah* From a compound of **G0001** (as a negative particle) and **G5339**; {unsparingness} that {is} austerity (ascetism): - neglecting.

G0858 ἀφελότης **aphelotēs** *af-el-ot'-ace* From a compound of **G0001** (as a negative particle) and **φέλλος** phellos (in the sense of a stone as stubbing the foot); {smoothness} that {is} (figuratively) simplicity: - singleness.

G0859 ἄφεις **aphesis** *af-es-is* From **G863**; freedom; (figuratively) pardon: - {deliverance} {forgiveness} {liberty} remission.

G0860 ἀφή **haphē** *haf-ay'* From **G680**; probably a ligament (as fastening): - joint.

G0861 ἀφθαρσία **aphtharsia** *af-thar-see'-ah* From **G862**; incorruptibility; generally unending existence; (figuratively) genuineness: - {immortality} {incorruption} sincerity.

G0862 ἄφθαρτος **aphthartos** *af-thar-tos* From **G0001** (as a negative particle) and a derivative of **G5351**; undecaying (in essence or continuance): - not ({in-} un-) {corruptible} immortal.

G0863 ἀφίημι **aphiēmi** *af-ee'-ay-mee* From G0575 and ἵημι **hiēmi** (to send; an intensive form of εἶμι **eimi** (to go)); to send {forth} in various **applications**: - {cry} {forgive} {forsake} lay {aside} {leave} let ({alone} {be} {go} {have}) {omit} put (send) {away} {remit} {suffer} yield up.

G0864 ἀφικνέομαι **aphikneomai** *af-ik-neh'-om-ahee* From G0575 and the base of G2425; to go (that {is} spread) forth (by rumor): - come abroad.

G0865 ἀφιλάγαθος **aphilagathos** *af-il-ag'-ath-os* From G0001 (as a negative particle) and G5358; hostile to virtue: - depiser of those that are good.

G0866 ἀφιλάργυρος **aphilarguros** *af-il-ar'-goo-ros* From G0001 (as a negative particle) and G5366; unavaricious: - without {covetousness} not greedy of filthy lucre.

G0867 ἄφιξις **aphixis** *af'-ix-is* From G864; properly {arrival} that {is} (by implication) departure: - departing.

G0868 ἀφίστημι **aphistēmi** *af-is'-tay-mee* From G0575 and G2476; to {remove} that {is} (actively) instigate to revolt; usually (reflexively) to {desist} {desert} etc.: - {depart} draw (fall) {away} {refrain} withdraw self.

G0869 ἄφνω **aphnō** *af'-no* Adverb from G0852 (contracted); {unawares} that {is} unexpectedly: - suddenly.

G0870 ἀφόβως **aphobōs** *af-ob'-oce* Adverb from a compound of G0001 (as a negative particle) and G5401; fearlessly: - without fear.

G0871 ἀφομοιόω **aphomoioō** *af-om-oy-o'-o* From G0575 and G3666; to assimilate closely: - make like.

G0872 ἀφοράω **aphoraō** *af-or-ah'-o* From G0575 and G3708; to consider **attentively**: - look.

G0873 ἀφορίζω **aphorizō** *af-or-id'-zo* From G0575 and G3724; to set off by {boundary} that {is} (figuratively) {limit} exclude⁶ {appoint} etc.: - {divide} {separate} sever.

G0874 ἀφορμή **aphormē** *af-or-may'* From a compound of **G0575** and **G3729**; a starting {point} that {is} (figuratively) an opportunity: - occasion.

G0875 ἀφρίζω **aphrizō** *af-rid'-zo* From **G876**; to froth at the mouth (in epilepsy): - foam.

G0876 ἀφρός **aphros** *af-ros'* Apparently a primary word; {froth} that {is} slaver: - foaming.

G0877 ἀφροσύνη **aphrosunē** *af-ros-oo'-nay* From **G878**; {senselessness} that {is} (euphemistically) egotism; (morally) recklessness: - {folly} foolishly (-ness).

G0878 ἄφρων **aphrōn** *af'-rone* From **G0001** (as a negative particle) and **G5424**; properly {mindless} that {is} {stupid} (by implication) {ignorant} (specifically) {egotistic} (practically) {rash} or (morally) unbelieving: - fool ({-ish}) unwise.

G0879 ἀφηνώω **aphenōō** *af-oor-no'-o* From a compound of **G0575** and **G5258**; properly to become {awake} that {is} (by implication) to drop (off) in slumber: - fall asleep.

G0880 ἄφωνος **aphōnos** *af'-o-nos* From **G0001** (as a negative particle) and **G5456**; {voiceless} that {is} mute (by nature or choice); figuratively unmeaning: - {dumb} without signification.

G0881 Ἀχάζ **Achaz** *akh-adz'* Of Hebrew origin [**H271**]; {Achaz} an Israelite: - Achaz.

G0882 Ἀχαΐα **Achaia** *ach-ah-ee'-ah* Of uncertain derivation; Achaia (that {is} {Greece}) a country of Europe: - Achaia.

G0883 Ἀχαϊκός **Achaikos** *ach-ah-ee-kos'* From **G882**; an Achaian; {Achaicus} a Christian: - Achaicus.

G0884 ἀχάριστος **acharistos** *ach-ar'-is-tos* From **G0001** (as a negative particle) and a presumed derivative of **G5483**; {thankless} that {is} ungrateful: - unthankful.

G0885 Ἀχείμ **Acheim** *akh-ime'* Probably of Hebrew origin (compare [H3137]); {Achim} an Israelite: - Achim.

G0886 ἀχειροποίητος **acheiropoiētos** *akh-i-rop-oy'-ay-tos* From **G0001** (as a negative particle) and **G5499**; {unmanufactured} that {is} inartificial: - made without (not made with) hands.

G0887 ἀχλὺς **achlus** *akh-looce'* Of uncertain derivation; dimness of {sight} that {is} (probably) a cataract: - mist.

G0888 ἀχρεῖος **achreios** *akh-ri'-os* From **G0001** (as a negative particle) and a derivative of **G5534** (compare **G5532**); {useless} that {is} (euphemistically) unmeritorious: - unprofitable.

G0889 ἀχρειόω **achreiōō** *akh-ri-o'-o* From **G888**; to render {useless} that {is} spoil: - become unprofitable.

G0890 ἄχρηστος **achrēstos** *akh'-race-tos* From **G0001** (as a negative particle) and **G5543**; {inefficient} that {is} (by implication) detrimental: - unprofitable.

G0891 ἄχρις **achri** *achris* {*akh'-ree*} *akh'-rece* Akin to **G0206** (through the idea of a terminus); (of time) until or (of place) up to: - as far {as} {for} in ({-to}) {till} ({even} un-) {to} {until} while. Compare **G3360**.

G0892 ἄχυρον **achuron** *akh'-oo-ron* Perhaps remotely from **χέω** *cheō* (to shed forth); chaff (as diffusive): - chaff.

G0893 ἀψευδής **apseudēs** *aps-yoo-dace'* From **G0001** (as a negative particle) and **G5579**; veracious: - that cannot lie.

G0894 ἄψινθος **apsinthos** *ap'-sin-thos* Of uncertain derivation; wormwood (as a type of {bitterness} that {is} [figuratively] calamity): - wormwood.

G0895 ἄψυχος **apsuchos** *ap'-soo-khos* From **G0001** (as a negative particle) and **G5590**; {lifeless} that {is} inanimate (mechanical): - without life.

G0896 Βάαλ **Baal** *bah'-al* Of Hebrew origin [**H1168**]; {Baal} a Phaenician deity (used as a symbol of idolatry): - Baal.

G0897 Βαβυλών **Babulōn** *bab-oo-lone'* Of Hebrew origin [**H894**]; {Babylon} the capital of Chaldaea (literally or figuratively as a type of tyranny): - Babylon.

G0898 βαθμός **bathmos** *bath-mos'* From the same as **G899**; a {step} that {is} (figuratively) grade (of dignity): - degree.

G0899 βάθος **bathos** *bath'-os* From the same as **G901**; {profundity} that {is} (by implication) extent; (figuratively) mystery: - deep ({-ness} {things}) depth.

G0900 - G0999

G0900 **βαθύνω** *bathunō bath-oo'-no* From **G901**; to deepen: - deep.

G0901 **βαθύς** *bathus bath-ooos'* From the base of **G939**; profound (as going {down}) literally or **figuratively**: - {deep} very early.

G0902 **βαῖον** *baion bah-ee'-on* A diminutive of a derivative probably of the base of **G939**; a palm twig (as going out far): - branch.

G0903 **Βαλαάμ** *Balaam bal-ah-am'* Of Hebrew origin [**H1109**]; {Balaam} a mesopotamian (symbolic of a false teacher): - Balaam.

G0904 **Βαλάκ** *Balak bal-ak'* Of Hebrew origin [**H1111**]; {Balak} a Moabite: - Balac.

G0905 **βαλάντιον** *balantion bal-an'-tee-on* Probably remotely from **G0906** (as a depository); a pouch (for money): - {bag} purse.

G0906 **βάλλω** *ballō bal'-lo* A primary verb; to throw (in various {applications} more or less violent or intense): - {arise} cast ({out}) X {dung} {lay} {lie} {pour} put ({up}) {send} {strike} throw ({down}) thrust. Compare **G4496**.

G0907 **βαπτίζω** *baptizō bap-tid'-zo* From a derivative of **G911**; to makewhelmed (that {is} fully wet); used only (in the New Testament) of ceremonial {ablution} especially (technically) of the ordinance of Christian baptism: - {baptist} {baptize} wash.

G0908 **βάπτισμα** *baptisma bap'-tis-mah* From **G907**; baptism (technically or figuratively): - baptism.

G0909 **βαπτισμός** *baptismos bap-tis-mos'* From **G907**; ablution (ceremonially or Christian): - {baptism} washing.

G0910 **Βαπτιστής** *Baptistēs bap-tis-tace'* From **G907**; a {baptizer} as an epithet of Christ's **forerunner**: - Baptist.

G0911 βάπτω baptō *bap'-to* A primary verb; to {whelm} that {is} cover wholly with a fluid; in the New Testament only in a qualified or specific {sense} that {is} (literally) to moisten (a part of one' s {person}) or (by implication) to stain (as with dye): - dip.

G0912 Βαραββᾶς Barabbas *bar-ab-bas'* Of Chaldee origin ([**H1347**] and **G0005** (Greek)); son of Abba; {Bar-abbas} an Israelite: - Barabbas.

G0913 Βαράκ Barak *bar-ak'* Of Hebrew origin [**H1301**]; {Barak} an Israelite: - Barak.

G0914 Βαραχίας Barachias *bar-akh-ee'-as* Of Hebrew origin [**H1296**]; Barachias (that {is} {Berechijah}) an Israelite: - Barachias.

G0915 βάρβαρος barbaros *bar'-bar-os* Of uncertain derivation; a foreigner (that {is} non Greek): - barbarian (-rous).

G0916 βαρέω bareō *bar-eh'-o* From **G926**; to weigh down (figuratively): - {burden} {charge} {heavy} press.

G0917 βαρέως bareōs *bar-eh'-oce* Adverb from **G926**; heavily (figuratively): - dull.

G0918 Βαρθολομαῖος Bartholomaios *bar-thol-om-ah'-yos* Of Chaldee origin [**H1247**] and [**H8526**]; son of Tolmai; {Bar-tholomaeus} a Christian apostle: - Bartholomeus.

G0919 βαρισοῦς Bariēsous *bar-ee-ay-sooce'* Of Chaldee origin [**H1247**] and [**H3091**]; son of Jesus (or Joshua); {Barjesus} an Israelite: - Barjesus.

G0920 Βαριωνᾶς Bariōnas *bar-ee-oo-nas'* Of Chaldee origin [**H1247**] and [**H3124**]; son of Jonas (or Jonah); {Bar-jonas} an Israelite: - Bar-jona.

G0921 Βαρνάβας Barnabas *bar-nab'-as* Of Chaldee origin [**H1247**] and [**H5029**]; son of Nabas (that {is} prophecy); {Barnabas} an Israelite: - Barnabas.

G0922 βάρος baros *bar'-os* Probably from the same as **G0939** (through the notion of going down; compare **G899**); weight; in the New Testament {only} figuratively a {load} {abundance} authority: - burden ({{-some}}) weight.

G0923 Βαρσαβᾶς Barsabas *bar-sab-as'* Of Chaldee origin [**H1247**] and probably [**H6634**]; son of Sabas (or Tsaba); {Barsabas} the name of two **Israelites**: - Barsabas.

G0924 Βαρτιμαῖος Bartimaios *bar-tim-ah'-yos* Of Chaldee origin [**H1247**] and [**H2931**]; son of Timaeus (or the unclean); {Bartimaeus} an **Israelite**: - Bartimus.

G0925 βαρύνω barunō *bar-oo'-no* From **G926**; to burden (figuratively): - overcharge.

G0926 βαρύς barus *bar-ooce'* From the same as **G922**; {weighty} that {is} (figuratively) {burdensome} grave: - {grievous} {heavy} weightier.

G0927 βαρύτιμος barutimos *bar-oo'-tim-os* From **G0926** and **G5092**; highly valuable: - very precious.

G0928 βασανίζω basanizō *bas-an-id'-zo* From **G931**; to torture: - {pain} {toil} {torment} {toss} vex.

G0929 βασανισμός basanismos *bas-an-is-mos'* From **G928**; torture: - torment.

G0930 βασανιστής basanistēs *bas-an-is-tace'* From **G928**; a torturer: - tormentor.

G0931 βάσανος basanos *bas'-an-os* Perhaps remotely from the same as **G0939** (through the notion of going to the bottom); a touch {stone} that {is} (by analogy) torture: - torment.

G0932 βασιλεία basileia *bas-il-i'-ah* From **G935**; properly {royalty} that {is} (abstractly) {rule} or (concretely) a realm (literally or figuratively): - {kingdom} + reign.

G0933 βασιλείον basileion *bas-il'-i-on* Neuter of **G934**; a palace: - king's court.

G0934 βασιλείος basileios *bas-il'-i-os* From **G935**; kingly (in nature): - royal.

G0935 βασιλεύς basileus *bas-il-yooce'* Probably from **G0939** (through the notion of a foundation of power); a sovereign ({abstractly} relatively or figuratively): - king.

G0936 βασιλεύω basileuō *bas-il-yoo'-o* From **G935**; to rule (literally or figuratively): - {king} reign.

G0937 βασιλικός basilikos *bas-il-ee-kos'* From **G935**; regal (in {relation}) that {is} (literally) belonging to (or befitting) the sovereign (as {land} {dress} or a {courtier}) or (figuratively) preeminent: - king's {s} {nobleman} royal.

G0938 βασίλισσα basilissa *bas-il'-is-sah* Feminine from **G936**; a queen: - queen.

G0939 βάσις basis *bas'-ece* From **βαίνω bainō** (to walk); a pace ({"base"}) that {is} (by implication) the foot: - foot.

G0940 βασκαίνω baskainō *bas-kah'ee-no* Akin to **G5335**; to {malign} that {is} (by extension) to fascinate (by false representations): - bewitch.

G0941 βαστάζω bastazō *bas-tad'-zo* Perhaps remotely derived from the base of **G0939** (through the idea of removal); to {lift} literally or figuratively ({endure} declare⁶ {sustain} {receive} etc.): - {bear} {carry} take up.

G0942 βάτος batos *bat'-os* Of uncertain derivation; a brier shrub: - {bramble} bush.

G0943 βάτος batos *bat'-os* Of Hebrew origin [**H1324**]; a {bath} or measure for liquids: - measure.

G0944 βάτραχος *batrachos bat'-rakh-os* Of uncertain derivation; a frog: - frog.

G0945 βαττολογέω *battologeō bat-tol-og-eh'-o* From **Βάττος** Battos (a proverbial stammerer) and **G3056**; to {stutter} that {is} (by implication) to prate tediously: - use vain repetitions.

G0946 βδέλυγμα *bdelugma bdel'-oog-mah* From **G948**; a {detestation} that {is} (specifically) idolatry: - abomination.

G0947 βδελυκτός *bdeluktos bdel-ook-tos'* From **G948**; {detestable} that {is} (specifically) idolatrous: - abominable.

G0948 βδελύσσω *bdelussō bdel-ooś'-so* From a (presumed) derivative of **βδέω** bdeō (to stink); to be {disgusted} that {is} (by implication) detest (especially of idolatry): - {abhor} abominable.

G0949 βέβαιος *bebaios beb'-ah-yos* From the base of **G0939** (through the idea of basality); stable (literally or figuratively): - {firm} of {force} {steadfast} sure.

G0950 βεβαίω *bebaiō beb-ah-yo'-o* From **G949**; to stabilize (figuratively): - {confirm} (e-) establish.

G0951 βεβαίωσις *bebaiōsis beb-ah'-yo-sis* From **G950**; stabiliment: - confirmation.

G0952 βέβηλος *bebēlos beb'-ay-los* From the base of **G0939** and **βηλός** bēlos (a threshold); accessible (as by crossing the door {way}) that {is} (by implication of Jewish notions) {heathenish} wicked: - profane (person).

G0953 βεβηλώω *bebēlōō beb-ay-lo'-o* From **G952**; to desecrate: - profane.

G0954 Βεελζεβούλ *Beelzeboul beh-el-zeb-ool'* Of Chaldee origin (by parody upon [**H1176**]); dung god; {Beelzebub} a name of Satan: - Beelzebub.

G0955 Βελίαλ Belial *bel-ee'-al* Of Hebrew origin [**H1100**]; worthlessness; {Belial} as an epithet of Satan: - Belial.

G0956 βέλος belos *bel'-os* From **G906**; a {missile} that {is} spear or arrow: - dart.

G0957 βελτίον beltion *bel-tee'-on* Neuter of a compound of a derivative of **G906** (used for the compound of **G18**); better: - very well.

G0958 Βενιαμίν Benjamin *ben-ee-am-eeen'* Of Hebrew origin [**H1144**]; {Benjamin} an Israelite: - Benjamin.

G0959 Βερνίκη Bernikē *ber-nee'-kay* From a provincial form of **G5342** and **G3529**; victorious; {Bernice} a member of the Herodian family: - Bernice.

G0960 Βέρροια Beroia *ber'-oy-ah* Perhaps a provincial from a derivative of **G4008** ({Peraea} that {is} the region beyond the coast line); {Beraea} a place in Macedonia: - Berea.

G0961 Βεροιαῖος Beroiaios *ber-oy-ah'-yos* From **G960**; a Beraean or native of Berea: - of Berea.

G0962 Βηθαβαρά Bēthabara *bay-thab-ar-ah'* Of Hebrew origin ([**H1004**] and [**H5679**]); ferry house; Bethabara (that {is} {Bethabarah}) a place on the Jordan: - Bethabara.

G0963 Βηθανία Bēthania *bay-than-ee'-ah* Of Chaldee origin; date house; {Bethany} a place in Palestine: - Bethany.

G0964 Βηθεςδά Bēthesda *bay-thes-dah'* Of Chaldee origin (compare [**H1004**] and [**H2617**]); house of kindness; {Bethesda} a pool in Jerusalem: - Bethesda.

G0965 Βηθλεέμ Bēthleem *bayth-leh-em'* Of Hebrew origin [**H1036**]; Bethlehem (that {is} {Beth-lechem}) a place in Palestine: - Bethlehem.

G0966 Βηθσαιῶ **Bēthsaida** *bayth-sahee-dah'* Of Chaldee origin (compare [H1004] and [H6719]); fishing house; {Bethsaida} a place in Palestine: - Bethsaida.

G0967 Βηθφαγή **Bethphagē** *bayth-fag-ay'* Of Chaldee origin (compare [H1004] and [H6291]); fig house; {Bethphage} a place in Palestine: - Bethphage.

G0968 βῆμα **bēma** *bay'-ma* From the base of **G939**; a {step} that {is} foot breath; by implication a {rostrum} that {is} tribunal: - {judgment-seat} set [foot] {on} throne.

G0969 βήρυλλος **bērullos** *bay'-rool-los* Of uncertain derivation; a "beryl": - beryl.

G0970 βία **bia** *bee'-ah* Probably akin to **G0979** (through the idea of vital activity); force: - violence.

G0971 βιάζω **biazō** *bee-ad'-zo* From **G970**; to {force} that {is} (reflexively) to crowd oneself ({into}) or (passively) to be seized: - {press} suffer violence.

G0972 βίαιος **biaios** *bee'-ah-yos* From **G970**; violent: - mighty.

G0973 βιαστής **biastēs** *bee-as-tace'* From **G971**; a {forcer} that {is} (figuratively) energetic: - violent.

G0974 βιβλιαρίδιον **bibliaridion** *bib-lee-ar-id'-ee-on* A diminutive of **G975**; a booklet: - little book.

G0975 βιβλίον **biblion** *bib-lee'-on* A diminutive of **G976**; a roll: - {bill} {book} {scroll} writing.

G0976 βιβλος **biblos** *bib'-los* Properly the inner bark of the papyrus {plant} that {is} (by implication) a sheet or scroll of writing: - book.

G0977 βιβρώσκω **bibrōskō** *bib-ro'-sko* A reduplicated and prolonged form of an obsolete primary verb (perhaps causative of **G1006**); to eat: - eat.

G0978 Βιθονία Bithunia *bee-thoo-nee'-ah* Of uncertain derivation; {Bithynia} a region of Asia: - Bithynia.

G0979 βίος bios *bee'-os* A primary word; {life} that {is} (literally) the present state of existence; by implication the means of livelihood: - {good} {life} living.

G0980 βιώω bioō *bee-o'-o* From **G979**; to spend existence: - live.

G0981 Βίωσις Biōsis *bee'-o-sis* From **G980**; living (properly the {act} by implication the mode): - manner of life

G0982 βιωτικός biōtikos *bee-o-tee-kos'* From a derivative of **G980**; relating to the present existence: - of (pertaining {to} things that pertain to) this life.

G0983 βλαβερός blaberos *blab-er-os'* From **G984**; injurious: - hurtful.

G0984 βλάπτω blaptō *blap'-to* A primary verb; properly to {hinder} that {is} (by implication) to injure: - hurt.

G0985 βλαστάνω blastanō *blas-tan'-o* From **βλαστός** *blastos* (a sprout); to germinate; by implication to yield fruit: - bring {forth} {bud} spring (up).

G0986 Βλάστος Blastos *blas'-tos* Perhaps the same as the base of **G985**; {Blastus} an officer of Herod Agrippa: - Blastus.

G0987 βλασφημέω blasphēmeō *blas-fay-meh'-o* From **G989**; to vilify; specifically to speak impiously: - (speak) blaspheme ({-er} {-mously} {-my}) {defame} rail {on} {revile} speak evil.

G0988 βλασφημία blasphēmia *blas-fay-me'-ah* From **G989**; vilification (especially against God): - {blasphemy} evil {speaking} railing.

G0989 βλάσφημος blasphēmos *blas'-fay-mos* From a derivative of **G984** and **G5345**; {scurrilous} that {is} calumnious (against {man}) or (specifically) impious (against God): - blasphemer ({-mous}) railing.

G0990 βλέμμα blemma blem'-mah From **G991**; vision (properly concrete; by implication abstract): - seeing.

G0991 βλέπω blepō blep'-o A primary verb; to look at (literally or figuratively): - {behold} {beware} {lie} look ({on} {to}) {perceive} {regard} {see} {sight} take heed. Compare **G3700**.

G0992 βλητέος blēteos blay-teh'-os From **G906**; fit to be cast (that {is} applied): - must be put.

G0993 Βοανεργές Boanerges bo-an-erg-es' Of Chald origin ([**H1123**] and [**H7266**]); sons of commotion; {Boanerges} an epithet of two of the Apostles: - Boanerges.

G0994 βοάω boāō bo-ah'-o Apparently a prolonged form of a primary verb; to {halloo} that {is} shout (for help or in a tumultuous way): - cry.

G0995 βοή boē bo-ay' From **G994**; a {halloo} that {is} call (for {aid} etc.): - cry.

G0996 βοήθεια boētheia bo-ay'-thi-ah From **G998**; aid; specifically a rope or chain for frapping a vessel: - help.

G0997 βοηθέω boētheō bo-ay-theh'-o From **G998**; to aid or relieve: - {help} succour.

G0998 βοηθός boēthos bo-ay-thos' From **G0995** and **θέω** theō (to run); a succorer: - helper.

G0999 βόθυνος bothunos both'-oo-nos Akin to **G900**; a hole (in the ground); specifically a cistern: - {ditch} pit.

G1000 – G1099

G1000 βολή bolē *bol-ay'* From **G906**; a throw (as a measure of distance): - cast.

G1001 βολίζω bolizō *bol-id'-zo* From **G1002**; to heave the lead: - sound.

G1002 βολίς bolis *bol-ecē'* From **G906**; a {missile} that {is} javelin: - dart.

G1003 Βούζ Booz *bo-oz'* Of Hebrew origin [**H1162**]; {Booz} (that {is} {Boaz}) an Israelite: - Booz.

G1004 βόρβωρος borboros *bor'-bor-os* Of uncertain derivation; mud: - mire.

G1005 βορρᾶς borrrhas *bor-hras'* Of uncertain derivation; the north (properly wind): - north.

G1006 βόσκω boskō *bos'-ko* A prolonged form of a primary verb (compare **G0977** and **G1016**); to pasture; by extension to fodder; reflexively to graze: - {feed} keep.

G1007 Βοσόρ Bosor *bos-or'* Of Hebrew origin [**H1160**]; Bosor (that {is} {Beor}) a Moabite: - Bosor.

G1008 βοτάνη botanē *bot-an'-ay* From **G1006**; herbage (as if for grazing): - herb.

G1009 βότρυς botrus *bot'-rooce* Of uncertain derivation; a bunch (of grapes): - (vine) cluster (of the vine).

G1010 βουλευτής bouleutēs *bool-yoo-tace'* From **G1011**; an {adviser} that {is} (specifically) a councillor or member of the Jewish Sanhedrim: - counsellor.

G1011 βουλευῶ bouleuō *bool-yoo'-o* From **G1012**; to {advise} that {is} (reflexively) {deliberate} or (by implication) resolve: - {consult} take {counsel} {determine} be {minded} purpose.

G1012 βουλή boulē *boo-lay'* From **G1014**; {volition} that {is} (objectively) {advice} or (by implication) purpose: - + {advise} {counsel} will.

G1013 βούλημα boulēma *boo'-lay-mah* From **G1014**; a resolve: - {purpose} will.

G1014 βούλομαι boulomai *boo'-lom-ahee* Middle voice of a primary verb; to {"will"} that {is} (reflexively) be willing: - be {disposed} {minded} {intend} list ({be} of own) will (-ing). Compare **G2309**.

G1015 βουνός bounos *boo-nos'* Probably of foreign origin; a hillock: - hill.

G1016 βοῦς bous *booce* Probably from the base of **G1006**; an ox (as {grazing}) that {is} an animal of that species ("beef"): - ox.

G1017 βραβεῖον brabeion *brab-i'-on* From **βραβεύς** brabeus (an umpire; of uncertain derivation); an award (of {arbitration}) that {is} (specifically) a prize in the public games: - prize.

G1018 βραβεύω brabeuō *brab-yoo'-o* From the same as **G1017**; to {arbitrate} that {is} (generally) to govern (figuratively prevail): - rule.

G1019 βραδύνω bradunō *brad-oo'-no* From **G1021**; to delay: - be {slack} tarry.

G1020 βραδυπλοέω braduploeō *brad-oo-plo-eh'-o* From **G1021** and a prolonged form of **G4126**; to sail slowly: - sail slowly.

G1021 βραδύς bradus *brad-ooce'* Of uncertain affinity; slow; figuratively dull: - slow.

G1022 βραδύτης bradutēs *brad-oo'-tace* From **G1021**; tardiness: - slackness.

G1023 **βραχίων** *brachiōn brakh-ee'-own* Properly a compound of {G1024} but apparently in the sense of **βράσσω** *brassō* (to wield); the {arm} that {is} (figuratively) strength: - arm.

G1024 **βραχύς** *brachus brakh-ooce'* Of uncertain affinity; short (of {time} {place} {quantity} or number): - few {words} little ({space} while).

G1025 **βρέφος** *brepfos bref'-os* Of uncertain affinity; an infant (properly unborn) literally or **figuratively**: - {babe} (young) {child} infant.

G1026 **βρέχω** *brechō brekh'-o* A primary verb; to moisten (especially by a shower): - (send) {rain} wash.

G1027 **βροντή** *brontē bron-tay'* Akin to **βρέμω** *bremō* (to roar); thunder: - thunder (-ing).

G1028 **βροχή** *brochē brokh-ay'* From **G1026**; rain: - rain.

G1029 **βρόχος** *brochos brokh'-os* Of uncertain derivation; a noose: - snare.

G1030 **βρυγμός** *brugmos broog-mos'* From **G1031**; a grating (of the teeth): - gnashing.

G1031 **βρύχω** *bruchō broo'-kho* A primary verb; to grate the teeth (in pain or rage): - gnash.

G1032 **βρύω** *bruō broo'-o* A primary verb; to swell {out} that {is} (by implication) to gush: - send forth.

G1033 **βρώμα** *brōma bro'-mah* From the base of **G977**; food (literally or {figuratively}) especially (ceremonial) articles allowed or forbidden by the Jewish law: - {meat} victuals.

G1034 **βρώσιμος** *brōsimos bro'-sim-os* From **G1035**; eatable: - meat.

G1035 βρῶσις *brōsis bro'-sis* From the base of **G977**; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): - {eating} {food} meat.

G1036 βυθίζω *buthizō boo-thid'-zo* From **G1037**; to sink; by implication to drown: - begin to {sink} drown.

G1037 βυθός *buthos boo-thos'* A variation of **G899**; {depth} that {is} (by implication) the sea: - deep.

G1038 βυρσεύς *burseus boorce-yooce'* From βύρσα *bursa* (a hide); a tanner: - tanner.

G1039 βύσσινος *bussinos boos'-see-nos* From **G1040**; made of linen (neuter of linen cloth): - fine linen.

G1040 βύσσοσ *bussos boos'-sos* Of Hebrew origin [**H948**]; white linen: - fine linen.

G1041 βῶμος *bōmos bo'-mos* From the base of **G939**; properly a {stand} that {is} (specifically) an altar: - altar.

G1042 γαββαθά *gabbatha gab-bath-ah'* Of Chaldee origin (compare [**H1355**]); the knoll; {gabbatha} a vernacular term for the Roman tribunal in Jerusalem: - Gabbatha.

G1043 Γαβριήλ *Gabriēl gab-ree-ale'* Of Hebrew origin [**H1403**]; {Gabriel} an archangel: - Gabriel.

G1044 γάγγραινα *gaggraina gang'-grahee-nah* From γράϊνω *grainō* (to gnaw); an ulcer ("gangrene"): - canker.

G1045 Γάδ *Gad gad* Of Hebrew origin [**H1410**]; {Gad} a tribe of Israelite: - Gad.

G1046 Γαδαρηνός *Gadarēnos gad-ar-ay-nos'* From Γαδαρά *Gadara* (a town East of the Jordan); a Gadarene or inhabitant of Gadara: - Gadarene.

G1047 γάζα *gaza gad'-zah* Of foreign origin; a treasure: - treasure.

G1048 Γάζα *Gaza gad'-zah* Of Hebrew origin [**H5804**]; Gazah (that {is} {Azzah}) a place in Palestine: - Gaza.

G1049 γαζοφυλάκιον *gazophulakion gad-zof-oo-lak'-ee-on* From **G1047** and **G5438**; a treasure {house} that {is} a court in the temple for the collection boxes: - treasury.

G1050 Γαῖος *Gaios gah'-ee-os* Of Latin origin; Gaius (that {is} {Caius}) a Christian: - Gaius.

G1051 γάλα *gala gal'-ah* Of uncertain affinity; milk (figuratively): - milk.

G1052 Γαλάτης *Galatēs gal-at'-ace* From **G1053**; a Galatian or inhabitant of Galatia: - Galatian.

G1053 Γαλατία *Galatia gal-at-ee'-ah* Of foreign origin; {Galatia} a region of Asia: - Galatia.

G1054 Γαλατικός *Galatikos gal-at-ee-kos'* From **G1053**; Galatic or relating to Galatia: - of Galatia.

G1055 γαλήνη *galēnē gal-ay'-nay* Of uncertain derivation; tranquillity: - calm.

G1056 Γαλιλαία *Galilaia gal-il-ah-yah* Of hebrew origin [**H1551**]; Galilaea (that {is} the heathen {circle}) a region of Palestine: - Galilee.

G1057 Γαλιλαῖος *Galilaios gal-ee-lah'-yos* From **G1056**; Galilaeen or belonging to Galilaea: - {Galilan} of Galilee.

G1058 Γαλλίων *Galliōn gal-lee'-own* Of Latin origin; Gallion (that {is} {Gallio}) a Roman officer: - Gallio

G1059 Γαμαλιήλ *Gamaliēl gam-al-ee-ale'* Of Hebrew origin [**H1583**]; Gamaliel (that {is} {Gamliel}) an Israelite: - Gamaliel.

G1060 **γαμέω** *gameō gam-eh'-o* From **G1062**; to wed (of either sex): - marry (a wife).

G1061 **γαμίσκω** *gamiskō gam-is'-ko* From **G1062**; to espouse (a daughter to a husband): - give in marriage.

G1062 **γάμος** *gamos gam'-os* Of uncertain affinity; nuptials: - {marriage} wedding.

G1063 **γάρ** *gar gar* A primary particle; properly assigning a reason (used in {argument} explanation or intensification; often with other particles): - {and} {as} because ({that}) {but} {even} for {indeed} no {doubt} {seeing} {then} {therefore} {verily} {what} {why} yet.

G1064 **γαστήρ** *gastēr gas-tare'* Of uncertain derivation; the stomach; by analogy the matrix; figuratively a gourmand: - {belly} + with {child} womb.

G1065 **γέ** *ge gheh* A primary particle of emphasis or qualification (often used with other particles prefixed): - and {besides} {doubtless} at {least} yet.

G1066 **Γεδεών** *Gedeōn ghed-eh-own'* Of Hebrew origin [**H1439**]; Gedeon (that {is} {Gideon}) an Israelite: - Gedeon.

G1067 **γέεννα** *geenna gheh'-en-nah* Of Hebrew origin ([**H1516**] and [**H2011**]); valley of (the son of) Hinnom; gehenna (or {Ge-Hinnom}) a valley of {Jerusalem} used (figuratively) as a name for the place (or state) of everlasting **punishment**: - hell.

G1068 **Γεθσημανή** *Gethsēmanē gheh-say-man-ay'* Of Chaldee origin (compare [**H1660**] and [**H8081**]); oil press; {Gethsemane} a garden near Jerusalem: - Gethsemane.

G1069 **γείτων** *geitōn ghi'-tone* From **G1093**; a neighbor (as adjoining one's ground); by implication a friend: - neighbour.

G1070 **γελᾶω** *gelaō ghel-ah'-o* Of uncertain affinity; to laugh (as a sign of joy or satisfaction): - laugh.

G1071 γέλως *gelōs* *ghel'-oce* From **G1070**; laughter (as a mark of gratification): - laughter.

G1072 γεμίζω *gemizō* *ghem-id'-zo* Transitive from **G1073**; to fill entirely: - fill (be) full.

G1073 γέμω *gemō* *ghem'-o* A primary verb; to swell {out} that {is} be full: - be full.

G1074 γενεά *genea* *ghen-eh-ah'* From (a presumed derivative of) **G1085**; a generation; by implication an age (the period or the persons): - {age} {generation} {nation} time.

G1075 γενεαλογέω *genealogēō* *ghen-eh-al-og-eh'-o* From **G1074** and **G3056**; to reckon by {generations} that {is} trace in genealogy: - count by descent.

G1076 γενεαλογία *genealogia* *ghen-eh-al-og-ee'-ah* From the same as **G1075**; tracing by {generations} that {is} "genealogy": - genealogy.

G1077 γενέσια *genesisia* *ghen-es'-ee-ah* Neuter plural of a derivative of **G1078**; birthday **ceremonies**: - birthday.

G1078 γένεσις *genesis* *ghen'-es-is* From the same as **G1074**; nativity; figuratively nature: - {generation} nature (-ral).

G1079 γενετή *genetē* *ghen-et-ay'* Feminine of a presumed derivative of the base of **G1074**; birth: - birth.

G1080 γεννάω *gennaō* *ghen-nah'-o* From a variation of **G1085**; to procreate (properly of the {father} but by extension of the mother); figuratively to regenerate: - {bear} {beget} be {born} bring {forth} {conceive} be delivered {of} {gender} {make} spring.

G1081 γέννημα *gennēma* *ghen'-nay-mah* From **G1080**; offspring; by analogy produce (literally or figuratively): - {fruit} generation.

G1082 Γεννησαρέτ **Gennēsaret** *ghen-nay-sar-et'* Of Hebrew origin (compare [H3672]); Gennesaret (that {is} {Kinnereth}) a lake and plain in Palestine: - Gennesaret.

G1083 γέννησις **gennēsis** *ghen'-nay-sis* From **G1080**; nativity: - birth.

G1084 γεννητός **gennētos** *ghen-nay-tos'* From **G1080**; born: - they that are born.

G1085 γένος **genos** *ghen'-os* From **G1096**; "kin" (abstractly or {concretely} literally or {figuratively} individually or collectively): - {born} country ({-man}) {diversity} {generation} kind ({-red}) {nation} {offspring} stock.

G1086 Γεργασσηνός **Gergesēnos** *gher-ghes-ay-nos'* Of Hebrew origin [H1622]; a Gergesene (that {is} Girgashite) or one of the aborigines of Palestine: - Gergesene.

G1087 γερουσία **gerousia** *gher-oo-see'-ah* From **G1088**; the {eldership} that {is} (collectively) the Jewish Sanhedrim: - senate.

G1088 γέρων **gerōn** *gher'-own* Of uncertain affinity (compare **G1094**); aged: - old.

G1089 γεύομαι **geuomai** *ghyoo'-om-ahee* A primary verb; to taste; by implication to eat; figuratively to experience (good or ill): - {eat} taste.

G1090 γεωργέω **geōrgeō** *gher-ore-gher'-o* From **G1092**; to till (the soil): - dress.

G1091 γεώργιον **geōrgion** *gher-ore'-ghee-on* Neuter of a (presumed) derivative of **G1092**; {cultivable} that {is} a farm: - husbandry.

G1092 γεωργός **geōrgos** *gher-ore-gos'* From **G1093** and the base of **G2041**; a land {worker} that {is} farmer: - husbandman.

G1093 γῆ **gē** *ghay* Contracted from a primary word; soil; by extension a {region} or the solid part or the whole of the terrene globe (including the occupants in each application): - {country} earth ({-ly}) {ground} {land} world.

G1094 γῆρας *gēras ghay'-ras* Akin to **G1088**; senility: - old age.

G1095 γηράσκω *gēraskō ghay-ras'-ko* From **G1094**; to be senescent: - be (wax) old.

G1096 γίνομαι *ginomai ghin'-om-ahee* A prolonged and middle form of a primary verb; to cause to be ("gen" {-erate}) that {is} (reflexively) to become (come into {being}) used with great latitude ({literally} {figuratively} {intensively} etc.): - arise be {assembled} be ({come} {-fall} -have {self}) be brought (to {pass}) (be) come (to {pass}) {continue} be {divided} be {done} {draw} be {ended} {fall} be {finished} {follow} be {found} be {fulfilled} + God {forbid} {grow} {happen} {have} be {kept} be {made} be {married} be ordained to {be} {partake} {pass} be {performed} be {published} {require} {seem} be {showed} X soon as it {was} {sound} be {taken} be {turned} {use} {wax} {will} {would} be wrought.

G1097 γινώσκω *ginōskō ghin-ocē'-ko* A prolonged form of a primary verb; to "know" ({absolutely}) in a great variety of applications and with many implications (as shown at {left} with others not thus clearly expressed): - {allow} be aware ({of}) {feel} (have) known ({-ledge}) {perceive} be {resolved} can {speak} be {sure} understand.

G1098 γλεῦκος *gleukos glyoo'-kos* Akin to **G1099**; sweet {wine} that {is} (properly) must (fresh {juice}) but used of the more saccharine (and therefore highly inebriating) fermented wine: - new wine.

G1099 γλυκός *glukus gloo-koos'* Of uncertain affinity; sweet (that {is} not bitter nor salt): - {sweet} fresh.

G1100 - G1199

G1100 γλῶσσα *glōssa glōce'-sah* Of uncertain affinity; the tongue; by implication a language (specifically one naturally unacquired): - tongue.

G1101 γλωσσόκομον *glōssokomon glōce-sok'-om-on* From **G1100** and the base of **G2889**; properly a case (to keep mouthpieces of wind instruments {in}) that {is} (by extension) a casket or (specifically) purse: - bag.

G1102 γναφεύς *gnapheus gnaf-yuce'* By variation for a derivative from **κνάπτω** knaptō (to tease cloth); a cloth dresser: - fuller.

G1103 γνήσιος *gnēsios gnay'-see-os* From the same as **G1077**; legitimate (of {birth}) that {is} genuine: - {own} {sincerity} true.

G1104 γνήσιως *gnēsīōs gnay-see'-oce* Adverb from **G1103**; {genuinely} that {is} really: - naturally.

G1105 γνόφος *gnophos gnof'-os* Akin to **G3509**; gloom (as of a storm): - blackness.

G1106 γνώμη *gnōmē gno'-may* From **G1097**; {cognition} that {is} (subjectively) {opinion} or (objectively) resolve ({counsel} {consent} etc.): - {advice} + {agree} {judgment} {mind} {purpose} will.

G1107 γνωρίζω *gnōrizō gno-rid'-zo* From a derivative of **G1097**; to make known; subjectively to know: - {certify} {declare} make {known} give to {understand} do to {wit} wot.

G1108 γνώσις *gnōsis gno'-sis* From **G1097**; knowing (the {act}) that {is} (by implication) knowledge: - {knowledge} science.

G1109 γνώστης *gnōstēs gnoce'-tace* From **G1097**; a knower: - expert.

G1110 γνωστός *gnōstos gnoce-tos'* From **G1097**; well known: - {acquaintance} (which may be) {known} notable.

G1111 γογγύζω gogguzō gong-good'-zo Of uncertain derivation; to grumble: - murmur.

G1112 γογγυσμός goggusmos gong-goos-mos' From **G1111**; a grumbling: - {grudging} murmuring.

G1113 γογγυστής goggustēs gong-goos-tace' From **G1111**; a grumbler: - murmurer.

G1114 γόης goēs go'-ace From **γοάω** goaō (to wail); properly a wizard (as muttering {spells}) that {is} (by implication) an impostor: - seducer.

G1115 Γολγοθά Golgotha gol-goth-ah' Of Chaldee origin (compare [**H1538**]); the skull; {Golgotha} a knoll near Jerusalem: - Golgotha.

G1116 Γόμορρά Gomorrha gom'-or-hrhah Of Hebrew origin [**H6017**]; Gomorrha (that {is} {Amorah}) a place near the Dead Sea: - Gomorrha.

G1117 γόμος gomos gom'-os From **G1073**; a load (as {filling}) that {is} (specifically) a {cargo} or (by extension) wares: - {burden} merchandise.

G1118 γονεύς goneus gon-yooce' From the base of **G1096**; a parent: - parent.

G1119 γονύ gonu gon-oo' Of uncertain affinity; the "knee": - knee (X -l).

G1120 γονυπετέω gonupeteō gon-oo-pet-eh'-o From a compound of **G1119** and the alternate of **G4098**; to fall on the knee: - bow the {knee} kneel down.

G1121 γράμμα gramma gram'-mah From **G1125**; a {writing} that {is} a {letter} note6 {epistle} {book} etc.; plural learning: - {bill} {learning} {letter} {scripture} {writing} written.

G1122 γραμματεύς grammateus gram-mat-yooce' From **G1121**; a {writer} that {is} (professionally) scribe or secretary: - {scribe} town-clerk.

G1123 γραπτός *graptos grap-tos'* From **G1125**; inscribed (figuratively): - written.

G1124 γραφή *graphē graf-ay'* From **G1125**; a {document} that {is} holy Writ (or its contents or a statement in it): - scripture.

G1125 γράφω *graphō graf'-o* A primary verb; to {"grave"} especially to write; figuratively to describe: - {describe} write ({-ing} -ten).

G1126 γραῶδης *graōdēs grah-o'-dace* From **γραῶς** *graus* (an old woman) and **G1491**; crone {like} that {is} silly: - old wives' .

G1127 γρηγορέω *grēgoreuō gray-gor-yoo'-o* From **G1453**; to keep {awake} that {is} watch (literally or figuratively): - be {vigilant} {wake} (be) watch (-ful).

G1128 γυμνάζω *gumnazō goom-nad'-zo* From **G1131**; to practise naked (in the {games}) that {is} train (figuratively): - exercise.

G1129 γυμνασία *gymnasia goom-nas-ee'-ah* From **G1128**; {training} that {is} (figuratively) asceticism: - exercise.

G1130 γυμνητέω *gumnēteuō goom-nayt-yoo'-o* From a derivative of **G1131**; to {strip} that {is} (reflexively) go poorly clad: - be naked.

G1131 γυμνός *gymnos goom-nos'* Of uncertain affinity; nude (absolutely or {relatively} literally or figuratively): - naked.

G1132 γυμνότης *gumnotēs goom-not'-ace* From **G1131**; nudity (absolutely or comparatively): - nakedness.

G1133 γυναίκαριον *gunaikarion goo-nahee-kar'-ee-on* A diminutive from **G1135**; a little (that {is} foolish) woman: - silly woman.

G1134 γυναικεῖος *gunaikeios goo-nahee-ki'-os* From **G1135**; feminine: - wife.

G1135 γυνή *gunē goo-nay'* Probably from the base of **G1096**; a woman; specifically a wife: - {wife} woman.

G1136 Γῶγ *Gōg gogue* Of Hebrew origin [**H1463**]; {Gog} a symbolic name for some future **Antichrist**: - Gog.

G1137 γωνία *gōnia go-nee'-ah* Probably akin to **G1119**; an angle: - {corner} quarter.

G1138 Δαβίδ *Dabid dab-eed'* Of Hebrew origin [**H1732**]; Dabid (that {is} {David}) the Israelite king: - David.

G1139 δαιμονίζομαι *daimonizomai dahee-mon-id'-zom-ahee* Middle voice from **G1142**; to be exercised by a daemon: - have a (be vexed {with} be possessed with) devil (-s).

G1140 δαιμόνιον *daimonion dahee-mon'-ee-on* Neuter of a derivative of **G1142**; a daemoniac being; by extension a deity: - {devil} god.

G1141 δαιμονιώδης *daimoniōdēs dahee-mon-ee-o'-dace* From **G1140** and **G1142**; daemon like: - devilish.

G1142 δαίμων *daimōn dah'ee-mown* From **δαίω** *daiō* (to distribute fortunes); a demon or super natural spirit (of a bad nature): - devil.

G1143 δάκνω *daknō dak'-no* A prolonged form of a primary root; to {bite} that {is} (figuratively) thwart: - bite.

G1144 {δάκρυ} δάκρυον *dakru dakruon {dak'-roo} dak'-roo-on* Of uncertain affinity; a tear: - tear.

G1145 δακρύω *dakruō dak-roo'-o* From **G1144**; to shed tears: - weep. Compare **G2799**.

G1146 δακτύλιος *daktulios dak-too'-lee-os* From **G1147**; a finger ring: - ring.

G1147 δάκτυλος daktulos dak'-too-los Probably from **G1176**; a finger: - finger.

G1148 Δαλμανουθά Dalmanoutha dal-man-oo-thah' Probably of Chaldee origin; {Dalmanutha} a place in Palestine: - Dalmanutha.

G1149 Δαλματία Dalmatia dal-mat-ee'-ah Probably of foreign derivation; {Dalmatia} a region of Europe: - Dalmatia.

G1150 δαμάζω damazō dam-ad'-zo A variation of an obsolete primary of the same meaning; to tame: - tame.

G1151 δάμαλις damalis dam'-al-is Probably from the base of **G1150**; a heifer (as tame): - heifer.

G1152 Δάμαρις Damaris dam'-ar-is Probably from the base of **G1150**; perhaps gentle; {Damaris} an Athenian woman: - Damaris.

G1153 Δαμασκηνός Damaskēnos dam-as-kay-nos' From **G1154**; a Damascene or inhabitant of Damascus: - Damascene.

G1154 Δαμασκός Damaskos dam-as-kos' Of Hebrew origin [**H1834**]; {Damascus} a city of Syria: - Damascus.

G1155 δανείζω daneizō dan-ide'-zo From **G1156**; to loan on interest; reflexively to borrow: - {borrow} lend.

G1156 δάνειον daneion dan'-i-on From **δάνος** danos (a gift); probably akin to the base of **G1325**; a loan: - debt.

G1157 δανειστής daneistēs dan-ice-tace' From **G1155**; a lender: - creditor.

G1158 Δανιήλ Daniēl dan-ee-ale' Of Hebrew origin [**H1840**]; {Daniel} an Israelite: - Daniel.

G1159 **δαπανάω** *dapanaō* *dap-an-ah'-o* From **G1160**; to {expend} that {is} (in a good sense) to incur {cost} or (in a bad one) to waste: - be at {charges} {consume} spend.

G1160 **δαπάνη** *dapanē* *dap-an'-ay* From **δάπτω** *daptō* (to devour); expense (as consuming): - cost.

G1161 **δέ** *de* *deh* A primary particle (adversative or continuative); {but} {and} etc.: - {also} {and} {but} {moreover} now [often unexpressed in English].

G1162 **δέησις** *deēsis* *deh'-ay-sis* From **G1189**; a petition: - {prayer} {request} supplication.

G1163 **δεῖ** *dei* *{die} deh-on'* Third person singular active present of **G1210**; also **δεόν** *deon* which is neuter active participle of the same; both used impersonally; it is ({was} etc.) necessary (as binding): - {behoved} be {meet} must ({needs}) (be) need ({-ful}) {ought} should.

G1164 **δειγμα** *deigma* *digh'-mah* From the base of **G1166**; a specimen (as shown): - example.

G1165 **δειγματίζω** *deigmatizō* *digh-mat-id'-zo* From **G1164**; to exhibit: - make a shew.

G1166 **δεικνύω** *deiknuō* *dike-noo'-o* A prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): - shew.

G1167 **δειλία** *deilia* *di-lee'-ah* From **G1169**; timidity: - fear.

G1168 **δειλιάω** *deiliaō* *di-lee-ah'-o* From **G1167**; to be timid: - be afraid.

G1169 **δειλός** *deilos* *di-los'* From **δέος** *deos* (dread); {timid} that {is} (by implication) faithless: - fearful.

G1170 **δεῖνα** *deina* *di'-nah* Probably from the same as **G1171** (through the idea of forgetting the name as {fearful} that {is} strange); so and so (when the person is not specified): - such a man.

G1171 δεινῶς *deinōs* *di-noce'* Adverb from a derivative of the same as **G1169**; {terribly} that {is} excessively: - {grievously} vehemently.

G1172 δειπνέω *deipneō* *dipe-neh'-o* From **G1173**; to {dine} that {is} take the principal (or evening) meal: - sup (X -per).

G1173 δεῖπνον *deipnon* *dipe'-non* From the same as **G1160**; {dinner} that {is} the chief meal (usually in the evening): - {feast} supper.

G1174 δεισιδαιμονέστερος *deisidaimonesteros* *dice-ee-dahee-mon-es'-ter-os* The compound of a derivative of the base of **G1169** and **G1142**; more religious than others: - too superstitious.

G1175 δεισιδαιμονία *deisidaimonia* *dice-ee-dahee-mon-ee'-ah* From the same as **G1174**; religion: - superstition.

G1176 δέκα *deka* *dek'-ah* A primary number; ten: - [eight-] {een} ten.

G1177 δεκαδύο *dekaduo* *dek-ad-oo'-o* From **G1176** and **G1417**; two and {ten} that {is} twelve: - twelve.

G1178 δεκαπέντε *dekapente* *dek-ap-en'-teh* From **G1176** and **G4002**; ten and {five} that {is} fifteen: - fifteen.

G1179 Δεκάπολις *Dekapolis* *dek-ap'-ol-is* From **G1176** and **G4172**; the ten city region; the {Decapolis} a district in Syria: - Decapolis.

G1180 δεκατέσσαρες *dekatessares* *dek-at-es'-sar-es* From **G1176** and **G5064**; ten and {four} that {is} fourteen: - fourteen.

G1181 δεκάτη *dekatē* *dek-at'-ay* Feminine of **G1182**; a {tenth} that {is} as a percentage or (technically) tithe: - tenth ({part}) tithe.

G1182 δέκατος *dekatos* *dek'-at-os* Ordinal from **G1176**; tenth: - tenth.

G1183 δεκατόω *dekatoō* *dek-at-o'-o* From **G1181**; to {tithe} that {is} to give or take a tenth: - pay (receive) tithes.

G1184 δεκτός dektos dek-tos' From **G1209**; approved; (figuratively) propitious: - accepted (-table).

G1185 δελεάζω delezō del-eh-ad'-zo From the baes of **G1388**; to {entrap} that {is} (figuratively) delude: - {allure} {beguile} entice.

G1186 δένδρον dendron den'-dron Probably from **δρῦς drus** (an oak); a tree: - tree.

G1187 δεξιολάβος dexiolabos dex-ee-ol-ab'-os From **G1188** and **G2983**; a guardsman (as if taking the right) or light armed soldier: - spearman.

G1188 δεξιός dexios dex-ee-os' From **G1209**; the right side or (feminine) hand (as that which usually takes): - right ({hand} side).

G1189 δέομαι deomai deh'-om-ahee Middle voice of **G1210**; to beg (as binding {oneself}) that {is} petition: - {beseech} pray ({to}) make request. Compare **G4441**.

G1190 Δερβαῖος Derbaios der-bah'ee-os From **G1191**; a Derbaean or inhabitant of Derbe: - of Derbe.

G1191 δέρβη derbē der'-bay Of foreign origin; {Derbe} a place in Asia Minor: - Derbe.

G1192 δέρμα derma der'-mah From **G1194**; a hide: - skin.

G1193 δερμάτινος dermatinos der-mat'-ee-nos From **G1192**; made of hide: - {leathern} of a skin.

G1194 δέρω derō der'-o A primary verb; properly to {flay} that {is} (by implication) to {scourge} or (by analogy) to thrash: - {beat} smite.

G1195 δεσμεύω desmeuō des-myoo'-o From a (presumed) derivative of **G1196**; to be a binder ({captor}) that {is} to enchain (a {prisoner}) to tie on (a load): - bind.

G1196 δεσμέω desmeō des-meh'-o From **G1199**; to {tie} that {is} shackle: - bind.

G1197 δεσμή desmē des-may' From **G1196**; a bundle: - bundle.

G1198 δέσμιος desmios des'-mee-os From **G1199**; a captive (as bound): - in {bonds} prisoner.

G1199 {δεσμόν} δεσμός desmon desmos {des-mon'} des-mos' Neuter and masculine respectively from **G1210**; a {band} that {is} ligament (of the body) or shackle (of a prisoner); figuratively an impediment or disability: - {band} {bond} {chain} string.

G1200 - G1299

G1200 δεσμοφύλαξ *desmophulax des-mof-oo'-lax* From **G1199** and **G5441**; a jailer (as guarding the prisoners): - {jailer} keeper of the prison.

G1201 δεσμοτήριον *desmōtērion des-mo-tay'-ree-on* From a derivative of **G1199** (equivalent to **G1196**); a place of {bondage} that {is} a dungeon: - prison.

G1202 δεσμώτης *desmōtēs des-mo'-tace* From the same as **G1201**; (passively) a captive: - prisoner.

G1203 δεσπότης *despotēs des-pot'-ace* Perhaps from **G1210** and **πόσις** *posis* (a husband); an absolute ruler ("despot"): - {Lord} master.

G1204 δεῦρο *deuro dyoo'-ro* Of uncertain affinity; here; used also as an imperative hither!; and of {time} hitherto: - come ({hither}) hither [-to].

G1205 δεῦτε *deute dyoo'-teh* From **G1204** and an imperative of **εἶμι** *eimi* (to go); come hither!: - {come} X follow.

G1206 δευτεραῖος *deuteraios dyoo-ter-ah'-yos* From **G1208**; {secondary} that {is} (specifically) on the second day: - next day.

G1207 δευτερόπρωτος *deuteroprōtos dyoo-ter-op'-ro-tos* From **G1208** and **G4413**; second {first} that {is} (specifically) a designation of the Sabbath immediately after the Paschal week (being the second after Passover {day} and the first of the seven Sabbaths intervening before Pentecost): - second . . . after the first.

G1208 δεύτερος *deuteros dyoo'-ter-os* As the compound of **G1417**; (ordinal) second (in {time} place or rank; also adverbially): - {afterward} {again} second ({-arily} time).

G1209 δέχομαι *dechomai dekh'-om-ahee* Middle voice of a primary verb; to receive (in various {applications} literally or figuratively): - {accept} {receive} take. Compare **G2983**.

G1210 **δέω** **deō** *deh'-o* A primary verb; to bind (in various {applications} literally or figuratively): - {bind} be in {bonds} {knit} {tie} wind. See also {G1163} **G1189**.

G1211 **δή** **dē** *day* Probably akin to **G1161**; a particle of emphasis or explicitness; {now} {then} etc.: - {also} {and} {doubtless} {now} therefore.

G1212 **δηλος** **dēlos** *day'-los* Of uncertain derivation; clear: - + {bewray} {certain} {evident} manifest.

G1213 **δηλώω** **dēloō** *day-lo'-o* From **G1212**; to make plain (by words): - {declare} {shew} signify.

G1214 **Δημάς** **Dēmas** *day-mas'* Probably for **G1216**; {Demas} a Christian: - Demas.

G1215 **δημηγορέω** **dēmēgoreō** *day-may-gor-eh'-o* From a compound of **G1218** and **G0058**; to be a people {gatherer} that {is} to address a public assembly: - make an oration.

G1216 **Δημήτριος** **Dēmētrios** *day-may'-tree-os* From **Δημήτηρ** *Dēmētēr* (Ceres); {Demetrius} the name of an Ephesian and of a Christian: - Demetrius.

G1217 **δημιουργός** **dēmiourgos** *day-me-oor-gos'* From **G1218** and **G2041**; a worker for the {people} that {is} mechanic (spoken of the Creator): - maker.

G1218 **δημος** **dēmos** *day'-mos* From **G1210**; the public (as bound together socially): - people.

G1219 **δημόσιος** **dēmosios** *day-mos'-ee-os* From **G1218**; public; (feminine singular dative as adverb) in public: - {common} {openly} publicly.

G1220 **δηνάριον** **dēnarion** *day-nar'-ee-on* Of Latin origin; a denarius (or ten asses): - {pence} penny [-worth].

G1221 **δήποτε** *dēpote* *day'-pot-eh* From **G1211** and **G4218**; a particle of generalization; {indeed} at any time: - (what-) soever.

G1222 **δήπου** *dērou* *day'-poo* From **G1211** and **G4225**; a particle of asseveration; indeed doubtless: - verily.

G1223 **διά** *dia* *dee-ah'* A primary preposition denoting the channel of an act; through (in very wide {applications} {local} causal or occasional). In composition it retains the same general import: - {after} {always} {among} {at} to {avoid} because of ({that}) {briefly} {by} for (cause) . . . {fore} {from} {in} by occasion {of} {of} by reason {of} for {sake} {that} {thereby} {therefore} X {though} through ({-out}) {to} {wherefore} with (-in). In composition it retains the same general import.

G1224 **διαβαίνω** *diabainō* *dee-ab-ah'ee-no* From **G1223** and the base of **G939**; to cross: - come {over} pass (through).

G1225 **διαβάλλω** *diaballō* *dee-ab-al'-lo* From **G1223** and **G906**; (figuratively) to traduce: - accuse.

G1226 **διαβεβαίομαι** *diabebaiomai* *dee-ab-eb-ahee-o'-om-ahee* Middle voice of a compound of **G1223** and **G950**; to confirm thoroughly (by {words}) that {is} asseverate: - affirm constantly.

G1227 **διαβλέπω** *diablepō* *dee-ab-lep'-o* From **G1223** and **G991**; to look {through} that {is} recover full vision: - see clearly.

G1228 **διάβολος** *diabolos* *dee-ab'-ol-os* From **G1225**; a traducer; specifically Satan (compare [**H7854**]): - false {accuser} {devil} slanderer.

G1229 **διαγγέλλω** *diaggellō* *de-ang-gel'-lo* From **G1223** and the base of **G0032**; to herald thoroughly: - {declare} {preach} signify.

G1230 **διαγίνομαι** *diaginomai* *dee-ag-in'-om-ahee* From **G1223** and **G1096**; to elapse meanwhile: - X {after} be {past} be spent.

G1231 διαγινώσκω diaginōskō dee-ag-in-o'-sko From **G1223** and **G1097**; to know {thoroughly} that {is} ascertain exactly: - (would) {enquire} know the uttermost.

G1232 διαγνωρίζω diagnōrizō dee-ag-no-rid'-zo From **G1223** and **G1107**; to tell abroad: - make known.

G1233 διάγνωσις diagnōsis dee-ag'-no-sis From **G1231**; (magisterial) examination ("diagnosis"): - hearing.

G1234 διαγογγύζω diagogguzō dee-ag-ong-good'-zo From **G1223** and **G1111**; to complain throughout a crowd: - murmur.

G1235 διαγρηγορέω diagrēgoreō dee-ag-ray-gor-eh'-o From **G1223** and **G1127**; to waken thoroughly: - be awake.

G1236 διάγω diagō dee-ag'-o From **G1223** and **G0071**; to pass time or life: - lead {life} living.

G1237 διαδέχομαι diadechomai dee-ad-ekh'-om-ahēe From **G1223** and **G1209**; to receive in {turn} that {is} (figuratively) succeed to: - come after.

G1238 διάδημα diadēma dee-ad'-ay-mah From a compound of **G1223** and **G1210**; a "diadem" (as bound about the head): - crown. Compare **G4735**.

G1239 διαδίδωμι diadidōmi dee-ad-id'-o-mēe From **G1223** and **G1325**; to give throughout a {crowd} that {is} deal out; also to deliver over (as to a successor): - (make) distribute ({-ion}) {divide} give.

G1240 διάδοχος diadochos dee-ad'-okh-os From **G1237**; a successor in office: - room.

G1241 διαζώννυμι diazōnnumi dee-az-own'-noo-mēe From **G1223** and **G2224**; to gird tightly: - gird.

G1242 διαθήκη diathēkē dee-ath-ay'-kay From **G1303**; properly a {disposition} that {is} (specifically) a contract (especially a devisory will): - {covenant} testament.

G1243 διαίρεσις diairesis dee-ah'ee-res-is From **G1244**; a distinction or (concretely) variety: - {difference} diversity.

G1244 διαίρῃω diaireō dee-ahee-reh'-o From **G1223** and **G138**; to {separate} that {is} distribute: - divide.

G1245 διακαθαρίζω diakatharizō dee-ak-ath-ar-id'-zo From **G1223** and **G2511**; to cleanse {perfectly} that {is} (specifically) winnow: - thoroughly purge.

G1246 διακατελέγχομαι diakatelegchomai dee-ak-at-el-eng'-khomee Middle voice from **G1223** and a compound of **G2596** and **G1651**; to prove {downright} that {is} confute: - convince.

G1247 διακονέω diakoneō dee-ak-on-eh'-o From **G1249**; to be an {attendant} that {is} wait upon (menially or as a {host} friend or [figuratively] teacher); technically to act as a Christian deacon: - (ad-) minister ({unto} {serve}) use the office of a deacon.

G1248 διακονία diakonia dee-ak-on-ee'-ah From **G1249**; attendance (as a {servant} etc.); figuratively (eleemosynary) {aid} (official) service (especially of the Christian {teacher} or technically of the diaconate): - (ad-) minister ({-ing} {-tration} {-try}) {office} {relief} service (-ing).

G1249 διάκονος diakonos dee-ak'-on-os Probably from **διάκω** diakō ({obsolete} to run on errands; compare **G1377**); an {attendant} that {is} (generally) a waiter (at table or in other menial duties); specifically a Christian teacher and pastor (technically a deacon or deaconess): - {deacon} {minister} servant.

G1250 διακόσιοι diakosioi dee-ak-os'-ee-oy From **G1364** and **G1540**; two hundred: - two hundred.

G1251 διακούομαι diakouomai dee-ak-oo'-om-ahee Middle voice from **G1223** and **G191**; to hear {throughout} that {is} patiently listen (to a prisoner's plea): - hear.

G1252 διακρίνω diakrinō dee-ak-ree'-no From **G1223** and **G2919**; to separate {thoroughly} that {is} (literally and reflexively) to withdraw {from} or (by implication) oppose; figuratively to discriminate (by implication {decide}) or (reflexively) hesitate: - {contend} make (to) differ ({-ence}) {discern} {doubt} {judge} be {partial} {stagger} waver.

G1253 διάκρισις diakrīsis dee-ak'-ree-sis From **G1252**; judicial estimation: - discern ({-ing}) disputation.

G1254 διακωλύω diakōluō dee-ak-o-loo'-o From **G1223** and **G2967**; to hinder {altogether} that {is} utterly prohibit: - forbid.

G1255 διαλαλέω dialaleō dee-al-al-eh'-o From **G1223** and **G2980**; to talk throughout a {company} that {is} converse or (generally) publish: - {commune} noise abroad.

G1256 διαλέγομαι dialegomai dee-al-eg'-om-ahee Middle voice from **G1223** and **G3004**; to say {thoroughly} that {is} discuss (in argument or exhortation): - {dispute} preach ({unto}) reason ({with}) speak.

G1257 διαλείπω dialēipō dee-al-i'-po From **G1223** and **G3007**; to leave off in the {middle} that {is} intermit: - cease.

G1258 διάλεκτος dialektos dee-al'-ek-tos From **G1256**; a (mode of) {discourse} that {is} "**dialect**": - {language} tongue.

G1259 διαλλάσσω diallassō dee-al-las'-so From **G1223** and **G236**; to change {thoroughly} that {is} (mentally) to conciliate: - reconcile.

G1260 διαλογίζομαι dialogizomai dee-al-og-id'-zom-ahee From **G1223** and **G3049**; to reckon {thoroughly} that {is} (generally) to deliberate (by reflection or discussion): - cast in {mind} {consider} {dispute} {muse} {reason} think.

G1261 διαλογισμός dialogismos dee-al-og-is-mos' From **G1260**; {discussion} that {is} (internal) consideration (by implication {purpose}) or (external) debate: - {dispute} doubtful ({-ing}) {imagination} {reasoning} thought.

G1262 διαλύω dialuō dee-al-oo'-o From **G1223** and **G3089**; to dissolve utterly: - scatter.

G1263 διαμαρτύρομαι diamarturomai dee-am-ar-too'-rom-ahee From **G1223** and **G3140**; to attest or protest {earnestly} or (by implication) hortatively: - {charge} testify ({unto}) witness.

G1264 διαμάχομαι diamachomai dee-am-akh'-om-ahee From **G1223** and **G3164**; to fight fiercely (in altercation): - strive.

G1265 διαμένω diamenō dee-am-en'-o From **G1223** and **G3306**; to stay constantly (in being or relation): - {continue} remain.

G1266 διαμερίζω diamerizō dee-am-er-id'-zo From **G1223** and **G3307**; to partition thoroughly (literally in {distribution} figuratively in dissension): - {cloven} {divide} part.

G1267 διαμερισμός diamerismos dee-am-er-is-mos' From **G1266**; disunion (of opinion and conduct): - division.

G1268 διανέμω dianemō dee-an-em'-o From **G1223** and the base of **G3551**; to {distribute} that {is} (of information) to disseminate: - spread.

G1269 διανεύω dianeuō dee-an-yoo'-o From **G1223** and **G3506**; to nod (or express by signs) across an intervening space: - beckon.

G1270 διανόημα dianoēma dee-an-o'-ay-mah From a compound of **G1223** and **G3539**; something thought {through} that {is} a sentiment: - thought.

G1271 δianoia dianoia dee-an'-oy-ah From **G1223** and **G3563**; deep {thought} properly the faculty (mind or its {disposition}) by implication its exercise: - {imagination} {mind} understanding.

G1272 διανοίγω dianoiḡō dee-an-oy'-go From **G1223** and **G455**; to open {thoroughly} literally (as a first born) or figuratively (to expound): - open.

G1273 **διανυκτερεύω** **dianuktereuō** *dee-an-ook-ter-yoo'-o* From **G1223** and a derivative of **G3571**; to sit up the whole night: - continue all night.

G1274 **διανύω** **dianuō** *dee-an-oo'-o* From **G1223** and **ἀνύω** *anuō* (to effect); to accomplish thoroughly: - finish.

G1275 **διαπαντός** **diapantos** *dee-ap-an-tos'* From **G1223** and the genitive of **G3956**; through all {time} that {is} (adverbially) constantly: - always ({-s}) continually.

G1276 **διαπεράω** **diaperaō** *dee-ap-er-ah'-o* From **G1223** and a derivative of the base of **G4008**; to cross entirely: - go {over} pass ({over}) sail over.

G1277 **διαπλέω** **diapleō** *dee-ap-leh'-o* From **G1223** and **G4126**; to sail through: - sail over.

G1278 **διαπονέω** **diaponeō** *dee-ap-on-eh'-o* From **G1223** and a derivative of **G4192**; to toil {through} that {is} (passively) be worried: - be grieved.

G1279 **διαπορεύομαι** **diaporeuomai** *dee-ap-or-yoo'-om-ahēe* From **G1223** and **G4198**; to travel through: - go {through} journey {in} pass by.

G1280 **διαπορέω** **diaporeō** *dee-ap-or-eh'-o* From **G1223** and **G639**; to be thoroughly nonplussed: - (be in) {doubt} be (much) perplexed.

G1281 **διαπραγματεύομαι** **diapragmateuomai** *dee-ap-rag-mat-yoo'-om-ahēe* From **G1223** and **G4231**; to thoroughly occupy {oneself} that {is} (transitively and by implication) to earn in business: - gain by trading.

G1282 **διαπρίω** **diapriō** *dee-ap-ree'-o* From **G1223** and the base of **G4249**; to saw {asunder} that {is} (figuratively) to exasperate: - cut (to the heart).

G1283 **διαρπάζω** **diarpazō** *dee-ar-pad'-zo* From **G1223** and **G726**; to seize {asunder} that {is} plunder: - spoil.

G1284 **διαρρήσσω** **diarrhēssō** *dee-ar-hrayce'-so* From **G1223** and **G4486**; to tear asunder: - {break} rend.

G1285 διασαφέω diasapheō *dee-as-af-eh'-o* From **G1223** and **σαφής** saphēs (clear); to clear {thoroughly} that {is} (figuratively) declare: - tell unto.

G1286 διασεῖω diaseiō *dee-as-i'-o* From **G1223** and **G4579**; to shake {thoroughly} that {is} (figuratively) to intimidate: - do violence to.

G1287 διασκορπίζω diaskorpizō *dee-as-kor-pid'-zo* From **G1223** and **G4650**; to {dissipate} that {is} (generally) to rout or separate; specifically to winnow; figuratively to squander: - {disperse} scatter ({abroad}) {strew} waste.

G1288 δεασπάω deaspaō *dee-as-pah'-o* From **G1223** and **G4685**; to draw {apart} that {is} sever or dismember: - pluck {asunder} pull in pieces.

G1289 διασπείρω diaspeirō *dee-as-pi'-ro* From **G1223** and **G4687**; to sow {throughout} that {is} (figuratively) distribute in foreign lands: - scatter abroad.

G1290 διασπορά diaspora *dee-as-por-ah'* From **G1289**; {dispersion} that {is} (specifically and concretely) the (converted) Israelites resident in Gentile countries: - (which are) scattered (abroad).

G1291 διαστέλλομαι diastellomai *dee-as-tel'-lom-ahee* Middle voice from **G1223** and **G4724**; to set (oneself) apart (figuratively {distinguish}) that {is} (by implication) to enjoin: - {charge} that which was (give) commanded (-ment).

G1292 διάστημα diastēma *dee-as'-tay-mah* From **G1339**; an interval: - space.

G1293 διαστολή diastolē *dee-as-tol-ay'* From **G1291**; a variation: - {difference} distinction.

G1294 διαστρέφω diastrephō *dee-as-tref'-o* From **G1223** and **G4762**; to {distort} that {is} (figuratively) {misinterpret} or (morally) corrupt: - perverse ({-rt}) turn away.

G1295 διασώζω diasōzō dee-as-odze'-o From **G1223** and **G4982**; to save {thoroughly} that {is} (by implication or analogy) to {cure} preserve⁶ {rescue} etc.: - bring {safe} escape ({safe}) {heal} make perfectly {whole} save.

G1296 διαταγή diatagē dee-at-ag-ay' From **G1299**; {arrangement} that {is} institution: - instrumentality.

G1297 διάταγμα diatagma dee-at'-ag-mah From **G1299**; an {arrangement} that {is} (authoritative) edict: - commandment.

G1298 διαταράσσω diatarassō dee-at-ar-as'-so From **G1223** and **G5015**; to disturb {wholly} that {is} agitate (with alarm): - trouble.

G1299 διατάσσω diatassō dee-at-as'-so From **G1223** and **G5021**; to arrange {thoroughly} that {is} (specifically) {institute} {prescribe} etc.: - {appoint} {command} {give} (set in) {order} ordain.

G1300 - G1399

G1300 διατελέω diateleō *dee-at-el-eh'-o* From **G1223** and **G5055**; to accomplish {thoroughly} that {is} (subjectively) to persist: - continue.

G1301 διατηρέω diatēreō *dee-at-ay-reh'-o* From **G1223** and **G5083**; to watch {thoroughly} that {is} (positively and transitively) to observe {strictly} or (negatively and reflexively) to avoid wholly: - keep.

G1302 διατί diati *dee-at-ee'* From **G1223** and **G5101**; through what {cause?} that {is} why?: - {wherefore} why.

G1303 διατίθεμαι diatithemai *dee-at-ith'-em-ahee* Middle voice from **G1223** and **G5087**; to put {apart} that {is} (figuratively) dispose (by {assignment} compact or bequest): - {appoint} {make} testator.

G1304 διατρίβω diatribō *dee-at-ree'-bo* From **G1223** and the base of **G5147**; to wear through ({time}) that {is} remain: - {abide} {be} {continue} tarry.

G1305 διατροφή diatrophē *dee-at-rof-ay'* From a compound of **G1223** and **G5142**; nourishment: - food.

G1306 διαυγάζω diaugazō *dee-ow-gad'-zo* From **G1223** and **G826**; to glimmer {through} that {is} break (as day): - dawn.

G1307 διαφανής diaphanēs *dee-af-an-ace'* From **G1223** and **G5316**; appearing {through} that {is} "**diaphanous**": - transparent.

G1308 διαφέρω diapherō *dee-af-er'-o* From **G1223** and **G5342**; to bear {through} that {is} (literally) transport; usually to bear {apart} that {is} (objectively) to toss about (figuratively report); subjectively to {"differ"} or (by implication) surpass: - be {better} {carry} differ {from} drive up and {down} be (more) {excellent} make {matter} {publish} be of more value.

G1309 διαφεύγω diapheugō *dee-af-yoo'-go* From **G1223** and **G5343**; to flee {through} that {is} escape: - escape.

G1310 διαφημίζω diaphēmizō *dee-af-ay-mid'-zo* From **G1223** and a derivative of **G5345**; to report {thoroughly} that {is} divulgate: - blaze {abroad} commonly {report} spread {abroad} fame.

G1311 διαφθείρω diaphtheirō *dee-af-thi'-ro* From **G1223** and **G5351**; to rot {thoroughly} that {is} (by implication) to ruin (passively decay {utterly} figuratively pervert): - {corrupt} {destroy} perish.

G1312 διαφθορά diaphthora *dee-af-thor-ah'* From **G1311**; decay: - corruption.

G1313 διάφορος diaphoros *dee-af'-or-os* From **G1308**; varying; also surpassing: - {differing} {divers} more excellent.

G1314 διαφυλάσσω diaphulassō *dee-af-oo-las'-so* From **G1223** and **G5442**; to guard {thoroughly} that {is} protect: - keep.

G1315 διαχειρίζομαι diacheirizomai *dee-akh-i-rid'-zom-ahēe* From **G1223** and a derivative of **G5495**; to handle {thoroughly} that {is} lay violent hands upon: - {kill} slay.

G1316 διαχωρίζομαι diachōrizomai *dee-akh-o-rid'-zom-ahēe* From **G1223** and the middle voice of **G5563**; to remove (oneself) {wholly} that {is} retire: - depart.

G1317 διδακτικός didaktikos *did-ak-tik-os'* From **G1318**; instructive ("didactic"): - apt to teach.

G1318 διδακτός didaktos *did-ak-tos'* From **G1321**; (subjectively) instructed or (objectively) communicated by teaching: - {taught} which . . . teacheth.

G1319 διδασκαλία didaskalia *did-as-kal-ee'-ah* From **G1320**; instruction (the function or the information): - {doctrine} {learning} teaching.

G1320 διδάσκαλος didaskalos *did-as'-kal-os* From **G1321**; an instructor (generally or specifically): - {doctor} {master} teacher.

G1321 **διδάσκω** **didaskō** *did-as'-ko* A prolonged (causative) form of a primary verb **δάω** *daō* (to learn); to teach (in the same broad application): - teach.

G1322 **διδασχὴ** **didachē** *did-akh-ay'* From **G1321**; instruction (the act or the matter): - {doctrine} hath been taught.

G1323 **δίδραχμον** **didrachmon** *did'-rakh-mon* From **G1364** and **G1406**; a double drachma (didrachm): - tribute.

G1324 **Δίδυμος** **Didumos** *did'-oo-mos* Prolonged from **G1364**; {double} that {is} twin; {Didymus} a Christian: - Didymus.

G1325 **δίδομι** **didōmi** *did'-o-mee* A prolonged form of a primary verb (which is used as an alternate in most of the tenses); to give (used in a very wide {application} properly or by {implication} literally or figuratively; greatly modified by the connection): - {adventure} {bestow} bring {forth} {commit} deliver ({up}) {give} {grant} {hinder} {make} {minister} {number} {offer} have {power} {put} {receive} {set} {shew} smite (+ with the {hand}) strike (+ with the palm of the {hand}) {suffer} {take} {utter} yield.

G1326 **διεγείρω** **diegeirō** *dee-eg-i'-ro* From **G1223** and **G1453**; to wake {fully} that {is} arouse (literally or figuratively): - {arise} {awake} {raise} stir up.

G1327 **διέξοδος** **diexodos** *dee-ex'-od-os* From **G1223** and **G1841**; an outlet {through} that {is} probably an open square (from which roads diverge): - highway.

G1328 **διερμηνευτής** **diermēneutēs** *dee-er-main-yoo-tace'* From **G1329**; an explainer: - interpreter.

G1329 **διερμηνεύω** **diermēneuō** *dee-er-main-yoo'-o* From **G1223** and **G2059**; to explain thoroughly; by implication to translate: - {expound} interpret (-ation).

G1330 **διέρχομαι** **dierchomai** *dee-er'-khom-ahēe* From **G1223** and **G2064**; to traverse (literally): - {come} {depart} go ({about} {abroad} every {where} {over} {through} {throughout}) pass ({by} {over} {through} {throughout}) pierce {through} {travel} walk through.

G1331 **διερωτάω** **dierōtaō** *dee-er-o-tah'-o* From **G1223** and **G2065**; to question {throughout} that {is} ascertain by **interrogation**: - make enquiry for.

G1332 **διετής** **dietēs** *dee-et-ace'* From **G1364** and **G2094**; of two years (in age): - two years old.

G1333 **διετία** **dietia** *dee-et-ee'-a* From **G1332**; a space of two years (biennium): - two years.

G1334 **διηγέομαι** **diēgeomai** *dee-ayg-eh'-om-ahēe* From **G1223** and **G2233**; to relate fully: - {declare} {shew} tell.

G1335 **διήγησις** **diēgesis** *dee-ayg'-es-is* From **G1334**; a recital: - declaration.

G1336 **διηνεκές** **diēnekes** *dee-ah-nek-es'* Neuter of a compound of **G1223** and a derivative of an alternate of **G5342**; carried {through} that {is} (adverb with **G1519** and **G3588** prefixed) perpetually: - {+continually} for ever.

G1337 **διθάλασσος** **dithalassos** *dee-thal'-as-sos* From **G1364** and **G2281**; having two {seas} that {is} a sound with a double outlet: - where two seas met.

G1338 **διϊκνέομαι** **diikneomai** *dee-ik-neh'-om-ahēe* From **G1223** and the base of **G2425**; to reach {through} that {is} penetrate: - pierce.

G1339 **διίστημι** **diistēme** *dee-is'-tay-mee* From **G1223** and **G2476**; to stand {apart} that {is} (reflexively) to {remove} intervene: - go {further} be {parted} after the space of.

G1340 **διῆσχυρίζομαι** **diischurizomai** *dee-is-khoo-rid'-zom-ahēe* From **G1223** and a derivative of **G2478**; to stout it {through} that {is} asseverate: - confidently (constantly) affirm.

G1341 δικαιοκρισία dikaiokrisia dik-ah-yok-ris-ee'-ah From **G1342** and **G2920**; a just sentence: - righteous judgment.

G1342 δίκαιος dikaios dik'-ah-yos From **G1349**; equitable (in character or act); by implication {innocent} holy (absolutely or relatively): - {just} {meet} right (-eous).

G1343 δικαιοσύνη dikaiosunē dik-ah-yos-oo'-nay From **G1342**; equity (of character or act); specifically (Christian) justification: - righteousness.

G1344 δικαιοῦ dikaiōō dik-ah-yo'-o From **G1342**; to render (that {is} show or regard as) just or innocent: - {free} justify ({-ier}) be righteous.

G1345 δικαίωμα dikaiōma dik-ah'-yo-mah From **G1344**; an equitable deed; by implication a statute or decision: - {judgment} {justification} {ordinance} righteousness.

G1346 δικαίως dikaiōs dik-ah'-yoce Adverb from **G1342**; equitably: - {justify} (to) righteously (-ness).

G1347 δικαίωσις dikaiōsis dik-ah'-yo-sis From **G1344**; acquittal (for Christ' s sake): - justification.

G1348 δικαστής dikastēs dik-as-tace' From a derivative of **G1349**; a judge: - judge.

G1349 δίκη dikē dee'-kay Probably from **G1166**; right (as self {evident}) that {is} justice (the {principle} a {decision} or its execution): - {judgment} {punish} vengeance.

G1350 δίκτυον diktuon dik'-too-on Probably from a primary verb **δίκοω** dikō (to cast); a seine (for fishing): - net.

G1351 δῖλος dilogos dil'-og-os From **G1364** and **G3056**; {equivocal} that {is} telling a different story: - double-tongued.

G1352 διό dio dee-o' From **G1223** and **G3739**; through which {thing} that {is} consequently: - for which {cause} {therefore} wherefore.

G1353 **διοδεύω** **diodeuō** *dee-od-yoo'-o* From **G1223** and **G3593**; to travel through: - go {throughout} pass through.

G1354 **Διονύσιος** **Dionusios** *dee-on-oo'-see-os* From **Διώνυσος** Dionusos (Bacchus); reveller; {Dionysius} an Athenian: - Dionysius.

G1355 **διόπερ** **dioper** *dee-op'-er* From **G1352** and **G4007**; on which very account: - wherefore.

G1356 **διοπετής** **diopetēs** *dee-op-et-ace'* From the alternate of **G2203** and the alternate of **G4098**; sky fallen (that {is} an aerolite): - which fell down from Jupiter.

G1357 **διόρθωσις** **diorthōsis** *dee-or'-tho-sis* From a compound of **G1223** and a derivative of {G3717} meaning to straighten thoroughly; {rectification} that {is} (specifically) the Messianic **restoration**: - reformation.

G1358 **διορύσσω** **diorussō** *dee-or-oos'-so* From **G1223** and **G3736**; to penetrate **burglariously**: - break through (up).

G1359 **Διόσκουροι** **Dioskouroi** *dee-os'-koo-roy* From the alternate of **G2203** and a form of the base of **G2877**; sons of {Jupiter} that {is} the twins Dioscuri: - Castor and Pollux.

G1360 **διότι** **dioti** *dee-ot' -ee* From **G1223** and **G3754**; on the very account {that} or inasmuch as: - because ({that}) {for} therefore.

G1361 **Διοτρεφής** **Diotrephēs** *dee-ot-ref-ace'* From the alternate of **G2203** and **G5142**; Jove nourished; {Diotrephes} an opponent of **Christianity**: - Diotrephes.

G1362 **διπλοῦς** **diplous** *dip-looce'* From **G1364** and (probably) the base of **G4119**; two fold: - {double} two-fold more.

G1363 **διπλόω** **diploō** *dip-lo'-o* From **G1362**; to render two fold: - double.

G1364 **δίς** **dis** *dece* Adverb from **G1417**; twice: - {again} twice.

G1365 **διστάζω** *distazō dis-tad'-zo* From **G1364** properly to {duplicate} that {is} (mentally) to waver (in opinion): - doubt.

G1366 **δίστομος** *distomos dis'-tom-os* From **G1364** and **G4750**; double edged: - with two {edges} two-edged.

G1367 **δισχίλιοι** *dischilioi dis-khil'-ee-oy* From **G1364** and **G5507**; two thousand: - two thousand.

G1368 **διωρίζω** *diulizō dee-oo-lid'-zo* From **G1223** and **ὀρίζω** *hulizō* (to filter); to strain out. ("strain at" is probably by misprint.): - strain at [prob. by misprint].

G1369 **διχάζω** *dichazō dee-khad'-zo* From a derivative of **G1364**; to make {apart} that {is} sunder (figuratively alienate): - set at variance.

G1370 **διχοστασία** *dichostasia dee-khos-tas-ee'-ah* From a derivative of **G1364** and **G4714**; {disunion} that {is} (figuratively) dissension: - {division} sedition.

G1371 **διχοτομέω** *dichotomeō dee-khot-om-eh'-o* From a compound of a derivative of **G1364** and a derivative of **τέμνω** *temnō* (to cut); to {bisect} that {is} (by extension) to flog severely: - cut asunder (in sunder).

G1372 **διψάω** *dipsaō dip-sah'-o* From a variation of **G1373**; to thirst for (literally or figuratively): - ({be} be a-) thirst (-y).

G1373 **δίψος** *dipsos dip'-sos* Of uncertain affinity; thirst: - thirst.

G1374 **δίψυχος** *dipsuchos dip'-soo-khos* From **G1364** and **G5590**; two {spirited} that {is} vacillating (in opinion or purpose): - double minded.

G1375 **διωγμός** *diōgmos dee-ogue-mos'* From **G1377**; persecution: - persecution.

G1376 **διώκτης** *diōktēs dee-oke'-tace* From **G1377**; a persecutor: - persecutor.

G1377 διώκω diōkō dee-o'-ko A prolonged (and causative) form of a primary verb **δίω** diō (to flee; compare the base of **G1169** and **G1249**); to pursue (literally or figuratively); by implication to persecute: - {ensue} follow ({after}) given {to} (suffer) persecute ({-ion}) press toward.

G1378 δόγμα dogma dog'-mah From the base of **G1380**; a law ({civil} ceremonial or ecclesiastical): - {decree} ordinance.

G1379 δογματίζω dogmatizō dog-mat-id'-zo From **G1378**; to prescribe by {statute} that {is} (reflexively) to submit to ceremonial rule: - be subject to ordinances.

G1380 δοκέω dokeō dok-eh'-o A prolonged form of a primary verb **δόκω** dokō (used only as an alternate in certain tenses; compare the base of **G1166**); of the same meaning; to think; by implication to seem (truthfully or uncertainly): - be {accounted} (of own) please ({-ure}) be of {reputation} seem ({good}) {suppose} {think} trow.

G1381 δοκιμάζω dokimazō dok-im-ad'-zo From **G1384**; to test (literally or figuratively); by implication to approve: - {allow} {discern} {examine} X {like} (ap-) {prove} try.

G1382 δοκιμή dokimē dok-ee-may' From the same as **G1384**; test (abstractly or concretely); by implication trustiness: - experience ({-riment}) {proof} trial.

G1383 δοκίμιον dokimion dok-im'-ee-on Neuter of a presumed derivative of **G1382**; a testing; by implication trustworthiness: - {trial} trying.

G1384 δόκιμος dokimos dok'-ee-mos From **G1380**; properly acceptable (current after {assayal}) that {is} approved: - {approved} tried.

G1385 δοκός dokos dok-os' From **G1209** (through the idea of holding up); a stick of timber: - beam.

G1386 δόλιος dolios dol'-ee-os From **G1388**; guileful: - deceitful.

G1387 δολιόω *dolioō dol-ee-o'-o* From **G1386**; to be guileful: - use deceit.

G1388 δόλος *dolos dol'-os* From δέλλω *dellō* (an obsolete primary probably meaning to decoy; compare **G1185**); a trick ({{bait}}) that {is} (figuratively) wile: - {craft} {deceit} {guile} subtilty.

G1389 δολόω *doloō dol-o'-o* From **G1388**; to {ensnare} that {is} (figuratively) adulterate: - handle deceitfully.

G1390 δόμα *doma dom'-ah* From the base of **G1325**; a present: - gift.

G1391 δόξα *doxa dox'-ah* From the base of **G1380**; glory (as very {apparent}) in a wide application (literally or {figuratively} objectively or subjectively): - {dignity} glory ({{-ious}}) {honour} {praise} worship.

G1392 δοξάζω *doxazō dox-ad'-zo* From **G1391**; to render (or esteem) glorious (in a wide application): - (make) glorify ({{-ious}}) full of (have) {glory} {honour} magnify.

G1393 Δορκάς *Dorkas dor-kas'* gazelle; {Dorcas} a Christian woman: - Dorcas.

G1394 δόσις *dosis dos'-is* From the base of **G1325**; a giving; by implication (concretely) a gift: - {gift} giving.

G1395 δότης *dotēs dot'-ace* From the base of **G1325**; a giver: - giver.

G1396 δουλαγωγέω *doulagōgeō doo-lag-ogue-eh'-o* From a presumed compound of **G1401** and **G0071**; to be a slave {driver} that {is} to enslave (figuratively subdue): - bring into subjection.

G1397 δουλεία *douleia doo-li'-ah* From **G1398**; slavery (ceremonially or figuratively): - bondage.

G1398 δουλεύω *douleuō dool-yoo'-o* From **G1401**; to be a slave to (literally or {figuratively} involuntarily or voluntarily): - be in {bondage} (do) serve (-ice).

G1399 δούλη **doulē** *doo'-lay* Feminine of **G1401**; a female slave (involuntarily or voluntarily): - handmaid (-en).

G1400 - G1499

G1400 δοῦλον **doulon** *doo'-lon* Neuter of **G1401**; subservient: - servant.

G1401 δοῦλος **doulos** *doo'-los* From **G1210**; a slave (literally or {figuratively}) involuntarily or voluntarily; frequently therefore in a qualified sense of subjection or subserviency): - bond ({-man}) servant.

G1402 δουλόω **douloō** *doo-lo'-o* From **G1401**; to enslave (literally or figuratively): - bring into (be under) {bondage} X {given} become (make) servant.

G1403 δοχή **dochē** *dokh-ay'* From **G1209**; a {reception} that {is} convivial entertainment: - feast.

G1404 δράκων **drakōn** *drak'-own* Probably from an alternate form of **δέρκομαι** derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): - dragon.

G1405 δράσσομαι **drassomai** *dras'-som-ahee* Perhaps akin to the base of **G1404** (through the idea of capturing); to {grasp} that {is} (figuratively) entrap: - take.

G1406 δραχμή **drachmē** *drakh-may'* From **G1405**; a drachma or (silver) coin (as handled): - piece (of silver).

G1407 δρέπανον **drepanon** *drep'-an-on* From **δρέπω** drepō (to pluck); a gathering hook (especially for harvesting): - sickle.

G1408 δρόμος **dromos** *drom'-os* From the alternate of **G5143**; a {race} that {is} (figuratively) career: - course.

G1409 Δρούσιλλα **Drousilla** *droo'-sil-lah* A feminine diminutive of Drusus (a Roman name); {Drusilla} a member of the Herodian family: - Drusilla.

G1410 δύναμαι **dunamai** *doo'-nam-ahee* Of uncertain affinity; to be able or possible: - be {able} can ({do} + {-not}) {could} {may} {might} be {possible} be of power.

G1411 **δύναμις** **dunamis** *doo'-nam-is* From **G1410**; force (literally or figuratively); specifically miraculous power (usually by implication a miracle itself): - {ability} {abundance} {meaning} might ({-ily} {-y} -y {deed}) (worker of) miracle ({-s}) {power} {strength} {violence} mighty (wonderful) work.

G1412 **δυναμῶω** **dunamoō** *doo-nam-o'-o* From **G1411**; to enable: - strengthen.

G1413 **δυναστής** **dunastēs** *doo-nas'-tace* From **G1410**; a ruler or officer: - of great {authority} {mighty} potentate.

G1414 **δυνατέω** **dunateō** *doo-nat-eh'-o* From **G1415**; to be efficient (figuratively): - be mighty.

G1415 **δυνατός** **dunatos** *doo-nat-os'* From **G1410**; powerful or capable (literally or figuratively); neuter possible: - {able} {could} (that is) mighty ({man}) {possible} {power} strong.

G1416 **{δύνω}** **δύμι** **dunō** **dumi** *{doo'-no} doo'-mee* Prolonged forms of an obsolete primary word **δύω** *duō* (to sink); to go "**down**": - set.

G1417 **δύο** **duo** *doo'-o* A primary numeral; "**two**": - {both} {twain} two.

G1418 **δυσ** **dus** *doos* A primary inseparable particle of uncertain derivation; used only in composition as a prefix; {hard} that {is} with difficulty: - + {hard} + {grievous} etc.

G1419 **δυσβάστακτος** **dusbastaktos** *doos-bas'-tak-tos* From **G1418** and a derivative of **G941**; oppressive: - grievous to be borne.

G1420 **δυσεντερία** **dusenteria** *doos-en-ter-ee'-ah* From **G1418** and a compound of **G1787** (meaning a bowel); a "**dysentery**": - bloody flux.

G1421 **δυσερμήνευτος** **dusermēneutos** *doos-er-mane'-yoo-tos* From **G1418** and a presumed derivative of **G2059**; difficult of explanation: - hard to be uttered.

G1422 **δύσκολος** **duskolos** *doos'-kol-os* From **G1418** and **κόλον** kolon (food); properly fastidious about eating ({peevish}) that {is} (generally) impracticable: - hard.

G1423 **δυσκόλως** **duskolōs** *doos-kol'-oce* Adverb from **G1422**; impracticably: - hardly.

G1424 **δυσμή** **dusmē** *doos-may'* From **G1416**; the sun {set} that {is} (by implication) the western region: - west.

G1425 **δυσνόητος** **dusnoētos** *doos-no'-ay-tos* From **G1418** and a derivation of **G3539**; difficult of perception: - hard to be understood.

G1426 **δυσφημία** **dusphēmia** *doos-fay-mee'-ah* From a compound of **G1418** and **G5345**; defamation: - evil report.

G1427 **δώδεκα** **dōdeka** *do'-dek-ah* From **G1417** and **G1176**; two and {ten} that {is} a dozen: - twelve.

G1428 **δωδέκατος** **dōdekatos** *do-dek'-at-os* From **G1427**; twelfth: - twelfth.

G1429 **δωδεκάφυλον** **dōdekaphulon** *do-dek-af'-oo-lon* From **G1427** and **G5443**; the commonwealth of Israel: - twelve tribes.

G1430 **δῶμα** **dōma** *do'-mah* From **δέμο** demō (to build); properly an {edifice} that {is} (specifically) a roof: - housetop.

G1431 **δωρεά** **dōrea** *do-reh-ah'* From **G1435**; a gratuity: - gift.

G1432 **δωρεάν** **dōrean** *do-reh-an'* Accusative case of **G1431** as adverb; gratuitously (literally or figuratively): - without a {cause} {freely} for {naught} in vain.

G1433 **δωρέομαι** **dōreomai** *do-reh'-om-ahēe* Middle voice from **G1435**; to bestow **gratuitously**: - give.

G1434 **δώρημα** **dōrēma** *do'-ray-mah* From **G1433**; a bestowment: - gift.

G1435 δῶρον *dōron do'-ron* A present; specifically a sacrifice: - {gift} offering.

G1436 ἔα *ea eh'-ah* Apparent imperative of **G1439**; properly let it {be} that {is} (as interjection) aha !: - let alone.

G1437 ἕάν *ean eh-an'* From **G1487** and **G302**; a conditional particle; in case {that} {provided} etc.; often used in connection with other particles to denote indefiniteness or **uncertainty**: - {before} {but} {except} (and) {if} (if) {so} ({what-} whither-) {soever} {though} when ({-soever}) whether ({or}) to {whom} [who-] so (-ever). See **G3361**.

G1438 ἑαυτοῦ *heautou heh-ow-too'* (Including all the other cases); from a reflexive pronoun otherwise obsolete and the genitive (dative or accusative) of **G846**; him ({her} it6 {them} also [in conjunction with the personal pronoun of the other persons] {my} thy6 {our} your) -self ({-selves}) etc.: - {alone} her ({own} {-self}) (he) {himself} his ({own}) {itself} one (to) {another} our (thine) own ({-selves}) + that she {had} their ({own} own {selves}) (of) them ({-selves}) {they} {thyselves} {you} your ({own} own {conceits} own {selves} -selves).

G1439 ἔαω *eaō eh-ah'-o* Of uncertain affinity; to let {be} that {is} permit or leave alone: - {commit} {leave} let ({alone}) suffer. See also **G1436**.

G1440 ἑβδομήκοντα *hebdomēkonta heb-dom-ay'-kon-tah* From **G1442** and a modified form of {G1176} seventy: - {seventy} three score and ten.

G1441 ἑβδομηκοντακίς *hebdomēkontakis heb-dom-ay-kon-tak-is'* Multiple adverb from **G1440**; seventy times: - seventy times.

G1442 ἑβδομος *hebdomos heb'-dom-os* Ordinal from **G2033**; seventh: - seventh.

G1443 Ἐβέρ *Eber eb-er'* Of Hebrew origin [**H5677**]; {Eber} a patriarch: - Eber.

G1444 Ἑβραϊκός Hebraikos heb-rah-ee-kos' From **G1443**; Hebraic or the Jewish language: - Hebrew.

G1445 Ἑβραῖος Hebraios heb-rah'-yos From **G1443**; a Hebraean (that {is} Hebrew) or Jew: - Hebrew.

G1446 Ἑβραϊσῆς Hebrais heb-rah-is' From **G1443**; the Hebraistic (that {is} Hebrew) or Jewish (Chaldee) language: - Hebrew.

G1447 Ἑβραϊστί Hebraisti heb-rah-is-tee' Adverb from **G1446**; Hebraistically or in the Jewish (Chaldee) language: - in (the) Hebrew (tongue).

G1448 ἐγγίζω eggizō eng-id'-zo From **G1451**; to make {near} that {is} (reflexively) approach: - {approach} be at {hand} come (draw) {near} be ({come}) draw) nigh.

G1449 ἐγγράφω eggraphō eng-graf'-o From **G1722** and **G1125**; to {"engrave"} that {is} inscribe: - write (in).

G1450 ἔγγυος egguos eng'-goo-os From **G1722** and **γυῖον** guion (a limb); pledged (as if articulated by a {member}) that {is} a bondsman: - surety.

G1451 ἐγγός eggus eng-goos' From a primary verb **ἄγχω** agchō (to squeeze or throttle; akin to the base of **G43**); near (literally or {figuratively} of place or time): - {from} at {hand} {near} nigh (at {hand} {unto}) ready.

G1452 ἐγγότερον egguteron eng-goo'-ter-on Neuter of the compound of **G1451**; nearer: - nearer.

G1453 ἐγείρω egeirō eg-i'-ro Probably akin to the base of **G0058** (through the idea of collecting one's faculties); to waken (transitively or {intransitively}) that {is} rouse (literally from {sleep} from sitting or {lying} from {disease} from death; or figuratively from {obscurity} {inactivity} {ruins} nonexistence): - {awake} lift ({up}) raise ({again} {up}) rear {up} (a-) rise ({again} {up}) {stand} take up.

G1454 ἔγερσις egersis eg'-er-sis From **G1453**; a resurgence (from death): - resurrection.

G1455 ἐγκάθετος *egkathetos eng-kath'-et-os* From **G1722** and a derivative of **G2524**; {subinduced} that {is} surreptitiously suborned as a liar in wait: - spy.

G1456 ἐγκαίνια *egkainia eng-kah'ee-nee-ah* Neuter plural of a presumed compound from **G1722** and **G2537**; {innovatives} that {is} (specifically) renewal (of religious services after the Antiochian interruption): - dedication.

G1457 ἐγκαινίζω *egkainizō eng-kahee-nid'-zo* From **G1456**; to {renew} that {is} inaugurate: - {consecrate} dedicate.

G1458 ἐγκαλέω *egkaleō eng-kal-eh'-o* From **G1722** and **G2564**; to call in (as a debt or {demand}) that {is} bring to account ({charge} {criminate} etc.): - {accuse} call in {question} {implead} lay to the charge.

G1459 ἐγκαταλείπω *egkataleipō eng-kat-al-i'-po* From **G1722** and **G2641**; to leave behind in some {place} that {is} (in a good sense) let remain {over} or (in a bad one) to desert: - {forsake} leave.

G1460 ἐγκατοικέω *egkatoikeō eng-kat-oy-keh'-o* From **G1722** and **G2730**; to settle down in a {place} that {is} reside: - dwell among.

G1461 ἐγκεντρίζω *egkentrizō eng-ken-trid'-zo* From **G1722** and a derivative of **G2759**; to prick {in} that {is} ingraft: - graff in (-to).

G1462 ἔγκλημα *egklēma eng'-klay-mah* From **G1458**; an {accusation} that {is} offence alleged: - crime laid {against} laid to charge.

G1463 ἐγκομβόμαι *egkombomai eng-kom-bo'-om-ahee* Middle voice from **G1722** κομβόω *komboō* (to gird); to engirdle oneself (for {labor}) that {is} figuratively (the apron being a badge of servitude) to wear (in token of mutual deference): - be clothed with.

G1464 ἐγκοπή *egkopē eng-kop-ay'* From **G1465**; a hindrance: - X hinder.

G1465 ἐγκόπτω *egkoptō eng-kop'-to* From **G1722** and **G2875**; to cut {into} that {is} (figuratively) {impede} detain: - {hinder} be tedious unto.

G1466 ἐγκράτεια *egkrateia eng-krat'-i-ah* From **G1468**; self control (especially continence): - temperance.

G1467 ἐγκρατεύομαι *egkrateuomai eng-krat-yoo'-om-ahēe* Middle voice from **G1468**; to exercise self restraint (in diet and chastity): - can([not]) {contain} be temperate.

G1468 ἐγκρατής *egkratēs eng-krat-ace'* From **G1722** and **G2904**; strong in a thing ({masterful}) that {is} (figuratively and reflexively) self controlled (in {appetite} etc.): - temperate.

G1469 ἐγκρίνω *egkrinō eng-kree'-no* From **G1722** and **G2919**; to judge {in} that {is} count among: - make of the number.

G1470 ἐγκρύπτω *egkruptō eng-kroop'-to* From **G1722** and **G2928**; to conceal {in} that {is} incorporate with: - hid in.

G1471 ἔγκυος *egkuos eng'-koo-os* From **G1722** and the base of **G2949**; swelling {inside} that {is} pregnant: - great with child.

G1472 ἐγκρίω *egchriō eng-khree'-o* From **G1722** and **G5548**; to rub in ({oil}) that {is} besmear: - anoint.

G1473 ἐγώ *egō eg-o'* A primary pronoun of the first {person} "I" (only expressed when emphatic): - {I} me. For the other cases and the plural see {G1691} {G1698} {G1700} {G2248} {G2249} {G2254} {G2257} etc.

G1474 ἐδαφίζω *edaphizō ed-af-id'-zo* From **G1475**; to raze: - lay even with the ground.

G1475 ἔδαφος *edaphos ed'-af-os* From the base of **G1476**; a basis ({bottom}) that {is} the soil: - ground.

G1476 ἕδραϊος *hedraios hed-rah'-yos* From a derivative of ἕζομαι *hezomai* (to sit); {sedentary} that {is} (by implication) immovable: - {settled} stedfast.

G1477 ἡδραῖωμα **hedraiōma** *hed-rah'-yo-mah* From a derivative of **G1476**; a {support} that {is} (figuratively) basis: - ground.

G1478 Ἐζεκίας **Ezekias** *ed-zek-ee'-as* Of Hebrew origin [**H2396**]; Ezekias (that {is} {Hezekiah}) an Israelite: - Ezekias.

G1479 ἑθελοθησκεία **ethelothrēskeia** *eth-el-oth-race-ki'-ah* From **G2309** and **G2356**; voluntary (arbitrary and unwarranted) {piety} that {is} sanctimony: - will worship.

G1480 ἐθίζω **ethizō** *eth-id'-zo* From **G1485**; to {accustom} that {is} (neuter passive participle) customary: - custom.

G1481 ἐθνάρχης **ethnarchēs** *eth-nar'-khace* From **G1484** and **G746**; the governor [not king] of a district: - ethnarch.

G1482 ἐθνικός **ethnikos** *eth-nee-kos'* From **G1484**; national ({"ethnic"}) that {is} (specifically) a Gentile: - heathen (man).

G1483 ἐθνικῶς **ethnikōs** *eth-nee-koce'* Adverb from **G1482**; as a Gentile: - after the manner of Gentiles.

G1484 ἔθνος **ethnos** *eth'-nos* Probably from **G1486**; a race (as of the same {habit}) that {is} a tribe; specifically a foreign (non-Jewish) one (usually by implication pagan): - {Gentile} {heathen} {nation} people.

G1485 ἔθος **ethos** *eth'-os* From **G1486**; a usage (prescribed by habit or law): - {custom} {manner} be wont.

G1486 ἔθω **ethō** *eth'-o* A primary verb; to be used (by habit or conventionality); neuter perfect participle usage: - be custom ({manner} wont).

G1487 εἰ **ei** *i* A primary particle of conditionality; {if} whether6 {that} etc.: - forasmuch {as} {if} {that} ([al-]) {though} whether. Often used in connection or composition with other {particles} especially as in {G1489} {G1490} {G1499} {G1508} {G1509} {G1512} {G1513} {G1536} and **G1537**. See also **G1437**.

G1488 εἶ **ei** *i* Second parson singular present of **G1510**; thou art: - {art} be.

G1489 εἶγε *eige i'-gheh* From **G1487** and **G1065**; if {indeed} seeing {that} {unless} (with negative) otherwise: - if (so be {that} yet).

G1490 εἰ δὲ μή(γε) *ei de mē(ge) i deh may'-(gheh)* From {G1487} **G1161** and **G3361** (sometimes with **G1065** added); but if not: - (or) {else} if ({not} {otherwise}) otherwise.

G1491 εἶδος *eidōs i'-dos* From **G1492**; a {view} that {is} form (literally or figuratively): - {appearance} {fashion} {shape} sight.

G1492 εἶδω *eidō i'-do* A primary verb; used only in certain past {tenses} the others being borrowed from the {equivalent} **G3700** and **G3708**; properly to see (literally or figuratively); by implication (in the perfect only) to know: - be {aware} {behold} X can (+ not {tell}) {consider} (have) known ({-ledge}) look ({on}) {perceive} {see} be {sure} {tell} {understand} {wist} wot. Compare **G3700**.

G1493 εἰδωλεῖον *eidōleion i-do-li'-on* Neuter of a presumed derivative of **G1497**; an image fane: - idol' s temple.

G1494 εἰδωλόθυτον *eidōlothuton i-do-loth'-oo-ton* Neuter of a compound of **G1497** and a presumed derivative of **G2380**; an image {sacrifice} that {is} part of an idolatrous offering: - ({meat} thing that is) offered (in {sacrifice} sacrificed) to (unto) idols.

G1495 εἰδωλολατρεία *eidōlolatreia i-do-lol-at-ri'-ah* From **G1497** and **G2999**; image worship (literally or figuratively): - idolatry.

G1496 εἰδωλόλατρης *eidōlōlatrēs i-do-lol-at'-race* From **G1497** and the base of **G3000**; an image (servant or) worshipper (literally or figuratively): - idolater.

G1497 εἶδωλον *eidōlon i'-do-lon* From **G1491**; an image (that {is} for worship); by implication a heathen {god} or (plural) the worship of such: - idol.

G1498 εἴην eiēn *i'-ane* Optative (that {is} English subjunctive) present of **G1510** (including the other person); might ({could} would or should) be: - {mean} + {perish} should {be} {was} were.

G1499 εἰ καί ei kai *i kahee* From **G1487** and **G2532**; if also (or even): - if ({that}) though.

G1500 - G1599

G1500 εἰκῆ *eikē* *i-kay'* Probably from **G1502** (through the idea of failure); {idly} that {is} without reason (or effect): - without a {cause} (in) vain (-ly.)

G1501 εἴκοσι *eikosi* *i'-kos-ee* Of uncertain affinity; a score: - twenty.

G1502 εἴκω *eikō* *i'-ko* Apparently a primary verb; properly to be {weak} that {is} yield: - give place.

G1503 εἴκω *eikō* *i'-ko* Apparently a primary verb (perhaps akin to **G1502** through the idea of faintness as a copy); to resemble: - be like.

G1504 εἰκών *eikōn* *i-kone'* From **G1503**; a {likeness} that {is} (literally) {statue} {profile} or (figuratively) {representation} resemblance: - image.

G1505 εἰλικρίνεια *eilikrineia* *i-lik-ree'-ni-ah* From **G1506**; {clearness} that {is} (by implication) purity (figuratively): - sincerity.

G1506 εἰλικρινής *eilikrinēs* *i-lik-ree-nace'* From εἴλη *heilē* (the sun's ray) and **G2919**; judged by {sunlight} that {is} tested as genuine (figuratively): - {pure} sincere.

G1507 εἰλίσσω *heilissō* *hi-lis'-so* A prolonged form of a primary but defective verb εἴλω *heilō* (of the same meaning); to coil or wrap: - roll together. See also **G1667**.

G1508 εἰ μὴ *ei mē* *i may* From **G1487** and **G3361**; if not: - {but} except ({that}) if {not} more {than} save (only) {that} {saving} till.

G1509 εἰ μὴ τι *ei mē ti* *i may tee* From **G1508** and the neuter of **G5100**; if not somewhat: - except.

G1510 εἰμί *eimi* *i-mee'* First person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): - {am} have {been} X it is {I} was. See also {G1488} {G1498} {G1511} {G1527} {G2258} {G2071} {G2070} {G2075} {G2076} {G2771} {G2468} **G5600**.

G1511 εἶναι *einai i'-nahee* Present infinitive from **G1510**; to exist: - {am} {are} {come} {is} X lust {after} X please {well} there {is} to {be} was.

G1512 εἶπερ *ei per i per* From **G1487** and **G4007**; if perhaps: - if so be ({that}) {seeing} though.

G1513 εἶπως *ei pōs i poce* From **G1487** and **G4458**; if somehow: - if by any means.

G1514 εἰρηνεύω *eirēneuō i-rane-yoo'-o* From **G1515**; to be (act) peaceful: - be at ({have} live in) {peace} live peaceably.

G1515 εἰρήνη *eirēnē i-rah'-nay* Probably from a primary verb εἶρω *eirō* (to join); peace (literally or figuratively); by implication prosperity: - {one} {peace} {quietness} {rest} + set at one again.

G1516 εἰρηνικός *eirēnikos i-ray-nee-kos'* From **G1515**; pacific; by implication salutary: - peaceable.

G1517 εἰρηνοποιέω *eirēnopoieō i-ray-nop-oy-eh'-o* From **G1518**; to be a peace {maker} that {is} (figuratively) to harmonize: - make peace.

G1518 εἰρηνοποιός *eirēnopoios i-ray-nop-oy-os'* From **G1518** and **G4160**; {pacificatory} that {is} (subjectively) peaceable: - peacemaker.

G1519 εἰς *eis ice* A primary preposition; to or into (indicating the point reached or {entered}) of {place} {time} or (figuratively) purpose ({result} etc.); also in adverbial phrases.: - [abundant-] {ly} {against} {among} {as} {at} [back-] {ward} {before} {by} {concerning} + {continual} + far more {exceeding} for {[intent} {purpose}] {fore} + {forth} in ({among} at {unto} -so much {that} {-to}) to the intent {that} + of one {mind} + {never} {of} (up-) {on} + {perish} + set at one {again} (so) {that} therefore ({-unto}) {throughout} {till} to ({be} the {end} {-ward}) (here-) until ({-to}) . . . {ward} [where-] {fore} with. Often used in composition with the same general {import} but only with verbs (etc.) expressing motion (literally or figuratively).

G1520 εἷς **heis hīce** (Including the neuter [etc.] ἕν hen); a primary numeral; one: - a ({-n} {-ny} {certain}) + {abundantly} {man} one ({another}) {only} {other} some. See also {G1527} {G3367} {G3391} **G3762**.

G1521 εἰσάγω **eisagō ice-ag'-o** From **G1519** and **G0071**; to introduce (literally or figuratively): - bring in ({-to}) (+ as to) lead into.

G1522 εἰσακούω **eisakouō ice-ak-oo'-o** From **G1519** and **G191**; to listen to: - hear.

G1523 εἰσδέχομαι **eisdechomai ice-dekh'-om-ahee** From **G1519** and **G1209**; to take into one' s favor: - receive.

G1524 εἴσειμι **eiseimi ice'-i-mee** From **G1519** and εἶμι **eimi** (to go); to enter: - enter (go) into.

G1525 εἰσέρχομαι **eiserchomai ice-er'-khom-ahee** From **G1519** and **G2064**; to enter (literally or figuratively): - X {arise} come ({in} {into}) enter in ({-to}) go in (through).

G1526 εἰσί **eisi i-see'** Third person plural present indicative of **G1510**; they are: - {agree} {are} {be} {dure} X {is} were.

G1527 {εἷς} {καθ} εἷς **heis kath heis hīce kath hīce** From **G1520** repeated with **G2596** inserted; severally: - one by one.

G1528 εἰσκαλέω **eiskaleō ice-kal-eh'-o** From **G1519** and **G2564**; to invite in: - call in.

G1529 εἴσοδος **eisodos ice'-od-os** From **G1519** and **G3598**; an entrance (literally or figuratively): - {coming} enter (-ing) in (to).

G1530 εἰσπηδάω **eispēdaō ice-pay-dah'-o** From **G1519** and **πηδάω** **pēdaō** (to leap); to rush in: - run (spring) in.

G1531 εἰσπορεύομαι **eisporeuomai ice-por-yoo'-om-ahee** From **G1519** and **G4198**; to enter (literally or figuratively): - come (enter) {in} go into.

G1532 εἰστρέχω *eistrechō ice-trekh'-o* From **G1519** and **G5143**; to hasten inward: - run in.

G1533 εἰσφέρω *eispherō ice-fer'-o* From **G1519** and **G5342**; to carry inward (literally or figuratively): - bring ({{in}}) lead into.

G1534 εἶτα *eita i'-tah* Of uncertain affinity; a particle of succession (in time or logical {enumeration}) {then} moreover: - after that ({{-ward}}) {furthermore} then. See also **G1899**.

G1535 εἴτε *eite i'-teh* From **G1487** and **G5037**; if too: - {if} {or} whether.

G1536 εἷ τις *ei tis i tis* From **G1487** and **G5100**; *if any*: - he {that} if a (-ny) man ('s {thing} from {any} {ought}) whether {any} whosoever.

G1537 ἐκ ἐξ *ek ex {ek} ex* A primary preposition denoting origin (the point whence motion or action {proceeds}) from⁶ out (of {place} time or cause; literally or figuratively; direct or remote): - {after} {among} X {are} at betwixt ({{-yond}}) by (the means {of}) {exceedingly} (+ abundantly {above}) for ({{-th}}) from ({{among}} {forth} {up}) + {grudgingly} + {heartily} X {heavenly} X {hereby} + very {highly} {in} . . . {ly} ({{because}} by reason) {of} off ({{from}}) {on} out among ({{from}} {of}) {over} {since} X {thenceforth} {through} X {unto} X {vehemently} with (-out). Often used in {composition} with the same general import; often of completion.

G1538 ἕκαστος *hekastos hek'-as-tos* As if a superlative of **ἕκας** *hekas* (afar); each or every: - {any} {both} each ({{one}}) every ({{man}} {one} {woman}) particularly.

G1539 ἕκαστοτε *hekastote hek-as'-tot-eh* As if from **G1538** and **G5119**; at every time: - always.

G1540 ἑκατόν *hekaton hek-at-on'* Of uncertain affinity; a hundred: - hundred.

G1541 ἑκατονταέτης *hekatontaetēs hek-at-on-tah-et'-ace* From **G1540** and **G2094**; centenarian: - hundred years old.

G1542 ἑκατονταπλασίον *hekatontaplasión* *hek-at-on-ta-plah-see'-own* From **G1540** and a presumed derivative of **G4111**; a hundred times: - hundredfold.

G1543 ἑκατοντάρχης *hekatontarchēs* *hekatontarchos* *{hek-at-on-tar'-khace} hek-at-on-tar'-khos* From **G1540** and **G757**; the captain of one hundred men: - centurion.

G1544 ἐκβάλλω *ekballō* *ek-bal'-lo* From **G1537** and **G906**; to eject (literally or figuratively): - bring {forth} cast ({forth} {out}) drive ({out}) {expel} {leave} pluck ({pull} {take} thrust) {out} put forth ({out}) send away ({forth} out).

G1545 ἔκβασις *ekbasis* *ek'-bas-is* From a compound of **G1537** and the base of **G0939** (meaning to go out); an exit (literally or figuratively): - {end} way to escape.

G1546 ἐκβολή *ekbolē* *ek-bol-ay'* From **G1544**; {ejection} that {is} (specifically) a throwing overboard of the cargo: - + lighten the ship.

G1547 ἐγαμίζω *ekgamizō* *ek-gam-id'-zo* From **G1537** and a form of **G1061** (compare **G1548**); to marry off a daughter: - give in marriage.

G1548 ἐγαμίσκω *ekgamiskō* *ek-gam-is'-ko* From **G1537** and **G1061**; the same as **G1547**: - give in marriage.

G1549 ἔκγονον *ekgonon* *ek'-gon-on* Neuter of a derivative of a compound of **G1537** and **G1096**; a {descendant} that {is} (specifically) grandchild: - nephew.

G1550 ἐκδαπάνάω *ekdapanaō* *ek-dap-an-ah'-o* From **G1537** and **G1159**; to expend ({wholly}) that {is} (figuratively) exhaust: - spend.

G1551 ἐκδέχομαι *ekdechomai* *ek-dekh'-om-ahee* From **G1537** and **G1209**; to accept from some {source} that {is} (by implication) to await: - {expect} look (tarry) {for} wait (for).

G1552 ἔκδηλος *ekdēlos ek'-day-los* From **G1537** and **G1212**; wholly evident: - manifest.

G1553 ἐκδημέω *ekdēmeō ek-day-meh'-o* From a compound of **G1537** and **G1218**; to {emigrate} that {is} (figuratively) vacate or quit: - be absent.

G1554 ἐκδίδομι *ekdidōmi ek-did'-o-mee* From **G1537** and **G1325**; to give {forth} that {is} (specifically) to lease: - let forth (out).

G1555 ἐκδιηγέομαι *ekdiēgeomai ek-dee-ayg-eh'-om-ahee* From **G1537** and a compound of **G1223** and **G2233**; to narrate through wholly: - declare.

G1556 ἐκδικέω *ekdikeō ek-dik-eh'-o* From **G1558**; to {vindicate} {retaliate} punish: - a (re-) venge.

G1557 ἐκδίκησις *ekdikēsis ek-dik'-ay-sis* From **G1556**; {vindication} retribution: - ({a-} re-) venge ({-ance}) punishment.

G1558 ἔκδικος *ekdikos ek'-dik-os* From **G1537** and **G1349**; carrying justice {out} that {is} a punisher: - a (re-) venger.

G1559 ἐκδιώκω *ekdiōkō ek-dee-o'-ko* From **G1537** and **G1377**; to pursue {out} that {is} expel or persecute **implacably**: - persecute.

G1560 ἔκδοτος *ekdotos ek'-dot-os* From **G1537** and a derivative of **G1325**; given out or {over} that {is} surrendered: - delivered.

G1561 ἐκδοχή *ekdochē ek-dokh-ay'* From **G1551**; expectation: - looking for.

G1562 ἐκδύω *ekduō ek-doo'-o* From **G1537** and the base of **G1416**; to cause to sink out {of} that {is} (specifically as of clothing) to divest: - {strip} take off {from} unclothe.

G1563 ἐκεῖ *ekei ek-'i* Of uncertain affinity; there; by extension thither: - {there} thither ({-ward}) (to) yonder (place).

G1564 ἐκεῖθεν *ekeithen ek-i'-then* From **G1563**; thence: - from that {place} (from) {thence} there.

G1565 ἐκεῖνος *ekeinos ek-i'-nos* From **G1563**; that one (or [neuter] thing); often intensified by the article prefixed: - {he} {it} the other ({same}) {selfsame} that ({same} {very}) X {their} X {them} {they} {this} those. See also **G3778**.

G1566 ἐκεῖσε *ekeise ek-i'-seh* From **G1563**; thither: - there.

G1567 ἐκζητέω *ekzēteō ek-zay-teh'-o* From **G1537** and **G2212**; to search {out} that {is} (figuratively) {investigate} crave⁶ {demand} (by Hebraism) worship: - en- (re-) {quire} seek after ({carefully} diligently).

G1568 ἐκθαμβέω *ekthambeō ek-tham-beh'-o* From **G1569**; to astonish utterly: - {affright} greatly (sore) amaze.

G1569 ἔκθαμβος *ekthambos ek'-tham-bos* From **G1537** and **G2285**; utterly astounded: - {greatly} wondering.

G1570 ἔκθετος *ekthetos ek'-thet-os* From **G1537** and a derivative of **G5087**; put {out} that {is} exposed to perish: - cast out.

G1571 ἐκκαθαίρω *ekkathairō ek-kath-ah'ee-ro* From **G1537** and **G2508**; to cleanse thoroughly: - purge (out).

G1572 ἐκκαίω *ekkaiō ek-kah'-yo* From **G1537** and **G2545**; to inflame deeply: - burn.

G1573 ἐκκακέω *ekkakeō ek-kak-eh'-o* From **G1537** and **G2556**; to be (bad or) {weak} that {is} (by implication) to fail (in heart): - {faint} be weary.

G1574 ἐκκεντέω *ekkenteō ek-ken-teh'-o* From **G1537** and the base of **G2759**; to transfix: - pierce.

G1575 ἐκκλάω *ekklaō ek-klah'-o* From **G1537** and **G2806**; to excise: - break off.

G1576 ἐκκλείω *ekkleiō* *ek-kli'-o* From **G1537** and **G2808**; to shut out (literally or figuratively): - exclude.

G1577 ἐκκλησία *ekklēsia* *ek-klay-see'-ah* From a compound of **G1537** and a derivative of **G2564**; a calling {out} that {is} (concretely) a popular {meeting} especially a religious congregation (Jewish {synagogue} or Christian community of members on earth or saints in heaven or both): - {assembly} church.

G1578 ἐκκλίνω *ekklinō* *ek-klee'-no* From **G1537** and **G2827**; to {deviate} that {is} (absolutely) to shun (literally or {figuratively}) or (relatively) to decline (from piety): - {avoid} {eschew} go out of the way.

G1579 ἐκκολυμβάω *ekkolumbaō* *ek-kol-oom-bah'-o* From **G1537** and **G2860**; to escape by swimming: - swim out.

G1580 ἐκκομίζω *ekkomizō* *ek-kom-id'-zo* From **G1537** and **G2865**; to bear forth (to burial): - carry out.

G1581 ἐκκόπτω *ekkoptō* *ek-kop'-to* From **G1537** and **G2875**; to excise; figuratively to frustrate: - cut down ({off} {out}) hew {down} hinder.

G1582 ἐκκρέμαμαι *ekkremamai* *ek-krem'-am-ahēe* Middle voice from **G1537** and **G2910**; to hang upon the lips of a {speaker} that {is} listen closely: - be very attentive.

G1583 ἐκλαλέω *eklaleō* *ek-lal-eh'-o* From **G1537** and **G2980**; to divulge: - tell.

G1584 ἐκλάμπω *eklampō* *ek-lam'-po* From **G1537** and **G2989**; to be resplendent: - shine forth.

G1585 ἐκλανθάνομαι *eklanthanomai* *ek-lan-than'-om-ahēe* Middle voice from **G1537** and **G2990**; to be utterly oblivious of: - forget.

G1586 ἐκλέγομαι *eklegomai* *ek-leg'-om-ahēe* Middle voice from **G1537** and **G3004** (in its primary sense); to select: - make {choice} choose ({out}) chosen.

G1587 ἐκλείπω *ekleipō ek-li'-po* From **G1537** and **G3007**; to {omit} that {is} (by implication) cease (die): - fail.

G1588 ἐκλεκτός *eklektos ek-lek-tos'* From **G1586**; select; by implication favorite: - {chosen} elect.

G1589 ἐκλογή *eklogē ek-log-ay'* From **G1586**; (divine) selection (abstractly or concretely): - {chosen} election.

G1590 ἐκλύω *ekluō ek-loo'-o* From **G1537** and **G3089**; to relax (literally or figuratively): - faint.

G1591 ἐκμάσσω *ekmassō ek-mas'-so* From **G1537** and the base of **G3145**; to knead {out} that {is} (by analogy) to wipe dry: - wipe.

G1592 ἐκμυκτηρίζω *ekmukterizō ek-mook-ter-id'-zo* From **G1537** and **G3456**; to sneer outright at: - deride.

G1593 ἐκνεύω *ekneuō ek-nyoo'-o* From **G1537** and **G3506**; (by analogy) to slip {off} that {is} quietly withdraw: - convey self away.

G1594 ἐκνήφω *eknēphō ek-nay'-fo* From **G1537** and **G3525**; (figuratively) to rouse (oneself) out of stupor: - awake.

G1595 ἐκούσιον *hekousion hek-oo'-see-on* Neuter of a derivative from **G1635**; voluntariness: - willingly.

G1596 ἐκουσίως *hekousiōs hek-oo-see'-oce* Adverb from the same as **G1595**; voluntarily: - {wilfully} willingly.

G1597 ἔκπαλαι *ekpalai ek'-pal-ahee* From **G1537** and **G3819**; long {ago} for a long while: - of a long {time} of old.

G1598 ἐκπειράζω *ekpeirazō ek-pi-rad'-zo* From **G1537** and **G3985**; to test thoroughly: - tempt.

G1599 ἐκπέμπω εκπεμπῶ *ek-rem'-ro* From **G1537** and **G3992**; to
despatch: - send away (forth).

G1600 - G1699

G1600 ἐκπετάννυμι *ekpetannumi ek-pet-an'-noo-mee* From **G1537** and a form of **G4072**; to fly {out} that {is} (by analogy) extend: - stretch forth.

G1601 ἐκπίπτω *ekriptō ek-pip'-to* From **G1537** and **G4098**; to drop away; specifically be driven out of one's course; figuratively to {lose} become inefficient: - be {cast} {fail} fall ({away} {off}) take none effect.

G1602 ἐκπλέω *ekpleō ek-pleh'-o* From **G1537** and **G4126**; to depart by ship: - sail ({away} thence).

G1603 ἐκπληρώω *ekplērōō ek-play-ro'-o* From **G1537** and **G4137**; to accomplish entirely: - fulfill.

G1604 ἐκπλήρωσις *ekplērōsis ek-play'-ro-sis* From **G1603**; completion: - accomplishment.

G1605 ἐκπλήσσω *ekplēssō ek-place'-so* From **G1537** and **G4141**; to strike with **astonishment**: - {amaze} astonish.

G1606 ἐκπνέω *ekpneō ek-pneh'-o* From **G1537** and **G4154**; to expire: - give up the ghost.

G1607 ἐκπορεύομαι *ekporeuomai ek-por-yoo'-om-ahee* From **G1537** and **G4198**; to {depart} be {discharged} {proceed} project: - come ({forth} out {of}) {depart} go ({forth} {out}) {issue} proceed (out of).

G1608 ἐκπορνεύω *ekporneuō ek-porn-yoo'-o* From **G1537** and **G4203**; to be utterly unchaste: - give self over to fornication.

G1609 ἐκπτύω *ekptuō ek-ptoo'-o* From **G1537** and **G4429**; to spit {out} that {is} (figuratively) spurn: - reject.

G1610 ἐκριζόω *ekrizōō ek-rid-zo'-o* From **G1537** and **G4492**; to uproot: - pluck up by the {root} root up.

G1611 ἔκστασις *ekstasis ek'-stas-is* From **G1839**; a displacement of the {mind} that {is} {bewilderment} "ecstasy": - + be {amazed} {amazement} {astonishment} trance.

G1612 ἐκστρέφω *ekstrephō ek-stref'-o* From **G1537** and **G4762**; to pervert (figuratively): - subvert.

G1613 ἐκταράσσω *ektarassō ek-tar-as'-so* From **G1537** and **G5015**; to disturb wholly: - exceedingly trouble.

G1614 ἐκτείνω *ekteinō ek-ti'-no* From **G1537** and **τείνω** *teinō* (to stretch); to extend: - {cast} put {forth} stretch forth (out).

G1615 ἐκτελέω *ekteleō ek-tel-eh'-o* From **G1537** and **G5055**; to complete fully: - finish.

G1616 ἐκτένεια *ekteneia ek-ten'-i-ah* From **G1618**; intentness: - X instantly.

G1617 ἐκτενέστερον *ektenesteron ek-ten-es'-ter-on* Neuter of the compound of **G1618**; more intently: - more earnestly.

G1618 ἐκτενής *ektenēs ek-ten-ace'* From **G1614**; intent: - without {ceasing} fervent.

G1619 ἐκτενῶς *ektenōs ek-ten-oc'e'* Adverb from **G1618**; intently: - fervently.

G1620 ἐκτίθημι *ektithēmi ek-tith'-ay-mee* From **G1537** and **G5087**; to expose; figuratively to declare: - cast {out} expound.

G1621 ἐκτινάσσω *ektinassō ek-tin-as'-so* From **G1537** and **τινάσσω** *tinassō* (to swing); to shake violently: - shake (off).

G1622 ἐκτός *ektos ek-tos'* From **G1537**; the exterior; figuratively (as a preposition) aside {from} besides: - {but} except ({-ed}) other {than} out {of} {outside} {unless} without.

G1623 ἕκτος hektos *hek'-tos* Ordinal from **G1803**; sixth: - sixth.

G1624 ἐκτρέπω ektrepō *ek-trep'-o* From **G1537** and the base of **G5157**; to {deflect} that {is} turn away (literally or figuratively): - {avoid} turn ({aside} out of the way).

G1625 ἐκτρέφω ektrephō *ek-tref'-o* From **G1537** and **G5142**; to rear up to {maturity} that {is} (generally) to cherish or train: - bring {up} nourish.

G1626 ἔκτρομα ektrōma *ek'-tro-mah* From a compound of **G1537** and **τιτρώσκω** titrōskō (to wound); a miscarriage ({abortion}) that {is} (by analogy) untimely birth: - born out of due time.

G1627 ἐκφέρω ekpherō *ek-fer'o* From **G1537** and **G5342**; to bear out (literally or figuratively): - {bear} bring {forth} carry forth (out).

G1628 ἐκφεύγω ekpheugō *ek-fyoo'-go* From **G1537** and **G5343**; to flee out: - {escape} flee.

G1629 ἐκφοβέω ekphobeō *ek-fob-eh'-o* From **G1537** and **G5399**; to frighten utterly: - terrify.

G1630 ἔκφοβος ekphobos *ek'-fob-os* From **G1537** and **G5401**; frightened out of one's wits: - sore {afraid} exceedingly fear.

G1631 ἐκφύω ekphuō *ek-foo'-o* From **G1537** and **G5453**; to sprout up: - put forth.

G1632 {ἐκχέω} ἐκχύνω ekcheō ekchunō *{ek-kheh'-o} ek-khoo'-no* From **G1537** and **χέω** cheō (to pour); to pour forth; figuratively to bestow: - gush (pour) {out} run greedily ({out}) shed ({abroad} {forth}) spill.

G1633 ἐκχωρέω ekchōreō *ek-kho-reh'-o* From **G1537** and **G5562**; to depart: - depart out.

G1634 ἐκψύχω ekpsuchō *ek-psoo'-kho* From **G1537** and **G5594**; to expire: - give (yield) up the ghost.

G1635 ἑκών *hekōn hek-own'* Of uncertain affinity; voluntary: - willingly.

G1636 ἑλαία *elaia el-ah'-yah* Feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): - olive ({berry} tree).

G1637 ἔλαιον *elaion el'-ah-yon* Neuter of the same as **G1636**; olive oil: - oil.

G1638 ἑλαιῶν *elaiōn el-ah-yone'* From **G1636**; an olive {orchard} that {is} (specifically) the Mount of Olives: - Olivet.

G1639 Ἑλαμίτης *Elamitēs el-am-ee'-tace* Of Hebrew origin [**H5867**]; an Elamite or Persian: - Elamite.

G1640 {ἐλάσσων} ἐλάττων *elassōn elattōn {el-as'-sone} el-at'-tone* Compound of the same as **G1646**; smaller (in {size} {quantity} age or quality): - {less} {under} {worse} younger.

G1641 ἐλαττονέω *elattoneō el-at-ton-eh'-o* From **G1640**; to {diminish} that {is} fall short: - have lack.

G1642 ἐλαττώω *elattoō el-at-to'-o* From **G1640**; to lessen (in rank or influence): - {decrease} make lower.

G1643 ἐλαύνω *elaunō el-ow'-no* A prolonged form of a primary verb (obsolete except in certain tenses as an alternate of this) of uncertain affinity; to push (as {wind} oars or daemoniacal power): - {carry} {drive} row.

G1644 ἐλαφρία *elaphria el-af-ree'-ah* From **G1645**; levity ({figuratively}) that {is} fickleness: - lightness.

G1645 ἐλαφρός *elaphros el-af-ros'* Probably akin to **G1643** and the base of **G1640**; {light} that {is} easy: - light.

G1646 ἐλάχιστος *elachistos el-akh'-is-tos* The superlative of ἔλαχυσ *elachus* (short); used as equivalent to **G3398**; least (in {size} {amount} {dignity} etc.): - {least} very little ({small}) smallest.

G1647 ἔλαχιστότερος *elachistoteros el-akh-is-tot'-er-os* Compound of **G1646**; far less: - less than the least.

G1648 Ἐλεάζαρ *Eleazar el-eh-ad'-zar* Of Hebrew origin [**H499**]; {Eleazar} an Israelite: - Eleazar.

G1649 ἔλεγξις *elegxis el'-eng-xis* From **G1651**; {refutation} that {is} reproof: - rebuke.

G1650 ἔλεγχος *elegchos el'-eng-khos* From **G1651**; {proof} conviction: - {evidence} reproof.

G1651 ἐλέγγω *elegchō el-eng'-kho* Of uncertain affinity; to {confute} admonish: - {convict} {convince} tell a {fault} {rebuke} reprove.

G1652 ἐλεεινός *eleinos el-eh-i-nos'* From **G1656**; pitiable: - miserable.

G1653 ἐλεέω *eleēō el-eh-eh'-o* From **G1656**; to compassionate (by word or {deed} specifically by divine grace): - have compassion (pity {on}) have ({obtain} {receive} shew) mercy (on).

G1654 ἐλεημοσύνη *eleēmosunē el-eh-ay-mos-oo'-nay* From **G1656**; {compassionateness} that {is} (as exercised towards the poor) {beneficence} or (concretely) a benefaction: - alms (-deeds).

G1655 ἐλεήμων *eleēmōn el-eh-ay'-mone* From **G1653**; compassionate (actively): - merciful.

G1656 ἔλεος *eleos el'-eh-os* Of uncertain affinity; compassion (human or {divine} especially active): - (+ tender) mercy.

G1657 ἐλευθερία *eleutheria el-yoo-ther-ee'-ah* From **G1658**; freedom (legitimate or {licentious} chiefly moral or ceremonial): - liberty.

G1658 ἐλεύθερος *eleutheros el-yoo'-ther-os* Probably from the alternate of **G2064**; unrestrained (to go at {pleasure}) that {is} (as a citizen) not a slave (whether freeborn or {manumitted}) or (generally) exempt (from obligation or liability): - free ({man} {woman}) at liberty.

G1659 ἑλευθερόω **eleutheroō** *el-yoo-ther-o'-o* From **G1658**; to {liberate} that {is} (figuratively) to exempt (from {moral} ceremonial or mortal liability): - {deliver} make free.

G1660 ἔλευσις **eleusis** *el'-yoo-sis* From the alternate of **G2064**; an advent: - coming.

G1661 ἐλεφάντινος **elephantinos** *el-ef-an'-tee-nos* From ἔλεφας *elephas* (an "elephant"); {elephantine} that {is} (by implication) composed of ivory: - of ivory.

G1662 Ἐλιακεῖμ **Eliakeim** *el-ee-ak-ime'* Of Hebrew origin [**H471**]; {Eliakim} an Israelite: - Eliakim.

G1663 Ἐλιέζερ **Eliezer** *el-ee-ed'-zer* Of Hebrew origin [**H461**]; {Eliezer} an Israelite: - Eliezer.

G1664 Ἐλιούδ **Elioud** *el-ee-ood'* Of Hebrew origin ([**H410**] and [**H1935**]); God of majesty; {Eliud} an Israelite: - Eliud.

G1665 Ἐλισάβητ **Elisabet** *el-ee-sab'-et* Of Hebrew origin [**H472**]; {Elisabet} an **Israelitess**: - Elisabeth.

G1666 Ἐλισσαῖος **Elissaios** *el-is-sah'-yos* Of Hebrew origin [**H477**]; {Elissaeus} an Israelite: - Elissus.

G1667 ἑλίσσω **helissō** *hel-is'-so* A form of **G1507**; to coil or wrap: - fold up.

G1668 ἕλκος **helkos** *hel'-kos* Probably from **G1670**; an ulcer (as if drawn together): - sore.

G1669 ἑλκῶω **helkoō** *hel-ko'-o* From **G1668**; to cause to {ulcerate} that {is} (passively) be ulcerous: - full of sores.

G1670 {ἑλκύω} ἕλκω **helkuō** **helkō** *{hel-koo'-o} hel'-ko* Probably akin to **G138**; to drag (literally or figuratively): - draw. Compare **G1667**.

G1671 Ἑλλάς **Hellas** *hel-las'* Of uncertain affinity; Hellas (or {Greece}) a country of Europe: - Greece.

G1672 Ἑλλην **Hellēn** *hel'-lane* From **G1671**; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking {person} especially a non-Jew: - {Gentile} Greek.

G1673 Ἑλληνικός **Hellēnikos** *hel-lay-nee-kos'* From **G1672**; {Hellenic} that {is} Grecian (in language): - Greek.

G1674 Ἑλληνίς **Hellēnis** *hel-lay-nis'* Feminine of **G1672**; a Grecian (that {is} non-Jewish) woman: - Greek.

G1675 Ἑλληνιστής **Hellēnistēs** *hel-lay-nis-tace'* From a derivative of **G1672**; a Hellenist or Greek speaking Jew: - Grecian.

G1676 Ἑλληνιστί **Hellēnisti** *hel-lay-nis-tee'* Adverb from the same as **G1675**; {Hellenistically} that {is} in the Grecian language: - Greek.

G1677 ἐλλογέω **ellogēō** *el-log-eh'-o* From **G1722** and **G3056** (in the sense of account); to reckon {in} that {is} attribute: - {impute} put on account.

G1678 Ἐλμωδάμ **Elmōdam** *el-mo-dam'* Of Hebrew origin (perhaps for [**H486**]); {Elmodam} an Israelite: - Elmodam.

G1679 ἐπίζω **elpizō** *el-pid'-zo* From **G1680**; to expect or confide: - ({have} thing) hope (-d) ({for}) trust.

G1680 ἐπίς **elpis** *el-pece'* From ἔπω **elpō** which is a primary word (to {anticipate} usually with pleasure); expectation (abstract or concrete) or confidence: - {faith} hope.

G1681 Ἐλύμας **Elumas** *el-oo'-mas* Of foreign origin; {Elymas} a wizard: - Elymas.

G1682 ἔλωϊ **elōi** *el-o-ee'* Of Chaldee origin ([**H426**] with pronoun suffix); my God: - Eloi.

G1683 {ἐμαυτοῦ} {ἐμαυτῶ} ἐμαυτόν **emautou emautō emauton em-ow-too' em-ow-to' em-ow-ton** {Genitive} dative and accusative of a compound of **G1700** and **G846**; of myself: - {me} mine own ({self}) myself.

G1684 ἐμβαίνω **embainō em-ba'hee-no** From **G1722** and the base of **G939**; to walk {on} that {is} embark (aboard a {vessel}) reach (a pool): - come (get) {into} enter ({into}) go (up) {into} step {in} take ship.

G1685 ἐμβάλλω **emballō em-bal'-lo** From **G1722** and **G906**; to throw {on} that {is} (figuratively) subject to (eternal punishment): - cast into.

G1686 ἐμβάπτω **embaptō em-bap'-to** From **G1722** and **G911**; to whelm {on} that {is} wet (a part of the {person} etc.) by contact with a fluid: - dip.

G1687 ἐμβατεύω **embateuō em-bat-yoo'-o** From **G1722** and a presumed derivative of the base of **G939**; equivalent to **G1684**; to intrude on (figuratively): - intrude into.

G1688 ἐμβιβάζω **embibazō em-bib-ad'-zo** From **G1722** and **βιβάζω** bibazō (to mount; causative of **G1684**); to place {on} that {is} transfer (aboard a vessel): - put in.

G1689 ἐμβλέπω **emblemō em-blep'-o** From **G1722** and **G991**; to look {on} that {is} (relatively) to observe {fixedly} or (absolutely) to discern clearly: - {behold} gaze {up} look {upon} (could) see.

G1690 ἐμβριμάομαι **embrimaomai em-brim-ah'-om-ahee** From **G1722** and **βριμάομαι** brimaomai (to snort with anger); to have indignation {on} that {is} (transitively) to {blame} (intransitively) to sigh with {chagrin} (specifically) to sternly enjoin: - straitly {charge} {groan} murmur against.

G1691 ἐμέ **eme em-eh'** A prolonged form of **G3165**; me: - {I} {me} my (-self).

G1692 ἐμέω **emeō em-eh'-o** Of uncertain affinity; to vomit: - (will) spue.

G1693 ἐμμαίνομαι **emmainomai** *em-mah'ee-nom-ahee* From **G1722** and **G3105**; to rave {on} that {is} rage at: - be mad against.

G1694 Ἐμμανουήλ **Emmanouēl** *em-man-oo-ale'* Of Hebrew origin [**H6005**]; God with us; {Emmanuel} a name of Christ: - Emmanuel.

G1695 Ἐμμαοῦς **Emmaous** *em-mah-ooce'* Probably of Hebrew origin (compare [**H3222**]); {Emmaus} a place in Palestine: - Emmaus.

G1696 ἐμμένω **emmenō** *em-men'-o* From **G1722** and **G3306**; to stay in the same {place} that {is} (figuratively) to persevere: - continue.

G1697 Ἐμμόρ **Emmor** *em-mor'* Of Hebrew origin [**H2544**]; Emmor (that {is} {Chamor}) a Canaanite: - Emmor.

G1698 ἐμοί **emoi** *em-oy'* A prolonged form of **G3427**; to me: - {I} {me} {mine} my.

G1699 ἐμός **emos** *em-os'* From the oblique cases of **G1473** ({G1698} {G1700} **G1691**); my: - of {me} mine ({own}) my.

G1700 - G1799

G1700 ἐμοῦ *emou em-oo'* A prolonged form of **G3449**; of me: - {me} {mine} my.

G1701 ἐμπαῖγμός *empaigos emp-aheeg-mos'* From **G1702**; derision: - mocking.

G1702 ἐμπαίζω *empaizō emp-ahead'-zo* From **G1722** and **G3815**; to jeer {at} that {is} deride: - mock.

G1703 ἐμπαίκτης *empaiktēs emp-aheek-tace'* From **G1702**; a {derider} that {is} (by implication) a false teacher: - {mock} scoffer.

G1704 ἐμπεριπατέω *emperipateō em-per-ee-pat-eh'-o* From **G1722** and **G4043**; to perambulate on a {place} that {is} (figuratively) to be occupied among persons: - walk in.

G1705 {ἐμπίπλημι} ἐμπλήθω *emiplēmi emplēthō {em-pip'-lay-mee} em-play'-tho* From **G1722** and the base of **G4118**; to fill in ({up}) that {is} (by implication) to satisfy (literally or figuratively): - fill.

G1706 ἐμπίπτω *emiptō em-pip'-to* From **G1722** and **G4098**; to fall {on} that {is} (literally) be entrapped {by} or (figuratively) be overwhelmed with: - fall among (into).

G1707 ἐμπλέκω *emplekō em-plek'-o* From **G1722** and **G4120**; to {entwine} that {is} (figuratively) involve with: - entangle ({in} self with).

G1708 ἐμπλοκή *emplokē em-plok-ay'* From **G1707**; elaborate braiding of the hair: - plaiting.

G1709 ἐμπνέω *empneō emp-neh'-o* From **G1722** and **G4154**; to {inhale} that {is} (figuratively) to be animated by (bent upon): - breathe.

G1710 ἐμπορεύομαι *emporeuomai em-por-yoo'-om-ahee* From **G1722** and **G4198**; to travel in (a country as a {pedlar}) that {is} (by implication) to trade: - buy and {sell} make merchandise.

G1711 ἔμπορία **emporía** *em-por-ee'-ah* Feminine from **G1713**; traffic: - merchandise.

G1712 ἐμπόριον **emporion** *em-por'-ee-on* Neuter from **G1713**; a mart ("emporium"): - merchandise.

G1713 ἔμπορος **emporos** *em'-por-os* From **G1722** and the base of **G4198**; a (wholesale) tradesman: - merchant.

G1714 ἐμπρήθω **emprēthō** *em-pray'-tho* From **G1722** and **πρήθω** *prēthō* (to blow a flame); to {enkindle} that {is} set on fire: - burn up.

G1715 ἔμπροσθεν **emprosthen** *em'-pros-then* From **G1722** and **G4314**; in front of (in place [literally or figuratively] or time): - {against} {at} {before} (in {presence} sight) of.

G1716 ἐμπτύω **emptuō** *emp-too'-o* From **G1722** and **G4429**; to spit at or on: - spit (upon).

G1717 ἐμφανής **emphanēs** *em-fan-ace'* From a compound of **G1722** and **G5316**; apparent in self: - {manifest} openly.

G1718 ἐμφανίζω **emphanizō** *em-fan-id'-zo* From **G1717**; to exhibit (in person) or disclose (by words): - {appear} declare ({plainly}) {inform} (will) {manifest} {shew} signify.

G1719 ἔμφοβος **emphobos** *em'-fob-os* From **G1722** and **G5401**; in {fear} that {is} alarmed: - {affrighted} {afraid} tremble.

G1720 ἐμφυσάω **emphusaō** *em-foo-sah'-o* From **G1722** and **φυσάω** *phusaō* (to puff; compare **G5453**); to blow at or on: - breathe on.

G1721 ἔμφυτος **emphutos** *em'-foo-tos* From **G1722** and a derivative of **G5453**; implanted (figuratively): - engrafted.

G1722 ἐν **en en** A primary preposition denoting (fixed) position (in {place} time or {state}) and (by implication) instrumentality (medially or {constructively}) that {is} a relation of rest (intermediate between **G1519** and **G1537**); {"in"} {at} (up-) {on} {by} etc.: - {about} {after} {against} + {almost} X {altogether} {among} X {as} {at} {before} {between} (here-) by (+ all {means}) for (. . . sake {of}) + give self wholly {to} (here-) in ({-to} {-wardly}) X {mightily} (because) {of} (up-) {on} [open-] {ly} X {outwardly} {one} X {quickly} X {shortly} [speedi-] {ly} X {that} X there ({-in} {-on}) through ({-out}) (un-) {to(-ward)} {under} {when} where ({-with}) {while} with (-in). Often used in {compounds} with substantially the same import; rarely with verbs of {motion} and then not to indicate {direction} except (elliptically) by a separate (and different) prep.

G1723 ἐγκαλιζομαι **enagkalizomai en-ang-kal-id'-zom-ahēe** From **G1722** and a derivative of **G0043**; to take in one's {arms} that {is} embrace: - take up in arms.

G1724 ἐνάλιος **enaliōs en-al'-ee-os** From **G1722** and **G251**; in the {sea} that {is} marine: - thing in the sea.

G1725 ἐναντι **enanti en'-an-tee** From **G1722** and **G473**; in front (that {is} figuratively presence) of: - before.

G1726 ἐναντίον **enantiōn en-an-tee'-on** Neuter of **G1727**; (adverb) in the presence (view) of: - {before} in the presence of.

G1727 ἐναντίος **enantiōs en-an-tee'-os** From **G1725**; opposite; figuratively antagonistic: - (over) {against} contrary.

G1728 ἐνάρχομαι **enarchomai en-ar'-khom-ahēe** From **G1722** and **G756**; to commence on: - rule [by mistake for **G757**].

G1729 ἐνδεής **endeēs en-deh-ace'** From a compound of **G1722** and **G1210** (in the sense of lacking); deficient in: - lacking.

G1730 ἐνδειγμα **endeigma en'-dighe-mah** From **G1731**; an indication (concretely): - manifest token.

G1731 ἐνδείκνυμι **endeiknumi** *en-dike'-noo-mee* From **G1722** and **G1166**; to indicate (by word or act): - {do} show (forth).

G1732 ἐνδειξις **endeixis** *en'-dike-sis* From **G1731**; indication (abstractly): - {declare} evident {token} proof.

G1733 ἕνδεκα **hendeka** *hen'-dek-ah* From (the neuter of) **G1520** and **G1176**; one and {ten} that {is} eleven: - eleven.

G1734 ἕνδεκατος **hendekatos** *hen-dek'-at-os* Ordinal from **G1733**; eleventh: - eleventh.

G1735 ἐνδέχεται **endechetai** *en-dekh'-et-ahee* Third person singular present of a compound of **G1722** and **G1209**; (impersonally) it is accepted {in} that {is} admitted (possible): - can (+ not) be.

G1736 ἐνδημέω **endēmeō** *en-day-meh'-o* From a compound of **G1722** and **G1218**; to be in one's own {country} that {is} home (figuratively): - be at home (present).

G1737 ἐνδιδύσκω **endiduskō** *en-did-oos'-ko* A prolonged form of **G1746**; to invest (with a garment): - clothe {in} wear.

G1738 ἐνδικος **endikos** *en'-dee-kos* From **G1722** and **G1349**; in the {right} that {is} equitable: - just.

G1739 ἐνδόμησις **endomēsis** *en-dom'-ay-sis* From a compound of **G1722** and a derivative of the base of **G1218**; a housing in ({residence}) that {is} structure: - building.

G1740 ἐνδοξάζω **endoxazō** *en-dox-ad'-zo* From **G1741**; to glorify: - glorify.

G1741 ἐνδοξος **endoxos** *en'-dox-os* From **G1722** and **G1391**; in {glory} that {is} {splendid} (figuratively) noble: - {glorious} gorgeous {-ly} honourable.

G1742 ἔνδυμα **enduma** *en'-doo-mah* From **G1746**; apparel (especially the outer robe): - {clothing} {garment} raiment.

G1743 ἐνδυναμόω **endunamoō** *en-doo-nam-o'-o* From **G1722** and **G1412**; to empower: - {enable} (increase in) strength ({-en}) be (make) strong.

G1744 ἐνδύνω **endunō** *en-doo'-no* From **G1722** and **G1416**; to sink (by implication wrap (compare **G1746**)) {on} that {is} (figuratively) sneak: - creep.

G1745 ἐνδύσις **endusis** *en'-doo-sis* From **G1746**; investment with clothing: - putting on.

G1746 ἐνδύω **enduō** *en-doo'-o* From **G1722** and **G1416** (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): - {array} clothe ({with}) {endue} have (put) on.

G1747 ἐνέδρα **enedra** *en-ed'-rah* Feminine from **G1722** and the base of **G1476**; an {ambuscade} that {is} (figuratively) murderous purpose: - lay wait. See also **G1749**.

G1748 ἐνεδρεύω **enedreuō** *en-ed-ryoo'-o* From **G1747**; to {lurk} that {is} (figuratively) plot **assassination**: - lay wait for.

G1749 ἐνέδρον **enedron** *en'-ed-ron* Neuter of the same as **G1747**; an {ambush} that {is} (figuratively) murderous design: - lying in wait.

G1750 ἐνειλέω **eneileō** *en-i-leh'-o* From **G1722** and the base of **G1507**; to enwrap: - wrap in.

G1751 ἐνεῖμι **eneimi** *en'-i-mee* From **G1722** and **G1510**; to be within (neuter participle plural): - such things as . . . have. See also **G1762**.

G1752 {ἔνεκα} {ἐνεκεν} εἵνεκεν **heneka** **heneken** **heineken** *{hen'-ek-ah} {hen'-ek-en} hi'-nek-en* Of uncertain affinity; on account of: - {because} for ({cause} {sake}) (where-) {fore} by reason {of} that.

G1753 ἐνέργεια **energeia** *en-erg'-i-ah* From **G1756**; efficiency ("energy"): - {operation} {strong} (effectual) working.

G1754 ἐνεργέω *energeō en-erg-eh'-o* From **G1756**; to be {active} efficient: - {do} (be) effectual ({fervent}) be mighty {in} shew forth {self} work (effectually in).

G1755 ἐνέργημα *energēma en-erg'-ay-mah* From **G1754**; an effect: - {operation} working.

G1756 ἐνεργής *energēs en-er-gace'* From **G1722** and **G2041**; {active} operative: - {effectual} powerful.

G1757 ἐνευλογέω *eneulogēō en-yoo-log-eh'-o* From **G1722** and **G2127**; to confer a benefit on: - bless.

G1758 ἐνέχω *enechō en-ekh'-o* From **G1722** and **G2192**; to hold in or {upon} that {is} ensnare; by implication to keep a grudge: - entangle {with} have a quarrel {against} urge.

G1759 ἐνθάδε *enthade en-thad'-eh* From a prolonged form of **G1722**; properly {within} that {is} (of place) {here} hither: - (t-) {here} hither.

G1760 ἐνθυμέομαι *enthumeomai en-thoo-meh'-om-ahee* From a compound of **G1722** and **G2372**; to be {inspired} that {is} ponder: - think.

G1761 ἐνθύμησις *enthumēsis en-thoo'-may-sis* From **G1760**; deliberation: - {device} thought.

G1762 ἐνι *eni en'-ee* Contracted for third person singular present indicative of **G1751**; impersonally there is in or among: - {be} (there) is.

G1763 ἐνιαυτός *eniautos en-ee-ow-tos'* Prolonged from a primary word **ἔνος** enos (a year); a year: - year.

G1764 ἐνίστημι *enistēmi en-is'-tay-mee* From **G1722** and **G2476**; to place on {hand} that {is} (reflexively) {impend} (participle) be instant: - {come} be at {hand} present.

G1765 ἐνισχύω **enischuō** *en-is-khoo'-o* From **G1722** and **G2480**; to invigorate (transitively or reflexively): - strengthen.

G1766 ἔννατος **ennatos** *en'-nat-os* Ordinal from **G1767**; ninth: - ninth.

G1767 ἑννέα **ennea** *en-neh'-ah* A primary number; nine: - nine.

G1768 ἐννενηκονταεννέα **ennenēkontaennea** *en-nen-ay-kon-tah-en-neh'-ah* From a (tenth) multiple of **G1767** and **G1767** itself; ninety nine: - ninety and nine.

G1769 ἐννεός **enneos** *en-neh-os'* From **G1770**; dumb (as making {signs}) that {is} silent from **astonishment**: - speechless.

G1770 ἐννεύω **enneuō** *en-nyoo'-o* From **G1722** and **G3506**; to nod {at} that {is} beckon or communicate by gesture: - make signs.

G1771 ἔννοια **ennoia** *en'-noy-ah* From a compound of **G1722** and **G3563**; {thoughtfulness} that {is} moral understanding: - {intent} mind.

G1772 ἔννομος **ennomos** *en'-nom-os* From **G1722** and **G3551**; (subjectively) {legal} or (objectively) subject to: - {lawful} under law.

G1773 ἔννουχον **ennuchon** *en'-noo-khon* Neuter of a compound of **G1722** and **G3571**; (adverbially) by night: - before day.

G1774 ἐνοικέω **enoikeō** *en-oy-keh'-o* From **G1722** and **G3611**; to inhabit (figuratively): - dwell in.

G1775 ἐνότης **henotēs** *hen-ot'-ace* From **G1520**; {oneness} that {is} (figuratively) unanimity: - unity.

G1776 ἐνοχλέω **enochleō** *en-okh-leh'-o* From **G1722** and **G3791**; to crowd {in} that {is} (figuratively) to annoy: - trouble.

G1777 ἔνοχος **enochos** *en'-okh-os* From **G1758**; liable to (a {condition} penalty or imputation): - in danger {of} guilty {of} subject to.

G1778 ἔνταλμα **entalma** *en'-tal-mah* From **G1781**; an {injunction} that {is} religious precept: - commandment.

G1779 ἔνταφιάζω **entaphiazō** *en-taf-ee-ad'-zo* From a compound of **G1722** and **G5028**; to inswathe with cerements for interment: - bury.

G1780 ἔνταφιασμός **entaphiasmos** *en-taf-ee-as-mos'* From **G1779**; preparation for interment: - burying.

G1781 ἐντέλλομαι **entellomai** *en-tel'-lom-ahee* From **G1722** and the base of **G5056**; to enjoin: - (give) {charge} (give) {command(-ments)} injoin.

G1782 ἐντεύθεν **enteuthen** *ent-yoo'-then* From the same as **G1759**; hence (literally or figuratively); (repeated) on both sides: - (from) {hence} on either side.

G1783 ἐντευξις **enteuxis** *ent'-yook-sis* From **G1793**; an {interview} that {is} (specifically) supplication: - {intercession} prayer.

G1784 ἔντιμος **entimos** *en'-tee-mos* From **G1722** and **G5092**; valued (figuratively): - {dear} more {honourable} {precious} in reputation.

G1785 ἐντολή **entolē** *en-tol-ay'* From **G1781**; {injunction} that {is} an authoritative prescription: - {commandment} precept.

G1786 ἐντόπιος **entopios** *en-top'-ee-os* From **G1722** and **G5117**; a resident: - of that place.

G1787 ἐντός **entos** *en-tos'* From **G1722**; inside (adverb or noun): - within.

G1788 ἐντρέπω **entrepō** *en-trep'-o* From **G1722** and the base of **G5157**; to {invert} that {is} (figuratively and reflexively) in a good {sense} to respect; or in a bad {one} to confound: - {regard} (give) {reverence} shame.

G1789 ἐντρέφω **entrephō** *en-tref'-o* From **G1722** and **G5142**; (figuratively) to educate: - nourish up in.

G1790 ἔντρομος **entromos** *en'-trom-os* From **G1722** and **G5156**;
terrified: - X {quake} X trembled.

G1791 ἐντροπή **entropē** *en-trop-ay'* From **G1788**; confusion: - shame.

G1792 ἐντροφάω **entruphaō** *en-troo-fah'-o* From **G1722** and **G5171**; to
revel in: - sporting selves.

G1793 ἐντογγάνω **entugchanō** *en-toong-khan'-o* From **G1722** and
G5177; to chance {upon} that {is} (by implication) confer with; by extension to
entreat (in favor or against): - deal {with} make intercession.

G1794 ἐντυλίσσω **entulissō** *en-too-lis'-so* From **G1722** and **τυλίσσω**
tulissō (to twist; probably akin to **G1507**); to {entwine} that {is} wind up in: -
wrap in (together).

G1795 ἐντυπόω **entupoō** *en-too-po'-o* From **G1722** and a derivative of
G5179; to {enstamp} that {is} engrave: - engrave.

G1796 ἐνυβρίζω **enubrizō** *en-oo-brid'-zo* From **G1722** and **G5195**; to
insult: - do despite unto.

G1797 ἐνυπνιάζομαι **enupniazomai** *en-oo-p-nee-ad'-zom-ahee* Middle
voice from **G1798**; to dream: - dream (-er).

G1798 ἐνόπνιον **enupnion** *en-oo-p'-nee-on* From **G1722** and **G5258**;
something seen in {sleep} that {is} a dream (vision in a dream): - dream.

G1799 ἐνώπιον **enōpion** *en-o'-pee-on* Neuter of a compound of **G1722**
and a derivation of **G3700**; in the face of (literally or figuratively): - {before} in
the presence (sight) {of} to.

G1800 - G1899

G1800 Ἐνὼς **Enōs** *en-ocē'* Of Hebrew origin [**H583**]; Enos (that {is} {Enosh}) a patriarch: - Enos.

G1801 ἐνωτίζομαι **enōtizomai** *en-o-tid'-zom-ahee* Middle voice from a compound of **G1722** and **G3775**; to take in one's {ear} that {is} to listen: - hearken.

G1802 Ἐνὼχ **Enōch** *en-okē'* Of Hebrew origin [**H2585**]; Enoch (that {is} {Chanok}) an **antediluvian**: - Enoch.

G1803 ἕξ **hex** *hex* A primary numeral; six: - six.

G1804 ἐξαγγέλλω **exaggellō** *ex-ang-el'-lo* From **G1537** and the base of **G0032**; to {publish} that {is} celebrate: - shew forth.

G1805 ἐξαγοράζω **exagorazō** *ex-ag-or-ad'-zo* From **G1537** and **G0059**; to buy {up} that {is} ransom; figuratively to rescue from loss (improve opportunity): - redeem.

G1806 ἐξάγω **exagō** *ex-ag'-o* From **G1537** and **G0071**; to lead forth: - bring forth ({out}) fetch (lead) out.

G1807 ἐξαιρέω **exaireō** *ex-ahee-reh'-o* From **G1537** and **G138**; active voice to tear out; middle voice to select; figuratively to release: - {deliver} pluck {out} rescue.

G1808 ἐξάιρω **exairō** *ex-ah'ee-ro* From **G1537** and **G142**; to remove: - put (take) away.

G1809 ἐξαιτέομαι **exaiteomai** *ex-ahee-teh'-om-ahee* Middle voice from **G1537** and **G154**; to demand (for trial): - desire.

G1810 ἐξαίφνης **exaiphnēs** *ex-ah'eef-nace* From **G1537** and the base of **G160**; of a sudden (unexpectedly): - suddenly. Compare **G1819**.

G1811 ἔξακολουθεῶ *exakoloutheō* *ex-ak-ol-oo-theh'-o* From **G1537** and **G190**; to follow {out} that {is} (figuratively) to {imitate} {obey} yield to: - follow.

G1812 ἑξακόσιοι *hexakosioi* *hex-ak-os'-ee-oy* Plural ordinal from **G1803** and **G1540**; six hundred: - six hundred.

G1813 ἔξαιψω *exaleiphō* *ex-al-i'-fo* From **G1537** and **G218**; to smear {out} that {is} obliterate (erase {tears} figuratively pardon sin): - blot {out} wipe away.

G1814 ἐξάλλομαι *exallomai* *ex-al'-lom-ahee* From **G1537** and **G242**; to spring forth: - leap up.

G1815 ἐξανάστασις *exanastasis* *ex-an-as'-tas-is* From **G1817**; a rising from death: - resurrection.

G1816 ἐξανατέλλω *exanatellō* *ex-an-at-el'-lo* From **G1537** and **G393**; to start up out of the {ground} that {is} germinate: - spring up.

G1817 ἐξανίστημι *exanistēmi* *ex-an-is'-tay-mee* From **G1537** and **G450**; objectively to {produce} that {is} (figuratively) beget; subjectively to {arise} that {is} (figuratively) object: - raise (rise) up.

G1818 ἐξαπατάω *exapataō* *ex-ap-at-ah'-o* From **G1537** and **G538**; to seduce wholly: - {beguile} deceive.

G1819 ἐξάπινα *exapina* *ex-ap'-ee-nah* From **G1537** and a derivative of the same as **G160**; of a {sudden} that {is} **unexpectedly**: - suddenly. Compare **G1810**.

G1820 ἐξαπορέομαι *exaporeomai* *ex-ap-or-eh'-om-ahee* Middle voice from **G1537** and **G639**; to be utterly at a {loss} that {is} despond: - (in) despair.

G1821 ἐξαποστέλλω *exapostellō* *ex-ap-os-tel'-lo* From **G1537** and **G649**; to send away {forth} that {is} (on a mission) to {despatch} or (peremptorily) to dismiss: - send ({away} {forth} out).

G1822 ἐξαρτίζω *exartizō ex-ar-tid'-zo* From **G1537** and a derivative of **G739**; to finish out (time); figuratively to equip fully (a teacher): - {accomplish} thoroughly furnish.

G1823 ἐξαστράπτω *exastraptō ex-as-trap'-to* From **G1537** and **G797**; to lighten {forth} that {is} (figuratively) to be radiant (of very white garments): - glistening.

G1824 ἐξαύτης *exautēs ex-ow'-tace* From **G1537** and the genitive singular feminine of **G0846** (G5610 being understood); from that {hour} that {is} instantly: - by and {by} {immediately} {presently} straightway.

G1825 ἐξεγείρω *exegeirō ex-eg-i'-ro* From **G1537** and **G1453**; to rouse {fully} that {is} (figuratively) to resuscitate (from {death}) release (from infliction): - raise up.

G1826 ἔξιμι *exemi ex'-i-mee* From **G1537** and εἶμι *eimi* (to go); to {issue} that {is} leave (a {place}) escape (to the shore): - {depart} get [to {land}] go out.

G1827 ἐξελέγχο *exelegchō ex-el-eng'-kho* From **G1537** and **G1651**; to convict {fully} that {is} (by implication) to punish: - convince.

G1828 ἐξέλκω *exelkō ex-el'-ko* From **G1537** and **G1670**; to drag {forth} that {is} (figuratively) to entice (to sin): - draw away.

G1829 ἐξέραμα *exerama ex-er'-am-ah* From a compound of **G1537** and a presumed form of ἐραω *eraō* (to spue); {vomit} that {is} food disgorged: - vomit.

G1830 ἐξερευνάω *exereunaō ex-er-yoo-nah'-o* From **G1537** and **G2045**; to explore (figuratively): - search diligently.

G1831 ἐξέρχομαι *exerchomai ex-er'-khom-ahee* From **G1537** and **G2064**; to issue (literally or figuratively): - {come-(forth) {out}} depart (out {of}) {escape} get {out} go ({abroad} {away} {forth} {out} {thence}) proceed ({forth}) spread abroad.

G1832 ἔξεστι *exesti ex'-es-tee* Third person singular present indicative of a compound of **G1537** and **G1510**; so also ἔξόν *exon*; neuter present participle of the same (with or without some form of **G1510** expressed); impersonally it is right (through the figurative idea of being out in public): - be {lawful} {let} X may (-est).

G1833 ἐξετάζω *exetazō ex-et-ad'-zo* From **G1537** and ἐτάζω *etazō* (to examine); to test thoroughly (by {questions}) that {is} ascertain or interrogate: - {ask} {enquire} search.

G1834 ἐξηγέομαι *exēgeomai ex-ayg-eh'-om-ahēe* From **G1537** and **G2233**; to consider out ({aloud}) that {is} {rehearse} unfold: - {declare} tell.

G1835 ἑξήκοντα *hexēkonta hex-ay'-kon-tah* The tenth multiple of **G1803**; sixty: - sixty {[fold]} threescore.

G1836 ἐξῆς *hexēs hex-ace'* From **G2192** (in the sense of taking hold {of}) that {is} adjoining; successive: - {after} {following} X {morrow} next.

G1837 ἐξηγέομαι *exēcheomai ex-ah-kheh'-om-ahēe* Middle voice from **G1537** and **G2278**; to "echo" {forth} that {is} resound (be generally reported): - sound forth.

G1838 ἕξις *hexis hex'-is* From **G2192**; {habit} that {is} (by implication) practice: - use.

G1839 ἐξίστημι *existēmi ex-is'-tay-mēe* From **G1537** and **G2476**; to put (stand) out of {wits} that {is} {astound} or (reflexively) become {astounded} insane: - {amaze} be (make) {astonished} be beside self ({selves}) {bewitch} wonder.

G1840 ἐξισχύω *exischuō ex-is-khoo'-o* From **G1537** and **G2480**; to have full {strength} that {is} be entirely competent: - be able.

G1841 ἕξοδος *exodos ex'-od-os* From **G1537** and **G3598**; an {exit} that {is} (figuratively) death: - {decease} departing.

G1842 ἐξολοθρεύω **exolothreuō** *ex-ol-oth-ryoo'-o* From **G1537** and **G3645**; to extirpate: - destroy.

G1843 ἐξομολογέω **exomologeō** *ex-om-ol-og-eh'-o* From **G1537** and **G3670**; to acknowledge or (by implication of assent) agree fully: - {confess} {profess} promise.

G1844 ἐξορκίζω **exorkizō** *ex-or-kid'-zo* From **G1537** and **G3726**; to exact an {oath} that {is} conjure: - adjure.

G1845 ἐξορκιστής **exorkistēs** *ex-or-kis-tace'* From **G1844**; one that binds by an oath (or {spell}) that {is} (by implication) an "exorcist" (conjuror): - exorcist.

G1846 ἐξορύσσω **exorussō** *ex-or-oos'-so* From **G1537** and **G3736**; to dig {out} that {is} (by extension) to extract (an {eye}) remove (a roofing): - break {up} pluck out.

G1847 ἐξουδενόω **exoudenō** *ex-oo-den-o'-o* From **G1537** and a derivative of the neuter of **G3762**; to make utterly nothing {of} that {is} despise: - set at nought. See also **G1848**.

G1848 ἐξουθενέω **exoutheneō** *ex-oo-then-eh'-o* A variation of **G1847** and meaning the same: - {contemptible} {despise} least {esteemed} set at nought.

G1849 ἐξουσία **exousia** *ex-oo-see'-ah* From **G1832** (in the sense of ability); {privilege} that {is} (subjectively) {force} capacity⁶ {competency} {freedom} or (objectively) mastery (concretely {magistrate} superhuman⁶ {potentate} token of {control}) delegated influence: - {authority} {jurisdiction} {liberty} {power} {right} strength.

G1850 ἐξουσιάζω **exousiazō** *ex-oo-see-ad'-zo* From **G1849**; to control: - exercise authority {upon} bring under the (have) power of.

G1851 ἐξοχή **exochē** *ex-okh-ay'* From a compound of **G1537** and **G2192** (meaning to stand out); prominence (figuratively): - principal.

G1852 ἐξυπνίζω *exupnizō ex-ooop-nid'-zo* From **G1853**; to waken: - awake out of sleep.

G1853 ἔξυπνος *exupnos ex'-ooop-nos* From **G1537** and **G5258**; awake: - X out of sleep.

G1854 ἔξω *exō ex'-o* Adverb from **G1537**; out (of {side} of {doors}) literally or **figuratively**: - {away} {forth} (with-) out (of) {-ward}) strange.

G1855 ἔξωθεν *exōthen ex'-o-then* From **G1854**; external (-ly): - out (of {side} {-ward} {-wardly}) (from) without.

G1856 {ἐξώθειω} ἐξώθω *exōtheō exōthō {ex-o-theh'-o} ex-o'-tho* From **G1537** and ὠθέω *ōtheō* (to push); to expel; by implication to propel: - drive {out} thrust in.

G1857 ἐξώτερος *exōteros ex'-o'-ter-os* Compound of **G1854**; exterior: - outer.

G1858 ἑορτάζω *heortazō heh-or-tad'-zo* From **G1859**; to observe a festival: - keep the feast.

G1859 ἑορτή *heortē heh-or-tay'* Of uncertain affinity; a festival: - {feast} holyday.

G1860 ἐπαγγελία *epaggelia ep-ang-el-ee'-ah* From **G1861**; an announcement (for {information} assent or pledge; especially a divine assurance of good): - {message} promise.

G1861 ἐπαγγέλλω *epaggellō ep-ang-el'-lo* From **G1909** and the base of **G0032**; to announce upon (of {reflexively}) that {is} (by implication) to engage to do {something} to assert something respecting oneself: - {profess} (make) promise.

G1862 ἐπάγγελμα *epaggelma ep-ang'-el-mah* From **G1861**; a self committal (by assurance of conferring some good): - promise.

G1863 ἐπάγω *epagō ep-ag'-o* From **G1909** and **G0071**; to {superinduce} that {is} inflict (an {evil}) charge (a crime): - bring upon.

G1864 ἐπαγωνίζομαι *epagōnizomai ep-ag-o-nid'-zom-ahee* From **G1909** and **G0075**; to struggle for: - earnestly contend for.

G1865 ἐπαθροίζω *epathroizō ep-ath-roid'-zo* From **G1909** and ἄθροίζω *athroizō* (to assemble); to accumulate: - gather thick together.

G1866 Ἐπαίνετος *Epainetos ep-a'hee-net-os* From **G1867**; praised; {Epaenetus} a Christian: - Epenetus.

G1867 ἐπαινέω *epaineō ep-ahee-neh'-o* From **G1909** and **G134**; to applaud: - {commend} {laud} praise.

G1868 ἔπαινος *epainos ep'-ahee-nos* From **G1909** and the base of **G134**; laudation; concretely a commendable thing: - praise.

G1869 ἐπαίρω *epairō ep-ahee'-ro* From **G1909** and **G142**; to raise up (literally or figuratively): - exalt {self} poise ({lift} take) up.

G1870 ἐπαισχύνομαι *epaischunomai ep-ahee-skhoo'-nom-ahee* From **G1909** and **G153**; to feel shame for something: - be ashamed.

G1871 ἐπαιτέω *epaiteō ep-ahee-teh'-o* From **G1909** and **G154**; to ask for: - beg.

G1872 ἐπακολουθέω *epakoloutheō ep-ak-ol-oo-theh'-o* From **G1909** and **G190**; to accompany: - follow (after).

G1873 ἐπακούω *epakouō ep-ak-oo'-o* From **G1909** and **G191**; to hearken (favorably) to: - hear.

G1874 ἐπακροάομαι *epakroaomai ep-ak-ro-ah'-om-ahee* From **G1909** and the base of **G202**; to listen (intently) to: - hear.

G1875 ἐπὶ *epan ep-an'* From **G1909** and **G302**; a particle of indefinite contemporaneousness; {whenever} as soon as: - when.

G1876 **ἐπάναγκες** **epanagkes** *ep-an'-ang-kes* Neuter of a presumed compound of **G1909** and **G318**; (adverb) on {necessity} that {is} necessarily: - necessary.

G1877 **επανάγω** **epanagō** *ep-an-ag'-o* From **G1909** and **G321**; to lead up {on} that {is} (technically) to put out (to sea); (intransitively) to return: - launch (thrust) {out} return.

G1878 **ἐπαναμνήσκω** **epanamimnēskō** *ep-an-ah-mim-nace'-ko* From **G1909** and **G363**; to remind of: - put in mind.

G1879 **ἐπαναπαύομαι** **epanapauomai** *ep-an-ah-pow'-om-ahēe* Middle voice from **G1909** and **G373**; to settle on; literally (remain) or figuratively (rely): - rest in (upon).

G1880 **ἐπανέρχομαι** **epanerchomai** *ep-an-er'-khom-ahēe* From **G1909** and **G424**; to come up {on} that {is} return: - come {again} return.

G1881 **ἐπανίσταμαι** **epanistamai** *ep-an-is'-tam-ahēe* Middle voice from **G1909** and **G450**; to stand up {on} that {is} (figuratively) to attack: - rise up against.

G1882 **ἐπανόρθωσις** **epanorthōsis** *ep-an-or'-tho-sis* From a compound of **G1909** and **G461**; a straightening up {again} that {is} (figuratively) rectification (reformation): - correction.

G1883 **ἐπάνω** **epanō** *ep-an'-o* From **G1909** and **G507**; up {above} that {is} over or on (of {place} {amount} {rank} etc.): - {above} more {than} (up-) {on} over.

G1884 **ἐπαρκέω** **eparkeō** *ep-ar-keh'-o* From **G1909** and **G714**; to avail {for} that {is} help: - relieve.

G1885 **ἐπαρχία** **eparchia** *ep-ar-khee'-ah* From a compound of **G1909** and **G0757** (meaning a governor of a {district} "eparch"); a special region of {government} that {is} a Roman praefecture: - province.

G1886 ἔπαυλις **epaulis** *ep'-ow-lis* From **G1909** and an equivalent of **G833**; a hut over the {head} that {is} a dwelling.

G1887 ἐπαύριον **epaurion** *ep-ow'-ree-on* From **G1909** and **G839**; occurring on the succeeding {day} that {is} (G2250 being implied) tomorrow: - day {following} {morrow} next day (after).

G1888 ἐπαντοφόρῳ **epautophōrō** *ep-ow-tof-o'-ro* From **G1909** and **G0846** and (the dative singular of) a derivative of **φῶρ** phōr (a thief); in theft {itself} that {is} (by analogy) in actual crime: - in the very act.

G1889 Ἐπαφρᾶς **Epharphas** *ep-af-ras'* Contracted from **G1891**; {Epharphas} a Christian: - Epharphas.

G1890 ἐπαφρίζω **epaphrizō** *ep-af-rid'-zo* From **G1909** and **G875**; to foam {upon} that {is} (figuratively) to exhibit (a vile passion): - foam out.

G1891 Ἐπαφρόδιτος **Ephroditos** *ep-af-rod'-ee-tos* From **G1909** (in the sense of devoted to) and **Ἀφροδίτη** Aphroditē (Venus); {Ephroditus} a Christian: - Ephroditus. Compare **G1889**.

G1892 ἐπεγείρω **epegeirō** *ep-eg-i'-ro* From **G1909** and **G1453**; to rouse {upon} that {is} (figuratively) to excite against: - {raise} stir up.

G1893 ἐπεὶ **epei** *ep-i'* From **G1909** and **G1487**; there {upon} that {is} since (of time or cause): - {because} {else} for that ({then} -asmuch {as}) {otherwise} seeing {that} {since} when.

G1894 ἐπειδή **epeidē** *ep-i-day'* From **G1893** and **G1211**; since {now} that {is} (of time) {when} or (of cause) whereas: - after {that} {because} {for} ({that} -asmuch {as}) {seeing} since.

G1895 ἐπειδήπερ **epeidēper** *ep-i-day'-per* From **G1894** and **G4007**; since indeed (of cause): - forasmuch.

G1896 ἐπεῖδον **epeidon** *ep-i'-don* From **G1909** and **G1492**; to regard (favorably or otherwise): - {behold} look upon.

G1897 ἐπίπερ *epeiper ep-i'-per* From **G1893** and **G4007**; since indeed (of cause): - seeing.

G1898 ἐπισαγωγή *epeisagōgē ep-ice-ag-o-gay'* From a compound of **G1909** and **G1521**; a superintroduction: - bringing in.

G1899 ἔπειτα *epeita ep'-i-tah* From **G1909** and **G1534**; thereafter: - after that ({-ward}) then.

G1900 - G1999

G1900 **ἐπέκεινα** *epekeina ep-ek'-i-nah* From **G1909** and (the accusative plural neuter of) **G1565**; upon those parts {of} that {is} on the further side of: - beyond.

G1901 **ἐπεκτείνομαι** *epekteinomai ep-ek-ti'-nom-ahee* Middle voice from **G1909** and **G1614**; to stretch (oneself) forward upon: - reach forth.

G1902 **ἐπενδύομαι** *ependuomai ep-en-doo'-om-ahee* Middle voice from **G1909** and **G1746**; to invest upon oneself: - be clothed upon.

G1903 **ἐπενδύτης** *ependutēs ep-en-doo'-tace* From **G1902**; a {wrapper} that {is} outer garment: - fisher' s coat.

G1904 **ἐπέρχομαι** *eperchomai ep-er'-khom-ahee* From **G1909** and **G2064**; to {supervene} that {is} arriveῶ {occur} impendῶ {attack} (figuratively) influence: - come ({in} upon).

G1905 **ἐπερωτάω** *eperōtaō ep-er-o-tah'-o* From **G1909** and **G2065**; to ask {for} that {is} {inquire} seek: - ask ({after} {questions}) {demand} {desire} question.

G1906 **ἐπερώτημα** *eperōtēma ep-er-o'-tay-mah* From **G1905**; an inquiry: - answer.

G1907 **ἐπέχω** *epechō ep-ekh'-o* From **G1909** and **G2192**; to hold {upon} that {is} (by implication) to retain; (by extension) to detain; (with implication of **G3563**) to pay attention to: - give (take) heed {unto} hold {forth} {mark} stay.

G1908 **ἐπιηρέαζω** *epēreazō ep-ay-reh-ad'-zo* From a compound of **G1909** and (probably) **ἄρειά** *areia* (threats); to {insult} slander: - use {despitefully} falsely accuse.

G1909 ἐπί **epi** *ep-ee'* A primary preposition properly meaning superimposition (of {time} {place} {order} {etc.}) as a relation of distribution [with the genitive {case}] that {is} over6 {upon} etc.; of rest (with the dative case) {at} {on} etc.; of direction (with the accusative case) {towards} {upon} etc.: - about (the {times}) {above} {after} {against} {among} as long as ({touching}) {at} {beside} X have charge {of} ({be-} [where-]) {fore} in (a {place} as much {as} the time {of} {-to}) (because) {of} (up-) on (behalf of) {over} ({by} for) the space {of} through ({-out}) (un-) to ({-ward}) with. In compounds it retains essentially the same {import} at6 {upon} etc. (literally or figuratively).

G1910 ἐπιβαίνω **epibainō** *ep-ee-bah'ee-no* From **G1909** and the base of **G939**; to walk {upon} that {is} mount6 {ascend} {embark} arrive: - come ({into}) enter {into} go {aboard} sit {upon} take ship.

G1911 ἐπιβάλλω **epiballō** *ep-ee-bal'-lo* From **G1909** and **G906**; to throw upon (literally or {figuratively}) transitively or reflexively; usually with more or less force); specifically (with **G1438** implied) to reflect; impersonally to belong to: - beat {into} cast ({up-}) {on} {fall} lay ({on}) put ({unto}) stretch {forth} think on.

G1912 ἐπιβαρέω **epibareō** *ep-ee-bar-eh'-o* From **G1909** and **G916**; to be heavy {upon} that {is} (pecuniarily) to be expensive to; figuratively to be severe towards: - be chargeable {to} overcharge.

G1913 ἐπιβιβάζω **epibibazō** *ep-ee-bee-bad'-zo* From **G1909** and a reduplicated derivation of the base of **G0939** (compare **G307**); to cause to mount (an animal): - set on.

G1914 ἐπιβλέπω **epiblepō** *ep-ee-blep'-o* From **G1909** and **G991**; to gaze at (with {favor} pity or partiality): - look {upon} {regard} have respect to.

G1915 ἐπίβλημα **epiblēma** *ep-ib'-lay-mah* From **G1911**; a patch: - piece.

G1916 ἐπιβοάω **epiboaō** *ep-ee-bo-ah'-o* From **G1909** and **G994**; to exclaim against: - cry.

G1917 ἐπιβουλή *epiboulē ep-ee-boo-lay'* From a presumed compound of **G1909** and **G1014**; a plan against {someone} that {is} a plot: - laying (lying) in wait.

G1918 ἐπιγαμβρεύω *epigambreuō ep-ee-gam-bryoo'-o* From **G1909** and a derivative of **G1062**; to form affinity {with} that {is} (specifically) in a levirate way: - marry.

G1919 ἐπίγειος *epigeios ep-ig'-i-os* From **G1909** and **G1093**; worldly (physically or morally): - {earthly} in {earth} terrestrial.

G1920 ἐπιγίνομαι *epiginomai ep-ig-in'-om-ahee* From **G1909** and **G1096**; to arrive {upon} that {is} spring up (as a wind): - blow.

G1921 ἐπιγινώσκω *epiginōskō ep-ig-in-ocē'-ko* From **G1909** and **G1097**; to know upon some {mark} that {is} recognise; by implication to become fully acquainted {with} to acknowledge: - ({ac-} {have} take) know ({-ledge} {well}) perceive.

G1922 ἐπίγνωσις *epignōsis ip-ig'-no-sis* From **G1921**; {recognition} that {is} (by implication) full {discernment} acknowledgement: - (ac-) knowledge ({-ing} -ment).

G1923 ἐπιγραφή *epigraphē ep-ig-raf-ay'* From **G1924**; an inscription: - superscription.

G1924 ἐπιγράφω *epigraphō ep-ee-graf'-o* From **G1909** and **G1125**; to inscribe (physically or mentally): - {inscription} write in ({over} thereon).

G1925 ἐπιδείκνυμι *epideiknumi ep-ee-dike'-noo-mee* From **G1909** and **G1166**; to exhibit (physically or mentally): - shew.

G1926 ἐπιδέχομαι *epidechomai ep-ee-dekh'-om-ahee* From **G1909** and **G1209**; to admit (as a guest or [figuratively] teacher): - receive.

G1927 ἐπιδημέω *epidēmeō ep-ee-day-meh'-o* From a compound of **G1909** and **G1218**; to make oneself at {home} that {is} (by extension) to reside (in a foreign country): - [be] dwelling (which were) {there} stranger.

G1928 ἐπιδιάτασσομαι **epidiatassomai** *ep-ee-dee-ah-tas'-som-ahee*
Middle voice from **G1909** and **G1299**; to appoint {besides} that {is} supplement
(as a codicil): - add to.

G1929 ἐπιδίδωμι **epididōmi** *ep-ee-did'-o-mee* From **G1909** and **G1325**;
to give over (by hand or surrender): - deliver {unto} {give} let (+ [her {drive}])
offer.

G1930 ἐπιδιορθόω **epidiorthōō** *ep-ee-dee-or-tho'-o* From **G1909** and a
derivative of **G3717**; to straighten {further} that {is} (figuratively) arrange
additionally: - set in order.

G1931 ἐπιδύω **epiduō** *ep-ee-doo'-o* From **G1909** and **G1416**; to set fully
(as the sun): - go down.

G1932 ἐπιείκεια **epieikeia** *ep-ee-i'-ki-ah* From **G1933**; {suitableness} that
{is} (by implication) {equity} mildness: - {clemency} gentleness.

G1933 ἐπιεικής **epieikēs** *ep-ee-i-kace'* From **G1909** and **G1503**;
{appropriate} that {is} (by implication) mild: - {gentle} {moderation} patient.

G1934 ἐπιζητέω **epizēteō** *ep-eed'-zay-teh'-o* From **G1909** and **G2212**; to
search (inquire) for; intensively to {demand} to crave: - {desire} {enquire} seek
({after} for).

G1935 ἐπιθανάτιος **epithanatos** *ep-ee-than-at'-ee-os* From **G1909** and
G2288; doomed to death: - appointed to death.

G1936 ἐπίθεσις **epithesis** *ep-ith'-es-is* From **G2007**; an imposition (of
hands officially): - laying (putting) on.

G1937 ἐπιθυμέω **epithumeō** *ep-ee-thoo-meh'-o* From **G1909** and **G2372**;
to set the heart {upon} that {is} long for (rightfully or otherwise): - {covet}
{desire} would {fain} lust (after).

G1938 ἐπιθυμητής **epithumētēs** *ep-ee-thoo-may-tace'* From **G1937**; a
craver: - + lust after.

G1939 ἐπιθυμία *epithumia ep-ee-thoo-mee'-ah* From **G1937**; a longing (especially for what is forbidden): - {concupiscence} {desire} lust (after).

G1940 ἐπικαθίζω *epikathizō ep-ee-kath-id'-zo* From **G1909** and **G2523**; to seat upon: - set on.

G1941 ἐπικαλέομαι *epikaleomai ep-ee-kal-eh'-om-ahee* Middle voice from **G1909** and **G2564**; to entitle; by implication to invoke (for {aid} {worship} {testimony} {decision} etc.): - appeal ({unto}) call ({on} {upon}) surname.

G1942 ἐπικάλυμα *epikaluma ep-ee-kal'-oo-mah* From **G1943**; a {covering} that {is} (figuratively) pretext: - cloke.

G1943 ἐπικαλύπτω *epikaluptō ep-ee-kal'-oop'-to* From **G1909** and **G2572**; to {conceal} that {is} (figuratively) forgive: - cover.

G1944 ἐπικατάρατος *epikataratos ep-ee-kat-ar'-at-os* From **G1909** and a derivative of **G2672**; {imprecated} that {is} execrable: - accursed.

G1945 ἐπικείμει *epikeimai ep-ik'-i-mahee* From **G1909** and **G2749**; to rest upon (literally or figuratively): - {impose} be {instant} (be) laid ({there-} up-) {on} (when) lay ({on}) lie ({on}) press upon.

G1946 Ἐπικούρειος *Epikoureios ep-ee-koo'-ri-os* From Ἐπίκουρος *Epikouros* (compare **G1947**; a noted philosopher); an Epicurean or follower of Epicurus: - Epicurean.

G1947 ἐπικουρία *epikouria ep-ee-koo-ree'-ah* From a compound of **G1909** and a (prolonged) form of the base of **G2877** (in the sense of servant); assistance: - help.

G1948 ἐπικρίνω *epikrinō ep-ee-kree'-no* From **G1909** and **G2919**; to adjudge: - give sentence.

G1949 ἐπιλαμβάνομαι **epilambanomai** *ep-ee-lam-ban'-om-ahee*
Middle voice from **G1909** and **G2983**; to seize (for {help} {injury} attainment or any other purpose; literally or figuratively): - {catch} lay hold (up-) {on} take ({by} hold {of} on).

G1950 ἐπιλανθάνομαι **epilanthanomai** *ep-ee-lan-than'-om-ahee*
Middle voice from **G1909** and **G2990**; to lose out of mind; by implication to neglect: - (be) forget (-ful of).

G1951 ἐπιλέγομαι **epilegomai** *ep-ee-leg'-om-ahee* Middle voice from **G1909** and **G3004**; to {surname} select: - {call} choose.

G1952 ἐπιλείπω **epileipō** *ep-ee-li'-po* From **G1909** and **G3007**; to leave {upon} that {is} (figuratively) to be insufficient for: - fall.

G1953 ἐπιλήσμονή **epilēsmonē** *ep-ee-lace-mon-ay'* From a derivative of **G1950**; negligence: - X forgetful.

G1954 ἐπίλοιπος **epiloipos** *ep-il'-oy-pos* From **G1909** and **G3062**; left {over} that {is} remaining: - rest.

G1955 ἐπίλυσις **epilysis** *ep-il'-oo-sis* From **G1956**; {explanation} that {is} application: - interpretation.

G1956 ἐπιλύω **epiluō** *ep-ee-loo'-o* From **G1909** and **G3089**; to solve {further} that {is} (figuratively) to {explain} decide: - {determine} expound.

G1957 ἐπιμαρτυρέω **epimartureō** *ep-ee-mar-too-reh'-o* From **G1909** and **G3140**; to attest {further} that {is} corroborate: - testify.

G1958 ἐπιμέλεια **epimeleia** *ep-ee-mel'-i-ah* From **G1959**; {carefulness} that {is} kind attention (hospitality): - + refresh self.

G1959 ἐπιμελέομαι **epimeleomai** *ep-ee-mel-eh'-om-ahee* Middle voice from **G1909** and the same as **G3199**; to care for (physically or otherwise): - take care of.

G1960 ἐπιμελῶς **epimelōs** *ep-ee-mel-ocē'* Adverb from a derivative of **G1959**; carefully: - diligently.

G1961 ἐπιμένω **epimenō** *ep-ee-men'-o* From **G1909** and **G3306**; to stay {over} that {is} remain (figuratively persevere): - abide ({in}) continue ({in}) tarry.

G1962 ἐπινεύω **epineuō** *ep-eeen-yoo'-o* From **G1909** and **G3506**; to nod {at} that {is} (by implication) to assent: - consent.

G1963 ἐπίνοια **epinoia** *ep-in'-oy-ah* From **G1909** and **G3563**; attention of the {mind} that {is} (by implication) purpose: - thought.

G1964 ἐπιορκέω **epiorkeō** *ep-ee-or-keh'-o* From **G1965**; to commit perjury: - forswear self.

G1965 ἐπίορκος **epiorkos** *ep-ee'-or-kos* From **G1909** and **G3727**; on {oath} that {is} (falsely) a forswearer: - perjured person.

G1966 ἐπιούσα **epiousa** *ep-ee-oo'-sah* Feminine singular participle of a compound of **G1909** and εἶμι **heimi** (to go); {supervening} that {is} (**G2250** or **G3571** being expressed or implied) the ensuing day or night: - {following} next.

G1967 ἐπιούσιος **epiousios** *ep-ee-oo'-see-os* Perhaps from the same as **G1966**; to-morrow's; but more probably from **G1909** and a derivative of the present participle feminine of **G1510**; for {subsistence} that {is} needful: - daily.

G1968 ἐπιπίπτω **epipiptō** *ep-ee-pip'-to* From **G1909** and **G4098**; to embrace (with affection) or seize (with more or less violence; literally or figuratively): - fall into ({on} {upon}) lie {on} press upon.

G1969 ἐπιπλήσσω **epiplēssō** *ep-ee-place'-so* From **G1909** and **G4141**; to {chastise} that {is} (with words) to upbraid: - rebuke.

G1970 ἐπιπνίγω **epipnigō** *ep-ee-pnee'-go* From **G1909** and **G4155**; to throttle {upon} that {is} (figuratively) overgrow: - choke.

G1971 ἐπιποθέω *epipothēō ep-ee-poth-eh'-o* From **G1909** and **ποθέω** *pothēō* (to yearn); to dote {upon} that {is} intensely crave possession (lawfully or wrongfully): - (earnestly) desire ({greatly}) (greatly) long ({after}) lust.

G1972 ἐπιπόθησις *epipothēsis ep-ee-poth'-ay-sis* From **G1971**; a longing for: - earnest (vehement) desire.

G1973 ἐπιπόθητος *epipothētos ep-ee-poth'-ay-tos* From **G1909** and a derivative of the latter part of **G1971**; yearned {upon} that {is} greatly loved: - longed for.

G1974 ἐπιποθία *epipothia ep-ee-poth-ee'-ah* From **G1971**; intense longing: - great desire.

G1975 ἐπιπορεύομαι *epiporeuomai ep-ee-por-yoo'-om-ahēe* From **G1909** and **G4198**; to journey {further} that {is} travel on (reach): - come.

G1976 ἐπιρράπτω *epirrhaptō ep-ir-hrap'-to* From **G1909** and the base of **G4476**; to stitch {upon} that {is} fasten with the needle: - sew on.

G1977 ἐπιρρίπτω *epirrhiptō ep-ir-hrip'-to* From **G1909** and **G4496**; to throw upon (literally or figuratively): - cast upon.

G1978 ἐπίσημος *episēmos ep-is'-ay-mos* From **G1909** and some form of the base of **G4591**; {remarkable} that {is} (figuratively) eminent: - {notable} of note.

G1979 ἐπισιτισμός *episitismos ep-ee-sit-is-mos'* From a compound of **G1909** and a derivative of **G4621**; a {provisioning} that {is} (concretely) food: - victuals.

G1980 ἐπισκέπτομαι *episkeptomai ep-ee-skep'-tom-ahēe*; Middle voice from **G1909** and the base of **G4649**; to {inspect} that {is} (by implication) to select; by extension to go to {see} relieve: - look {out} visit.

G1981 ἐπισκηνώω *episkēnoō ep-ee-skay-no'-o* From **G1909** and **G4637**; to tent {upon} that {is} (figuratively) abide with: - rest upon.

G1982 ἐπισκιάζω *episkiazō ep-ee-skee-ad'-zo* From **G1909** and a derivative of **G4639**; to cast a shade {upon} that {is} (by analogy) to envelop in a haze of brilliancy; figuratively to invest with preternatural influence: - overshadow.

G1983 ἐπισκοπέω *episkopeō ep-ee-skop-eh'-o* From **G1909** and **G4648**; to oversee; by implication to beware: - look {diligently} take the oversight.

G1984 ἐπισκοπή *episkopē ep-is-kop-ay'* From **G1980**; inspection (for relief); by implication superintendence; specifically the Christian "**episcopate**": - the office of a {"bishop"} {bishoprick} visitation.

G1985 ἐπίσκοπος *episkopos ep-is'-kop-os* From **G1909** and **G4649** (in the sense of **G1983**); a {superintendent} that {is} Christian officer in general charge of a (or the) church (literally or figuratively): - {bishop} overseer.

G1986 ἐπισπάομαι *epispaomai ep-ee-spah'-om-ahēe* From **G1909** and **G4685**; to draw {over} that {is} (with **G0203** implied) efface the mark of circumcision (by recovering with the foreskin): - become uncircumcised.

G1987 ἐπίσταμαι *epistamai ep-is'-tam-ahēe* Apparently a middle voice of **G2186** (with **G3563** implied); to put the mind {upon} that {is} {comprehend} or be acquainted with: - {know} understand.

G1988 ἐπιστάτης *epistatēs ep-is-tat'-ace* From **G1909** and a presumed derivative of **G2476**; an appointee {over} that {is} commander (teacher): - master.

G1989 ἐπιστέλλω *epistellō ep-ee-stel'-lo* From **G1909** and **G4724**; to enjoin (by {writing}) that {is} (generally) to communicate by letter (for any purpose): - write (a {letter} unto).

G1990 ἐπιστήμων *epistēmōn ep-ee-stay'-mone* From **G1987**; intelligent: - endued with knowledge.

G1991 ἐπιστηρίζω *epistērizō ep-ee-stay-rid'-zo* From **G1909** and **G4741**; to support {further} that {is} reestablish: - {confirm} strengthen.

G1992 ἐπιστολή *epistolē ep-is-tol-ay'* From **G1989**; a written message: - {"epistle"} letter.

G1993 ἐπιστομίζω *epistomizō ep-ee-stom-id'-zo* From **G1909** and **G4750**; to put something over the {mouth} that {is} (figuratively) to silence: - stop mouths.

G1994 ἐπιστρέφω *epistrephō ep-ee-stref'-o* From **G1909** and **G4762**; to revert ({literally} figuratively or morally): - come (go) {again} {convert} (re-) turn ({about} again).

G1995 ἐπιστροφή *epistrophē ep-is-trof-ay'* From **G1994**; {reversion} that {is} moral revolution: - conversion.

G1996 ἐπισυνάγω *episunagō ep-ee-soon-ag'-o* From **G1909** and **G4863**; to collect upon the same place: - gather (together).

G1997 ἐπισυναγωγή *episunagōgē ep-ee-soon-ag-o-gay'* From **G1996**; a complete collection; specifically a Christian meeting (for worship): - assembling (gathering) together.

G1998 ἐπισυντρέχω *episuntrechō ep-ee-soon-trekh'-o* From **G1909** and **G4936**; to hasten together upon one place (or a particular occasion): - come running together.

G1999 ἐπισύστασις *episustasis ep-ee-soo'-stas-is* From the middle of a compound of **G1909** and **G4921**; a {conspiracy} that {is} concourse (riotous or friendly): - that which cometh {upon} + raising up.

G2000 – G2099

G2000 **ἐπισφαλής** **episphalēs** *ep-ee-sfal-ace'* From a compound of **G1909** and **σφάλλω** sphallō (to trip); figuratively insecure: - dangerous.

G2001 **ἐπισχύω** **epischuō** *ep-is-khoo'-o* From **G1909** and **G2480**; to avail {further} that {is} (figuratively) insist stoutly: - be the more fierce.

G2002 **ἐπισωρεύω** **episōreuō** *ep-ee-so-ryoo'-o* From **G1909** and **G4987**; to accumulate {further} that {is} (figuratively) seek **additionally**: - heap.

G2003 **ἐπιταγή** **epitagē** *ep-ee-tag-ay'* From **G2004**; an injunction or decree; by implication authoritativeness: - {authority} commandment.

G2004 **ἐπιτάσσω** **epitassō** *ep-ee-tas'-so* From **G1909** and **G5021**; to arrange {upon} that {is} order: - {charge} {command} join.

G2005 **ἐπιτελέω** **epiteleō** *ep-ee-tel-eh'-o* From **G1909** and **G5055**; to fulfill further (or {completely}) that {is} execute; by implication to {terminate} undergo: - {accomplish} {do} {finish} (make) ({perfect}) perform (X -ance).

G2006 **ἐπιτήδειος** **epitēdeios** *ep-ee-tay'-di-os* From **ἐπιτηδές** epitēdes (enough); {serviceable} that {is} (by implication) requisite: - things which are needful.

G2007 **ἐπιτίθημι** **epitithēmi** *ep-ee-tith'-ay-mee* From **G1909** and **G5087**; to impose (in a friendly or hostile sense): - add {unto} {lade} lay {upon} put (up) {on} set on ({up}) + {surname} X wound.

G2008 **ἐπιτιμάω** **epitimaō** *ep-ee-tee-mah'-o* From **G1909** and **G5091**; to tax {upon} that {is} censure or admonish; by implication forbid: - (straitly) {charge} rebuke.

G2009 **ἐπιτιμία** **epitimia** *ep-ee-tee-mee'-ah* From a compound of **G1909** and **G5092**; properly {esteem} that {is} citizenship; used (in the sense of **G2008**) of a penalty: - punishment.

G2010 ἐπιτρέπω *epitrepō ep-ee-trep'-o* From **G1909** and the base of **G5157**; to turn over ({transfer}) that {is} allow: - give leave ({liberty} {license}) {let} {permit} suffer.

G2011 ἐπιτροπή *epitropē ep-ee-trop-ay'* From **G2010**; {permission} that {is} (by implication) full power: - commission.

G2012 ἐπίτροπος *epitropos ep-it'-rop-os* From **G1909** and **G5158** (in the sense of **G2011**); a {commissioner} that {is} domestic {manager} guardian: - {steward} tutor.

G2013 ἐπιτυχάνω *epitugchanō ep-ee-toong-khan'-o* From **G1909** and **G5177**; to chance {upon} that {is} (by implication) attain: - obtain.

G2014 ἐπιφαίνω *epiphainō ep-ee-fah'ee-no* From **G1909** and **G5316**; to shine {upon} that {is} become (literally) visible or (figuratively) known: - {appear} give light.

G2015 ἐπιφάνεια *epiphaneia ep-if-an'-i-ah* From **G2014**; a {manifestation} that {is} (specifically) the advent of Christ (past or future): - {appearing} brightness.

G2016 ἐπιφανής *epiphanēs ep-if-an-ace'* From **G2014**; {conspicuous} that {is} (figuratively) memorable: - notable.

G2017 ἐπιφάω *epiphauō ep-ee-fow'-o* A form of **G2014**; to illuminate (figuratively): - give light.

G2018 ἐπιφέρω *epipherō ep-ee-fer'-o* From **G1909** and **G5342**; to bear upon (or {further}) that {is} adduce (personally or judicially [{accuse} {inflict}]) superinduce: - {add} bring ({against}) take.

G2019 ἐπιφωνέω *epiphōneō ep-ee-fo-neh'-o* From **G1909** and **G5455**; to call at {something} that {is} exclaim: - cry ({against}) give a shout.

G2020 ἐπιφώσκω *epiphōskō ep-ee-foce'-ko* A form of **G2017**; to begin to grow light: - begin to {dawn} X draw on.

G2021 ἐπιχειρέω *epicheireō ep-ee-khi-reh'-o* From **G1909** and **G5495**; to put the hand {upon} that {is} undertake: - go {about} take in hand (upon).

G2022 ἐπιχέω *epicheō ep-ee-kheh'-o* From **G1909** and **χέω** *cheō* (to pour); to pour upon: - pour in.

G2023 ἐπιχορηγέω *epichorēgeō ep-ee-khor-ayg-eh'-o* From **G1909** and **G5524**; to furnish {besides} that {is} fully {supply} (figuratively) aid or contribute: - {add} minister ({nourishment} unto).

G2024 ἐπιχορηγία *epichorēgia ep-ee-khor-ayg-ee'-ah* From **G2023**; contribution: - supply.

G2025 ἐπιχρίω *epichriō ep-ee-khree'-o* From **G1909** and **G5548**; to smear over: - anoint.

G2026 ἐποικοδομέω *epoikodomeō ep-oy-kod-om-eh'-o* From **G1909** and **G3618**; to build {upon} that {is} (figuratively) to rear up: - build thereon ({thereupon} {on} upon).

G2027 ἐποκέλλω *epokellō ep-ok-el'-lo* From **G1909** and **ὀκέλλω** *okellō* (to urge); to drive upon the {shore} that {is} to beach a vessel: - run aground.

G2028 ἐπονομάζω *eponomazō ep-on-om-ad'-zo* From **G1909** and **G3687**; to name {further} that {is} denominate: - call.

G2029 ἐποπτεύω *epopteō ep-opt-yoo'-o* From **G1909** and a derivative of **G3700**; to {inspect} that {is} watch: - behold.

G2030 ἐποπτής *epoptēs ep-op'-tace* From **G1909** and a presumed derivative of **G3700**; a looker on: - eye-witness.

G2031 ἔπος *epos ep'-os* From **G2036**; a word: - X say.

G2032 ἐπουράνιος *epouranios ep-oo-ran'-ee-os* From **G1909** and **G3772**; above the sky: - {celestial} (in) heaven ({-ly}) high.

G2033 ἑπτὰ *hepta hep-tah'* A primary number; seven: - seven.

G2034 ἑπτακίς *heptakis hep-tak-is'* Adverb from **G2033**; seven times: - seven times.

G2035 ἑπτακισχίλιοι *heptakischilioi hep-tak-is-khil'-ee-oy* From **G2034** and **G5507**; seven times a thousand: - seven thousand.

G2036 ἔπω *epō ep'-o* A primary verb (used only in the definite past {tense} the others being borrowed from {G2046} **G4483** and **G5346**); to speak or say (by word or writing): - {answer} {bid} bring {word} {call} {command} {grant} say ({on}) {speak} tell. Compare **G3004**.

G2037 Ἐραστός *Erastos er'-as-tos* From ἐράω *eraō* (to love); beloved; {Erastus} a Christian: - Erastus.

G2038 ἐργάζομαι *ergazomai er-gad'-zom-ahee* Middle voice from **G2041**; to toil (as a {task} {occupation} {etc.}) (by implication) {effect} be engaged in or {with} etc.: - {commit} {do} labor {for} minister {about} trade ({by}) work.

G2039 ἐργασία *ergasia er-gas-ee'-ah* From **G2040**; occupation; by implication {profit} pains: - {craft} {diligence} {gain} work.

G2040 ἐργάτης *ergatēs er-gat'-ace* From **G2041**; a toiler; figuratively a teacher: - {labourer} worker (-men).

G2041 ἔργον *ergon er'-gon* From ἔργω *ergō* (a primary but obsolete word; to work); toil (as an effort or occupation); by implication an act: - {deed} {doing} {labour} work.

G2042 ἐρεθίζω *erethizō er-eth-id'-zo* From a presumed prolonged form of **G2054**; to stimulate (especially to anger): - provoke.

G2043 ἐρείδω *ereidō er-i'-do* Of obscure affinity; to {prop} that {is} (reflexively) get fast: - stick fast.

G2044 ἐρεύγομαι *ereugomai er-yoog'-om-ahee* Of uncertain affinity; to {belch} that {is} (figuratively) to speak out: - utter.

G2045 ἐρευνᾶω *ereunaō er-yoo-nah'-o* Apparently from **G2046** (through the idea of inquiry); to {seek} that {is} (figuratively) to investigate: - search.

G2046 ἐρέω *ereō er-eh'-o* Probably a fuller form of **G4483**; an alternate for **G2036** in certain tenses; to {utter} that {is} speak or say: - {call} {say} speak ({of}) tell.

G2047 ἐρημία *erēmia er-ay-mee'-ah* From **G2048**; solitude (concretely): - {desert} wilderness.

G2048 ἔρημος *erēmos er'-ay-mos* Of uncertain affinity; {lonesome} that {is} (by implication) waste (usually as a {noun} **G5561** being implied): - {desert} {desolate} {solitary} wilderness.

G2049 ἐρημόω *erēmoō er-ay-mo'-o* From **G2048**; to lay waste (literally or figuratively): - (bring {to} make) desolate ({-ion}) come to nought.

G2050 ἐρήμωσις *erēmōsis er-ay'-mo-sis* From **G2049**; despoliation: - desolation.

G2051 ἐρίζω *erizō er-id'-zo* From **G2054**; to wrangle: - strife.

G2052 ἐριθεία *eritheia er-ith-i'-ah* Perhaps from the same as **G2042**; properly {intrigue} that {is} (by implication) faction: - contention ({-ious}) strife.

G2053 ἔριον *erion er'-ee-on* Of obscure affinity; wool: - wool.

G2054 ἔρις *eris er'-is* Of uncertain affinity; a {quarrel} that {is} (by implication) wrangling: - {contention} {debate} {strife} variance.

G2055 ἐρίφιον *eriphion er-if'-ee-on* From **G2056**; a {kidling} that {is} (generally) goat (symbolically wicked person): - goat.

G2056 ἔριφος *eriphos er'-if-os* Perhaps from the same as **G2053** (through the idea of hairiness); a kid or (generally) goat: - {goat} kid.

G2057 Ἑρμᾶς Hermas *her-mas'* Probably from **G2060**; {Hermas} a Christian: - Hermas.

G2058 ἑρμηνεία hermēneia *her-may-ni'-ah* From the same as **G2059**; translation: - interpretation.

G2059 ἑρμηνεύω hermēneuō *her-mayn-yoo'-o* From a presumed derivative of **G2060** (as the god of language); to translate: - interpret.

G2060 Ἑρμῆς Hermēs *her-mace'* Perhaps from **G2046**; {Hermes} the name of the messenger of the Greek deities; also of a Christian: - {Hermes} Mercury.

G2061 Ἑρμογενῆς Hermōgenēs *her-mog-en'-ace* From **G2060** and **G1096**; born of Hermes; {Hermogenes} an apostate Christian: - Hermogenes.

G2062 ἕρπετόν herpeton *her-pet-on'* Neuter of a derivative of **ἔρπω** *herpō* (to creep); a {reptile} that {is} (by Hebraism (compare [**H7431**])) a small animal: - creeping {thing} serpent.

G2063 ἐρυθρός eruthros *er-oo-thros'* Of uncertain affinity; {red} that {is} (with **G2281**) the red Sea: - red.

G2064 ἔρχομαι erchomai *er'-khom-ahee* Middle voice of a primary verb (used only in the present and imperfect {tenses} the others being supplied by a kindred [middle voice] {word} **ἐλεύθομαι** *eleuthomai* or **ἔλθω** *elthō*; which do not otherwise occur); to come or go (in a great variety of {applications} literally and figuratively): - {accompany} {appear} {bring} come {enter} fall {out} {go} {grow} X {light} X {next} {pass} {resort} be set.

G2065 ἐρωτάω erōtaō *er-o-tah'-o* Apparently from **G2046** (compare **G2045**); to interrogate; by implication to request: - {ask} {beseech} {desire} {intreat} pray. Compare **G4441**.

G2066 ἐσθῆς esthēs *es-thace'* From **ἔννυμι** *hennumi* (to clothe); dress: - {apparel} {clothing} {raiment} robe.

G2067 ἔσθησις *esthēsis es'-thay-sis* From a derivative of **G2066**; clothing (concretely): - garment.

G2068 ἐσθίω *esthiō es-thee'-o* Strengthened for a primary word **ἔδω** *edō* (to eat); used only in certain {tenses} the rest being supplied by **G5315**; to eat (usually literally): - {devour} {eat} live.

G2069 Ἐσλί *Esli es-lee'* Of Hebrew origin (probably for [**H454**]); {Esli} an Israelite: - Esli.

G2070 ἐσμέν *esmen es-men'* First person plural indicative of **G1510**; we are: - {are} {be} have our {being} X have {hope} + [the gospel] was [preached unto] us.

G2071 ἔσομαι *esomai es'-om-ahēe* Future tense of **G1510**; will be: - shall (should) be ({have}) (shall) come (to {pass}) X may {have} X {fall} what would {follow} X live {long} X sojourn.

G2072 ἔσπτρον *esoptron es'-op-tron* From **G1519** and a presumed derivative of **G3700**; a mirror (for looking into): - glass. Compare **G2734**.

G2073 ἑσπέρα *hespera hes-per'-ah* Feminine of an adjective **ἑσπερός** *hesperos* (evening); the eve (G5610 being implied): - evening (-tide).

G2074 Ἐσρώμ *Esrōm es-rome'* Of Hebrew origin [**H2696**]; Esrom (that {is} {Chetsron}) an Israelite: - Esrom.

G2075 ἐστέ *este es-teh'* Second person plural present indicative of **G1510**; ye are: - {be} have {been} belong.

G2076 ἐστί *esti es-tee'* Third person singular present indicative of **G1510**; he (she or it) is; also (with neuter plural) they are: - {are} be ({-long}) {call} X can {{-not}} {come} {consisteth} X dure for {awhile} + {follow} X {have} (that) is (to {say}) {make} {meaneth} X must {needs} + {profit} + {remaineth} + wrestle.

G2077 {ἔστω} ἔστωσαν *estō estōsan* {*es'-to*} *es'-to-san* Second person singular present imperative and third person of **G1510**; be thou; let them be: - be.

G2078 ἔσχατος *eschatos* *es'-khat-os* A superlative probably from **G2192** (in the sense of contiguity); {farthest} final (of place or time): - ends {of} {last} latter {end} {lowest} uttermost.

G2079 ἐσχάτως *eschatōs* *es'-khat'-oce* Adverb from **G2078**; {finally} that {is} (with **G2192**) at the extremity of life: - point of death.

G2080 ἔσω *esō* *es'-o* From **G1519**; inside (as preposition or adjective): - (with-) in ({-ner} {-to} -ward).

G2081 ἔσωθεν *esōthen* *es'-o-then* From **G2080**; from inside; also used as equivalent to **G2080** (inside): - inward ({-ly}) (from) {within} without.

G2082 ἐσώτερος *esōteros* *es-o'-ter-os* Comparative of **G2080**; interior: - {inner} within.

G2083 ἑταῖρος *hetairos* *het-ah'-ee-ros* From ἔτης *etēs* (a clansman); a comrade: - {fellow} friend.

G2084 ἑτερόγλωσσος *heteroglōssos* *het-er-og'-loce-sos* From **G2087** and **G1100**; other {tongued} that {is} a foreigner: - man of other tongue.

G2085 ἑτεροδιδασκαλέω *heterodidaskaleō* *het-er-od-id-as-kal-eh'-o* From **G2087** and **G1320**; to instruct differently: - teach other doctrine (-wise).

G2086 ἑτεροζυγέω *heterozugeō* *het-er-od-zoog-eh'-o* From a compound of **G2087** and **G2218**; to yoke up {differently} that {is} (figuratively) to associate discordantly: - unequally yoke together with.

G2087 ἕτερος *heteros* *het'-er-os* Of uncertain affinity; ({an-} the) other or different: - {altered} {else} next ({day}) {one} (an-) {other} {some} strange.

G2088 ἑτέρως *heterōs* *het-er'-oce* Adverb from **G2087**; differently: - otherwise.

G2089 ἔτι *eti et'-ee* Perhaps akin to **G2094**; {"yet"} still (of time or degree): - after {that} {also} {ever} (any) {further} (t-) henceforth ({more}) {hereafter} (any) {longer} (any) more ({-one}) {now} {still} yet.

G2090 ἑτοιμάζω *hetoimazō het-oy-mad'-zo* From **G2092**; to prepare: - {prepare} {provide} make ready. Compare **G2680**.

G2091 ἑτοιμασία *hetoimasia het-oy-mas-ee'-ah* From **G2090**; preparation: - preparation.

G2092 ἑτοιμος *hetoimos het-oy'-mos* From an old noun ἕτεος *heteos* (fitness); {adjusted} that {is} ready: - {prepared} (made) ready ({-iness} to our hand).

G2093 ἐτοιμός *hetoimōs het-toy'-moce* Adverb from **G2092**; in readiness: - ready.

G2094 ἔτος *etos et'-os* Apparently a primary word; a year: - year.

G2095 εὖ *eu yoo* Neuter of a primary word εὖς *eus* (good); (adverbially) well: - {good} well (done).

G2096 Εὐα *Eua yoo'-ah* Of Hebrew origin [**H2332**]; Eua (or {Eva} that {is} {Chavvah}) the first woman: - Eve.

G2097 εὐαγγελίζω *euaggelizō yoo-ang-ghel-id'-zo* From **G2095** and **G0032**; to announce good news ("evangelize") especially the gospel: - {declare} bring ({declare} show) glad (good) {tidings} preach (the gospel).

G2098 εὐαγγέλιον *euaggelion yoo-ang-ghel'-ee-on* From the same as **G2097**; a good {message} that {is} the gospel: - gospel.

G2099 εὐαγγελιστής *euaggelistēs yoo-ang-ghel-is-tace'* From **G2097**; a preacher of the gospel: - evangelist.

G2100 - G2199

G2100 εὐαρεστέω *euaresteō yoo-ar-es-teh'-o* From **G2101**; to gratify entirely: - please (well).

G2101 εὐάρεστος *euarestos yoo-ar'-es-tos* From **G2095** and **G701**; fully agreeable: - acceptable ({-ted}) wellpleasing.

G2102 εὐαρέστως *euarestōs yoo-ar-es'-toce* From **G2101**; quite agreeably: - {acceptably} + please well.

G2103 Εὐβουλος *Euboulos yoo'-boo-los* From **G2095** and **G1014**; good willer; {Eubulus} a Christian: - Eubulus.

G2104 εὐγένης *eugenēs yooog-en'-ace* From **G2095** and **G1096**; well {born} that {is} (literally) high in {rank} or (figuratively) generous: - more {noble} nobleman.

G2105 εὐδία *eudia yoo-dee'-ah* Feminine from **G2095** and the alternate of **G2203** (as the god of the weather); a clear {sky} that {is} fine weather: - fair weather.

G2106 εὐδοκέω *eudokeō yoo-dok-eh'-o* From **G2095** and **G1380**; to think well {of} that {is} approve (an act); specifically to approbate (a person or thing): - think {good} (be well) please ({-d}) be the good ({is} take) {pleasure} be willing.

G2107 εὐδοκία *eudokia yoo-dok-ee'-ah* From a presumed compound of **G2095** and the base of **G1380**; {satisfaction} that {is} (subjectively) {delight} or (objectively) {kindness} {wish} purpose: - {desire} good pleasure ({will}) X seem good.

G2108 εὐεργεσία *euergesia yoo-erg-es-ee'-ah* From **G2110**; beneficence (generally or specifically): - {benefit} good deed done.

G2109 εὐεργετέω *euergeteō yoo-erg-et-eh'-o* From **G2110**; to be philanthropic: - do good.

G2110 εὐεργέτης *euergetēs yoo-erg-et'-ace* From **G2095** and the base of **G2041**; a worker of {good} that {is} (specifically) a philanthropist: - benefactor.

G2111 εὐθετος *euthetos yoo'-thet-os* From **G2095** and a derivative of **G5087**; well {placed} that {is} (figuratively) appropriate: - {fit} meet.

G2112 εὐθέως *eutheōs yoo-theh'-oce* Adverb from **G2117**; {directly} that {is} at once or soon: - {anon} as soon {as} {forthwith} {immediately} {shortly} straightway.

G2113 εὐθυδρομέω *euthudromeō yoo-thoo-drom-eh'-o* From **G2117** and **G1408**; to lay a straight {course} that {is} sail direct: - (come) with a straight course.

G2114 εὐθυμέω *euthumeō yoo-thoo-meh'-o* From **G2115**; to cheer {up} that {is} (intransitively) be cheerful; neuter comparative (adverb) more cheerfully: - be of good cheer (merry).

G2115 εὐθυμος *euthumos yoo'-thoo-mos* From **G2095** and **G2372**; in fine {spirits} that {is} cheerful: - of good {cheer} the more cheerfully.

G2116 εὐθύνω *euthunō yoo-thoo'-no* From **G2117**; to straighten (level); technically to steer: - {governor} make straight.

G2117 εὐθύς *euthus yoo-thoos'* Perhaps from **G2095** and **G5087**; {straight} that {is} (literally) {level} or (figuratively) true; adverbially (of time) at once: - {anon} by and {by} {forthwith} {immediately} straightway.

G2118 εὐθύτης *euthutēs yoo-thoo'-tace* From **G2117**; rectitude: - righteousness.

G2119 εὐκαιρέω *eukaireō yoo-kahee-reh'-o* From **G2121**; to have good {time} that {is} opportunity or leisure: - have leisure (convenient {time}) spend time.

G2120 εὐκαιρία *eukairia yoo-kahee-ree'-ah* From **G2121**; a favorable occasion: - opportunity.

G2121 εὔκαιρος *eukairos* *yoo'-kahee-ros* From **G2095** and **G2540**; well {timed} that {is} opportune: - {convenient} in time of need.

G2122 εὐκαίρως *eukairōs* *yoo-kah'ee-roce* Adverb from **G2121**; opportunely: - {conveniently} in season.

G2123 εὐκοπώτερος *eukopōteros* *yoo-kop-o'-ter-os* Comparative of a compound of **G2095** and **G2873**; better for {toil} that {is} more facile: - easier.

G2124 εὐλάβεια *eulabeia* *yoo-lab'-i-ah* From **G2126**; properly {caution} that {is} (religiously) reverence (piety); by implication dread (concretely): - fear (-ed).

G2125 εὐλαβέομαι *eulabeomai* *yoo-lab-eh'-om-ahce* Middle voice from **G2126**; to be {circumspect} that {is} (by implication) to be apprehensive; {religiously} to reverence: - (moved with) fear.

G2126 εὐλαβής *eulabēs* *yoo-lab-ace'* From **G2095** and **G2983**; taking well ({carefully}) that {is} circumspect ({religiously} pious): - devout.

G2127 εὐλογέω *eulogēō* *yoo-log-eh'-o* From a compound of **G2095** and **G3056**; to speak well {of} that {is} (religiously) to bless (thank or invoke a benediction {upon} prosper): - {bless} praise.

G2128 εὐλογητός *eulogētos* *yoo-log-ay-tos'* From **G2127**; adorable: - blessed.

G2129 εὐλογία *eulogia* *yoo-log-ee'-ah* From the same as **G2127**; fine {speaking} that {is} elegance of language; commendation ({"eulogy"}) that {is} (reverentially) adoration; {religiously} benediction; by implication consecration; by extension benefit or largess: - blessing (a matter of) bounty (X {-tifully}) fair speech.

G2130 εὐμετάδοτος *eumetadotos* *yoo-met-ad'-ot-os* From **G2095** and a presumed derivative of **G3330**; good at {impacting} that {is} liberal: - ready to distribute.

G2131 **Εὐνίκη** **Eunikē** *yoo-nee'-kay* From **G2095** and **G3529**; victorious; {Eunice} a Jewess: - Eunice.

G2132 **εὐνόεω** **eunoeō** *yoo-no-eh'-o* From a compound of **G2095** and **G3563**; to be well {minded} that {is} reconcile: - agree.

G2133 **εὐνοια** **eunoia** *yoo'-noy-ah* From the same as **G2132**; kindness; euphemistically conjugal duty: - {benevolence} good will.

G2134 **εὐνουχίζω** **eunouchizō** *yoo-noo-khid'-zo* From **G2135**; to castrate (figuratively live unmarried): - make . . . eunuch.

G2135 **εὐνοῦχος** **eunouchos** *yoo-noo'-khos* From **εὐνή** *eunē* (a bed) and **G2192**; a castrated person (such being employed in Oriental bed chambers); by extension an impotent or unmarried man; by implication a chamberlain (state officer): - eunuch.

G2136 **Εὐδοία** **Euodia** *yoo-od-ee'-ah* From the same as **G2137**; fine travelling; {Euodia} a Christian woman: - Euodias.

G2137 **εὐδοῶ** **euodoō** *yoo-od-o'-o* From a compound of **G2095** and **G3598**; to help on the {road} that {is} (passively) succeed in reaching; figuratively to succeed in business affairs: - (have a) prosper (-ous journey).

G2138 **εὐπειθής** **eupeithēs** *yoo-pi-thace'* From **G2095** and **G3982**; good for {persuasion} that {is} (intransitively) compliant: - easy to be intreated.

G2139 **εὐπερίστατος** **euperistatos** *yoo-per-is'-tat-os* From **G2095** and a derivative of a presumed compound of **G4012** and **G2476**; well standing {around} that {is} (a competitor) thwarting (a racer) in every direction (figuratively of sin in general): - which doth so easily beset.

G2140 **εὐποιῶ** **eupoia** *yoo-poy-ee'-ah* From a compound of **G2095** and **G4160**; well {doing} that {is} beneficence: - to do good.

G2141 **εὐπορέω** **euporeō** *yoo-por-eh'-o* From a compound of **G2090** and the base of **G4197**; (intransitively) to be good for passing {through} that {is} (figuratively) have pecuniary means: - ability.

G2142 εὐπορία *euporia yoo-por-ee'-ah* From the same as **G2141**; pecuniary resources: - wealth.

G2143 εὐπρέπεια *euprepeia yoo-prep'-i-ah* From a compound of **G2095** and **G4241**; good {suitableness} that {is} gracefulness: - grace.

G2144 εὐπρόσδεκτος *euprosdektos yoo-pros'-dek-tos* From **G2095** and a derivative of **G4327**; well {received} that {is} {approved} favorable: - acceptable (-ted).

G2145 εὐπρόσεδρος *euprosedros yoo-pros'-ed-ros* From **G2095** and the same as **G4332**; sitting well {towards} that {is} (figuratively) assiduous (neuter diligent service): - X attend upon.

G2146 εὐπροσώπεω *euprosōpeō yoo-pros-o-peh'-o* From a compound of **G2095** and **G4383**; to be of good {countenance} that {is} (figuratively) to make a display: - make a fair show.

G2147 εὐρίσκω *heuriskō hyoo-ris'-ko* A prolonged form of a primary word εὕρω *heurō*; which (together with another cognate {form} εὕρέω *heureō*) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): - {find} {get} {obtain} {perceive} see.

G2148 Εὐροκλύδων *Eurokludōn yoo-rok-loo'-dohn* From **Εὖρος** *Euros* (the east wind) and **G2830**; a storm from the east (or south {east}) that {is} (in modern phrase) a Levanter: - Euroklydon.

G2149 εὐρύχωρος *euruchōros yoo-roo'-kho-ros* From εὐρύς *eurus* (wide) and **G5561**; spacious: - broad.

G2150 εὐσέβεια *eusebeia yoo-seb'-i-ah* From **G2152**; piety; specifically the gospel scheme: - {godliness} holiness.

G2151 εὐσεβέω *eusebeō yoo-seb-eh'-o* From **G2152**; to be {pious} that {is} (towards God) to {worship} or (towards parents) to respect (support): - show {piety} worship.

G2152 εὐσεβής **eusebēs** *yoo-seb-ace'* From **G2095** and **G4576**; well {reverent} that {is} pious: - {devout} godly.

G2153 εὐσεβῶς **eusebōs** *yoo-seb-oce'* Adverb from **G2152**; piously: - godly.

G2154 εὐσημος **eusēmos** *yoo'-say-mos* From **G2095** and the base of **G4591**; well {indicated} that {is} (figuratively) significant: - easy to be understood.

G2155 εὐσπλαγχνος **eusplagchnos** *yoo'-splangkhnos* From **G2095** and **G4698**; well {compassioned} that {is} sympathetic: - {pitiful} tender-hearted.

G2156 εὐσημόνως **euschēmonōs** *yoo-skhay-mon'-oce* Adverb from **G2158**; decorously: - {decently} honestly.

G2157 εὐσημοσύνη **euschēmosunē** *yoo-skhay-mos-oo'-nay* From **G2158**; decorousness: - comeliness.

G2158 εὐσχήμων **euschēmōn** *yoo-skhay'-mone* From **G2095** and **G4976**; well {formed} that {is} (figuratively) {decorous} noble (in rank): - {comely} honourable.

G2159 εὐτόνως **eutonōs** *yoo-ton'-oce* Adverb from a compound of **G2095** and a derivation of **τείνω** *teinō* (to stretch); in a well strung {manner} that {is} (figuratively) intensely (in a good {sense} cogently; in a bad {one} fiercely): - {mightily} vehemently.

G2160 εὐτραπελία **eutrapelia** *yoo-trap-el-ee'-ah* From a compound of **G2095** and a derivative of the base of **G5157** (meaning well {turned} that {is} ready at {repartee} jocose); {witticism} that {is} (in a vulgar sense) ribaldry: - jesting.

G2161 Εὐτυχος **Eutuchos** *yoo'-too-khos* From **G2095** and a derivative of **G5177**; well {fated} that {is} fortunate; {Eutyclus} a young man: - Eutyclus.

G2162 εὐφημία **euphēmia** *yoo-fay-mee'-ah* From **G2163**; good language ({"euphemy"}) that {is} praise (repute): - good report.

G2163 εὐφημος *euphēmos yoo'-fay-mos* From **G2095** and **G5345**; well spoken {of} that {is} reputable: - of good report.

G2164 εὐφορέω *euphoreō yoo-for-eh'-o* From **G2095** and **G5409**; to bear {well} that {is} be fertile: - bring forth abundantly.

G2165 εὐφραίνω *euphrainō yoo-frah'ee-no* From **G2095** and **G5424**; to put (middle voice or passive voice be) in a good frame of {mind} that {is} rejoice: - {fare} make {glad} be (make) {merry} rejoice.

G2166 Εὐφράτης *Euphratēs yoo-frat'-ace* Of foreign origin (compare [**H6578**]); {Euphrates} a river of Asia: - Euphrates.

G2167 εὐφροσύνη *euphrosunē yoo-fros-oo'-nay* From the same as **G2165**; joyfulness: - {gladness} joy.

G2168 εὐχαριστέω *eucharisteō yoo-khar-is-teh'-o* From **G2170**; to be {grateful} that {is} (actually) to express gratitude (towards); specifically to say grace at a meal: - (give) thank ({-ful} -s).

G2169 εὐχαριστία *eucharistia yoo-khar-is-tee'-ah* From **G2170**; gratitude; actually grateful language (to {God} as an act of worship): - {thankfulness} (giving of) thanks (-giving).

G2170 εὐχάριστος *eucharistos yoo-khar'-is-tos* From **G2095** and a derivative of **G5483**; well {favored} that {is} (by implication) grateful: - thankful.

G2171 εὐχή *euchē yoo-khay'* From **G2172**; properly a {wish} expressed as a petition to {God} or in votive **obligation**: - {prayer} vow.

G2172 εὐχομαι *euchomai yoo'-khom-ahēe* Middle voice of a primary verb; to wish; by implication to pray to God: - {pray} {will} wish.

G2173 εὐχρηστος *euchrēstos yoo'-khrays-tos* From **G2095** and **G5543**; easily {used} that {is} useful: - {profitable} meet for use.

G2174 εὐψυχέω **eupsucheō** *yoo-psoo-kheh'-o* From a compound of **G2095** and **G5590**; to be in good {spirits} that {is} feel encouraged: - be of good comfort.

G2175 εὐωδία **euōdia** *yoo-o-dee'-ah* From a compound of **G2095** and a derivative of **G3605**; good {scentedness} that {is} fragrance: - sweet savour ({smell} -smelling).

G2176 εὐώνυμος **euōnumos** *yoo-o'-noo-mos* From **G2095** and **G3686**; properly well named (good {omened}) that {is} the left (which was the lucky side among the pagan Greeks); neuter as adverb at the left hand: - (on the) left.

G2177 ἐφάλλομαι **ephallomai** *ef-al'-lom-ahee* From **G1909** and **G242**; to spring upon: - leap on.

G2178 ἐφάπαξ **epharax** *ef-ap'-ax* From **G1909** and **G530**; upon one occasion (only): - (at) once (for all).

G2179 Ἐφεσῖνος **Ephesinos** *ef-es-ee'-nos* From **G2181**; {Ephesine} or situated at Ephesus: - of Ephesus.

G2180 Ἐφέσιος **Ephesios** *ef-es'-ee-os* From **G2181**; an Ephesian or inhabitant of Ephesus: - {Ephesian} of Ephesus.

G2181 Ἔφεσος **Ephesus** *ef-es-os* Probably of foreign origin; {Ephesus} a city of Asia Minor: - Ephesus.

G2182 ἐφευρέτης **epheuretēs** *ef-yoo-ret'-ace* From a compound of **G1909** and **G2147**; a {discoverer} that {is} contriver: - inventor.

G2183 ἐφημερία **ephēmeria** *ef-ay-mer-ee'-ah* From **G2184**; {diurnality} that {is} (specifically) the quotidian rotation or class of the Jewish priests' service at the {Temple} as distributed by families: - course.

G2184 ἐφήμερος **ephēmeros** *ef-ay'-mer-os* From **G1909** and **G2250**; for a day ({"ephemeral"}) that {is} diurnal: - daily.

G2185 ἐφικνέομαι **ephikneomai** *ef-ik-neh'-om-ahēe* From **G1909** and a cognate of **G2240**; to arrive {upon} that {is} extend to: - reach.

G2186 ἐπίστημι **ephistēmi** *ef-is'-tay-mee* From **G1909** and **G2476**; to stand {upon} that {is} be present (in various {applications} friendly or {otherwise} usually literally): - {assault} come ({in} {to} {unto} {upon}) be at hand ({instant}) {present} stand ({before} {by} over).

G2187 Ἐφραΐμ **Ephraim** *ef-rah-im'* Of Hebrew origin ([**H669**] or better [**H6085**]); {Ephraim} a place in Palestine: - Ephraim.

G2188 ἐφφαθά **ephphatha** *ef-fath-ah'* Of Chaldee origin [**H6606**]; be opened!: - Ephphatha.

G2189 ἔχθρα **echthra** *ekh'-thrah* Feminine of **G2190**; hostility; by implication a reason for opposition: - {enmity} hatred.

G2190 ἐχθρός **echthros** *ekh'-thros'* From a primary word ἔχθω *echthō* (to hate); hateful (passively {odious} or actively hostile); usually as a {noun} an adversary (especially Satan): - {enemy} foe.

G2191 ἔχιδνα **echidna** *ekh'-id-nah* Of uncertain origin; an adder or other poisonous snake (literally or figuratively): - viper.

G2192 ἔχω **echō** *ekh'-o* A primary verb (including an alternate form σῆω *scheō* *skheh'-o* used in certain tenses only); to hold (used in very various {applications} literally or {figuratively} direct or remote; such as {possession} ability {contiguity} relation or condition): - be ({able} X {hold} possessed {with}) {accompany} + begin to {amend} can (+ {-not}) X {conceive} {count} {diseased} {do} + {eat} + {enjoy} + {fear} {following} {have} {hold} {keep} + {lack} + go to {law} {lie} + must {needs} + of {necessity} + {need} {next} + {recover} + {reign} + {rest} {return} X {sick} take {for} + {tremble} + {uncircumcised} use.

G2193 ἕως **heōs** *heh'-oce* Of uncertain affinity; a {conjugation} preposition and adverb of {continuance} until (of time and place): - even ({until} {unto}) (as) far ({as}) how {long} (un-) til ({-l}) ({hither-} {un-} up) {to} while (-s).

G2194 **Ζαβουλών** **Zaboulōn** *dzab-oo-lone'* Of Hebrew origin [**H2074**]; Zabulon (that {is} {Zebulon}) a region of Palestine: - Zabulon.

G2195 **Ζακχαῖος** **Zakchaios** *dzak-chah'ee-os* Of Hebrew origin (compare [**H2140**]); {Zacchaeus} an Israelite: - Zacchus.

G2196 **Ζαρά** **Zara** *dzar-ah'* Of Hebrew origin [**H2226**]; Zara (that {is} {Zerach}) an Israelite: - Zara.

G2197 **Ζαχαρίας** **Zacharias** *dzakh-ar-ee'-as* Of Hebrew origin [**H2148**]; Zacharias (that {is} {Zechariah}) the name of two **Israelites**: - Zacharias.

G2198 **ζάω** **zaō** *dzah'-o* A primary verb; to live (literally or figuratively): - life ({{-time}}) (a-) live ({{-ly}}) quick.

G2199 **Ζεβεδᾶϊος** **Zebedaios** *dzeb-ed-ah'-yos* Of Hebrew origin (compare [**H2067**]); {Zebedaeus} an Israelite: - Zebedee.

G2200 - G2299

G2200 ζεστός *zestos dzes-tos'* From **G2204**; {boiled} that {is} (by implication) calid (figuratively fervent): - hot.

G2201 ζεῦγος *zeugos dzyoo'-gos* From the same as **G2218**; a {couple} that {is} a team (of oxen yoked together) or brace (of birds tied together): - {yoke} pair.

G2202 ζευκτηρία *zeuktēria dzyook-tay-ree'-ah* Feminine of a derivative (at the second stage) from the same as **G2218**; a fastening (tiller rope): - band.

G2203 Ζεύς *Zeus dzyooce* Of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Δίς *Dis deece* which is otherwise obsolete; Zeus or Dis (among the Latins Jupiter or {Jove}) the supreme deity of the Greeks: - Jupiter.

G2204 ζέω *zeō dzeh'-o* A primary verb; to be hot ({boil} of liquids; or {glow} of {solids}) that {is} (figuratively) be fervid (earnest): - be fervent.

G2205 ζήλος *zēlos dzay'-los* From **G2204**; properly {heat} that {is} (figuratively) "zeal" (in a favorable {sense} ardor; in an unfavorable {one} {jealousy} as of a husband [figuratively of {God}] or an {enemy} malice): - {emulation} envy ({-ing}) fervent {mind} {indignation} {jealousy} zeal.

G2206 ζηλόω *zēloō dzay-lo'-o* From **G2205**; to have warmth of feeling for or against: - {affect} covet ({earnestly}) (have) {desire} (move with) {envy} be jealous {over} (be) zealous (-ly affect).

G2207 ζηλωτής *zēlōtēs dzay-lo-tace'* From **G2206**; a "zealot": - zealous.

G2208 Ζηλωτής *Zēlōtēs dzay-lo-tace'* The same as **G2207**; a {Zealot} that {is} (specifically) partisan for Jewish political **independence**: - Zelotes.

G2209 ζημία *zēmia dzay-mee'-ah* Probably akin to the base of **G1150** (through the idea of violence); detriment: - {damage} loss.

G2210 **ζημιόω** *zēmioō dzay-mee-o'-o* From **G2209**; to {injure} that {is} (reflexively or passively) to experience detriment: - be cast {away} receive {damage} {lose} suffer loss.

G2211 **Ζηνᾶς** *Zēnas dzay-nas'* Probably contracted from a poetic form of **G2203** and **G1435**; Jove given; {Zenas} a Christian: - Zenas.

G2212 **ζητέω** *zēteō dzay-teh'-o* Of uncertain affinity; to seek (literally or figuratively); specifically (by Hebraism) to worship ({God}) or (in a bad sense) to plot (against life): - be (go) {about} {desire} {endeavour} enquire ({for}) {require} (X will) seek ({after} {for} means). Compare **G4441**.

G2213 **ζήτημα** *zētēma dzay'-tay-mah* From **G2212**; a search (properly {concrete}) that {is} (in words) a debate: - question.

G2214 **ζήτησις** *zētēsis dzay'-tay-sis* From **G2212**; a searching (properly the {act}) that {is} a dispute or its theme: - question.

G2215 **ζιζάνιον** *zizanion dziz-an'-ee-on* Of uncertain origin; darnel or false grain: - tares.

G2216 **Ζοροβάβελ** *Zorobabel dzor-ob-ab'-el* Of Hebrew origin [**H2216**]; Zorobabel (that {is} {Zerubbabel}) an Israelite: - Zorobabel.

G2217 **ζόφος** *zophos dzof'-os* Akin to the base of **G3509**; gloom (as shrouding like a cloud): - {blackness} {darkness} mist.

G2218 **ζυγός** *zugos dzoo-gos'* From the root of **ζεύγνυμι** *zeugnumi* (to {join} especially by a "yoke"); a {coupling} that {is} (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): - pair of {balances} yoke.

G2219 **ζύμη** *zumē dzoo'-may* Probably from **G2204**; ferment (as if boiling up): - leaven.

G2220 **ζυμόω** *zumōō dzoo-mo'-o* From **G2219**; to cause to ferment: - leaven.

G2221 ζωγρέω zōgreō dzogue-reh'-o From the same as **G2226** and **G0064**; to take alive (make a prisoner of {war}) that {is} (figuratively) to capture or ensnare: - take {captive} catch.

G2222 ζωή zōē dzo-ay' From **G2198**; life (literally or figuratively): - life (-time). Compare **G5590**.

G2223 ζώνη zōnē dzo'-nay Probably akin to the base of **G2218**; a belt; by implication a pocket: - {girdle} purse.

G2224 ζώννυμι zōnnumi dzone'-noo-mi From **G2223**; to bind about (especially with a belt): - gird.

G2225 ζωογονέω zōogoneō dzo-og-on-eh'-o From the same as **G2226** and a derivative of **G1096**; to engender alive that {is} (by analogy) to rescue (passively be saved) from death: - {live} preserve.

G2226 ζῶον zōon dzo'-on Neuter of a derivative of **G2198**; a live {thing} that {is} an animal: - beast.

G2227 ζωοποιέω zōopoiēō dzo-op-oy-eh'-o From the same as **G2226** and **G4160**; to (re-) vitalize (literally or figuratively): - make {alive} give {life} quicken.

G2228 ἢ ē ay A primary particle of distinction between two connected terms; {disjunctive} or; {comparative} than: - {and} but ({either}) (n-) {either} except it {be} (n-) or ({else}) {rather} {save} {than} {that} {what} yea. Often used in connection with other particles. Compare especially {G2235} {G2260} **G2273**.

G2229 ἦ ē ay An adverb of confirmation; perhaps intensive of **G2228**; used only (in the N. T.) before **G3303**; assuredly: - surely.

G2230 ἡγεμονεῖω hēgemoneuō hayg-em-on-yoo'-o From **G2232**; to act as ruler: - be governor.

G2231 ἡγεμονία hēgemonia hayg-em-on-ee'-ah From **G2232**; {government} that {is} (in time) official term: - reign.

G2232 ἡγεμών hēgemōn hayg-em-ohn' From **G2233**; a {leader} that {is} chief person (or figuratively place) of a province: - {governor} {prince} ruler.

G2233 ἡγεόμαι hēgeomai hayg-eh'-om-ahee Middle voice of a (presumed) strengthened form of **G0071**; to {lead} that {is} command (with official authority); figuratively to {deem} that {is} consider: - {account} (be) {chief} {count} {esteem} {governor} {judge} have the rule {over} {suppose} think.

G2234 ἡδέως hēdeōs hay-deh'-oce Adverb from a derivative of the base of **G2237**; {sweetly} that {is} (figuratively) with pleasure: - gladly.

G2235 ἤδη ēdē ay'-day Apparently from **G2228** (or possibly **G2229**) and **G1211**; even now: - {already} (even) now ({already}) by this time.

G2236 ἡδιστα hēdista hay'-dis-tah Neuter plural of the superlative of the same as **G2234**; with great pleasure: - most (very) gladly.

G2237 ἡδονή hēdonē hay-don-ay' From **ἁνδάνω handanō** (to please); sensual delight; by implication desire: - {lust} pleasure.

G2238 ἡδύσμον hēduosmon hay-doo'-os-mon Neuter of a compound of the same as **G2234** and **G3744**; a sweet scented {plant} that {is} mint: - mint.

G2239 ἦθος ēthos ay'-thos A strengthened form of **G1485**; {usage} that {is} (plural) moral habits: - manners.

G2240 ἦκω hēkō hay'-ko A primary verb; to {arrive} that {is} be present (literally or figuratively): - come.

G2241 ἡλί ēli ay-lee' Of Hebrew origin ([**H410**] with pronoun suffix); my God: - Eli.

G2242 Ἡλί Hēli hay-lee' Of Hebrew origin [**H5941**]; Heli (that {is} {Eli}) an Israelite: - Heli.

G2243 Ἡλίας Hēlias hay-lee'-as Of Hebrew origin [**H452**]; Helias (that {is} {Elijah}) an Israelite: - Elias.

G2244 ἡλικία *hēlikia hay-lik-ee'-ah* From the same as **G2245**; maturity (in years or size): - {age} stature.

G2245 ἡλικός *hēlikos hay-lee'-kos* From ἥλιξ *hēlix* (a {comrade} that {is} one of the same age); as big {as} that {is} (interjectively) how much: - how (what) great.

G2246 ἥλιος *hēlios hay'-lee-os* From ἔλη *helē* (a ray; perhaps akin to the alternate of **G138**); the sun; by implication light: - + {east} sun.

G2247 ἦλος *hēlos hay'-los* Of uncertain affinity; a {stud} that {is} spike: - nail.

G2248 ἡμᾶς *hēmas hay-mas'* Accusative plural of **G1473**; us: - {our} {us} we.

G2249 ἡμεῖς *hēmeis hay-mice'* Nominative plural of **G1473**; we (only used when emphatic): - {us} we (ourselves).

G2250 ἡμέρα *hēmera hay-mer'-ah* Feminine (with **G5610** implied) of a derivative of ἤμαι *hēmai* (to sit; akin to the base of **G1476**) meaning {tame} that {is} gentle; {day} that {is} (literally) the time space between dawn and {dark} or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively a period (always defined more or less clearly by the context): - {age} + {alway} (mid-) day (by {day} {-ly}) + for {ever} {judgment} (day) {time} {while} years.

G2251 ἡμέτερος *hēmeteros hay-met'-er-os* From **G2349**; our. (Or your by a different reading.): - {our} your [by a different reading].

G2252 ἤμην *ēmēn ay'-mane* A prolonged form of **G2358**; I was. (Sometimes unexpressed.): - {be} was. [Sometimes unexpressed.]

G2253 ἡμιθανής *hēmithanēs hay-mee-than-ace'* From a presumed compound of the base of **G2255** and **G2348**; half {dead} that {is} entirely exhausted: - half dead.

G2254 ἡμῖν *hēmin hay-meen'* Dative plural of **G1473**; to (or {for} with **H0006** by) us: - {our} (for) {us} we.

G2255 ἡμισυ *hēmisu hay'-mee-soo* Neuter of a derivative from an inseparable prefix akin to **G0260** (through the idea of partition involved in connection) and meaning semi-; (as noun) half: - half.

G2256 ἡμιώριον *hēmiōrion hay-mee-o'-ree-on* From the base of **G2255** and **G5610**; a half hour: - half an hour.

G2257 ἡμῶν *hēmōn hay-mone'* Genitive plural of **G1473**; of (or from) us: - our ({company}) {us} we.

G2258 ἦν *ēn ane* Imperfect of **G1510**; I ({thou} etc.) was (wast or were): - + {agree} {be} X have (+ charge {of}) {hold} {use} was ({-t}) were.

G2259 ἡνίκα *hēnika hay-nee'-kah* Of uncertain affinity; at which time: - when.

G2260 ἤπερ *ēper ay'-per* From **G2228** and **G4007**; than at all (or than {perhaps} than indeed): - than.

G2261 ἥπιος *ēpios ay'-pee-os* Probably from **G2031**; properly {affable} that {is} mild or kind: - gentle.

G2262 Ἔρ *ēr ayr* Of Hebrew origin [**H6147**]; {Er} an Israelite: - Er.

G2263 ἤρεμος *ēremos ay'-rem-os* Perhaps by transposition from **G2048** (through the idea of stillness); tranquil: - quiet.

G2264 Ἡρώδης *Hērōdēs hay-ro'-dace* Compound of ἦρως *hērōs* (a "hero") and **G1491**; heroic; {Herodes} the name of four Jewish kings: - Herod.

G2265 Ἡρωδιανοί *Hērōdianoi hay-ro-dee-an-oy'* Plural of a derivative of **G2264**; {Herodians} that {is} partisans of Herodes: - Herodians.

G2266 Ἡρωδιάς *Hērōdias hay-ro-dee-as'* From **G2264**; {Herodias} a woman of the Herodian family: - Herodias.

G2267 Ἡροδίων *Hērōdiōn hay-ro-dee'-ohn* From **G2264**; {Herodion} a Christian: - Herodion.

G2268 Ἡσαΐας *Hēsaias hay-sah-ee'-as* Of Hebrew origin [**H3470**]; Hesaias (that {is} {Jeshajah}) an Israelite: - Esaias.

G2269 Ἡσαῦ *Ēsau ay'-sow'* Of Hebrew origin [**H6215**]; {Esau} an Edomite: - Esau.

G2270 ἡσυχάζω *hēsuchazō hay-soo-khad'-zo* From the same as **G2272**; to keep still ({intransitively}) that {is} refrain from {labor} meddlesomeness or speech: - {cease} hold {peace} be {quiet} rest.

G2271 ἡσυχία *hēsuchia hay-soo-khee'-ah* Feminine of **G2272**; (as noun) {stillness} that {is} desistance from bustle or language: - {quietness} silence.

G2272 ἡσύχιος *hēsuchios hay-soo'-khee-os* A prolonged form of a compound probably of a derivative of the base of **G1476** and perhaps **G2192**; properly keeping one's seat ({sedentary}) that {is} (by implication) still ({undisturbed} undisturbing): - {peaceable} quiet.

G2273 ἤτοι *ētoi ay'-toy* From **G2228** and **G5104**; either indeed: - whether.

G2274 ἡττώω *hēttāō hayt-tah'-o* From the same as **G2276**; to make {worse} that {is} vanquish (literally or figuratively); by implication to rate lower: - be {inferior} overcome.

G2275 ἡττημα *hēttēma hayt'-tay-mah* From **G2274**; a {deterioration} that {is} (objectively) failure or (subjectively) loss: - {diminishing} fault.

G2276 ἡττον *hēttōn hate'-ton* Neuter of a compound of **ἡκα** *hēka* (slightly) used for that of **G2556**; worse (as noun); by implication less (as adverb): - {less} worse.

G2277 ἦτω *ētō ay'-to* Third person singular imperative of **G1510**; let him (or it) be: - let . . . be.

G2278 ἠχέω ēcheō ay'-kheh'-o From **G2279**; to make a loud {noise} that {is} reverberate: - {roar} sound.

G2279 ἦχος ēchos ay'-khos Of uncertain affinity; a loud or confused noise ("echo") that {is} roar; figuratively a rumor: - {fame} sound.

G2280 Θαδδαῖος Thaddaios thad-dah'-yos Of uncertain origin; {Thaddaeus} one of the Apostles: - Thaddus.

G2281 θάλασσα thalassa thal'-as-sah Probably prolonged from **G251**; the sea (generally or specifically): - sea.

G2282 θάλπω thalpō thal'-po Probably akin to **θάλλω** thallō (to warm); to {brood} that {is} (figuratively) to foster: - cherish.

G2283 Θάμαρ Thamar tham'-ar Of Hebrew origin [**H8559**]; Thamar (that {is} {Tamar}) an **Israelitess**: - Thamar.

G2284 θαμβέω thambeō tham-beh'-o From **G2285**; to stupefy (with {surprise}) that {is} astound: - {amaze} astonish.

G2285 θάμβος thambos tham'-bos Akin to an obsolete **τάφω** taphō (to dumbfound); stupefaction (by {surprise}) that {is} astonishment: - X {amazed} + {astonished} wonder.

G2286 θανάσιμος thanasimos than-as'-ee-mos From **G2288**; {fatal} that {is} poisonous: - deadly.

G2287 θανατήφορος thanatēphoros than-at-ay'-for-os From (the feminine form of) **G2288** and **G5342**; death {bearing} that {is} fatal: - deadly.

G2288 θάνατος thanatos than'-at-os From **G2348**; (properly an adjective used as a noun) death (literally or figuratively): - X {deadly} (be . . .) death.

G2289 θανατώω thanatoō than-at-o'-o From **G2288**; to kill (literally or figuratively): - become {dead} (cause to be) put to {death} {kill} mortify.

G2290 **θάπτω** *thaptō thap'-to* A primary verb; to celebrate funeral {rites} that {is} inter: - bury.

G2291 **Θάρα** *Thara thar'-ah* Of Hebrew origin [**H8646**]; Thara (that {is} {Terach}) the father of Abraham: - Thara.

G2292 **θαρρέω** *tharrheō thar-hreh'-o* Another form for **G2293**; to exercise courage: - be {bold} X {boldly} have {confidence} be confident. Compare **G5111**.

G2293 **θαρσέω** *tharseō thar-seh'-o* From **G2294**; to have courage: - be of good cheer (comfort). Compare **G2292**.

G2294 **θάρασος** *tharsos thar'-sos* Akin (by transposition) to **θράσος** thrasos (daring); boldness (subjectively): - courage.

G2295 **θαῦμα** *thauma thou'-mah* Apparently from a form of **G2300**; wonder (properly concrete; but by implication abstract): - admiration.

G2296 **θαυμάζω** *thaumazō thou-mad'-zo* From **G2295**; to wonder; by implication to admire: - {admire} have in {admiration} {marvel} wonder.

G2297 **θαυμάσιος** *thaumasios thow-mas'-ee-os* From **G2295**; {wondrous} that {is} (neuter as noun) a miracle: - wonderful thing.

G2298 **θαυμαστός** *thaumastos thow-mas-tos'* From **G2296**; wondered {at} that {is} (by implication) wonderful: - marvel (-lous).

G2299 **θεά** *thea theh'-ah'* Feminine of **G2316**; a female deity: - goddess.

G2300 - G2399

G2300 θεάομαι *theomai* *theh-ah'-om-ahēe* A prolonged form of a primary verb; to look closely {at} that {is} (by implication) to perceive (literally or figuratively); by extension to visit: - {behold} look ({upon}) see. Compare **G3700**.

G2301 θεατρίζω *theatrizō* *theh-at-rid'-zo* From **G2302**; to expose as a spectacle: - make a gazing stock.

G2302 θέατρον *theatron* *theh'-at-ron* From **G2300**; a place for public show ({"theatre"}) that {is} general audience room; by implication a show itself (figuratively): - {spectacle} theatre.

G2303 θεῖον *theion* *thi'-on* Probably neuter of **G2304** (in its original sense of flashing); sulphur: - brimstone.

G2304 θεῖος *theios* *thi'-os* From **G2316**; godlike (neuter as {noun} divinity): - {divine} godhead.

G2305 θεϊότης *theiotēs* *thi-ot'-ace* From **G2304**; divinity (abstractly): - godhead.

G2306 θειώδης *theiōdēs* *thi-o'-dace* From **G2303** and **G1491**; sulphur {like} that {is} sulphurous: - brimstone.

G2307 θέλημα *thelēma* *thel'-ay-mah* From the prolonged form of **G2309**; a determination (properly the {thing}) that {is} (actively) choice (specifically {purpose} decree; abstractly volition) or (passively) inclination: - {desire} {pleasure} will.

G2308 θέλησις *thelēsis* *thel'-ay-sis* From **G2309**; determination (properly the {act}) that {is} option: - will.

G2309 {θέλω} ἐθέλω **thelō ethelō** {*thel'-o*} *eth-el'-o* Either the first or the second form may be used. In certain tenses **θελέω** theleō thel-eh'-o (and **ἐθέλω** etheleō eth-el-eh'-o) are {used} which are otherwise obsolete; apparently strengthened from the alternate form of G138; to determine (as an active voice option from subjective impulse; whereas G1014 properly denotes rather a passive voice acquiescence in objective {considerations}) that {is} choose or prefer (literally or figuratively); by implication to {wish} that {is} be inclined to (sometimes adverbially gladly); impersonally for the future {tense} to be about to; by Hebraism to delight in: - {desire} be disposed ({forward}) {intend} {list} {love} {mean} {please} have {rather} (be) will ({have} {-ling} -ling [ly]).

G2310 θεμέλιος **themelios** *them-el'-ee-os* From a derivative of **G5087**; something put {down} that {is} a substruction (of a {building} {etc.}) (literally or figuratively): - foundation.

G2311 θεμελιώω **themelioō** *them-el-ee-o'-o* From **G2310**; to lay a basis {for} that {is} (literally) {erect} or (figuratively) consolidate: - (lay the) found ({-ation}) {ground} settle.

G2312 θεοδίδακτος **theodidaktos** *theh-od-id'-ak-tos* From **G2316** and **G1321**; divinely instructed: - taught of God. 2312' **θεολόγος** theologos theh-ol-og'-os From **G2316** and **G3004**; a "theologian": - divine.

G2313 θεομαχέω **theomacheō** *theh-o-makh-eh'-o* From **G2314**; to resist deity: - fight against God.

G2314 θεόμαχος **theomachos** *theh-om'-akh-os* From **G2316** and **G3164**; an opponent of deity: - to fight against God.

G2315 θεόπνευστος **theopneustos** *theh-op'-nyoo-stos* From **G2316** and a presumed derivative of **G4154**; divinely breathed in: - given by inspiration of God.

G2316 θεός **theos** *theh'-os* Of uncertain affinity; a {deity} especially (with **G3588**) the supreme Divinity; figuratively a magistrate; by Hebraism very: - X {exceeding} {God} god {[-ly] -ward}.

G2317 θεοσέβεια *thesebeia* *theh-os-eb'-i-ah* From **G2318**;
{devoutness} that {is} piety: - godliness.

G2318 θεοσεβής *thesebēs* *theh-os-eb'-ace'* From **G2316** and **G4576**;
reverent of {God} that {is} pious: - worshipper of God.

G2319 θεοστυγής *theostugēs* *theh-os-too-gace'* From **G2316** and the
base of **G4767**; hateful to {God} that {is} impious: - hater of God.

G2320 θεότης *theotēs* *theh-ot'-ace* From **G2316**; divinity (abstractly): -
godhead.

G2321 Θεόφιλος *Theophilos* *theh-of'-il-os* From **G2316** and **G5384**;
friend of God; {Theophilus} a Christian: - Theophilus.

G2322 θεραπεία *therapeia* *ther-ap-i'-ah* From **G2323**; attendance
(specifically {medical} that {is} cure); figuratively and collectively domestics: -
{healing} household.

G2323 θεραπεύω *therapeuō* *ther-ap-yoo'-o* From the same as **G2324**; to
wait upon {menially} that {is} (figuratively) to adore ({God}) or (specifically) to
relieve (of disease): - {cure} {heal} worship.

G2324 θεράπων *therapōn* *ther-ap'-ohn* Apparently a participle from an
otherwise obsolete derivation of the base of **G2330**; a menial attendant (as if
cherishing): - servant.

G2325 θερίδω *theridō* *ther-id'-zo* From **G2330** (in the sense of the crop);
to harvest: - reap.

G2326 θερισμός *therismos* *ther-is-mos'* From **G2325**; {reaping} that {is}
the crop: - harvest.

G2327 θεριστής *theristēs* *ther-is-tace'* From **G2325**; a harvester: -
reaper.

G2328 θερμαίνω *thermainō* *ther-mah'ee-no* From **G2329**; to heat
(oneself): - (be) warm ({-ed} self).

G2329 **θέρμη** **thermē** *ther'-may* From the base of **G2330**; warmth: - heat.

G2330 **θέρος** **theros** *ther'-os* From a primary word **θέρω** therō (to heat); properly {heat} that {is} summer: - summer.

G2331 **Θεσσαλονικεύς** **Thessalonikeus** *thes-sal-on-ik-yoos'* From **G2332**; a {Thessalonican} that {is} inhabitant of **Thessalonice**: - Thessalonian.

G2332 **Θεσσαλονίκη** **Thessalonikē** *thes-sal-on-ee'-kay* From **Θεσσαλός** Thessalos (a Thessalian) and **G3529**; {Thessalonice} a place in Asia Minor: - Thessalonica.

G2333 **Θευδᾶς** **Theudas** *thyoo-das'* Of uncertain origin; {Theudas} as Israelite: - Theudas.

G2334 **θεωρέω** **theōreō** *theh-o-reh'-o* From a derivative of **G2300** (perhaps by adverb of **G3708**); to be a spectator {of} that {is} {discern} ({literally} figuratively [experience] or intensively [acknowledge]): - {behold} {consider} look {on} {perceive} see. Compare **G3700**.

G2335 **θεωρία** **theōria** *theh-o-ree'-ah* From the same as **G2334**; {spectatorship} that {is} (concretely) a spectacle: - sight.

G2336 **θήκη** **thēkē** *thay'-kay* From **G5087**; a {receptacle} that {is} scabbard: - sheath.

G2337 **θηλάζω** **thēlazō** *thay-lad'-zo* From **θηλή** thēlē (the nipple); to suckle; by implication to suck: - (give) suck (-ling).

G2338 **θῆλυς** **thēlus** *thay'-loos* From the same as **G2337**; female: - {female} woman.

G2339 **θήρα** **thēra** *thay'-rah* From **θήρ** thēr (a wild {animal} as game); {hunting} that {is} (figuratively) destruction: - trap.

G2340 **θηρεύω** **thēreuō** *thay-ryoo'-o* From **G2339**; to hunt (an {animal}) that {is} (figuratively) to carp at: - catch.

G2341 **θηριομαχέω** *thēriomacheō* *thay-ree-om-akh-eh'-o* From a compound of **G2342** and **G3164**; to be a beast fighter (in the gladiatorial {show}) that {is} (figuratively) to encounter (furious men): - fight with wild beasts.

G2342 **θηρίον** *thērion* *thay-ree'-on* Diminutive from the same as **G2339**; a dangerous animal: - ({venomous} wild) beast.

G2343 **θησαυρίζω** *thēsaurizō* *thay-sow-rid'-zo* From **G2344**; to amass or reserve (literally or figuratively): - lay up ({treasure}) (keep) in {store} (heap) treasure ({together} up).

G2344 **θησαυρός** *thēsauros* *thay-sow-ros'* From **G5087**; a {deposit} that {is} wealth (literally or figuratively): - treasure.

G2345 **θηγγάνω** *thigganō* *thing-gan'-o* A prolonged form of an obsolete primary word **θήγω** *thigō* (to finger); to {manipulate} that {is} have to do with; by implication to injure: - {handle} touch.

G2346 **θλίβω** *thlibō* *thlee'-bo* Akin to the base of **G5147**; to crowd (literally or figuratively): - {afflict} {narrow} {throng} suffer {tribulation} trouble.

G2347 **θλίψις** *thlipsis* *thlip'-sis* From **G2346**; pressure (literally or figuratively): - {afflicted} ({-tion}) {anguish} {burdened} {persecution} {tribulation} trouble.

G2348 **θνήσκω** *thnēskō* *thnay'-sko* A strengthened form of a simpler primary word **θάνω** *thanō* (which is used for it only in certain tenses); to die (literally or figuratively): - be {dead} die.

G2349 **θνητός** *thnētos* *thnay-tos'* From **G2348**; liable to die: - mortal (-ity).

G2350 **θορυβέω** *thorubeō* *thor-oo-beh'-o* From **G2351**; to be in {tumult} that {is} {disturb} clamor: - make ado (a {noise}) trouble {self} set on an uproar.

G2351 **θόρυβος** **thorubos** *thor'-oo-bos* From the base of **G2360**; a disturbance: - {tumult} uproar.

G2352 **θραύω** **thrauō** *throw'-o* A primary verb; to crush: - bruise. Compare **G4486**.

G2353 **θρέμμα** **thremma** *threm'-mah* From **G5142**; stock (as raised on a farm): - cattle.

G2354 **θρηνέω** **thrēneō** *thray-neh'-o* From **G2355**; to bewail: - {lament} mourn.

G2355 **θρήνος** **thrēnos** *thray'-nos* From the base of **G2360**; wailing: - lamentation.

G2356 **θρησκεία** **thrēskeia** *thrace-ki'-ah* From a derivative of **G2357**; ceremonial observance: - {religion} worshipping.

G2357 **θρήσκος** **thrēskos** *thrace'-kos* Probably from the base of **G2360**; ceremonious in worship (as {demonstrative}) that {is} pious: - religious.

G2358 **θριαμβεύω** **thriambeuō** *three-am-byoo'-o* From a prolonged compound of the base of **G2360** and a derivative of **G0680** (meaning a noisy {iambus} sung in honor of Bacchus); to make an acclamatory {procession} that {is} (figuratively) to conquer or (by Hebraism) to give victory: - (cause) to triumph (over).

G2359 **{θρίξ} τριχός** **thrix trichos** *threeks* Of uncertain derivation; hair: - hair. Compare **G2864**.

G2360 **θορέω** **throēō** *thro-eh'-o* From **θρέομαι** *threomai* (to wail); to {clamor} that {is} (by implication) to frighten: - trouble.

G2361 **θρόμβος** **thrombos** *throm'-bos* Perhaps from **G5142** (in the sense of thickening); a clot: - great drop.

G2362 **θρόνος** **thronos** *thron'-os* From **θράω** *thraō* (to sit); a stately seat ("throne"); by implication power or (concretely) a potentate: - {seat} throne.

G2363 **Θυάτεια** **Thuateira** *thoo-at'-i-rah* Of uncertain derivation; {Thyatira} a place in Asia Minor: - Thyatira.

G2364 **θυγάτηρ** **thugatēr** *thoo-gat'-air* Apparently a primary word (compare "daughter"); a female {child} or (by Hebraism) descendant (or inhabitant): - daughter.

G2365 **θυγάτριον** **thugatrion** *thoo-gat'-ree-on* From **G2364**; a daughterling: - little (young) daughter.

G2366 **θύελλα** **thuella** *thoo'-el-lah* From **G2380** (in the sense of blowing) a storm: - tempest.

G2367 **θύϊνος** **thuinos** *thoo'-ee-nos* From a derivative of **G2380** (in the sense of blowing; denoting a certain fragrant tree); made of citron wood: - thyine.

G2368 **θυμίαμα** **thumiama** *thoo-mee'-am-ah* From **G2370**; an {aroma} that {is} fragrant powder burnt in religious service; by implication the burning itself: - {incense} odour.

G2369 **θυμιαστήριον** **thumiastērion** *thoo-mee-as-tay'-ree-on* From a derivative of **G2370**; a place of {fumigation} that {is} the altar of incense (in the Temple): - censer.

G2370 **θυμιάω** **thumiāō** *thoo-mee-ah'-o* From a derivative of **G2380** (in the sense of smoking); to {fumigate} that {is} offer aromatic fumes: - burn incense.

G2371 **θυμομαχέω** **thumomacheō** *thoo-mom-akh-eh'-o* From a presumed compound of **G2372** and **G3164**; to be in a furious {fight} that {is} (figuratively) to be exasperated: - be highly displeased.

G2372 **θυμός** **thumos** *thoo-mos'* From **G2380**; passion (as if breathing hard): - {fierceness} {indignation} wrath. Compare **G5590**.

G2373 **θυμῶ** **thumoō** *thoo-mo'-o* From **G2372**; to put in a {passion} that {is} enrage: - be wroth.

G2374 **θύρα** **thura** *thoo'-rah* Apparently a primary word (compare "door"); a portal or entrance (the opening or the {closure} literally or figuratively): - {door} gate.

G2375 **θυρεός** **thureos** *thoo-reh-os'* From **G2374**; a large shield (as door shaped): - shield.

G2376 **θυρίς** **thuris** *thoo-rece'* From **G2374**; an {aperture} that {is} window: - window.

G2377 **θυρωρός** **thurōros** *Thoo-ro-ros'* From **G2374** and **οὔρος** *ouros* (a watcher); a gate warden: - that kept the {door} porter.

G2378 **θυσία** **thusia** *thoo-see'-ah* From **G2380**; sacrifice (the act or the {victim} literally or figuratively): - sacrifice.

G2379 **θυσιαστήριον** **thusiastērion** *thoo-see-as-tay'-ree-on* From a derivative of **G2378**; a place of {sacrifice} that {is} an altar (specifically or {generally} literally or figuratively): - altar.

G2380 **θύω** **thuō** *thoo'-o* A primary verb; properly to rush (breathe {hard} blow6 {smoke}) that {is} (by implication) to sacrifice (properly by {fire} but generally); by extension to immolate (slaughter for any purpose): - {kill} (do) {sacrifice} slay.

G2381 **Θωμᾶς** **Thōmas** *tho-mas'* Of Chaldee origin (compare [**H8380**]); the twin; {Thomas} a Christian: - Thomas.

G2382 **θώραξ** **thōrax** *tho'-rax* Of uncertain affinity; the chest ({"thorax"}) that {is} (by implication) a corslet: - breastplate.

G2383 **Ίάειρος** **Iaeiros** *ee-ah'-i-ros* Of Hebrew origin [**H2971**]; Jairus (that {is} {Jair}) an Israelite: - Jairus.

G2384 Ἰακώβ *Iakōb ee-ak-obe'* Of Hebrew origin [**H3290**]; Jacob (that {is} {Ja'akob}) the pogenitor of the Israelites; also an Israelite: - Jacob.

G2385 Ἰάκωβος *Iakōbos ee-ak'-o-bos* The same as **G2384** Graecized; {Jacobus} the name of three **Israelites**: - James.

G2386 ἴαμα *iama ee'-am-ah* From **G2390**; a cure (the effect): - healing.

G2387 Ἰαμβρῆς *Iambrēs ee-am-brace'* Of Egyptian origin; {Jambres} an Egyptian: - Jambres.

G2388 Ἰαννά *Ianna ee-an-nah'* Probably of Hebrew origin (compare [**H3238**]); {Janna} an Israelite: - Janna.

G2389 Ἰαννῆς *Iannēs ee-an-nace'* Of Egyptian origin; {Jannes} an Egyptian: - Jannes.

G2390 ἰάομαι *iaomai ee-ah'-om-ahēe* Middle voice of apparently a primary verb; to cure (literally or figuratively): - {heal} make whole.

G2391 Ἰάρεδ *Iared ee-ar'-ed* Of Hebrew origin [**H3382**]; Jared (that {is} {Jered}) an **antediluvian**: - Jared.

G2392 ἰασίς *iasis ee'-as-is* From **G2390**; curing (the act): - {cure} heal (-ing).

G2393 ἰάσπις *iaspis ee'-as-pis* Probably of foreign origin (see [**H3471**]); {"jasper"} a gem: - jasper.

G2394 Ἰάσων *Iasōn ee-as'-oan* Future active participle masculine of **G2390**; about to cure; {Jason} a Christian: - Jason.

G2395 ἰατρός *iatros ee-at-ros'* From **G2390**; a physician: - physician.

G2396 ἴδε *ide id'-eh* Second person singular imperative active of **G1492**; used as interjection to denote surprise; lo!: - {behold} {lo} see.

G2397 **ἰδέα** **idea** *id-eh'-ah* From **G1492**; a sight (compare figuratively {"idea"}) that {is} aspect: - countenance.

G2398 **ἴδιος** **idios** *id'-ee-os* Of uncertain affinity; pertaining to {self} that {is} one's own; by implication private or separate: - X his {acquaintance} when they were {alone} {apart} {aside} {due} his ({own} {proper} {several}) {home} ({her} {our} {thine} your) own ({business}) private ({-ly}) {proper} {severally} their (own).

G2399 **ἰδιώτης** **idiōtēs** *id-ee-o'-tace* From **G2398**; a private {person} that {is} (by implication) an ignoramus (compare "idiot"): - {ignorant} {rude} unlearned.

G2400 - G2499

G2400 ἰδοῦ idou *id-oo'* Second person singular imperative middle voice of **G1492**; used as imperative lo!: - {behold} {lo} see.

G2401 Ἰδουμαία Idoumaia *id-oo-mah'-yah* Of Hebrew origin [**H123**]; Idumaea (that {is} {Edom}) a region East (and South) of Palestine: - Iduma.

G2402 ἰδρός hidros *hid-roce'* A strengthened form of a primary word ἶδος idos (sweat); perspiration: - sweat.

G2403 Ἰεζαβήλ Iezabēl *ee-ed-zab-ale'* Of Hebrew origin [**H348**]; Jezabel (that {is} {Jezebel}) a Tyrian woman (used as a synonym of a termagant or false teacher): - Jezabel.

G2404 Ἱεράπολις Hierapolis *hee-er-ap'-ol-is* From **G2413** and **G4172**; holy city; {Hierapolis} a place in Asia Minor: - Hierapolis.

G2405 ἱερατεία hierateia *hee-e-at-i'-ah* From **G2407**; {priestliness} that {is} the sacerdotal function: - office of the {priesthood} priest' s office.

G2406 ἱεράτευμα hierateuma *hee-er-at'-yoo-mah* From **G2407**; the priestly {fraternity} that {is} a sacerdotal order (figuratively): - priesthood.

G2407 ἱερατεύω hierateuō *hee-er-at-yoo'-o* Prolongation from **G2409**; to be a {priest} that {is} perform his functions: - execute the priest' s office.

G2408 Ἱερεμίας Hieremias *hee-er-em-ee'-as* Of Hebrew origin [**H3414**]; Hieremias (that {is} {Jermijah}) an Israelite: - Jeremiah.

G2409 ἱερεὺς hiereus *hee-er-yooce'* From **G2413**; a priest (literally or figuratively): - (high) priest.

G2410 Ἱεριχώ Hierichō *hee-er-ee-kho'* Of Hebrew origin [**H3405**]; {Jericho} a place in Palestine: - Jericho.

G2411 **ἱερόν hieron** *hee-er-on'* Neuter of **G2413**; a sacred {place} that {is} the entire precincts (whereas **G3485** denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): - temple.

G2412 **ἱεροπρεπής hieroprepēs** *hee-er-op-rep-ace'* From **G2413** and the same as **G4241**; reverent: - as becometh holiness.

G2413 **ἱερός hieros** *hee-er-os'* Of uncertain affinity; sacred: - holy.

G2414 **Ἱεροσόλυμα Hierosoluma** *hee-er-os-ol'-oo-mah* Of Hebrew origin [**H3389**]; Hierosolyma (that {is} {Jerushalaim}) the capital of Palestine: - Jerusalem. Compare **G2419**.

G2415 **Ἱεροσολυμίτης Hierosolunitēs** *hee-er-os-ol-oo-mee'-tace* From **G2414**; a {Hierosolymite} that {is} inhabitant of **Hierosolyma**: - of Jerusalem.

G2416 **ἱεροσυλέω hierosuleō** *hee-er-os-ool-eh'-o* From **G2417**; to be a temple robber (figuratively): - commit sacrilege.

G2417 **ἱερόσυλος hierosulos** *hee-er-os'-oo-los* From **G2411** and **G4813**; a temple despoiler: - robber of churches.

G2418 **ἱερουργέω hierourgeō** *hee-er-oorg-eh'-o* From a compound of **G2411** and the base of **G2041**; to be a temple {worker} that {is} officiate as a priest (figuratively): - minister.

G2419 **Ἱερουσαλήμ Hierousalēm** *hee-er-oo-sal-ame'* Of Hebrew origin [**H3389**]; Hierusalem (that {is} {Jerushalem}) the capital of Palestine: - Jerusalem. Compare **G2414**.

G2420 **ἱερωσύνη hierōsunē** *hee-er-o-soo'-nay* From **G2413**; {sacredness} that {is} (by implication) the priestly office: - priesthood.

G2421 **Ἰεσσαί Iessai** *es-es-sah'ee* Of Hebrew origin [**H3448**]; Jessae (that {is} {Jishai}) an Israelite: - Jesse.

G2422 **Ἰεφθάε Iepthae** *ee-ef-thah'-eh* Of Hebrew origin [**H3316**]; Jephthae (that {is} {Jiphtach}) an Israelite: - Jephthah.

G2423 Ἰεχονίας Iechonias ee-ekh-on-ee'-as Of Hebrew origin [**H3204**]; Jechonias (. e. {Jekonjah}) an Israelite: - Jechonias.

G2424 Ἰησοῦς Iēsous ee-ay-sooce' Of Hebrew origin [**H3091**]; Jesus (that {is} {Jehoshua}) the name of our Lord and two (three) other **Israelites**: - Jesus.

G2425 ἱκανός hikanos hik-an-os' From ἵκω hikō (**ἰκάνω** or **ἰκνέομαι** ; akin to G2240; to arrive); competent (as if coming in {season}) that {is} ample (in amount) or fit (in character): - {able} + {content} {enough} {good} {great} {large} long ({while}) {many} {meet} {much} {security} {sore} {sufficient} worthy.

G2426 ἱκανότης hikanotēs hik-an-ot'-ace From **G2425**; ability: - sufficiency.

G2427 ἱκανόω hikanōō hik-an-o'-o From **G2425**; to {enable} that {is} qualify: - make able (meet).

G2428 ἱκετηρία hiketēria hik-et-ay-ree'-ah From a derivative of the base of **G2425** (through the idea of approaching for a favor); intreaty: - supplication.

G2429 ἱκμάς hikmas hik-mas' Of uncertain affinity; dampness: - moisture.

G2430 Ἰκόνιον Ikonion ee-kon'-ee-on Perhaps from **G1504**; image like; {Iconium} a place in Asia Minor: - Iconium.

G2431 ἰλαρός hilaros hil-ar-os' From the same as **G2436**; propitious or merry ({"hilarious"}) that {is} prompt or willing: - cheerful.

G2432 ἰλαρότης hilarotēs hil-ar-ot'-ace From **G2431**; alacrity: - cheerfulness.

G2433 ἰλάσκομαι hilaskomai hil-as'-kom-ahee Middle voice from the same as **G2436**; to {conciliate} that {is} (transitively) to atone for ({sin}) or (intransitively) be propitious: - be {merciful} make reconciliation for.

G2434 ἱλασμός hilasmos *hil-as-mos'* {atonement} that {is} (concretely) an expiator: - propitiation.

G2435 ἱλαστήριον hilastērion *hil-as-tay'-ree-on* Neuter of a derivative of **G2433**; an expiatory (place or {thing}) that {is} (concretely) an atoning {victim} or (specifically) the lid of the Ark (in the Temple): - {mercyseat} propitiation.

G2436 ἤλεος hileōs *hil'-eh-ocē* Perhaps from the alternate form of **G138**; cheerful (as {attractive}) that {is} propitious; adverbially (by Hebraism) God be {gracious!} that {is} (in averting some calamity) far be it: - be it {far} merciful.

G2437 Ἰλλυρικόν Illurikon *il-loo-ree-kon'* Neuter of an adjective from a name of uncertain derivation; (the) Illyrican ({shore}) that {is} (as a name itself) {Illyricum} a region of Europe: - Illyricum.

G2438 ἱμάς himas *hee-mas'* Perhaps from the same as **G260**; a {strap} that {is} (specifically) the tie (of a sandal) or the lash (of a scourge): - {latchet} thong.

G2439 ἱματίζω himatizō *him-at-id'-zo* From **G2440**; to dress: - clothe.

G2440 ἱμάτιον himation *him-at'-ee-on* Neuter of a presumed derivative of **ἔννυμι** hennumi (to put on); a dress (inner or outer): - {apparel} {cloke} {clothes} {garment} {raiment} {robe} vesture.

G2441 ἱματισμός himatismos *him-at-is-mos'* From **G2439**; clothing: - apparel (X {-led}) {array} {raiment} vesture.

G2442 ἡμείρομαι himeiromai *him-i'-rom-ahee* Middle voice from **ἡμερος** himeros (a yearning; of uncertain affinity); to long for: - be affectionately desirous.

G2443 ἵνα hina *hin'-ah* Probably from the same as the former part of **G1438** (through the demonstrative idea; compare **G3588**); in order that (denoting the purpose or the result): - {albeit} {because} to the intent ({that}) {lest} so {as} (so) {that} (for) to. Compare **G3363**.

G2444 ἵνατί *hinati hin-at-ee'* From **G2443** and **G5101**; for what {reason?} that {is} why?: - {wherefore} why.

G2445 Ἰόπη *Ioppē ee-op'-pay* Of Hebrew origin [**H3305**]; Joppe (that {is} {Japho}) a place in Palestine: - Joppa.

G2446 Ἰορδάνης *Iordanēs ee-or-dan'-ace* Of Hebrew origin [**H3383**]; the Jordanes (that {is} {Jarden}) a river of Palestine: - Jordan.

G2447 ἰός *ios ee-os'* Perhaps from εἶμι *eimi* (to go) or ἵημι *hiēmi* (to send); rust (as if emitted by metals); also venom (as emitted by serpents): - {poison} rust.

G2448 Ἰουδά *Iouda ee-oo-dah'* Of Hebrew origin [**H3063**] or perhaps [**H3194**]; Judah (that {is} Jehudah or {Juttah}) a part of (or place in) Palestine: - Judah.

G2449 Ἰουδαία *Ioudaia ee-oo-dah'-yah* Feminine of **G2453** (with **G1093** implied); the Judaeian land (that {is} {judaea}) a region of Palestine: - Juda.

G2450 Ἰουδαῖζω *Ioudaizō ee-oo-dah-id'-zo* From **G2453**; to become a {Judaeian} that {is} "judaize": - live as the Jews.

G2451 Ἰουδαϊκός *Ioudaikos ee-oo-dah-ee-kos'* From **G2453**; {Judaic} that {is} resembling a Judaeian: - Jewish.

G2452 Ἰουδαϊκῶς *Ioudaikōs ee-oo-dah-ee-koce'* Adverb from **G2451**; Judaically or in a manner resembling a Judaeian: - as do the Jews.

G2453 Ἰουδαῖος *Ioudaios ee-oo-dah'-yos* From **G2448** (in the sense of **G2455** as a country); {udaeian} that {is} belonging to Jehudah: - Jew ({-ess}) of Juda.

G2454 Ἰουδαϊσμός *Ioudaismos ee-oo-dah-is-mos'* From **G2450**; {"judaism"} that {is} the Jewish faith and usages: - Jews' religion.

G2455 Ἰουδᾶς **Ioudas** *ee-oo-das'* Of Hebrew origin [**H3063**]; Judas (that {is} {Jehudah}) the name of ten Israelites; also of the posterity of one of them and its region: - Juda ({-h} -s); Jude.

G2456 Ἰουλία **Ioulia** *ee-oo-lee'-ah* Feminine of the same as **G2457**; {Julia} a Christian woman: - Julia.

G2457 Ἰούλιος **Ioulios** *ee-oo'-lee-os* Of Latin origin; {Julius} a centurion: - Julius.

G2458 Ἰουνίας **Iounias** *ee-oo-nee'-as* Of Latin origin; {Junias} a Christian: - Junias.

G2459 Ἰουστὸς **Ioustos** *ee-ooce'-tos* Of Latin origin ("just"); {Justus} the name of three **Christians**: - Justus.

G2460 ἵππεύς **hippeus** *hip-yooce'* From **G2462**; an {equestrian} that {is} member of a cavalry corps: - horseman.

G2461 ἵππικόν **hippikon** *hip-pee-kon'* Neuter of a derivative of **G2462**; the cavalry force: - horse [-men].

G2462 ἵππος **hippos** *hip'-pos* Of uncertain affinity; a horse: - horse.

G2463 ἶρις **iris** *ee'-ris* Perhaps from **G2046** (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): - rainbow.

G2464 Ἰσαάκ **Isaak** *ee-sah-ak'* Of Hebrew origin [**H3327**]; Isaac (that {is} {Jitschak}) the son of Abraham: - Isaac.

G2465 ἰσάγγελος **isaggelos** *ee-sang'-el-los* From **G2470** and **G0032**; like an {angel} that {is} angelic: - equal unto the angels.

G2466 Ἰσαχάρ **Isachar** *ee-sakh-ar'* Of Hebrew origin [**H3485**]; Isachar (that {is} {Jissaskar}) a son of Jacob (figuratively his descendants): - Issachar.

G2467 ἴσημι **isēmi** *is'-ay-mee* Assumed by some as the base of certain irregular forms of **G1942**; to know: - know.

G2468 ἴσθι isthi is'-thee Second person imperative present of **G1510**; be thou: - + {agree} {be} X give thyself wholly to.

G2469 Ἰσκαριώτης Iskariōtēs is-kar-ee-o'-tace Of Hebrew origin (probably [**H377**] and [**H7149**]); inhabitants of Kerioth; Iscariotes (that {is} {Keriothite}) an epithet of Judas the traitor: - Iscariot.

G2470 ἶσος isos ee'-sos Probably from **G1492** (through the idea of seeming); similar (in amount or kind): - + {agree} as {much} {equal} like.

G2471 ἰσότης isotēs ee-sot'-ace likeness(in condition or proportion); by implication equity: - equal (-ity).

G2472 ἰσότημος isotimos ee-sot'-ee-mos From **G2470** and **G5092**; of equal value or honor: - like precious.

G2473 ἰσόψυχος isopsuchos ee-sop'-soo-khos From **G2470** and **G5590**; of similar spirit: - likeminded.

G2474 Ἰσραήλ Israēl is-rah-ale' Of Hebrew origin [**H3478**]; Israel (that {is} {Jisrael}) the adopted name of {Jacob} including his descendants (literally or figuratively): - Israel.

G2475 Ἰσραηλίτης Israēlitēs is-rah-ale-ee'-tace From **G2474**; an {"israelite"} that {is} descendant of Israel (literally or figuratively): - Israelite.

G2476 ἵστημι histēmi his'-tay-mee A prolonged form of a primary word **στάω** staō (of the same {meaning} and used for it in certain tenses); to stand (transitively or {intransitively}) used in various applications (literally or figuratively): - {abide} {appoint} {bring} {continue} {covenant} {establish} hold {up} {lay} {present} set ({up}) {stanch} stand ({by} {forth} {still} up). Compare **G5087**.

G2477 ιστορέω historeō his-tor-eh'-o From a derivative of **G1492**; to be knowing ({learned}) that {is} (by implication) to visit for information (interview): - see.

G2478 ἰσχυρός ischuros is-khoo-ros' From **G2479**; forcible (literally or figuratively): - {boisterous} mighty ({{-ier}}) {powerful} strong ({{-er}} {man}) valiant.

G2479 ἰσχύς ischus is-khoos' From a derivative of **ἰς** his (force; compare **ἔσχον** eschon; a form of G2192); forcefulness (literally or figuratively): - {ability} might ({{[-ily]}) {power} strength.

G2480 ἰσχύω ischuō is-khoo'-o From **G2479**; to have (or exercise) force (literally or figuratively): - {beable} {avail} can do ({{[-not]}) {could} be {good} {might} {prevail} be of {strength} be {whole} + much work.

G2481 ἴσως isōs ee'-soce Adverb from **G2470**; {likely} that {is} perhaps: - it may be.

G2482 Ἰταλία Italia ee-tal-ee'-ah Probably of foreign origin; {Italia} a region of Europe: - Italy.

G2483 Ἰταλικός Italikos ee-tal-ee-kos' From **G2482**; {Italic} that {is} belonging to Italia: - Italian.

G2484 Ἰτουραῖα Itouraiā ee-too-rah'-yah Of Hebrew origin [**H3195**]; Ituraea (that {is} {Jetur}) a region of Palestine: - Itura.

G2485 ἰχθύδιον ichthudion ikh-thoo'-dee-on Diminutive from **G2486**; a petty fish: - little (small) fish.

G2486 ἰχθύς ichthus ikh-thoos' Of uncertain affinity; a fish: - fish.

G2487 ἵχνος ichnos ikh'-nos From **ἰκνέομαι** ikneomai (to arrive; compare **G2240**); a track (figuratively): - step.

G2488 Ἰωθάμ Iōatham ee-o-ath'-am Of Hebrew origin [**H3147**]; Joatham (that {is} {Jotham}) an Israelite: - Joatham.

G2489 Ἰωάννα Iōanna ee-o-an'-nah Feminine of the same as **G2491**; {Joanna} a Christian: - Joanna.

G2490 Ἰωαννᾶς Iōannās ee-o-an-nas' A form of **G2491**; {Joannas} an Israelite: - Joannas.

G2491 Ἰωάννης Iōannēs ee-o-an'-nace Of Hebrew origin [**H3110**]; Joannes (that {is} {Jochanan}) the name of four **Israelites**: - John.

G2492 Ἰώβ Iōb ee-obe' Of Hebrew origin [**H347**]; Job (that {is} {Ijob}) a patriarch: - Job.

G2493 Ἰωήλ Iōēl ee-o-ale' Of Hebrew origin [**H3100**]; {Joel} an Israelite: - Joel.

G2494 Ἰωνάν Iōnan ee-o-nan' Probably for **G2491** or **G2495**; {Jonan} an Israelite: - Jonan.

G2495 Ἰωνᾶς Iōnas ee-o-nas' Of Hebrew origin [**H3124**]; Jonas (that {is} {Jonah}) the name of two **Israelites**: - Jonas.

G2496 Ἰωράμ Iōram ee-o-ram' Of Hebrew origin [**H3141**]; {Joram} an Israelite: - Joram.

G2497 Ἰωρεὶμ Iōreim ee-o-rime' Perhaps for **G2496**; {Jorim} an Israelite: - Jorim.

G2498 Ἰωσαφάτ Iōsaphat ee-o-saf-at' Of Hebrew origin [**H3092**]; Josaphat (that {is} {Jehoshaphat}) an Israelite: - Josaphat.

G2499 Ἰωσή Iōsē ee-o-say' Genitive case of **G2500**; {Jose} an Israelite: - Jose.

G2500 - G2599

G2500 Ἰωσῆς Iōsēs *ee-o-sace'* Perhaps from **G2501**; {Joses} the name of two **Israelites**: - Joses. Compare **G2499**.

G2501 Ἰωσήφ Iōsēph *ee-o-safe'* Of Hebrew origin [**H3130**]; {Joseph} the name of seven **Israelites**: - Joseph.

G2502 Ἰωσίας Iōsias *ee-o-see'-as* Of Hebrew origin [**H2977**]; Josias (that {is} {Joshiah}) an **Israelite**: - Josias.

G2503 ἰῶτα iōta *ee-o'-tah* Of Hebrew origin (the tenth letter of the Hebrew alphabet); {"iota"} the name of the eighth letter of the Greek {alphabet} put (figuratively) for a very small part of anything: - jot.

G2504 {κἀγῶ} {κἀμοῖ} κἀμέ kagō kamoī kame *{kag-o'} {kam-oy'} kam-eh'* So also the dative (second form) and accusative (third form); from **G2532** and **G1473**; and (or {also} {even} etc.) {I} (to) me: - ({and} {even} even {so} so) I ({also} in like {wise}) both {me} me also.

G2505 καθά katha *kath-ah'* From **G2596** and the neuter plural of **G3739**; according to which {things} that {is} just as: - as.

G2506 καθαίρεσις kathairesis *kath-ah'ee-res-is* From **G2507**; demolition; figuratively extinction: - {destruction} pulling down.

G2507 καθαιρέω kathaireō *kath-ahee-reh'-o* From **G2596** and **G0138** (including its alternate); to lower (or with violence) demolish (literally or figuratively): - cast ({pull} {put} take) {down} destroy.

G2508 καθάιρω kathairō *kath-ah'ee-ro* From **G2513**; to {cleanse} that {is} (specifically) to prune; figuratively to expiate: - purge.

G2509 καθάπερ kathaper *kath-ap'-er* From **G2505** and **G4007**; exactly as: - ({even} as well) as.

G2510 καθάπτω kathaptō *kath-ap'-to* From **G2596** and **G680**; to seize upon: - fasten on.

G2511 καθαρίζω *katharizō kath-ar-id'-zo* From **G2513**; to cleanse (literally or figuratively): - (make) clean ({-se}) {purge} purify.

G2512 καθαρισμός *katharismos kath-ar-is-mos'* From **G2511**; a washing {off} that {is} (ceremonially) {ablution} (morally) expiation: - {cleansing} + {purge} {purification} (-fying).

G2513 καθάρος *katharos kath-ar-os'* Of uncertain affinity; clean (literally or figuratively): - {clean} {clear} pure.

G2514 καθαρότης *katharotēs kath-ar-ot'-ace* From **G2513**; cleanness (ceremonially): - purification.

G2515 καθέδρα *kathedra kath-ed'-rah* From **G2596** and the same as **G1476**; a bench (literally or figuratively): - seat.

G2516 καθέζομαι *kathazomai kath-ed'-zom-ahee* From **G2596** and the base of **G1476**; to sit down: - sit.

G2517 καθεξῆς *kathexēs kath-ex-ace'* From **G2596** and **G1836**; {thereafter} that {is} consecutively; as a noun (by ellipsis of noun) a subsequent person or time: - after ({-ward}) by (in) order.

G2518 καθεύδω *katheudō kath-yoo'-do* From **G2596** and **εὔδω** *heudō* (to sleep); to lie down to {rest} that {is} (by implication) to fall asleep (literally or figuratively): - (be a-) sleep.

G2519 καθηγητής *kathēgētēs kath-ayg-ay-tace'* From a compound of **G2596** and **G2233**; a {guide} that {is} (figuratively) a teacher: - master.

G2520 καθήκω *kathēkō kath-ay'-ko* From **G2596** and **G2240**; to reach {to} that {is} (neuter of present active {participle} figuratively as adjective) becoming: - {convenient} fit.

G2521 κάθημαι *kathēmai kath'-ay-mahee* From **G2596** and **ἤμαι** *hēmai* (to sit; akin to the base of **G1476**); to sit down; figuratively to {remain} reside: - {dwell} sit ({by} down).

G2522 καθημερινός *kathēmerinos kath-ay-mer-ee-nos'* From **G2596** and **G2250**; quotidian: - daily.

G2523 καθίζω *kathizō kath-id'-zo* Another (active) form for **G2516**; to seat {down} that {is} set (figuratively appoint); intransitively to sit (down); figuratively to settle ({hover} dwell): - {continue} {set} sit ({down}) tarry.

G2524 καθίημι *kathiēmi kath-ee'-ay-mee* From **G2596** and **ἦμι** *hiēmi* (to send); to lower: - let down.

G2525 καθίστημι *kathistēmi kath-is'-tay-mee* From **G2596** and **G2476**; to place down ({permanently}) that {is} (figuratively) to {designate} {constitute} convoy: - {appoint} {be} {conduct} {make} {ordain} set.

G2526 καθό *kathō kath-o'* From **G2596** and **G3739**; according to which {thing} that {is} precisely {as} in proportion as: - according to {that} (inasmuch) as. 2526' **καθολικός** *katholikos kath-ol-ee-kos'* From **G2527**; universal: - general.

G2527 καθόλου *katholou kath-ol'-oo* From **G2596** and **G3650**; on the {whole} that {is} entirely: - at all.

G2528 καθοπλίζω *kathoplizō kath-op-lid'-zo* From **G2596** and **G3695**; to equip fully with armor: - arm.

G2529 καθοράω *kathoraō kath-or-ah'-o* From **G2596** and **G3708**; to behold {fully} that {is} (figuratively) distinctly apprehend: - clearly see.

G2530 καθότι *kathoti kath-ot'-ee* From **G2596** and **G3739** and **G5100**; according to which certain {thing} that {is} as far (or inasmuch) as: - ({according} forasmuch) {as} because (that).

G2531 καθώς *kathōs kath-oc'e'* From **G2596** and **G5613**; just (or inasmuch) {as} that: - according {to} ({according} even) {as} {how} when.

G2532 **καί kai kahee** Apparently a primary {particle} having a copulative and sometimes also a cumulative force; {and} also6 {even} so6 {then} {too} etc.; often used in connection (or composition) with other particles or small words: - {and} {also} {both} {but} {even} {for} {if} {indeed} {likewise} {moreover} {or} {so} {that} {then} {therefore} {when} {yea} yet.

G2533 **Καϊῶφας Kaiaphas kah-ee-af-as** Of Chaldee origin; the dell; Caiaphas (that {is} {Cajepha}) an Israelite: - Caiaphas.

G2534 **καίγε kaige ka'hee-gheh** From **G2532** and **G1065**; and at least (or {even} indeed): - {and} at least.

G2535 **Καῖν Kain kah'-in** Of Hebrew origin [**H7014**]; Cain (that {is} {Cajin}) the son of Adam: - Cain.

G2536 **Καϊνάν Kainan Kah-ee-nan'** Of Hebrew origin [**H7018**]; Cainan (that {is} {Kenan}) the name of two **patriarchs**: - Cainan.

G2537 **καινός kainos kahee-nos'** Of uncertain affinity; new (especially in freshness; while **G3501** is properly so with respect to age): - new.

G2538 **καινότης kainotēs kahee-not'-ace** From **G2537**; renewal (figuratively): - newness.

G2539 **καίπερ kaiper kah'ee-per** From **G2532** and **G4007**; and {indeed} that {is} nevertheless or notwithstanding: - and {yet} although.

G2540 **καιρός kairos kahee-ros'** Of uncertain affinity; an {occasion} that {is} set or proper time: - X {always} {opportunity} ({convenient} due) {season} ({due} {short} while) {time} a while. Compare **G5550**.

G2541 **Καῖσαρ Kaisar Kah'ee-sar** Of Latin origin; {Caesar} a title of the Roman emperor: - Csar.

G2542 **Καισάρεια Kaisareia kahee-sar'-i-a** From **G2541**; {Caesaria} the name of two places in Palestine: - Csarea.

G2543 **καίτοι** **kaitoi** *kah'ee-toy* From **G2532** and **G5104**; and {yet} that {is} nevertheless: - although.

G2544 **καίτοιγε** **kaitoige** *kah'ee-toyg-eh* From **G2543** and **G1065**; and yet {indeed} that {is} although really: - {nevertheless} though.

G2545 **καίω** **kaiō** *kah'-yo* Apparently a primary verb; to set on {fire} that {is} kindle or (by implication) consume: - {burn} light.

G2546 **κάκει** **kakei** *kak-i'* From **G2532** and **G1563**; likewise in that place: - and {there} there (thither) also.

G2547 **κάκειθεν** **kakeithen** *kak-i'-then* From **G2532** and **G1564**; likewise from that place (or time): - and afterward (from) ({thence}) thence also.

G2548 **κακεῖνος** **kakeinos** *kak-i'-nos* From **G2532** and **G1565**; likewise that (or those): - and him ({other} {them}) even {he} him {also} them ({also}) (and) they.

G2549 **κακία** **kakia** *kak-ee'-ah* From **G2556**; {badness} that {is} (subjectively) {depravity} or (actively) {malignity} or (passively) trouble: - {evil} malice ({-iousness}) {naughtiness} wickedness.

G2550 **κακοήθεια** **kakoētheia** *kak-o-ay'-thi-ah* From a compound of **G2556** and **G2239**; bad {character} that {is} (specifically) mischievousness: - malignity.

G2551 **κακολογέω** **kakologeō** *kak-ol-og-eh'-o* From a compound of **G2556** and **G3056**; to revile: - {curse} speak evil of.

G2552 **κακοπάθεια** **kakopatheia** *kak-op-ath'-i-ah* From a compound of **G2556** and **G3806**; hardship: - suffering affliction.

G2553 **κακοπαθέω** **kakopatheō** *kak-op-ath-eh'-o* From the same as **G2552**; to undergo hardship: - be {afflicted} endure afflictions ({hardness}) suffer trouble.

G2554 **κακοποιέω** *kakopoieō kak-ōp-ōy-eh'-o* From **G2555**; to be a bad {doer} that {is} (objectively) to {injure} or (generally) to sin: - do (-ing) evil.

G2555 **κακοποιός** *kakopoios kak-ōp-ōy-os'* From **G2556** and **G4160**; a bad doer; (specifically) a criminal: - {evil-doer} malefactor.

G2556 **κακός** *kakos kak-os'* Apparently a primary word; worthless (intrinsically such; whereas **G4190** properly refers to {effects}) that {is} (subjectively) {depraved} or (objectively) injurious: - {bad} {evil} {harm} {ill} {noisome} wicked.

G2557 **κακοῦργος** *kakourgos kak-oor'-gos* From **G2556** and the base of **G2041**; a wrong {doer} that {is} criminal: - {evil-doer} malefactor.

G2558 **κακουχέω** *kakoucheō kak-oo-kheh'-o* From a presumed compound of **G2556** and **G2192**; to maltreat: - which suffer {adversity} torment.

G2559 **κακῶω** *kakoō kak-o'-o* From **G2556**; to injure; figuratively to exasperate: - make evil {affected} entreat {evil} {harm} {hurt} vex.

G2560 **κακῶς** *kakōs kak-ocē'* Adverb from **G2556**; badly (physically or morally): - {amiss} {diseased} {evil} {grievously} {miserably} {sick} sore.

G2561 **κάκωσις** *kakōsis kak'-o-sis* From **G2559**; maltreatment: - affliction.

G2562 **καλάμη** *kalamē kal-am'-ay* Feminine of **G2563**; a stalk of {grain} that {is} (collectively) stubble: - stubble.

G2563 **κάλαμος** *kalamos kal'-am-os* Of uncertain affinity; a reed (the plant or its {stem} or that of a similar plant); by implication a pen: - {pen} reed.

G2564 **καλέω** *kaleō kal-eh'-o* Akin to the base of **G2753**; to "call" (properly {aloud} but used in a variety of {applications} directly or otherwise): - {bid} call ({forth}) ({whose} whose sur-) name (was [called]).

G2565 **καλλιέλαιος** **kallielaios** *kal-le-el'-ah-yos* From the base of **G2566** and **G1636**; a cultivated olive {tree} that {is} a domesticated or improved one: - good olive tree.

G2566 **καλλίον** **kallion** *kal-lee'-on* Neuter of the (irregular) compound of **G2570**; (adverbially) better than many: - very well.

G2567 **καλοδιδάσκαλος** **kalodidaskalos** *kal-od-id-as'-kal-os* From **G2570** and **G1320**; a teacher of the right: - teacher of good things.

G2568 **Καλοὶ Λιμένες** **Kaloi Limenes** *kal-oy' lee-man'-es* Plural of **G2570** and **G3040**; Good {Harbors} that {is} {Fairhaven} a bay of Crete: - fair havens.

G2569 **καλοποιέω** **kalopoieō** *kal-op-oy-eh'-o* From **G2570** and **G4160**; to do {well} that {is} live **virtuously**: - well doing.

G2570 **καλός** **kalos** *kal-os'* Of uncertain affinity; properly {beautiful} but chiefly (figuratively) good (literally or {morally}) that {is} valuable or virtuous (for appearance or {use} and thus distinguished from {G18} which is properly intrinsic): - X {better} {fair} good ({-ly}) {honest} {meet} {well} worthy.

G2571 **κάλυμα** **kaluma** *kal'-oo-mah* From **G2572**; a {cover} that {is} veil: - veil.

G2572 **καλύπτω** **kaluptō** *kal-oop'-to* Akin to **G2813** and **G2928**; to cover up (literally or figuratively): - {cover} hide.

G2573 **καλῶς** **kalōs** *kal-ocē'* Adverb from **G2570**; well (usually morally): - (in a) good ({place}) {honestly} + {recover} (full) well.

G2574 **κάμηλος** **kamēlos** *kam'-ay-los* Of Hebrew origin [**H1581**]; a "camel": - camel.

G2575 **κάμινος** **kaminos** *kam'-ee-nos* Probably from **G2545**; a furnace: - furnace.

G2576 **καμμῶ** **kammuō** *kam-moo'-o* For a compound of **G2596** and the base of **G3466**; to shut {down} that {is} close the eyes: - close.

G2577 **κάμνω** **kamnō** *kam'-no* Apparently a primary verb; properly to {toil} that {is} (by implication) to tire (figuratively {faint} sicken): - {faint} {sicken} be wearied.

G2578 **κάμπτο** **kamptō** *kamp'-to* Apparently a primary verb; to bend: - bow.

G2579 **κἄν** **kan** *kan* From **G2532** nad **G1437**; and (or even) if: - and (also) if (so much {as}) if {but} at the {least} {though} yet.

G2580 **Κανᾶ** **Kana** *kan-ah'* Of Hebrew origin (compare [**H7071**]); {Cana} a place in Palestine: - Cana.

G2581 **Κανανίτης** **Kananitēs** *kan-an-ee'-tace* Of Chaldee origin (compare [**H7067**]); zealous; {Cananites} an epithet. (By mistake for a derivative from **G5477**): - Canaanite [by mistake for a derivation from **G5477**].

G2582 **Κανδάκη** **Kandakē** *kan-dak'-ay* Of foreign origin; {Candace} an Egyptian queen: - Candace.

G2583 **κανὼν** **kanōn** *kan-ohn'* From **κῶνη** *kanē* (a straight {reed} that {is} rod); a rule ({"canon"}) that {is} (figuratively) a standard (of faith and practice); by implication a {boundary} that {is} (figuratively) a sphere (of activity): - {line} rule.

G2584 **Καπερναοῦμ** **Kapernaoum** *cap-er-nah-oom'* Of Hebrew origin (probably [**H3723**] and [**H5151**]); Capernaum (that {is} {Caphanachum}) a place in Palestine: - Capernaum.

G2585 **καπηλεύω** **kapēleuō** *kar-ale-yoo'-o* From **κάπηλος** *kapēlos* (a huckster); to {retail} that {is} (by implication) to adulterate (figuratively): - corrupt.

G2586 **καπνός** **karpos** *kar-nos'* Of uncertain affinity; smoke: - smoke.

G2587 Καπαδοκία Kappadokia *kap-pad-ok-ee'-ah* Of foreign origin; {Cappadocia} a region of Asia Minor: - Cappadocia.

G2588 καρδία kardia *kar-dee'-ah* Prolonged from a primary **κάρ** kar (Latin {cor} "heart"); the {heart} that {is} (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: - (+ broken-) heart (-ed).

G2589 καρδιογνώστης kardiognōstēs *kar-dee-og-noce'-tace* From **G2588** and **G1097**; a heart knower: - which knowest the hearts.

G2590 καρπός karpos *kar-pos'* Probably from the base of **G726**; fruit (as {plucked}) literally or **figuratively**: - fruit.

G2591 Κάρπος Karpos *kar'-pos* Perhaps for **G2590**; {Carpus} probably a Christian: - Carpus.

G2592 καρποφορέω karpophoreō *kar-pof-or-eh'-o* From **G2593**; to be fertile (literally or figuratively): - be ({bear} bring forth) fruit (-ful).

G2593 καρποφόρος karpophoros *kar-pof-or'-os* From **G2590** and **G5342**; fruitbearing (figuratively): - fruitful.

G2594 καρτερέω kartereō *kar-ter-eh'-o* From a derivative of **G2904** (transposed); to be {strong} that {is} (figuratively) steadfast (patient): - endure.

G2595 κάρφος karphos *kar'-fos* From **κάρφω** karpho (to wither); a dry twig or straw: - mote.

G2596 κατά kata kat-ah' A primary particle; (preposition) down (in place or {time}) in varied relations (according to the case [{genitive} dative or accusative] with which it is joined): - {about} according as ({to}) {after} {against} (when they were) X {alone} {among} {and} X {apart} ({even} like) as ({concerning} pertaining {to} {touching}) X {aside} {at} {before} {beyond} {by} to the charge {of} [charita-] {bly} {concerning} + {covered} [dai-] {ly} {down} {every} (+ far more) {exceeding} X more {excellent} {for} from . . . {to} {godly} in ({-asmuch} {divers} {every} {-to} respect {of}) . . . {by} after the manner {of} + by any {means} beyond (out of) {measure} X {mightily} {more} X {natural} of (up-) on (X {part}) out (of {every}) over {against} (+ your) X {own} + {particularly} {so} through ({-oughout} -oughout {every}) {thus} (un-) to ({-gether} {-ward}) X {uttermost} where ({-by}) with. In composition it retains many of these {applications} and frequently denotes {opposition} distribution or intensity.

G2597 καταβαίνω katabainō kat-ab-ah'ee-no From **G2596** and the base of **G939**; to descend (literally or figuratively): - come ({get} {go} step) {down} {descend} fall (down).

G2598 καταβάλλω kataballō kat-ab-al'-lo From **G2596** and **G906**; to throw down: - cast {down} lay.

G2599 καταβαρέω katabareō kat-ab-ar-eh'-o From **G2596** and **G916**; to impose upon: - burden

G2600 - G2699

G2600 κατάβασις *katabasis* *kat-ab'-as-is* From **G2597**; a declivity: - descent.

G2601 καταβιβάζω *katabibazō* *kat-ab-ib-ad'-zo* From **G2596** and a derivative of the base of **G939**; to cause to go {down} that {is} precipitate: - bring (thrust) down.

G2602 καταβολή *katabolē* *kat-ab-ol-ay'* From **G2598**; a {deposition} that {is} founding; figuratively conception: - {conceive} foundation.

G2603 καταβραβεύω *katabrabeuō* *kat-ab-rab-yoo'-o* From **G2596** and **G1018** (in its original sense); to award the price {against} that {is} (figuratively) to defraud (of salvation): - beguile of reward.

G2604 καταγγελεύς *kataggeleus* *kat-ang-gel-yooce'* From **G2605**; a proclaimer: - setter forth.

G2605 καταγγέλλω *kataggellō* *kat-ang-gel'-lo* From **G2596** and the base of **G0032**; to {proclaim} promulgate: - {declare} {preach} {shew} speak {of} teach.

G2606 καταγελάω *katagelaō* *kat-ag-el-ah'-o* To laugh {down} that {is} deride: - laugh to scorn.

G2607 καταγινώσκω *kataginōskō* *kat-ag-in-o'-sko* From **G2596** and **G1097**; to note {against} that {is} find fault with: - {blame} condemn.

G2608 κατάγνυμι *katagnumi* *kat-ag'-noo-mee* From **G2596** and the base of **G4486**; to rend in {pieces} that {is} crack apart: - break.

G2609 κατάγω *katagō* *kat-ag'-o* From **G2596** and **G0071**; to lead down; specifically to moor a vessel: - bring ({down} {forth}) (bring to) {land} touch.

G2610 καταγωνίζομαι *katagōnizomai* *kat-ag-o-nid'-zom-ahee* From **G2596** and **G0075**; to struggle {against} that {is} (by implication) to overcome: - subdue.

G2611 καταδέω katadeō kat-ad-eh'-o From **G2596** and **G1210**; to tie {down} that {is} bandage (a wound): - bind up.

G2612 κατάδηλος katadēlos kat-ad'-ay-los From **G2596** intensively and **G1212**; manifest: - far more evident.

G2613 καταδικάζω katadikazō kat-ad-ik-ad'-zo From **G2596** and a derivative of **G1349**; to adjudge {against} that {is} pronounce guilty: - condemn.

G2614 καταδιώκω katadiōkō kat-ad-ee-o'-ko From **G2596** and **G1377**; to hunt {down} that {is} search for: - follow after.

G2615 καταδουλόω katadouloō kat-ad-oo-lo'-o From **G2596** and **G1402**; to enslave utterly: - bring into bondage.

G2616 καταδυναστεύω katadunasteuō kat-ad-oo-nas-tyoo'-o From **G2596** and a derivative of **G1413**; to exercise dominion {against} that {is} oppress: - oppress.

G2617 καταισχύνω kataischunō kat-ahee-skhoō'-no From **G2596** and **G153**; to shame {down} that {is} disgrace or (by implication) put to the blush: - {confound} {dishonour} (be {a-} make a-) shame (-d).

G2618 κατακαίω katakaiō kat-ak-ah'ee-o From **G2596** and **G2545**; to burn down (to the {ground}) that {is} consume wholly: - burn ({up} utterly).

G2619 κατακαλύπτω katakaluptō kat-ak-al-oo'-to From **G2596** and **G2572**; to cover {wholly} that {is} veil: - {cover} hide.

G2620 κατακαυχάομαι katakauchaomai kat-ak-ow-khah'-om-ahee From **G2596** and **G2744**; to exult against (that {is} over): - boast ({against} {glory} rejoice against).

G2621 κατάκειμαι katakeimai kat-ak'-i-mahee From **G2596** and **G2749**; to lie {down} that {is} (by implication) be sick; specifically to recline at a meal: - {keep} {lie} sit at meat (down).

G2622 κατακλάω kataklaō kat-ak-lah'-o From **G2596** and **G2806**; to break {down} that {is} divide: - break.

G2623 κατακλείω katakleiō kat-ak-li'-o From **G2596** and **G2808**; to shut down (in a {dungeon}) that {is} incarcerate: - shut up.

G2624 κατακληροδοτέω kataklērodoteō kat-ak-lay-rod-ot-eh'-o From **G2596** and a derivative of a compound of **G2819** and **G1325**; to be a giver of lots to {each} that {is} (by implication) to apportion an estate: - divide by lot.

G2625 κατακλίνω kataklinō kat-ak-lee'-no From **G2596** and **G2827**; to recline {down} that {is} (specifically) to take a place at table: - (make) sit down (at meat).

G2626 κατακλύζω katakluzō kat-ak-lood'-zo From **G2596** and the base of **G2830**; to dash (wash) {down} that {is} (by implication) to deluge: - overflow.

G2627 κατακλυσμός kataklusmos kat-ak-looce-mos' From **G2626**; an inundation: - flood.

G2628 κατακολουθέω katakolouthēō kat-ak-ol-oo-theh'-o From **G2596** and **G190**; to accompany closely: - follow (after).

G2629 κατακόπτω katakoptō kat-ak-op'-to From **G2596** and **G2875**; to chop {down} that {is} mangle: - cut.

G2630 κατακρημνίζω katakrēmniō kat-ak-rame-nid'-zo From **G2596** and a derivative of **G2911**; to precipitate down: - cast down headlong.

G2631 κατάκριμα katakrima kat-ak'-ree-mah From **G2632**; an adverse sentence (the verdict): - condemnation.

G2632 κατακρίνω katakrinō kat-ak-ree'-no From **G2596** and **G2919**; to judge {against} that {is} sentence: - {condemn} damn.

G2633 κατάκρισις katakrisis kat-ak'-ree-sis From **G2632**; sentencing adversely (the act): - condemn (-ation).

G2634 κατακυριεύω *katakurieuō kat-ak-oo-ree-yoo'-o* From **G2596** and **G2961**; to lord {against} that {is} {control} subjugate: - exercise dominion over ({lordship}) be lord {over} overcome.

G2635 καταλαλέω *katalaleō kat-al-al-eh'-o* From **G2637**; to be a {traducer} that {is} to slander: - speak against (evil of).

G2636 καταλαλία *katalalia kat-al-al-ee'-ah* From **G2637**; defamation: - {backbiting} evil speaking.

G2637 κατάλαλος *katalalos kat-al'-al-os* From **G2596** and the base of **G2980**; talkative {against} that {is} a slanderer: - backbiter.

G2638 καταλαμβάνω *katalambanō kat-al-am-ban'-o* From **G2596** and **G1983**; to take {eagerly} that {is} seize6 {possess} etc. (literally or figuratively): - {apprehend} {attain} come {upon} {comprehend} {find} {obtain} {perceive} (over-) take.

G2639 καταλέγω *katalegō kat-al-eg'-o* From **G2596** and **G3004** (in its original meaning); to lay {down} that {is} (figuratively) to enrol: - take into the number.

G2640 κατάλειμμα *kataleimma kat-al'-ime-mah* From **G2641**; a {remainder} that {is} (by implication) a few: - remnant.

G2641 καταλείπω *kataleipō kat-al-i'-po* From **G2596** and **G3007**; to leave {down} that {is} behind; by implication to {abandon} have remaining: - {forsake} {leave} reserve.

G2642 καταλιθάζω *katalithazō kat-al-ith-ad'-zo* From **G2596** and **G3034**; to stone {down} that {is} to death: - stone.

G2643 καταλλαγῆ *katallagē kat-al-lag-ay'* From **G2644**; exchange (figuratively {adjustment}) that {is} restoration to (the divine) favor: - {atonement} reconciliation (-ing).

G2644 καταλλάσσω katallassō kat-al-las'-so From **G2596** and **G236**; to change {mutually} that {is} (figuratively) to compound a **difference**: - reconcile.

G2645 κατάλοιπος kataloipos kat-al'-oy-pos From **G2596** and **G3062**; left down ({behind}) that {is} remaining (plural the rest): - residue.

G2646 κατάλυμα kataluma kat-al'-oo-mah From **G2647**; properly a dissolution (breaking up of a {journey}) that {is} (by implication) a lodging place: - {guestchamber} inn.

G2647 καταλύω kataluō kat-al-oo'-o From **G2596** and **G3089**; to loosen down ({disintegrate}) that {is} (by implication) to demolish (literally or figuratively); specifically (compare **G2646**) to halt for the night: - {destroy} {dissolve} be {guest} {lodge} come to {nought} {overthrow} throw down.

G2648 καταμανθάνω katamanthanō kat-am-an-than'-o From **G2596** and **G3129**; to learn {thoroughly} that {is} (by implication) to note carefully: - consider.

G2649 καταμαρτυρέω katamartureō kat-am-ar-too-reh'-o From **G2596** and **G3140**; to testify against: - witness against.

G2650 καταμένω katamenō kat-am-en'-o From **G2596** and **G3306**; to stay {fully} that {is} reside: - abide.

G2651 καταμόνας katamonas kat-am-on'-as From **G2596** and the accusative plural feminine of **G3441** (with **G5561** implied); according to sole {places} that {is} (adverbially) separately: - alone.

G2652 κατανάθεμα katanathema kat-an-ath'-em-ah From **G2596** (intensive) and **G331**; an imprecation: - curse.

G2653 καταναθεματίζω katanathematizō kat-an-ath-em-at-id'-zo From **G2596** (intensive) and **G332**; to imprecate: - curse.

G2654 καταναλίσκω katanaliskō kat-an-al-is'-ko From **G2596** and **G355**; to consume utterly: - consume.

G2655 καταναρκάω katanarkaō kat-an-ar-kah'-o From **G2596** and **ναρκάω narkaō** (to be numb); to grow utterly {torpid} that {is} (by implication) slothful (figuratively expensive): - be burdensome (chargeable).

G2656 κατανεύω kataneuō kat-an-yoo'-o From **G2596** and **G3506**; to nod down ({towards}) that {is} (by analogy) to make signs to: - beckon.

G2657 κατανοέω katanoeō kat-an-o-eh'-o From **G2596** and **G3539**; to observe fully: - {behold} {consider} {discover} perceive.

G2658 καταντάω katantaō kat-an-tah'-o From **G2596** and a derivative of **G473**; to meet {against} that {is} arrive at (literally or figuratively): - {attain} come.

G2659 κατάνυξις katanuxis kat-an'-oox-is From **G2660**; a prickling ({sensation} as of the limbs {asleep}) that {is} (by implication [perhaps by some confusion with **G3506** or even with **G3571**]) stupor (lethargy): - slumber.

G2660 κατανύσσω katanussō kat-an-oos'-so From **G2596** and **G3572**; to pierce {thoroughly} that {is} (figuratively) to agitate violently ("sting to the quick"): - prick.

G2661 καταξιόω kataxiōō kat-ax-ee-o'-o From **G2596** and **G515**; to deem entirely deserving: - (ac-) count worthy.

G2662 καταπατέω katapateō kat-ap-at-eh'-o From **G2596** and **G3961**; to trample down; figuratively to reject with disdain: - {trample} tread ({down} underfoot).

G2663 κατάπαυσις katapausis kat-ap'-ow-sis From **G2664**; reposing {down} that {is} (by Hebraism) abode: - rest.

G2664 καταπαύω katapauō kat-ap-ow'-o From **G2596** and **G3973**; to settle {down} that {is} (literally) to {colonize} or (figuratively) to (cause to) desist: - {cease} (give) rest (-rain).

G2665 καταπέτασμα katapetasma kat-ap-et'-as-mah From a compound of **G2596** and a congener of **G4072**; something spread {thoroughly} that {is} (specifically) the door screen (to the Most Holy Place) in the Jewish Temple: - veil.

G2666 καταπίνω katapinō kat-ap-ee'-no From **G2596** and **G4095**; to drink {down} that {is} gulp entire (literally or figuratively): - {devour} {drown} swallow (up).

G2667 καταπίπτω katapiptō kat-ap-ip'-to From **G2596** and **G4098**; to fall down: - fall (down).

G2668 καταπλέω katapleō kat-ap-leh'-o From **G2596** and **G4126**; to sail down upon a {place} that {is} to land at: - arrive.

G2669 καταπονέω kataponeō kat-ap-on-eh'-o From **G2596** and a derivative of **G4192**; to labor {down} that {is} wear with toil (figuratively harass): - {oppress} vex.

G2670 καταποντίζω katapontizō kat-ap-on-tid'-zo From **G2596** and a derivative of the same as **G4195**; to plunge {down} that {is} submerge: - {drown} sink.

G2671 κατάρα katara kat-ar'-ah From **G2596** (intensive) and **G685**; {imprecation} execration: - curse ({-d} -ing).

G2672 καταράομαι kataraoμαι kat-ar-ah'-om-ahēe Middle voice from **G2671**; to execrate; by analogy to doom: - curse.

G2673 καταργέω katargeō kat-arg-eh'-o From **G2596** and **G691**; to be (render) entirely idle ({useless}) literally or **figuratively**: - {abolish} {cease} {cumber} {deliver} {destroy} do {away} become (make) of no ({none} without) {effect} {fail} {loose} bring (come) to {nought} put away ({down}) vanish {away} make void.

G2674 καταριθμέω katarithmeō kat-ar-ith-meh'-o From **G2596** and **G705**; to reckon among: - number with.

G2675 **καταρτίζω** *katartizō kat-ar-tid'-zo* From **G2596** and a derivative of **G739**; to complete {thoroughly} that {is} repair (literally or figuratively) or adjust: - {fit} {frame} {mend} (make) perfect (-ly join {together}) {prepare} restore.

G2676 **κατάρτισις** *katartisis kat-ar'-tis-is* From **G2675**; thorough equipment (subjectively): - perfection.

G2677 **καταρτισμός** *katartismos kat-ar-tis-mos'* From **G2675**; complete furnishing (objectively): - perfecting.

G2678 **κατασειώ** *kataseiō kat-as-i'-o* From **G2596** and **G4579**; to sway {downward} that {is} make a signal: - beckon.

G2679 **κατασκάπτω** *kataskaptō kat-as-kap'-to* From **G2596** and **G4626**; to {undermine} that {is} (by implication) destroy: - dig {down} ruin.

G2680 **κατασκευάζω** *kataskeuazō kat-ask-yoo-ad'-zo* From **G2596** and a derivative of **G4632**; to prepare thoroughly (properly by external equipment; whereas **G2090** refers rather to internal fitness); by implication to {construct} create: - {build} {make} {ordain} prepare.

G2681 **κατασκηνόω** *kataskēnoō kat-as-kay-no'-o* From **G2596** and **G4637**; to camp {down} that {is} haunt; figuratively to remain: - {lodge} rest.

G2682 **κατασκήνωσις** *kataskēnōsis kat-as-kay'-no-sis* From **G2681**; an {encamping} that {is} (figuratively) a perch: - nest.

G2683 **κατασκιάζω** *kataskiazō kat-as-kee-ad'-zo* From **G2596** and a derivative of **G4639**; to {overshade} that {is} cover: - shadow.

G2684 **κατασκοπέω** *kataskopeō kat-as-kop-eh'-o* From **G2685**; to be a {sentinel} that {is} to inspect **insidiously**: - spy out.

G2685 **κατάσκοπος** *kataskopos kat-as'-kop-os* From **G2596** (intensive) and **G4649** (in the sense of a watcher); a reconnoiterer: - spy.

G2686 κατασοφίζομαι katasophizomai *kat-as-of-id'-zom-ahee* Middle voice from **G2596** and **G4679**; to be crafty {against} that {is} circumvent: - deal subtly with.

G2687 καταστέλλω katastellō *kat-as-tel'-lo* From **G2596** and **G4724**; to put {down} that {is} quell: - {appease} quiet.

G2688 κατάστημα katastēma *kat-as'-tay-mah* From **G2525**; properly a position or {condition} that {is} (subjectively) demeanor: - behaviour.

G2689 καταστολή kataistolē *kat-as-tol-ay'* From **G2687**; a {deposit} that {is} (specifically) costume: - apparel.

G2690 καταστρέφω katastrephō *kat-as-tref'-o* From **G2596** and **G4762**; to turn upside {down} that {is} upset: - overthrow.

G2691 καταστρηνιάω katastrēniāō *kat-as-tray-nee-ah'-o* From **G2596** and **G4763**; to become voluptuous against: - begin to wax wanton against.

G2692 καταστροφή katastrophē *kat-as-trof-ay'* From **G2690**; an overturn ({"catastrophe"}) that {is} demolition; figuratively apostasy: - {overthrow} subverting.

G2693 καταστρώννυμι katastrōnnumi *kat-as-trone'-noo-mee* From **G2596** and **G4766**; to strew {down} that {is} (by implication) to prostrate (slay): - overthrow.

G2694 κατασύρω katasurō *kat-as-oo'-ro* From **G2596** and **G4951**; to drag {down} that {is} arrest **judicially**: - hale.

G2695 κατασφάττω katasphattō *kat-as-fat'-to* From **G2596** and **G4969**; to kill {down} that {is} slaughter: - slay.

G2696 κατασφραγίζω katasphragizō *kat-as-frag-id'-zo* From **G2596** and **G4972**; to seal closely: - seal.

G2697 κατάσχεσις kataschesis *kat-as'-khes-is* From **G2722**; a holding {down} that {is} occupancy: - possession.

G2698 **κατατίθημι** *katatithēmi* *kat-at-ith'-ay-mee* From **G2596** and **G5087**; to place {down} that {is} deposit (literally or figuratively): - {do} {lay} shew.

G2699 **κατατομή** *katatomē* *kat-at-om-ay'* From a compound of **G2596** and **τέμνω** *temnō* (to cut); a cutting down ({off}) that {is} mutilation (ironically): - concision. Compare **G609**.

G2700 - G2799

G2700 κατατοξέω katatoxeuō *kat-at-ox-yoo'-o* From **G2596** and a derivative of **G5115**; to shoot down with an arrow or other missile: - thrust through.

G2701 κατατρέχω katatrechō *kat-at-rekh'-o* From **G2596** and **G5143**; to run {down} that {is} hasten from a tower: - run down.

G2702 καταφέρω katapherō *kat-af-er'-o* From **G2596** and **G5342** (including its alternate); to bear {down} that {is} (figuratively) overcome (with drowsiness); specifically to cast a vote: - {fall} {give} sink down.

G2703 καταφευγω katapheugō *kat-af-yoo'-go* From **G2596** and **G5343**; to flee down (away): - flee.

G2704 καταφθείρω kataphtheirō *kat-af-thi'-ro* From **G2596** and **G5351**; to spoil {entirely} that {is} (literally) to destroy; or (figuratively) to deprave: - {corrupt} utterly perish.

G2705 καταφιλέω kataphileō *kat-af-ee-leh'-o* From **G2596** and **G5368**; to kiss earnestly: - kiss.

G2706 καταφρονέω kataphroneō *kat-af-ron-eh'-o* From **G2596** and **G5426**; to think {against} that {is} disesteem: - despise.

G2707 καταφροντής kataphrontēs *kat-af-ron-tace'* From **G2706**; a contemner: - despiser.

G2708 καταχέω katacheō *kat-akh-eh'-o* From **G2596** and **χέω** cheō (to pour); to pour down (out): - pour.

G2709 καταχθόνιος katachthonios *kat-akh-thon'-ee-os* From **G2596** and **χθών** chthōn (the ground); {subterranean} that {is} infernal (belonging to the world of departed spirits): - under the earth.

G2710 καταχράομαι katachraomai *kat-akh-rah'-om-ahee* From **G2596** and **G5530**; to {overuse} that {is} misuse: - abuse.

G2711 καταψύχω katapsuchō kat-ap-soo'-kho From **G2596** and **G5594**; to cool down ({off}) that {is} refresh: - cool.

G2712 κατείδωλος kateidōlos kat-i'-do-los From **G2596** (intensive) and **G1497**; utterly idolatrous: - wholly given to idolatry.

G2713 κατέναντι katenanti kat-en'-an-tee From **G2596** and **G1725**; directly opposite: - {before} over against.

G2714 κατενώπιον katenōpion kat-en-o'-pee-on From **G2596** and **G1799**; directly in front of: - before (the presence {of}) in the sight of.

G2715 κατεξουσιάζω katexousiazō kat-ex-oo-see-ad'-zo From **G2596** and **G1850**; to have (wield) full privilege over: - exercise authority.

G2716 κατεργάζομαι katergazomai kat-er-gad'-zom-ahee From **G2596** and **G2038**; to work {fully} that {is} accomplish; by implication to {finish} fashion: - {cause} do ({deed}) {perform} work (out).

G2717 was unassigned by Robert Strong.

G2718 κατέρχομαι katerchomai kat-er'-khom-ahee From **G2596** and

G2064 (including its alternate); to come (or go) down (literally or figuratively): - come ({down}) {depart} {descend} go {down} land.

G2719 κατεσθίω katesthiō kat-es-thee'-o From **G2596** and **G2068** (including its alternate); to eat {down} that {is} devour (literally or figuratively): - devour.

G2720 κατευθύνω kateuthunō kat-yoo-thoo'-no From **G2590** and **G2116**; to straighten {fully} that {is} (figuratively) direct: - {guide} direct.

G2721 κατεφίστημι katephistēmi kat-ef-is'-tay-mee From **G2596** and **G2186**; to stand over {against} that {is} rush upon (assault): - make insurrection against.

G2722 κατέχω katechō kat-ekh'-o From **G2596** and **G2192**; to hold down ({fast}) in various applications (literally or figuratively): - {have} hold ({fast}) keep (in {memory}) {let} X make {toward} {possess} {retain} seize {on} {stay} {take} withhold.

G2723 κατηγορέω katēgoreō kat-ay-gor-eh'-o From **G2725**; to be a {plaintiff} that {is} to charge with some offence: - {accuse} object.

G2724 κατηγορία katēgoria kat-ay-gor-ee'-ah From **G2725**; a complaint ({"category"}) that {is} criminal charge: - accusation (X -ed).

G2725 κατήγορος katēgoros kat-ay'-gor-os From **G2596** and **G0058**; against one in the {assembly} that {is} a complainant at law; specifically Satan: - accuser.

G2726 κατήφεια katēpheia kat-ay'-fi-ah From a compound of **G2596** and perhaps a derivative of the base of **G5316** (meaning downcast in look); {demureness} that {is} (by implication) sadness: - heaviness.

G2727 κατηξέω katēcheō kat-ay-kheh'-o From **G2596** and **G2279**; to sound down into the {ears} that {is} (by implication) to indoctrinate ("catechize") or (generally) to apprise of: - {inform} {instruct} teach.

G2728 κατιόω katioō kat-ee-o'-o From **G2596** and a derivative of **G2447**; to rust {down} that {is} corrode: - canker.

G2729 κατισχύω katischuō kat-is-khoo'-o From **G2596** and **G2480**; to overpower: - prevail (against).

G2730 κατοικέω katoikeō kat-oy-keh'-o From **G2596** and **G3611**; to house {permanently} that {is} reside (literally or figuratively): - dwell ({-er}) inhabitant (-ter).

G2731 κατοίκησις katoikēsis kat-oy'-kay-sis From **G2730**; residence (properly the act; but by implication concretely the mansion): - dwelling.

G2732 κατοικητήριον katoikētērion kat-oy-kay-tay'-ree-on From a derivative of **G2730**; a dwelling place: - habitation.

G2733 κατοικία katoikia kat-oy-kee'-ah residence (properly the condition; but by implication the abode itself): - habitation.

G2734 κατοπτρίζομαι katoptrizomai kat-op-trid'-zom-ahēe Middle voice from a compound of **G2596** and a derivative of **G3700** (compare **G2072**); to mirror {oneself} that {is} to see reflected (figuratively): - behold as in a glass.

G2735 κατόρθωμα katorthōma kat-or'-tho-mah From a compound of **G2596** and a derivative of **G3717** (compare **G1357**); something made fully {upright} that {is} (figuratively) rectification (specifically good public administration): - very worthy deed.

G2736 {κάτω} κατωτέρω katō katōterō {kat'-o} kat-o-ter'-o [Compare **G2737**]; adverb from **G2596**; downwards: - {beneath} {bottom} {down} under.

G2737 κατώτερος katōteros kat-o'-ter-os Compound from **G2736**; inferior ({locally} of Hades): - lower.

G2738 καῦμα kauma kow'-mah From **G2545**; properly a burn ({concretely}) but used (abstractly) of a glow: - heat.

G2739 καυματίζω kaumatizō kow-mat-id'-zo From **G2738**; to burn: - scorch.

G2740 καῦσις kausis kow'-sis From **G2545**; burning (the act): - be burned.

G2741 καυσόω kausōō kow-so'-o From **G2740**; to set on fire: - with fervent heat.

G2742 καύσων kausōn kow'-sone From **G2741**; a glare: - (burning) heat.

G2743 καυτηριάζω kautēriazō kow-tay-ree-ad'-zo From a derivative of **G2545**; to brand ({"cauterize"}) that {is} (by implication) to render unsensitive (figuratively): - sear with a hot iron.

G2744 **καυχάομαι** *kauchaomai* *kow-khah'-om-ahee* From some (obsolete) base akin to that of **αὔξέω** *auchēō* (to boast) and **G2172**; to vaunt (in a good or a bad sense): - (make) {boast} {glory} {joy} rejoice.

G2745 **καύχημα** *kauchēma* *kow'-khay-mah* From **G2744**; a boast (properly the objective; by implication the act) in a good or bad sense: - {boasting} (whereof) to glory ({of}) {glorying} rejoice (-ing).

G2746 **καύχῆσις** *kauchēsis* *kow'-khay-sis* From **G2744**; boasting (properly the act; by implication the {objective}) in a good or a bad sense: - {boasting} whereof I may {glory} {glorifying} rejoicing.

G2747 **Κεγχραιί** *Kegchreai* *keng-khreh-a'hee* Probably from **κέγχρος** *kegchros* (millet); {Cenchreae} a port of Corinth: - Cenchrea.

G2748 **Κεδρών** *Kedrōn* *ked-rone'* Of Hebrew origin [**H6939**]; Cedron (that {is} {Kidron}) a brook near Jerusalem: - Cedron.

G2749 **κειμαι** *keimai* *ki'-mahee* Middle voice of a primary verb; to lie outstretched (literally or figuratively): - be ({appointed} laid {up} {made} {set}) {lay} lie. Compare **G5087**.

G2750 **κειρία** *keiria* *ki-ree'-ah* Of uncertain affinity; a {swathe} that {is} winding sheet: - graveclothes.

G2751 **κείρω** *keirō* *ki'-ro* A primary verb; to shear: - shear (-er).

G2752 **κέλευμα** *keleuma* *kel'-yoo-mah* From **G2753**; a cry of **incitement**: - shout.

G2753 **καλεύω** *keleuō* *kel-yoo'-o* From a primary word **κέλλω** *kellō* (to urge on); "hail"; to incite by {word} that {is} order: - {bid} ({at} give) command (-ment).

G2754 **κενοδοξία** *kenodoxia* *ken-od-ox-ee'-ah* From **G2755**; empty {glorying} that {is} self conceit: - vain-glory.

G2755 κενόδοξος kenodoxos ken-od'-ox-os From **G2756** and **G1391**; vainly {glorifying} that {is} self conceited: - desirous of vain-glory.

G2756 κενός kenos ken-os' Apparently a primary word; empty (literally or figuratively): - {empty} (in) vain.

G2757 κenoφωνία kenophōnia ken-of-o-nee'-ah From a presumed compound of **G2756** and **G5456**; empty {sounding} that {is} fruitless discussion: - vain.

G2758 κενόω kenōō ken-o'-o From **G2756**; to make {empty} that {is} (figuratively) to {abase} {neutralize} falsify: - make (of none {effect} of no {reputation} {void}) be in vain.

G2759 κέντρον kentron ken'-tron From **κεντέω kenteō** (to prick); a point ({"centre"}) that {is} a sting (figuratively poison) or goad (figuratively divine impulse): - {prick} sting.

G2760 κεντυρίων kenturiōn ken-too-ree'-ohn Of Latin origin; a {centurion} that {is} captain of one hundred soldiers: - centurion.

G2761 κενῶς kenōs ken-oc'e' Adverb from **G2756**; {vainly} that {is} to no purpose: - in vain.

G2762 κεραία keraia ker-ah'-yah Feminine of a presumed derivative of the base of **G2768**; something horn {like} that {is} (specifically) the apex of a Hebrew letter (figuratively the least particle): - tittle.

G2763 κεραμεύς kerameus ker-am-yooce' From **G2766**; a potter: - potter.

G2764 κεραμικός keramikos ker-am-ik-os' From **G2766**; made of {clay} that {is} earthen: - of a potter.

G2765 κέραμιον keramion ker-am'-ee-on Neuter of a presumed derivative of **G2766**; an earthenware {vessel} that {is} jar: - pitcher.

G2766 κέραμος keramos *ker'-am-os* Probably from the base of **G2767** (through the idea of mixing clay and water); {earthenware} that {is} a tile (by analogy a thin roof or awning): - tiling.

G2767 κεράννυμι kerannumi *ker-an'-noo-mee* A prolonged form of a more primary word **κεράω** keraō (which is used in certain tenses); to {mingle} that {is} (by implication) to pour out (for drinking): - {fill} pour out. Compare **G3396**.

G2768 κέρας keras *ker'-as* From a primary word **κάρ** kar (the hair of the head); a horn (literally or figuratively): - horn.

G2769 κέρατιον keration *ker-at'-ee-on* Neuter of a presumed derivative of **G2768**; something {horned} that {is} (specifically) the pod of the carob tree: - husk.

G2770 κερδαίνω kerdainō *ker-dah'ee-no* From **G2771**; to gain (literally or figuratively): - (get) {gain} win.

G2771 κέρδος kerdos *ker'-dos* Of uncertain affinity; gain (pecuniary or generally): - {gain} lucre.

G2772 κέρμα kerma *ker'-mah* From **G2751**; a clipping ({bit}) that {is} (specifically) a coin: - money.

G2773 κερματιστής kermatistēs *ker-mat-is-tace'* From a derivative of **G2772**; a handler of {coins} that {is} money broker: - changer of money.

G2774 κεφάλαιον kephalaion *kef-al'-ah-yon* Neuter of a derivative of **G2776**; a principal {thing} that {is} main point; specifically an amount (of money): - sum.

G2775 κεφαλαιώ kephalaiō *kef-al-ah-ee-o'-o* From the same as **G2774**; (specifically) to strike on the head: - wound in the head.

G2776 κεφαλή kephalē *kef-al-ay'* Probably from the primary word **κάπτω** kaptō (in the sense of seizing); the head (as the part most readily taken hold {of}) literally or **figuratively**: - head.

G2777 κεφαλῖς kēphalis *kef-al-is'* From **G2776**; properly a {knob} that {is} (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled): - volume.

G2778 κῆνσος kēnsos *kane'-sos* Of Latin origin; properly an enrolment ({"census"}) that {is} (by implication) a tax: - tribute.

G2779 κῆπος kēpos *kay'-pos* Of uncertain affinity; a garden: - garden.

G2780 κηπουρός kēpouros *kay-poo-ros'* From **G2779** and οὔρος ouros (a warden); a garden {keeper} that {is} gardener: - gardener.

G2781 κηρίον kērion *kay-ree'-on* Diminutive from κηός kēos (wax); a cell for {honey} that {is} (collectively) the comb: - [honey-] comb.

G2782 κήρυγμα kērugma *kay'-roog-mah* From **G2784**; a proclamation (especially of the gospel; by implication the gospel itself): - preaching.

G2783 κήρυξ kērux *kay'-roox* From **G2784**; a {herald} that {is} of divine truth (especially of the gospel): - preacher.

G2784 κηρύσσω kērussō *kay-roos'-so* Of uncertain affinity; to herald (as a public {crier}) especially divine truth (the gospel): - preach ({"-er"}) {proclaim} publish.

G2785 κῆτος kētos *kay'-tos* Probably from the base of **G5490**; a huge fish (as gaping for prey): - whale.

G2786 Κηφᾶς Kēphas *kay-fas'* Of Chaldee origin (compare [**H3710**]); the Rock; Cephas (that {is} {Kēpha}) surname of Peter: - Cephas.

G2787 κιβωτός kibōtos *kib-o-tos'* Of uncertain derivative; a {box} that {is} the sacred ark and that of Noah: - ark.

G2788 κιθάρα kithara *kith-ar'-ah* Of uncertain affinity; a lyre: - harp.

G2789 καθαρίζω *kitharizō kith-ar-id'-zo* From **G2788**; to play on a lyre: - harp.

G2790 καθαροδός *kitharōdos kith-ar-o-dos'* From **G2788** and a derivative of the same as **G5603**; a lyre singer ({player}) that {is} harpist: - harper.

G2791 Κιλικία *Kilikia kil-ik-ee'-ah* Probably of foreign origin; {Cilicia} a region of Asia Minor: - Cilicia.

G2792 κινάμωμον *kinamōmon kin-am'-o-mon* Of foreign origin (compare [**H7076**]); cinnamon: - cinnamon.

G2793 κινδυνεύω *kinduneuō kin-doon-yoo'-o* From **G2794**; to undergo peril: - be in {danger} be (stand) in jeopardy.

G2794 κίνδυνος *kindunos kin'-doo-nos* Of uncertain derivation; danger: - peril.

G2795 κινέω *kineō kin-eh'-o* From κίω *kiō* (poetic for [εἶμι *eimi* to go]); to stir ({transitively}) literally or **figuratively**: - (re-) move ({-r}) way.

G2796 κίνησις *kinēsis kin'-ay-sis* From **G2795**; a stirring: - moving.

G2797 Κίς *Kis kis* Of Hebrew origin [**H7027**]; Cis (that {is} {Kish}) an Israelite: - Cis.

G2798 κλάδος *klados klad'-os* From **G2806**; a twig or bough (as if broken off): - branch.

G2799 κλαίω *klaiō klah'-yo* Of uncertain affinity; to {sob} that {is} wail aloud (whereas **G1145** is rather to cry silently): - bewail. weep.

G2800 - G2899

G2800 κλάσις **klasis** *klas'-is* From **G2806**; fracture (the act): - breaking.

G2801 κλάσμα **klasma** *klas'-mah* From **G2806**; a piece (bit): - {broken} fragment.

G2802 Κλαύδη **Klaudē** *klow'-day* Of uncertain derivation; {Claude} an island near Crete: - Claudia.

G2803 Κλαυδία **Klaudia** *klow-dee'-ah* Feminine of **G2804**; {Claudia} a Christian woman: - Claudia.

G2804 Κλαύδιος **Klaudios** *klow'-dee-os* Of Latin origin; {Claudius} the name of two Romans: - Claudius.

G2805 κλαυθμός **klauthmos** *klowth-mos'* From **G2799**; lamentation: - {wailing} {weeping} X wept.

G2806 κλάω **klaō** *klah'-o* A primary verb; to break (specifically of bread): - break.

G2807 κλείς **kleis** *klice* From **G2808**; a key (as shutting a {lock}) literally or **figuratively**: - key.

G2808 κλείω **kleiō** *kli'-o* A primary verb; to close (literally or figuratively): - shut (up).

G2809 κλέμμα **klemma** *klem'-mah* From **G2813**; stealing (properly the thing {stolen} but used of the act): - theft.

G2810 Κλεόπας **Kleopas** *kleh-op'-as* Probably contracted from **Κλεόπατρος** Kleopatros (compounded from **G2811** and **G3962**); {Cleopas} a Christian: - Cleopas.

G2811 κλέος **kleos** *kleh'-os* From a shorter form of **G2564**; renown (as if being called): - glory.

G2812 κλέπτης kleptēs *klep'-tace* From **G2813**; a stealer (literally or figuratively): - thief. Compare **G3027**.

G2813 κλέπτω kleptō *klep'-to* A primary verb; to filch: - steal.

G2814 κλήμα klēma *klay'-mah* From **G2806**; a limb or shoot (as if broken off): - branch.

G2815 Κλήμης Klēmēs *klay'-mace* Of Latin origin; merciful; Clemes (that {is} {Clemens}) a Christian: - Clement.

G2816 κληρονομέω klēronomeō *klay-ron-om-eh'-o* From **G2818**; to be an heir to (literally or figuratively): - be {heir} (obtain by) inherit (-ance).

G2817 κληρονομία klēronomia *klay-ron-om-ee'-ah* From **G2818**; {heirship} that {is} (concretely) a patrimony or (generally) a possession: - inheritance.

G2818 κληρονόμος klēronomos *klay-ron-om'-os* From **G2819** and the base of **G3551** (in its original sense of {partitioning} that {is} [reflexively] getting by apportionment); a sharer by {lot} that {is} an inheritor (literally or figuratively); by implication a possessor: - heir.

G2819 κλήρος klēros *klay'-ros* Probably from **G2806** (through the idea of using bits of {wood} {etc.} for the purpose); a die (for drawing chances); by implication a portion (as if so secured); by extension an acquisition (especially a {patrimony} figuratively): - {heritage} {inheritance} {lot} part.

G2820 κληρόω klēroō *klay-ro'-o* From **G2819**; to {allot} that {is} (figuratively) to assign (a privilege): - obtain an inheritance.

G2821 κλήσις klēsis *klay'-sis* From a shorter form of **G2564**; an invitation (figuratively): - calling.

G2822 κλητός klētos *klay-tos'* From the same as **G2821**; {invited} that {is} {appointed} or (specifically) a saint: - called.

G2823 κλίβανος **klibanos** *klib'-an-os* Of uncertain derivation; an earthen pot used for baking in: - oven.

G2824 κλίμα **klima** *klee'-mah* From **G2827**; a {slope} that {is} (specifically) a "clime" or tract of country: - {part} region.

G2825 κλίνη **klinē** *klee'-nay* From **G2827**; a couch (for {sleep} {sickness} sitting or eating): - {bed} table.

G2826 κλινίδιον **klinidion** *klin-id'-ee-on* Neuter of a presumed derivative of **G2825**; a pallet or little couch: - bed.

G2827 κλίνω **klinō** *klee'-no* A primary verb; to slant or {slope} that {is} incline or recline (literally or figuratively): - bow ({down}) be far {spent} {lay} turn to {flight} wear away.

G2828 κλισία **klisia** *klee-see'-ah* From a derivative of **G2827**; properly {reclination} that {is} (concretely and specifically) a party at a meal: - company.

G2829 κλοπή **klopē** *klop-ay'* From **G2813**; stealing: - theft.

G2830 κλύδων **kludōn** *kloo'-dohn* From **κλύζω** *kluzō* (to billow or dash over); a surge of the sea (literally or figuratively): - {raging} wave.

G2831 κλυδωνίζομαι **kludōnizomai** *kloo-do-nid'-zom-ahēe* Middle voice from **G2830**; to {surge} that {is} (figuratively) to fluctuate: - toss to and fro.

G2832 Κλωπᾶς **Klōpas** *klo-pas'* Of Chaldee origin (corresponding to **G256**); {Clupas} an Israelite: - Clupas.

G2833 κνήθω **knēthō** *knay'-tho* From a primary word **κνάω** *knaō* (to scrape); to {scratch} that {is} (by implication) to tickle: - X itching.

G2834 Κνίδος **Knidos** *knee'-dos* Probably of foreign origin; {Cnidus} a place in Asia Minor: - Cnidus.

G2835 **κοδράντης** *kodrantēs* *kod-ran'-tace* Of Latin origin; a {quadrans} that {is} fourth part of an as: - farthing.

G2836 **κοιλία** *koilia* *koy-lee'-ah* From **κοῖλος** *koilos* ("hollow"); a {cavity} that {is} (specifically) the abdomen; by implication the matrix; figuratively the heart: - {belly} womb.

G2837 **κοιμάω** *koimaō* *koy-mah'-o* From **G2749**; to put to {sleep} that {is} (passively or reflexively) to slumber; figuratively to *decease*: - (be {a-} fall {a-} fall on) {sleep} be dead.

G2838 **κοίμησις** *koimēsis* *koy'-may-sis* From **G2837**; {sleeping} that {is} (by implication) *repose*: - taking of rest.

G2839 **κοινός** *koinos* *koy-nos'* Probably from **G4862**; {common} that {is} (literally) shared by all or {several} or (ceremonially) *profane*: - {common} {defiled} {unclean} *unholy*.

G2840 **κοινόω** *koinoō* *koy-no'-o* From **G2839**; to make (or consider) *profane* (ceremonially): - call {common} {defile} {pollute} *unclean*.

G2841 **κοινωνέω** *koinōneō* *koy-no-neh'-o* From **G2844**; to share with others (objectively or subjectively): - {communicate} {distribute} be *partaker*.

G2842 **κοινωνία** *koinōnia* *koy-nohn-ee'-ah* From **G2844**; {partnership} that {is} (literally) {participation} or (social) {intercourse} or (pecuniary) *benefaction*: - (to) communicate ({-ation}) {communion} ({contri-}) {distribution} *fellowship*.

G2843 **κοινωνικός** *koinōnikos* *koy-no-nee-kos'* From **G2844**; {communicative} that {is} (pecuniarily) *liberal*: - willing to communicate.

G2844 **κοινωνός** *koinōnos* *koy-no-nos'* From **G2839**; a {sharer} that {is} *associate*: - {companion} X {fellowship} {partaker} *partner*.

G2845 **κοίτη** *koitē* *koy'-tay* From **G2749**; a couch; by extension *cohabitation*; by implication the male *sperm*: - {bed} {chambering} X *conceive*.

G2846 κοιτών *koitōn koy-tone'* From **G2845**; a bed room: - + chamberlain.

G2847 κόκκινος *kokkinos kok'-kee-nos* From **G2848** (from the kernel shape of the insect); crimson colored: - scarlet ({colour} coloured).

G2848 κόκκος *kokkos kok'-kos* Apparently a primary word; a kernel of seed: - {corn} grain.

G2849 κολάζω *kolazō kol-ad'-zo* From **κόλος** kolos (dwarf); properly to {curtail} that {is} (figuratively) to chastise (or reserve for infliction): - punish.

G2850 κολακεία *kolakeia kol-ak-i'-ah* From a derivative of **κόλαξ** kolax (a fawner); flattery: - X flattering.

G2851 κόλασις *kolasis kol'-as-is* From **G2849**; penal infliction: - {punishment} torment.

G2852 κολαφίζω *kolaphizō kol-af-id'-zo* From a derivative of the base of **G2849**; to rap with the fist: - buffet.

G2853 κολλάω *kollaō kol-lah'-o* From **κόλλα** kolla ("glue"); to {glue} that {is} (passively or reflexively) to stick (figuratively): - {cleave} join ({self}) keep company.

G2854 κολλούριον *kollourion kol-loo'-ree-on* Neuter of a presumed derivative of **κολλύρα** kollura (a cake; probably akin to the base of **G2853**); properly a poultice (as made of or in the form of {crackers}) that {is} (by analogy) a plaster: - eyesalve.

G2855 κολλυβιστής *kollubistēs kol-loo-bis-tace'* From a presumed derivative of **κόλλυβος** kollubos (a small coin; probably akin to **G2854**); a coin dealer: - (money-) changer.

G2856 κολοβόω *kolobōō kol-ob-o'-o* From a derivative of the base of **G2849**; to {dock} that {is} (figuratively) abridge: - shorten.

G2857 Κολοσσαί Kolossai kol-os-sah'ee Apparently feminine plural of **κόλοσσός kolossos** ("colossal"); {Colossae} a place in Asia Minor: - Colosse.

G2858 Κολοσσαεύς Kolossaeus kol-os-sayoos' From **G2857**; a {Colossae} that {is} inhabitant of Colossae: - Colossian.

G2859 κόλπος kolpos kol'-pos Apparently a primary word; the bosom; by analogy a bay: - {bosom} creek.

G2860 κολυμβάω kolumbaō kol-oom-bah'-o From **κολυμβος kolumbos** (a diver); to plunge into water: - swim.

G2861 κολυμβήθρα kolumbēthra kol-oom-bay'-thrah From **G2860**; a diving {place} that {is} pond for bathing (or swimming): - pool.

G2862 κολωνία kolōnia kol-o-nee'-ah Of Latin origin; a Roman "colony" for veterans: - colony.

G2863 κομάω komaō kom-ah'-o From **G2864**; to wear tresses of hair: - have long hair.

G2864 κόμη komē kom'-ay Apparently from the same as **G2865**; the hair of the head ({locks} as {ornamental} and thus differing from {G2359} which properly denotes merely the scalp): - hair.

G2865 {κολυμβάω} kolumbaō kom-id'-zo From a primary word **κολυμβος kolumbos** (to {tend} that {is} take care of); properly to provide {for} that {is} (by implication) to carry off (as if from harm; generally obtain): - {bring} receive.

G2866 κομψότερον kompsoteron komp-sot'-er-on Neuter comparative of a derivative of the base of **G2865** (meaning properly well {dressed} that {is} nice); figuratively convalescent: - + began to amend.

G2867 κονιάω koniaō kon-ee-ah'-o From **κονία konia** (dust; by analogy lime); to whitewash: - whiten.

G2868 **κονιορτός** **koniortos** *kon-ee-or-tos'* From the base of **G2867** and **ὄρνυμι** *ornumi* (to "rouse"); pulverulence (as blown about): - dust.

G2869 **κοπάζω** **korazō** *kor-ad'-zo* From **G2873**; to {tire} that {is} (figuratively) to relax: - cease.

G2870 **κοπετός** **kopetos** *kor-et-os'* From **G2875**; mourning (properly by beating the breast): - lamentation.

G2871 **κοπή** **korē** *kor-ay'* From **G2875**; {cutting} that {is} carnage: - slaughter.

G2872 **κοπιάω** **korიაō** *kor-ee-ah'-o* From a derivative of **G2873**; to feel fatigue; by implication to work hard: - (bestow) {labour} {toil} be wearied.

G2873 **κόπος** **koros** *kor'-os* From **G2875**; a {cut} that {is} (by analogy) toil (as reducing the {strength}) literally or figuratively; by implication pains: - {labour} + {trouble} weariness.

G2874 **κοπρία** **kopria** *kor-ree'-ah* From **κόπρος** *kopros* (ordure; perhaps akin to **G2875**); manure: - dung (-hill).

G2875 **κόπτω** **kortō** *kor'-to* A primary verb; to "chop"; specifically to beat the breast in grief: - cut {down} {lament} {mourn} (be-) wail. Compare the base of **G5114**.

G2876 **κόραξ** **korax** *kor'-ax* Perhaps from **G2880**; a crow (from its voracity): - raven.

G2877 **κόρασιον** **korasion** *kor-as'-ee-on* Neuter of a presumed derivative of **κόρη** *korē* (a maiden); a (little) girl: - {damsel} maid.

G2878 **{κορβάν}** **κορβανᾶς** **korban** **korbanas** *{kor-ban'} kor-ban-as'* Of Hebrew and Chaldee origin respectively [**H7133**]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury {itself} that {is} the room where the contribution boxes stood: - {Corban} treasury.

G2879 **Κορέ** **Kore** *kor-eh'* Of Hebrew origin [**H7141**]; Core (that {is} {Korach}) an Israelite: - Core.

G2880 **κορέννυμι** **korennumi** *kor-en'-noo-mee* A primary verb; to {cram} that {is} glut or sate: - eat {enough} full.

G2881 **Κορίνθιος** **Korinthios** *kor-in'-thee-os* From **G2882**; a {Corinthian} that {is} inhabitant of Corinth: - Corinthian.

G2882 **Κόρινθος** **Korinthos** *kor'-in-thos* Of uncertain derivation; {Corinthus} a city of Greece: - Corinth.

G2883 **Κορνήλιος** **Kornēlios** *kor-nay'-lee-os* Of Latin original; {Cornelius} a Roman: - Cornelius.

G2884 **κόρος** **koros** *kor'-os* Of Hebrew origin [**H3734**]; a {cor} that {is} a specific measure: - measure.

G2885 **κοσμέω** **kosmeō** *kos-meh'-o* From **G2889**; to put in proper {order} that {is} decorate (literally or figuratively); specifically to snuff (a wick): - {adorn} {garnish} trim.

G2886 **κοσμικός** **kosmikos** *kos-mee-kos'* From **G2889** (in its secondary sense); terrene ({"cosmic"}) literally (mundane) or figuratively (corrupt): - worldly.

G2887 **κόσμιος** **kosmios** *kos'-mee-os* From **G2889** (in its primary sense); {orderly} that {is} decorous: - of good {behaviour} modest.

G2888 **κοσμοκράτωρ** **kosmokratōr** *kos-mok-rat'-ore* From **G2889** and **G2902**; a world {ruler} an epithet of Satan: - ruler.

G2889 **κόσμος** **kosmos** *kos'-mos* Probably from the base of **G2865**; orderly {arrangement} that {is} decoration; by implication the world (in a wide or narrow {sense} including its {inhabitants} literally or figuratively [morally]): - {adorning} world.

G2890 Κούαρτος Kouartos *koo'-ar-tos* Of Latin origin (fourth); {Quartus} a Christian: - Quartus.

G2891 κοῦμι koumi *koo'-mee* Of Chaldee origin [**H6966**]; cumi (that {is} rise!): - cumi.

G2892 κουστωδία koustōdia *koos-to-dee'-ah* Of Latin origin; {"custody"} that {is} a Roman sentry: - watch.

G2893 κουφίζω kouphizō *koo-fid'-zo* From **κοῦφος** kouphos (light in weight); to unload: - lighten.

G2894 κόφινος kophinos *kof'-ee-nos* Of uncertain derivation; a (small) basket: - basket.

G2895 κράββατος krabbatos *krab'-bat-os* Probably of foreign origin; a mattress: - bed.

G2896 κράζω krazō *krad'-zo* A primary verb; properly to "croak" (as a raven) or {scream} that {is} (generally) to call aloud ({shriek} {exclaim} intreat): - cry (out).

G2897 κραιπάλη kraipalē *krahee-pal'-ay* Probably from the same as **G726**; properly a headache (as a seizure of pain) from {drunkenness} that {is} (by implication) a debauch (by analogy a glut): - surfeiting.

G2898 κρανίον kranion *kran-ee'-on* Diminutive of a derivative of the base of **G2768**; a skull ("cranium"): - {Calvary} skull.

G2899 κράσπεδον kraspedon *kras'-ped-on* Of uncertain derivation; a {margin} that {is} (specifically) a fringe or tassel: - {border} hem.

G2900 - G2999

G2900 κραταιός *krataios krat-ah-yos'* From **G2904**; powerful: - mighty.

G2901 κραταιόω *krataioō krat-ah-yo'-o* From **G2900**; to {empower} that {is} (passively) increase in vigor: - be {strengthened} be (wax) strong.

G2902 κρατέω *krateō krat-eh'-o* From **G2904**; to use {strength} that {is} seize or retain (literally or figuratively): - hold ({by} {fast}) {keep} lay hand (hold) {on} {obtain} {retain} take (by).

G2903 κράτιστος *kratistos krat'-is-tos* Superlative of a derivative of **G2904**; {strongest} that {is} (in dignity) very honorable: - most excellent (noble).

G2904 κράτος *kratos krat'-os* Perhaps a primary word; vigor {"great"} (literally or figuratively): - {dominion} might {[ily]} {power} strength.

G2905 κραυγάζω *kraugazō krow-gad'-zo* From **G2906**; to clamor: - cry out.

G2906 κραυγή *kraugē krow-gay'* From **G2896**; an outcry (in {notification} tumult or grief): - {clamour} cry (-ing).

G2907 κρέας *kreas kreh'-as* Perhaps a primary word; (butcher' s) meat: - flesh.

G2908 κρείσσον *kreisson krice'-son* Neuter of an alternate form of **G2909**; (as noun) {better} that {is} greater advantage: - better.

G2909 κρείττων *kreittōn krite'-tohn* Comparative of a derivative of **G2904**; {stronger} that {is} (figuratively) {better} that {is} nobler: - {best} better.

G2910 κρεμάννυμι *kremannumi krem-an'-noo-mee* A prolonged form of a primary verb; to hang: - hang.

G2911 κρημνός krēmnos krame-nos' From **G2910**; {overhanging} that {is} a precipice: - steep place.

G2912 Κρής Krēs krace From **G2914**; a {Cretan} that {is} inhabitant of Crete: - {Crete} Cretian.

G2913 Κρήσκης Krēskēs krace'-kace Of Latin origin; growing; Cresces (that {is} {Crescens}) a Christian: - Crescens.

G2914 Κρήτη Krētē kray'-tay Of uncertain derivation; {Crete} an island in the **Mediterranean**: - Crete.

G2915 κριθή krithē kree'-thay' Of uncertain derivation; barley: - barley.

G2916 κρίθινος krithinos kree'-thee-nos From **G2915**; consisting of barley: - barley.

G2917 κρίμα krima kree'-mah From **G2919**; a decision (the function or the {effect} for or against ["crime"]): - {avenge} {condemned} {condemnation} {damnation} + go to {law} judgment.

G2918 κρίνον krinon kree'-non Perhaps a primary word; a lily: - lily.

G2919 κρίνω krinō kree'-no Properly to {distinguish} that {is} decide (mentally or judicially); by implication to {try} {condemn} punish: - {avenge} {conclude} {condemn} {damn} {decree} {determine} {esteem} {judge} go to (sue at the) {law} {ordain} call in {question} sentence {to} think.

G2920 κρίσις krisis kree'-sis (Subjectively or {objectively} for or against); by extension a tribunal; by implication justice (specifically divine law): - {accusation} {condemnation} {damnation} judgment.

G2921 Κρίσπος Krispos kris'-pos Of Latin origin; "crisp"; {Crispus} a **Corinthian**: - Crispus.

G2922 κριτήριον kritērion kree'-tay'-ree-on Neuter of a presumed derivative of **G2923**; a rule of judging ({"criterion"}) that {is} (by implication) a tribunal: - to {judge} judgment (seat).

G2923 κριτής kritēs *kree-tace'* From **G2919**; a judge (generally or specifically): - judge.

G2924 κριτικός kritikos *krit-ee-kos'* From **G2923**; decisive ({"critical"}) that {is} discriminative: - discerner.

G2925 κρούω krouō *kroo'-o* Apparently a primary verb; to rap: - knock.

G2926 κρυπή kruptē *kroop-tay'* Feminine of **G2927**; a hidden {place} that {is} cellar ("crypt"): - secret.

G2927 κρυπτός kruptos *kroop-tos'* From **G2928**; {concealed} that {is} private: - hid ({-den}) inward {[-ly]} secret.

G2928 κρύπτω kruptō *kroop'-to* A primary verb; to conceal (properly by covering): - hide ({self}) keep {secret} secret [-ly].

G2929 κρυσταλλίζω krustallizō *kroos-tal-lid'-zo* From **G2930**; to make (that {is} intransitively resemble) ice ("crystallize"): - be clear as crystal.

G2930 κρύσταλλος krustallos *kroos'-tal-los* From a derivative of **κρύος** kruos (frost); {ice} that {is} (by analogy) rock "**crystal**": - crystal.

G2931 κρυφή kruphē *kroo-fay'* Adverb from **G2928**; privately: - in secret.

G2932 κτάομαι ktaomai *ktah'-om-ahēe* A primary verb; to {get} that {is} acquire (by any means; own): - {obtain} {possess} {provide} purchase.

G2933 κτήμα ktēma *ktay'-mah* From **G2932**; an {acquirement} that {is} estate: - possession.

G2934 κτήνος ktēnos *ktay'-nos* From **G2932**; {property} that {is} (specifically) a domestic animal: - beast.

G2935 κτήτωρ ktētōr *ktay'-tore* From **G2932**; an owner: - possessor.

G2936 κτίζω ktizō ktid'-zo Probably akin to **G2932** (through the idea of the proprietorship of the manufacturer); to {fabricate} that {is} found (form originally): - {create} {Creator} make.

G2937 κτίσις ktisis ktis'-is From **G2936**; original formation (properly the act; by implication the {thing} literally or figuratively): - {building} {creation} {creature} ordinance.

G2938 κτίσμα ktisma ktis'-mah From **G2936**; an original formation ({concretely}) that {is} product (created thing): - creature.

G2939 κτιστής ktistēs ktis'-tace' From **G2936**; a {founder} that {is} God (as author of all things): - Creator.

G2940 κυβεία kubeia koo-bi'-ah From **κύβος** kubos (a {"cube"} that {is} die for playing); {gambling} that {is} (figuratively) artifice or fraud: - sleight.

G2941 κυβέρνησις kubernēsis koo-ber'-nay-sis From **κυβερνάω** kubernaō (of Latin {origin} to steer); {pilotage} that {is} (figuratively) directorship (in the church): - government.

G2942 κυβερνήτης kubernētēs koo-ber-nay'-tace From the same as **G2941**; {helmsman} that {is} (by implication) captain: - (ship) master.

G2943 κυκλόθεν kuklothen koo-kloth'-en Adverb from the same as **G2945**; from the {circle} that {is} all around: - (round) about.

G2944 κυκλόω kukloō koo-klo'-o From the same as **G2945**; to {encircle} that {is} surround: - compass ({about}) come (stand) round about.

G2945 κύκλω kuklō koo'-klo As if dative case of **κύκλος** kuklos (a {ring} "cycle"; akin to **G2947**); that {is} in a circle (by implication of {G1722}) that {is} (adverbially) all around: - round about.

G2946 κύλισμα kulisma koo'-lis-mah From **G2947**; a wallow (the effect of {rolling}) that {is} filth: - wallowing.

G2947 κυλίω **kulioō** *koo-lee-o'-o* From the base of **G2949** (through the idea of circularity; compare **G2945** and **G1507**); to roll about: - wallow.

G2948 कुλλός **kullos** *kool-los'* From the same as **G2947**; rocking {about} that {is} crippled ({maimed} in feet or hands): - maimed.

G2949 κύμα **kuma** *koo'-mah* From κύω **kuō** (to swell [with {young}] that {is} bend6 curve); a billow (as bursting or toppling): - wave.

G2950 κύμβαλον **kumbalon** *koom'-bal-on* From a derivative of the base of **G2949**; a "cymbal" (as hollow): - cymbal.

G2951 κύμινον **kuminon** *koo'-min-on* Of foreign origin (compare [**H3646**]); dill or fennel ("cummin"): - cummin.

G2952 कुνάριον **kunarion** *koo-nar'-ee-on* Neuter of a presumed derivative of **G2965**; a puppy: - dog.

G2953 Κύπριος **Kuprios** *koo'-pree-os* From **G2954**; a Cyprian ({Cypriot}) that {is} inhabitant of Cyprus: - of Cyprus.

G2954 Κύπρος **Kupros** *koo'-pros* Of uncertain origin; {Cyprus} an island in the **Mediterranean**: - Cyprus.

G2955 κύπτω **kuptō** *koop'-to* Probably from the base of **G2949**; to bend forward: - stoop (down).

G2956 Κυρηναίος **Kurēnaios** *koo-ray-nah'-yos* From **G2957**; a {Cyrenaean} that {is} inhabitant of Cyrene: - of {Cyrene} Cyrenian.

G2957 Κυρήνη **Kurēnē** *koo-ray'-nay* Of uncertain derivation; {Cyrene} a region of Africa: - Cyrene.

G2958 Κυρήνιος **Kurēnios** *koo-ray'-nee-os* Of Latin origin; Cyrenius (that {is} {Quirinus}) a Roman: - Cyrenius.

G2959 Κυρία **Kuria** *koo-ree'-ah* Feminine of **G2962**; {Cyria} a Christian woman: - lady.

G2960 κυριακός *kuriakos koo-ree-ak-os'* From **G2962**; belonging to the Lord (Jehovah or Jesus): - Lord' s.

G2961 κυριεύω *kurieuō koo-ree-yoo'-o* From **G2962**; to rule: - have dominion {over} {lord} be lord {of} exercise lordship over.

G2962 κύριος *kurios koo'-ree-os* From **κῦρος** *kuros* (supremacy); supreme in {authority} that {is} (as noun) controller; by implication Mr. (as a respectful title): - {God} {Lord} {master} Sir.

G2963 κυριότης *kuriotēs koo-ree-ot'-ace* From **G2962**; {mastery} that {is} (concretely and collectively) rulers: - {dominion} government.

G2964 κυρώω *kuroō koo-ro'-o* From the same as **G2962**; to make {authoritative} that {is} ratify: - confirm.

G2965 κύων *kuōn koo'-ohn* A primary word; a dog ({"hound"}) (literally or figuratively): - dog.

G2966 κῶλον *kōlon ko'-lon* From the base of **G2849**; a limb of the body (as if lopped): - carcase.

G2967 κωλύω *kōluō ko-loo'-o* From the base of **G2849**; to {estop} that {is} prevent (by word or act): - {forbid} {hinder} keep {from} {let} not {suffer} withstand.

G2968 κώμη *kōmē ko'-may* From **G2749**; a hamlet (as if laid down): - {town} village.

G2969 κωμόπολις *kōmopolis ko-mop'-ol-is* From **G2968** and **G4172**; an unwalled city: - town.

G2970 κῶμος *kōmos ko'-mos* From **G2749**; a carousal (as if a letting loose): - {revelling} rioting.

G2971 κώνωψ *kōnōps ko'-nopēs* Apparently from a derivative of the base of **G2759** and a derivative of **G3700**; a mosquito (from its stinging proboscis): - gnat.

G2972 Κῶς *Kōs koce* Of uncertain origin; {Cos} an island in the **Mediterranean**: - Cos.

G2973 Κωσάμ *Kōsam ko-sam'* Of Hebrew origin (compare [**H7081**]); Cosam (that {is} {Kosam}) an Israelite: - Cosam.

G2974 κωφός *kōphos ko-fos'* From **G2875**; {blunted} that {is} (figuratively) of hearing (deaf) or speech (dumb): - {deaf} {dumb} speechless.

G2975 λαγγάνω *lagchanō lang-khan'-o* A prolonged form of a primary {verb} which is only used as an alternate in certain tenses; to {lot} that {is} determine (by implication receive) especially by lot: - his lot {be} cast {lots} obtain.

G2976 Λάζαρος *Lazaros lad'-zar-os* Probably of Hebrew origin [**H499**]; Lazarus (that {is} {Elazar}) the name of two Israelites (one imaginary): - Lazarus.

G2977 λάθρα *lathra lath'-rah* Adverb from **G2990**; privately: - {privily} secretly.

G2978 λαῖλαψ *lailaps lah'ee-laps* Of uncertain derivation; a whirlwind (squall): - {storm} tempest.

G2979 λακτίζω *laktizō lak-tid'-zo* From adverb **λάξ** *lax* (heelwise); to recalcitrate: - kick.

G2980 λαλέω *laleō lah'-eh'-o* A prolonged form of an otherwise obsolete verb; to {talk} that {is} utter words: - {preach} {say} speak ({after}) {talk} {tell} utter. Compare **G3004**.

G2981 λαλιά *lalia lah'-ee-ah'* From **G2980**; talk: - {saying} speech.

G2982 {λαμά} λαμᾱ lama lamma *flam-ah'* *lam-mah'* Of Hebrew origin ([H4100] with preposition prefixed); lama (that {is} why): - lama.

G2983 λαμβάνω lambanō *lam-ban'-o* A prolonged form of a primary {verb} which is used only as an alternate in certain tenses; to take (in very many {applications} literally and figuratively [probably objective or {active} to get hold of; whereas **G1209** is rather subjective or {passive} to have offered to one; while **G0138** is more {violent} to seize or remove]: - {accept} + be {amazed} {assay} {attain} {bring} X when I {call} {catch} come on (X {unto}) + {forget} {have} {hold} {obtain} receive (X {after}) take ({away} up).

G2984 Λάμεχ Lamech *lam'-ekh* Of Hebrew origin [H3929]; Lamech (that {is} {Lemek}) a patriarch: - Lamech.

G2985 λαμπάς lampas *lam-pas'* From **G2989**; a "lamp" or flambeau: - {lamp} {light} torch.

G2986 λαμπρός lampros *lam-pros'* From the same as **G2985**; radiant; by analogy limpid; figuratively magnificent or sumptuous (in appearance): - {bright} {clear} {gay} {goodly} {gorgeous} white.

G2987 λαμπρότης lamprotēs *lam-prot'-ace* From **G2896**; brilliancy: - brightness.

G2988 λαμπρῶς lamprōs *lam-proce'* Adverb from **G2986**; {brilliantly} that {is} (figuratively) luxuriously: - sumptuously.

G2989 λάμπω lampō *lam'-po* A primary verb; to {beam} that {is} radiate brilliancy (literally or figuratively): - give {light} shine.

G2990 λανθάνω lanthanō *lan-than'-o* A prolonged form of a primary {verb} which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially unwittingly: - be {hid} be ignorant {of} unawares.

G2991 λαξευτός laxeutos *lax-yoo-tos'* From a compound of **λαῖς** las (a stone) and the base of **G3584** (in its original sense of scraping); rock quarried: - hewn in stone.

G2992 **λαός** **laos** *lah-os'* Apparently a primary word; a people (in general; thus differing from {G1218} which denotes one's own populace): - people.

G2993 **Λαοδίκεια** **Laodikeia** *Lah-od-ik'-i-ah* From a compound of **G2992** and **G1349**; {Laodicia} a place in Asia Minor: - Laodicea.

G2994 **Λαοδικεύς** **Laodikeus** *lah-od-ik-yooce'* From **G2993**; a {Laodicean} that {is} inhabitant of Laodicia: - Laodicean.

G2995 **λάρυγξ** **larugx** *lar'-oongks* Of uncertain derivative; the throat ("larynx"): - throat.

G2996 **Λασαία** **Lasaia** *las-ah'-yah* Of uncertain origin; {Lasaea} a place in Crete: - Lasea.

G2997 **λάσχω** **laschō** *las'-kho* A strengthened form of a primary {verb} which only occurs in this and another prolonged form as an alternate in certain tenses; to crack open (from a fall): - burst asunder.

G2998 **λατομέω** **latomeō** *lat-om-eh'-o* From the same as the first part of **G2991** and the base of **G5114**; to quarry: - hew.

G2999 **λατρεία** **latreia** *lat-ri'-ah* From **G3000**; ministration of {God} that {is} worship: - (divine) service.

G3000 - G3099

G3000 λατρεύω latreuō lat-ryoo'-o From **λάτρις** latris (a hired menial); to minister (to {God}) that {is} render religious homage: - {serve} do the {service} worship (-per).

G3001 λάχανον lachanon lakh'-an-on From **λαχάινω** lachainō (to dig); a vegetable: - herb.

G3002 Λεββαῖος Lebbaios leb-bah'-yos Of uncertain origin; {Lebbaeus} a Christian: - Lebbus.

G3003 λεγεών legeōn leg-eh-ohn' Of Latin origin; a {"legion"} that {is} Roman regiment (figuratively): - legion.

G3004 λέγω legō leg'-o A primary verb; properly to "lay" {forth} that {is} (figuratively) relate (in words [usually of systematic or set discourse; whereas **G2036** and **G5346** generally refer to an individual expression or speech respectively; while **G4483** is properly to break silence {merely} and **G2980** means an extended or random harangue]); by implication to mean: - {ask} {bid} {boast} {call} {describe} give {out} {name} put {forth} say ({-ing} {on}) {shew} {speak} {tell} utter.

G3005 λείμμα leimma lime'-mah From **G3007**; a remainder: - remnant.

G3006 λείος leios li'-os Apparently a primary word; {smooth} that {is} "level": - smooth.

G3007 λείπω leipō li'-po A primary verb; to {leave} that {is} (intransitive or passive) to fail or be absent: - be destitute ({wanting}) lack.

G3008 λειτουργέω leitourgeō li-toorg-eh'-o From **G3011**; to be a public {servant} that {is} (by analogy) to perform religious or charitable functions ({worship} {obey} relieve): - minister.

G3009 λειτουργία leitourgia li-toorg-ee'-ah From **G3008**; public function (as priest ["liturgy"] or almsgiver): - ministration ({-try}) service.

G3010 λειτουργικός *leitourgikos li-toorg-ik-os'* From the same as **G3008**; functional publicly ({"liturgic"}) that {is} beneficent: - ministering.

G3011 λειτουργός *leitourgos li-toorg-os'* From a derivative of **G2992** and **G2041**; a public {servant} that {is} a functionary in the Temple or {Gospel} or (generally) a worshipper (of God) or benefactor (of man): - minister (-ed).

G3012 λέντιον *lention len'-tee-on* Of Latin origin; a "linen" {cloth} that {is} apron: - towel.

G3013 λεπίς *lepis lep-is'* From λέπω *lepō* (to peel); a flake: - scale.

G3014 λέπρα *lepra lep'-rah* From the same as **G3013**; {scaliness} that {is} "leprosy": - leprosy.

G3015 λεπρός *lepros lep-ros'* From the same as **G3014**; {scaly} that {is} leprous (a leper): - leper.

G3016 λεπτόν *lepton lep-ton'* Neuter of a derivative of the same as **G3013**; something scaled ({light}) that {is} a small coin: - mite.

G3017 Λευί *Leui lyoo-ee'* Of Hebrew origin [**H3878**]; {Levi} the name of three **Israelites**: - Levi. Compare **G3018**.

G3018 Λευίς *Leuis lyoo-is'* A form of **G3017**; Lewis (that {is} {Levi}) a Christian: - Levi.

G3019 Λευίτης *Leuitēs lyoo-ee'-tace* From **G3017**; a {Levite} that {is} descendant of Levi: - Levite.

G3020 Λευιτικός *Leuitikos lyoo-it-ee-kos'* From **G3019**; {Levitic} that {is} relating to the Levites: - Levitical.

G3021 λευκαίνω *leukainō lyoo-kah'ee-no* From **G3022**; to whiten: - make {white} whiten.

G3022 λευκός *leukos lyoo-kos'* From λύκη *lukē* ("light"); white: - white.

G3023 **λεών** *leōn leh-ohn'* A primary word; a "lion": - lion.

G3024 **λήθη** *lēthē lay'-thay* From **G2990**; forgetfulness: - + forget.

G3025 **ληνός** *lēnos lay-nos'* Apparently a primary word; a {trough} that {is} wine vat: - winepress.

G3026 **λήρος** *lēros lay'-ros* Apparently a primary word; {twaddle} that {is} an incredible story: - idle tale.

G3027 **ληστής** *lēstēs lace-tace'* From **ληίζομαι** *lēizomai* (to "plunder"); a brigand: - {robber} thief.

G3028 **λήψις** *lēpsis lape'-sis* From **G2983**; receipt (the act): - receiving.

G3029 **λίαν** *lian lee'-an* Of uncertain affinity; much (adverb): - {exceeding} great ({-ly}) {sore} very (+ chiefest).

G3030 **λίβανος** *libanos lib'-an-os* Of foreign origin [**H3828**]; the incense {tree} that {is} (by implication) incense itself: - frankincense.

G3031 **λίβανωτός** *libanōtos lib-an-o-tos'* From **G3030**; {frankincense} that {is} (by extension) a censer for burning it: - censer.

G3032 **Λιβερτίνος** *Libertinos lib-er-tee'-nos* Of Latin origin; a Roman freedman: - Libertine.

G3033 **Λιβύη** *Libuē lib-oo'-ay* Probably from **G3047**; {Libye} a region of Africa: - Libya.

G3034 **λιθάζω** *lithazō lith-ad'-zo* From **G3037**; to lapidate: - stone.

G3035 **λίθινος** *lithinos lith'-ee-nos* From **G3037**; {stony} that {is} made of stone: - of stone.

G3036 **λιθοβολέω** *lithoboleō lith-ob-ol-eh'-o* From a compound of **G3037** and **G906**; to throw {stones} that {is} lapidate: - {stone} cast stones.

G3037 λίθος lithos *lee'-thos* Apparently a primary word; a stone (literally or figuratively): - ({mill-} stumbling-) stone.

G3038 λιθόστρωτος lithostrōtos *lith-os'-tro-tos* From **G3037** and a derivative of **G4766**; stone {strewn} that {is} a tessellated mosaic on which the Roman tribunal was placed: - Pavement.

G3039 λικμάω likmaō *lik-mah'-o* From **λικμός** {likmos} the equivalent of **λίκνον** liknon (a winnowing fan or basket); to {winnow} that {is} (by analogy) to triturate: - grind to powder.

G3040 λιμήν limēn *lee-mane'* Apparently a primary word; a harbor: - haven. Compare **G2568**.

G3041 λίμνη limnē *lim'-nay* Probably from **G3040** (through the idea of the nearness of shore); a pond (large or small): - lake.

G3042 λιμός limos *lee-mos'* Probably from **G3007** (through the idea of destitution); a scarcity of food: - {dearth} {famine} hunger.

G3043 λίνον linon *lee'-non* Probably a primary word; {flax} that {is} (by implication) "**linen**": - linen.

G3044 Λίνος Linos *lee'-nos* Perhaps from **G3043**; {Linus} a Christian: - Linus.

G3045 λιπαρός liparos *lip-ar-os'* From **λίπος** lipos (grease); {fat} that {is} (figuratively) sumptuous: - dainty.

G3046 λίτρα litra *lee'-trah* Of Latin origin (libra); a pound in weight: - pound.

G3047 λίψ lips *leeps* Probably from **λείβω** leibō (to pour a "libation"); the south (southwest) wind (as bringing {rain}) that {is} (by extension) the south quarter: - southwest.

G3048 **λογία** **logia** *log-ee'-ah* From **G3056** (in the commercial sense); a contribution: - {collection} gathering.

G3049 **λογίζομαι** **logizomai** *log-id'-zom-ahēe* Middle voice from **G3056**; to take an {inventory} that {is} estimate (literally or figuratively): - {conclude} (ac-) count ({of}) + {despise} {esteem} {impute} {lay} {number} {reason} {reckon} {suppose} think (on).

G3050 **λογικός** **logikos** *log-ik-os'* From **G3056**; rational ("logical"): - {reasonable} of the word.

G3051 **λόγιον** **logion** *log'-ee-on* Neuter of **G3052**; an utterance (of God): - oracle.

G3052 **λόγιος** **logios** *log'-ee-os* From **G3056**; {fluent} that {is} an orator: - eloquent.

G3053 **λογισμός** **logismos** *log-is-mos'* From **G3049**; {computation} that {is} (figuratively) reasoning ({conscience} conceit): - {imagination} thought.

G3054 **λογομαχέω** **logomacheō** *log-om-akh-eh'-o* From a compound of **G3056** and **G3164**; to be disputatious (on trifles): - strive about words.

G3055 **λογομαχία** **logomachia** *log-om-akh-ee'-ah* From the same as **G3054**; disputation about trifles ("logomachy"): - strife of words.

G3056 **λόγος** **logos** *log'-os* From **G3004**; something said (including the thought); by implication a topic (subject of {discourse}) also reasoning (the mental faculty) or motive; by extension a computation; specifically (with the article in John) the Divine Expression (that {is} Christ): - {account} {cause} {communication} X {concerning} {doctrine} {fame} X have to {do} {intent} {matter} {mouth} {preaching} {question} {reason} + {reckon} {remove} say ({-ing}) {shew} X {speaker} {speech} {talk} {thing} + none of these things move {me} {tidings} {treatise} {utterance} {word} work.

G3057 **λόγχη** **logchē** *long'-khay* Perhaps a primary word; a "lance": - spear.

G3058 **λοιδορέω** **loidoreō** *loy-dor-eh'-o* From **G3060**; to {reproach} that {is} vilify: - revile.

G3059 **λοιδορία** **loidoria** *loy-dor-ee'-ah* From **G3060**; slander or vituperation: - {railing} reproach [-fully].

G3060 **λοιδορός** **loidoros** *loy'-dor-os* From **λοιδός** **loidos** (mischief); {abusive} that {is} a black guard: - {railer} reviler.

G3061 **λοιμός** **loimos** *loy-mos'* Of uncertain affinity; a plague (literally the {disease} or figuratively a pest): - pestilence (-t).

G3062 **λοιποί** **loipoi** *loy-poy'* Masculine plural of a derivative of **G3007**; remaining ones: - {other} which {remain} {remnant} {residue} rest.

G3063 **λοιπόν** **loipon** *loy-pon'* Neuter singular of the same as **G3062**; something remaining (adverb): - {besides} {finally} {furthermore} (from) {henceforth} {moreover} {now} + it {remaineth} then.

G3064 **λοιποῦ** **loipou** *loy-poo'* Genitive singular of the same as **G3062**; remaining time: - from henceforth.

G3065 **Λουκάς** **Loukas** *loo-kas'* Contracted from the Latin Lucanus; {Lucas} a Christian: - {Lucas} Luke.

G3066 **Λούκιος** **Loukios** *loo'-kee-os* Of Latin origin; illuminative; {Lucius} a Christian: - Lucius.

G3067 **λουτρόν** **loutron** *loo-tron'* From **G3068**; a {bath} that {is} (figuratively) baptism: - washing.

G3068 **λούω** **louō** *loo'-o* A primary verb; to bathe (the whole person; whereas **G3538** means to wet a part {only} and **G4150** to {wash} cleanse garments exclusively): - wash.

G3069 **Λύδδα** **Ludda** *lud'-dah* Of Hebrew origin [**H3850**]; Lydda (that {is} {Lod}) a place in Palestine: - Lydda.

G3070 **Λυδία** **Ludia** *loo-dee'-ah* Properly feminine of **Λύδιος** Ludios (of foreign origin; a {Lydian} in Asia Minor); {Lydia} a Christian woman: - Lydia.

G3071 **Λυκαονία** **Lukaonia** *loo-kah-on-ee'-ah* Perhaps remotely from **G3074**; {Lycaonia} a region of Asia Minor: - Lycaonia.

G3072 **Λυκαονιστί** **Lukaonisti** *loo-kah-on-is-tee'* Adverb from a derivative of **G3071**; {Lycaonistically} that {is} in the language of the **Lycaonians**: - in the speech of Lycaonia.

G3073 **Λυκία** **Lukia** *loo-kee'-ah* Probably remotely from **G3074**; {Lycia} a province of Asia Minor: - Lycia.

G3074 **λύκος** **lukos** *loo'-kos* Perhaps akin to the base of **G3022** (from the whitish hair); a wolf: - wolf.

G3075 **λυμαίνομαι** **luminomai** *loo-mah'ee-nom-ahee* Middle voice from a probable derivative of **G3089** (meaning filth); properly to {soil} that {is} (figuratively) insult (maltreat): - make havock of.

G3076 **λυπέω** **lupeō** *loo-peh'-o* From **G3077**; to distress; reflexively or passively to be sad: - cause {grief} {grieve} be in {heaviness} (be) sorrow ({-ful}) be (make) sorry.

G3077 **λύπη** **lupē** *loo'-pay* Apparently a primary word; sadness: - {grief} {grievous} + {grudgingly} {heaviness} sorrow.

G3078 **Λυσανίας** **Lusania** *loo-san-ee'-as* From **G3080** and **άνία** ania (trouble); grief dispelling; {Lysanias} a governor of Abilene: - Lysanias.

G3079 **Λυσίας** **Lusias** *loo-see'-as* Of uncertain affinity; {Lysias} a Roman: - Lysias.

G3080 **λύσις** **luisis** *loo'-sis* From **G3089**; a {loosening} that {is} (specifically) divorce: - to be loosed.

G3081 λυσιτελεῖ **lusitelei** *loo-sit-el-i'* Third person singular present indicative active of a derivative of a compound of **G3080** and **G5056**; impersonally it answers the {purpose} that {is} is advantageous: - it is better.

G3082 Λύστρα **Lustra** *loos'-trah* Of uncertain origin; {Lystra} a place in Asia Minor: - Lystra.

G3083 λύτρον **lutron** *loo'-tron* From **G3089**; something to loosen {with} that {is} a redemption price (figuratively atonement): - ransom.

G3084 λυτρόω **lutroō** *loo-tro'-o* From **G3083**; to ransom (literally or figuratively): - redeem.

G3085 λύτρωσις **lutrōsis** *loo'-tro-sis* From **G3084**; a ransoming (figuratively): - + {redeemed} redemption.

G3086 λυτρωτής **lutrōtēs** *loo-tro-tace'* From **G3084**; a redeemer (figuratively): - deliverer.

G3087 λυχία **luchnia** *lookh-nee'-ah* From **G3088**; a lamp stand (literally or figuratively): - candlestick.

G3088 λύχνος **luchnos** *lookh'-nos* From the base of **G3022**; a portable lamp or other illuminator (literally or figuratively): - {candle} light.

G3089 λύω **luō** *loo'-o* A primary verb; to "loosen" (literally or figuratively): - break ({up}) {destroy} {dissolve} (un-) {loose} {melt} put off. Compare **G4486**.

G3090 Λοῖς **Lōis** *lo-ecce'* Of uncertain origin; {Lois} a Christian woman: - Lois.

G3091 Λώτ **Lōt** *lote* Of Hebrew origin [**H3876**]; {Lot} a patriarch: - Lot.

G3092 Μαάθ **Maath** *mah-ath'* Probably of Hebrew origin; {Maath} an Israelite: - Maath.

G3093 Μαγδαλά Magdala mag-dal-ah' Of Chaldee origin (compare [H4026]); the tower; Magadala (that {is} {Migdala}) a place in Palestine: - Magdala.

G3094 Μαγδαληνή Magdalēnē mag-dal-ay-nay' Feminine of a derivative of **G3093**; a female {Magdalene} that {is} inhabitant of Magdala: - Magdalene.

G3095 μαγεία mageia mag-i'-ah From **G3096**; "magic": - sorcery.

G3096 μαγέω mageuō mag-yoo'-o From **G3097**; to practice magic: - use sorcery.

G3097 μάγος magos mag'-os Of foreign origin [H7248]; a {Magian} that {is} Oriental scientist; by implication a magician: - {sorcerer} wise man.

G3098 Μαγώγ Magōg mag-ogue' Of Hebrew origin [H4031]; {Magog} a foreign {nation} that {is} (figuratively) an Antichristian party: - Magog.

G3099 Μαδιάν Madian mad-ee-an' Of Hebrew origin [H4080]; Madian (that {is} {Midian}) a region of Arabia: - Madian.

G3100 - G3199

G3100 μαθητεύω *mathēteuō math-ayt-yoo'-o* From **G3101**; intransitively to become a pupil; transitively to {disciple} that {is} enrol as scholar: - be {disciple} {instruct} teach.

G3101 μαθητής *mathētēs math-ay-tes'* From **G3129**; a {learner} that {is} pupil: - disciple.

G3102 μαθήτρια *mathētria math-ay'-tree-ah* Feminine from **G3101**; a female pupil: - disciple.

G3103 Μαθουσάλα *Mathousala math-oo-sal'-ah* Of Hebrew origin [**H4968**]; Matusala (that {is} {Methushelach}) an **antediluvian**: - Matusala.

G3104 Μαϊνάν *Mainan mahee-nan'* Probably of Hebrew origin; {Mainan} an Israelite: - Mainan.

G3105 μαίνομαι *mainomai mah'ee-nom-ahee* Middle voice from a primary word **μάω** *maō* (to long for; through the idea of insensate craving); to rave as a "maniac": - be beside self (mad).

G3106 μακαρίζω *makarizō mak-ar-id'-zo* From **G3107**; to {beatify} that {is} pronounce (or esteem) fortunate: - call {blessed} count happy.

G3107 μακάριος *makarios mak-ar'-ee-os* A prolonged form of the poetical **μάκαρ** *makar* (meaning the same); supremely blest; by extension {fortunate} well off: - {blessed} happy (X-ier).

G3108 μακαρισμός *makarismos mak-ar-is-mos'* From **G3106**; {beatification} that {is} attribution of good fortune: - blessedness.

G3109 Μακεδονία *Makedonia mak-ed-on-ee'-ah* From **G3110**; {Macedonia} a region of Greece: - Macedonia.

G3110 Μακεδών *Makedōn mak-ed-ohn'* Of uncertain derivation; a Macedon ({Macedonian}) that {is} inhabitant of Macedonia: - of {Macedonia} Macedonian.

G3111 **μάκελλον** *makellon mak'-el-lon* Of Latin origin [macellum]; a butcher's {stall} meat market or provision shop: - shambles.

G3112 **μακράν** *makran mak-ran'* Feminine accusative singular of **G3117** (G3598 being implied); at a distance (literally or figuratively): - (a-) far ({off}) good (great) way off.

G3113 **μακρόθεν** *makrothen mak-roth'-en* Adverb from **G3117**; from a distance or afar: - afar {off} from far.

G3114 **μακροθυμέω** *makrothumeō mak-roth-oo-meh'-o* From the same as **G3116**; to be long {spirited} that {is} (objectively) forbearing or (subjectively) patient: - bear (suffer) {long} be {longsuffering} have (long) {patience} be {patient} patiently endure.

G3115 **μακροθυμία** *makrothumia mak-roth-oo-mee'-ah* From the same as **G3116**; {longanimity} that {is} (objectively) forbearance or (subjectively) fortitude: - {longsuffering} patience.

G3116 **μακροθυμός** *makrothumōs mak-roth-oo-moce'* Adverb of a compound of **G3117** and **G2372**; with long (enduring) {temper} that {is} leniently: - patiently.

G3117 **μακρός** *makros mak-ros'* From **G3372**; long (in place [distant] or time [neuter plural]): - {far} long.

G3118 **μακροχρόνιος** *makrochronios mak-rokh-ron'-ee-os* From **G3117** and **G5550**; long {timed} that {is} long lived: - live long.

G3119 **μαλακία** *malakia mal-ak-ee'-ah* From **G3120**; {softness} that {is} enervation (debility): - disease.

G3120 **μαλακός** *malakos mal-ak-os'* Of uncertain affinity; {soft} that {is} fine (clothing); figuratively a catamite: - {effeminate} soft.

G3121 **Μαλελεήλ** *Maleleē mal-el-eh-ale'* Of Hebrew origin [**H4111**]; Maleleel (that {is} {Mahalalel}) an **antediluvian**: - Maleleel.

G3122 **μάλιστα** **malista** *mal'-is-tah* Neuter plural of the superlative of an apparently primary adverb **μάλα** mala (very); (adverb) most (in the greatest degree) or particularly: - {chiefly} most of {all} (e-) specially.

G3123 **μᾶλλον** **mallon** *mal'-lon* Neuter of the comparative of the same as **G3122**; (adverb) more (in a greater degree) or rather: - + {better} X {far} (the more (and {more})) (so) much (the {more}) rather.

G3124 **Μάλχος** **Malchos** *mal'-khos* Of Hebrew origin [**H4429**]; {Malchus} an Israelite: - Malchus.

G3125 **μάμη** **mammē** *mam'-may* Of natural origin ["mammy"]; a grandmother: - grandmother.

G3126 **μαμμωνᾶς** **mammōnas** *mam-mo-nas'* Of Chaldee origin ({confidence} that {is} figuratively {wealth} personified); {mammonas} that {is} avarice (deified): - mammon.

G3127 **Μαναήν** **Manaēn** *man-ah-ane'* Of uncertain origin; {Manaen} a Christian: - Manaen.

G3128 **Μανασσῆς** **Manassēs** *man-as-sace'* Of Hebrew origin [**H4519**]; Manasses (that {is} {Menashsheh}) an Israelite: - Manasses.

G3129 **μανθάνω** **manthanō** *man-than'-o* Prolonged from a primary {verb} another form of {which} **μαθέω** {matheō} is used as an alternate in certain tenses; to learn (in any way): - {learn} understand.

G3130 **μανία** **mania** *man-ee'-ah* From **G3105**; craziness: - [+ make] X mad.

G3131 **μάννα** **manna** *man'-nah* Of Hebrew origin [**H4478**]; manna (that {is} {man}) an edible gum: - manna.

G3132 **μαντεύομαι** **manteuomai** *mant-yoo'-om-ahēe* From a derivative of **G3105** (meaning a {prophet} as supposed to rave through inspiration); to {divine} that {is} utter spells (under pretence of foretelling): - by soothsaying.

G3133 μαραίνω marainō mar-ah'ee-no Of uncertain affinity; to extinguish (as {fire}) that {is} (figuratively and passively) to pass away: - fade away.

G3134 μαρὰν ἄθᾶ maran atha mar'-an ath'-ah Of Chaldee origin (meaning our Lord has come); {maranatha} that {is} an exclamation of the approaching divine judgment: - Maran-atha.

G3135 μαργαρίτης margaritēs mar-gar-ee'-tace From **μάργαρος** margaros (a pearl oyster); a pearl: - pearl.

G3136 Μάρθα Martha mar'-thah Probably of Chaldee origin (meaning mistress); {Martha} a Christian woman: - Martha.

G3137 {Μαρία} Μαριάμ Maria Mariam {mar-ee'-ah} mar-ee-am' Of Hebrew origin [**H4813**]; Maria or Mariam (that {is} {Mirjam}) the name of six Christian females: - Mary.

G3138 Μάρκος Markos mar'-kos Of Latin origin; {Marcus} a Christian: - {Marcus} Mark.

G3139 μάρμαρος marmaros mar'-mar-os From **μαρμαίρω** marmairō (to glisten); marble (as sparkling white): - marble.

G3140 μαρτυρέω martureō mar-too-reh'-o From **G3144**; to be a {witness} that {is} testify (literally or figuratively): - {charge} give {[evidence]} bear {record} have ({obtain} of) good (honest) {report} be well reported {of} {testify} give (have) {testimony} ({be} {bear} {give} obtain) witness.

G3141 μαρτυρία marturia mar-too-ree'-ah From **G3144**; evidence given (judicially or generally): - {record} {report} {testimony} witness.

G3142 μαρτύριον marturion mar-too'-ree-on Neuter of a presumed derivative of **G3144**; something {evidential} that {is} (generally) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): - to be {testified} {testimony} witness.

G3143 μαρτύρομαι marturomai mar-too'-rom-ahēe Middle voice from **G3144**; to be adduced as a {witness} that {is} (figuratively) to obtest (in affirmation or exhortation): - take to {record} testify.

G3144 μάρτυς martus mar'-toos Of uncertain affinity; a witness (literally [judicially] or figuratively [generally]); by analogy a "**martyr**": - {martyr} {record} witness.

G3145 μασσάομαι massaomai mas-sah'-om-ahēe From a primary word **μάσσω** massō (to handle or squeeze); to chew: - gnaw.

G3146 μαστιγόω mastigoō mas-tig-o'-o From **G3148**; to flog (literally or figuratively): - scourge.

G3147 μαστίζω mastizō mas-tid'-zo From **G3149**; to whip (literally): - scourge.

G3148 μάστιξ mastix mas'-tix Probably from the base of **G3145** (through the idea of contact); a whip (literally the Roman flagellum for criminals; figuratively a disease): - {plague} scourging.

G3149 μαστός mastos mas-tos' From the base of **G3145**; a (properly female) breast (as if kneaded up): - pap.

G3150 ματαιολογία mataiologia mat-ah-yol-og-ee'-ah From **G3151**; random {talk} that {is} babble: - vain jangling.

G3151 ματαιολόγος mataiologos mat-ah-yol-og'-os From **G3152** and **G3004**; an idle (that {is} senseless or mischievous) {talker} that {is} a wrangler: - vain talker.

G3152 μάταιος mataios mat'-ah-yos From the base of **G3155**; {empty} that {is} (literally) {profitless} or (specifically) an idol: - {vain} vanity.

G3153 ματαιότης mataiotēs mat-ah-yot'-ace From **G3152**; inutility; figuratively transientness; morally depravity: - vanity.

G3154 **ματαιῶω** **mataioō** *mat-ah-yo'-o* From **G3152**; to render (passively become) {foolish} that {is} (morally) wicked or (specifically) idolatrous: - become vain.

G3155 **μάτην** **matēn** *mat'-ane* Accusative case of a derivative of the base of **G3145** (through the idea of tentative {manipulation} that {is} unsuccessful {search} or else of punishment); {folly} that {is} (adverbially) to no purpose: - in vain.

G3156 **Ματθαῖος** **Matthaios** *mat-thah'-yos* A shorter form of **G3161**; Matthaëus (that {is} {Matthitjah}) an Israelite and Christian: - Matthew.

G3157 **Ματθάν** **Matthan** *mat-than'* Of Hebrew origin [**H4977**]; Matthan (that {is} {Mattan}) an Israelite: - Matthan.

G3158 **Ματθαῦ** **Matthat** *mat-that'* Probably a shortened form of **G3161**; Matthat (that {is} {Mattithjah}) the name of two **Israelites**: - Mathat.

G3159 **Ματθίας** **Matthias** *mat-thee'-as* Apparently a shortened form of **G3161**; Matthias (that {is} {Mattithjah}) an Israelite: - Matthias.

G3160 **Ματθαθά** **Mattatha** *mat-tath-ah'* Probably a shortened form of **G3161** (compare [**H4992**]); Mattatha (that {is} {Mattithjah}) an Israelite: - Mattatha.

G3161 **Ματθαθίας** **Mattathias** *mat-tath-ee'-as* Of Hebrew origin [**H4993**]; Mattathias (that {is} {Mattithjah}) an Israelite and Christian: - Mattathias.

G3162 **μάχαιρα** **machaira** *makh'-ahee-rah* Probably feminine of a presumed derivative of **G3163**; a {knife} that {is} dirk; figuratively {war} judicial punishment: - sword.

G3163 **μάχη** **machē** *makh'-ay* From **G3164**; a {battle} that {is} (figuratively) controversy: - {fighting} {strive} striving.

G3164 μάχομαι machomai makh'-om-ahee Middle voice of an apparently primary verb; to {war} that {is} (figuratively) to {quarrel} dispute: - {fight} strive.

G3165 μέ me meh A shorter (and probably original) form of **G1691**; me: - {I} {me} my.

G3166 μεγαλαυχέω megalaucheō meg-al-ow-kheh'-o From a compound of **G3173** and **αυχέω** aucheō (to boast; akin to **G0837** and **G2744**); to talk {big} that {is} be grandiloquent ({arrogant} egotistic): - boast great things.

G3167 μεγαλειός megaleios meg-al-i'-os From **G3173**; {magnificent} that {is} (neuter plural as noun) a conspicuous {favor} or (subjectively) perfection: - great {things} wonderful works.

G3168 μεγαλειότης megaleiotēs meg-al-i-ot'-ace From **G3167**; {superbness} that {is} glory or splendor: - {magnificence} {majesty} mighty power.

G3169 μεγαλοπρεπής megaloprepēs meg-al-op-rep'-ace' From **G3173** and **G4241**; befitting greatness or magnificence (majestic): - excellent.

G3170 μεγαλύνω megalunō meg-al-oo'-no From **G3173**; to make (or declare) {great} that {is} increase or (figuratively) extol: - {enlarge} {magnify} shew great.

G3171 μέγῶς megalōs meg-al'-oce Adverb from **G3173**; much: - greatly.

G3172 μεγαλωσύνη megalōsunē meg-al-o-soo'-nay From **G3173**; {greatness} that {is} (figuratively) divinity (often God himself): - majesty.

G3173 μέγας megas meg'-as Including the prolonged {forms} feminine **μεγάλη** {megalē} plural **μέγαλοι** {megaloi} etc.; compare also {G3176} G3187]6 big (literally or {figuratively} in a very wide application): - (+ fear) {exceedingly} great ({-est}) {high} {large} {loud} {mighty} + (be) sore ({afraid}) {strong} X to years.

G3174 μέγεθος megethos meg'-eth-os From **G3173**; magnitude (figuratively): - greatness.

G3175 μεγιστᾶνες megistanes meg-is-tan'-es Plural from **G3176**; grandees: - great {men} lords.

G3176 μέγιστος megistos meg'-is-tos Superlative of **G3173**; greatest or very great: - exceeding great.

G3177 μεθερμηνέω methermēneuō meth-er-mane-yoo'-o From **G3326** and **G2059**; to explain {over} that {is} translate: - (by) interpret (-ation).

G3178 μέθη methē meth'-ay Apparently a primary word; an {intoxicant} that {is} (by implication) intoxication: - drunkenness.

G3179 {μεθίστημι} μεθιστάνω methistēmi methistanō {meth-is'-tay-mee} -is-tan'-o From **G3326** and **G2476**; (second form used at 1 Cor. 13:2) to {transfer} that {is} carry {away} depose or (figuratively) {exchange} seduce: - put {out} {remove} {translate} turn away.

G3180 μεθοδεία methodeia meth-od-i'-ah From a compound of **G3326** and **G3593** [compare "method"]; traveling {over} that {is} {travesty} (trickery): - {wile} lie in wait.

G3181 μεθόριος methorios meth-or'-ee-os From **G3326** and **G3725**; bounded {alongside} that {is} contiguous (neuter plural as {noun} frontier): - border.

G3182 μεθύσκω methuskō meth-oo-s'-ko A prolonged (transitive) form of **G3184**; to intoxicate: - be drunk (-en).

G3183 μέθυσος methusos meth'-oo-sos From **G3184**; {tipsy} that {is} (as noun) a sot: - drunkard.

G3184 μεθύω methuō meth-oo'-o From another form of **G3178**; to drink to {intoxication} that {is} get drunk: - drink {well} make (be) drunk (-en).

G3185 **μεῖζον** **meizon** *mide'-zon* Neuter of **G3187**; (adverbially) in a greater degree: - the more.

G3186 **μεῖζότερος** **meizoteros** *mide-zot'-er-os* Continued comparative of **G3187**; still larger (figuratively): - greater.

G3187 **μεῖζον** **meizōn** *mide'-zone* Irregular comparative of **G3173**; larger (literally or {figuratively} specifically in age): - {elder} greater ({-est}) more.

G3188 **μέλαν** **melan** *mel'-an* Neuter of **G3189** as noun; ink: - ink.

G3189 **μέλας** **melas** *mel'-as* Apparently a primary word; black: - black.

G3190 **Μελεᾶς** **Meleas** *mel-eh-as'* Of uncertain origin; {Meleas} an Israelite: - Meleas.

G3191 **μελετάω** **meletaō** *mel-et-ah'-o* From a presumed derivative of **G3199**; to take care {of} that {is} (by implication) revolve in the mind: - {imagine} (pre-) meditate.

G3192 **μέλι** **meli** *mel'-ee* Apparently a primary word; honey: - honey.

G3193 **μελίσσιος** **melissios** *mel-is'-see-os* From **G3192**; relating to {honey} that {is} bee (comb): - honeycomb.

G3194 **Μελίτη** **Melitē** *mel-ee'-tay* Of uncertain origin; {Melita} an island in the **Mediterranean**: - Melita.

G3195 **μέλλω** **mellō** *mel'-lo* A strengthened form of **G3199** (through the idea of expectation); to {intend} that {is} be about to {be} {do} or suffer something (of persons or {things} especially events; in the sense of {purpose} duty⁶ {necessity} probability⁶ {possibility} or hesitation): - {about} after {that} be ({almost}) (that which {is} {things} + which was for) to {come} {intend} was to ({be}) {mean} {mind} be at the {point} (be) {ready} + {return} shall ({begin}) ({which} that) should ({after} {afterwards} hereafter) {tarry} which was {for} {will} {would} be yet.

G3196 μέλος melos mel'-os Of uncertain affinity; a limb or part of the body: - member.

G3197 Μελχί Melchi mel-khee' Of Hebrew origin ([H4428] with pronominal {suffix} my king); Melchi (that {is} {Malki}) the name of two **Israelites**: - Melchi.

G3198 Μελχισεδέκ Melchisedek mel-khis-ed-ek' Of Hebrew origin [H4442]; Melchisedek (that {is} {Malkitsedek}) a patriarch: - Melchisedec.

G3199 μέλω melō mel'-o A primary verb; to be of interest {to} that {is} to concern (only third person singular present indicative used impersonally it matters): - (take) care.

G3200 - G3399

G3200 **μεμβράνα** **membrana** *mem-bran'-ah* Of Latin origin ("membrane"); a (written) sheep skin: - parchment.

G3201 **μέμφομαι** **memphomai** *mem'-fom-ahēe* Middle voice of an apparently primary verb; to blame: - find fault.

G3202 **μεμψίμοιρος** **mempsimoiros** *mem-psim'-oy-ros* From a presumed derivative of **G3201** and **μοῖρα** *moira* (fate; akin to the base of **G3313**); blaming {fate} that {is} querulous (discontented): - complainer.

G3203 – G3302 Are unused by Robert Strong.

G3303 **μέν** **men** *men* A primary particle; properly indicative of affirmation or concession (in fact); usually followed by a contrasted clause with **G1161** (this {one} the {former} etc.: - {even} {indeed} {so} {some} {truly} verily. Often compounded with other particles in an intensive or asseverative sense.

G3304 **μενοῦνγε** **menounge** *men-oon'-geh* From **G3303** and **G3767** and **G1065**; so then at least: - nay {but} yea doubtless ({rather} verily).

G3305 **μέντοι** **mentoi** *men'-toy* From **G3303** and **G5104**; indeed {though} that {is} however: - {also} {but} {howbeit} {nevertheless} yet.

G3306 **μένω** **menō** *men'-o* A primary verb; to stay (in a given {place} {state} relation or expectancy): - {abide} {continue} {dwell} {endure} be {present} {remain} {stand} tarry ({for}) X thine own.

G3307 **μερίζω** **merizō** *mer-id'-zo* From **G3313**; to {part} that {is} (literally) to {apportion} {bestow} {share} or (figuratively) to {disunite} differ: - {deal} be difference {between} {distribute} {divide} give part.

G3308 **μέριμνα** **merimna** *mer'-im-nah* From **G3307** (through the idea of distraction); solicitude: - care.

G3309 **μεριμνάω** **merimnaō** *mer-im-nah'-o* From **G3308**; to be anxious about: - ({be} have) care ({-ful}) take thought.

G3310 **μερίς** *meris mer-ecē'* Feminine of **G3313**; a {portion} that {is} province⁶ share or (abstractly) participation: - part (X -akers).

G3311 **μερισμός** *merismos mer-is-mos'* From **G3307**; a separation or distribution: - dividing {asunder} gift.

G3312 **μεριστής** *meristēs mer-is-tacē'* From **G3307**; an apportioner (administrator): - divider.

G3313 **μέρος** *meros mer'-os* From an obsolete but more primary form of **μείρομαι** *meiromai* (to get as a section or allotment); a division or share (literally or {figuratively} in a wide application): - {behalf} {coast} {course} {craft} particular (+ {-ly}) part (+ {-ly}) {piece} {portion} {respect} {side} some sort (-what).

G3314 **μεσημβρία** *mesēmbria mes-ame-bree'-ah* From **G3319** and **G2250**; midday; by implication the south: - {noon} south.

G3315 **μεσιτεύω** *mesiteuō mes-it-yoo'-o* From **G3316**; to interpose (as {arbiter}) that {is} (by implication) to ratify (as surety): - confirm.

G3316 **μεσίτης** *mesitēs mes-ee'-tace* From **G3319**; a go {between} that {is} (simply) an {internunciator} or (by implication) a reconciler (intercessor): - mediator.

G3317 **μεσονύκτιον** *mesonuktion mes-on-ook'-tee-on* Neuter of a compound of **G3319** and **G3571**; midnight (especially as a watch): - midnight.

G3318 **Μεσοποταμία** *Mesopotamia mes-op-ot-am-ee'-ah* From **G3319** and **G4215**; Mesopotamia (as lying between the Euphrates and the Tigris; compare {[**H763**]}) a region of Asia: - Mesopotamia.

G3319 **μέσος** *mesos mes'-os* From **G3326**; middle (as adjective or [neuter] noun): - {among} X before {them} {between} + {forth} mid {[-day} {-night]} {midst} way.

G3320 **μεσότοιχον** **mesotoichon** *mes-ot'-oy-khon* From **G3319** and **G5109**; a partition (figuratively): - middle wall.

G3321 **μεσουράνημα** **mesouranēma** *mes-oo-ran'-ay-mah* From a presumed compound of **G3319** and **G3772**; mid-sky: - midst of heaven.

G3322 **μεσῶω** **mesoō** *mes-o'-o* From **G3319**; to form the {middle} that {is} (in point of {time}) to be half way over: - be about the midst.

G3323 **Μεσσίας** **Messias** *mes-see'-as* Of Hebrew origin [**H4899**]; the Messiah (that {is} {Mashiach}) or Christ: - Messias.

G3324 **μεστός** **mestos** *mes-tos'* Of uncertain derivative; replete (literally or figuratively): - full.

G3325 **μεστόω** **mestoō** *mes-to'-o* From **G3324**; to {replenish} that {is} (by implication) to intoxicate: - fill.

G3326 **μετά** **meta** *met-ah'* A primary preposition (often used adverbially); properly denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case {association} or accusative case succession) with which it is joined; occupying an intermediate position between **G0575** or **G1537** and **G1519** or **G4314**; less intimate than {G1722} and less close than **G4862**): - after (-ward) 6X that he {again} {against} {among} X {and} + {follow} {hence} {hereafter} {in} {of} (up-) {on} + {our} X and {setting} {since} (un-) {to} + {together} {when} with (+ -out). Often used in {composition} in substantially the same relations of participation or {proximity} and transfer or sequence.

G3327 **μεταβαίνω** **metabainō** *met-ab-ah'ee-no* From **G3326** and the base of **G939**; to change place: - {depart} {go} {pass} remove.

G3328 **μεταβάλλω** **metaballō** *met-ab-al'-lo* From **G3326** and **G906**; to throw {over} that {is} (middle {voice} figuratively) to turn about in opinion: - change mind.

G3329 **μετάγω** **metagō** *met-ag'-o* From **G3326** and **G0071**; to lead {over} that {is} transfer (direct): - turn about.

G3330 **μεταδίδομι** **metadidōmi** *met-ad-id'-o-mee* From **G3326** and **G1325**; to give {over} that {is} share: - {give} impart.

G3331 **μετάθεσις** **metathesis** *met-ath'-es-is* From **G3346**; {transposition} that {is} transferral (to {heaven}) disestablishment (of a law): - {change} {removing} translation.

G3332 **μεταίρω** **metairō** *met-ah'ee-ro* From **G3326** and **G142**; to betake {oneself} that {is} remove (locally): - depart.

G3333 **μετακαλέω** **metakaleō** *met-ak-al-eh'-o* From **G3326** and **G2564**; to call {elsewhere} that {is} summon: - call ({for} hither).

G3334 **μετακινέω** **metakineō** *met-ak-ee-nah'-o* From **G3326** and **G2795**; to stir to a place {elsewhere} that {is} remove (figuratively): - move away.

G3335 **μεταλαμβάνω** **metalambanō** *met-al-am-ban'-o* From **G3326** and **G2983**; to participate; generally to accept (and use): - {eat} {have} be {partaker} {receive} take.

G3336 **μετάληψις** **metalēpsis** *met-al'-ape-sis* From **G3335**; participation: - taking.

G3337 **μεταλλάσσω** **metallassō** *met-al-las'-so* From **G3326** and **G236**; to exchange: - change.

G3338 **μεταμέλλομαι** **metamellomai** *met-am-el'-lom-ahee* From **G3326** and the middle of **G3199**; to care {afterwards} that {is} regret: - repent (self).

G3339 **μεταμορφόω** **metamorphoō** *met-am-or-fo'-o* From **G3326** and **G3445**; to transform (literally or figuratively "metamorphose"): - {change} {transfigure} transform.

G3340 **μετανοέω** **metanoēō** *met-an-o-eh'-o* From **G3326** and **G3539**; to think differently or {afterwards} that {is} reconsider (morally to feel compunction): - repent.

G3341 **μετάνοια** *metanoia* *met-an'-oy-ah* From **G3340**; (subjectively) compunction (for {guilt} including reformation); by implication reversal (of [another' s] decision): - repentance.

G3342 **μεταξύ** *metaxu* *met-ax-oo'* From **G3326** and a form of **G4862**; betwixt (of place or person); (of time) as adjective {intervening} or (by implication) adjoining: - {between} mean {while} next.

G3343 **μεταπέμπω** *metapempō* *met-ap-emp'-o* From **G3326** and **G3992**; to send from {elsewhere} that {is} (middle voice) to summon or invite: - call (send) for.

G3344 **μεταστρέφω** *metastrephō* *met-as-tref'-o* From **G3326** and **G4762**; to turn {across} that {is} transmute or (figuratively) corrupt: - {pervert} turn.

G3345 **μετασχηματίζω** *metaschēmatizō* *met-askh-ay-mat-id'-zo* From **G3326** and a derivative of **G4976**; to transfigure or disguise; figuratively to apply (by accommodation): - {transfer} transform (self).

G3346 **μετατίθημι** *metatithēmi* *met-at-ith'-ay-mee* From **G3326** and **G5087**; to {transfer} that {is} (literally) {transport} (by implication) {exchange} (reflexively) change {sides} or (figuratively) pervert: - carry {over} {change} {remove} {translate} turn.

G3347 **μετέπειτα** *metepeita* *met-ep'-i-tah* From **G3326** and **G1899**; thereafter: - afterward.

G3348 **μετέχω** *metechō* *met-ekh'-o* From **G3326** and **G2192**; to share or participate; by implication belong {to} eat (or drink): - be {partaker} {pertain} take {part} use.

G3349 **μετεορίζω** *meteōrizō* *met-eh-o-rid'-zo* From a compound of **G3326** and a collateral form of **G0142** or perhaps rather of **G0109** (compare "meteor"); to raise in {mid-air} that {is} (figuratively) suspend (passively) fluctuate or be anxious): - be of doubtful mind.

G3350 **μετοικεσία** **metoikesia** *met-oy-kes-ee'-ah* From a derivative of a compound of **G3326** and **G3624**; a change of {abode} that {is} (specifically) expatriation: - X {brought} carried (-ying) away (in-) to.

G3351 **μετοικίζω** **metoikizō** *met-oy-kid'-zo* From the same as **G3350**; to transfer as a settler or {captive} that {is} colonize or exile: - carry {away} remove into.

G3352 **μετοχή** **metochē** *met-okh-ay'* From **G3348**; {participation} that {is} intercourse: - fellowship.

G3353 **μέτοχος** **metochos** *met'-okh-os* From **G3348**; {participant} that {is} (as noun) a sharer; by implication an associate: - {fellow} {partaker} partner.

G3354 **μετρέω** **metreō** *met-reh'-o* From **G3358**; to measure (that {is} ascertain in size by a fixed standard); by implication to admeasure (that {is} allot by rule); figuratively to estimate: - {measure} mete.

G3355 **μερητής** **metrētēs** *met-ray-tace'* From **G3354**; a {measurer} that {is} (specifically) a certain standard measure of capacity for liquids: - firkin.

G3356 **μετριπαθέω** **metriopatheō** *met-ree-op-ath-eh'-o* From a compound of the base of **G3357** and **G3806**; to be moderate in {passion} that {is} gentle (to treat indulgently): - have compassion.

G3357 **μερίως** **metriōs** *met-ree'-oce* Adverb from a derivative of **G3358**; {moderately} that {is} slightly: - a little.

G3358 **μέτρον** **metron** *met'-ron* An apparently primary word; a measure ({"metre"}) literally or figuratively; by implication a limited portion (degree): - measure.

G3359 **μέτωπον** **metopon** *met'-o-pon* From **G3326** and **ὄψ** ōps (the face); the forehead (as opposite the countenance): - forehead.

G3360 {μέχρι} **μεχρις** *mechri mechris* {mekh'-ree} *mekh-ris'* From **G3372**; as far {as} that {is} up to a certain point (as preposition of extent [denoting the {terminus} whereas **G0891** refers especially to the space of time or place intervening] or conjugation): - {till} (un-) {to} until.

G3361 μή **mē** *may* A primary particle of qualified negation (whereas **G3756** expresses an absolute denial); (adverbially) {not} (conjugationally) lest; also (as interrogitive implying a negative answer [whereas **G3756** expects an affirmative one]); whether: - {any} {but} ({that}) X {forbear} + God {forbid} + {lack} {lest} {neither} {never} no (X wise {in}) {none} {nor} [can-] {not} {nothing} that {not} un {-taken}] without. Often used in compounds in substantially the same relations. See also {G3362} {G3363} {G3364} {G3372} {G3373} {G3375} **G3378**.

G3362 ἐὰν μή **ean mē** *eh-an' may* That {is} **G1437** and **G3361**; if {not} that {is} unless: - X {before} {but} {except} if {no} ({if} + whosoever) not.

G3363 ἵνα μή **hina mē** *hin'-ah may* That {is} **G2443** and **G3361**; in order (or so) that not: - albeit {not} {lest} that no ({-t} [-thing]).

G3364 οὐ μή **ou mē** *oo may* That {is} **G3756** and **G3361**; a double negative strengthening the denial; not at all: - any {more} at {all} by any (no) {means} {neither} {never} no (at {all}) in no case ({wise}) nor {ever} not (at {all} in any wise). Compare **G3378**.

G3365 μηδαμῶς **mēdamōs** *may-dam-ocē'* Adverb from a compound of **G3361** and ἄμός *amos* (somebody); by no means: - not so.

G3366 μηδέ **mēde** *may-deh'* From **G3361** and **G1161**; but {not} not even; in a continued {negation} nor: - {neither} nor ({yet}) (no) not ({once} so much as).

G3367 {μηδείς} {μηδεμία} **μηδέν** **mēdeis** **mēdemia** **mēden** {*may-dice'*} *may {-dem-ee'-ah} may-den'* The {masculine} feminine irregular (second form) and neuter (third form) from **G3361** and **G1520**; not even one ({man} {woman} thing): - any ({man} {thing}) no ({man}) {none} not (at {all} any {man} a {whit}) {nothing} + without delay.

G3368 μηδέποτε *mēdepote may-dep'-ot-eh* From **G3366** and **G4218**; not even ever: - never.

G3369 μηδέπω *mēdepō may-dep'-o* From **G3366** and **G4452**; not even yet: - not yet.

G3370 Μηδος *Mēdos may'-dos* Of foreign origin (compare [**H4074**]); a {Median} or inhabitant of Media: - Mede.

G3371 μηκέτι *mēketi may-ke'ti-ee* From **G3361** and **G2089**; no further: - any {longer} (not) {henceforth} {hereafter} no henceforward ({{longer} {more} {soon}}) not any more.

G3372 μήκος *mēkos may'-kos* Probably akin to **G3173**; length (literally or figuratively): - length.

G3373 μηκύνω *mēkunō may-koo'-no* From **G3372**; to {lengthen} that {is} (middle voice) to enlarge: - grow up.

G3374 μηλωτή *mēlōtē may-lo-tay'* From **μήλον** *mēlon* (a sheep); a sheep skin: - sheepskin.

G3375 μὴν *mēn mane* A stronger form of **G3303**; a particle of affirmation (only with **G2229**); assuredly: - + surely.

G3376 μῆν *mēn mane* A primary word; a month: - month.

G3377 μηνύω *mēnuō may-noo'-o* Probably from the same base as **G3145** and **G3415** (that {is} **μάω** *maō* [to strive]); to disclose (through the idea of mental effort and thus calling to {mind}) that {is} report6 {declare} intimate: - {shew} tell.

G3378 μή οὐκ *mē ouk may ook* That {is} **G3361** and **G3756**; as interrogitive and negative is it not that? : - neither (followed by {no}) + {never} not. Compare **G3364**.

G3379 {μήποτε} μή ποτε mēpote mē pote {may'-pot-eh} may pot'-eh
From **G3361** and **G4218**; not ever; also if (or lest) ever (or perhaps): - if
{peradventure} lest (at any {time} {haply}) not at {all} whether or not.

G3380 μήπω mērō may'-po From **G3361** and **G4452**; not yet: - not yet.

G3381 {μήπως} μή πως mērōs mē pōs {may'-proce} may proce From
G3361 and **G4458**; lest somehow: - lest (by any {means} by some {means}
{haply} perhaps).

G3382 μηρός mēros may'-ros' Perhaps a primary word; a thigh: - thigh.

G3383 μήτε mēte may'-teh From **G3361** and **G5037**; not {too} that {is} (in
continued negation) neither or nor; {also} not even: - {neither} (n-) {or} so
much as.

G3384 μήτηρ mētēr may'-tare Apparently a primary word; a "mother"
(literally or {figuratively} immediate or remote): - mother.

G3385 μήτι mēti may'-tee From **G3361** and the neuter of **G5100**; whether
at all: - not [the particle usually not {expressed} except by the form of the
question].

G3386 μήτιγε mētige may'-tig-eh From **G3385** and **G1065**; not at all
{then} that {is} not to say (the rather still): - how much more.

G3387 {μήτις} μή τις mētis mē tis {may'-tis} may tis From **G3361** and
G5100; whether any: - any [sometimes unexpressed except by the simple
interrogative form of the sentence].

G3388 μήτρα mētra may'-trah From **G3384**; the matrix: - womb.

G3389 μητραλώας mētralōas may'-tral-o'-as From **G3384** and the base of
G257; a mother {thresher} that {is} matricide: - murderer of mothers.

G3390 μητρόπολις mētrópolis may'-trop'-ol-is From **G3384** and **G4172**;
a mother {city} that {is} "metropolis": - chiefest city.

G3391 **μία** **mia** *mee'-ah* Irregular feminine of **G1520**; one or first: - a ({certain}) + {agree} {first} {one} X other.

G3392 **μιάινω** **miainō** *me-ah'ee-no* Perhaps a primary verb; to sully or {taint} that {is} contaminate (ceremonially or morally): - defile.

G3393 **μίασμα** **miasma** *mee'-as-mah* From **G3392** ("miasma"); (morally) foulness (properly the effect): - pollution.

G3394 **μιασμός** **miasmos** *mee-as-mos'* From **G3392**; (morally) contamination (properly the act): - uncleanness.

G3395 **μίγμα** **migma** *mig'-mah* From **G3396**; a compound: - mixture.

G3396 **μίγνυμι** **mignumi** *mig'-noo-mee* A primary verb; to mix: - mingle.

G3397 **μικρόν** **mikron** *mik-ron'* Masculine or neuter singular of **G3398** (as noun); a small space of time or degree: - a (little) (while).

G3398 **{μικρός} μικρότερος** **mikros mikroteros** *{mik-ros'} mik-rot'-er-os* Apparently a primary {word} including the comparative (second form); small (in {size} {quantity} number or (figuratively) dignity): - {least} {less} {little} small.

G3399 **Μίλητος** **Milētos** *mil'-ay-tos* Of uncertain origin; {Miletus} a city of Asia Minor: - Miletus.

G3400 - G3499

G3400 **μίλιον** **milion** *mil'-ee-on* Of Latin origin; a thousand {paces} that {is} a "mile": - mile.

G3401 **μιμέομαι** **mimeomai** *mim-eh'-om-ahee* Middle voice from **μῖμος** *mimos* (a "mimic"); to imitate: - follow.

G3402 **μιμητής** **mimētēs** *mim-ay-tace'* From **G3401**; an imitator: - follower.

G3403 **μιμνήσκω** **mimnēskō** *mim-nace'-ko* A prolonged form of **G3415** (from which some of the tenses are borrowed); to {remind} that {is} (middle voice) to recall to mind: - be {mindful} remember.

G3404 **μισέω** **miseō** *mis-eh'-o* From a primary word **μῖσος** *misos* (hatred); to detest (especially to persecute); by extension to love less: - hate (-ful).

G3405 **μισθαποδοσία** **misthapodosia** *mis-thap-od-os-ee'-ah* From **G3406**; requital (good or bad): - recompence of reward.

G3406 **μισθαποδότης** **misthapodotēs** *mis-thap-od-ot'-ace* From **G3409** and **G591**; a remunerator: - rewarder.

G3407 **μισθιος** **misthios** *mis'-thee-os* From **G3408**; a wage earner: - hired servant.

G3408 **μισθός** **misthos** *mis-thos'* Apparently a primary word; pay for service (literally or {figuratively}) good or bad: - {hire} {reward} wages.

G3409 **μισθόω** **misthoō** *mis-tho'-o* From **G3408**; to let out for {wages} that {is} (middle voice) to hire: - hire.

G3410 **μισθωμα** **misthōma** *mis'-tho-mah* From **G3409**; a rented building: - hired house.

G3411 **μισθωτός** *misthōtos* *mis-tho-tos'* From **G3409**; a wage worker (good or bad): - hired {servant} hireling.

G3412 **Μιτυλήνη** *Mitulēnē* *mit-oo-lay'-nay* For **μυτιλήνη** *mutilēnē* (abounding in shell fish); Mitylene (or {Mytilene}) a town in the island Lesbos: - Mitylene.

G3413 **Μιχαήλ** *Michaēl* *mikh-ah-ale'* Of Hebrew origin [**H4317**]; {Michael} an archangel: - Michael.

G3414 **μνᾶ** *mna* *mnah* Of Latin origin; a mna (that {is} {mina}) a certain weight: - pound.

G3415 **μνάομαι** *mnaomai* *mnah'-om-ahēe* Middle voice of a derivative of **G3306** or perhaps of the base of **G3145** (through the idea of fixture in the mind or of mental grasp); to bear in {mind} that {is} recollect; by implication to reward or punish: - be {mindful} {remember} come (have) in remembrance. Compare **G3403**.

G3416 **Μνάσων** *Mnasōn* *mnah'-sohn* Of uncertain origin; {Mnason} a Christian: - Mnason.

G3417 **μνεῖα** *mneia* *mni'-ah* From **G3415** or **G3403**; recollection; by implication recital: - {mention} remembrance.

G3418 **μνήμα** *mnēma* *mnay'-mah* From **G3415**; a {memorial} that {is} sepulchral monument (burial place): - {grave} {sepulchre} tomb.

G3419 **μνημεῖον** *mnēmeion* *mnay-mi'-on* From **G3420**; a {remembrance} that {is} cenotaph (place of interment): - {grave} {sepulchre} tomb.

G3420 **μνήμη** *mnēmē* *mnay'-may* From **G3403**; memory: - remembrance.

G3421 **μνημονεύω** *mnēmoneuō* *mnay-mon-yoo'-o* From a derivative of **G3420**; to exercise {memory} that {is} recollect; by implication to punish; also to rehearse: - make {mention} be {mindful} remember.

G3422 **μνημόσυνον** **mnēmosunon** *mnay-mos'-oo-non* From **G3421**; a reminder ({memorandum}) that {is} record: - memorial.

G3423 **μνηστεύω** **mnēsteuō** *mnace-tyoo'-o* From a derivative of **G3415**; to give a souvenir (engagement {present}) that {is} betroth: - espouse.

G3424 **μογιᾶλος** **mogilalos** *mog-il-al'-os* From **G3425** and **G2980**; hardly {talking} that {is} dumb (tongue tied): - having an impediment in his speech.

G3425 **μόγισ** **mogis** *mog'-is* Adverb from a primary word **μόγος** *mogos* (toil); with difficulty: - hardly.

G3426 **μόδιος** **modios** *mod'-ee-os* Of Latin origin; a {modius} that {is} certain measure for things dry (the quantity or the utensil): - bushel.

G3427 **μοί** **moi** *moy* The simpler form of **G1698**; to me: - {I} {me} {mine} my.

G3428 **μοιχαλῖς** **moichalis** *moy-khal-is'* A prolonged form of the feminine of **G3432**; an adulteress (literally or figuratively): - adulteress ({-ous} -y).

G3429 **μοιχάω** **moichaō** *moy-khah'-o* From **G3432**; (middle voice) to commit adultery: - commit adultery.

G3430 **μοιχεία** **moicheia** *moy-khi'-ah* From **G3431**; adultery: - adultery.

G3431 **μοιχεύω** **moicheuō** *moy-khyoo'-o* From **G3432**; to commit adultery: - commit adultery.

G3432 **μοιχός** **moichos** *moy-khos'* Perhaps a primary word; a (male) paramour; figuratively apostate: - adulterer.

G3433 **μόλις** **molis** *mol'-is* Probably by a variation for **G3425**; with difficulty: - {hardly} scarce ({-ly}) + with much work.

G3434 **Μολόχ** **Moloch** *mol-okh'* Of Hebrew origin [**H4432**]; Moloch (that {is} {Molek}) an idol: - Moloch.

G3435 **μολύνω** *molunō mol-oo'-no* Probably from **G3189**; to soil (figuratively): - defile.

G3436 **μολυσμός** *molusmos mol-ooos-mos'* From **G3435**; a {stain} that {is} (figuratively) immorality: - filthiness.

G3437 **μομφή** *momphē mom-fay'* From **G3201**; {blame} that {is} (by implication) a fault: - quarrel.

G3438 **μονή** *monē mon-ay'* From **G3306**; a {staying} that {is} residence (the act or the place): - {abode} mansion.

G3439 **μονογενής** *monogenēs mon-og-en-ace* From **G3441** and **G1096**; only {born} that {is} sole: - only ({begotten} child).

G3440 **μόνον** *monon mon'-on* Neuter of **G3441** as adverb; merely: - {alone} {but} only.

G3441 **μόνος** *monos mon'-os* Probably from **G3306**; {remaining} that {is} sole or single; by implication mere: - {alone} {only} by themselves.

G3442 **μόνοφθαλμος** *monophthalmos mon-of'-thal-mos* From **G3441** and **G3788**; one eyed: - with one eye.

G3443 **μονώω** *monoō mon-o'-o* From **G3441**; to {isolate} that {is} bereave: - be desolate.

G3444 **μορφή** *morphē mor-fay'* Perhaps from the base of **G3313** (through the idea of adjustment of parts); shape; figuratively nature: - form.

G3445 **μορφόω** *morphoō mor-fo'-o* From the same as **G3444**; to fashion (figuratively): - form.

G3446 **μόρφωσις** *morphōsis mor'-fo-sis* From **G3445**; {formation} that {is} (by implication) appearance (semblance or [concretely] formula): - form.

G3447 **μοσχοποιέω** **moschopoieō** *mos-khop-oy-eh'-o* From **G3448** and **G4160**; to fabricate the image of a bullock: - make a calf.

G3448 **μόσχος** **moschos** *mos'-khos* Probably strengthened for **ὄσχος** *oschos* (a shoot); a young bullock: - calf.

G3449 **μόχθος** **mochthos** *mokh'-thos* From the base of **G3425**; {toil} that {is} (by implication) sadness: - {painfulness} travail.

G3450 **μοῦ** **mou** *moo* The simpler form of **G1700**; of me: - {I} {me} mine ({own}) my.

G3451 **μουσικός** **mousikos** *moo-sik-os'* From **μουσα** *Mousa* (a Muse); {"musical"} that {is} (as noun) a minstrel: - musician.

G3452 **μυελός** **muelos** *moo-el-os'* Perhaps a primary word; the marrow: - marrow.

G3453 **μυέω** **mueō** *moo-eh'-o* From the base of **G3466**; to {initiate} that {is} (by implication) to teach: - instruct.

G3454 **μῦθος** **muthos** *moo'-thos* Perhaps from the same as **G3453** (through the idea of tuition); a {tale} that {is} fiction ("myth"): - fable.

G3455 **μυκάομαι** **mukaomai** *moo-kah'-om-ahēe* From a presumed derivative of **μύζω** *muzō* (to "moo"); to bellow (roar): - roar.

G3456 **μυκτηρίζω** **muktērizō** *mook'-tay-rid'-zo* From a derivative of the base of **G3455** (meaning {snout} as that whence lowing proceeds from); to make mouths {at} that {is} ridicule: - mock.

G3457 **μυλικός** **mulikos** *moo-lee-kos'* From **G3458**; belonging to a mill: - mill [-stone].

G3458 **μύλος** **mulos** *moo'-los* Probably ultimately from the base of **G3433** (through the idea of hardship); a {"mill"} that {is} (by implication) a grinder (millstone): - millstone.

G3459 **μύλων** *mulōn moo'-lone* From **G3458**; a mill house: - mill.

G3460 **Μύρα** *Mura moo'-rah* Of uncertain derivation; {Myra} a place in Asia Minor: - Myra.

G3461 **μυρίας** *urias moo-ree'-as* From **G3463**; a ten thousand; by extension a "myriad" or indefinite number: - ten thousand.

G3462 **μυρίζω** *murizō moo-rid'-zo* From **G3463**; to apply (perfumed) unguent to: - anoint.

G3463 **μύριοι** *uriōi moo'-ree-oi* Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerable many: - ten thousand.

G3464 **μύρον** *muron moo'-ron* Probably of foreign origin (compare [H4753] and **G4666**); {"myrrh"} that {is} (by implication) perfumed oil: - ointment.

G3465 **Μυσία** *Musia moo-see'-ah* Of uncertain origin; {Mysia} a region of Asia Minor: - Mysia.

G3466 **μυστήριον** *mustērion moos-tay'-ree-on* From a derivative of **μύω** *muō* (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): - mystery.

G3467 **μωπάζω** *muōpazō moo-ope-ad'-zo* From a compound of the base of **G3466** and **ᾠψ** *ōps* (the face: from **G3700**); to shut the {eyes} that {is} blink (see indistinctly): - cannot see afar off.

G3468 **μόλωψ** *mōlops mo'-lopes* From **μῶλος** *mōlos* ("moil"; probably akin to the base of **G3433**) and probably **ᾠψ** *ōps* (the face; from **G3700**); a mole ("black eye") or blow mark: - stripe.

G3469 **μωμάομαι** *mōmaomai mo-mah'-om-ahee* From **G3470**; to carp {at} that {is} censure (discredit): - blame.

G3470 μῶμος mōmos mo'-mos Perhaps from **G3201**; a flaw or {blot} that {is} (figuratively) disgraceful person: - blemish.

G3471 μωραίνω mōrainō mo-rah'ee-no From **G3474**; to become insipid; figuratively to make (passively act) as a simpleton: - become {fool} make {foolish} lose savour.

G3472 μωρία mōria mo-ree'-ah From **G3474**; {silliness} that {is} absurdity: - foolishness.

G3473 μωρολογία mōrologia mo-rol-og-ee'-ah From a compound of **G3474** and **G3004**; silly {talk} that {is} buffoonery: - foolish talking.

G3474 μωρός mōros mo-ros' Probably form the base of **G3466**; dull or stupid (as if shut {up}) that {is} {heedless} (morally) {blockhead} (apparently) absurd: - fool ({-ish} X -ishness).

G3475 {Μωσεύς} {Μωσῆς} Μωϋσῆς Mōseus Mōsēs Mōusēs {moce-yoos'} mo-sace' Of Hebrew origin [**H4872**]; {Moseus} Moses or Mouses (that {is} {Mosheh}) the Hebrew lawgiver: - Moses.

G3476 Ναασσών Naassōn nah-as-sonē' Of Hebrew origin [**H5177**]; Naasson (that {is} {Nachshon}) an Israelite: - Naasson.

G3477 Ναγκαί Naggai nang-gah'ee Probably of Hebrew origin (compare [**H5052**]); Nangae (that {is} perhaps {Nogach}) an Israelite: - Nagge.

G3478 {Ναζαρέθ} Ναζαρέτ Nazareth Nazaret {nad-zar-eth'} nad-zar-et' Of uncertain derivation; Nazareth or {Nazaret} a place in Palestine: - Nazareth.

G3479 Ναζαρηνός Nazarēnos nad-zar-ay-nos' From **G3478**; a {Nazarene} that {is} inhabitant of Nazareth: - of Nazareth.

G3480 Ναζωραῖος Nazōraios nad-zo-rah'-yos From **G3478**; a {Nazoraean} that {is} inhabitant of Nazareth; by extension a Christian: - {Nazarene} of Nazareth.

G3481 **Ναθάν** **Nathan** *nath-an'* Of Hebrew origin [**H5416**]; {Nathan} an Israelite: - Nathan.

G3482 **Ναθαναήλ** **Nathanaēl** *nath-an-ah-ale'* Of Hebrew origin [**H5417**]; Nathanael (that {is} {Nathanel}) an Israelite and Christian: - Nathanael.

G3483 **ναί** **nai** *nahee* A primary particle of strong affirmation; yes: - even {so} {surely} {truth} {verily} {yea} yes.

G3484 **Ναϊν** **Nain** *nah-in'* Probably of Hebrew origin (compare [**H4999**]); {Nain} a place in Palestine: - Nain.

G3485 **ναός** **naos** *nah-os'* From a primary word **ναίω** *naiō* (to dwell); a {fane} {shrine} temple: - {shrine} temple. Compare **G2411**.

G3486 **Ναούμ** **Naoum** *nah-oom'* Of Hebrew origin [**H5151**]; Naum (that {is} {Nachum}) an Israelite: - Naum.

G3487 **νάργδος** **nardos** *nar'-dos* Of foreign origin (compare [**H5373**]); "**nard**": - [spike-] nard.

G3488 **Νάρκισσος** **Narkissos** *nar'-kis-sos* A flower of the same {name} from **νάρκη** *narkē* ({stupefaction} as a "narcotic"); {Narcissus} a Roman: - Narcissus.

G3489 **ναυαγέω** **nauageō** *now-ag-eh'-o* From a compound of **G3491** and **G0071**; to be shipwrecked ({stranded} {"navigate"}) literally or **figuratively**: - make (suffer) shipwreck.

G3490 **ναύκληρος** **nauklēros** *now'-klay-ros* From **G3491** and **G2819** ("clerk"); a captain: - owner of a ship.

G3491 **ναῦς** **naus** *nowce* From **νάω** *naō* and **νέω** *neō* (to float); a boat (of any size): - ship.

G3492 **ναύτης** **nautēs** *now'-tace* From **G3491**; a {boatman} that {is} seaman: - {sailor} shipman.

G3493 **Ναχὼρ** **Nachōr** *nakh-ore'* Of Hebrew origin [**H5152**]; {Nachor} the grandfather of Abraham: - Nachor.

G3494 **νεανίας** **neanias** *neh-an-ee'-as* From a derivative of **G3501**; a youth (up to about forty years): - young man.

G3495 **νεανίσκος** **neaniskos** *neh-an-is'-kos* From the same as **G3494**; a youth (under forty): - young man.

G3496 **Νεάπολις** **Neapolis** *neh-ap'-ol-is* From **G3501** and **G4172**; new town; {Neapolis} a place in Macedonia: - Neapolis.

G3497 **Νεεμάν** **Neeman** *neh-eh-man'* Of Hebrew origin [**H5283**]; Neeman (that {is} {Naaman}) a Syrian: - Naaman.

G3498 **νεκρός** **nekros** *nek-ros'* From an apparently primary word **νέκυς** nekus (a corpse); dead (literally or figuratively; also as noun): - dead.

G3499 **νεκρώω** **nekroō** *nek-ro'-o* From **G3498**; to {deaden} that {is} (figuratively) to subdue: - be {dead} mortify.

G3500 - G3599

G3500 νέκρωσις *nekrōsis nek'-ro-sis* From **G3499**; de cease; figuratively impotency: - {deadness} dying.

G3501 {νέος} νεότερος *neos neōteros {neh'-os} neh-o'-ter-os* A primary {word} including the comparative (second form); {"new"} that {is} (of persons) {youthful} or (of things) fresh; figuratively regenerate: - {new} young.

G3502 νεοσσός *neossos neh-os-sos'* From **G3501**; a youngling (nestling): - young.

G3503 νεότης *neotēs neh-ot'-ace* From **G3501**; {newness} that {is} youthfulness: - youth.

G3504 νεόφυτος *neophutos neh-of'-oo-tos* From **G3501** and a derivative of **G5453**; newly {planted} that {is} (figuratively) a young convert ("neophyte"): - novice.

G3505 Νέρων *Nerōn ner'-ohn* Of Latin origin; Neron (that {is} {Nero}) a Roman emperor: - Nero.

G3506 νεύω *neuō nyoo'-o* Apparently a primary verb; to {"nod"} that {is} (by analogy) to signal: - beckon.

G3507 νεφέλη *nephelē nef-el'-ay* From **G3509**; properly {cloudiness} that {is} (concretely) a cloud: - cloud.

G3508 Νεφθαλείμ *Nephthaleim nef-thal-ime'* Of Hebrew origin [**H5321**]; Nephthaleim (that {is} {Naphthali}) a tribe in Palestine: - Nephthalim.

G3509 νέφος *nephos nef'-os* Apparently a primary word; a cloud: - cloud.

G3510 νεφρός *nephros nef-ros'* Of uncertain affinity; a kidney ({plural}) that {is} (figuratively) the inmost mind: - reins.

G3511 νεοκόρος neōkoros neh-o-kor'-os From a form of **G3485** and **κορέω** koreō (to sweep); a temple {servant} that {is} (by implication) a votary: - worshipper.

G3512 νεωτερικός neōterikos neh-o-ter'-ik-os From the compound of **G3501**; appertaining to younger {persons} that {is} juvenile: - youthful.

G3513 νή nē nay Probably an intensive form of **G3483**; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: - I protest by.

G3514 νήθω nēthō nay'-tho From **νέω** neō of like meaning; to spin: - spin.

G3515 νηπιάζω nēpiazō nay-pee-ad'-zo From **G3516**; to act as a {babe} that {is} (figuratively) innocently: - be a child.

G3516 νήπιος nēpios nay'-pee-os From an obsolete particle **νη** ne; implying negation and **G2031**; not {speaking} that {is} an infant (minor); figuratively a simple minded {person} an immature Christian: - {babe} child (+-ish).

G3517 Νηρέυς Nēreus nare-yoos' Apparently from a derivative of the base of **G3491** (meaning wet); {Nereus} a Christian: - Nereus.

G3518 Νηρί Nēri nay-ree' Of Hebrew origin [**H5374**]; Neri (that {is} {Nerijah}) an Israelite: - Neri.

G3519 νησίον nēsion nay-see'-on Diminutive of **G3520**; an islet: - island.

G3520 νήσος nēsos nay'-sos Probably from the base of **G3491**; an island: - {island} isle.

G3521 νηστεία nēsteia nace-ti'-ah From **G3522**; abstinence (from lack of {food} or voluntary and religious); specifically the fast of the Day of Atonement: - fast (-ing.)

G3522 **νηστεῖω** *nēsteuō nace-tyoo'-o* From **G3523**; to abstain from food (religiously): - fast.

G3523 **νήστις** *nēstis nace'-tis* From the negative particle **νη** *nē* and **G2068**; not {eating} that {is} abstinent from food (religiously): - fasting.

G3524 **{νηφάλεος} νηφάλιος** *nēphaleos nēphalios {nah-fal'-eh-os} nay-fal'-ee-os* From **G3525**; {sober} that {is} (figuratively) circumspect: - {sober} vigilant.

G3525 **νήφω** *nēphō nay'-fo* Of uncertain affinity; to abstain from wine (keep {sober}) that {is} (figuratively) be discreet: - be {sober} watch.

G3526 **Νίγερ** *Niger neeg'-er* Of Latin origin; black; {Niger} a Christian: - Niger.

G3527 **Νικάνωρ** *Nikanōr nik-an'-ore* Probably from **G3528**; victorious; {Nicanor} a Christian: - Nicanor.

G3528 **νικάω** *nikaō nik-ah'-o* From **G3529**; to subdue (literally or figuratively): - {conquer} {overcome} {prevail} get the victory.

G3529 **νίκη** *nikē nee'-kay* Apparently a primary word; conquest ({abstractly}) that {is} (figuratively) the means of success: - victory.

G3530 **Νικόδημος** *Nikodēmos nik-od'-ay-mos* From **G3534** and **G1218**; victorious among his people; {Nicodemus} an Israelite: - Nicodemus.

G3531 **Νικολαΐτης** *Nikolaitēs nik-ol-ah-ee'-tace* From **G3532**; a {Nicolaitae} that {is} adherent of Nicolaus: - Nicolaitane.

G3532 **Νικόλαος** *Nikolaos nik-ol'-ah-os* From **G3534** and **G2004**; victorious over the people; {Nicolaus} a heretic: - Nicolaus.

G3533 **Νικόπολις** *Nikopolis nik-op'-ol-is* From **G3534** and **G4172**; victorious city; {Nicopolis} a place in Macedonia: - Nicopolis.

G3534 νῖκος nikos *nee'-kos* From **G3529**; a conquest ({concretely}) that {is} (by implication) triumph: - victory.

G3535 Νινευί Nineui *nin-yoo-ee'* Of Hebrew origin [**H5210**]; Ninevi (that {is} {Nineveh}) the capital of Assyria: - Nineve.

G3536 Νινευίτης Nineuitēs *nin-yoo-ee'-tace* From **G3535**; a {Ninevite} that {is} inhabitant of Nineveh: - of {Nineve} Ninevite.

G3537 νιπήρ niptēr *nip-tare'* From **G3538**; a ewer: - bason.

G3538 νίπτω niptō *nip'-to* To cleanse (especially the hands or the feet or the face); ceremonially to perform ablution: - wash. Compare **G3068**.

G3539 νοιέω noieō *noy-eh'-o* From **G3563**; to exercise the mind ({observe}) that {is} (figuratively) to {comprehend} heed: - {consider} {perceive} {think} understand.

G3540 νόημα noēma *no'-ay-mah* From **G3539**; a {perception} that {is} {purpose} or (by implication) the {intellect} {disposition} itself: - {device} {mind} thought.

G3541 νόθος nothos *noth'-os* Of uncertain affinity; a spurious or illegitimate son: - bastard.

G3542 νομή nomē *nom-ah'* Feminine from the same as **G3551**; {pasture} that {is} (the act) feeding (figuratively spreading of a {gangrene}) or (the food) pasturage: - X {eat} pasture.

G3543 νομίζω nomizō *nom-id'-zo* From **G3551**; properly to do by law ({usage}) that {is} to accustom (passively be usual); by extension to deem or regard: - {suppose} {think} be wont.

G3544 νομικός nomikos *nom-ik-os'* From **G3551**; according (or pertaining) to {law} that {is} legal (ceremonially); as {noun} an expert in the (Mosaic) law: - about the {law} lawyer.

G3545 νομίμως nomimōs nom-im'-oce Adverb from a derivative of **G3551**; legitimately (specifically agreeably to the rules of the lists): - lawfully.

G3546 νόμισμα nomisma nom'-is-mah From **G3543**; what is reckoned as of value (after the Latin {numisma}) that {is} current coin: - money.

G3547 νομοδιδάσκαλος nomodidaskalos nom-od-id-as'-kal-os From **G3551** and **G1320**; an expounder of the (Jewish) {law} that {is} a Rabbi: - doctor (teacher) of the law.

G3548 νομοθεσία nomothesia nom-oth-es-ee'-ah From **G3550**; legislation (specifically the institution of the Mosaic code): - giving of the law.

G3549 νομοθετέω nomotheteō nom-oth-et-eh'-o From **G3550**; to {legislate} that {is} (passively) to have (the Mosaic) enactments {injoined} be sanctioned (by them): - {establish} receive the law.

G3550 νομοθέτης nomothetēs nom-oth-et'-ace From **G3551** and a derivative of **G5087**; a legislator: - lawgiver.

G3551 νόμος nomos nom'-os From a primary word **νέμω nemō** (to parcel {out} especially food or grazing to animals); law (through the idea of prescriptive {usage}) generally ({regulation}) specifically (of Moses [including the volume]; also of the {Gospel}) or figuratively (a principle): - law.

G3552 νοσέω noseō nos-eh'-o From **G3554**; to be {sick} that {is} (by implication of a diseased appetite) to hanker after (figuratively to harp upon): - dote.

G3553 νόσημα nosēma nos'-ah-ma From **G3552**; an ailment: - disease.

G3554 νόσος nosos nos'-os Of uncertain affinity; a malady (rarely figurative of moral disability): - {disease} {infirmity} sickness.

G3555 νοσσιά nossia nos-see-ah' From **G3502**; a brood (of chickens): - brood.

G3556 νοσσίον **nossion** *nos-see'-on* Diminutive of **G3502**; a birdling: - chicken.

G3557 νοσφίζομαι **nosphizomai** *nos-fid'-som-ahēe* Middle voice from **νοσφί** *nosphi* (apart or clandestinely); to sequestrate for {oneself} that {is} embezzle: - keep {back} purloin.

G3558 νότος **notos** *not'-os* Of uncertain affinity; the south (southwest) wind; by extension the southern quarter itself: - south (wind).

G3559 νοουθεσία **nouthesia** *noo-thes-ee'-ah* From **G3563** and a derivative of **G5087**; calling attention {to} that {is} (by implication) mild rebuke or warning: - admonition.

G3560 νοουθετέω **noutheteō** *noo-thet-eh'-o* From the same as **G3559**; to put in {mind} that {is} (by implication) to caution or reprove gently: - {admonish} warn.

G3561 νουμηνία **noumēnia** *noo-may-nee'-ah* Feminine of a compound of **G3501** and **G3376** (as noun by implication of **G2250**); the festival of new moon: - new moon.

G3562 νουνεχῶς **nounechōs** *noon-ekh-ocē'* Adverb from a compound of the accusative of **G3563** and **G2192**; in a mind having {way} that {is} prudently: - discreetly.

G3563 νοῦς **nous** *noocē* Probably from the base of **G1097**; the {intellect} that {is} mind (divine or human; in {thought} {feeling} or will); by implication meaning: - {mind} understanding. Compare **G5590**.

G3564 Νυμφᾶς **Numphas** *noom-fas'* Probably contracted for a compound of **G3565** and **G1435**; nymph given (that {is} born); {Nymphas} a Christian: - Nymphas.

G3565 νύμφη **numphē** *noom-fay'* From a primary but obsolete verb **νύπτω** *nuptō* (to veil as a bride; compare the Latin {"nupto"} to marry); a young married woman (as {veiled}) including a betrothed girl; by {implication} a son's wife: - {bride} daughter in law.

G3566 **νυμφίος** **numphios** *noom-fee'-os* From **G3565**; a bride groom (literally or figuratively): - bridegroom.

G3567 **νυμφών** **numphōn** *noom-fohn'* From **G3565**; the bridal room: - bridechamber.

G3568 **νῦν** **nun** *noon* A primary particle of present time; "now" (as adverb of {date} a transition or emphasis); also as noun or adjective present or immediate: - {henceforth} + {hereafter} of {late} {soon} {present} this (time). See also {G3569} **G3570**.

G3569 **{τανῦν}** **τὰ νῦν** **tanun ta nun** *{tan-oon'}* **tah noon** From neuter plural of **G3588** and **G3568**; the things {now} that {is} (adverb) at present: - (but) now.

G3570 **νυνί** **nuni** *noo-nee'* A prolonged form of **G3568** for emphasis; just now: - now.

G3571 **νύξ** **nux** *noox* A primary word; "night" (literally or figuratively): - (mid-) night.

G3572 **νύσσω** **nussō** *noos'-so* Apparently a primary word; to prick ("nudge"): - pierce.

G3573 **νυστάζω** **nustazō** *noos-tad'-zo* From a presumed derivative of **G3506**; to {nod} that {is} (by implication) to fall asleep; figuratively to delay: - slumber.

G3574 **νυχθήμερον** **nuchthēmeron** *nookh-thay'-mer-on* From **G3571** and **G2250**; a day and {night} that {is} full day of twenty four hours: - night and day.

G3575 **Νῶε** **Nōe** *no'-eh* Of Hebrew origin [**H5146**]; {Noe} (that {is} {Noach}) a patriarch: - Noe.

G3576 **νοθρός** **nōthros** *no-thros'* From a derivative of **G3541**; {sluggish} that {is} (literally) {lazy} or (figuratively) stupid: - {dull} slothful.

G3577 **νότος** **nōtos** *no'-tos* Of uncertain affinity; the back: - back.

G3578 **ξενία** **xenia** *xen-ee'-ah* From **G3581**; {hospitality} that {is} (by implication) a place of entertainment: - lodging.

G3579 **ξενίζω** **xenizō** *xen-id'-xo* From **G3581**; to be a host (passively a guest); by implication be ({make} appear) strange: - {entertain} {lodge} (think it) strange.

G3580 **ξενοδοχέω** **xenodocheō** *xen-od-okh-eh'-o* From a compound of **G3581** and **G1209**; to be hospitable: - lodge strangers.

G3581 **ξένος** **xenos** *xen'-os* Apparently a primary word; foreign (literally {alien} or figuratively novel); by implication a guest or (vice-versa) entertainer: - {host} strange (-r).

G3582 **ξέστης** **xestēs** *xes'-tace* As if from **ξέω** *xeō* (which properly means to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for {cooking}) (or perhaps by corruption from the Latin {sextarius} the sixth of a {modius} that {is} about a {pint}) that {is} (specifically) a measure for liquids or {solids} (by analogy a pitcher): - pot.

G3583 **ξηραίνω** **xērainō** *xay-rah'ee-no* From **G3584**; to desiccate; by implication to {shrivel} to mature: - dry {up} pine {away} be {ripe} wither (away).

G3584 **ξηρός** **xēros** *xay-ros'* From the base of **G3582** (through the idea of scorching); arid; by implication {shrunken} earth (as opposed to water): - {dry} {land} withered.

G3585 **ξύλινος** **xulinos** *xoo'-lin-os* From **G3586**; wooden: - of wood.

G3586 **ξύλον** **xulon** *xoo'-lon* From another form of the base of **G3582**; timber (as fuel or material); by implication a {stick} club or tree or other wooden article or substance: - {staff} {stocks} {tree} wood.

G3587 ξυράω *xuraō xoo-rah'-o* From a derivative of the same as **G3586** (meaning a razor); to shave or "shear" the hair: - shave.

G3588 {ὁ} {ἡ} τό *ho hē to {ho} {hay} to* The {masculine} feminine (second) and neuter (third) {forms} in all their inflections; the definite article; the (sometimes to be {supplied} at others {omitted} in English idiom): - {the} {this} {that} {one} {he} {she} {it} etc.

G3589 ὀγδοήκοντα *ogdoēkonta og-do-ay'-kon-tah* From **G3590**; ten times eight: - fourscore.

G3590 ὀγδοος *ogdoos og'-do-os* From **G3638**; the eighth: - eighth.

G3591 ὄγκος *ogkos ong'-kos* Probably from the same as **G0043**; a mass (as bending or bulging by its {load}) that {is} burden (hindrance): - weight.

G3592 {ὁδε} {ἡδε} τόδε *hode hēde tode {hod'-eh} {hay'-deh} tod'-e* The {masculine} feminine (second) and neuter (third) forms. From **G3588** and **G1161**; the {same} that {is} this or that one (plural these or those); often used as personal pronoun: - {he} {she} {such} {these} thus.

G3593 ὁδεύω *hodeuō hod-yoo'-o* From **G3598**; to travel: - journey.

G3594 ὀδηγέω *hodēgeō hod-ayg-eh'-o* From **G3595**; to show the way (literally or figuratively [teach]): - {guide} lead.

G3595 ὀδηγός *hodēgos hod-ayg-os'* From **G3598** and **G2233**; a conductor (literally or figuratively [teacher]): - {guide} leader.

G3596 ὀδοιπορέω *hodoiporeō hod-oy-por-eh'-o* From a compound of **G3598** and **G4198**; to be a {wayfarer} that {is} travel: - go on a journey.

G3597 ὀδοιπορία *hodoiporia hod-oy-por-ee'-ah* From the same as **G3596**; travel: - journey (-ing).

G3598 ὁδός *hodos hod-os'* Apparently a primary word; a road; by implication a progress (the {route} act or distance); figuratively a mode or means: - {journey} (high-) way.

G3599 ὀδοῦς **odous** *od-ooce* Perhaps from the base of **G2068**; a "tooth": -tooth.

G3600 - G3699

G3600 ὀδυνάω *odunaō od-oo-nah'-o* From **G3601**; to grieve: - {sorrow} torment.

G3601 ὀδύνη *odunē od-oo'-nay* From **G1416**; grief (as dejecting): - sorrow.

G3602 ὀδυρμός *odurmos od-oor-mos'* From a derivative of the base of **G1416**; {moaning} that {is} lamentation: - mourning.

G3603 ὅ ἐστι *ho esti ho es-tee'* From the neuter of **G3739** and the third person singular present indicative of **G1510**; which is: - {called} which is ({make}) that is (to say).

G3604 Ὀζίας *Ózias od-zee'-as* Of Hebrew origin [**H5818**]; Ozias (that {is} {Uzzijah}) an Israelite: - Ozias.

G3605 ὄζω *ozō od'-zo* A primary verb (in a strengthened form); to scent (usually an ill "oder"): - stink.

G3606 ὅθεν *hothen hoth'-en* From **G3739** with the directive enclitic of source; from which place or source or cause (adverbially or conjugationally): - from {thence} (from) {whence} where ({-by} {-fore} -upon).

G3607 ὀθόνη *othonē oth-on'-ay* Of uncertain affinity; a linen {cloth} that {is} (especially) a sail: - sheet.

G3608 ὀθόνιον *othonion oth-on'-ee-on* Neuter of a presumed derivative of **G3607**; a linen bandage: - linen clothes.

G3609 οἰκεῖος *oikeios oy-ki'-os* From **G3624**; {domestic} that {is} (as {noun}) a {relative} adherent: - (those) of the (his own) house (-hold).

G3610 οἰκέτης *oiketēs oy-ke't'-ace* From **G3611**; a fellow {resident} that {is} menial domestic: - (household) servant.

G3611 οἰκέω oikeō *oy-key'-o* From **G3624**; to occupy a house that {is} reside (figuratively {inhabit} remain in here); by implication to cohabit: - dwell. See also **G3625**.

G3612 οἶκημα oikeōma *oy'-kay-mah* From **G3611**; a {tenement} that {is} (specifically) a jail: - prison.

G3613 οἰκητήριον oikeētērion *oy-kay-tay'-ree-on* Neuter of a presumed derivative of **G3611** (equivalent to **G3612**); a residence (literally or figuratively): - {habitation} house.

G3614 οἰκία oikia *oy-kee'-ah* From **G3624**; properly residence ({abstractly}) but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): - {home} house (-hold).

G3615 οἰκιακός oikiakos *oy-kee-ak-os'* From **G3614**; {familiar} that {is} (as noun) relatives: - they (them) of (his own) household.

G3616 οἰκοδεσποτέω oikeodespoteō *oy-kod-es-pot-eh'-o* From **G3617**; to be the head of (that {is} rule) a family: - guide the house.

G3617 οἰκοδεσπότης oikeodespotēs *oy-kod-es-pot'-ace* From **G3624** and **G1203**; the head of a family: - goodman (of the {house}) {householder} master of the house.

G3618 οἰκοδομέω oikeodomeō *oy-kod-om-eh'-o* From the same as **G3619**; to be a house {builder} that {is} construct or (figuratively) confirm: - (be in) build ({-er} {-ing} {up}) {edify} embolden.

G3619 οἰκοδομή oikeodomē *oy-kod-om-ay'* Feminine (abstraction) of a compound of **G3624** and the base of **G1430**; {architecture} that {is} (concretely) a structure; figuratively confirmation: - {building} edify ({-ication} -ing).

G3620 οἰκοδομία oikeodomia *oy-kod-om-ee'-ah* From the same as **G3619**; confirmation: - edifying.

G3621 οἰκονομέω oikeonomeō *oy-kon-om-eh'-o* From **G3623**; to manage (a {house} that {is} an estate): - be steward.

G3622 **οικονομία** **oikonomia** *oy-kon-om-ee'-ah* From **G3623**; administration (of a household or estate); specifically a (religious) "economy": - {dispensation} stewardship.

G3623 **οικονόμος** **oikonomos** *oy-kon-om'-os* From **G3624** and the base of **G3551**; a house distributor (that {is} {manager}) or {overseer} that {is} an employee in that capacity; by extension a fiscal agent (treasurer); figuratively a preacher (of the Gospel): - {chamberlain} {governor} steward.

G3624 **οἶκος** **oikos** *oy'-kos* Of uncertain affinity; a dwelling (more or less {extensive} literally or figuratively); by implication a family (more or less {related} literally or figuratively): - {home} house ({-hold}) temple.

G3625 **οικουμένη** **oikoumenē** *oy-kou-men'-ay* Feminine participle present passive of **G3611** (as {noun} by implication of **G1093**); {land} that {is} the (terrene part of the) globe; specifically the Roman empire: - {earth} world.

G3626 **οικουρός** **oikouros** *oy-koo-ros'* From **G3624** and **οὔρος** **ouros** (a guard; be "ware"); a stayer at {home} that {is} domestically inclined (a "good housekeeper"): - keeper at home.

G3627 **οικτεῖρω** **oikteirō** *oyk-ti'-ro* Also in certain tenses **οικτερέω** *oiktereō* *oyk-ter-eh'-o*; from **οἶκτος** **oiktos** (pity); to exercise pity: - have compassion on.

G3628 **οικτιρμός** **oiktirmos** *oyk-tir-mos'* From **G3627**; pity: - mercy.

G3629 **οικτίμων** **oiktirmōn** *oyk-tir'-mone* From **G3627**; compassionate: - {merciful} of tender mercy.

G3630 **οινοπότης** **oinopotēs** *oy-nop-ot'-ace* From **G3631** and a derivative of the alternate of **G4095**; a tippler: - winebibber.

G3631 **οἶνος** **oinos** *oy'-nos* A primary word (or perhaps of Hebrew origin [**H3196**]); "wine" (literally or figuratively): - wine.

G3632 **οινοφλυγία** **oinophlugia** *oy-nof-loog-ee'-ah* From **G3631** and a form of the base of **G5397**; an overflow (or surplus) of {wine} that {is} vinolency (drunkenness): - excess of wine.

G3633 **{οἴομαι} οἶμαι** **oiomai oimai** *{oy'-om-ahee} oy'-mahee* Middle voice apparently from **G3634**; to make like ({oneself}) that {is} imagine (be of the opinion): - {suppose} think.

G3634 **οἷος** **oios** *hoy'-os* Probably akin to {G3588} {G3739} and **G3745**; such or what sort of (as a correlation or exclamation); especially the neuter (adverb) with the negative not so: - so ({as}) such {as} what (manner {of}) which.

G3635 **ὀκνέω** **okneō** *ok-neh'-o* From **ὄκνος** oknos (hesitation); to be slow (figuratively loath): - delay.

G3636 **ὀκνηρός** **oknēros** *ok-nay-ros'* From **G3635**; {tardy} that {is} indolent; (figuratively) irksome: - {grievous} slothful.

G3637 **ὀκταήμερος** **oktaēmeros** *ok-tah-ay'-mer-os* From **G3638** and **G2250**; an eight day old person or act: - the eighth day.

G3638 **ὀκτώ** **oktō** *ok-to'* A primary numeral; "**eight**": - eight.

G3639 **ὀλεθρος** **olethros** *ol'-eth-ros* From **ὄλλυμι** ollumi a primary word (to destroy; a prolonged form); {ruin} that {is} {death} punishment: - destruction.

G3640 **ὀλιγόπιστος** **oligopistos** *ol-ig-op'-is-tos* From **G3641** and **G4102**; {incredulous} that {is} lacking confidence (in Christ): - of little faith.

G3641 **ὀλίγος** **oligos** *ol-ee'-gos* Of uncertain affinity; puny (in {extent} {degree} {number} duration or value); especially neuter (adverbially) somewhat: - + {almost} brief {[ly]} {few} (a) {little} + {long} a {season} {short} {small} a while.

G3642 **ὀλιγόψυχος** **oligopsuchos** *ol-ig-op'-soo-khos* From **G3641** and **G5590**; little {spirited} that {is} faint hearted: - feeble-minded.

G3643 ὀλιγορέω oligōreō ol-ig-o-reh'-o From a compound of **G3641** and **ᾠρα** ōra ("care"); to have little regard {for} that {is} to disesteem: - despise.

G3644 ὀλοθρευτής olothreutēs ol-oth-ryoo-tace' From **G3645**; a {ruiner} that {is} (specifically) a venomous serpent: - destroyer.

G3645 ὀλοθρεύω olothreuō ol-oth-ryoo'-o From **G3639**; to {spoil} that {is} slay: - destroy.

G3646 ὀλοκαύτωμα holokautōma hol-ok-ow'-to-mah From a derivative of a compound of **G3650** and a derivative of **G2545**; a wholly consumed sacrifice ("holocaust"): - (whole) burnt offering.

G3647 ὀλοκληρία holoklēria hol-ok-lay-ree'-ah From **G3648**; {integrity} that {is} physical wholeness: - perfect soundness.

G3648 ὀλόκληρος holoklēros hol-ok'-lay-ros From **G3650** and **G2819**; complete in every {part} that {is} perfectly sound (in body): - {entire} whole.

G3649 ὀλολύζω ololuzō ol-ol-ood'-zo A reduplicated primary verb; to "howl" or {"halloo"} that {is} shriek: - howl.

G3650 ὅλος holos hol'-os A primary word; "whole" or {"all"} that {is} complete (in {extent} {amount} time or {degree}) especially (neuter) as noun or adverb: - {all} {altogether} every {whit} + {throughout} whole.

G3651 ὀλοτελής holotelēs hol-ot-el-ace' From **G3650** and **G5056**; complete to the {end} that {is} absolutely perfect: - wholly.

G3652 Ὀλυμπᾶς Ólympas ol-oom-pas' Probably a contraction from Ὀλυμπιόδωρος Ólympiodōros (Olympian {bestowed} that {is} heaven descended); {Olympas} a Christian: - Olympas.

G3653 ὄλυνθος olunthos ol'-oon-thos Of uncertain derivative; an unripe (because out of season) fig: - untimely fig.

G3654 ὅλως holōs hol'-oce Adverb from **G3650**; {completely} that {is} altogether; (by analogy) everywhere; (negative) not by any means: - at {all} {commonly} utterly.

G3655 ὄμβρος ombros om'-bros Of uncertain affinity; a thunder storm: - shower.

G3656 ὁμιλέω homileō hom-il-eh'-o From **G3658**; to be in company {with} that {is} (by implication) to converse: - {commune} talk.

G3657 ὁμιλία homilia hom-il-ee'-ah From **G3658**; companionship ({"homily"}) that {is} (by implication) intercourse: - communication.

G3658 ὄμιλος homilos hom'-il-os From the base of **G3674** and a derivative of the alternate of **G0138** (meaning a crowd); association {together} that {is} a multitude: - company.

G3659 ὄμμα omma om'-mah From **G3700**; a {sight} that {is} (by implication) the eye: - eye.

G3660 ὀμνύω omnuō om-noo'-o A prolonged form of a primary but obsolete {word} ὄμο {omō} for which another prolonged form (ὀμῶ om-o'-o) is used in certain tenses. To {swear} that {is} take (or declare on) oath: - swear.

G3661 ὁμοθυμαδόν homothumadon hom-oth-oo-mad-on' Adverb from a compound of the base of **G3674** and **G2372**; unanimously: - with one accord (mind).

G3662 ὁμοιάζω homoiazō hom-oy-ad'-zo From **G3664**; to resemble: - agree.

G3663 ὁμοιοπαθής homoiopathēs hom-oy-op-ath-ace' From **G3664** and the alternate of **G3958**; similarly affected: - of (subject to) like passions.

G3664 ὅμοιος homoios hom'-oy-os From the base of **G3674**; similar (in appearance or character): - {like} + manner.

G3665 ὁμοιότης **homoiotēs** *hom-oy-ot'ace* From **G3664**; resemblance: - like {as} similitude.

G3666 ὁμοιῶ **homoioō** *hom-oy-o'-o* From **G3664**; to {assimilate} that {is} compare; passively to become similar: - be (make) {like} (in the liken ({-ess})) resemble.

G3667 ὁμοίωμα **homoiōma** *hom-oy'-o-mah* From **G3666**; a form; abstractly resemblance: - made like {to} {likeness} {shape} similitude.

G3668 ὁμοίως **homoiōs** *hom-oy'-oce* Adverb from **G3664**; similarly: - {likewise} so.

G3669 ὁμοίωσις **homoiōsis** *hom-oy'-o-sis* From **G3666**; {assimilation} that {is} resemblance: - similitude.

G3670 ὁμολογέω **homologeō** *hom-ol-og-eh'-o* From a compound of the base of **G3674** and **G3056**; to {assent} that {is} {covenant} acknowledge: - con- (pro-) {fess} confession is {made} give {thanks} promise.

G3671 ὁμολογία **homologia** *hom-ol-og-ee'-ah* From the same as **G3670**; acknowledgment: - con- (pro-) {fession} professed.

G3672 ὁμολογουμένως **homologoumenōs** *hom-ol-og-ow-men'-oce* Adverb of present passive participle of **G3670**; confessedly: - without controversy.

G3673 ὁμότεχνος **homotechnos** *hom-ot'-ekh-nos* From the base of **G3674** and **G5078**; a fellow artificer: - of the same craft.

G3674 ὁμοῦ **homou** *hom-oo'* Genitive case of ὁμός **homos** (the same; akin to **G260**) as adverb; at the same place or time: - together.

G3675 ὁμόφρων **homophrōn** *hom-of'-rone* From the base of **G3674** and **G5424**; like {minded} that {is} harmonious: - of one mind.

G3676 ὁμῶς homōs hom'-oce Adverb from the base of **G3674**; at the same {time} that {is} (conjugationally) {notwithstanding} yet still: - and {even} {nevertheless} though but.

G3677 ὄναρ onar on'-ar Of uncertain derivation; a dream: - dream.

G3678 ὀνάριον onarion on-ar'-ee-on Neuter of a presumed derivative of **G3688**; a little ass: - young ass.

G3679 ὀνειδέζω oneidezō on-i-did'-zo From **G3681**; to {defame} that {is} rail {at} {chide} taunt: - cast in {teeth} (suffer) {reproach} {revile} upbraid.

G3680 ὀνειδισμός oneidismos on-i-dis-mos' From **G3679**; contumely: - reproach.

G3681 ὀνειδος oneidos on'-i-dos Probably akin to the base of **G3686**; {notoriety} that {is} a taunt (disgrace): - reproach.

G3682 Ὀνήσιμος Ὀnēsimos on-ay'-sim-os From **G3685**; profitable; {Onesimus} a Christian: - Onesimus.

G3683 Ὀνησίφορος Ὀnēsiphoros on-ay-sif'-or-os From a derivative of **G3685** and **G5411**; profit bearer; {Onesiphorus} a Christian: - Onesiphorus.

G3684 ὀνικός onikos on-ik-os' From **G3688**; belonging to an {ass} that {is} large (so as to be turned by an ass): - millstone.

G3685 ὀνίνημι oninēmi on-in'-ay-mee A prolonged form of an apparent primary verb **ὄνομαι onomai**; for which another prolonged form **ὀνάω onāō** is used as an alternate in some tenses (unless indeed it be identical with the base of **G3686** through the idea of notoriety); to {gratify} that {is} (middle voice) to derive pleasure or advantage from: - have joy.

G3686 ὄνομα onoma on'-om-ah From a presumed derivative of the base of **G1097** (compare **G3685**); a "name" (literally or {figuratively}) ({authority} character): - {called} (+ sur-) name (-d).

G3687 ὀνομάζω **onomazō** *on-om-ad'-zo* From **G3686**; to {name} that {is} assign an appellation; by extension to {utter} {mention} profess: - {call} name.

G3688 ὄνος **onos** *on'-os* Apparently a primary word; a donkey: - ass.

G3689 ὄντως **ontōs** *on'-toce* Adverb of the oblique cases of **G5607**; really: - {certainly} {clean} {indeed} of a {truth} verily.

G3690 ὄξος **oxos** *ox'-os* From **G3691**; {vinegar} that {is} sour wine: - vinegar.

G3691 ὀξύς **oxus** *ox-ooos'* Probably akin to the base of **G0188** ("acid"); keen; by analogy rapid: - {sharp} swift.

G3692 ὀπή **opē** *op-ay'* Probably from **G3700**; a hole (as if for {light}) that {is} cavern; by analogy a spring (of water): - {cave} place.

G3693 ὀπισθεν **opisthen** *op'-is-then* From ὀπίς **opis** (regard; from **G3700**) with enclitic of source; from the rear (as a secure {aspect}) that {is} at the back (adverb and preposition of place or time): - {after} {backside} behind.

G3694 ὀπίσω **opisō** *op-is'-o* From the same as **G3693** with enclitic of direction; to the {back} that {is} aback (as adverb or preposition of time or place; or as noun): - {after} back ({-ward}) (+ get) {behind} + follow.

G3695 ὀπλίζω **hoplizō** *hop-lid'-zo* From **G3696**; to equip (with weapons [middle voice and figuratively]): - arm self.

G3696 ὄπλον **hoplon** *hop'-lon* Probably from the primary word ἔπω **hepō** (to be busy about); an implement or utensil or tool (literally or {figuratively} especially offensive for war): - {armour} {instrument} weapon.

G3697 ὁποῖος **hopoios** *hop-oy'-os* From **G3739** and **G4169**; of what kind {that} that {is} how (as) great (excellent) (specifically as indefinite correlation to antecedent definitely **G5108** of quality): - what manner (sort) {of} such {as} whatsoever.

G3698 ὅποτε **hopote** *hop-ot'-eh* From **G3739** and **G4218**; what (-ever) {then} that {is} (of time) as soon as: - when.

G3699 ὅπου **hopou** *hop'-oo* From **G3739** and **G4225**; what (-ever) {where} that {is} at whichever spot: - in what {place} where ({-as} {-soever}) whither (+ soever).

G3700 - G3799

G3700 {ὀπτάνομαι} ὀπτομαι **optanomai optomai** {*op-tan'-om-ahēe*} *op'-tom-ahēe* The first a (middle voice) prolonged form of the second (primary) which is used for it in certain tenses; and both as alternates of **G3708**; to gaze (that {is} with wide open {eyes} as at something remarkable; and thus differing from {G991} which denotes simply voluntary observation; and from {G1492} which expresses merely {mechanical} passive or casual vision; while {G2300} and still more emphatically its intensive {G2334} signifies an earnest but more continued inspection; and **G4648** a watching from a distance): - {appear} {look} {see} shew self.

G3701 ὀπτασία **optasia** *op-tas-ee'-ah* From a presumed derivative of **G3700**; {visuality} that {is} (concretely) an apparition: - vision.

G3702 ὀπτός **optos** *op-tos'* From an obsolete verb akin to ἔψω **hepsō** (to "steep"); {cooked} that {is} roasted: - broiled.

G3703 ὀπώρα **opōra** *op-o'-rah* Apparently from the base of **G3796** and **G5610**; properly even tide of the (summer) season (dog {days}) that {is} (by implication) ripe fruit: - fruit.

G3704 ὅπως **hopōs** *hop'-oce* From **G3739** nad **G4459**; what (-ever) {how} that {is} in the manner that (as adverb or conjugation of {coincidence} intentional or actual): - {because} {how} (so) {that} {to} when.

G3705 ὄραμα **horama** *hor'-am-ah* From **G3708**; something gazed {at} that {is} a spectacle (especially supernatural): - {sight} vision.

G3706 ὄρασις **horasis** *hor'-as-is* From **G3708**; the act of {gazing} that {is} (external) an aspect or (internal) an inspired appearance: - {sight} vision.

G3707 ὀρατός **horatos** *hor-at-os'* From **G3708**; gazed {at} that {is} (by implication) capable of being seen: - visible.

G3708 ὀράω **horaō** *hor-ah'-o* Properly to stare at (compare {G3700}) that {is} (by implication) to discern clearly (physically or mentally); by extension to attend to; by Hebraism to experience; passively to appear: - {behold} {perceive} {see} take heed.

G3709 ὀργή *orgē or-gay'* From **G3713**; properly desire (as a reaching forth or excitement of the {mind}) that {is} (by analogy) violent passion ({ire} or [justifiable] abhorrence); by implication punishment: - {anger} {indignation} {vengeance} wrath.

G3710 ὀργίζω *orgizō or-gid'-zo* From **G3709**; to provoke or {enrage} that {is} (passively) become exasperated: - be angry (wroth).

G3711 ὀργίλος *orgilos org-ee'-los* From **G3709**; irascible: - soon angry.

G3712 ὀργυιά *orguia org-wee-ah'* From **G3713**; a stretch of the {arms} that {is} a fathom: - fathom.

G3713 ὀρέγομαι *oregomai or-eg'-om-ahēe* Middle voice of apparently a prolonged form of an obsolete primary (compare **G3735**); to stretch {oneself} that {is} reach out after (long for): - covet {after} desire.

G3714 ὄρεινός *oreinos or-i-nos'* From **G3735**; {mountainous} that {is} (feminine by implication of **G5561**) the Highlands (of Judaea): - hill country.

G3715 ὄρεξις *orexis or'-ex-is* From **G3713**; excitement of the {mind} that {is} longing after: - lust.

G3716 ὀρθοποδέω *orthopodeō or-thop-od-eh'-o* From a compound of **G3717** and **G4228**; to be straight {footed} that {is} (figuratively) to go directly forward: - walk uprightly.

G3717 ὀρθός *orthos or-thos'* Probably from the base of **G3735**; right (as {rising}) that {is} (perpendicularly) erect (figuratively {honest}) or (horizontally) level or direct: - {straight} upright.

G3718 ὀρθοτομέω *orthotomeō or-thot-om-eh'-o* From a compound of **G3717** and the base of **G5114**; to make a straight {cut} that {is} (figuratively) to dissect (expound) correctly (the divine message): - rightly divide.

G3719 ὀρθρίζω *orthrizō or-thrid'-zo* From **G3722**; to use the {dawn} that {is} (by implication) to repair betimes: - come early in the morning.

G3720 ὀρθρινός orthrinos or-thrin-os' From **G3722**; relating to the {dawn} that {is} matutinal (as an epithet of {Venus} especially brilliant in the early day): - morning.

G3721 ὄρθριος orthrios or'-three-os From **G3722**; in the {dawn} that {is} up at day break: - early.

G3722 ὄρθρος orthros or'-thros From the same as **G3735**; dawn (as sun {rise} rising of light); by extension morn: - early in the morning.

G3723 ὀρθῶς orthōs or-thoce' Adverb from **G3717**; in a straight {manner} that {is} (figuratively) correctly (also morally): - {plain} right (-ly).

G3724 ὀρίζω horizō hor-id'-zo From **G3725**; to mark out or bound ({"horizon"}) that {is} (figuratively) to {appoint} {decree} specify: - {declare} {determine} {limit} ordain.

G3725 ὄριον horion hor'-ee-on Neuter of a derivative of an apparently primary word ὄρος horos (a bound or limit); a boundary {line} that {is} (by implication) a frontier (region): - {border} coast.

G3726 ὀρκίζω horkizō hor-kid'-zo From **G3727**; to put on {oath} that {is} make swear; by analogy to solemnly enjoin: - {adjure} charge.

G3727 ὄρκος horkos {hor'-kos} her'-kos From ἔρκος herkos (a fence; perhaps akin to **G3725**); a {limit} that {is} (sacred) restraint (specifically oath): - oath.

G3728 ὀρκωμοσία horkōmosia hor-ko-mos-ee'-ah From a compound of **G3727** and a derivative of **G3660**; asseveration on oath: - oath.

G3729 ὀρμάω hormaō hor-mah'-o From **G3730**; to {start} spur or urge {on} that {is} (reflexively) to dash or plunge: - run ({violently}) rush.

G3730 ὀρμή hormē hor-may' Of uncertain affinity; a violent {impulse} that {is} onset: - assault.

G3731 ὄρμημα hormēma hor'-may-mah From **G3730**; an {attack} that {is} (abstractly) precipitancy: - violence.

G3732 ὄρνεον orneon or'-neh-on Neuter of a presumed derivative of **G3733**; a birdling: - {bird} fowl.

G3733 ὄρνις ornis or'-nis Probably from a prolonged form of the base of **G3735**; a bird (as rising in the {air}) that {is} (specifically) a hen (or female domestic fowl): - hen.

G3734 ὄροθεσία horothesis hor-oth-es-ee'-ah From a compound of the base of **G3725** and a derivative of **G5087**; a limit {placing} that {is} (concretely) boundary line: - bound.

G3735 ὄρος oros or'-os Probably a from an obsolete word **ὄρω** orō (to rise or "rear"; perhaps akin to **G142**; compare **G3733**); a mountain (as lifting itself above the plain): - {hill} mount (-ain).

G3736 ὀρύσσω orussō or'-oos'-so Apparently a primary verb; to "burrow" in the {ground} that {is} dig: - dig.

G3737 ὀρφανός orphanos or'-fan-os' Of uncertain affinity; bereaved ({"orphan"}) that {is} parentless: - {comfortless} fatherless.

G3738 ὀρχέομαι orcheomai or'-kheh'-om-ahēe Middle voice from **ὄρχος** orchos (a row or ring); to dance (from the ranklike or regular motion): - dance.

G3739 {ὄς} {ἦ} ὅ hos hē ho {hos} {hay} ho Probably a primary word (or perhaps a form of the article **G3588**); the relative (sometimes demonstrative) {pronoun} who6 {which} {what} that: - {one} ({an-} the) {other} {some} {that} {what} {which} who ({-m} {-se}) etc. See also **G3757**.

G3740 ὁσάκις hosakis hos-ak'-is Multiple adverb from **G3739**; how (that {is} with {G302} so) many times as: - as oft (-en) as.

G3741 ὅσιος hosios hos'-ee-os Of uncertain affinity; properly right (by intrinsic or divine character; thus distinguished from {G1342} which refers rather to human statutes and relations; from {G2413} which denotes formal consecration; and from {G40} which relates to purity from {defilement}) that {is} hallowed ({{pious} {sacred} sure): - {holy} {mercy} shalt be.

G3742 ὁσιότης hosiotēs hos-ee-ot'-ace From **G3741**; piety: - holiness.

G3743 ὁσίως hosiōs hos-ee'-oce Adverb from **G3741**; piously: - holily.

G3744 ὀσμὴ osmē os-may' From **G3605**; fragrance (literally or figuratively): - {odour} savour.

G3745 ὅσος hosos hos'-os By reduplication from **G3739**; as ({{much} great6 {long} etc.) as: - all ({{that}) as ({{long} {many} much) ({{as}) how great ({{many} {much}) [in-] asmuch {as} so many {as} that ({{ever}) the {more} those {things} what ({{great} {-soever}) {wheresoever} {wherewithsoever} {which} X {while} who (-soever).

G3746 ὅσπερ hosper hos'-per From **G3739** and **G4007**; who especially: - whomsoever.

G3747 ὀστέον} ὀστοῦν} osteon ostoun {os-teh'-on} os-toon' Of uncertain affinity; a bone: - bone.

G3748 ὅστις} ἥτις} ὅστι hostis hētis hoḗti {hos'-tis} {hay'-tis} hot'-ee From **G3739** and **G5100**; which {some} that {is} any that; also (definitely) which same: - X and ({{they}) (such) {as} (they) {that} in that {they} what ({{soever}) whereas {ye} (they) {which} who (-soever). Compare **G3754**.

G3749 ὀστράκιος ostrakinos os-tra'-kin-os From **ὀστρακον** ostrakon ({"oyster"}) (a {tile} that {is} terra cotta); earthen {ware} that {is} clayey; by implication frail: - of {earth} earthen.

G3750 ὀσφρησις osphrēsis os'-fray-sis From a derivative of **G3605**; smell (the sense): - smelling.

G3751 ὀσφύς *ospfus os-foos'* Of uncertain affinity; the loin ({externally}) that {is} the hip; internally (by extension) procreative power: - loin.

G3752 ὅταν *hotan hot'-an* From **G3753** and **G302**; whenever (implying hypothesis or more or less uncertainty); also causative (conjugationally) inasmuch as: - as long (soon) {as} {that} + {till} when ({-soever}) while.

G3753 {ὅτε} ο {τε} η {τε} το τε *hote ho te hē te tō te {hot'-eh} {hobē'-eh} {hay'-the} tot'-eh* From **G3739** and **G5037**; at which (thing) {too} that {is} when: - after ({that}) as soon {as} {that} {when} while. Second form also {feminine} third form also neuter and fourth form simply the article **G3588** followed by **G5037**; so written (in some editions) to distinguish them from **G3752** and **G5119**.

G3754 ὅτι *hoti hot'-ee* Neuter of **G3748** as conjugation; demonstrative that (sometimes redundant); causatively because: - as concerning {that} as {though} because ({that}) for ({that}) how ({that}) (in) {that} {though} why.

G3755 ὅτου *hotou hot'-oo* From the genitive case of **G3748** (as adverb); during which same {time} that {is} whilst: - wholes.

G3756 οὐ *ou oo* Also **οὐκ** *ouk ook* used before a vowel and **οὐχ** *ouch* ookh before an aspirate. A primary word; the absolutely negative (compare **G3361**) adverb; no or not: - + {long} {nay} {neither} {never} no (X {man}) {none} [can-] {not} + {nothing} + {special} un ({[-worthy]}) {when} + {without} + yet but. See also {**G3364**} **G3372**.

G3757 οὗ *hou hoo* Genitive case of **G3739** as adverb; at which {place} that {is} where: - where ({-in}) whither ([-soever]).

G3758 οὐά *oua oo-ah'* A primary exclamation of surprise; "ah": - ah.

G3759 οὐαί *ouai oo-ah'ee* A primary exclamation of grief; "woe": - {alas} woe.

G3760 οὐδαμῶς *oudamōs oo-dam-oc'e'* Adverb from (the feminine) of **G3762**; by no means: - not.

G3761 οὐδέ oude oo-deh' From **G3756** and **G1161**; not {however} that {is} neither⁶ {nor} not even: - neither ({indeed}) {never} no ({more} {nor} {not}) nor ({yet}) ({also} {even} then) not ({even} so much {as}) + {nothing} so much as.

G3762 οὐδεῖς oudeis oo-dice' Including the feminine **οὐδεμία oudemia** oo-dem-ee'-ah and the neuter **οὐδέν ouden oo-den'** From **G3761** and **G1520**; not even one ({man} woman or {thing}) that {is} none⁶ {nobody} nothing: - any ({man}) {aught} {man} neither any ({thing}) never ({man}) no ({man}) none (+ of these {things}) not ({any} at {all} {-thing}) nought.

G3763 οὐδέποτε oudepote oo-dep'-ot-eh From **G3761** and **G4218**; not even at any {time} that {is} never at all: - neither at any {time} {never} nothing at any time.

G3764 οὐδέπω oudepō oo-dep'-o From **G3761** and **G4452**; not even yet: - as yet {not} never before ({yet}) (not) yet.

G3765 οὐκέτι ouketi ook-et'-ee Also (separately) **οὐκ ἔτι ouk eti ook et'-ee** From **G3756** and **G2089**; not {yet} no longer: - after that ({not}) (not) any {more} henceforth ({hereafter}) {not} no longer ({more}) not as yet ({now}) now no more ({not}) yet (not).

G3766 οὐκοῦν oukoun ook-oon' From **G3756** and **G3767**; is it not therefore {that} that {is} (affirmatively) hence or so: - then.

G3767 οὐν oun oon Apparently a primary word; (adverbially) {certainly} or (conjugationally) accordingly: - and ({so} {truly}) {but} now ({then}) so (likewise {then}) {then} {therefore} {verily} wherefore.

G3768 οὐπω oupō oo'-po From **G3756** and **G4452**; not yet: - hitherto {not} (no . . .) as {yet} not yet.

G3769 οὐρά oura oo-rah' Apparently a primary word; a tail: - tail.

G3770 οὐράνιος ouranios oo-ran'-ee-os From **G3772**; {celestial} that {is} belonging to or coming from the sky: - heavenly.

G3771 οὐρανόθεν ouranothen oo-ran-oth'-en From **G3772** and the enclitic of source; from the sky: - from heaven.

G3772 οὐρανός ouranos oo-ran-os' Perhaps from the same as **G3735** (through the idea of elevation); the sky; by extension heaven (as the abode of God); by implication {happiness} power& eternity; specifically the Gospel (Christianity): - {air} heaven ({{[-ly]}) sky.

G3773 Οὐρβανός Ourbanos oor-ban-os' Of Latin origin; Urbanus (of the {city} {"urbane"}) a Christian: - Urbanus.

G3774 Οὐρίας Ourias oo-ree'-as Of Hebrew origin [**H223**]; Urias (that {is} {Urijah}) a Hittite: - Urias.

G3775 οὖς ous ooce Apparently a primary word; the ear (physically or mentally): - ear.

G3776 οὐσία ousia oo-see'-ah From the feminine of **G5607**; {substance} that {is} property (possessions): - {goods} substance.

G3777 οὔτε oute oo'-teh From **G3756** and **G5037**; not {too} that {is} neither or nor; by analogy not even: - {neither} {none} nor ({{yet}}) ({{no} yet} {not} nothing.

G3778 {οὗτος} {οὗτοι} {αὕτη} αὐται houtos houtoi hautē hautai {hoo'-tos} {hoo'-toy} {how'-tay} how'-tahee Including the nominative masculine plural (second {form}) nominative feminine singular (third {form}) and the nominate feminine {plural} (fourth form). From the article **G3588** and **G846**; the he (she or {it}) that {is} this or that (often with the article repeated): - he (it was {that}) {hereof} {it} {she} such {as} the {same} {these} {they} this ({{man} {same} {woman}}) {which} who.

G3779 οὕτω houtō hoo'-to {Or} before a {vowel} **οὕτως** houtōs hoo'-toce. From **G3778**; in this way (referring to what precedes or follows): - after {that} after (in) this {manner} {as} even ({{so}}) for all {that} like ({{-wise}}) no {more} on this fashion ({{-wise}}) so (in like {manner}) {thus} what.

G3780 οὐχί ouchi oo-khee' Intensive of **G3756**; not indeed: - {nay} not.

G3781 ὀφειλέτης *opheiletēs of-i-let'-ace* From **G3784**; an {ower} that {is} a person indebted; figuratively a delinquent; morally a transgressor (against God): - {debtor} which {owed} sinner.

G3782 ὀφειλή *opheilē of-i-lay'* From **G3784**; {indebtedness} that {is} (concretely) a sum owed; figuratively {obligation} that {is} (conjugal) duty: - {debt} due.

G3783 ὀφείλημα *opheilēma of-i'-lay-mah* From (the alternate of) **G3784**; something {owed} that {is} (figuratively) a due.; morally a fault: - debt.

G3784 {ὀφείλω} ὀφείλω *opheilō ophileō {of-i'-lo} of-i-leh'-o* Including its prolonged form (second form) used in certain tenses. Probably from the base of **G3786** (through the idea of accruing); to owe (pecuniarily); figuratively to be under obligation ({ought} must6 should); morally to fail in duty: - {behave} be {bound} (be) debt ({-or}) (be) due ({-ty}) be guilty ({indebted}) (must) need ({-s}) {ought} {owe} should. See also **G3785**.

G3785 ὄφελον *ophelon of'-el-on* First person singular of a past tense of **G3784**; I ought ({wish}) that {is} (interjectionally) oh that!: - would (to God).

G3786 ὄφελος *ophelos of'-el-os* From ὀφέλλω *ophellō* (to heap {up} that {is} accumulate or benefit); gain: - {advantageth} profit.

G3787 ὀφθαλμοδοουλεία *ophthalmoduleia of-thal-mod-oo-li'-ah* From **G3788** and **G1397**; sight {labor} that {is} that needs watching (remissness): - eye-service.

G3788 ὀφθαλμός *ophthalmos of-thal-mos'* From **G3700**; the eye (literally or figuratively); by implication vision; figuratively envy (from the jealous side glance): - {eye} sight.

G3789 ὄφις *ophis of'-is* Probably from **G3700** (through the idea of sharpness of vision); a {snake} figuratively (as a type of sly cunning) an artful malicious {person} especially Satan: - serpent.

G3790 ὄφρυς ophrus of-roos' Perhaps from **G3700** (through the idea of the shading or proximity to the organ of vision); the eye "brow" or {forehead} that {is} (figuratively) the brink of a precipice: - brow.

G3791 ὀχλέω ochleō okh-leh'-o From **G3793**; to {mob} that {is} (by implication) to harass: - vex.

G3792 ὀχλοποιέω ochlopoieō okh-lop-oy-eh'-o From **G3793** and **G4160**; to make a {crowd} that {is} raise a public disturbance: - gather a company.

G3793 ὄχλος ochlos okh'-los From a derivative of **G2192** (meaning a vehicle); a throng (as borne along); by implication the rabble; by extension a class of people; figuratively a riot: - {company} {multitude} number (of {people}) {people} press.

G3794 ὀχύρωμα ochurōma okh-oo'-ro-mah From a remote derivative of **G2192** (meaning to {fortify} through the idea of holding safely); a castle (figuratively argument): - stronghold.

G3795 ὀψάριον opsarion op-sar'-ee-on Neuter of a presumed derivative of the base of **G3702**; a relish to other food (as if cooked {sauce}) that {is} (specifically) fish (presumably salted and dried as a condiment): - fish.

G3796 ὀψέ opse op-seh' From the same as **G3694** (through the idea of backwardness); (adverbially) late in the day; by extension after the close of the day: - (at) {even} in the end.

G3797 ὀψιμος opsimos op'-sim-os From **G3796**; {later} that {is} vernal (showering): - latter.

G3798 ὀψίος opsios op'-see-os From **G3796**; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): - even ({-ing} [-tide]).

G3799 ὄψις opsis op'-sis From **G3700**; properly sight (the {act}) that {is} (by implication) the {visage} an external show: - {appearance} {countenance} face.

G3800 - G3899

G3800 ὀψώνιον *opsōnion op-so'-nee-on* Neuter of a presumed derivative of the same as **G3795**; rations for a {soldier} that {is} (by extension) his stipend or pay: - wages.

G3801 ὁ ὢν ὁ ἦν ὁ ἐρχόμενος *ho ōn ho ēn ho erchomenos ho own ho ane ho er-khom'-enos* A phrase combining **G3588** with the present participle and imperfect of **G1510** and the present participle of **G2064** by means of **G2532**; the one being and the one that was and the one {coming} that {is} the {Eternal} as a divine epithet of Christ. (Each "and" (G2532) was omitted from the phrase because of limited space.): - which art ({is} {was}) and (which) wast ({is} {was}) and art (is) to come (shalt be).

G3802 παγιδεύω *pagideuō pag-id-yoo'-o* From **G3803**; to ensnare (figuratively): - entangle.

G3803 παγίς *pagis pag-ece'* From **G4078**; a trap (as fastened by a noose or notch); figuratively a trick or stratagem (temptation): - snare

G3804 πάθημα *pathēma path'-ay-mah* From a presumed derivative of **G3806**; something {undergone} that {is} hardship or pain; subjectively an emotion or influence: - {affection} {affliction} {motion} suffering.

G3805 παθητός *pathētos path-ay-tos'* From the same as **G3804**; liable (that {is} doomed) to experience pain: - suffer.

G3806 πάθος *pathos path'-os* From the alternate of **G3958**; properly suffering ({"pathos"}) that {is} (subjectively) a passion (especially concupiscence): - (inordinate) {affection} lust.

G3807 παιδαγωγός *paidagōgos pahee-dag-o-gos'* From **G3816** and a reduplication form of **G0071**; a boy {leader} that {is} a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): - {instructor} schoolmaster.

G3808 παιδάριον *paidarion pahee-dar'-ee-on* Neuter of a presumed derivative of **G3816**; a little boy: - {child} lad.

G3809 παιδεία paideia pahee-di'-ah From **G3811**; {tutorage} that {is} education or training; by implication disciplinary correction: - {chastening} {chastisement} {instruction} nurture.

G3810 παιδευτής paideutēs pahee-dyoo-tace' From **G3811**; a {trainer} that {is} teacher or (by implication) discipliner: - which {corrected} instructor.

G3811 παιδεύω paideuō pahee-dyoo'-o From **G3816**; to train up a {child} that {is} {educate} or (by implication) discipline (by punishment): - chasten ({-ise}) {instruct} {learn} teach.

G3812 παιδιόθεν paidiothen pahee-dee-oth'-en Adverb (of source) from **G3813**; from infancy: - of a child.

G3813 παιδίον paidion pahee-dee'-on Neuter diminutive of **G3816**; a childling (of either {sex}) that {is} (properly) an {infant} or (by extension) a half grown boy or girl; figuratively an immature Christian: - ({little} young) {child} damsel.

G3814 παιδίσκη paidiskē pahee-dis'-kay Feminine diminutive of **G3816**; a {girl} that {is} (specifically) a female slave or servant: - bondmaid ({-woman}) {damsel} maid (-en).

G3815 παίζω paizō paheed'-zo From **G3816**; to sport (as a boy): - play.

G3816 παῖς pais paheece Perhaps from **G3817**; a boy (as often beaten with {impunity}) or (by analogy) a {girl} and (generally) a child; specifically a slave or servant (especially a minister to a king; and by eminence to God): - {child} maid ({-en}) (man) {servant} {son} young man.

G3817 παίω paiō pah'-yo A primary verb; to hit (as if by a single blow and less violently than **G5180**); specifically to sting (as a scorpion): - {smite} strike.

G3818 Πακατιανή Pakatianē pak-at-ee-an-ay' Feminine of an adjective of uncertain derivation; {Pacatianian} a section of Phrygia: - Pacatiana.

G3819 **πάλαι** **palai** *pal'-ahee* Probably another form for **G3825** (through the idea of retrocession); (adverbially) {formerly} or (relatively) sometime since; (elliptically as adjective) ancient: - any {while} a great while {ago} (of) {old} in time past.

G3820 **παλαιός** **palaios** *pal-ah-yos'* From **G3819**; {antique} that {is} not {recent} worn out: - old.

G3821 **παλαιότης** **palaiotēs** *pal-ah-yot'-ace* From **G3820**; antiquatedness: - oldness.

G3822 **παλαιόω** **palaiōō** *pal-ah-yo'-o* From **G3820**; to make (passively become) worn {out} or declare obsolete: - {decay} make (wax) old.

G3823 **πάλη** **palē** *pal'-ay* From **πάλλω** *pallō* (to vibrate; another form for **G906**); wrestling: - + wrestle.

G3824 **παλιγγενεσία** **paliggenesia** *pal-ing-ghen-es-ee'-ah* From **G3825** and **G1078**; (spiritual) rebirth (the state or the {act}) that {is} (figuratively) spiritual renovation; specifically Messianic restoration: - regeneration.

G3825 **πάλιν** **palin** *pal'-in* Probably from the same as **G3823** (through the idea of oscillatory repetition); (adverbially) {anew} that {is} (of place) {back} (of time) once {more} or (conjugationally) furthermore or on the other hand: - again.

G3826 **παμπληθεί** **pamplēthēi** *pam-play-thi'* Dative case (adverb) of a compound of **G3956** and **G4128**; in full {multitude} that {is} concertedly or simultaneously: - all at once.

G3827 **πάμπολυς** **pampolus** *pam'-pol-ooce* From **G3956** and **G4183**; full {many} that {is} immense: - very great.

G3828 **Παμφυλία** **Pamphulia** *pam-fool-ee'-ah* From a compound of **G3956** and **G5443**; every {tribal} that {is} heterogeneous (G5561 being implied); {Pamphylia} a region of Asia Minor: - Pamphylia.

G3829 πανδοχεῖον pandocheion pan-dokh-i'-on Neuter of a presumed compound of **G3956** and a derivative of **G1209**; all {receptive} that {is} a public lodging place (caravanserai or khan): - inn.

G3830 πανδοχεύς pandocheus pan-dokh-yoos' From the same as **G3829**; an innkeeper (warden of a caravanserai): - host.

G3831 πανήγυρις panēguris pan-ay'-goo-ris From **G3956** and a derivative of **G0058**; a mass {meeting} that {is} (figuratively) universal companionship: - general assembly.

G3832 πανοικί panoiki pan-oy-kee' Adverb from **G3956** and **G3624**; with the whole family: - with all his house.

G3833 πανοπλία panoplia pan-op-lee'-ah From a compound of **G3956** and **G3696**; full armor ("panoply"): - all (whole) armour.

G3834 πανουργία panourgia pan-oorg-ee'-ah From **G3835**; {adroitness} that {is} (in a bad sense) trickery or sophistry: - (cunning) {craftiness} subtility.

G3835 πανούργος panourgos pan-oor'-gos From **G3956** and **G2041**; all {working} that {is} adroit (shrewd): - crafty.

G3836 πανταχόθεν pantachothēn pan-takh-oth'-en Adverb (of source) from **G3837**; from all **directions**: - from every quarter.

G3837 πανταχοῦ pantachou pan-takh-oo' Genitive case (as adverb of place) of a presumed derivative of **G3956**; universally: - in all {places} everywhere.

G3838 παντελής pantelēs pan-tel-ace' From **G3956** and **G5056**; full {ended} that {is} entire (neuter as {noun} completion): - + in [no] {wise} uttermost.

G3839 πάντη pantē pan'-tay Adverb (of manner) from **G3956**; wholly: - always.

G3840 παντόθεν pantothen pan-toth'-en Adverb (of source) from **G3956**; from (that {is} on) all sides: - on every {side} round about.

G3841 παντοκράτωρ pantokratōr pan-tok-rat'-ore From **G3956** and **G2904**; the all {ruling} that {is} God (as absolute and universal sovereign): - {Almighty} Omnipotent.

G3842 πάντοτε pantote pan'-tot-eh From **G3956** and **G3753**; every {when} that {is} at all times: - always ({-s}) ever (-more).

G3843 πάντως pantōs pan'-toce From **G3956**; entirely; specifically at all {events} (with negative following) in no event: - by all {means} {altogether} at {all} {needs} no {doubt} in [no] {wise} surely.

G3844 παρά para par-ah' A primary preposition; properly {near} that {is} (with genitive case) from beside (literally or {figuratively}) (with dative case) at (or in) the vicinity of (objectively or {subjectively}) (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]). In compounds it retains the same variety of **application**: - {above} {against} {among} {at} {before} {by} contrary {to} X {friend} {from} + give [such things as {they}] + that [she] {had} X {his} {in} more {than} nigh {unto} (out) {of} {past} {save} side . . . {by} in the sight {of} {than} [there-] {fore} with. In compounds it retains the same variety of application.

G3845 παραβαίνω parabainō par-ab-ah'-ee-no From **G3844** and the base of **G939**; to go contrary {to} that {is} violate a command: - (by) transgress (-ion).

G3846 παραβάλλω paraballō par-ab-al'-lo From **G3844** and **G906**; to throw {alongside} that {is} (reflexively) to reach a {place} or (figuratively) to liken: - {arrive} compare.

G3847 παράβασις parabasis par-ab'-as-is From **G3845**; violation: - {breaking} transgression.

G3848 παραβάτης parabatēs par-ab-at'-ace From **G3845**; a violator: - {breaker} transgress (-or).

G3849 παραβιάζομαι parabiazomai *par-ab-ee-ad'-zom-ahee* From **G3844** and the middle voice of **G971**; to force contrary to ({{nature}}) that {is} compel (by entreaty): - constrain.

G3850 παραβολή parabolē *par-ab-ol-ay'* From **G3846**; a similitude ({"parable"}) that {is} (symbolically) fictitious narrative (of common life conveying a {moral}) apoth gm or adage: - {comparison} {figure} {parable} proverb.

G3851 παραβουλεύομαι parabouleuomai *par-ab-ool-yoo'-om-ahee* From **G3844** and the middle of **G1011**; to {misconsult} that {is} disregard: - not (to) regard (-ing).

G3852 παραγγελία paraggelia *par-ang-gel-ee'-ah* From **G3853**; a mandate: - {charge} command.

G3853 παραγγέλλω paraggellō *par-ang-gel'-lo* From **G3844** and the base of **G0032**; to transmit a {message} that {is} (by implication) to enjoin: - (give in) {charge} (give) command ({{-ment}}) declare.

G3854 παραγίνομαι paraginomai *par-ag-in'-om-ahee* From **G3844** and **G1096**; to become {near} that {is} approach (have arrived); by implication to appear publicly: - {come} {go} be present.

G3855 παράγω paragō *par-ag'-o* From **G3844** and **G0071**; to lead {near} that {is} (reflexively or intransitively) to go along or away: - {depart} pass ({{away}}) {by} forth).

G3856 παραδειγματίζω paradeigmatizō *par-ad-ig-ue-mat-id'-zo* From **G3844** and **G1165**; to show alongside (the {public}) that {is} expose to infamy: - make a public {example} put to an open shame.

G3857 παράδεισος paradeisos *par-ad'-i-sos* Of Oriental origin (compare [**H6508**]); a {park} that {is} (specifically) an Eden (place of future {happiness} "paradise"): - paradise.

G3858 **παραδέχομαι** **paradechomai** *par-ad-ekh'-om-ahee* From **G3844** and **G1209**; to accept {near} that {is} admit or (by implication) delight in: - receive.

G3859 **παραδιατριβή** **paradiatribē** *par-ad-ee-at-ree-bay'* From a compound of **G3844** and **G1304**; {misemployment} that {is} meddlesomeness: - perverse disputing.

G3860 **παραδίδωμι** **paradidōmi** *par-ad-id'-o-mee* From **G3844** and **G1325**; to {surrender} that {is} yield {up} {intrust} transmit: - {betray} bring {forth} {cast} {commit} deliver ({up}) give ({over} {up}) {hazard} put in {prison} recommend.

G3861 **παράδοξος** **paradoxos** *par-ad'-ox-os* From **G3844** and **G1391** (in the sense of seeming); contrary to {expectation} that {is} extraordinary ("paradox"): - strange.

G3862 **παράδοσις** **paradosis** *par-ad'-os-is* From **G3860**; {transmission} that {is} (concretely) a precept; specifically the Jewish traditionary law: - {ordinance} tradition.

G3863 **παραζηλώω** **parazēloō** *par-ad-zay-lo'-o* From **G3844** and **G2206**; to stimulate {alongside} that {is} excite to rivalry: - provoke to emulation (jealousy).

G3864 **παραθαλάσσιος** **parathalassios** *par-ath-al-as'-see-os* From **G3844** and **G2281**; along the {sea} that {is} maritime (lacustrine): - upon the sea coast.

G3865 **παραθεωρέω** **paratheōreō** *par-ath-eh-o-reh'-o* From **G3844** and **G2334**; to overlook or disregard: - neglect.

G3866 **παραθήκη** **parathēkē** *par-ath-ah'-kay* From **G3908**; a {deposit} that {is} (figuratively) trust: - committed unto.

G3867 **παραινέω** **paraineō** *par-ahee-neh'-o* From **G3844** and **G134**; to {mispraise} that {is} recommend or advise (a different course): - {admonish} exhort.

G3868 **παραίτεομαι** *paraiteomai* *par-ahēe-teh'-om-ahēe* From **G3844** and the middle of **G154**; to beg {off} that {is} deprecate {decline} shun: - {avoid} (make) {excuse} {intreat} {refuse} reject.

G3869 **παρακαθίζω** *parakathizō* *par-ak-ath-id'-zo* From **G3844** and **G2523**; to sit down near: - sit.

G3870 **παρακαλέω** *parakaleō* *par-ak-al-eh'-o* From **G3844** and **G2564**; to call {near} that {is} invite {invoke} (by {imploration} hortation or consolation): - {beseech} call {for} (be of good) {comfort} {desire} (give) exhort ({-ation}) {intreat} pray.

G3871 **παρακαλύπτω** *parakaluptō* *par-ak-al-oo-p'-to* From **G3844** and **G2572**; to cover {alongside} that {is} veil (figuratively): - hide.

G3872 **παρακαταθήκη** *parakatathēkē* *par-ak-at-ath-ay'-kay* From a compound of **G3844** and **G2698**; something put down {alongside} that {is} a deposit (sacred trust): - that (thing) which is committed (un-) to (trust).

G3873 **παρακέιμαι** *parakeimai* *par-ak'-i-mahēe* From **G3844** and **G2749**; to lie {near} that {is} be at hand (figuratively be prompt or easy): - be present.

G3874 **πράκλις** *paraklēsis* *par-ak'-lay-sis* From **G3870**; {imploration} {hortation} solace: - {comfort} {consolation} {exhortation} intreaty.

G3875 **πράκλιτος** *paraklētos* *par-ak'-lay-tos* An {intercessor} consoler: - {advocate} comforter.

G3876 **πράκω** *parakoē* *par-ak-o-ay'* From **G3878**; {inattention} that {is} (by implication) disobedience: - disobedience.

G3877 **πράκω** *parakolouthēō* *par-ak-ol-oo-theh'-o* From **G3844** and **G190**; to follow {near} that {is} (figuratively) attend (as a {result}) trace {out} conform to: - {attain} {follow} fully {know} have understanding.

G3878 παρακούω parakouō *par-ak-oo'-o* From **G3844** and **G191**; to {mishear} that {is} (by implication) to disobey: - neglect to hear.

G3879 παρακύπτω parakuptō *par-ak-ooop'-to* From **G3844** and **G2955**; to bend {beside} that {is} lean over (so as to peer within): - look ({into}) stoop down.

G3880 παραλαμβάνω paralambanō *par-al-am-ban'-o* From **G3844** and **G2983**; to receive {near} that {is} associate with oneself (in any familiar or intimate act or relation); by analogy to assume an office; figuratively to learn: - {receive} take ({unto} with).

G3881 παραλέγομαι paralegomai *par-al-eg'-om-ahee* From **G3844** and the middle of **G3004** (in its original sense); (specifically) to lay one's course {near} that {is} sail past: - {pass} sail by.

G3882 παράλιος paralios *par-al'-ee-os* From **G3844** and **G251**; beside the salt ({sea}) that {is} maritime: - sea coast.

G3883 παραλλαγή parallagē *par-al-lag-ay'* From a compound of **G3844** and **G236**; transmutation (of phase or {orbit}) that {is} (figuratively) fickleness: - variableness.

G3884 παραλογίζομαι paralogizomai *par-al-og-id'-zom-ahee* From **G3844** and **G3049**; to {misreckon} that {is} delude: - {beguile} deceive.

G3885 παραλυτικός paralutikos *par-al-oo-tee-kos'* From a derivative of **G3886**; as if {dissolved} that {is} "**paralytic**": - that had (sick of) the palsy.

G3886 παραλύω paraluō *par-al-oo'-o* From **G3844** and **G3089**; to loosen {beside} that {is} relax (perfect passive participle paralyzed or enfeebled): - {feeble} sick of the (taken with) palsy.

G3887 παραμένω paramenō *par-am-en'-o* From **G3844** and **G3306**; to stay {near} that {is} remain (literally tarry; or figuratively be {permanent} persevere): - {abide} continue.

G3888 παραμυθέομαι paramytheomai *par-am-oo-theh'-om-ahee*
From **G3844** and the middle of a derivative of **G3454**; to relate {near} that {is}
(by implication) {encourage} console: - comfort.

G3889 παραμυθία paramuthia *par-am-oo-thee'-ah* From **G3888**;
consolation (properly abstract): - comfort.

G3890 παραμύθιον paramuthion *par-am-oo'-thee-on* Neuter of **G3889**;
consolation (properly concrete): - comfort.

G3891 παρανομέω paranomeō *par-an-om-eh'-o* From a compound of
G3844 and **G3551**; to be opposed to {law} that {is} to transgress: - contrary to
law.

G3892 παρανομία paranomia *par-an-om-ee'-ah* From the same as
G3891; transgression: - iniquity.

G3893 παραπικραίνω parapikrainō *par-ap-ik-rah'ee-no* From **G3844**
and **G4087**; to embitter {alongside} that {is} (figuratively) to exasperate: -
provoke.

G3894 παραπικρασμός parapikrasmos *par-ap-ik-ras-mos'* From
G3893; irritation: - provocation.

G3895 παραπίπτω parapiptō *par-ap-ip'-to* From **G3844** and **G4098**; to
fall {aside} that {is} (figuratively) to apostatize: - fall away.

G3896 παραπλέω parapleō *par-ap-leh'-o* From **G3844** and **G4126**; to sail
near: - sail by.

G3897 παραπλήσιον paraplēsion *par-ap-lay'-see-on* Neuter of a
compound of **G3844** and the base of **G4139** (as adverb); close {by} that {is}
(figuratively) almost: - nigh unto.

G3898 παραπλησίως paraplēsiōs *par-ap-lay-see'-oce* Adverb from the
same as **G3897**; in a manner near {by} that {is} (figuratively) similarly: -
likewise.

G3899 παραπορεύομαι **paraporeuomai** *par-ar-or-yoo'-om-ahay* From **G3844** and **G4198**; to travel near: - {go} pass (by).

G3900 - G3999

G3900 **παράπτωμα** *paraptōma* *par-ap'-to-mah* From **G3895**; a side slip (lapse or {deviation}) that {is} (unintentional) error or (wilful) transgression: - {fall} {fault} {offence} {sin} trespass.

G3901 **παραρῥυέω** *pararrhueō* *par-ar-hroo-eh'-o* From **G3844** and the alternate of **G4482**; to flow {by} that {is} (figuratively) carelessly pass (miss): - let slip.

G3902 **πaráσημος** *parasēmos* *par-as'-ay-mos* From **G3844** and the base of **G4591**; side {marked} that {is} labelled (with a badge [figure head] of a ship): - sign.

G3903 **παρασκευάζω** *paraskeuazō* *par-ask-yoo-ad'-zo* From **G3844** and a derivative of **G4632**; to furnish {aside} that {is} get ready: - prepare {self} be (make) ready.

G3904 **παρασκευή** *paraskeuē* *par-ask-yoo-ay'* As if from **G3903**; readiness: - preparation.

G3905 **παρατείνω** *parateinō* *par-at-i'-no* From **G3844** and **τείνω** *teinō* (to stretch); to extend {along} that {is} prolong (in point of time): - continue.

G3906 **παρατηρέω** *paratēreō* *par-at-ay-reh'-o* From **G3844** and **G5083**; to inspect {alongside} that {is} note insidiously or scrupulously: - {observe} watch.

G3907 **παρατήρησις** *paratērēsis* *par-at-ay'-ray-sis* From **G3906**; {inspection} that {is} ocular evidence: - observation.

G3908 **παρατίθημι** *paratithēmi* *par-at-ith'-ay-mee* From **G3844** and **G5087**; to place {alongside} that {is} present ({food} truth); by implication to deposit (as a trust or for protection): - {allege} {commend} commit (the keeping {of}) put {forth} set before.

G3909 **παρατυγχάνω** *paratugchanō* *par-at-oong-khan'-o* From **G3844** and **G5177**; to chance {near} that {is} fall in with: - meet with.

G3910 παραυτίκα *parautika par-ow-tee'-kah* From **G3844** and a derivative of **G846**; at the very {instant} that {is} momentary: - but for a moment.

G3911 παραφέρω *parapherō par-af-er'-o* From **G3844** and **G5342** (including its alternate forms); to bear along or {aside} that {is} carry off (literally or figuratively); by implication to avert: - {remove} take away.

G3912 παραφρονέω *paraphroneō par-af-ron-eh'-o* From **G3844** and **G5426**; to {misthink} that {is} be insane (silly): - as a fool.

G3913 παραφρονία *paraphronia par-af-ron-ee'-ah* From **G3912**; {insanity} that {is} foolhardiness: - madness.

G3914 παραχειμάζω *paracheimazō par-akh-i-mad'-zo* From **G3844** and **G5492**; to winter {near} that {is} stay with over the rainy season: - winter.

G3915 παραχειμασία *paracheimasia par-akh-i-mas-ee'-ah* From **G3914**; a wintering over: - winter in.

G3916 παραχρήμα *parachrēma par-akh-ray'-mah* From **G3844** and **G5536** (in its original sense); at the thing {itself} that {is} instantly: - {forthwith} {immediately} {presently} {straightway} soon.

G3917 πάρδαλις *pardalis par'-dal-is* Feminine of **πάρδος** *pardos* (a panther); a leopard: - leopard.

G3918 πάρειμι *pareimi par'-i-mee* From **G3844** and **G1510** (including its various forms); to be {near} that {is} at hand; neuter present participle (singular) time {being} or (plural) property: - {come} X {have} be {here} + {lack} (be here) present.

G3919 παρεισάγω *pareisagō par-ice-ag'-o* From **G3844** and **G1521**; to lead in {aside} that {is} introduce surreptitiously: - privily bring in.

G3920 παρείσακτος *pareisaktos par-ice'-ak-tos* From **G3919**; smuggled in: - unawares brought in.

G3921 **παρεισδύνω** **pareisdunō** *par-ice-doo'-no* From **G3844** and a compound of **G1519** and **G1416**; to settle in {alongside} that {is} lodge stealthily: - creep in unawares.

G3922 **παρεισέρχομαι** **pareiserchomai** *par-ice-er'-khom-ahee* From **G3844** and **G1525**; to come in along {side} that {is} supervene additionally or stealthily: - come in {privily} enter.

G3923 **παρεισφέρω** **pareispherō** *par-ice-fer'-o* From **G3844** and **G1533**; to bear in {alongside} that {is} introduce simultaneously: - give.

G3924 **παρεκτός** **parektos** *par-ek-tos'* From **G3844** and **G1622**; near {outside} that {is} besides: - {except} {saving} without.

G3925 **παρεμβολή** **parembolē** *par-em-bol-ay'* From a compound of **G3844** and **G1685**; a throwing in beside ({juxtaposition}) that {is} (specifically) battle {array} encampment or barracks (tower Antonia): - {army} {camp} castle.

G3926 **παρενοχλέω** **parenochleō** *par-en-okh-leh'-o* From **G3844** and **G1776**; to harass {further} that {is} annoy: - trouble.

G3927 **παρεπίδημος** **parepidēmos** *par-ep-id'-ay-mos* From **G3844** and the base of **G1927**; an alien {alongside} that {is} a resident foreigner: - {pilgrim} stranger.

G3928 **παρέρχομαι** **parerchomai** *par-er'-khom-ahee* From **G3844** and **G2064**; to come near or {aside} that {is} to approach ({arrive}) go by (or {away}) (figuratively) perish or {neglect} (causatively) avert: - come ({forth}) {go} pass ({away} {by} {over}) {past} transgress.

G3929 **πάρεσις** **pareisis** *par'-es-is* From **G2935**; {praetermission} that {is} toleration: - remission.

G3930 **παρέχω** **parechō** *par-ekh'-o* From **G3844** and **G2192**; to hold {near} that {is} present⁶ {afford} exhibit⁶ furnish occasion: - {bring} {do} {give} {keep} {minister} {offer} {shew} + trouble.

G3931 παρηγορία *parēgoria* *par-ay-gor-ee'-ah* From a compound of **G3844** and a derivative of **G0058** (meaning to harangue an assembly); an address {alongside} that {is} (specifically) consolation: - comfort.

G3932 παρθενία *parthenia* *par-then-ee'-ah* From **G3933**; maidenhood: - virginity.

G3933 παρθένος *parthenos* *par-then'-os* Of unknown origin; a maiden; by implication an unmarried daughter: - virgin.

G3934 Πάρθος *Parthos* *par'-thos* Probably of foreign origin; a {Parthian} that {is} inhabitant of Parthia: - Parthian.

G3935 παρήμι *pariēmi* *par-ee'-ay-mi* From **G3844** and **ἵημι** *hiēmi* (to send); to let {by} that {is} relax: - hang down.

G3936 {παρίστημι} παριστάνω *paristēmi* *paristanō* *{par-is'-tay-mee} par-is-tan'-o* From **G3488** and **G2476**; to stand {beside} that {is} (transitively) to {exhibit} {proffer} (specifically) {recommend} (figuratively) substantiate; or (intransitively) to be at hand (or {ready}) aid: - {assist} bring {before} {command} {commend} give {presently} {present} {prove} {provide} {shew} stand ({before} {by} {here} {up} {with}) yield.

G3937 Παρμενᾶς *Parmenas* *par-men-as'* Probably by contraction for **Παρμενίδης** *Parmenidēs* (a derivative of a compound of **G3844** and **G3306**); constant; {Parmenas} a Christian: - Parmenas.

G3938 πάροδος *parodos* *par'-od-os* From **G3844** and **G3598**; a by {road} that {is} (actively) a route: - way.

G3939 παροικέω *paroikeō* *par-oy-keh'-o* From **G3844** and **G3611**; to dwell {near} that {is} reside as a foreigner: - sojourn {in} be a stranger.

G3940 παροικία *paroikia* *par-oy-kee'-ah* From **G3941**; foreign residence: - {sojourning} X as strangers.

G3941 **πάροικος** **paroikos** *par'-oy-kos* From **G3844** and **G3624**; having a home {near} that {is} (as noun) a by-dweller (alien resident): - {foreigner} {sojourn} stranger.

G3942 **παροιμία** **paroimia** *par-oy-mee'-ah* From a compound of **G3844** and perhaps a derivative of **G3633**; apparently a state alongside of {supposition} that {is} (concretely) an adage; specifically an enigmatical or fictitious illustration: - {parable} proverb.

G3943 **πάροινος** **paroinos** *par'-oy-nos* From **G3844** and **G3631**; staying near {wine} that {is} tippling (a toper): - given to wine.

G3944 **παροίχομαι** **paroichomai** *par-oy'-khom-ahēe* From **G3844** and **οίχομαι** *oichomai* (to depart); to escape {along} that {is} be gone: - past.

G3945 **παρομοιάζω** **paromoiazō** *par-om-oy-ad'-zo* From **G3946**; to resemble: - be like unto.

G3946 **παρόμοιος** **paromoios** *par-om'-oy-os* From **G3844** and **G3664**; alike {nearly} that {is} similar: - like.

G3947 **παροξύνω** **paroxunō** *par-ox-oo'-no* From **G3844** and a derivative of **G3691**; to sharpen {alongside} that {is} (figuratively) to exasperate: - easily {provoke} stir.

G3948 **παροξυσμός** **paroxusmos** *par-ox-ooos-mos'* From **G3947** ("paroxysm"); incitement (to {good}) or dispute (in anger): - {contention} provoke unto.

G3949 **παροργίζω** **parorgizō** *par-org-id'-zo* From **G3844** and **G3710**; to anger {alongside} that {is} enrage: - {anger} provoke to wrath.

G3950 **παροργισμός** **parorgismos** *par-org-is-mos'* From **G3949**; rage: - wrath.

G3951 **παροτρύνω** **parotrūnō** *par-ot-roo'-no* From **G3844** and **ὀτρύνω** *otrūnō* (to spur); to urge {along} that {is} stimulate (to hostility): - stir up.

G3952 παρουσία *parousia par-oo-see'-ah* From the present participle of **G3918**; a being {near} that {is} advent ({often} return; specifically of Christ to punish {Jerusalem} or finally the wicked); (by implication) physical aspect: - {coming} presence.

G3953 παροψίς *paropsis par-op-sis'* From **G3844** and the base of **G3795**; a side dish (the receptacle): - platter.

G3954 παρρησία *parrhēsia par-rhay-see'-ah* From **G3956** and a derivative of **G4483**; all out {spokenness} that {is} frankness⁶ {bluntness} publicity; by implication assurance: - bold (X {-ly} {-ness} -ness of {speech}) {confidence} X {freely} X {openly} X plainly (-ness).

G3955 παρρησιάζομαι *parrhēsiazomai par-hray-see-ad'-zom-ahēe* Middle voice from **G3954**; to be frank in {utterance} or confident in spirit and demeanor: - be (wax) {bold} ({preach} speak) boldly.

G3956 πᾶς *pas pas* Including all the forms of declension; apparently a primary word; {all} any⁶ {every} the whole: - all (manner {of} means) always ({-s}) any ({one}) X {daily} + {ever} every ({one} {way}) as many {as} + no ({-thing}) X {throughly} {whatsoever} {whole} whosoever.

G3957 πάσχα *pascha pas'-khah* Of Chaldee origin (compare [**H6453**]); the Passover (the {meal} the {day} the festival or the special sacrifices connected with it): - {Easter} Passover.

G3958 {πάσχω} {πάθω} πένθω *paschō pathō penthō {pas'-kho} {path'-o} pen'-tho* Apparently a primary verb (the third form used only in certain tenses for it); to experience a sensation or impression (usually painful): - {feel} {passion} {suffer} vex.

G3959 Πάταρα *Patara pat'-ar-ah* Probably of foreign origin; {Patara} a place in Asia Minor: - Patara.

G3960 πατάσσω *patassō pat-as'-so* Probably a prolongation from **G3817**; to knock (gently or with a weapon or fatally): - {smite} strike. Compare **G5180**.

G3961 πατέω *pateō pat-eh'-o* From a derivative probably of **G3817** (meaning a "path"); to trample (literally or figuratively): - tread ({{down}} under foot).

G3962 πατήρ *patēr pat-ayr'* Apparently a primary word; a "father" (literally or {{figuratively}} near or more remote): - {father} parent.

G3963 Πάτμος *Patmos pat'-mos* Of uncertain derivation; {Patmus} an islet in the **Mediterranean**: - Patmos.

G3964 πατραλώας *patralōas pat-ral-o'-as* From **G3962** and the same as the latter part of **G3389**; a parricide: - murderer of fathers.

G3965 πατριά *patria pat-ree-ah'* As if feminine of a derivative of **G3962**; paternal {descent} that {is} (concretely) a group of families or a whole race (nation): - {family} {kindred} lineage.

G3966 πατριάρχης *patriarchēs pat-ree-arkh'-ace* From **G3965** and **G757**; a progenitor ("patriarch"): - patriarch.

G3967 πατρικός *patrikos pat-ree-kos'* From **G3962**; {paternal} that {is} ancestral: - of fathers.

G3968 πατρίς *patris pat-rece'* From **G3962**; a father {land} that {is} native town; (figuratively) heavenly home: - (own) country.

G3969 Πατρόβας *Patrobas pat-rob'-as* Perhaps a contraction for "patrobios" (a compound of **G3962** and **G979**); father's life; {Patrobas} a Christian: - Patrobas.

G3970 πατροπαράδοτος *patroparadotos pat-rop-ar-ad'-ot-os* From **G3962** and a derivative of **G3860** (in the sense of handing over or down); traditionary: - received by tradition from fathers.

G3971 πατρῶος *patrōos pat-ro'-os* From **G3962**; {paternal} that {is} hereditary: - of fathers.

G3972 Παῦλος Paulos *pow'-los* Of Latin origin; (little; but remotely from a derivative of {G3973} meaning the same); {Paulus} the name of a Roman and of an apostle: - {Paul} Paulus.

G3973 παύω pauō *pow'-o* A primn. verb ("pause"); to stop (transitive or {intransitive}) that {is} restrain6 {quit} desist6 come to an end: - {cease} {leave} refrain.

G3974 Πάφος Paphos *paf'-os* Of uncertain derivative; {Paphus} a place in Cyprus: - Paphos.

G3975 παχύνω pachunō *pakh-oo'-no* From a derivative of **G4078** (meaning thick); to {thicken} that {is} (by implication) to fatten (figuratively stupefy or render callous): - wax gross.

G3976 πέδη pedē *ped'-ay* Ultimately from **G4228**; a shackle for the feet: - fetter.

G3977 πεδινός pedinos *ped-ee-nos'* From a derivative of **G4228** (meaning the ground); level (as easy for the feet): - plain.

G3978 πεζεύω pezeuō *ped-zyoo'-o* From the same as **G3979**; to foot a {journey} that {is} travel by land: - go afoot.

G3979 πεζῆ pezē *ped-zay'* Dative feminine of a derivative of **G4228** (as adverb); foot {wise} that {is} by walking: - a- (on) foot.

G3980 πειθαρχέω peitharcheō *pi-tharkh-eh'-o* From a compound of **G3982** and **G757**; to be persuaded by a {ruler} that {is} (generally) to submit to authority; by analogy to conform to advice: - {hearken} obey (magistrates).

G3981 πειθός peithos *pi-thos'* From **G3982**; persuasive: - enticing.

G3982 πείθω peithō *pi'-tho* A primary verb; to convince (by {argument} true or false); by analogy to pacify or conciliate (by other fair means); reflexively or passively to assent (to evidence or {authority}) to rely (by inward certainty): - {agree} {assure} {believe} have {confidence} be (wax) {content} make {friend} {obey} {persuade} {trust} yield.

G3983 **πεινάω** **peinaō** *pi-nah'-o* From the same as **G3993** (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively to crave: - be an hungered.

G3984 **πείρα** **peira** *pi'-rah* From the base of **G4008** (through the idea of piercing); a {test} that {is} {attempt} experience: - {assaying} trial.

G3985 **πειράζω** **peirazō** *pi-rad'-zo* From **G3984**; to test ({{objectively}}) that {is} endeavor6 {scrutinize} {entice} discipline: - {assay} {examine} go {about} {prove} tempt ({{-er}}) try.

G3986 **πειρασμός** **peirasmos** *pi-ras-mos'* From **G3985**; a putting to proof (by experiment [of {good}] experience [of {evil}] {solicitation} discipline or provocation); by implication adversity: - {temptation} X try.

G3987 **πειράω** **peiraō** *pi-rah'-o* From **G3984**; to test ({{subjectively}}) that {is} (reflexively) to attempt: - assay.

G3988 **πεισμονή** **peismonē** *pice-mon-ay'* From a presumed derivative of **G3982**; {persuadableness} that {is} credulity: - persuasion.

G3989 **πέλαγος** **pelagos** *pel'-ag-os* Of uncertain affinity; deep or open {sea} that {is} the main: - {depth} sea.

G3990 **πελεκίζω** **pelekizō** *pel-ek-id'-zo* From a derivative of **G4141** (meaning an axe); to chop off (the {head}) that {is} truncate: - behead.

G3991 **πέμπτος** **pemptos** *pemp'-tos* From **G4002**; fifth: - fifth.

G3992 **πέμπω** **pempō** *pem'-po* Apparently a primary verb; to dispatch (from the subjective view or point of {departure} whereas **ἵημι** *hiēmi* [as a stronger form of **εἶμι** *eimi*] refers rather to the objective point or terminus ad {quem} and **G4724** denotes properly the orderly motion {involved}) especially on a temporary errand; also to {transmit} {bestow} or wield: - {send} thrust in.

G3993 **πένης** **penēs** *pen'-ace* From a primary "peno" (to toil for daily subsistence); {starving} that {is} indigent: - poor. Compare **G4434**.

G3994 **πενθερά** **penthera** *pen-ther-ah'* Feminine of **G3995**; a wife's mother: - mother in {law} wife' s mother.

G3995 **πενθερός** **pentheros** *pen-ther-os'* Of uncertain affinity; a wife's father: - father in law.

G3996 **πενθέω** **pentheō** *pen-theh'-o* From **G3997**; to grieve (the feeling or the act): - {mourn} (be-) wail.

G3997 **πένθος** **penthos** *pen'-thos* Strengthened from the alternate of **G3958**; grief: - {mourning} sorrow.

G3998 **πεντιχρός** **pentichros** *pen-tikh-ros'* Prolonged from the base of **G3993**; necessitous: - poor.

G3999 **πεντακίς** **pentakis** *pen-tak-ece'* Multiplicative adverb from **G4002**; five times: - five times.

G4000 - G4099

G4000 **πεντακισχίλιοι** **pentakischilioi** *pen-tak-is-khil'-ee-oy* From **G3999** and **G5507**; five times a thousand: - five thousand.

G4001 **πεντακόσιοι** **pentakosioi** *pen-tak-os'-ee-oy* From **G4002** and **G1540**; five hundred: - five hundred.

G4002 **πέντε** **pente** *pen'-teh* A primary number; "five": - five.

G4003 **πεντεκαιδέκατος** **pentekaidekatos** *pen-tek-ahee-dek'-at-os* From **G4002** and **G2532** and **G1182**; five and tenth: - fifteenth.

G4004 **πεντήκοντα** **pentēkonta** *pen-tay'-kon-tah* Multiplicative of **G4002**; fifty: - fifty.

G4005 **πεντηκοστή** **pentēkostē** *pen-tay-kos-tay'* Feminine of **G4004**; fiftieth (G2250 being implied) from {Passover} that {is} the festival of "pentecost": - Pentecost.

G4006 **πεποιθήσις** **pepoithēsis** *pep-oy'-thay-sis* From the perfect of the alternate of **G3958**; reliance: - {confidence} trust.

G4007 **περ** **per** *per* From the base of **G4008**; an enclitic particle significant of abundance ({thoroughness}) that {is} emphasis; {much} very or ever: - [whom-] soever.

G4008 **πέραν** **peran** *per'-an* Apparently the accusative case of an obsolete derivation of **πείρω** *peirō* (to "peirce"); through (as adverb or {preposition}) that {is} across: - {beyond} farther (other) {side} over.

G4009 **πέρας** **peras** *per'-as* From the same as **G4008**; an extremity: - {end} ut- (ter-) most part.

G4010 **Πέργαμος** **Pergamos** *per'-gam-os* From **G4444**; fortified; {Pergamus} a place in Asia Minor: - Pergamos.

G4011 Πέργη Pergē *perg'-ay* Probably from the same as **G4010**; a tower; {Perga} a place in Asia Minor: - Perga.

G4012 περί peri *per-ee'* From the base of **G4008**; properly through (all {over}) that {is} around; figuratively with respect to; used in various {applications} of {place} cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the {locality} circuit {matter} circumstance or general period): - (there-) {about} {above} {against} {at} on behalf {of} X and his {company} which {concern} (as) {concerning} {for} X how it will go {with} ({[there-} where-]) {of} {on} {over} pertaining ({to}) for {sake} X (e-) {state} (as) {touching} [where-] by ({in}) with. In compounds it retains substantially the same meaning of circuit ({around}) excess ({beyond}) or completeness (through).

G4013 περιάγω periaḡō *per-ee-ag'-o* From **G4012** and **G0071**; to take around (as a companion); reflexively to walk around: - {compass} go (round) {about} lead about.

G4014 περιαιρέω periaireō *per-ee-ahēe-reh'-o* From **G4012** and **G0138** (including its alternate); to remove all {around} that {is} unveil ὀ cast off (anchor); figuratively to expiate: - take away (up).

G4015 περιαστρέπτω periastraptō *per-ee-as-trap'-to* From **G4012** and **G797**; to flash all {around} that {is} envelop in light: - shine round (about).

G4016 περιβάλλω periballō *per-ee-bal'-lo* From **G4012** and **G906**; to throw all {around} that {is} invest (with a palisade or with clothing): - {array} cast {about} clothe (-d {me}) put on.

G4017 περιβλέπω periblepō *per-ee-blep'-o* From **G4012** and **G991**; to look all around: - look (round) about (on).

G4018 περιβόλαιον peribolaion *per-ib-ol'-ah-yon* Neuter of a presumed derivative of **G4016**; something thrown around {one} that {is} a {mantle} veil: - {covering} vesture.

G4019 περιδέω perideō *per-ee-deh'-o* From **G4012** and **G1210**; to bind around {one} that {is} enwrap: - bind about.

G4020 περιεργάζομαι periergazomai per-ee-er-gad'-zom-ahee From **G4012** and **G2038**; to work all {around} that {is} bustle about (meddle): - be a busybody.

G4021 περίεργος periergos per-ee'-er-gos From **G4012** and **G2041**; working all {around} that {is} officious ({meddlesome} neuter plural magic): - {busybody} curious arts.

G4022 περιέρχομαι perierchomai per-ee-er'-khom-ahee From **G4012** and **G2064** (including its alternate); to come all {around} that {is} stroll {vacillate} veer: - fetch a {compass} {vagabond} wandering about.

G4023 περιέχω periechō per-ee-ekh'-o From **G4012** and **G2192**; to hold all {around} that {is} include⁶ clasp (figuratively): - + {astonished} {contain} after [this manner].

G4024 περιζώννυμι perizōnumi per-id-zone'-noo-mee From **G4012** and **G2224**; to gird all {around} that {is} (middle or passive voice) to fasten on one's belt (literally or figuratively): - gird ({about} self).

G4025 περίθεσις perithesis per-ith'-es-is From **G4060**; a putting all {around} that {is} decorating oneself with: - wearing.

G4026 περιῖστημι periistēmi per-ee-is'-tay-mee From **G4012** and **G2476**; to stand all {around} that {is} (near) to be a {bystander} or (aloof) to keep away from: - {avoid} {shun} stand by (round about).

G4027 περικάθαρμα perikatharma per-ee-kath'-ar-mah From a compound of **G4012** and **G2508**; something cleaned off all {around} that {is} refuse (figuratively): - filth.

G4028 περικάλυπτο perikaluptō per-ee-kal-ooop'-to From **G4012** and **G2572**; to cover all {around} that {is} entirely (the {face} a surface): - {blindfold} {cover} overlay.

G4029 περίκειμαι perikeimai per-ik'-i-mahee From **G4012** and **G2749**; to lie all {around} that {is} inclose⁶ {encircle} hamper (literally or figuratively): - be bound (compassed) {with} hang about.

G4030 **περικεφαλαία** **perikephalaia** *per-ee-kef-al-ah'-yah* Feminine of a compound of **G4012** and **G2776**; encirclement of the {head} that {is} a helmet: - helmet.

G4031 **περικρατής** **perikratēs** *per-ee-krat-ace'* From **G4012** and **G2904**; strong all {around} that {is} a master (manager): - + come by.

G4032 **περικρύπτω** **perikruptō** *per-ee-kroop'-to* From **G4012** and **G2928**; to conceal all {around} that {is} entirely: - hide.

G4033 **περικυκλόω** **perikukloō** *per-ee-koo-klo'-o* From **G4012** and **G2944**; to encircle all {around} that {is} blockade completely: - compass round.

G4034 **περιλάμπω** **perilampō** *per-ee-lam'-po* From **G4012** and **G2989**; to illuminate all {around} that {is} invest with a halo: - shine round about.

G4035 **περιλείπω** **perileipō** *per-ee-li'-po* From **G4012** and **G3007**; to leave all {around} that {is} (passively) survive: - remain.

G4036 **περίλυπος** **perilypos** *per-il'-oo-pos* From **G4012** and **G3077**; grieved all {around} that {is} intensely sad: - exceeding (very) sorry (-owful).

G4037 **περιμένω** **perimenō** *per-ee-men'-o* From **G4012** and **G3306**; to stay {around} that {is} await: - wait for.

G4038 **πέριξ** **perix** *per'-ix* Adverb from **G4012**; all {around} that {is} (as adjective) circumjacent: - round about.

G4039 **περιοικέω** **perioikeō** *per-ee-oy-keh'-o* From **G4012** and **G3611**; to reside {around} that {is} be a neighbor: - dwell round about.

G4040 **περίοικος** **perioikos** *per-ee'-oy-kos* From **G4012** and **G3624**; housed {around} that {is} neighboring (elliptically as noun): - neighbour.

G4041 **περιούσιος** **periousios** *per-ee-oo'-see-os* From the present participle feminine of a compound of **G4012** and **G1510**; being beyond {usual} that {is} special (one's own): - peculiar.

G4042 **περιοχή** **periochē** *per-ee-okh-ay'* From **G4023**; a being held {around} that {is} (concretely) a passage (of {Scripture} as circumscribed): - place.

G4043 **περιπατέω** **peripateō** *per-ee-pat-eh'-o* From **G4012** and **G3961**; to tread all {around} that {is} walk at large (especially as proof of ability); figuratively to {live} deport {oneself} follow (as a companion or votary): - {go} be occupied {with} walk (about).

G4044 **περιπείρω** **peripeirō** *per-ee-pi'-ro* From **G4012** and the base of **G4008**; to penetrate {entirely} that {is} transfix (figuratively): - pierce through.

G4045 **περιπίπτω** **peripiptō** *per-ee-pip'-to* From **G4012** and **G4098**; to fall into something that is all {around} that {is} light among or {upon} be surrounded with: - fall among (into).

G4046 **περιποιέομαι** **peripoieomai** *per-ee-poy-eh'-om-ahēe* Middle voice from **G4012** and **G4160**; to make around {oneself} that {is} acquire (buy): - purchase.

G4047 **περιποίησις** **peripoiēsis** *per-ee-poy'-ay-sis* From **G4046**; acquisition (the act or the thing); by extension preservation: - obtain ({-ing}) {peculiar} {purchased} {possession} saving.

G4048 **περιρρήγνυμι** **perirrhēgnumi** *per-ir-hrayg'-noo-mee* From **G4012** and **G4486**; to tear all {around} that {is} completely away: - rend off.

G4049 **περισπάω** **perispaō** *per-ee-spah'-o* From **G4012** and **G4685**; to drag all {around} that {is} (figuratively) to distract (with care): - cumber.

G4050 **περισσειά** **perisseia** *per-is-si'-ah* From **G4052**; {surplusage} that {is} superabundance: - abundance ({-ant} { [-ly] }) superfluity.

G4051 περίσσευμα perisseuma per-is'-syoo-mah From **G4052**; a {surplus} or superabundance: - {abundance} that was {left} over and above.

G4052 περισσεύω perisseuō per-is-syoo'-o From **G4053**; to superabound (in quantity or {quality}) be in {excess} be superfluous; also (transitively) to cause to superabound or excel: - ({make} more) {abound} ({have} have more) {abundance} (be more) {abundant} be the {better} enough and to {spare} {exceed} {excel} {increase} be {left} {redound} remain (over and above).

G4053 περισσός perissos per-is-sos' From **G4012** (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication excessive; adverb (with **G1537**) violently; neuter (as noun) preeminence: - exceeding abundantly {above} more {abundantly} {advantage} {exceedingly} very {highly} beyond {measure} {more} {superfluous} vehement [-ly].

G4054 περισσότερον perissoteron per-is-sot'-er-on Neuter of **G4055** (as adverb); in a more superabundant way: - more {abundantly} a great {deal} far more.

G4055 περισσότερος perissoteros per-is-sot'-er-os Comparative of **G4053**; more superabundant (in {number} degree or character): - more {abundant} greater (much) {more} overmuch.

G4056 περισσοτέρως perissoterōs per-is-sot-er'-oce Adverb from **G4055**; more superabundantly: - more abundant ({-ly}) X the more {earnest} (more) {exceedingly} more {frequent} much {more} the rather.

G4057 περισσῶς perissōs per-is-soce' Adverb from **G4053**; superabundantly: - {exceedingly} out of {measure} the more.

G4058 περιστέρα peristera per-is-ter-ah' Of uncertain derivation; a pigeon: - {dove} pigeon.

G4059 περιτέμνω peritemnō per-ee-tem'-no From **G4012** and the base of **G5114**; to cut {around} that {is} (specifically) to circumcise: - circumcise.

G4060 περιτίθημι peritithēmi per-ee-tith'-ay-mee From **G4012** and **G5087**; to place around; by implication to present: - bestow {upon} hedge round {about} put about ({on} {upon}) set about.

G4061 περιτομή peritomē per-it-om-ay' From **G4059**; circumcision (the {rite} the condition or the {people} literally or figuratively): - X {circumcised} circumcision.

G4062 περιτρέπω peritrepō per-ee-trep'-o From **G4012** and the base of **G5157**; to turn {around} that {is} (mentally) to craze: - + make mad.

G4063 περιτρέχω peritrechō per-ee-trekh'-o From **G4012** and **G5143** (including its alternate); to run {around} that {is} traverse: - run through.

G4064 περιφέρω peripherō per-ee-fer'-o From **G4012** and **G5342**; to convey {around} that {is} transport hither and thither: - bear (carry) about.

G4065 περιφρονέω periphronēō per-ee-fron-eh'-o From **G4012** and **G5426**; to think {beyond} that {is} depreciate (contemn): - despise.

G4066 περίχωρος perichōros per-ikh'-o-ros From **G4012** and **G5561**; around the {region} that {is} circumjacent (as {noun} with **G1093** {implied} vicinity): - country (round) {about} region (that lieth) round about.

G4067 περίψωμα peripsōma per-ip'-so-mah From a compound of **G4012** and "psao" (to rub); something brushed all {around} that {is} off scrapings (figuratively scum): - offscouring.

G4068 περπερεύομαι perpereuomai per-per-yoo'-om-ahēe Middle voice from **πέρπερος** perperos (braggart; perhaps by reduplication of the base of **G4008**); to boast: - vaunt itself.

G4069 Περσίς Persis per-sece' A Persian woman; {Persis} a Christian female: - Persis.

G4070 πέρυσι perusi per'-oo-si Adverb from **G4009**; the by {gone} that {is} (as noun) last year: - + a year ago.

G4071 **πετεινόν** *peteinon* *pet-i-non'* Neuter of a derivative of **G4072**; a flying {animal} that {is} bird: - {bird} fowl.

G4072 **{πέτομαι} {πετάομαι} πτάομαι** *petomai petaomai ptaomai* *{pet'-om-ahee} {pet-ah'-om-ahee} ptah'-om-ahee* Including the prolonged form (second form) and contraction (third form) of the middle voice of a primary verb; to fly: - fly (-ing).

G4073 **πέτρα** *petra* *pet'-ra* Feminine of the same as **G4074**; a (mass of) rock (literally or figuratively): - rock.

G4074 **Πέτρος** *Petros* *pet'-ros* Apparently a primary word; a (piece of) rock (larger than **G3037**); as a {name} {Petrus} an apostle: - {Peter} rock. Compare **G2786**.

G4075 **πετρώδης** *petrōdēs* *pet-ro'-dace* From **G4073** and **G1491**; rock {like} that {is} rocky: - stony.

G4076 **πήγανον** *pēganon* *pay'-gan-on* From **G4078**; rue (from its thick or fleshy leaves): - rue.

G4077 **πηγή** *pēgē* *pay-gay'* Probably from **G4078** (through the idea of gushing plumply); a fount (literally or {figuratively}) that {is} source or supply (of {water} {blood} {enjoyment}) (not necessarily the original spring): - {fountain} well.

G4078 **πήγνυμι** *pēgnumi* *payg'-noo-mee* A prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ({"peg"}) that {is} (specifically) to set up (a tent): - pitch.

G4079 **πηδάλιον** *pēdalion* *pay-dal'-ee-on* Neuter of a (presumed) derivative of **πηδόν** *pēdon* (the blade of an oar; from the same as **G3976**); a {"pedal"} that {is} helm: - rudder.

G4080 **πηλίκος** *pēlikos* *pay-lee'-kos* A quantitative form (the feminine) of the base of **G4225**; how much (as {indefinite}) that {is} in size or (figuratively) dignity: - how great (large).

G4081 **πηλός** **pēlos** *pay'-los'* Perhaps a primary word; clay: - clay.

G4082 **πήρα** **pēra** *pay'-rah* Of uncertain affinity; a wallet or leather pouch for food: - scrip.

G4083 **πήχυς** **pēchus** *pay'-khoos* Of uncertain affinity; the fore {arm} that {is} (as a measure) a cubit: - cubit.

G4084 **πιάζω** **piazō** *pee-ad'-zo* Probably another form of **G971**; to {squeeze} that {is} seize (gently by the hand {[press]} or officially {[arrest]} or in hunting [capture]): - {apprehend} {catch} lay hand {on} take. Compare **G4085**.

G4085 **πιέζω** **piezō** *pee-ed'-zo* Another form for **G4084**; to pack: - press down.

G4086 **πιθανολογία** **pithanologia** *pith-an-ol-og-ee'-ah* From a compound of a derivative of **G3982** and **G3056**; persuasive language: - enticing words.

G4087 **πικραίνω** **pikrainō** *pik-rah'ee-no* From **G4089**; to embitter (literally or figuratively): - be (make) bitter.

G4088 **πικρία** **pikria** *pik-ree'-ah* From **G4089**; acidity (especially {poison}) literally or **figuratively**: - bitterness.

G4089 **πικρός** **pikros** *pik-ros'* Perhaps from **G4078** (through the idea of piercing); sharp ({pungent}) that {is} acrid (literally or figuratively): - bitter.

G4090 **πικρῶς** **pikrōs** *pik-roce'* Adverb from **G4089**; {bitterly} that {is} (figuratively) violently: - bitterly.

G4091 **Πιλάτος** **Pilatos** *pil-at'-os* Of Latin origin; close {pressed} that {is} firm; {Pilatus} a Roman: - Pilate.

G4092 **πίμπρημι** *pimprēmi* *pim'-pray-mee* A reduplicated and prolonged form of a primary {word} **πρέω** {preō} (which occurs only as an alternate in certain tenses); to {fire} that {is} burn (figuratively and passively become inflamed with fever): - be (X should have) swollen.

G4093 **πινακίδιον** *pinakidion* *pin-ak-id'-ee-on* Diminutive of **G4094**; a tablet (for writing on): - writing table.

G4094 **πίναξ** *pinax* *pin'-ax* Apparently a form of **G4109**; a plate: - {charger} platter.

G4095 {πίνω} {πίω} **πόω** *pinō* *piō* *poō* {pee'-no} {pee'-o} *po'-o* The first is a prolonged form of the {second} which (together with the third form) occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): - drink.

G4096 **πιότης** *piotēs* *pee-ot'-ace* From **πίων** *piōn* (fat; perhaps akin to the alternate of **G4095** through the idea of repletion); {plumpness} that {is} (by implication) richness (oiliness): - fatness.

G4097 {πιπράσκω} **πράω** *pipraskō* *praō* {pip'-ras'-ko} *prah'-o* The first is a reduplicated and prolonged form of the second (which occurs only as an alternate in certain tenses); contracted from **περάω** *peraō* (to traverse; from the base of **G4008**); to traffic (by {travelling}) that {is} dispose of as merchandise or into slavery (literally or figuratively): - sell.

G4098 {πίπτω} **πέτω** *piptō* *petō* {pip'-to} *pet'-o* The first is a reduplicated and contracted form of the second (which occurs only as an alternate in certain tenses); probably akin to **G4072** through the idea of alighting; to fall (literally or figuratively): - {fail} fall ({down}) light on.

G4099 **Πισιδία** *Pisidia* *pis-id-ee'-ah* Probably of foreign origin; {Pisidia} a region of Asia Minor: - Pisidia.

G4100 - G4199

G4100 πιστεύω *pisteuō pist-yoo'-o* From **G4102**; to have faith ({in} {upon} or with respect {to} a person or {thing}) that {is} credit; by implication to entrust (especially one's spiritual well being to Christ): - believe ({-r}) commit (to {trust}) put in trust with.

G4101 πιστικός *pistikos pis-tik-os'* From **G4102**; {trustworthy} that {is} genuine (unadulterated): - spike-[nard].

G4102 πίστις *pistis pis'-tis* From **G3982**; {persuasion} that {is} credence; moral conviction (of religious {truth} or the truthfulness of God or a religious {teacher}) especially reliance upon Christ for salvation; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself: - {assurance} {belief} {believe} {faith} fidelity.

G4103 πιστός *pistos pis-tos'* From **G3982**; objectively trustworthy; subjectively trustful: - believe ({-ing} {-r}) faithful ({-ly}) {sure} true.

G4104 πιστώω *pistoō pis-to'-o* From **G4103**; to assure: - assure of.

G4105 πλανάω *planaō plan-ah'-o* From **G4106**; to (properly cause to) roam (from {safety} {truth} or virtue): - go {astray} {deceive} {err} {seduce} {wander} be out of the way.

G4106 πλάνη *planē plan'-ay* Feminine of **G4108** (as abstraction); objectively fraudulence; subjectively a straying from orthodoxy or piety: - {deceit} to {deceive} {delusion} error.

G4107 πλανήτης *planētēs plan-ay'-tace* From **G4108**; a rover ({"planet"}) that {is} (figuratively) an erratic teacher: - wandering.

G4108 πλάνος *planos plan'-os* Of uncertain affinity; roving (as a {tramp}) that {is} (by implication) an impostor or misleader: - {deceiver} seducing.

G4109 πλάξ *plax plax* From **G4111**; a moulding {board} that {is} flat surface ({"plate"} or {tablet} literally or figuratively): - table.

G4110 **πλάσμα** **plasma** *plas'-mah* From **G4111**; something moulded: - thing formed.

G4111 **πλάσσω** **plassō** *plas'-so* A primary verb; to {mould} that {is} shape or fabricate: - form.

G4112 **πλαστός** **plastos** *plas-tos'* From **G4111**; {moulded} that {is} (by implication) artificial or (figuratively) fictitious (false): - feigned.

G4113 **πλατεῖα** **plateia** *plat-i'-ah* Feminine of **G4116**; a wide "plat" or {"place"} that {is} open square: - street.

G4114 **πλάτος** **platos** *plat'-os* From **G4116**; width: - breadth.

G4115 **πλατύνω** **platunō** *plat-oo'-no* From **G4116**; to widen (literally or figuratively): - make {broad} enlarge.

G4116 **πλατύς** **platus** *plat-ooos'* From **G4111**; spread out "flat" ({"plot"}) that {is} broad: - wide.

G4117 **πλέγμα** **plegma** *pleg'-mah* From **G4120**; a plait (of hair): - broided hair.

G4118 **πλεῖστος** **pleistos** *plice'-tos* Irregular superlative of **G4183**; the largest number or very large: - very {great} most.

G4119 **{πλείων} {πλείον} πλέον** **pleiōn pleion pleon** *{pli'-own} {pli'-on} pleh'-on* Comparative of **G4183**; more in {quantity} {number} or quality; also (in plural) the major portion: - X {above} + {exceed} more {excellent} {further} (very) great ({-er}) long ({-er}) (very) {many} greater (more) {part} + yet but.

G4120 **πλέκω** **plekō** *plek'-o* A primary word; to twine or braid: - plait.

G4121 **πλεονάζω** **pleonazō** *pleh-on-ad'-zo* From **G4119**; to {do} make or be {more} that {is} increase (transitively or intransitively); by extension to superabound: - {abound} {abundant} make to {increase} have over.

G4122 **πλεονεκτέω** **pleonekteō** *pleh-on-ek-teh'-o* From **G4123**; to be {covetous} that {is} (by implication) to over reach: - get an {advantage} {defraud} make a gain.

G4123 **πλεονέκτης** **pleonektēs** *pleh-on-ek'-tace* From **G4119** and **G2192**; holding (desiring) {more} that {is} eager for gain ({avaricious} hence a defrauder): - covetous.

G4124 **πλεονεξία** **pleonexia** *pleh-on-ex-ee'-ah* From **G4123**; {avarice} that {is} (by implication) {fraudulency} extortion: - covetous (-ness) {practices} greediness.

G4125 **πλευρά** **pleura** *plyoo-rah'* Of uncertain affinity; a {rib} that {is} (by extension) side: - side.

G4126 **{πλέω} πλεύω** **pleō pleuō** *{pleh'-o} plyoo'-o* The first is another form for the second which is used as an alternate in certain tenses; probably a form of **G4150** (through the idea of plunging through the water); to pass in a vessel: - sail. See also **G4130**.

G4127 **πληγή** **plēgē** *play-gay'* From **G4141**; a stroke; by implication a wound; figuratively a calamity: - {plague} {stripe} wound (-ed).

G4128 **πλήθος** **plēthos** *play'-thos* From **G4130**; a {fulness} that {is} a large {number} {throng} populace: - {bundle} {company} multitude.

G4129 **πληθύνω** **plēthunō** *play-thoo'-no* From another form of **G4128**; to increase (transitively or intransitively): - {abound} multiply.

G4130 **πλήθω** **plēthō** *{play'-tho} {pleh'-o}* A prolonged form of a primary word **πλέω** **pleō** (which appears only as an alternate in certain tenses and in the reduplicated form of **πίμπλημι** **pimplēmi** to "fill" (literally or figuratively {imbue} influence6 supply)); specifically to fulfil (time): - {accomplish} full (. . . {come}) furnish.

G4131 **πλήκτης** **plēktēs** *plake'-tace* From **G4141**; a {smiter} that {is} pugnacious (quarrelsome): - striker.

G4132 **πλημμύρα** **plēm̄mura** *plame-moo'-rah* Prolongation from **G4130**; flood {tide} that {is} (by analogy) a freshet: - flood.

G4133 **πλῆν** **plēn** *plane* From **G4119**; moreover ({besides}) that {is} albeit6 save {that} {rather} yet: - but ({rather}) {except} {nevertheless} {notwithstanding} {save} than.

G4134 **πλήρης** **plērēs** *play'-race* From **G4130**; {replete} or covered over; by analogy complete: - full.

G4135 **πληροφορέω** **plērophoreō** *play-rof-or-eh'-o* From **G4134** and **G5409**; to carry out fully (in {evidence}) that {is} completely assure (or {convince}) entirely accomplish: - most surely {believe} fully know ({persuade}) make full proof of.

G4136 **πληροφορία** **plērophoria** *play-rof-or-ee'-ah* From **G4135**; entire confidence: - (full) assurance.

G4137 **πληρόω** **plēroō** *play-ro'-o* From **G4134**; to make {replete} that {is} (literally) to cram (a {net}) level up (a {hollow}) or (figuratively) to furnish (or {imbue} diffuse6 {influence}) satisfy6 execute (an {office}) finish (a period or {task}) verify (or coincide with a {prediction}) etc.: - {accomplish} X {after} (be) {complete} {end} {expire} fill ({up}) {fulfil} ({be} make) full ({come}) fully {preach} {perfect} supply.

G4138 **πλήρωμα** **plērōma** *play'-ro-mah* From **G4137**; repletion or {completion} that {is} (subjectively) what fills (as {contents} {supplement} {copiousness} {multitude}) or (objectively) what is filled (as {container} {performance} period): - which is put in to fill {up} piece that filled {up} {fulfilling} {full} fulness.

G4139 **πλησίον** **plēsion** *play-see'-on* Neuter of a derivative of **πέλας** pelas (near); (adverb) close by; as {noun} a {neighbor} that {is} fellow (as {man} {countryman} Christian or friend): - {near} neighbour.

G4140 **πλησμονή** **plēsmonē** *place-mon-ay'* From a presumed derivative of **G4130**; a filling {up} that {is} (figuratively) gratification: - satisfying.

G4141 **πλήσσω** **plēssō** *place'-so* Apparently another form of **G4111** (through the idea of flattening out); to {pound} that {is} (figuratively) to inflict with (calamity): - smite. Compare **G5180**.

G4142 **πλοιάριον** **plouarion** *ploy-ar'-ee-on* Neuter of a presumed derivative of **G4143**; a boat: - {boat} little (small) ship.

G4143 **πλοῖον** **ploion** *ploy'-on* From **G4126**; a {sailer} that {is} vessel: - ship (-ping).

G4144 **πλόος** **ploos** *plo'-os* From **G4126**; a {sail} that {is} navigation: - {course} {sailing} voyage.

G4145 **πλούσιος** **plousios** *plou'-see-os* From **G4149**; wealthy; figuratively abounding with: - rich.

G4146 **πλουσίως** **plousiōs** *plou-see'-oce* From **G4145**; copiously: - {abundantly} richly.

G4147 **πλουτέω** **plouteō** *plou-teh'-o* From **G4148**; to be (or become) wealthy (literally or figuratively): - be increased with {goods} (be {made} wax) rich.

G4148 **πλουτίζω** **ploutizō** *plou-tid'-zo* From **G4149**; to make wealthy (figuratively): - en- (make) rich.

G4149 **πλοῦτος** **ploutos** *plou'-tos* From the base of **G4130**; wealth (as {fulness}) that {is} (literally) {money} {possessions} or (figuratively) {abundance} {richness} (specifically) valuable bestowment: - riches.

G4150 **πλύνω** **plunō** *{plou'-no} ploo'-o* A prolonged form of an obsolete **πλύω** *pluō* *plou'-o* (to "flow"); to {"plunge"} that {is} launder clothing: - wash. Compare {G3068} **G3538**.

G4151 πνεῦμα *pneuma pnyoo'-mah* From **G4154**; a current of {air} that {is} breath (blast) or a breeze; by analogy or figuratively a {spirit} that {is} (human) the rational {soul} (by implication) vital {principle} mental {disposition} {etc.} or (superhuman) an {angel} {daemon} or (divine) {God} Christ' s {spirit} the Holy spirit: - {ghost} {life} spirit ({-ual} {-ually}) mind. Compare **G5590**.

G4152 πνευματικός *pneumatikos phyoo-mat-ik-os'* From **G4151**; {non-carnal} that {is} (humanly) ethereal (as opposed to {gross}) or (daemoniacally) a spirit ({concretely}) or (divinely) {supernatural} {regenerate} religious: - spiritual. Compare **G5591**.

G4153 πνευματικῶς *pneumatikōs pnyoo-mat-ik-ocē'* Adverb from **G4152**; {non-physically} that {is} {divinely} figuratively: - spiritually.

G4154 πνέω *pneō pneh'-o* A primary word; to breathe {hard} that {is} breeze: - blow. Compare **G5594**.

G4155 πνίγω *pnigō pnee'-go* Strengthened from **G4154**; to {wheeze} that {is} (causative by implication) to throttle or strangle (drown): - {choke} take by the throat.

G4156 πνικτός *pniktos pnik-tos'* From **G4155**; {throttled} that {is} (neuter concretely) an animal choked to death (not bled): - strangled.

G4157 πνοή *pnoē pno-ay'* From **G4154**; {respiration} a breeze: - {breath} wind.

G4158 ποδήρης *podērēs pod-ay'-race* From **G4228** and another element of uncertain affinity; a dress (G2066 implied) reaching the ankles: - garment down to the foot.

G4159 πόθεν *pothen poth'-en* From the base of **G4213** with enclitic adverb of origin; from which (as interrogitive) or what (as relative) {place} {state} source or cause: - whence.

G4160 ποιέω ποιέω *poi-eh'-o* Apparently a prolonged form of an obsolete primary; to make or do (in a very wide {application} more or less direct): - {abide} + {agree} {appoint} X {avenge} + band {together} {be} {bear} + {betray} bring ({forth}) cast {out} {cause} {commit} + {content} {continue} {deal} + without any {delay} (would) do ({-ing}) {execute} {exercise} {fulfil} {gain} {give} {have} {hold} X {journeying} {keep} + lay {wait} + lighten the {ship} {make} X {mean} + none of these things move {me} {observe} {ordain} {perform} {provide} + have {purged} {purpose} {put} + raising {up} X {secure} {shew} X shoot {out} {spend} {take} {tarry} + transgress the {law} {work} yield. Compare **G4238**.

G4161 ποίημα ποιῆμα *poi'-ay-mah* From **G4160**; a {product} that {is} fabric (literally or figuratively): - thing that is {made} workmanship.

G4162 ποιήσις ποιῆσις *poi'-ay-sis* From **G4160**; {action} that {is} performance (of the law): - deed.

G4163 ποιητής ποιητῆς *poi-ay-tace'* From **G4160**; a performer; specifically a "**poet**": - {doer} poet.

G4164 ποικίλος ποικίλος *poi-kee'-los* Of uncertain derivation; {motley} that {is} various in character: - {divers} manifold.

G4165 ποιμαίνω ποιμαίνω *poi-mah'-ee-no* From **G4166**; to tend as a shepherd (or figuratively supervisor): - feed ({cattle}) rule.

G4166 ποιμήν ποιμήν *poi-mane'* Of uncertain affinity; a shepherd (literally or figuratively): - {shepherd} pastor.

G4167 ποίμνη ποίμνη *poi-m'-nay* Contracted from **G4165**; a flock (literally or figuratively): - {flock} fold.

G4168 ποίμνιον ποίμνιον *poi-m'-nee-on* Neuter of a presumed derivative of **G4167**; a {flock} that {is} (figuratively) group (of believers): - flock.

G4169 ποῖος ποῖος *poi'-os* From the base of **G4226** and **G3634**; individualizing interrogitive (of character) what sort {of} or (of number) which one: - what (manner {of}) which.

G4170 **πολεμέω** *polemeō pol-em-eh'-o* From **G4171**; to be (engaged) in {warfare} that {is} to battle (literally or figuratively): - {fight} (make) war.

G4171 **πόλεμος** *polēmos pol'-em-os* From **πέλομαι** *pelomai* (to bustle); warfare (literally or figuratively; a single encounter or a series): - {battle} {fight} war.

G4172 **πόλις** *polis pol'-is* Probably from the same as {G4171} or perhaps from **G4183**; a town (properly with {walls} of greater or less size): - city.

G4173 **πολιτάρχης** *politarchēs pol-it-ar'-khace* From **G4172** and **G757**; a town {officer} that {is} magistrate: - ruler of the city.

G4174 **πολιτεία** *politeia pol-ee-ti'-ah* From **G4177** ("polity"); citizenship; concretely a community: - {commonwealth} freedom.

G4175 **πολίτευμα** *politeuma pol-it'-yoo-mah* From **G4176**; a {community} that {is} (abstractly) citizenship (figuratively): - conversation.

G4176 **πολιτεύομαι** *politeuomai pol-it-yoo'-om-ahēe* Middle voice of a derivative of **G4177**; to behave as a citizen (figuratively): - let conversation {be} live.

G4177 **πολίτης** *politēs pol-ee'-tace* From **G4172**; a townsman: - citizen.

G4178 **πολλάκις** *pollakis pol-lak'-is* Multiplicative adverb from **G4183**; many {times} that {is} frequently: - oft ({-en} {-en-times} -times).

G4179 **πολλαπλασίων** *pollaplasión pol-lap-las-ee'-ohn* From **G4183** and probably a derivative of **G4120**; {manifold} that {is} (neuter as noun) very much more: - manifold more.

G4180 **πολυλογία** *polulogia pol-oo-log-ee'-ah* From a compound of **G4183** and **G3056**; {loquacity} that {is} prolixity: - much speaking.

G4181 πολυμέρως polumerōs pol-oo-mer'-oce Adverb from a compound of **G4183** and **G3313**; in many {portions} that {is} variously as to time and agency (piecemeal): - at sundry times.

G4182 πολυποίκιλος polupoikilos pol-oo-poy'-kil-os From **G4183** and **G4164**; much {variegated} that {is} multifarious: - manifold.

G4183 {πολύς} πολλός polus polos pol-oos' Including the forms from the alternate "pollos"; (singular) much (in any respect) or (plural) many; neuter (singular) as adverb largely; neuter (plural) as adverb or noun {often} {mostly} largely: - {abundant} + {altogether} {common} + far ({passed} {spent}) (+ be of a) great ({age} {deal} {-ly} {while}) {long} {many} {much} oft (-en {-times}) {plenteous} {sore} straitly. Compare {G4118} **G4119**.

G4184 πολύσπλαγχνος polusplagchnos pol-oo'-splanh-nos From **G4183** and **G4698** ({figuratively}) extremely compassionate: - very pitiful.

G4185 πολυτελής polutelēs pol-oo-tel-ace' From **G4183** and **G5056**; extremely expensive: - {costly} very {precious} of great price.

G4186 πολύτιμος polutimos pol-oot'-ee-mos From **G4183** and **G5092**; extremely valuable: - very {costly} of great price.

G4187 πολυτρόπως polutropōs pol-oot-rop'-oce Adverb from a compound of **G4183** and **G5158**; in many {ways} that {is} variously as to method or form: - in divers manners.

G4188 πόμα roma rom'-ah From the alternate of **G4095**; a beverage: - drink.

G4189 πονηρία ponēria pon-ay-ree'-ah From **G4190**; {depravity} that {is} (specifically) malice; plural (concretely) {plots} sins: - {iniquity} wickedness.

G4190 **πονηρός** **ponēros** *pon-ay-ros'* From a derivative of **G4192**; {hurtful} that {is} evil (properly in effect or {influence} and thus differing from {G2556} which refers rather to essential {character} as well as from {G4550} which indicates degeneracy from original virtue); figuratively calamitous; also (passively) {ill} that {is} diseased; but especially (morally) {culpable} that {is} derelict⁶ {vicious} facinorous; neuter (singular) {mischief} {malice} or (plural) guilt; masculine (singular) the {devil} or (plural) sinners: - {bad} {evil} {grievous} {harm} {lewd} {malicious} wicked (-ness). See also **G4191**.

G4191 **πονηρότερος** **ponēroteros** *pon-ay-rot'-er-os* Comparative of **G4190**; more evil: - more wicked.

G4192 **πόνος** **ponos** *pon'-os* From the base of **G3993**; {toil} that {is} (by implication) anguish: - pain.

G4193 **Ποντικός** **Pontikos** *pon-tik-os'* From **G4195**; a {Pontican} that {is} native of Pontus: - born in Pontus.

G4194 **Πόντιος** **Pontios** *pon'-tee-os* Of Latin origin; apparently bridged; {Pontius} a Roman: - Pontius.

G4195 **Πόντος** **Pontos** *pon'-tos* A sea; {Pontus} a region of Asia Minor: - Pontus.

G4196 **Πόπλιος** **Poplios** *pop'-lee-os* Of Latin origin; apparently "popular"; Poplius (that {is} {Publius}) a Roman: - Publius.

G4197 **πορεία** **poreia** *por-i'-ah* From **G4198**; travel (by land); figuratively (plural) {proceedings} that {is} career: - journey {[-ing]} ways.

G4198 **πορεύομαι** **poreuomai** *por-yoo'-om-ahēe* Middle voice from a derivative of the same as **G3984**; to {traverse} that {is} travel (literally or figuratively; especially to remove [figuratively {die}] {live} etc.): - {depart} go ({away} {forth} one's {way} {up}) (make {a} take a) {journey} walk.

G4199 **πορθέω** **porthēō** *por-theh'-o* Prolonged version of **πέρθω** porthō (to sack); to ravage (figuratively): - {destroy} waste.

G4200 - G4299

G4200 πορισμός porismos *por-is-mos'* From a derivative of **πόρος** poros (a {way} that {is} means); furnishing ({procuring}) that {is} (by implication) money getting (acquisition): - gain.

G4201 Πόρκιος Porkios *por'-kee-os* Of Latin origin; apparently swinish; {Porcius} a Roman: - Porcius.

G4202 πορνεία porneia *por-ni'-ah* From **G4203**; harlotry (including adultery and incest); figuratively idolatry: - fornication.

G4203 πορνεύω porneuō *porn-yoo'-o* From **G4204**; to act the {harlot} that {is} (literally) indulge unlawful lust (of either {sex}) or (figuratively) practise idolatry: - commit (fornication).

G4204 πόρνη pornē *por'-nay* Feminine of **G4205**; a strumpet; figuratively an idolater: - {harlot} whore.

G4205 πόρνος pornos *por'-nos* From **πέρνημι** pernēmi (to sell; akin to the base of **G4097**); a (male) prostitute (as {venal}) that {is} (by analogy) a debauchee (libertine): - {fornicator} whoremonger.

G4206 πόρρω porrhō *por'-rho* Adverb from **G4253**; {forwards} that {is} at a distance: - {far} a great way off. See also **G4207**.

G4207 πόρρωθεν porrhōthen *por'-rho-then* From **G4206** with adverbial enclitic of source; from {far} or (by implication) at a {distance} that {is} distantly: - afar off.

G4208 πόρρωτέρω porrhōterō *por'-rho-ter'-o* Adverb comparative of **G4206**; {farther} that {is} a greater distance: - further.

G4209 πορφύρα porphura *por-foo'-rah* Of Latin origin; the "purple" {mussel} that {is} (by implication) the red blue color {itself} and {finally} a garment dyed with it: - purple.

G4210 πορφυρούς porphurous *por-foo-rooce'* From **G4209**; {purpureal} that {is} bluish red: - purple.

G4211 πορφυρόπωλις *porphuropōlis por-foo-rop'-o-lis* Feminine of a compound of **G4209** and **G4453**; a female trader in purple cloth: - seller of purple.

G4212 ποσάκις *posakis pos-ak'-is* Multiplicative from **G4214**; how many times: - how oft (-en).

G4213 πόσις *posis pos'-is* From the alternate of **G4095**; a drinking (the {act}) that {is} (concretely) a draught: - drink.

G4214 πόσος *posos pos'-os* From an obsolete "pos" ({who} what) and **G3739**; interrogitive pronoun (of amount) how much ({large} long or [plural] many): - how great ({long} {many}) what.

G4215 ποταμός *potamos pot-am-os'* Probably from a derivative of the alternate of **G4095** (compare **G4224**); a {current} brook or freshet (as {drinkable}) that {is} running water: - {flood} {river} {stream} water.

G4216 ποταμοφόρητος *potamophorētos pot-am-of-or'-ay-tos* From **G4215** and a derivative of **G5409**; river {borne} that {is} overwhelmed by a stream: - carried away of the flood.

G4217 ποταπός *potapos pot-ap-os'* Apparently from **G4219** and the base of **G4226**; interrogitive {whatever} that {is} of what possible sort: - what (manner of).

G4218 ποτέ *pote pot-eh'* From the base of **G4225** and **G5037**; indefinite {adverb} at some {time} ever: - afore- ({any} some-) time ({-s}) at length (the {last}) (+ n-) {ever} in the old {time} in time {past} {once} when.

G4219 πότε *pote pot'-eh* From the base of **G4226** and **G5037**; interrogitive {adverb} at what time: - + how {long} when.

G4220 πότερον *poteron pot'-er-on* Neuter of a comparative of the base of **G4226**; interrogitive as {adverb} which (of {two}) that {is} is it this or that: - whether.

G4221 ποτήριον *potērion* *pot-ay'-ree-on* Neuter of a derivative of the alternate of **G4095**; a drinking vessel; by extension the contents {thereof} that {is} a cupful (draught); figuratively a lot or fate: - cup.

G4222 ποτίζω *potizō* *pot-id'-zo* From a derivative of the alternate of **G4095**; to furnish {drink} irrigate: - give (make) to {drink} {feed} water.

G4223 Ποτίολοι *Potioloi* *pot-ee'-ol-oy* Of Latin origin; little {wells} that {is} mineral springs; Potioli (that {is} {Puteoli}) a place in Italy: - Puteoli.

G4224 πότος *potos* *pot'-os* From the alternate of **G4095**; a drinking bout or carousal: - banqueting.

G4225 πού *rou* *roo* Genitive case of **πός** {pos} an indefinite pronoun (some) otherwise obsolete (compare **G4214**); as adverb of {place} {somewhere} that {is} nearly: - {about} a certain place.

G4226 ποῦ *rou* *roo* Genitive case of **πός** {pos} an interrogitive {pronoun} (what) otherwise obsolete (perhaps the same as **G4225** used with the rising slide of inquiry); as adverb of place; at (by implication to) what locality: - {where} whither.

G4227 Πούδης *Poudēs* *poo'-dace* Of Latin origin; modest; Pudes (that {is} {Pudens}) a Christian: - Pudens.

G4228 πούς *rous* *pooce* A primary word; a "foot" (figuratively or literally): - foot (-stool).

G4229 πράγμα *pragma* *prag'-mah* From **G4238**; a deed; by implication an affair; by extension an object (material): - {business} {matter} {thing} work.

G4230 πραγματεία *pragmateia* *prag-mat-i'-ah* From **G4231**; a {transaction} that {is} negotiation: - affair.

G4231 πραγματεύομαι *pragmateuomai* *prag-mat-yoo'-om-ahēe* From **G4229**; to busy oneself {with} that {is} to trade: - occupy.

G4232 **πραιτώριον** *praitōrion* *prahee-to'-ree-on* Of Latin origin; the praetorium or governor's court room (sometimes including the whole edifice and camp): - ({common} judgment) hall (of {judgment}) {palace} praetorium.

G4233 **πράκτωρ** *praktōr* *prak'-tore* From a derivative of **G4238**; a {practiser} that {is} (specifically) an official collector: - officer.

G4234 **πᾶξις** *praxis* *prax'-is* From **G4238**; {practice} that {is} (concretely) an act; by extension a function: - {deed} {office} work.

G4235 **πῆρος** *praos* *prah'-os* A form of {G4239} used in certain parts; {gentle} that {is} humble: - meek.

G4236 **πραότης** *praotēs* *prah-ot'-ace* From **G4235**; gentleness; by implication humility: - meekness.

G4237 **πρασιά** *prasia* *pras-ee-ah'* Perhaps from **πράσον** *prason* (a {leek} and so an onion patch); a garden {plot} that {is} (by implication of regular beds) a row (repeated in plural by Hebraism to indicate an arrangement): - in ranks.

G4238 **πράσσω** *prassō* *pras'-so* A primary verb; to {"practise"} that {is} perform repeatedly or habitually (thus differing from {G4160} which properly refers to a single act); by implication to {execute} {accomplish} etc.; specifically to collect ({dues}) fare (personally): - {commit} {deeds} {do} {exact} {keep} {require} use arts.

G4239 **πραῦς** *praus* *prah-ooce'* Apparently a primary word; {mild} that {is} (by implication) humble: - meek. See also **G4235**.

G4240 **πραῦτης** *prautēs* *prah-oo'-tace* From **G4239**; {mildness} that {is} (by implication) humility: - meekness.

G4241 **πρέπω** *prepō* *prep'-o* Apparently a primary verb; to tower up (be {conspicuous}) that {is} (by implication) to be suitable or proper (third person singular present {indicative} often used {impersonally} it is fit or right): - {become} comely.

G4242 **πρεσβεία** **presbeia** *pres-bi'-ah* From **G4243**; seniority ({"eldership"}) that {is} (by implication) an embassy (concretely ambassadors): - {ambassage} message.

G4243 **πρεσβεύω** **presbeuō** *pres-byoo'-o* From the base of **G4245**; to be a {senior} that {is} (by implication) act as a representative (figuratively preacher): - be an ambassador.

G4244 **πρεσβυτέριον** **presbuterion** *pres-boo-ter'-ee-on* Neuter of a presumed derivative of **G4245**; the order of {elders} that {is} (specifically) Israelite Sanhedrim or Christian "**presbytery**": - (estate of) elder ({"-s}) presbytery.

G4245 **πρεσβύτερος** **presbuteros** *pres-boo'-ter-os* Comparative of **πρέσβυς** presbus (elderly); older; as {noun} a senior; specifically an Israelite Sanhedrist (also {figuratively} member of the celestial council) or Christian "**presbyter**": - elder ({"-est}) old.

G4246 **πρεσβύτης** **presbutēs** *pres-boo'-tace* From the same as **G4245**; an old man: - aged ({"man}) old man.

G4247 **πρεσβύτις** **presbutis** *pres-boo'-tis* Feminine of **G4246**; an old woman: - aged woman.

G4248 **πρηνής** **prēnēs** *pray-nace'* From **G4253**; leaning (falling) forward ({"prone"}) that {is} head foremost: - headlong.

G4249 **πρίζω** **prizō** *prid'-zo* A strengthened form of a primary word **πρίω** {priō} (to saw); to saw in two: - saw asunder.

G4250 **πρίν** **prin** *prin* Adverb from **G4253**; {prior} sooner: - before ({"that}) ere.

G4251 **Πρίσκα** **Priska** *pris'-kah* Of Latin origin; feminine of {Priscus} ancient; {Priska} a Christian woman: - Prisca. See also **G4252**.

G4252 **Πρίσκιλλα** **Priscilla** *pris'-cil-lah* Diminutive of **G4251**; Priscilla (that {is} little {Prisca}) a Christian woman: - Priscilla.

G4253 **πρό** **pro pro** A primary preposition; {"fore"} that {is} in front {of} prior (figuratively superior) to. In compounds it retains the same **significations**: - {above} {ago} {before} or ever. In compounds it retains the same significations.

G4254 **προάγω** **proagō pro-ag'-o** From **G4253** and **G0071**; to lead forward (magisterially); intransitively to precede (in place or time [participle previous]): - bring ({forth} {out}) go before.

G4255 **προαιρέομαι** **proaireomai pro-ahee-reh'-om-ahee** From **G4253** and **G138**; to choose for oneself before another thing ({prefer}) that {is} (by implication) to propose (intend): - purpose.

G4256 **προαιτιόομαι** **proaitiaomai pro-ahee-tee-ah'-om-ahee** From **G4253** and a derivative of **G156**; to accuse {already} that {is} previously charge: - prove before.

G4257 **προακούω** **proakouō pro-ak-oo'-o** From **G4253** and **G191**; to hear {already} that {is} anticipate: - hear before.

G4258 **προαμαρτάνω** **proamartanō pro-am-ar-tan'-o** From **G4253** and **G264**; to sin previously (to conversion): - sin {already} heretofore sin.

G4259 **προαύλιον** **proaulion pro-ow'-lee-on** Neuter of a presumed compound of **G4253** and **G833**; a {fore-court} that {is} vestibule (alley way): - porch.

G4260 **προβαίνω** **probainō prob-ah'ee-no** From **G4253** and the base of **G939**; to walk {forward} that {is} advance (literally or in years): - + be of a great {age} go farther ({on}) be well stricken.

G4261 **προβάλλω** **proballō prob-al'-lo** From **G4253** and **G906**; to throw {forward} that {is} push to the {front} germinate: - put {forward} shoot forth.

G4262 **προβατικός** **probatikos prob-at-ik-os'** From **G4263**; relating to {sheep} that {is} (a gate) through which they were led into Jerusalem: - sheep (market).

G4263 πρόβατον probaton *prob'-at-on* Properly the neuter of a presumed derivative of **G4260**; something that walks forward (a {quadruped}) that {is} (specifically) a sheep (literally or figuratively): - sheep ([fold]).

G4264 προβιβάζω probibazō *prob-ib-ad'-zo* From **G4253** and a reduplicated form of **G971**; to force {forward} that {is} bring to the {front} instigate: - {draw} before instruct.

G4265 προβλέπω problepō *prob-lep'-o* From **G4253** and **G991**; to look out {beforehand} that {is} furnish in advance: - provide.

G4266 προγίνομαι proginomai *prog-in'-om-ahēe* From **G4253** and **G1096**; to be {already} that {is} have previously transpired: - be past.

G4267 προγινώσκω proginōskō *prog-in-ocē'-ko* From **G4253** and **G1097**; to know {beforehand} that {is} foresee: - foreknow ({ordain}) know (before).

G4268 πρόγνωσις prognōsis *prog'-no-sis* From **G4267**; forethought: - foreknowledge.

G4269 πρόγονος progonos *prog'-on-os* From **G4266**; an {ancestor} (grand-) parent: - {forefather} parent.

G4270 προγράφω prographō *prog-raf'-o* From **G4253** and **G1125**; to write previously; figuratively to {announce} prescribe: - before {ordain} evidently set {forth} write ({afore} aforeside).

G4271 πρόδηλος prodēlos *prod'-ay-los* From **G4253** and **G1212**; plain before all {men} that {is} obvious: - {evident} manifest (open) beforehand.

G4272 προδίδωμι prodidōmi *prod-id'-o-mēe* From **G4253** and **G1325**; to give before the other party has given: - first give.

G4273 προδότης prodotēs *prod-ot'-ace* From **G4272** (in the sense of giving forward into another' s [the enemy' s] hands); a surrender: - {betrayer} traitor.

G4274 πρόδρομος *prodromos* *prod'-rom-os* From the alternate of **G4390**; a runner {ahead} that {is} scout (figuratively precursor): - forerunner.

G4275 προείδω *proeidō* *pro-i'-do* From **G4253** and **G1492**; foresee: - {foresee} saw before.

G4276 προελπίζω *proelpizō* *pro-il-pid'-zo* From **G4253** and **G1679**; to hope in advance of other **confirmation**: - first trust.

G4277 προέπω *proepō* *pro-ep'-o* From **G4253** and **G2036**; to say {already} to predict: - {forewarn} say ({speak} tell) before. Compare **G4280**.

G4278 προεναρχομαι *proenarchomai* *pro'-en-ar'-khom-ahee* From **G4253** and **G1728**; to commence already: - begin (before).

G4279 προεπαγγέλλομαι *proepaggellomai* *pro-ep-ang-ghel'-lom-ahee* Middle voice from **G4253** and **G1861**; to promise of old: - promise before.

G4280 προερέω *proereō* *pro-er-eh'-o* From **G4253** and **G2046**; used as alternate of **G4277**; to say {already} predict: - {foretell} say ({speak} tell) before.

G4281 προέρχομαι *proerchomai* *pro-er'-khom-ahee* From **G4253** and **G2064** (including its alternate); to go {onward} precede (in place or time): - go before ({farther} {forward}) {outgo} pass on.

G4282 προετοιμάζω *proetoimazō* *pro-et-oy-mad'-zo* From **G4253** and **G2090**; to fit up in advance (literally or figuratively): - ordain {before} prepare afore.

G4283 προεναγγερίζομαι *proeuaggelizomai* *pro-yoo-ang-ghel-id'-zom-ahee* Middle voice from **G4253** and **G2097**; to announce glad news in advance: - preach before the gospel.

G4284 προέχομαι *proechomai* *pro-ekh-om-ahee* Middle voice from **G4253** and **G2192**; to hold oneself before {others} that {is} (figuratively) to excel: - be better.

G4285 προηγέομαι proēgeomai pro-ay-geh'-om-ahee From **G4253** and **G2233**; to lead the way for {others} that {is} show deference: - prefer.

G4286 πρόθεσις prothesis proth'-es-is From **G4388**; a setting {forth} that {is} (figuratively) proposal (intention); specifically the show bread (in the Temple) as exposed before God: - {purpose} shew [-bread].

G4287 προθέσιμος prothesmios proth-es'-mee-os From **G4253** and a derivative of **G5087**; fixed {beforehand} that {is} (feminine with **G2250** implied) a designated day: - time appointed.

G4288 προθυμία prothumia proth-oo-mee'-ah From **G4289**; {predisposition} that {is} alacrity: - forwardness of {mind} readiness (of {mind}) ready (willing) mind.

G4289 πρόθυμος prothumos proth'-oo-mos From **G4253** and **G2372**; forward in {spirit} that {is} predisposed; neuter (as noun) alacrity: - {ready} willing.

G4290 προθύμως prothumōs proth-oo'-moce Adverb from **G4289**; with alacrity: - willingly.

G4291 προϊᾶσθαι proistēmi pro-is'-tay-mee From **G4253** and **G2476**; to stand {before} that {is} (in rank) to {preside} or (by implication) to practise: - {maintain} be {over} rule.

G4292 προκαλέομαι prokaleomai prok-al-eh'-om-ahee Middle voice from **G4253** and **G2564**; to call forth to oneself ({challenge}) that {is} (by implication) to irritate: - provoke.

G4293 προκαταγγέλλω prokataggellō prok-at-ang-ghel'-lo From **G4253** and **G2605**; to announce {beforehand} that {is} {predict} promise: - {foretell} have notice (shew) before.

G4294 προκαταρτίζω prokatartizō prok-at-ar-tid'-zo From **G4253** and **G2675**; to prepare in advance: - make up beforehand.

G4295 **πρόκειμαι** **prokeimai** *prok'-i-mahee* From **G4253** and **G2749**; to lie before the {view} that {is} (figuratively) to be present (to the {mind}) to stand forth (as an example or reward): - be {first} set before (forth).

G4296 **προκηρύσσω** **prokērussō** *prok-ay-rooce'-so* From **G4253** and **G2784**; to herald (that {is} proclaim) in advance: - before (first) preach.

G4297 **προκοπή** **prokorē** *prok-op-ay'* From **G4298**; {progress} that {is} advancement (subjectively or objectively): - {furtherance} profit.

G4298 **προκόπτω** **prokoptō** *prok-op'-to* From **G4253** and **G2875**; to drive forward (as if by {beating}) that {is} (figuratively and intransitively) to advance (in {amount} to grow; in {time} to be well along): - {increase} {proceed} {profit} be far {spent} wax.

G4299 **πρόκριμα** **prokrima** *prok'-ree-mah* From a compound of **G4253** and **G2919**; a prejudgment ({prejudice}) that {is} prepossession: - prefer one before another.

G4300 - G4399

G4300 προκυρώ *prokuroō* *prok-oo-ro'-o* From **G4253** and **G2964**; to ratify previously: - confirm before.

G4301 προλαμβάνω *prolambanō* *prol-am-ban'-o* From **G4253** and **G2983**; to take in {advance} that {is} (literally) eat before others have an opportunity; (figuratively) to {anticipate} surprise: - come {aforehand} {overtake} take before.

G4302 προλέγω *prolegō* *prol-eg'-o* From **G4253** and **G3004**; to say {beforehand} that {is} {predict} forewarn: - {foretell} tell before.

G4303 προμαρτύρομαι *promarturomai* *prom-ar-too'-rom-ahēe* From **G4253** and **G3143**; to be a witness in {advance} that {is} predict: - testify beforehand.

G4304 προμελετάω *promeletaō* *prom-el-et-ah'-o* From **G4253** and **G3191**; to premeditate: - meditate before.

G4305 προμεριμνάω *promerimnaō* *prom-er-im-nah'-o* From **G4253** and **G3309**; to care (anxiously) in advance: - take thought beforehand.

G4306 προνοέω *pronoeō* *pron-o-eh'-o* From **G4253** and **G3539**; to consider in {advance} that {is} look out for beforehand (active voice by way of maintenance for others; middle voice by way of circumspection for oneself): - provide (for).

G4307 πρόνοια *pronoia* *pron'-oy-ah* From **G4306**; {forethought} that {is} provident care or supply: - {providence} provision.

G4308 προοράω *prooraō* *pro-or-ah'-o* From **G4253** and **G3708**; to behold in {advance} that {is} (active voice) to notice (another) {previously} or (middle voice) to keep in (one's own) view: - {foresee} see before.

G4309 προορίζω *proorizō* *pro-or-id'-zo* From **G4253** and **G3724**; to limit in {advance} that {is} (figuratively) predetermine: - determine {before} {ordain} predestinate.

G4310 προάσχω propaschō prop-as'-kho From **G4253** and **G3958**; to undergo hardship previously: - suffer before.

G4311 προέμπω propempō prop-em'-po From **G4253** and **G3992**; to send {forward} that {is} escort or aid in travel: - {accompany} bring (forward) on journey ({way}) conduct forth.

G4312 προπετής propetēs prop-et-ace' From a compound of **G4253** and **G4098**; falling {forward} that {is} headlong (figuratively precipitate): - {heady} rash [-ly].

G4313 προπορεύομαι proporeuomai prop-or-yoo'-om-ahēe From **G4253** and **G4198**; to precede (as guide or herald): - go before.

G4314 πρὸς pros pros A strengthened form of **G4253**; a preposition of direction; forward {to} that {is} toward (with the genitive case the side {of} that {is} pertaining to; with the dative case by the side {of} that {is} near to; usually with the accusative case the {place} {time} {occasion} or {respect} which is the destination of the {relation} that {is} whither or for which it is predicated): - {about} according {to} {against} {among} {at} because {of} {before} {between} ([where-]) {by} {for} X at thy {house} {in} for {intent} nigh {unto} {of} which pertain {to} {that} to (the end {that}) + {together} to ([you]) {-ward} {unto} with (-in). In compounds it denotes essentially the same {applications} {namely} motion {towards} accession {to} or nearness at.

G4315 προσάββατον prosabbaton pros-ab'-bat-on From **G4253** and **G4521**; a fore {sabbath} that {is} the sabbath eve: - day before the sabbath. Compare **G3904**.

G4316 προσαγορεύω prosagoreuō pros-ag-or-yoo'-o From **G4314** and a derivative of **G0058** (meaning to harangue); to {address} that {is} salute by name: - call.

G4317 προσάγω prosagō pros-ag'-o From **G4314** and **G0071**; to lead {towards} that {is} (transitively) to conduct near ({summon} {present}) or (intransitively) to approach: - {bring} draw {near}

G4318 προσαγωγή prosagōgē pros-ag-ogue-ay' From **G4317** (compare **G72**); admission: - access.

G4319 **προσαιτέω** **prosaiteō** *pros-ahee-teh'-o* From **G4314** and **G154**; to ask repeatedly ({importune}) that {is} solicit: - beg.

G4320 **προσαναβαίνω** **prosanabainō** *pros-an-ab-ah'ee-no* From **G4314** and **G305**; to ascend {farther} that {is} be promoted (take an upper (more honorable) seat): - go up.

G4321 **προσαναλίσκω** **prosanaliskō** *pros-an-al-is'-ko* From **G4314** and **G355**; to expend further: - spend.

G4322 **προσαναπληρώω** **prosanaplērōō** *pros-an-ap-lay-ro'-o* From **G4314** and **G378**; to fill up {further} that {is} furnish fully: - supply.

G4323 **προσανατίθῃμι** **prosanatithēmi** *pros-an-at-ith'-ay-mee* From **G4314** and **G394**; to lay up in {addition} that {is} (middle voice and figuratively) to impart or (by implication) to consult: - in conference {add} confer.

G4324 **προσαπειλέω** **prosapeileō** *pros-ap-i-leh'-o* From **G4314** and **G546**; to menace additionally: - threaten further.

G4325 **προσδαπανάω** **prosdapanaō** *pros-dap-an-ah'-o* From **G4314** and **G1159**; to expend additionally: - spend more.

G4326 **προσδέομαι** **prosdeomai** *pros-deh'-om-ahee* From **G4314** and **G1189**; to require {additionally} that {is} want further: - need.

G4327 **προσδέχομαι** **prosdechomai** *pros-dekh'-om-ahee* From **G4314** and **G1209**; to admit (to {intercourse} {hospitality} credence or (figuratively) endurance); by implication to await (with confidence or patience): - {accept} {allow} look (wait) {for} take.

G4328 **προσδοκάω** **prosdokaō** *pros-dok-ah'-o* From **G4314** and **δοκεύω** **dokeuō** (to watch); to anticipate (in {thought} hope or fear); by implication to await: - (be in) expect ({-ation}) look ({for}) when {looked} {tarry} wait for.

G4329 προσδοκία **prosdokia** *pros-dok-ee'-ah* From **G4328**; apprehension (of evil); by implication infliction **anticipated**: - {expectation} looking after.

G4330 προσεάω **proseaō** *pros-eh-ah'-o* From **G4314** and **G1439**; to permit further progress: - suffer.

G4331 προσεγγίζω **proseggizō** *pros-eng-ghid'-zo* From **G4314** and **G1448**; to approach near: - come nigh.

G4332 προσεδρεύω **prosedreuō** *pros-ed-ryoo'-o* From a compound of **G4314** and the base of **G1476**; to sit {near} that {is} attend as a servant: - wait at.

G4333 προσεργάζομαι **prosergazomai** *pros-er-gad'-zom-ahēe* From **G4314** and **G2038**; to work {additionally} that {is} (by implication) acquire besides: - gain.

G4334 προσέρχομαι **proserchomai** *pros-er'-khom-ahēe* From **G4314** and **G2064** (including its alternate); to {approach} that {is} (literally) come {near} {visit} or (figuratively) {worship} assent to: - (as soon as he) come ({unto}) come {thereunto} {consent} draw {near} go ({near} {to} unto).

G4335 προσευχή **proseuchē** *pros-yoo-khay'* From **G4336**; prayer (worship); by implication an oratory (chapel): - X pray {earnestly} prayer.

G4336 προσεύχομαι **proseuchomai** *pros-yoo'-khom-ahēe* From **G4314** and **G2172**; to pray to {God} that {is} {supplicate} worship: - pray (X {earnestly} {for}) make prayer.

G4337 προσέχω **prosechō** *pros-ekh'-o* From **G4314** and **G2192**; (figuratively) to hold the mind (**G3563** implied) {towards} that {is} pay attention {to} be cautious {about} apply oneself {to} adhere to: - (give) attend ({-ance} -ance {at} -ance {to} {unto}) {beware} be given {to} give (take) heed ({to} unto) have regard.

G4338 προσηλόω **proselōō** *pros-ay-lo'-o* From **G4314** and a derivative of **G2247**; to peg {to} that {is} spike fast: - nail to.

G4339 προσήλυτος *prosēlutos* *pros-ah'-loo-tos* From the alternate of **G4334**; an arriver from a foreign {region} that {is} (specifically) an acceder (convert) to Judaism ("proselyte"): - proselyte.

G4340 πρόσκαιρος *proskairos* *pros'-kahee-ros* From **G4314** and **G2540**; for the occasion {only} that {is} temporary: - dur- [eth] for {awhile} endure for a {time} for a {season} temporal.

G4341 προσκαλέομαι *proskaleomai* *pros-kal-eh'-om-ahee* Middle voice from **G4314** and **G2564**; to call toward {oneself} that {is} {summon} invite: - call ({for} {to} unto).

G4342 προσκαρτερέω *proskartereō* *pros-kar-ter-eh'-o* From **G4314** and **G2594**; to be earnest {towards} that {is} (to a thing) to {persevere} be constantly {diligent} or (in a place) to attend assiduously all the {exercises} or (to a person) to adhere closely to (as a servitor): - attend (give self) continually ({upon}) continue ({in} instant {in} {with}) wait on (continually).

G4343 προσκαρτέρησις *proskarterēsis* *pros-kar-ter'-ay-sis* From **G4342**; persistency: - perseverance.

G4344 προσκεφάλαιον *proskephalaion* *pros-kef-al'-ahee-on* Neuter of a presumed compound of **G4314** and **G2776**; something for the {head} that {is} a cushion: - pillow.

G4345 προσκληρόω *prosklēroō* *pros-klay-ro'-o* From **G4314** and **G2820**; to give a common lot {to} that {is} (figuratively) to associate with: - consort with.

G4346 πρόσκλισις *prosklisis* *pros'-klis-is* From a compound of **G4314** and **G2827**; a leaning {towards} that {is} (figuratively) proclivity (favoritism): - partiality.

G4347 προσκολλάω *proskollaō* *pros-kol-lay'-o* From **G4314** and **G2853**; to glue {to} that {is} (figuratively) to adhere: - {cleave} join (self).

G4348 πρόσκομμα **proskomma** *pros'-kom-mah* From **G4350**; a {stub} that {is} (figuratively) occasion of apostasy: - {offence} stumbling (-block6[-stone]).

G4349 προσκοπή **proskopē** *pros-kop-ay'* From **G4350**; a {stumbling} that {is} (figuratively and concretely) occasion of sin: - offence.

G4350 προσκόπτω **proskoptō** *pros-kop'-to* From **G4314** and **G2875**; to strike {at} that {is} surge against (as water); specifically to stub {on} that {is} trip up (literally or figuratively): - beat {upon} {dash} stumble (at).

G4351 προσκυλίω **proskuliō** *pros-koo-lee'-o* From **G4314** and **G2947**; to roll {towards} that {is} block against: - roll (to).

G4352 προσκυνέω **proskuneō** *pros-koo-neh'-o* From **G4314** and probably a derivative of **G2965** (meaning to {kiss} like a dog licking his master's hand); to fawn or crouch {to} that {is} (literally or figuratively) prostrate oneself in homage (do reverence {to} adore): - worship.

G4353 προσκυνητής **proskunētēs** *pros-koo-nay-tace'* From **G4352**; an adorer: - worshipper.

G4354 προσλαλέω **proslaleō** *pros-lal-eh'-o* From **G4314** and **G2980**; to talk {to} that {is} converse with: - speak to (with).

G4355 προσλαμβάνω **proslambanō** *pros-lam-ban'-o* From **G4314** and **G2983**; to take to {oneself} that {is} use ({food}) lead ({aside}) admit (to friendship or hospitality): - {receive} take (unto).

G4356 πρόσληψις **proslēpsis** *pros'-lape-sis* From **G4355**; admission: - receiving.

G4357 προσμένω **prosmenō** *pros-men'-o* From **G4314** and **G3306**; to stay {further} that {is} remain in a {place} with a person; figuratively to adhere {to} persevere in: - abide {still} be {with} cleave {unto} continue in (with).

G4358 προσορμίζω prosormizō pros-or-mid'-zo From **G4314** and a derivative of the same as **G3730** (meaning to tie (anchor) or lull); to moor {to} that {is} (by implication) land at: - draw to the shore.

G4359 προσοφείλω prosopheilō pros-of-i'-lo From **G4314** and **G3784**; to be indebted additionally: - over besides.

G4360 προσοχθίζω prosochthizō pros-okh-thid'-zo From **G4314** and a form of **ὀχθέω** ochtheō (to be vexed with something irksome); to feel indignant at: - be grieved with.

G4361 πρόσπεινος prospeinos pros'-pi-nos From **G4314** and the same as **G3983**; hungering {further} that {is} intensely hungry: - very hungry.

G4362 προσπήγνυμι prospēgnumi pros-payg'-noo-mee From **G4314** and **G4078**; to fasten {to} that {is} (specifically) to impale (on a cross): - crucify.

G4363 προσπίπτω prospiptō pros-pip'-to From **G4314** and **G4098**; to fall {towards} that {is} (gently) prostrate oneself (in supplication or {homage}) or (violently) to rush upon (in storm): - beat {upon} fall (down) at (before).

G4364 προσποιέομαι prospoieomai pros-poy-eh'-om-ahēe Middle voice from **G4314** and **G4160**; to do forward for {oneself} that {is} pretend (as if about to do a thing): - make as though.

G4365 προσπορεύομαι prosporeuomai pros-por-yoo'-om-ahēe From **G4314** and **G4198**; to journey {towards} that {is} approach (not the same as **G4313**): - go before.

G4366 προσρήγνυμι prosrēgnumi pros-rayg'-noo-mee From **G4314** and **G4486**; to tear {towards} that {is} burst upon (as a tempest or flood): - beat vehemently against (upon).

G4367 προστάσσω prostassō pros-tas'-so From **G4314** and **G5021**; to arrange {towards} that {is} (figuratively) enjoin: - {bid} command.

G4368 προστάτις prostatis pros-tat'-is Feminine of a derivative of **G4291**; a {patroness} that {is} assistant: - succourer.

G4369 προστίθημι prostithēmi pros-tith'-ay-mee From **G4314** and **G5087**; to place {additionally} that {is} lay {beside} {annex} repeat: - {add} {again} give {more} {increase} lay {unto} proceed {further} speak to any more.

G4370 προστρέχω prostrechō pros-trekh'-o From **G4314** and **G5143** (including its alternate); to run {towards} that {is} hasten to meet or join: - run (thither {to} to).

G4371 προσφάγιον prosphagion pros-fag'-ee-on Neuter of a presumed derivative of a compound of **G4314** and **G5315**; something eaten in addition to {bread} that {is} a relish (specifically fish; compare **G3795**): - meat.

G4372 πρόσφατος prosphatos pros'-fat-os From **G4253** and a derivative of **G4969**; previously (recently) slain ({fresh}) that {is} (figuratively) lately made: - new.

G4373 προσφάτως prosphatōs pros-fat'-oce Adverb from **G4372**; recently: - lately.

G4374 προσφέρω prospheō pros-fer'-o From **G4314** and **G5342** (including its alternate); to bear {towards} that {is} lead {to} tender (especially to {God}) treat: - bring ({to} {unto}) deal {with} {do} offer ({unto} {up}) present {unto} put to.

G4375 προσφιλής prosphilēs pros-fee-lace' From a presumed compound of **G4314** and **G5368**; friendly {towards} that {is} acceptable: - lovely.

G4376 προσφορά prosphora pros-for-ah' From **G4374**; presentation; concretely an oblation (bloodless) or sacrifice: - offering (up).

G4377 προσφωνέω prosphōneō pros-fo-neh'-o From **G4314** and **G5455**; to sound {towards} that {is} address⁶ {exclaim} summon: - call {unto} speak (un-) to.

G4378 πρόσχυσις proschusis pros'-khoo-sis From a compound of **G4314** and **χέω** cheō (to pour); a shedding {forth} that {is} affusion: - sprinkling.

G4379 προσψάω **prospsauro** *pros-psow'-o* From **G4314** and **ψάω** psauō (to touch); to {impinge} that {is} lay a finger on (in order to relieve): - touch.

G4380 προσωποληπτέω **prosōpolēpteō** *pros-o-pol-ape-teh'-o* From **G4381**; to favor an {individual} that {is} show partiality: - have respect to persons.

G4381 προσωπολήπτης **prosōpolēptēs** *pros-o-pol-ape'-tace* From **G4383** and **G2983**; an accepter of a face ({individual}) that {is} (specifically) one exhibiting partiality: - respecter of persons.

G4382 προσωποληψία **prosōpolēpsia** *pros-o-pol-ape-see'-ah* From **G4381**; {partiality} that {is} favoritism: - respect of persons.

G4383 πρόσωπον **prosōron** *pros'-o-ron* From **G4314** and **ὄψ** ōps (the visage; from **G3700**); the front (as being towards {view}) that {is} the {countenance} aspect⁶ {appearance} surface; by implication {presence} person: - (outward) {appearance} X {before} {countenance} {face} {fashion} (men' s) {person} presence.

G4384 προτάσσω **protassō** *prot-as'-so* From **G4253** and **G5021**; to {pre-arrange} that {is} prescribe: - before appoint.

G4385 προτείνω **proteino** *prot-i'-no* From **G4253** and **τείνω** teinō (to stretch); to {protend} that {is} tie prostrate (for scourging): - bind.

G4386 πρότερον **proteron** *prot'-er-on* Neuter of **G4387** as adverb (with or without the article); previously: - {before} (at the) {first} former.

G4387 πρότερος **proteros** *prot'-er-os* Comparative of **G4253**; prior or previous: - former.

G4388 προτίθεμαι **protithemai** *prot-ith'-em-ahēe* Middle voice from **G4253** and **G5087**; to place {before} that {is} (for oneself) to exhibit; (to oneself) to propose (determine): - {purpose} set forth.

G4389 προτρέπομαι protrepomai *prot-rep'-om-ahēe* Middle voice from **G4253** and the base of **G5157**; to turn forward for {oneself} that {is} encourage: - exhort.

G4390 προτρέχω protrechō *prot-rekh'-o* From **G4253** and **G5143** (including its alternate); to run {forward} that {is} {outstrip} precede: - {outrun} run before.

G4391 προϋπάρχω prouparchō *pro-oor-ar'-kho* From **G4253** and **G5225**; to exist {before} that {is} (adverbially) to be or do something previously: - + be before (-time).

G4392 πρόφασις prophasis *prof-as-is* From a compound of **G4253** and **G5316**; an outward {showing} that {is} pretext: - {cloke} {colour} {pretence} show.

G4393 προφέρω prophērō *prof-er'-o* From **G4253** and **G5342**; to bear {forward} that {is} produce: - bring forth.

G4394 προφητεία prophēteia *prof-ay-ti'-ah* From **G4396** ("prophecy"); prediction (scriptural or other): - {prophecy} prophesying.

G4395 προφητεύω prophēteuō *prof-ate-yoo'-o* From **G4396**; to foretell {events} divine⁶ speak under {inspiration} exercise the prophetic office: - prophesy.

G4396 προφήτης prophētēs *prof-ay'-tace* From a compound of **G4253** and **G5346**; a foreteller ("prophet"); by analogy an inspired speaker; by extension a poet: - prophet.

G4397 προφητικός prophētikos *prof-ay-tik-os'* From **G4396**; pertaining to a foreteller ("prophetic"): - of {prophecy} of the prophets.

G4398 προφήτις prophētis *prof-ay'-tis* Feminine of **G4396**; a female foreteller or an inspired woman: - prophetess.

G4399 προφθάνω prophthanō *prof-than'-o* From **G4253** and **G5348**; to get an earlier start {of} that {is} anticipate: - prevent.

G4400 - G4499

G4400 προχειρίζομαι procheirizomai *prokh-i-rid'-zom-ahee* Middle voice from **G4253** and a derivative of **G5495**; to handle for oneself in {advance} that {is} (figuratively) to purpose: - {choose} make.

G4401 προχειροτονέω procheirotoneō *prokh-i-rot-on-eh'-o* From **G4253** and **G5500**; to elect in advance: - choose before.

G4402 Πρόχορος Prochoros *prokh'-or-os* From **G4253** and **G5525**; before the dance; {Prochorus} a Christian: - Prochorus.

G4403 πρύμνα prumna *proom'-nah* Feminine of **πρυμνός** prumnus (hindmost); the stern of a ship: - hinder {part} stern.

G4404 πρωΐ prōi *pro-ee'* Adverb from **G4253**; at dawn; by implication the day break watch: - early (in the {morning}) (in the) morning.

G4405 πρωΐα prōia *pro-ee'-ah* Feminine of a derivative of **G4404** as noun; day dawn: - {early} morning.

G4406 πρώϊμος prōimos *pro'-ee-mos* From **G4404**; {dawning} that {is} (by analogy) autumnal ({showering} the first of the rainy season): - early.

G4407 πρωϊνός prōinos *pro-ee-nos'* From **G4404**; pertaining to the {dawn} that {is} matutinal: - morning.

G4408 πρόρα prōra *pro'-ra* Feminine of a presumed derivation of **G4253** as noun; the {prow} that {is} forward part of a vessel: - forepart (-ship).

G4409 πρωτεύω prōteuō *pro-te-yoo'-o* From **G4413**; to be first (in rank or influence): - have the preeminence.

G4410 πρωτοκαθεδρία prōtokathedria *pro-tok-ath-ed-ree'-ah* From **G4413** and **G2515**; a sitting first (in the front {row}) that {is} preeminence in council: - chief ({highest} uppermost) seat.

G4411 πρωτοκλισία *prōtoklisia pro-tok-lis-ee'-ah* From **G4413** and **G2828**; a reclining first (in the place of honor) at the dinner {bed} that {is} preeminence at meals: - chief ({highest} uppermost) room.

G4412 πρώτον *prōton pro'-ton* Neuter of **G4413** as an adverb (with or without **G3588**); firstly (in {time} {place} {order} or importance): - {before} at the {beginning} {chiefly} ({at} at the) first (of all).

G4413 πρώτος *prōtos pro'-tos* Contracted superlative of **G4253**; foremost (in {time} {place} order or importance): - {before} {beginning} {best} chief ({-est}) first (of {all}) former.

G4414 πρωτοστάτης *prōtostatēs pro-tos-tat'-ace* From **G4413** and **G2476**; one standing first in the {ranks} that {is} a captain (champion): - ringleader.

G4415 πρωτοτόκια *prōtotokia pro-tot-ok'-ee-ah* From **G4416**; primogeniture (as a privilege): - birthright.

G4416 πρωτοτόκος *prōtotokos pro-tot-ok'-os* From **G4413** and the alternate of **G5088**; first born (usually as {noun} literally or figuratively): - firstbegotten (-born).

G4417 πταίω *ptaiō ptah'-yo* A form of **G4098**; to {trip} that {is} (figuratively) to {err} sin6 fail (of salvation): - {fall} {offend} stumble.

G4418 πτέρνα *pterna pter'-nah* Of uncertain derivation; the heel (figuratively): - heel.

G4419 πτερύγιον *pterugion pter-oog'-ee-on* Neuter of a presumed derivative of **G4420**; a {winglet} that {is} (figuratively) extremity (top corner): - pinnacle.

G4420 πτέρυξ *pterux pter'-oox* From a derivative of **G4072** (meaning a feather); a wing: - wing.

G4421 πτηνόν *ptēnon ptay-non'* Contraction for **G4071**; a bird: - bird.

G4422 **πτοέω** **ptoeō** *pto-eh'-o* Probably akin to the alternate of **G4098** (through the idea of causing to fall) or to **G4072** (through that of causing to fly away); to scare: - frighten.

G4423 **πτόησις** **ptōēsis** *pto'-ay-sis* From **G4422**; alarm: - amazement.

G4424 **Πτολεμαῖς** **Ptolemais** *ptol-em-ah-is'* From "ptolemaios" ({Ptolemy} after whom it was named); {Ptolemais} a place in Palestine: - Ptolemais.

G4425 **πτύον** **ptuon** *ptoo'-on* From **G4429**; a winnowing fork (as scattering like spittle): - fan.

G4426 **πτύρω** **pturō** *ptoo'-ro* From a presumed derivative of **G4429** (and thus akin to **G4422**); to frighten: - terrify.

G4427 **πτύσμα** **ptusma** *ptoos'-mah* From **G4429**; saliva: - spittle.

G4428 **πτύσσω** **ptussō** *ptoos'-so* Probably akin to **πετάννουμι** *petannumi* (to spread; and thus apparently allied to **G4072** through the idea of {expansion} and to **G4429** through that of flattening; compare **G3961**); to {fold} that {is} furl a scroll: - close.

G4429 **πτύω** **ptuō** *ptoo'-o* A primary verb (compare **G4428**); to spit: - spit.

G4430 **πτῶμα** **ptōma** *pto'-mah* From the alternate of **G4098**; a {ruin} that {is} (specifically) lifeless body ({corpse} carrion): - dead {body} {carcase} corpse.

G4431 **πτῶσις** **ptōsis** *pto'-sis* From the alternate of **G4098**; a {crash} that {is} downfall (literally or figuratively): - fall.

G4432 **πτωχεία** **ptōcheia** *pto-khi'-ah* From **G4433**; {beggary} that {is} indigence (literally or figuratively): - poverty.

G4433 **πτωχεύω** **ptōcheuō** *pto-khyoo'-o* From **G4434**; to be a {beggar} that {is} (by implication) to become indigent (figuratively): - become poor.

G4434 **πτωχός** *ptōchos pto-khos'* From **πτώσσω** *ptōssō* (to crouch; akin to **G4422** and the alternate of **G4098**); a beggar (as {cringing}) that {is} pauper (strictly denoting absolute or public {mendicancy} although also used in a qualified or relative sense; whereas **G3993** properly means only straitened circumstances in {private}) literally (often as noun) or figuratively (distressed): - beggar ({-ly}) poor.

G4435 **πυγμή** *pygmē poog-may'* From a primary {word} **πύξ** {pux} (the fist as a weapon); the clenched {hand} that {is} (only in the dative case as adverb) with the fist (hard scrubbing): - oft.

G4436 **Πύθων** *Puthōn poo'-thone* From **Πυθώ** *Puthō* (the name of the region where {Delphi} the seat of the famous {oracle} was located); a {Python} that {is} (by analogy with the supposed diviner there) inspiration (soothsaying): - divination.

G4437 **πυκνός** *pyknos pook-nos'* From the same as **G4635**; clasped ({thick}) that {is} (figuratively) frequent; neuter plural (as adverb) frequently: - often (-er).

G4438 **πυκτέω** *pykteō pook-teh'-o* From a derivative of the same as **G4435**; to box (with the {fist}) that {is} contend (as a boxer) at the games (figuratively): - fight.

G4439 **πύλη** *pylē poo'-lay* Apparently a primary word; a {gate} that {is} the leaf or wing of a folding entrance (literally or figuratively): - gate.

G4440 **πυλών** *pylōn poo-lone'* From **G4439**; a {gateway} door way or a building or city; by implication a portal or vestibule: - {gate} porch.

G4441 **πυνθάνομαι** *punthanomai poon-than'-om-ahēe* Middle voice prolonged from **πύθω** {puthō} a primary {word} (which occurs only as an alternate in certain tenses); to {question} that {is} ascertain by inquiry (as a matter of information merely; and thus differing from {G2065} which properly means a request as a favor; and from {G154} which is strictly a demand of something due; as well as from {G2212} which implies a search for something hidden; and from {G1189} which involves the idea of urgent need); by implication to learn (by casual intelligence): - {ask} {demand} {enquire} understand.

G4442 πῦρ pur poor A primary word; "fire" (literally or {figuratively} specifically lightning): - {fiery} fire.

G4443 πυρά pura poo-rah' From **G4442**; a fire (concretely): - fire.

G4444 πύργος purgos poor'-gos Apparently a primary word ("burgh"); a tower or castle: - tower.

G4445 πυρέσσω puressō poo-res'-so From **G4443**; to be on {fire} that {is} (specifically) to have a fever: - be sick of a fever.

G4446 πυρετός puretos poo-ret-os' From **G4445**; {inflamed} that {is} (by implication) feverish (as {noun} fever): - fever.

G4447 πύρινος purinos poo'-ree-nos From **G4443**; {fiery} that {is} (by implication) flaming: - of fire.

G4448 πυρόω puroō poo-ro'-o From **G4442**; to {kindle} that {is} (passively) to be {ignited} glow ({literally}) be refined (by {implication}) or (figuratively) to be inflamed (with {anger} {grief} lust): - {burn} {fiery} be on {fire} try.

G4449 πυρράζω purrhazō poor-hrad'-zo From **G4450**; to redden (intransitively): - be red.

G4450 πυρρός purrhos poor-hros' From **G4442**; fire {like} that {is} (specifically) flame colored: - red.

G4451 πύρωσις purōsis poo'-ro-sis From **G4448**; {ignition} that {is} (specifically) smelting (figuratively {conflagration} calamity as a test): - {burning} trial.

G4452 -πω -pō po Another form of the base of **G4458**; an enclitic particle of indefiniteness; {yet} even; used only in compounds.

G4453 **πωλέω** *pōleō* *po-leh'-o* Probably ultimately from **πέλομαι** pelomai (to be {busy} to trade); to barter (as a {pedlar}) that {is} to sell: - {sell} whatever is sold.

G4454 **πῶλος** *pōlos* *po'-los* Apparently a primary word; a "foal" or {"filly"} that {is} (specifically) a young ass: - colt.

G4455 **πώποτε** *pōpote* *po'-pot-e* From **G4452** and **G4218**; at any {time} that {is} (with negative particle) at no time: - at any {time} + never (. . . to any {man}) + yet never man.

G4456 **πωρόω** *pōroō* *po-ro'-o* Apparently from **πῶρος** pōros (a kind of stone); to {petrify} that {is} (figuratively) to indurate (render stupid or callous): - {blind} harden.

G4457 **πώρωσις** *pōrōsis* *po'-ro-sis* From **G4456**; stupidity or callousness: - {blindness} hardness.

G4458 **πώς** *pōs* *poce* Adverb from the base of **G4225**; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in compounds: - {haply} by any (some) {means} perhaps. See {G1513} **G3381**. Compare **G4459**.

G4459 **πῶς** *pōs* *poce* Adverb from the base of **G4226**; an interrogitive particle of manner; in what way? (sometimes the question is {indirect} how?); also as {exclamation} how much!: - {how} after (by) what manner ({means}) that. [Occasionally unexpressed in English.]

G4460 **Ῥαάβ** *Rhaab* *hrab-ab'* Of Hebrew origin [**H7343**]; Raab (that {is} {Rachab}) a Canaanitess: - Rahab. See also **G4477**.

G4461 **ῤαββί** *rhabbi* *hrab-bee'* Of Hebrew origin [**H7227**] with pronominal suffix; my {master} that {is} {Rabbi} as an official title of honor: - {Master} Rabbi.

G4462 **{ῤαββονί}** **ῤαββουνί** *rhabboni* *rhabbouni* *{hrab-bon-ee'}* *hrab-boo-nee'* Of Chaldee origin; corresponding to **G4461**: - {Lord} Rabboni.

G4463 **ῥαβδίζω** *rhabdizō* *hrab-did'-zo* From **G4464**; to strike with a {stick} that {is} bastinado: - beat (with rods).

G4464 **ῥάβδος** *rhabdos* *hrab'-dos* From the base of **G4474**; a stick or wand (as a {cudgel}) a cane or a baton of royalty): - {rod} {sceptre} staff.

G4465 **ῥαβδοῦχος** *rhabdouchos* *hrab-doo'-khos* From **G4464** and **G2192**; a rod (the Latin fasces) {holder} that {is} a Roman lictor (constable or executioner): - serjeant.

G4466 **Ῥαγαῦ** *Rhagau* *hrag-ow'* Of Hebrew origin [**H7466**]; Ragau (that {is} {Reu}) a patriarch: - Ragau.

G4467 **ῥαδιούργημα** *rhadiourgēma* *hrad-ee-oorg'-ay-mah* From a compound of **ῥαδιος** *rhadios* ({easy} that {is} reckless) and **G2041**; easy going {behavior} that {is} (by extension) a crime: - lewdness.

G4468 **ῥαδιουργία** *rhadiourgia* *hrad-ee-oorg-ee'-a* From the same as **G4467**; {recklessness} that {is} (by extension) malignity: - mischief.

G4469 **ῥακά** *rhaka* *rhak-ah'* Of Chaldee origin (compare [**H7386**]); O empty {one} that {is} thou worthless (as a term of utter vilification): - Raca.

G4470 **ῥάκος** *rhakos* *hrak'-os* From **G4486**; a {"rag"} i. e. piece of cloth: - cloth.

G4471 **Ῥαμᾶ** *Rhama* *hram-ah'* Of Hebrew origin [**H7414**]; Rama (that {is} {Ramah}) a place in Palestine: - Rama.

G4472 **ῥαντίζω** *rhantizō* *hran-tid'-zo* From a derivative of **ῥαίνω** *rhainō* (to sprinkle); to render {besprinkled} that {is} asperse (ceremonially or figuratively): - sprinkle.

G4473 **ῥαντισμός** *rhantismos* *hran-tis-mos'* From **G4472**; aspersion (ceremonially or figuratively): - sprinkling.

G4474 **ῥαπίζω** *rhapizō* *hrap-id'-zo* From a derivative of **ῥέπω** {rhepō} a primary {word} (to let {fall} "rap"); to slap (with the palm of the hand): - smite (with the palm of the hand). Compare **G5180**.

G4475 **ῥάπισμα** *rhapisma* *hrap'-is-mah* From **G4474**; a slap: - (+ strike with the) palm of the {hand} smite with the hand.

G4476 **ῥαφίς** *rhapfis* *hraf-ecē'* From **ῥάπτω** {rhaptō} a primary {word} (to sew; perhaps rather akin to the base of **G4474** through the idea of puncturing); a needle: - needle.

G4477 **Ῥαχάβ** *Rhachab* *hrakh-ab'* From the same as **G4460**; {Rachab} a **Canaanite**: - Rachab.

G4478 **Ῥαχήλ** *Rhachēl* *hrakh-ale'* Of Hebrew origin [**H7354**]; {Rachel} the wife of Jacob: - Rachel.

G4479 **Ῥεβέκκα** *Rhebekka* *hreb-bek'-kah* Of Hebrew origin [**H7259**]; Rebecca (that {is} {Ribkah}) the wife of Isaac: - Rebecca.

G4480 **ῥέδα** *rheda* *hred'-ah* Of Latin origin; a {rheda} that {is} four wheeled carriage (wagon for riding): - chariot.

G4481 **Ῥεμφάν** *Rhemphan* *hrem-fan'* By incorrect transliteration for a word of Hebrew origin [**H3594**]; Remphan (that {is} {Kijun}) an Egyptian idol: - Remphan.

G4482 **ῥέω** *rheō* *hreh'-o* A primary verb; for some tenses of which a prolonged form (**ῥεύω** rheuō) is used; to flow ({"run"} as water): - flow.

G4483 **ῥέω** *rheō* *hreh'-o* For certain tenses of which a prolonged form (**ἔρρω** ereō) is used; and both as alternate for **G2036**; perhaps akin (or identical) with **G4482** (through the idea of pouring forth); to {utter} that {is} speak or say: - {command} {make} {say} speak (of). Compare **G3004**.

G4484 **Ῥήγιον** *Rhēgion* *hrayg'-ee-on* Of Latin origin; {Rhegium} a place in Italy: - Rhegium.

G4485 ῥήγμα *rhēgma hrayg'-mah* From **G4486**; something {torn} that {is} a fragment (by implication and {abstraction} a fall): - ruin.

G4486 {ῥήγνυμι} ῥήσσω *rhēgnumi rhēssō {hrayg'-noo-mee} hrace'-so* Both are prolonged forms of ῥήκω *rhēko* (which appears only in certain {forms} and is itself probably a strengthened form of ἄγνυμι *agnumi* (see in G2608)); to {"break"} "wreck" or {"crack"} that {is} (especially) to sunder (by separation of the parts; G2608 being its intensive (with the preposition in {compounds})) and G2352 a shattering to minute fragments; but not a reduction to the constituent {particles} like G3089) or {disrupt} lacerate; by implication to convulse (with spasms); figuratively to give vent to joyful emotions: - break ({forth}) {burst} {rend} tear.

G4487 ῥῆμα *rhēma hray'-mah* From **G4483**; an utterance ({individually} collectively or specifically); by implication a matter or topic (especially of {narration} command or dispute); with a negative naught whatever: - + {evil} + {nothing} {saying} word.

G4488 Ῥησά *Rhēsa hray-sah'* Probably of Hebrew origin (apparently for [H7509]); Resa (that {is} {Rephajah}) an Israelite: - Rhesa.

G4489 ῥήτωρ *rhētōr hray'-tore* From **G4483**; a {speaker} that {is} (by implication) a forensic advocate: - orator.

G4490 ῥητῶς *rhētōs hray-toce'* Adverb from a derivative of **G4483**; out {spokenly} that {is} distinctly: - expressly.

G4491 ῥίζα *rhiza hrid'-zah* Apparently a primary word; a "root" (literally or figuratively): - root.

G4492 ῥιζόω *rhizoō hrid-zo'-o* From **G4491**; to root (figuratively become stable): - root.

G4493 ῥιπή *rhipeē hree-pay'* From **G4496**; a jerk (of the {eye} that {is} (by analogy) an instant): - twinkling.

G4494 ῥιπίζω **rhipizō** *hrip-id'-zo* From a derivative of **G4496** (meaning a fan or bellows); to breeze {up} that {is} (by analogy) to agitate (into waves): - toss.

G4495 ῥιπτέω **rhipteō** *hrip-teh'-o* From a derivative of **G4496**; to toss up: - cast off.

G4496 ῥίπτω **rhiptō** *hrip'-to* A primary verb (perhaps rather akin to the base of {G4474} through the idea of sudden motion); to fling (properly with a quick {toss} thus differing from {G906} which denotes a deliberate hurl; and from **τείνω** teinō (see in {G1614}) which indicates an extended projection); by {qualification} to deposit (as if a load); by extension to disperse: - cast ({down} {out}) scatter {abroad} throw.

G4497 Ῥοβοάμ **Rhoboam** *hrob-o-am'* Of Hebrew origin [**H7346**]; Roboam (that {is} {Rechabam}) an Israelite: - Roboam.

G4498 Ῥόδη **Rhodē** *hrod'-ay* Probably for **ῥόδῆ** rhodē (a rose); {Rode} a servant girl: - Rhoda.

G4499 Ῥόδος **Rhodos** *hrod'-os* Probably from **ῥόδον** rhodon (a rose); {Rhodus} an island of the **Mediterranean**: - Rhodes.

G4500 - G4599

G4500 **ῥοιζηδόν** *rhoizēdon* *hroyd-zay-don'* Adverb from a derivative of **ῥοῖζος** *rhoizos* (a whirl); {whizzingly} that {is} with a crash: - with a great noise.

G4501 **ῥομφαία** *rhomphaia* *hrom-fah'-yah* Probably of foreign origin; a {sabre} that {is} a long and broad cutlass (any weapon of the {kind} literally or figuratively): - sword.

G4502 **Ὶρουβήν** *Rhoubēn* *hroo-bane'* Of Hebrew origin [**H7205**]; Ruben (that {is} {Reuben}) an Israelite: - Reuben.

G4503 **Ὶρούθ** *Rhouth* *hrooth* Of Hebrew origin [**H7327**]; {Ruth} a Moabitess: - Ruth.

G4504 **Ὶρούφος** *Rhouphos* *hroo'-fos* Of Latin origin; red; {Rufus} a Christian: - Rufus.

G4505 **Ὶρύμη** *rhumē* *hroo'-may* Prolonged from **G4506** in its original sense; an alley or avenue (as crowded): - {lane} street.

G4506 **Ὶρούμαι** *rhuomai* *hroo'-om-ahēe* Middle voice of an obsolete {verb} akin to **G4482** (through the idea of a current; compare **G4511**); to rush or draw (for {oneself}) that {is} rescue: - deliver (-er).

G4507 **Ὶρπαρία** *rhuparia* *hroo-par-ee'-ah* From **G4508**; dirtiness (morally): - filthiness.

G4508 **Ὶρπαρός** *rhuparos* *hroo-par-os'* From **G4509**; {dirty} that {is} (relatively) cheap or shabby; morally wicked: - vile.

G4509 **Ὶρύπος** *rhupos* *hroo'-pos* Of uncertain affinity; {dirt} that {is} (moral) depravity: - filth.

G4510 **Ὶρπῶω** *rhupoō* *hroo-po'-o* From **G4509**; to {soil} that {is} (intransitively) to become dirty (morally): - be filthy.

G4511 ῥύσις *rhusis hroo'-sis* From **G4506** in the sense of its congener **G4482**; a flux (of blood): - issue.

G4512 ῥυτίς *rhutis hroo-tece'* From **G4506**; a fold (as drawing {together}) that {is} a wrinkle (especially on the face): - wrinkle.

G4513 Ῥωμαϊκός *Rhōmaikos rho-mah-ee-kos'* From **G4514**; {Romaic} that {is} Latin: - Latin.

G4514 Ῥωμαῖος *Rhōmaios hro-mah'-yos* From **G4516**; {Romaeon} that {is} Roman (as noun): - {Roman} of Rome.

G4515 Ῥωμαϊστί *Rhōmaisti hro-mah-is-tee'* Adverb from a presumed derivative of **G4516**; {Romaistically} that {is} in the Latin language: - Latin.

G4516 Ῥώμη *Rhōmē hro'-may* From the base of **G4517**; strength; {Roma} the capital of Italy: - Rome.

G4517 ῥώννυμι *rhōnnumi hrone'-noo-mee* Prolonged from ῥώομαι *rhōomai* (to dart; probably akin to **G4506**); to {strengthen} that {is} (imperative passive) have health (as parting {exclamation} good bye): - farewell.

G4518 σαβαχθανί *sabachthani sab-akh-than-ee'* Of Chaldee origin [**H7662**] with pronominal suffix; thou hast left me; sabachthani (that {is} {shebakhthani}) a cry of distress: - sabachthani.

G4519 σαβαώθ *sabaōth sab-ah-owth'* Of Hebrew origin ([**H6635**] in feminine plural); armies; sabaoth (that {is} {tsebaoth}) a military epithet of God: - sabaoth.

G4520 σαββατισμός *sabbatismos sab-bat-is-mos'* From a derivative of **G4521**; a {"sabbatism"} that {is} (figuratively) the repose of Christianity (as a type of heaven): - rest.

G4521 **σάββατον** **sabbaton** *sab'-bat-on* Of Hebrew origin [**H7676**]; the Sabbath (that {is} {Shabbath}) or day of weekly repose from secular avocations (also the observance or institution itself); by extension a {se'nnight} that {is} the interval between two Sabbaths; likewise the plural in all the above **applications**: - sabbath ({day}) week.

G4522 **σαγήνη** **sagēnē** *sag-ay'-nay* From a derivative of **σάττω** *sattō* (to equip) meaning {furniture} especially a pack saddle (which in the East is merely a bag of netted rope); a "seine" for fishing: - net.

G4523 **Σαδδουκαῖος** **Saddoukaios** *sad-doo-kah'-yos* Probably from **G4524**; a Sadducean (that {is} {Tsadokian}) or follower of a certain heretical Israelite: - Sadducee.

G4524 **Σαδὸκ** **Sadōk** *sad-oke'* Of Hebrew origin [**H6659**]; Sadoc (that {is} {Tsadok}) an Israelite: - Sadoc.

G4525 **σαίνω** **sainō** *sah'ee-no* Akin to **G4579**; to wag (as a dog its tail {fawningly}) that {is} (generally) to shake (figuratively disturb): - move.

G4526 **σάκκος** **sakkos** *sak'-kos* Of Hebrew origin [**H8242**]; "sack" {cloth} that {is} mohair (the material or garments made of {it} worn as a sign of grief): - sackcloth.

G4527 **Σαλά** **Sala** *sal-ah'* Of Hebrew origin [**H7974**]; Sala (that {is} {Shelach}) a patriarch: - Sala.

G4528 **Σαλαθιήλ** **Salathiēl** *sal-ath-ee-ale'* Of Hebrew origin [**H7597**]; Salathiel (that {is} {Shealtiel}) an Israelite: - Salathiel.

G4529 **Σαλαμίς** **Salamis** *sal-am-ecē'* Probably from **G4535** (from the surge on the shore); {Salamis} a place in Cyprus: - Salamis.

G4530 **Σαλείμ** **Saleim** *sal-ime'* Probably from the same as **G4531**; {Salim} a place in Palestine: - Salim.

G4531 σαλεύω *saleuō sal-yoo'-o* From **G4535**; to {waver} that {is} agitate⁶ {rock} topple or (by implication) destroy; figuratively to {disturb} incite: - {move} shake ({together}) which can [-not] be {shaken} stir up.

G4532 Σαλήμ *Salēm sal-ame'* Of Hebrew origin [**H8004**]; Salem (that {is} {Shalem}) a place in Palestine: - Salem.

G4533 Σαλμών *Salmōn sal-mone'* Of Hebrew origin [**H8012**]; {Salmon} an Israelite: - Salmon.

G4534 Σαλμόνη *Salmōnē sal-mo'-nay* Perhaps of similar origin to **G4529**; {Salmone} a place in Crete: - Salmone.

G4535 σάλος *salos sal'-os* Probably from the base of **G4525**; a {vibration} that {is} (specifically) billow: - wave.

G4536 σάλπιγξ *salpigx sal'-pinx* Perhaps from **G4535** (through the idea of quavering or reverberation); a trumpet: - trump (-et).

G4537 σαλπίζω *salpizō sal-pid'-zo* From **G4536**; to {trumpet} that {is} sound a blast (literally or figuratively): - (which are yet to) sound (a trumpet).

G4538 σαλπιστής *salpistēs sal-pis-tace'* From **G4537**; a trumpeter: - trumpeter.

G4539 Σαλώμη *Salōmē sal-o'-may* Probably of Hebrew origin (feminine from [**H7965**]); Salome (that {is} {Shelomah}) an **Israelitess**: - Salome.

G4540 Σαμόρεια *Samareia sam-ar'-i-ah* Of Hebrew origin [**H8111**]; Samaria (that {is} {Shomeron}) a city and region of Palestine: - Samaria.

G4541 Σαμαρείτης *Samareitēs sam-ar-i'-tace* From **G4540**; a {Samarite} that {is} inhabitants of Samaria: - Samaritan.

G4542 Σαμορεΐτις *Samareitis sam-ar-i'-tis* Feminine of **G4541**; a {Samaritess} that {is} woman of Samaria: - of Samaria.

G4543 Σαμοθράκη Samothrakē *sam-oth-rak'-ay* From **G4544** and **Θράκη** Thrakē (Thrace); Samo-thrace (Samos of {Thrace}) an island in the **Mediterranean**: - Samothrace.

G4544 Σάμος Samos *sam'-os* Of uncertain affinity; {Samus} an island of the **Mediterranean**: - Samos.

G4545 Σαμουήλ Samouēl *sam-oo-ale'* Of Hebrew origin [**H8050**]; Samuel (that {is} {Shemuel}) an Israelite: - Samuel.

G4546 Σαμψών Sampsōn *samp-sonē'* Of Hebrew origin [**H8123**]; Sampson (that {is} {Shimshon}) an Israelite: - Samson.

G4547 σανδάλιον sandalion *san-dal'-ee-on* Neuter of a derivative of **σάνδαλον** sandalon (a "sandal"; of uncertain origin); a slipper or sole pad: - sandal.

G4548 σανίς sanis *san-ecē'* Of uncertain affinity; a plank: - board.

G4549 Σαούλ Saoul *sah-ool'* Of Hebrew origin [**H7586**]; Saul (that {is} {Shaul}) the Jewish name of Paul: - Saul. Compare **G4569**.

G4550 σαπρός sapos *sap-ros'* From **G4595**; {rotten} that {is} worthless (literally or morally): - {bad} corrupt. Compt. **G4190**.

G4551 Σαπφείρη Sappheirē *sap-fi'-ray* Feminine of **G4552**; {Sapphire} an **Israelitess**: - Sapphira.

G4552 σάπφειρος sappheiros *sap'-fi-ros* Of Hebrew origin [**H5601**]; a "sapphire" or lapis-lazuli gem: - sapphire.

G4553 σαργάνη sarganē *sar-gan'-ay* Apparently of Hebrew origin [**H8276**]; a basket (as interwoven or wicker work): - basket.

G4554 Σάρδεις Sardeis *sar'-dice* Plural of uncertain derivation; {Sardis} a place in Asia Minor: - Sardis.

G4555 **σάρδιος** **sardinus** *sar'-dee-nos* From the same as **G4556**; sardine (G3037 being {implied}) that {is} a {gem} so called: - sardine.

G4556 **σάρδιος** **sardios** *sar'-dee-os* Proper adjective from an uncertain base; sardian (G3037 being {implied}) that {is} (as noun) the gem so called: - sardius.

G4557 **σαρδόνυξ** **sardonux** *sar-don'-oox* From the base of **G4556** and **ὄνυξ** onyx (the nail of a finger; hence the "onyx" stone); a {"sardonyx"} that {is} the gem so called: - sardonyx.

G4558 **Σάρεπτα** **Sarepta** *sar'-ep-tah* Of Hebrew origin [**H6886**]; Sarepta (that {is} {Tsarephath}) a place in Palestine: - Sarepta.

G4559 **σαρκικός** **sarkikos** *sar-kee-kos'* From **G4561**; pertaining to {flesh} that {is} (by extension) {bodily} {temporal} or (by implication) {animal} unregenerate: - {carnal} fleshly.

G4560 **σάρκινος** **sarkinos** *sar'-kee-nos* From **G4561**; similar to {flesh} that {is} (by analogy) soft: - fleshly.

G4561 **σάρξ** **sarx** *sarx* Probably from the base of **G4563**; flesh (as stripped of the {skin}) that {is} (strictly) the meat of an animal (as {food}) or (by extension) the body (as opposed to the soul (or {spirit}) or as the symbol of what is {external} or as the means of {kindred} or (by implication) human nature (with its frailties (physically or morally) and {passions}) or (specifically) a human being (as such): - carnal ({-ly} + -ly {minded}) flesh ([-ly]).

G4562 **Σαρούχ** **Sarouch** *sar-ooch'* Of Hebrew origin [**H8286**]; Saruch (that {is} {Serug}) a patriarch: - Saruch.

G4563 **σαρώω** **saroō** *sar-o'-o* From a derivative of **σαιρω** sairō (to brush off; akin to **G4951**) meaning a broom; to sweep: - sweep.

G4564 **Σάρρα** **Sarrha** *sar'-hrah* Of Hebrew origin [**H8283**]; Sarra (that {is} {Sarah}) the wife of Abraham: - {Sara} Sarah.

G4565 **Σάρων** **Sarōn** *sar'-one* Of Hebrew origin [**H8289**]; Saron (that {is} {Sharon}) a district of Palestine: - Saron.

G4566 **Σατᾶν** **Satan** *sat-an'* Of Hebrew origin [**H7854**]; {Satan} that {is} the devil: - Satan. Compare **G4567**.

G4567 **Σατανᾶς** **Satanas** *sat-an-as'* Of Chaldee origin corresponding to **G4566** (with the definite article affixed); the {accuser} that {is} the devil: - Satan.

G4568 **σάτον** **saton** *sat'-on* Of Hebrew origin [**H5429**]; a certain measure for things dry: - measure.

G4569 **Σαῦλος** **Saulos** *sow'-los* Of Hebrew {origin} the same as **G4549**; Saulus (that {is} {Shaul}) the Jewish name of Paul: - Saul.

G4570 **σβέννυμι** **sbennumi** *sben'-noo-mee* A prolonged form of an apparently primary verb; to extinguish (literally or figuratively): - go {out} quench.

G4571 **σέ** **se** *seh* Accusative singular of **G4771**; thee: - {thee} {thou} X thy house.

G4572 {σεαυτοῦ} {σεαυτῷ} {σεαυτόν} {σαυτοῦ} {σαυτῷ} **σαυτόν** **seautou** **seautō** **seauton** **sautou** **sautō** **sauton** {*seh-ow-too'*} {*she-ow-to'*} {*she-ow-ton'*} {*sow-too'*} {*sow-to'*} **sow-ton'** The genitive case from **G4571** and {G846} with the dative and accusative of the same with {contractions} respectively6 of ({with} to) thyself: - {thee} thine own {self} (thou) thy (-self).

G4573 **σεβάζομαι** **sebazomai** *seb-ad'-zom-ahēe* Middle voice from a derivative of **G4576**; to {venerate} that {is} adore: - worship.

G4574 **σέβασμα** **sebasma** *seb'-as-mah* From **G4573**; something {adored} that {is} an object of worship ({god} {altar} etc.): - {devotion} that is worshipped.

G4575 σεβαστός sebastos *seb-as-tos'* From **G4573**; venerable ({august}) that {is} (as noun) a title of the Roman {Emperor} or (as adjective) imperial: - Augustus (-').

G4576 σέβομαι seboimai *seb'-om-ahee* Middle voice of an apparently primary verb; to {revere} that {is} adore: - {devout} {religious} worship.

G4577 σειρά seira *si-rah'* Probably from **G4951** through its congener **εἶρω** *eirō* (to fasten; akin to **G138**); a chain (as binding or drawing): - chain.

G4578 σεισμός seismos *sice-mos'* From **G4579**; a {commotion} that {is} (of the air) a {gale} (of the ground) an earthquake: - {earthquake} tempest.

G4579 σεῖω seiō *si'-o* Apparently a primary verb; to rock ({vibrate}) properly sideways or to and {fro}) that {is} (generally) to agitate (in any direction; cause to tremble); figuratively to throw into a tremor (of fear or concern): - {move} {quake} shake.

G4580 Σεκοῦνδος Sekoundos *sek-oon'-dos* Of Latin origin; "second"; {Secundus} a Christian: - Secundus.

G4581 Σελεύκεια Seleukeia *sel-yook'-i-ah* From **Σέλευκος** Seleukos ({Seleucus} a Syran king); {Seleuceia} a place in Syria: - Seleucia.

G4582 σελήνη selēnē *sel-ay'-nay* From **σέλας** selas (brilliancy; probably akin to the alternate of {G138} through the idea of attractiveness); the moon: - moon.

G4583 σεληνιάζομαι selēniazomai *sel-ay-nee-ad'-zom-ahee* Middle or passive voice from a presumed derivative of **G4582**; to be moon {struck} that {is} crazy: - be lunatic.

G4584 Σεμί Semi *sem-eh-ee'* Of Hebrew origin [**H8096**]; Semei (that {is} {Shimi}) an Israelite: - Semei.

G4585 σείδαλις semidalis *sem-id'-al-is* Probably of foreign origin; fine wheaten flour: - fine flour.

G4586 σεμνός semnos *sem-nos'* From **G4576**; {venerable} that {is} honorable: - {grave} honest.

G4587 σεμνότης semnotēs *sem-not'-ace* From **G4586**; {venerableness} that {is} probity: - {gravity} honesty.

G4588 Σέργιος Sergios *serg'-ee-os* Of Lat origin; {Sergius} a Roman: - Sergius.

G4589 Σήθ Sēth *sayth* Of Hebrew origin [**H8352**]; Seth (that {is} {Sheth}) a patriarch: - Seth.

G4590 Σήμ Sēm *same* Of Hebrew origin [**H8035**]; Sem (that {is} {Shem}) a patriarch: - Sem.

G4591 σημαίνω sēmainō *say-mah'ee-no* From **σημα** sēma (a mark; of uncertain derivation); to indicate: - signify.

G4592 σημεῖον sēmeion *say-mi'-on* Neuter of a presumed derivative of the base of **G4591**; an {indication} especially ceremonially or **supernaturally**: - {miracle} {sign} {token} wonder.

G4593 σημειῶ sēmeiō *say-mi-o'-o* From **G4592**; to {distinguish} that {is} mark (for avoidance): - note.

G4594 σήμερον sēmeron *say'-mer-on* Neuter (as adverb) of a presumed compound of the article **G3588** ("tau" changed to "sigma") and **G2250**; on the (that {is} this) day (or night current or just passed); genitively now (that {is} at {present} hitherto): - this (to-) day.

G4595 σήπω sēpō *say'-po* Apparently a primary verb; to {putrefy} that {is} (figuratively) perish: - be corrupted.

G4596 σηρικός sērikos *say-ree-kos'* From **Σήρ** Sēr (an Indian tribe from whom silk was procured; hence the name of the silkworm); {Seric} that {is} silken (neuter as {noun} a silky fabric): - silk.

G4597 σής sēs *sace* Apparently of Hebrew origin [**H5580**]; a moth: - moth.

G4598 **σητόβρωτος** *sētovrōtos* *say-tob'-ro-tos* From **G4597** and a derivative of **G977**; moth eaten: - motheaten.

G4599 **σθενόω** *sthenoō* *sthen-o'-o* From **σθένος** *sthenos* (bodily vigor; probably akin to the base of **G2476**); to {strengthen} that {is} (figuratively) confirm (in spiritual knowledge and power): - strengthen.

G4600 - G4699

G4600 **σιαγών** **siagōn** *see-ag-one'* Of uncertain derivation; the jaw {bone} that {is} (by implication) the cheek or side of the face: - cheek.

G4601 **σιγάω** **sigāō** *see-gah'-o* From **G4602**; to keep silent (transitive or intransitive): - keep close ({secret} {silence}) hold peace.

G4602 **σιγή** **sigē** *see-gay'* Apparently from **σίζω** **sizō** (to {hiss} that {is} hist or hush); silence: - silence. Compare **G4623**.

G4603 **σιδήρεος** **sidēreos** *sid-ay'-reh-os* From **G4604**; made of iron: - (of) iron.

G4604 **σίδηρος** **sidēros** *sid'-ay-ros* Of uncertain derivation; iron: - iron.

G4605 **Σιδών** **Sidōn** *sid-one'* Of Hebrew origin [**H6721**]; Sidon (that {is} {Tsidon}) a place in Palestine: - Sidon.

G4606 **Σιδώνιος** **Sidōnios** *sid-o'-nee-os* From **G4605**; a {Sidonian} that {is} inhabitant of Sidon: - of Sidon.

G4607 **σικάριος** **sikarios** *sik-ar'-ee-os* Of Latin origin; a dagger man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): - murderer. Compare **G5406**.

G4608 **σίκερα** **sikera** *sik'-er-ah* Of Hebrew origin [**H7941**]; an {intoxicant} that {is} intensely fermented liquor: - strong drink.

G4609 **Σίλας** **Silas** *see'-las* Contraction for **G4610**; {Silas} a Christian: - Silas.

G4610 **Σιλουανός** **Silouanos** *sil-oo-an-os'* Of Latin origin; "silvan"; {Silvanus} a Christian: - Silvanus. Compare **G4609**.

G4611 **Σιλωάμ** **Silōam** *sil-o-am'* Of Hebrew origin [**H7975**]; Siloam (that {is} {Shiloach}) a pool of Jerusalem: - Siloam.

G4612 **σικκίνθιον** **simikinthion** *sim-ee-kin'-thee-on* Of Latin origin; a semicinctium or half {girding} that {is} narrow covering (apron): - apron.

G4613 **Σίμων** **Simōn** *see'-mone* Of Hebrew origin [**H8095**]; Simon (that {is} {Shimon}) the name of nine **Israelites**: - Simon. Compare **G4826**.

G4614 **Σινᾶ** **Sina** *see-nah'* Of Hebrew origin [**H5514**]; Sina (that {is} {Sinai}) a mountain in Arabia: - Sina.

G4615 **σίναπι** **sinapi** *sin'-ap-ee* Perhaps from **σίνομαι** *sinomai* (to {hurt} that {is} sting); mustard (the plant): - mustard.

G4616 **σινδών** **sindōn** *sin-done'* Of uncertain (perhaps foreign) origin; {byssos} that {is} bleached linen (the cloth or a garment of it): - (fine) linen (cloth).

G4617 **σινιάζω** **siniazō** *sin-ee-ad'-zo* From **σινιον** *sinion* (a sieve); to riddle (figuratively): - sift.

G4618 **σιτευτός** **siteutos** *sit-yoo-tos'* From a derivative of **G4621**; grain {fed} that {is} fattened: - fattened.

G4619 **σιτιστός** **sitistos** *sit-is-tos'* From a derivative of **G4621**; grained that {is} fattened: - fatling.

G4620 **σιτόμετρον** **sitometron** *sit-om'-et-ron* From **G4621** and **G3358**; a grain {measure} that {is} (by implication) ration (allowance of food): - portion of meat.

G4621 **σίτος** **sitos** *see'-tos* **σίτα** *sita see'-tah* is the plural irregular neuter of the first form. Of uncertain derivation; {grain} especially wheat: - {corn} wheat.

G4622 **Σιών** **Siōn** *see-own'* Of Hebrew origin [**H6726**]; Sion (that {is} {Tsijon}) a hill of Jerusalem; figuratively the Church (militant or triumphant): - Sion.

G4623 σιωπάω siōpaō see-o-pah'-o From **σιωπη** siōpē ({silence} that {is} a hush; properly {muteness} that {is} involuntary {stillness} or inability of speak; and thus differing from {G4602} which is rather a voluntary refusal or indisposition to {speak} although the terms are often used synonymously); to be dumb (but not deaf {also} like **G2974** properly); figuratively to be calm (as quiet water): - {dumb} (hold) peace.

G4624 σκανδαλίζω skandalizō skan-dal-id'-zo To "scandalize"; from **G4625**; to {entrap} that {is} trip up (figuratively stumble [transitively] or entice to {sin} apostasy or displeasure): - (make to) offend.

G4625 σκάνδαλον skandalon skan'-dal-on A "scandal"; probably from a derivative of **G2578**; a trap stick (bent {sapling}) that {is} snare (figuratively cause of displeasure or sin): - occasion to fall (of {stumbling}) {offence} thing that {offends} stumbling-block.

G4626 σκάπτω skaptō skap'-to Apparently a primary verb; to dig: - dig.

G4627 σκάφη skaphē skaf'-ay A "skiff" (as if dug {out}) or yawl (carried aboard a large vessel for landing): - boat.

G4628 σκέλος skelos skel'-os Apparently from **σκέλλω** skellō (to parch; through the idea of leanness); the leg (as lank): - leg.

G4629 σκέπασμα skepasma skep'-as-mah From a derivative of "skepas" (a covering; perhaps akin to the base of **G4649** through the idea of noticeableness); clothing: - raiment.

G4630 Σκευᾶς Skeuas skyoo-as' Apparently of Latin origin; left handed; Scevas (that {is} {Scaevus}) an Israelite: - Sceva.

G4631 σκευή skeuē skyoo-ay' From **G4632**; {furniture} that {is} spare tackle: - tackling.

G4632 σκευός skeuos skyoo'-os Of uncertain affinity; a {vessel} implement⁶ equipment or apparatus (literally or figuratively [specifically a wife as contributing to the usefulness of the husband]): - {goods} {sail} {stuff} vessel.

G4633 σκηνή skēnē skay-nay' Apparently akin to **G4632** and **G4639**; a tent or cloth hut (literally or figuratively): - {habitation} tabernacle.

G4634 σκηνοπηγία skēnopēgia skay-nop-ayg-ee'-ah From **G4636** and **G4078**; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes): - tabernacles.

G4635 σκηνοποιός skēnopoios skay-nop-oy-os' From **G4633** and **G4160**; a manufacturer of tents: - tentmaker.

G4636 σκῆνος skēnos skay'-nos From **G4633**; a hut or temporary {residence} that {is} (figuratively) the human body (as the abode of the spirit): - tabernacle.

G4637 σκηνόω skēnoō skay-no'-o From **G4636**; to tent or {encamp} that {is} (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of {old} a symbol fo protection and communion): - dwell.

G4638 σκῆνωμα skēnōma skay'-no-mah From **G4637**; an {encampment} that {is} (figuratively) the Temple (as God' s {residence}) the body (as a tenement for the soul): - tabernacle.

G4639 σκία skia skee'-ah Apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]): - shadow.

G4640 σκιρτάω skirtaō skeer-tah'-o Akin to **σκαίρω skairō** (to skip); to {jump} that {is} sympathetically move (as the quickening of a fetus): - leap (for joy).

G4641 σκληροκαρδία sklērokardia sklay-rok-ar-dee'-ah Feminine of a compound of **G4642** and **G2588**; hard {heartedness} that {is} (specifically) destitution of (spiritual) perception: - hardness of heart.

G4642 σκληρός sklēros sklay-ros' From the base of **G4628**; {dry} that {is} hard or tough (figuratively {harsh} severe): - {fierce} hard.

G4643 σκληρότης sklērōtēs sklay-rot'-ace From **G4642**; {callousness} that {is} (figuratively) stubbornness: - hardness.

G4644 σκληροτράχηλος sklērotrachēlos sklay-rot-rakh'-ah-los From **G4642** and **G5137**; hard {naped} that {is} (figuratively) obstinate: - stiffnecked.

G4645 σκληρύνω sklērūnō sklay-roo'-no From **G4642**; to {indurate} that {is} (figuratively) render stubborn: - harden.

G4646 σκολιός skolios skol-ee-os' From the base of **G4628**; {warped} that {is} winding; figuratively perverse: - {crooked} {froward} untoward.

G4647 σκόλωσ skolops skol'-ops Perhaps form the base of **G4628** and **G3700**; withered at the {front} that {is} a point or prickle (figuratively a bodily annoyance or disability): - thorn.

G4648 σκοπέω skopeō skop-eh'-o From **G4649**; to take aim at ({spy}) that {is} (figuratively) regard: - {consider} take {heed} look at ({on}) mark. Compare **G3700**.

G4649 σκοπός skopos skop-os' ("scope"); From **σκέπτομαι** skeptomai (to peer about ["skeptical"]; perhaps akin to **G4626** through the idea of concealment; compare **G4629**); a watch (sentry or {scout}) that {is} (by implication) a goal: - mark.

G4650 σκορπίζω skorpizō skor-pid'-zo Apparently from the same as **G4651** (through the idea of penetrating); to {dissipate} that {is} (figuratively) put to {flight} waste to be liberal: - disperse {abroad} scatter (abroad).

G4651 σκορπίος skorprios skor-pee'-os Probably from **σκέρπω** {skerpō} an obsolete {word} (perhaps strengthened from the base of **G4649** and meaning to pierce); a "scorpion" (from its sting): - scorpion.

G4652 σκοτεινός skoteinos skot-i-nos' From **G4655**; {opaque} that {is} (figuratively) benighted: - {dark} full of darkness.

G4653 σκοτία skotia skot-ee'-ah From **G4655**; {dimness} obscurity (literally or figuratively): - dark (-ness).

G4654 σκοτίζω skotizō skot-id'-zo From **G4655**; to obscure (literally or figuratively): - darken.

G4655 σκότος skotos skot'-os From the base of **G4639**; {shadiness} that {is} obscurity (literally or figuratively): - darkness.

G4656 σκοτώω skotoō skot-o'-o From **G4655**; to obscure or blind (literally or figuratively): - be full of darkness.

G4657 σκύβαλον skubalon skoo'-bal-on Neuter of a presumed derivative of **G1519** and **G2965** and **G906**; what is thrown to the {dogs} that {is} refuse (ordure): - dung.

G4658 Σκύθης Skuthēs skoo'-thace Probably of foreign origin; a Scythene or {Scythian} that {is} (by implication) a savage: - Scythian.

G4659 σκυθρωπός skuthrōpos skoo-thro-pos' From **σκυθρός** skuthros (sullen) and a derivative of **G3700**; angry {visaged} that {is} gloomy or affecting a mournful **appearance**: - of a sad countenance.

G4660 σκύλλω skullō skool'-lo Apparently a primary verb; to {flay} that {is} (figuratively) to harass: - trouble (self).

G4661 σκῦλον skulon skoo'-lon Neuter from **G4660**; something stripped (as a {hide}) that {is} booty: - spoil.

G4662 σκωληκόβρωτος skōlēkobrōtos sko-lay-kob'-ro-tos From **G4663** and a derivative of **G977**; worm {eaten} that {is} diseased with maggots: - eaten of worms.

G4663 σκώληξ skōlēx sko'-lakes Of uncertain derivative; a {grub} maggot or earth worm: - worm.

G4664 σμαράγδινος smaragdinos smar-ag'-dee-nos From **G4665**; consisting of emerald: - emerald.

G4665 **σμάραγδος** *smaragdos smar'-ag-dos* Of uncertain derivation; the emerald or green gem so called: - emerald.

G4666 **σμύρνα** *smurna smoor'-nah* Apparently strengthened for **G3464**; myrrh: - myrrh.

G4667 **Σμύρνα** *Smurna smoor'-nah* The same as **G4666**; {Smyrna} a place in Asia Minor: - Smyrna.

G4668 **Σμυρναῖος** *Smurnaios smmor'-nah'-yos* From **G4667**; a Smyrnaean: - in Smyrna.

G4669 **σμυρνίζω** *smurnizō smoor-nid'-zo* From **G4667**; to tincture with {myrrh} that {is} embitter (as a narcotic): - mingle with myrrh.

G4670 **Σόδομα** *Sodoma sod'-om-ah* {Plural} of Hebrew origin [**H5467**]; Sodoma (that {is} {Sedom}) a place in Palestine: - Sodom.

G4671 **σοί** *soi soy* Dative case of **G4771**; to thee: - {thee} thine {own} {thou} thy.

G4672 **{Σολομών} Σολομών** *Solomōn Solomōn sol-om-one'* Of Hebrew origin [**H8010**]; Solomon (that {is} {Shelomoh}) the son of David: - Solomon.

G4673 **σορός** *soros sor-os'* Probably akin to the base of **G4987**; a funereal receptacle ({urn} {coffin}) that {is} (by analogy) a bier: - bier.

G4674 **σός** *sos sos* From **G4771**; thine: - thine ({own}) thy (friend).

G4675 **σοῦ** *sou soo* Genitive case of **G4771**; of {thee} thy: - X {home} {thee} thine ({own}) {thou} thy.

G4676 **σουδάριον** *soudarion soo-dar'-ee-on* Of Latin origin; a sudarium (sweat {cloth}) that {is} towel (for wiping the perspiration from the {face} or binding the face of a corpse): - {handkerchief} napkin.

G4677 Σουσάννα Sousanna *soo-san'-nah* Of Hebrew origin [**H7799**] (feminine); lily; Susannah (that {is} {Shoshannah}) an **Israelitess**: - Susanna.

G4678 σοφία sophia *sof-ee'-ah* From **G4680**; wisdom (higher or {lower} worldly or spiritual): - wisdom.

G4679 σοφίζω sophizō *sof-id'-zo* From **G4680**; to render wise; in a sinister {acceptation} to form {"sophisms"} that {is} continue plausible error: - cunningly {devised} make wise.

G4680 σοφός sophos *sof-os'* Akin to **σαφής** saphēs (clear); wise (in a most general application): - wise. Compare **G5429**.

G4681 Σπανία Spania *span-ee'-ah* Probably of foreign origin; {Spania} a region of Europe: - Spain.

G4682 σπαράσσω sparassō *spar-as'-so* Prolongation from **σπαίρω** spairō (to gasp; apparently strengthened from **G4685** through the idea of spasmodic contraction); to {mangle} that {is} convulse with epilepsy: - {rend} tear.

G4683 σπαργανώ sparganoō *spar-gan-o'-o* From **σπάργανον** sparganon (a strip; from a derivative of the base of **G4682** meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): - wrap in swaddling clothes.

G4684 σπαταλάω spatalaō *spat-al-ah'-o* From **σπατάλη** spatālē (luxury); to be voluptuous: - live in {pleasure} be wanton.

G4685 σπάω spaō *srah'-o* A primary verb; to draw: - draw (out).

G4686 σπεῖρα speira *spi'-rah* Of immediate Latin {origin} but ultimately a derivative of **G0138** in the sense of its {cognate} **G1507**; a coil ({spira} {"spire"}) that {is} (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): - band.

G4687 σπείρω speirō spi'-ro Probably strengthened from **G4685** (through the idea of extending); to {scatter} that {is} sow (literally or figuratively): - sow ({-er}) receive seed.

G4688 σπεκουλάτωρ spekoulatōr spek-oo-lat'-ore Of Latin origin; a {speculator} that {is} military scout (spy or [by extension] life guardsman): - executioner.

G4689 σπένδω spendō spen'-do Apparently a primary verb; to pour out as a {libation} that {is} (figuratively) to devote (one' s life or {blood} as a sacrifice) ("spend"): - (be ready to) be offered.

G4690 σπέρμα sperma sper'-mah From **G4687**; something {sown} that {is} seed (including the male "sperm"); by implication offspring; specifically a remnant (figuratively as if kept over for planting): - {issue} seed.

G4691 σπερμολόγος spermologos sper-mol-og'-os From **G4690** and **G3004**; a seed picker (as the {crow}) that {is} (figuratively) a {sponger} loafer (specifically a gossip or trifler in talk): - babbler.

G4692 σπεύδω speudō spyoo'-do Probably strengthened from **G4228**; to "speed" ("study") that {is} urge on (diligently or earnestly); by implication to await eagerly: - ({make} with) haste unto.

G4693 σπήλαιον spēlaion spay'-lah-yon Neuter of a presumed derivation of **σπέος** speos (a grotto); a cavern; by implication a hiding place or resort: - {cave} den.

G4694 σπιλάς spilās spee-las' Of uncertain derivation; a ledge or reef of rock in the sea: - spot [by confusion with **G4696**].

G4695 σπιλόω spiloō spee-lo'-o From **G4696**; to stain or soil (literally or figuratively): - {defile} spot.

G4696 σπίλος pilos spee'-los Of uncertain derivation; a stain or {blemish} that {is} (figuratively) {defect} disgrace: - spot.

G4697 **σπλαγχνίζομαι** **splagchnizomai** *splangk-nid'-zom-ahē* Middle voice from **G4698**; to have the bowels {yearn} that {is} (figuratively) feel {sympathy} to pity: - have (be moved with) compassion.

G4698 **σπλάγχνον** **splagchnon** *splangk'-non* Probably strengthened from **σπλήν** splēn (the "spleen"); an intestine (plural); figuratively pity or sympathy: - {bowels} inward {affection} + tender mercy.

G4699 **σπόγγος** **soggos** *spong'-gos* Perhaps of foreign origin; a "sponge": - spunge.

G4700 - G4799

G4700 σποδός *spodos* *spod-os'* Of uncertain derivation; ashes: - ashes.

G4701 σπορά *spora* *spor-ah'* From **G4687**; a {sowing} that {is} (by implication) parentage: - seed.

G4702 σπόριμος *sporimos* *spor'-ee-mos* From **G4703**; {sown} that {is} (neuter plural) a planted field: - corn (-field).

G4703 σπόρος *sporos* *spor'-os* From **G4687**; a scattering (of {seed}) that {is} (concretely) seed (as sown): - seed (X sown).

G4704 σπουδάζω *spoudazō* *spoo-dad'-zo* From **G4710**; to use {speed} that {is} to make {effort} be prompt or earnest: - do (give) {diligence} be diligent ({forward}) {endeavour} {labour} study.

G4705 σπουδαῖος *spoudaios* *spoo-dah'-yos* From **G4710**; {prompt} {energetic} earnest: - diligent.

G4706 σπουδαιότερον *spoudaioteron* *spoo-dah-yot'-er-on* Neuter of **G4707** as adverb; more earnestly than {others}) that {is} very promptly: - very diligently.

G4707 σπουδαιότερος *spoudaioteros* *spoo-dah-yot'-er-os* Comparative of **G4705**; more {prompt} more earnest: - more diligent (forward).

G4708 σπουδαιότερος *spoudaioterōs* *spoo-dah-yot-er'-oce* Adverb from **G4707**; more {speedily} that {is} sooner than otherwise: - more carefully.

G4709 σπουδαίως *spoudaiōs* *spoo-dah'-yoce* Adverb from **G4705**; {earnestly} promptly: - {diligently} instantly.

G4710 σπουδή *spoudē* *spoo-day'* From **G4692**; {"speed"} that {is} (by implication) {despatch} {eagerness} earnestness: - {business} (earnest) care ({-fulness}) diligence {forwardness} haste.

G4711 σπυρίς spuris spoo-rece' From **G4687** (as woven); a hamper or lunch receptacle: - basket.

G4712 στάδιον stadion stad'-ee-on Or the masculine plural {form} **στάδιος stadios stad'-ee-os**. From the base of **G2476** (as fixed); a stade or certain measure of distance; by implication a stadium or race course: - {furlong} race.

G4713 στάμνος stamnos stam'-nos From the base of **G2476** (as stationary); a jar or earthen tank: - pot.

G4714 στάσις stasis stas'-is From the base of **G2476**; a standing (properly the {act}) that {is} (by analogy) position (existence); by implication a popular uprising; figuratively controversy: - {dissension} {insurrection} X {standing} uproar.

G4715 στατήρ statēr stat-air' From the base of **G2746**; a stander (standard of {value}) that {is} (specifically) a stater or certain coin: - piece of money.

G4716 σταυρός stauros stow-ros' From the base of **G2476**; a stake or post (as set {upright}) that {is} (specifically) a pole or cross (as an instrument of capital punishment); figuratively exposure to {death} that {is} self denial; by implication the atonement of Christ: - cross.

G4717 σταυρώω stauroō stow-ro'-o From **G4716**; to impale on the cross; figuratively to extinguish (subdue) passion or **selfishness**: - crucify.

G4718 σταφυλή staphulē staf-oo-lay' Probably from the base of **G4735**; a cluster of grapes (as if intertwined): - grapes.

G4719 στάχυς stachus stakh'-oos From the base of **G2476**; a head of grain (as standing out from the stalk): - ear (of corn).

G4720 Στάχυς Stachus stakh'-oos The same as **G4719**; {Stachys} a Christian: - Stachys.

G4721 στέγη stegē steg'-ay Strengthened from a primary word **τέγος tegos** (a "thatch" or "deck" of building); a roof: - roof.

G4722 **στέγω** *stegō steg'-o* From **G4721**; to roof {over} that {is} (figuratively) to cover with silence (endure patiently): - (for-) {bear} suffer.

G4723 **στεῖρος** *steiros sti'-ros* A contraction from **G4731** (as stiff and unnatural); "**sterile**": - barren.

G4724 **στέλλω** *stellō stel'-lo* Probably strengthened from the base of **G2476**; properly to set fast ({"stall"}) that {is} (figuratively) to repress (reflexively abstain from associating with): - {avoid} withdraw self.

G4725 **στέμμα** *stemma stem'-mah* From the base of **G4735**; a wreath for show: - garland.

G4726 **στεναγμός** *stenagmos sten-ag-mos'* From **G4727**; a sigh: - groaning.

G4727 **στενάζω** *stenazō sten-ad'-zo* From **G4728**; to make (intransitively be) in {straits} that {is} (by implication) to {sigh} murmur⁶ pray inaudibly: - with {grief} {groan} {grudge} sigh.

G4728 **στενός** *stenos sten-os'* Probably from the base of **G2476**; narrow (from obstacles standing close about): - strait.

G4729 **στενοχωρέω** *stenochōreō sten-okh-o-reh'-o* From the same as **G4730**; to hem in {closely} that {is} (figuratively) cramp: - {distress} straiten.

G4730 **στενοχωρία** *stenochōria sten-okh-o-ree'-ah* From a compound of **G4728** and **G5561**; narrowness of {room} that {is} (figuratively) calamity: - {anguish} distress.

G4731 **στερεός** *stereos ster-eh-os'* From **G2476**; {stiff} that {is} solid⁶ stable (literally or figuratively): - {stedfast} {strong} sure.

G4732 **στερεόω** *stereoō ster-eh-o'-o* From **G4731**; to {solidify} that {is} confirm (literally or figuratively): - {establish} receive {strength} make strong.

G4733 στερέωμα stereōma ster-eh'-o-mah From **G4732**; something {established} that {is} (abstractly) confirmation (stability): - steadfastness.

G4734 Στεφανῶς Stephanas stef-an-as' Probably contraction for **στεφανωτός** stephanōtos (crowned; from **G4737**); {Stephanas} a Christian: - Stephanas.

G4735 στέφανος stephanos stef'-an-os From an apparently primary "stepho" (to twine or wreath); a chaplet (as a badge of {royalty} a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple {fillet} {G1238}) literally or **figuratively**: - crown.

G4736 Στέφανος Stephanos stef'-an-os The same as **G4735**; {Stephanus} a Christian: - Stephen.

G4737 στεφανόω stephanōō stef-an-o'-o From **G4735**; to adorn with an honorary wreath (literally or figuratively): - crown.

G4738 στήθος stēthos stay'-thos From **G2476** (as standing prominently); the (entire external) {bosom} that {is} chest: - breast.

G4739 στήκω stēkō stay'-ko From the perfect tense of **G2476**; to be {stationary} that {is} (figuratively) to persevere: - stand (fast).

G4740 στηριγμός stērigmos stay-rig-mos' From **G4741**; stability (figuratively): - steadfastness

G4741 στηρίζω stērizō stay-rid'-zo From a presumed derivative of **G2476** (like **G4731**); to set {fast} that {is} (literally) to turn resolutely in a certain {direction} or (figuratively) to confirm: - {fix} (e-) {stablish} steadfastly {set} strengthen.

G4742 στίγμα stigma stig'-mah From a primary word **στίζω** stizō (to {"stick"} that {is} prick); a mark incised or punched (for recognition of {ownership}) that {is} (figuratively) scar of service: - mark.

G4743 στιγμή stigmē stig-may' Feminine of **G4742**; a point of {time} that {is} an instant: - moment.

G4744 **στίλβω** *stilbō stil'-bo* Apparently a primary verb; to {gleam} that {is} flash intensely: - shining.

G4745 **στοά** *stoa sto-ah'* Probably from **G2476**; a colonnade or interior piazza: - porch.

G4746 **στοιβάς** *stoibas stoy-bas'* From a primary word **στειβω** *steibō* (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a {couch} that {is} (by implication) a bough of a tree so employed: - branch.

G4747 **στοιχεῖον** *stoicheion stoy-khi'-on* Neuter of a presumed derivative of the base of **G4748**; something orderly in {arrangement} that {is} (by implication) a serial ({basal} fundamental6 initial) constituent ({literally}) proposition (figuratively): - {element} {principle} rudiment.

G4748 **στοιχέω** *stoicheō stoy-kheh'-o* From a derivative of **στείχω** *steichō* (to range in regular line); to march in (military) rank (keep {step}) that {is} (figuratively) to conform to virtue and piety: - walk (orderly).

G4749 **στολή** *stolē stol-ay'* From **G4724**; {equipment} that {is} (specifically) a "stole" or long fitting gown (as a mark of dignity): - long clothing ({garment}) (long) robe.

G4750 **στόμα** *stoma stom'-a* Probably strengthened from a presumed derivative of the base of **G5114**; the mouth (as if a gash in the face); by implication language (and its relations); figuratively an opening (in the earth); specifically the front or edge (of a weapon): - {edge} {face} mouth.

G4751 **στόμαχος** *stomachos stom'-akh-os* From **G4750**; an orifice (the {gullet}) that {is} (specifically) the "**stomach**": - stomach.

G4752 **στρατεία** *strateia strat-i'-ah* From **G4754**; military {service} that {is} (figuratively) the apostolic career (as one of hardship and danger): - warfare.

G4753 **στράτευμα** *strateuma strat'-yoo-mah* From **G4754**; an {armament} that {is} (by implication) a body of troops (more or less extensive or systematic): - {army} {soldier} man of war.

G4754 στρατεύομαι strateuomai strat-yoo'-om-ahee Middle voice from the base of **G4756**; to serve in a military campaign; figuratively to execute the apostolate (with its arduous duties and {functions}) to contend with carnal **inclinations**: - {soldier} (go to) war (-fare).

G4755 στρατηγός stratēgos strat-ay-gos' From the base of **G4756** and **G0071** or **G2233**; a {general} that {is} (by implication or analogy) a (military) governor ({praetor}) the chief (praefect) of the (Levitical) temple wardens: - {captain} magistrate.

G4756 στρατία stratia strat-ee'-ah Feminine of a derivative of **στρατός** stratos (an army; from the base of {G4766} as encamped); camp {likeness} that {is} an {army} that {is} (figuratively) the {angels} the celestial luminaries: - host.

G4757 στρατιώτης stratiōtēs strat-ee-o'-tace From a presumed derivative of the same as **G4756**; a {camperout} that {is} a (common) warrior (literally or figuratively): - soldier.

G4758 στρατολογέω stratologeō strat-ol-og-eh'-o From a compound of the base of **G4756** and **G3004** (in its original sense); to gather (or select) as a {warrior} that {is} enlist in the army: - choose to be a soldier.

G4759 στρατοπεδάρχης stratopedarchēs strat-op-ed-ar'-khace From **G4760** and **G757**; a ruler of an {army} that {is} (specifically) a Praetorian praefect: - captain of the guard.

G4760 στρατόπεδον stratopedon strat-op'-ed-on From the base of **G4756** and the same as **G3977**; a camping {ground} that {is} (by implication) a body of troops: - army.

G4761 στρεβλόω strebloō streb-lo'-o From a derivative of **G4762**; to {wrench} that {is} (specifically) to torture (by the {rack}) but only figuratively to pervert: - wrest.

G4762 στρέφω strephō stref'-o Strengthened from the base of **G5157**; to {twist} that {is} turn quite around or reverse (literally or figuratively): - {convert} turn ({again} back {again} {self} self about).

G4763 σπρηνιάω strēniaō stray-nee-ah'-o From a presumed derivative of **G4764**; to be luxurious: - live deliciously.

G4764 στρήνος strēnos stray'-nos Akin to **G4731**; a {"straining"} "strenuousness" or {"strength"} that {is} (figuratively) luxury (voluptuousness): - delicacy.

G4765 στρουθίον strouthion stroo-thee'-on Diminutive of **στρουθός** strouthos (a sparrow); a little sparrow: - sparrow.

G4766 στρώννυμι strōnnumi strone'-noo-mee Or a simpler form **στρωννύω** strōnnuō {strone'-noo'-o} prolonged from a still simpler form **στρώω** stroō stro'-o (used only as an alternate in certain tenses; probably akin to **G4731** through the idea of positing); to {"strew"} that {is} spread (as a carpet or couch): - make {bed} {furnish} {spread} strew.

G4767 στυγητός stugnētos stoog-nay-tos' From a derivative of an {obsolete} apparently {primary} word **στύγω** stugō (to hate); {hated} that {is} odious: - hateful.

G4768 στυγάζω stugnazō stoog-nad'-zo From the same as **G4767**; to render {gloomy} that {is} (by implication) glower (be overcast with {clouds} or sombreness of speech): - {lower} be sad.

G4769 στύλος stulos stoo'-los From **στύω** stuō (to stiffen; properly akin to the base of **G2476**); a post ({"style"}) that {is} (figuratively) support: - pillar.

G4770 Στωϊκός Stōikos sto-ik-os' From **G4745**; a "stoic" (as occupying a particular porch in {Athens}) that {is} adherent of a certain **philosophy**: - Stoick.

G4771 σύ su soo The personal pronoun of the second person singular; thou: - thou. See also {G4571} {G4671} **G4675**; and for the plur. {G5209} {G5210} {G5213} **G5216**.

G4772 συγγένεια suggeneia soong-ghen'-i-ah From **G4773**; {relationship} that {is} (concretely) relatives: - kindred.

G4773 συγγενής suggenēs soong-ghen-ace' From **G4862** and **G1085**; a relative (by blood); by extension a fellow countryman: - {cousin} kin ({-sfolk} -sman).

G4774 συγγνώμη suggnōmē soong-gno'-may From a compound of **G4862** and **G1097**; fellow {knowledge} that {is} concession: - permission.

G4775 συγκάθημαι sugkathēmai soong-kath'-ay-mahee From **G4862** and **G2521**; to seat oneself in company with: - sit with.

G4776 συγκαθίζω sugkathizō soong-kath-id'-zo From **G4862** and **G2523**; to give (or take) a seat in company with: - (make) sit (down) together.

G4777 συγκακοπαθέω sugkakopatheō soong-kak-op-ath-eh'-o From **G4862** and **G2553**; to suffer hardship in company with: - be partaker of afflictions.

G4778 συγκακουχέω sugkakoucheō soong-kak-oo-kheh'-o From **G4862** and **G2558**; to maltreat in company {with} that {is} (passively) endure persecution together: - suffer affliction with.

G4779 συγκαλέω sugkaleō soong-kal-eh'-o From **G4862** and **G2564**; to convoke: - call together.

G4780 συγκαλύπτω sugkaluptō soong-kal-oo'-to From **G4862** and **G2572**; to conceal altogether: - cover.

G4781 συγκάμπτω sugkampō soong-kamp'-to From **G4862** and **G2578**; to bend {together} that {is} (figuratively) to afflict: - bow down.

G4782 συγκαταβαίνω sugkatabainō soong-kat-ab-ah'ee-no From **G4862** and **G2597**; to descend in company with: - go down with.

G4783 συγκατάθεσις sugkatathesis soong-kat-ath'-es-is From **G4784**; a deposition (of sentiment) in company {with} that {is} (figuratively) accord with: - agreement.

G4784 συγκατατίθεμαι sugkatatithemai soong-kat-at-ith'-em-ahee
Middle voice from **G4862** and **G2698**; to deposit (one' s vote or opinion) in company {with} that {is} (figuratively) to accord with: - consent.

G4785 συγκαταψηφίζω sugkatapsēphizō soong-kat-aps-ay-fid'-zo
From **G4862** and a compound of **G2596** and **G5585**; to count down in company {with} that {is} enroll among: - number with.

G4786 συγκεράννυμι sugkerannumi soong-ker-an'-noo-mee From **G4862** and **G2767**; to {commingle} that {is} (figuratively) to combine or assimilate: - mix {with} temper together.

G4787 συγκινέω sugkineō soong-kin-eh'-o From **G4682** and **G2795**; to move {together} that {is} (specifically) to excite as a mass (to sedition): - stir up.

G4788 συγκλείω sugkleiō soong-kli'-o From **G4862** and **G2808**; to shut {together} that {is} include or (figuratively) embrace in a common subjection to: - {conclude} {inclose} shut up.

G4789 συγκληρονόμος sugklēronomos soong-klay-ron-om'-os From **G4862** and **G2818**; a {co-heir} that {is} (by analogy) participant in common: - fellow (joint) {-heir} heir {together} heir with.

G4790 συγκοινωνέω sugkoinōneō soong-koy-no-neh'-o From **G4862** and **G2841**; to share in company {with} that {is} co-participate in: - communicate (have fellowship) {with} be partaker of.

G4791 συγκοινωνός sugkoinōnos soong-koy-no-nos' From **G4862** and **G2844**; a co-participant: - {companion} partake ({-r} -r with).

G4792 συγκομίζω sugkomizō soong-kom-id'-zo From **G4862** and **G2865**; to convey {together} that {is} collect or bear away in company with others: - carry.

G4793 συγκρίνω sugkrinō soong-kree'-no From **G4862** and **G2919**; to judge of one thing in connection with {another} that {is} combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): - compare among (with).

G4794 συγκύπτω sugkuptō soong-koop'-to From **G4862** and **G2955**; to stoop {altogether} that {is} be completely overcome by: - bow together.

G4795 συγκυρία sugkuria soong-koo-ree'-ah From a compound of **G4862** and **κυρέω kureō** (to light or happen; from the base of **G2962**); {concurrence} that {is} accident: - chance.

G4796 συγχαίρω sugchairō soong-khah'-ee-ro From **G4862** and **G5463**; to sympathize in {gladness} congratulate: - rejoice in (with).

G4797 συγγέω sugcheō soong-kheh'-o Or **συγγύνω sugchunō soong-khoo'-no** From **G4862** and **χέω "cheō"** (to pour) or its alternate; to commingle {promiscuously} that {is} (figuratively) to throw (an assembly) into {disorder} to perplex (the mind): - {confound} {confuse} stir {up} be in an uproar.

G4798 συγχράομαι sugchraomai soong-khrah'-om-ahee From **G4862** and **G5530**; to use {jointly} that {is} (by implication) to hold intercourse in common: - have dealings with.

G4799 σύγχυσις sugchusis soong'-khoo-sis From **G4797**; {commixture} that {is} (figuratively) riotous disturbance: - confusion.

G4800 - G4899

G4800 συζάω *suzaō sood-zah'-o* From **G4862** and **G2198**; to continue to live in common {with} that {is} co-survive (literally or figuratively): - live with.

G4801 συζεύγνυμι *suzeugnumi sood-zyoog'-noo-mee* From **G4862** and the base of **G2201**; to yoke {together} that {is} (figuratively) conjoin (in marriage): - join together.

G4802 συζητέω *suzēteō sood-zay-teh'-o* From **G4862** and **G2212**; to investigate {jointly} that {is} discuss⁶ {controvert} cavil: - dispute ({with}) {enquire} question ({with}) reason (together).

G4803 συζητήσις *suzētēsis sood-zay'-tay-sis* From **G4802**; mutual {questioning} that {is} discussion: - disputation ({-ting}) reasoning.

G4804 συζητητής *suzētētēs sood-zay-tay-tace'* From **G4802**; a {disputant} that {is} sophist: - disputer.

G4805 σύζυγος *suzugos sood'-zoo-gos* From **G4801**; {co-yoked} that {is} (figuratively) as {noun} a colleague; probably rather as proper name; {Syzygus} a Christian: - yokefellow.

G4806 συζωοποιέω *suzōpoieō sood-zo-op-oy-eh'-o* From **G4862** and **G2227**; to reanimate conjointly with (figuratively): - quicken together with.

G4807 συκάμινος *sukaminos soo-kam'-ee-nos* Of Hebrew origin [**H8256**] in imitation of **G4809**; a sycamore or fig tree: - sycamine tree.

G4808 συκῆ *sukē soo-kay'* From **G4810**; a fig tree: - fig tree.

G4809 συκομοραία *sukomōraia soo-kom-o-rah'-yah* From **G4810** and **μόρον** *moron* (the mulberry); the "sycamore" or fig tree: - sycamore tree. Compare **G4807**.

G4810 σῦκον *sukon soo'-kon* Apparently a primary word; a fig: - fig.

G4811 **συκοφαντέω** **sukophanteō** *soo-kof-an-teh'-o* From a compound of **G4810** and a derivative of **G5316**; to be a fig informer (reporter of the law forbidding the exportation of figs from {Greece}) {"sycopant"} that {is} (generally and by extension) to defraud (exact {unlawfully} extort): - accuse {falsely} take by false accusation.

G4812 **συλαγωγέω** **sulagōgeō** *soo-lag-ogue-eh'-o* From the base of **G4813** and (the reduplicated form of) **G0071**; to lead away as {booty} that {is} (figuratively) seduce: - spoil.

G4813 **συλάω** **sulaō** *soo-lah'-o* From a derivative of **σύλλω** **sullō** (to strip; probably akin to **G138**; compare **G4661**); to despoil: - rob.

G4814 **συλλαλέω** **sullaleō** *sool-lal-eh'-o* From **G4862** and **G2980**; to talk {together} that {is} converse: - commune ({confer} talk) {with} speak among.

G4815 **συλλαμβάνω** **sullambanō** *sool-lam-ban'-o* From **G4862** and **G2983**; to {clasp} that {is} seize ({arrest} capture); specifically to conceive (literally or figuratively); by implication to aid: - {catch} {conceive} {help} take.

G4816 **συλλέγω** **sullegō** *sool-leg'-o* From **G4862** and **G3004** in its original sense; to collect: - gather ({together} up).

G4817 **συλλογίζομαι** **sullogizomai** *sool-log-id'-zom-ahēe* From **G4862** and **G3049**; to reckon together (with {oneself}) that {is} deliberate: - reason with.

G4818 **συλλυπέω** **sullupeō** *sool-loop-eh'-o* From **G4862** and **G3076**; to afflict {jointly} that {is} (passively) sorrow at (on account of) some one: - be grieved.

G4819 **συμβαίνω** **sumbainō** *soom-bah'ee-no* From **G4862** and the base of **G939**; to walk (figuratively transpire) {together} that {is} concur (take place): - be ({-fall}) happen (unto).

G4820 συμβάλλω *sumballō soom-bal'-lo* From **G4862** and **G906**; to {combine} that {is} (in speaking) to {converse} consult⁶ {dispute} (mentally) to {consider} (by implication) to {aid} (personally) to {join} attack: - {confer} {encounter} {help} {make} meet {with} ponder.

G4821 συμβασιλεύω *sumbasileuō soom-bas-il-yoo'-o* From **G4862** and **G936**; to be co-regent (figuratively): - reign with.

G4822 συμβιβάζω *sumbibazō soom-bib-ad'-zo* From **G4862** and **βιβάζω** *bibazō* (to force; causatively [by reduplication] of the base of **G939**); to drive {together} that {is} unite (in association or {affection}) (mentally) to {infer} {show} teach: - {compact} {assuredly} {gather} {instruct} knit {together} prove.

G4823 συμβουλεύω *sumbouleuō soom-bool-yoo'-o* From **G4862** and **G1011**; to give (or take) advice {jointly} that {is} recommend⁶ deliberate or determine: - {consult} ({give} take) counsel (together).

G4824 συμβούλιον *sumboulion soom-boo'-lee-on* Neuter of a presumed derivative of **G4825**; advisement; specifically a deliberative {body} that {is} the provincial assessors or lay court: - {consultation} {counsel} council.

G4825 σύμβουλος *sumboulos soom'-boo-los* From **G4862** and **G1012**; a {consultor} that {is} adviser: - counsellor.

G4826 Συμεών *Sumeōn soom-eh-one'* From the same as **G4613**; Symeon (that {is} {Shimon}) the name of five **Israelites**: - {Simeon} Simon.

G4827 συμμαθητής *summathētēs soom-math-ay-tace'* From a compound of **G4862** and **G3129**; a co-learner (of Christianity): - fellowdisciple.

G4828 συμαρτυρέω *summartureō soom-mar-too-reh'-o* From **G4862** and **G3140**; to testify {jointly} that {is} corroborate by (concurrent) evidence: - testify {unto} (also) bear witness (with).

G4829 συμμερίζομαι *summerizomai soom-mer-id'-zom-ahee* Middle voice from **G4862** and **G3307**; to share {jointly} that {is} participate in: - be partaker with.

G4830 **συμέτοχος** **summetochos** *soom-met'-okh-os* From **G4862** and **G3353**; a co-participant: - partaker.

G4831 **συμμητής** **summimētēs** *soom-mim-ay-tace'* From a presumed compound of **G4862** and **G3401**; a {co-imitator} that {is} fellow votary: - follower together.

G4832 **συμορφός** **summorphos** *soom-mor-fos'* From **G4862** and **G3444**; jointly {formed} that {is} (figuratively) similar: - conformed {to} fashioned like unto.

G4833 **συμορφόω** **summorphoō** *soom-mor-fo'-o* From **G4832**; to render {like} that {is} (figuratively) to assimilate: - make conformable unto.

G4834 **συπαθέω** **sumpatheō** *soom-path-eh'-o* From **G4835**; to feel "sympathy" {with} that {is} (by implication) to commiserate: - have {compassion} be touched with a feeling of.

G4835 **συπαθής** **sumpathēs** *soom-path-ace'* From **G4841**; having a fellow feeling ({"sympathetic"}) that {is} (by implication) mutually commiserative: - having compassion one of another.

G4836 **συmpαραγίνομαι** **sumparaginomai** *soom-par-ag-in'-om-ahee* From **G4862** and **G3854**; to be present {together} that {is} to convene; by implication to appear in aid: - come {together} stand with.

G4837 **συmpαρακαλέω** **sumparakaleō** *soom-par-ak-al-eh'-o* From **G4862** and **G3870**; to console jointly: - comfort together.

G4838 **συmpαραλαμβάνω** **sumparalambanō** *soom-par-al-am-ban'-o* From **G4862** and **G3880**; to take along in company: - take with.

G4839 **συmpαραμένω** **sumparamenō** *soom-par-am-en'-o* From **G4862** and **G3887**; to remain in {company} that {is} still live: - continue with.

G4840 **συmpάρεμι** **sumpareimi** *soom-par'-i-mee* From **G4862** and **G3918**; to be at hand {together} that {is} now present: - be here present with.

G4841 συμπάσχω sumpaschō soom-pas'-kho From **G4862** and **G3958** (including its alternate); to experience pain jointly or of the same kind (specifically persecution; to "sympathize"): - suffer with.

G4842 συμπέμπω sumpempō soom-pem'-po From **G4862** and **G3992**; to despatch in company: - send with.

G4843 συμπεριλαμβάνω sumperilambanō soom-per-ee-lam-ban'-o From **G4862** and a compound of **G4012** and **G2983**; to take by inclosing {altogether} that {is} earnestly throw the arms about one: - embrace.

G4844 συμπίνω sumpinō soom-pee'-no From **G4862** and **G4095**; to partake a beverage in company: - drink with.

G4845 συμπληρώω sumplēroō soom-play-ro'-o From **G4862** and **G4137**; to implenish {completely} that {is} (of space) to swamp (a {boat}) or (of time) to accomplish (passively be complete): - (fully) {come} fill up.

G4846 συμπνίγω sumpnigō soom-pnee'-go From **G4862** and **G4155**; to strangle {completely} that {is} (literally) to {drown} or (figuratively) to crowd: - {choke} throng.

G4847 συμπολίτης sumpolitēs soom-pol-ee'-tace From **G4862** and **G4177**; a native of the same {town} that {is} (figuratively) co-religionist (fellow Christian): - fellow-citizen.

G4848 συμπορεύομαι sumporeuomai soom-por-yoo'-om-ahee From **G4862** and **G4198**; to journey together; by implication to assemble: - go {with} resort.

G4849 συμπόσιον sumposion soom-pos'-ee-on Neuter of a derivative of the alternate of **G4844**; a drinking party ({"symposium"}) that {is} (by extension) a room of guests: - company.

G4850 συμπρεσβύτερος sumpresbuteros soom-pres-boo'-ter-os From **G4862** and **G4245**; a co-presbyter: - {presbyter} also an elder.

G4851 συμφέρω *sumpherō soom-fer'-o* From **G4862** and **G5342** (including its alternate); to bear together ({contribute}) that {is} (literally) to {collect} or (figuratively) to conduce; especially (neuter participle as noun) advantage: - be better {for} bring {together} be expedient ({for}) be {good} (be) profit (-able for).

G4852 σύμφημι *sumphēmi soom'-fay-mee* From **G4862** and **G5346**; to say {jointly} that {is} assent to: - consent unto.

G4853 συμφυλέτης *sumphuletēs soom-foo-let'-ace* From **G4862** and a derivative of **G5443**; a {co-tribesman} that {is} native of the same country: - countryman.

G4854 σύμφυτος *sumphutos soom'-foo-tos* From **G4862** and a derivative of **G5453**; grown along with ({connate}) that {is} (figuratively) closely united to: - planted together.

G4855 συμφύω *sumphuō soom-foo'-o* From **G4862** and **G5453**; passively to grow jointly: - spring up with.

G4856 συμφωνέω *sumphōneō soom-fo-neh'-o* From **G4859**; to be {harmonious} that {is} (figuratively) to accord (be {suitable} concur) or stipulate (by compact): - agree ({together} with).

G4857 συμφώνησις *sumphonēsis soom-fo'-nay-sis* From **G4856**; accordance: - concord.

G4858 συμφωνία *sumphōnia soom-fo-nee'-ah* From **G4859**; unison of sound ({"symphony"}) that {is} a concert of instruments (harmonious note): - music.

G4859 σύμφωνος *sumphōnos soom'-fo-nos* From **G4862** and **G5456**; sounding together ({alike}) that {is} (figuratively) accordant (neuter as {noun} agreement): - consent.

G4860 συμψηφίζω *sumpsēphizō soom-psay-fid'-zo* From **G4862** and **G5585**; to compute jointly: - reckon.

G4861 **σύμψυχος** *sumpsuchos* *soom'-psoo-khos* From **G4862** and **G5590**; {co-spirited} that {is} similar in sentiment: - like-minded.

G4862 **σύν** *sun* *soon* A primary preposition denoting union; with or together (but much closer than **G3326** or {G3844}) that {is} by {association} {companionship} {process} {resemblance} {possession} {instrumentality} {addition} etc.: - {beside} with. In compounds it has similar {applications} including completeness.

G4863 **συνάγω** *sunagō* *soon-ag'-o* From **G4862** and **G0071**; to lead {together} that {is} collect or convene; specifically to entertain (hospitably): - + {accompany} assemble ({selves} {together}) {bestow} come {together} gather (selves {together} {up} {together}) lead {into} {resort} take in.

G4864 **συναγωγή** *sunagōgē* *soon-ag-o-gay'* From (the reduplicated form of) **G4863**; an assemblage of persons; specifically a Jewish "synagogue" (the meeting or the place); by analogy a Christian church: - {assembly} {congregation} synagogue.

G4865 **συναγωνίζομαι** *sunagōnizomai* *soon-ag-o-nid'-zom-ahēe* From **G4862** and **G0075**; to struggle in company {with} that {is} (figuratively) to be a partner (assistant): - strive together with.

G4866 **συναθλέω** *sunathleō* *soon-ath-leh'-o* From **G4862** and **G118**; to wrestle in company {with} that {is} (figuratively) to seek jointly: - labour {with} strive together for.

G4867 **συναθροίζω** *sunathroizō* *soon-ath-royd'-zo* From **G4862** and **ἄθροίζω** *athroizō* (to hoard); to convene: - call (gather) together.

G4868 **συναίρω** *sunairō* *soon-ah'ee-ro* From **G4862** and **G142**; to make up {together} that {is} (figuratively) to compute (an account): - {reckon} take.

G4869 **συναιχμάλωτος** *sunaichmalōtos* *soon-ahēekh-mal'-o-tos* From **G4862** and **G164**; a co-captive: - fellowprisoner.

G4870 **συνακολουθέω** *sunakoloutheō* *soon-ak-ol-oo-theh'-o* From **G4862** and **G190**; to accompany: - follow.

G4871 συναλίζω sunalizō soon-al-id'-zo From **G4862** and **άλίζω halizō** (to throng); to {accumulate} that {is} convene: - assemble together.

G4872 συναβαίνω sunanabainō soon-an-ab-ah'ee-no From **G4862** and **G305**; to ascend in company with: - come up with.

G4873 συνάκειμαι sunanakeimai soon-an-ak'-i-mahee From **G4862** and **G345**; to recline in company with (at a meal): - sit ({down} at the {table} together) with (at meat).

G4874 συναμίγνυμι sunanamignumi soon-an-am-ig'-noo-mee From **G4862** and a compound of **G0303** and **G3396**; to mix up {together} that {is} (figuratively) associate with: - ({have} keep) company (with).

G4875 συναπαύομαι sunanapauomai soon-an-ap-ow'-om-ahee Middle voice from **G4862** and **G373**; to recruit oneself in company with: - refresh with.

G4876 συναντάω sunantaō soon-an-tah'-o From **G4862** and a derivative of **G473**; to meet with; figuratively to occur: - {befall} meet.

G4877 συνάντησις sunantēsis soon-an'-tay-sis From **G4876**; a meeting with: - meet.

G4878 συναντιλαμβάνομαι sunantilambanomai soon-an-tee-lam-ban'-om-ahee From **G4862** and **G482**; to take hold of opposite {together} that {is} co-operate (assist): - help.

G4879 συναπαγώ sunapagō soon-ap-ag'-o From **G4862** and **G520**; to take off {together} that {is} transport with ({seduce} passively yield): - carry (lead) away {with} condescend.

G4880 συναποθνήσκω sunapothnēskō soon-ap-oth-nace'-ko From **G4862** and **G599**; to de cease (literally) in company {with} or (figuratively) similarly to: - be dead (die) with.

G4881 συναπόλλυμι sunapollumi soon-ap-ol'-loo-mee From **G4862** and **G622**; to destroy (middle voice or passive {voice} be slain) in company with: - perish with.

G4882 συναποστέλλω sunapostellō soon-ap-os-tel'-lo From **G4862** and **G649**; to despatch (on an errand) in company with: - send you.

G4883 συναρμολογέω sunarmologeō soon-ar-mol-og-eh'-o From **G4862** and a derivative of a compound of **G0719** and **G3004** (in its original sense of laying); to render close jointed {together} that {is} organize compactly: - be fitly framed (joined) together.

G4884 συναρπάζω sunarpazō soon-ar-pad'-zo From **G4862** and **G726**; to snatch {together} that {is} seize: - catch.

G4885 συναυξάνω sunauxanō soon-owx-an'-o From **G4862** and **G837**; to increase (grow up) together: - grow together.

G4886 σύνδεσμος sundesmos soon'-des-mos From **G4862** and **G1199**; a joint {tie} that {is} {ligament} (figuratively) uniting {principle} control: - {band} bond.

G4887 συνδέω sundeō soon-deh'-o From **G4862** and **G1210**; to bind {with} that {is} (passively) be a fellow prisoner (figuratively): - be bound with.

G4888 συνδοξάζω sundoxazō soon-dox-ad'-zo From **G4862** and **G1392**; to exalt to dignity in company (that {is} similarly) with: - glorify together.

G4889 σύνδουλος sundoulos soon'-doo-los From **G4862** and **G1401**; a {co-slave} that {is} servitor or ministrant of the same master (human or divine): - fellowservant.

G4890 συνδρομή sundromē soon-drom-ay' From (the alternate of) **G4936**; a running {together} that {is} (riotous) concourse: - run together.

G4891 συνεγείρω sunegeirō soon-eg-i'-ro From **G4862** and **G1453**; to rouse (from death) in company {with} that {is} (figuratively) to revivify (spiritually) in resemblance to: - raise up {together} rise with.

G4892 συνέδριον sunedrion soon-ed'-ree-on Neuter of a presumed derivative of a compound of **G4862** and the base of **G1476**; a joint {session} that {is} (specifically) the Jewish Sanhedrim; by analogy a subordinate tribunal: - council.

G4893 συνείδησις suneidēsis soon-i'-day-sis From a prolonged form of **G4894**; {co-perception} that {is} moral consciousness: - conscience.

G4894 συνείδω suneidō soon-i'-do From **G4862** and **G1492**; to see completely; used (like its primary) only in two past {tenses} respectively meaning to understand or become {aware} and to be conscious or (clandestinely) informed of: - {consider} {know} be {privy} be ware of.

G4895 σύνειμι suneimi soon'-i-mee From **G4862** and **G1510** (including its various inflections); to be in company {with} that {is} present at the time: - be with.

G4896 σύνειμι suneimi soon'-i-mee From **G4862** and **εἶμι eimi** (to go); to assemble: - gather together.

G4897 συναίσερχομαι suneiserchomai soon-ice-er'-khom-ahee From **G4862** and **G1525**; to enter in company with: - go in {with} go with into.

G4898 συνέκδημος sunekdēmos soon-ek'-day-mos From **G4862** and the base of **G1553**; a co-absentee from {home} that {is} fellow traveller: - companion in {travel} travel with.

G4899 συνεκλεκτός suneklektos soon-ek-lek-tos' From a compound of **G4862** and **G1586**; chosen in company {with} that {is} co-elect (fellow Christian): - elected together with.

G4900 - G4999

G4900 συναλύνω sunelaunō soon-el-ow'-no From **G4862** and **G1643**; to drive {together} that {is} (figuratively) exhort (to reconciliation): - + set at one again.

G4901 συνεπιμαρτύρω sunepimartureō soon-ep-ee-mar-too-reh'-o From **G4862** and **G1957**; to testify further {jointly} that {is} unite in adding evidence: - also bear witness.

G4902 συνέπομαι sunepomai soon-ep'-om-ahee Middle voice from **G4862** and a primary word **ἕπο** hepō (to follow); to attend (travel) in company with: - accompany.

G4903 συναργέω sunergeō soon-erg-eh'-o From **G4904**; to be a fellow {worker} that {is} co-operate: - help (work) {with} work (-er) together.

G4904 συνεργός sunergos soon-er-gos' From a presumed compound of **G4862** and the base of **G2041**; a {co-laborer} that {is} coadjutor: - companion in {labour} (fellow-) helper ({-labourer} {-worker}) labourer together {with} workfellow.

G4905 συνέρχομαι sunerchomai soon-er'-khom-ahee From **G4862** and **G2064**; to {convene} depart in company {with} associate {with} or (specifically) cohabit (conjugally): - {accompany} assemble ({with}) come ({together}) come ({company} go) {with} resort.

G4906 συνεσθίω sunesthiō soon-es-thee'-o From **G4862** and **G2068** (including its alternate); to take food in company with: - eat with.

G4907 σύνεσις sunesis soon'-es-is From **G4920**; a mental putting {together} that {is} intelligence or (concretely) the intellect: - {knowledge} understanding.

G4908 συνετός sunetos soon-et'-os From **G4920**; mentally put (or putting) {together} that {is} sagacious: - prudent. Compare **G5429**.

G4909 συνευδοκέω suneudokeō soon-yoo-dok-eh'-o From **G4862** and **G2106**; to think well of in {common} that {is} assent {to} feel gratified with: - {allow} {assent} be {pleased} have pleasure.

G4910 συνευοχέω suneuōcheō soon-yoo-o-kheh'-o From **G4862** and a derivative of a presumed compound of **G2095** and a derivative of **G2192** (meaning to be in good {condition} that {is} [by implication] to fare {well} or feast); to entertain sumptuously in company {with} that {is} (middle or passive voice) to revel together: - feast with.

G4911 συνεπίστημι sunephistēmi soon-ef-is'-tay-mee From **G4862** and **G2186**; to stand up {together} that {is} to resist (or assault) jointly: - rise up together.

G4912 συνέχω sunechō soon-ekh'-o From **G4862** and **G2192**; to hold {together} that {is} to compress (the {ears} with a crowd or siege) or arrest (a prisoner); figuratively to {compel} perplex {afflict} preoccupy: - {constrain} {hold} keep {in} {press} lie sick {of} {stop} be in a {strait} {straiten} be taken {with} throng.

G4913 συνήδομαι sunēdomai soon-ay'-dom-ahēe Middle voice from **G4862** and the base of **G2237**; to rejoice in with {oneself} that {is} feel satisfaction **concerning**: - delight.

G4914 συνήθεια sunētheia soon-ay'-thi-ah From a compound of **G4862** and **G2239**; mutual {habituation} that {is} usage: - custom.

G4915 συνηλικιώτης sunēlikiotēs soon-ay-lik-ee-o'-tace From **G4862** and a derivative of **G2244**; a co-aged {person} that {is} alike in years: - equal.

G4916 συνθάπτω sunthaptō soon-thap'-to From **G4862** and **G2290**; to inter in company {with} that {is} (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): - bury with.

G4917 συνθλάω sunthlaō soon-thlah'-o From **G4862** and **θλάω** thlaō (to crush); to dash {together} that {is} shatter: - break.

G4918 συνθλίβω sunthlibō soon-thlee'-bo From **G4862** and **G2346**; to {compress} that {is} crowd on all sides: - throng.

G4919 συνθρύπτω sunthruptō soon-throop'-to From **G4862** and **θρύπτω** thruptō (to crumble); to crush {together} that {is} (figuratively) to dispirit: - break.

G4920 συνίημι suniēmi soon-ee'-ay-mee From **G4862** and **ἵημι** hiēmi (to send); to put {together} that {is} (mentally) to comprehend; by implication to act piously: - {consider} {understand} be wise.

G4921 {συνιστάω} {συνιστάνω} συνίστημι sunistaō sunistanō sunistēmi {soon-is-tah'-o} {soon-is-tah'-an'-o} soon-is-tah'-ay-mee From **G4862** and **G2476** (including its collateral forms); to set {together} that {is} (by implication) to introduce ({favorably}) or (figuratively) to exhibit; intransitively to stand {near} or (figuratively) to constitute: - {approve} {commend} {consist} {make} stand (with).

G4922 συνοδεύω sunodeuō soon-od-yoo'-o From **G4862** and **G3593**; to travel in company with: - journey with.

G4923 συνοδία sunodia soon-od-ee'-ah From a compound of **G4862** and **G3598** ("synod"); companionship on a {journey} that {is} (by implication) a caravan: - company.

G4924 συνοικέω sunoikeō soon-oy-key'-o From **G4862** and **G3611**; to reside together (as a family): - dwell together.

G4925 συνοικοδομέω sunoikodomeō soon-oy-kod-om-eh'-o From **G4862** and **G3618**; to {construct} that {is} (passively) to compose (in company with other {Christians} figuratively): - build together.

G4926 συνομιλέω sunomileō soon-om-il-eh'-o From **G4862** and **G3656**; to converse mutually: - talk with.

G4927 συνομορέω sunomoreō soon-om-or-eh'-o From **G4862** and a derivative of a compound of the base of **G3674** and the base of **G3725**; to border {together} that {is} adjoin: - join hard.

G4928 συνόχη sunochē soon-okh'-ay From **G4912**; {restraint} that {is} (figuratively) anxiety: - {anguish} distress.

G4929 συντάσσω suntassō soon-tas'-so From **G4862** and **G5021**; to arrange {jointly} that {is} (figuratively) to direct: - appoint.

G4930 συντέλεια sunteleia soon-tel'-i-ah From **G4931**; entire {completion} that {is} consummation (of a dispensation): - end.

G4931 συντελέω sunteleō soon-tel-eh'-o From **G4862** and **G5055**; to complete entirely; generally to execute (literally or figuratively): - {end} {finish} {fulfil} make.

G4932 συντέμνω suntemnō soon-tem'-no From **G4862** and the base of **G5114**; to contract by {cutting} that {is} (figuratively) do concisely (speedily): - (cut) short.

G4933 συντηρέω suntēreō soon-tay-reh'-o From **G4862** and **G5083**; to keep closely {together} that {is} (by implication) to conserve (from ruin); mentally to remember (and obey): - {keep} {observe} preserve.

G4934 συντίθεμαι suntithemai soon-tith'-em-ahee Middle voice from **G4862** and **G5087**; to place {jointly} that {is} (figuratively) to consent ({bargain} {stipulate}) concur: - agree {assent} covenant.

G4935 συντόμως suntomōs soon-tom'-oce Adverb from a derivative of **G4932**; concisely (briefly): - a few words.

G4936 συντρέχω suntrechō soon-trekh'-o From **G4862** and **G5143** (including its alternate); to rush together (hastily assemble) or headlong (figuratively): - run ({together} with).

G4937 συντριβώ suntribō soon-tree'-bo From **G4862** and the base of **G5147**; to crush {completely} that {is} to shatter (literally or figuratively): - break (in {pieces}) broken to shivers (+ {-hearted}) bruise.

G4938 **σύντριμμα** *suntrimma soon-trim'-mah* From **G4937**; concussion or utter fracture (properly {concretely}) that {is} complete ruin: - destruction.

G4939 **σύντροφος** *suntrophos soon'-trof-os* From **G4862** and **G5162** (in a passive sense); a fellow {nursling} that {is} comrade: - brought up with.

G4940 **συντυγχάνω** *suntugchanō soon-toong-khan'-o* From **G4862** and **G5177**; to chance {together} that {is} meet with (reach): - come at.

G4941 **Συντύχη** *Suntuchē soon-too'-khay* From **G4940**; an accident; {Syntyche} a Christian female: - Syntyche.

G4942 **συνυποκρίνομαι** *sunupokrinomai soon-oo-pok-rin'-om-ahee* From **G4862** and **G5271**; to act hypocritically in concert with: - dissemble with.

G4943 **συνυπουργέω** *sunupourgeō soon-oo-pourg-eh'-o* From **G4862** and a derivative of a compound of **G5259** and the base of **G2041**; to be a {co-auxiliary} that {is} assist: - help together.

G4944 **συνωδίνω** *sunōdinō soon-o-dee'-no* From **G4862** and **G5605**; to have (parturition) pangs in company ({concert} simultaneously) {with} that {is} (figuratively) to sympathize (in expectation of relief from suffering): - travail in pain together.

G4945 **συνωμοσία** *sunōmosia soon-o-mos-ee'-ah* From a compound of **G4862** and **G3660**; a swearing {together} that {is} (by implication) a plot: - conspiracy.

G4946 **Συράκουσαι** *Surakousai soo-rak'-oo-sahee* Plural of uncertain derivation; {Syracusae} the capital of Sicily: - Syracuse.

G4947 **Συρία** *Suria soo-ree'-ah* Probably of Hebrew origin [**H6865**]; Syria (that {is} Tsyria or {Tyre}) a region of Asia: - Syria.

G4948 **Σύρος** *Suros soo'-ros* From the same as **G4947**; a Syran (that {is} probably {Tyrian}) a native of Syria: - Syrian.

G4949 Συροφοίνισσα **Surophoinissa** *soo-rof-oy'-nis-sah* Feminine of a compound of **G4948** and the same as **G5403**; a Syro-Phaenician {woman} that {is} a female native of Phaenicia in Syria: - Syrophenician.

G4950 σύρτις **surtis** *soor'-tis* From **G4951**; a shoal (from the sand drawn thither by the {waves}) that {is} the Syrtis Major or great bay on the North coast of Africa: - quicksands.

G4951 σύρω **surō** *soo'-ro* Probably akin to **G138**; to trail: - {drag} {draw} hale.

G4952 συσπαράσσω **susparassō** *soos-par-as'-so* From **G4862** and **G4682**; to rend {completely} that {is} (by analogy) to convulse violently: - throw down.

G4953 σύσημον **sussēmon** *soos'-say-mon* Neuter of a compound of **G4862** and the base of **G4591**; a sign in {common} that {is} preconcerted signal: - token.

G4954 σύσσωμος **sussōmos** *soos'-so-mos* From **G4862** and **G4983**; of a joint {body} that {is} (figuratively) a fellow member of the Christian community: - of the same body.

G4955 συστασιαστής **sustasiastēs** *soos-tas-ee-as-tace'* From a compound of **G4862** and a derivative of **G4714**; a fellow insurgent: - make insurrection with.

G4956 συστατικός **sustatikos** *soos-tat-ee-kos'* From a derivative of **G4921**; {introductory} that {is} recommendatory: - of commendation.

G4957 συσταυρώ **sustauroō** *soos-tow-ro'-o* From **G4862** and **G4717**; to impale in company with (literally or figuratively): - crucify with.

G4958 συστέλλω **sustellō** *soos-tel'-lo* From **G4862** and **G4724**; to send (draw) {together} that {is} enwrap (enshroud a corpse for {burial}) contract (an interval): - {short} wind up.

G4959 συστενάζω sustenazō soos-ten-ad'-zo From **G4862** and **G4727**; to moan {jointly} that {is} (figuratively) experience a common calamity: - groan together.

G4960 συστοιχέω sustoicheō soos-toy-kheh'-o From **G4862** and **G4748**; to file together (as soldiers in {ranks}) that {is} (figuratively) to correspond to: - answer to.

G4961 συστρατιώτης sustratiōtēs soos-trat-ee-o'-tace From **G4862** and **G4757**; a {co-campaigner} that {is} (figuratively) an associate in Christian toil: - fellowsoldier.

G4962 συστρέφω sustrephō soos-tref'-o From **G4862** and **G4762**; to twist {together} that {is} collect (a {bundle} a crowd): - gather.

G4963 συστροφή sustrophē soos-trof-ay' From **G4962**; a twisting {together} that {is} (figuratively) a secret {coalition} riotous crowd: - + band {together} concourse.

G4964 συσχηματίζω suschēmatizō soos-khay-mat-id'-zo From **G4862** and a derivative of **G4976**; to fashion {alike} that {is} conform to the same pattern (figuratively): - conform {to} fashion self according to.

G4965 Συχάρ Suchar soo-khar' Of Hebrew origin [**H7941**]; Sychar (that {is} {Shekar}) a place in Palestine: - Sychar.

G4966 Συχέμ Suchem soo-khar' Of Hebrew origin [**H7927**]; Sychem (that {is} {Shekem}) the name of a Canaanite and of a place in Palestine: - Sychem.

G4967 σφαγή sphagē sfag-ay' From **G4969**; butchery (of animals for food or {sacrifice} or [figuratively] of men [destruction]): - slaughter.

G4968 σφάγιον sphagion sfag'-ee-on Neuter of a derivative of **G4967**; a victim (in sacrifice): - slain beast.

G4969 σφάζω sphazō sfad'-zo A primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to {slaughter} or (specifically) to maim (violently): - {kill} {slay} wound.

G4970 σφόδρα sphodra sfod'-rah Neuter plural of **σφοδρός sphodros** (violent; of uncertain derivation) as adverb; {vehemently} that {is} in a high {degree} much: - exceeding ({-ly}) {greatly} {sore} very.

G4971 σφοδρῶς sphodrōs sfod-roce' Adverbially from the same as **G4970**; very much: - exceedingly.

G4972 σφραγίζω sphragizō sfrag-id'-zo From **G4973**; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication to keep {secret} to attest: - (set {a} set to) seal {up} stop.

G4973 σφραγίς sphragis sfrag-ecce' Probably strengthened from **G5420**; a signet (as fencing in or protecting from misappropriation); by implication the stamp impressed (as a mark of {privacy} or {genuineness}) literally or **figuratively**: - seal.

G4974 σφυρόν sphuron sfoo-ron' Neuter of a presumed derivative probably of the same as **σφαῖρα sphaira** (a {ball} "sphere"; compare the feminine **σφύρα sphura** {} a hammer); the ankle (as globular): - ancle bone.

G4975 σχεδόν schedon skhed-on' Neuter of a presumed derivative of the alternate of **G2192** as an adverb; {nigh} that {is} nearly: - almost.

G4976 σχῆμα schēma skhay'-mah From the alternate of **G2192**; a figure (as a mode or {circumstance}) that {is} (by implication) external condition: - fashion.

G4977 σχίζω schizō skhid'-zo Apparently a primary verb; to split or sever (literally or figuratively): - {break} {divide} {open} {rend} make a rent.

G4978 σχίσμα schisma skhis'-mah From **G4977**; a split or gap ({"schism"}) literally or **figuratively**: - {division} {rent} schism.

G4979 σχοινίον schoinion skhoy-nee'-on Diminutive of **σχοῖνος schoinos** (a rush or flag plant; of uncertain derivation); a {rushlet} that {is} grass wither or tie (genitive case): - small {cord} rope.

G4980 σχολάζω *scholazō skhol-ad'-zo* From **G4981**; to take a {holiday} that {is} be at leisure for (by implication devote oneself wholly to); figuratively to be vacant (of a house): - {empty} give self.

G4981 σχολή *scholē schol-ay'* Probably feminine of a presumed derivative of the alternate of **G2192**; properly loitering (as a withholding of oneself from work) or {leisure} that {is} (by implication) a "school" (as vacation from physical employment): - school.

G4982 σώζω *sōzō sode'-zo* From a primary word **σῶς** *sōs* (contraction for the obsolete **σάος** {saos} "safe"); to {save} that {is} deliver or protect (literally or figuratively): - {heal} {preserve} save ({self}) do {well} be (make) whole.

G4983 σῶμα *sōma so'-mah* From **G4982**; the body (as a sound {whole}) used in a very wide {application} literally or **figuratively**: - {bodily} {body} slave.

G4984 σωματικός *sōmatikos so-mat-ee-kos'* From **G4983**; corporeal or physical: - bodily.

G4985 σωματικῶς *sōmatikōs so-mat-ee-koce'* Adverb from **G4984**; corporeally or physically: - bodily.

G4986 Σώπατρος *Sōpatros so'-pat-ros* From the base of **G4982** and **G3962**; of a safe father; {Sopatrus} a Christian: - Sopater. Compare **G4989**.

G4987 σωρεύω *sōreuō sore-yoo'-o* From another form of **G4673**; to pile up (literally or figuratively): - {heap} load.

G4988 Σωσθένης *Sōsthenēs soce-then'-ace* From the base of **G4982** and that of **G4599**; of safe strength; {Sosthenes} a Christian: - Sosthenes.

G4989 Σωσίπατρος *Sōsipatros so-sip'-at-ros* Prolongation for **G4986**; {Sosipatrus} a Christian: - Sosipater.

G4990 σωτήρ *sōtēr so-tare'* From **G4982**; a {deliverer} that {is} God or Christ: - saviour.

G4991 σωτηρία *sōtēria so-tay-ree'-ah* Feminine of a derivative of **G4990** as (properly abstract) noun; rescue or safety (physically or morally): - {deliver} {health} {salvation} {save} saving.

G4992 σωτήριον *sōtērion so-tay'-ree-on* Neuter of the same as **G4991** as (properly concrete) noun; defender or (by implication) defence: - salvation.

G4993 σωφρονέω *sōphroneō so-fron-eh'-o* From **G4998**; to be of sound {mind} that {is} {sane} (figuratively) moderate: - be in right {mind} be sober ({minded}) soberly.

G4994 σωφρονίζω *sōphronizō so-fron-id'-zo* From **G4998**; to make of sound {mind} that {is} (figuratively) to discipline or correct: - teach to be sober.

G4995 σωφρονισμός *sōphronismos so-fron-is-mos'* From **G4994**; {discipline} that {is} self control: - sound mind.

G4996 σωφρόνως *sōphronōs so-fron'-oce* Adverb from **G4998**; with sound {mind} that {is} moderately: - soberly.

G4997 σωφροσύνη *sōphrosunē so-fros-oo'-nay* From **G4998**; soundness of {mind} that {is} (literally) sanity or (figuratively) self control: - {soberness} sobriety.

G4998 σώφρων *sōphrōn so'-frone* From the base of **G4982** and that of **G5424**; safe (sound) in {mind} that {is} self controlled (moderate as to opinion or passion): - {discreet} {sober} temperate.

G4999 Ταβέρναι *Tabernai tab-er'-nahee* Plural of Latin origin; huts or wooden walled buildings; Tabernae: - taverns.

G5000 - G5099

G5000 Ταβιθά Tabitha *tab-ee-thah'* Of Chaldee origin (compare [H6646]); the gazelle; Tabitha (that {is} {Tabjetha}) a Christian female: - Tabitha.

G5001 τάγμα tagma *tag'-mah* From **G5021**; something orderly in arrangement (a {troop}) that {is} (figuratively) a series or succession: - order.

G5002 τακτός taktos *tak-tos'* From **G5021**; {arranged} that {is} appointed or stated: - set.

G5003 ταλαιπωρέω talaipōreō *tal-ahee-po-reh'-o* From **G5005**; to be {wretched} that {is} realize one' s own misery: - be afflicted.

G5004 ταλαιπωρία talaipōria *tal-ahee-po-ree'-ah* From **G5005**; {wretchedness} that {is} calamity: - misery.

G5005 ταλαίπωρος talaipōros *tal-ah'ee-po-ros* From the base of **G5007** and a derivative of the base of **G3984**; enduring {trial} that {is} miserable: - wretched.

G5006 ταλαντιαῖος talantiaios *tal-an-tee-ah'-yos* From **G5007**; talent like in weight: - weight of a talent.

G5007 τάλαντον talanton *tal'-an-ton* Neuter of a presumed derivative of the original form of **τλάω** *tlaō* (to bear; equivalent to **G5342**); a balance (as supporting {weights}) that {is} (by implication) a certain weight (and thence a coin or rather sum of money) or "**talent**": - talent.

G5008 ταλιθά talitha *tal-ee-thah'* Of Chaldee origin (compare [H2924]); the {fresh} that {is} young girl; talitha (O maiden): - talitha.

G5009 ταμείον tameion *tam-i'-on* Neuter contraction of a presumed derivative of **ταμίας** *tamias* (a dispenser or distributor; akin to **τέμνω** {temnō} to cut); a dispensary or {magazine} that {is} a chamber on the ground floor or interior of an Oriental house (generally used for storage or {privacy} a spot for retirement): - secret {chamber} {closet} storehouse.

G5010 **τάξις** **taxis** *tax'-is* From **G5021**; regular {arrangement} that {is} (in time) fixed succession (of rank or {character}) official dignity: - order.

G5011 **ταπεινός** **tapeinos** *tap-i-nos'* Of uncertain derivation; {depressed} that {is} (figuratively) humiliated (in circumstances or disposition): - {base} cast {down} {humble} of low degree ({estate}) lowly.

G5012 **ταπεινοφροσύνη** **tapeinophrosunē** *tap-i-nof-ros-oo'-nay* From a compound of **G5011** and the base of **G5424**; humiliation of {mind} that {is} modesty: - humbleness of {mind} humility (of {mind}) lowliness (of mind).

G5013 **ταπεινώω** **tapeinoō** *tap-i-no'-o* From **G5011**; to depress; figuratively to humiliate (in condition or heart): - {abase} bring {low} humble (self).

G5014 **ταπείνωσις** **tapeinōsis** *tap-i'-no-sis* From **G5013**; depression (in rank or feeling): - {humiliation} be made {low} low {estate} vile.

G5015 **ταράσσω** **tarassō** *tar-as'-so* Of uncertain affinity; to stir or agitate (roil water): - trouble.

G5016 **ταραχή** **tarachē** *tar-akh-ay'* Feminine from **G5015**; {disturbance} that {is} (of water) {roiling} or (of a mob) sedition: - trouble (-ing).

G5017 **τάραχος** **tarachos** *tar'-akh-os* Masculine From **G5015**; a {disturbance} that {is} (popular) tumult: - stir.

G5018 **Ταρσεύς** **Tarseus** *tar-syoos'* From **G5019**; a {Tarsean} that {is} native of Tarsus: - of Tarsus.

G5019 **Ταρσός** **Tarsos** *tar-sos'* Perhaps the same as **ταρσός** tarsos (a flat basket); {Tarsus} a place in Asia Minor: - Tarsus.

G5020 **ταρταρόω** **tartaroō** *tar-tar-o'-o* From **Τάρταρος** Tartaroō (the deepest abyss of Hades); to incarcerate in eternal torment: - cast down to hell.

G5021 **τάσσω** *tassō tas'-so* A prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly {manner} that {is} assign or dispose (to a certain position or lot): - {addict} {appoint} {determine} {ordain} set.

G5022 **ταῦρος** *tauros tow'-ros* Apparently a primary word (compare [[H8450]] "steer"); a bullock: - {bull} ox.

G5023 **ταῦτα** *tauta tow'-tah* Nominative or accusative neuter plural of **G3778**; these things: - + {afterward} {follow} + {hereafter} X {him} the {same} {so} {such} {that} {then} {these} {they} {this} {those} thus.

G5024 **ταὐτά** *tauta tow'-tah'* Neuter plural of **G3588** and **G0846** as adverb; in the same way: - even {thus} (manner) {like} so.

G5025 **{ταύταις} ταύτας** *tautais tautas {tow'-taheece} tow'-tas* Dative and accusative feminine plural respectively of **G3778**; (to or with or {by} etc.) these: - {hence} {that} {then} {these} those.

G5026 **{ταύτη} {ταύτην} ταύτης** *tautē tautēn tautēs {tow'-tay} {tow'-tane} tow'-tace* {Dative} accusative and genitive case respectively of the feminine singular of **G3778**; (towards or of) this: - {her} + {hereof} {it} {that} + {thereby} the ({same}) this (same).

G5027 **ταφή** *taphē taf-ay'* feminine from **G2290**; burial (the act): - X bury.

G5028 **τάφος** *taphos taf'-os* Masculine from **G2290**; a grave (the place of interment): - {sepulchre} tomb.

G5029 **τάχα** *tacha takh'-ah* As if neuter plural of **G5036** (adverbially); {shortly} that {is} (figuratively) possibly: - peradventure (-haps).

G5030 **ταχέως** *tacheōs takh-eh'-oce* Adverb from **G5036**; {briefly} that {is} (in time) {speedily} or (in manner) rapidly: - {hastily} {quickly} {shortly} {soon} suddenly.

G5031 **ταχινός** *tachinos takh-ee-nos'* From **G5034**; {curt} that {is} impending: - {shortly} swift.

G5032 **τάχιον** *tachion* *takh'-ee-on* Neuter singular of the comparative of **G5036** (as adverb); more {swiftly} that {is} (in manner) more {rapidly} or (in time) more speedily: - out {[run]} {quickly} {shortly} sooner.

G5033 **τάχιστα** *tachista* *takh'-is-tah* Neuter plural of the superlative of **G5036** (as adverb); most {quickly} that {is} (with **G5613** prefixed) as soon as possible: - + with all speed.

G5034 **τάχος** *tachos* *takh'-os* From the same as **G5036**; a brief space (of {time}) that {is} (with **G1722** prefixed) in haste: - + {quickly} + {shortly} + speedily.

G5035 **ταχύ** *tachu* *takh-oo'* Neuter singular of **G5036** (as adverb); {shortly} that {is} without {delay} {soon} or (by surprise) {suddenly} or (by implication of ease) readily: - {lightly} quickly.

G5036 **ταχύς** *tachus* *takh-ooos'* Of uncertain affinity; {fleet} that {is} (figuratively) prompt or ready: - swift.

G5037 **τε** *te* *teh* A primary particle (enclitic) of connection or addition; both or also (properly as a correlation of **G2532**): - {also} {and} {both} {even} then whether. Often used in {compounds} usually as the latter part.

G5038 **τείχος** *teichos* *ti'-khos* Akin to the base of **G5088**; a wall (as formative of a house): - wall.

G5039 **τεκμήριον** *tekmērion* *tek-may'-ree-on*; Neuter of a presumed derivative of **τεκμήρ** *tekmar* (a goal or fixed limit); a token (as defining a {fact}) that {is} criterion of certainty: - infallible proof.

G5040 **τεκνίον** *teknion* *tek-nee'-on* Diminutive of **G5043**; an {infant} that {is} (plural figurative) darlings (Christian converts): - little children.

G5041 **τεκνογονέω** *teknogoneō* *tek-nog-on-eh'-o* From a compound of **G5043** and the base of **G1096**; to be a child {bearer} that {is} parent (mother): - bear children.

G5042 **τεκνογονία** **teknogonia** **tek-nog-on-ee'-ah** From the same as **G5041**; childbirth ({parentage}) that {is} (by implication) maternity (the performance of maternal duties): - childbearing.

G5043 **τέκνον** **teknon** **tek'-non** From the base of **G5098**; a child (as produced): - {child} {daughter} son.

G5044 **τεκνοτροφέω** **teknotropheō** **tek-not-rof-eh'-o** From a compound of **G5043** and **G5142**; to be a child {rearer} that {is} fulfil the duties of a female parent: - bring up children.

G5045 **τέκτων** **tektōn** **tek'-tone** From the base of **G5098**; an artificer (as producer of {fabrics}) that {is} (specifically) a craftsman in wood: - carpenter.

G5046 **τέλειος** **teleios** **tel'-i-os** From **G5056**; complete (in various applications of {labor} {growth} mental and moral {character} etc.); neuter (as {noun} with **G3588**) completeness: - of full {age} {man} perfect.

G5047 **τελειότης** **teleiōtēs** **tel-i-ot'-ace** From **G5046**; (the state) completeness (mentally or morally): - perfection (-ness).

G5048 **τελειόω** **teleiōō** **tel-i-o'-o** From **G5046**; to {complete} that {is} (literally) {accomplish} or (figuratively) consummate (in character): - {consecrate} {finish} {fulfil} (make) perfect.

G5049 **τελείως** **teleiōs** **tel-i'-oce** Adverb from **G5046**; {completely} that {is} (of hope) without wavering: - to the end.

G5050 **τελείωσις** **teleiōsis** **tel-i'-o-sis** From **G5448**; (the act) {completion} that {is} (of prophecy) {verification} or (of expiation) absolution: - {perfection} performance.

G5051 **τελειωτής** **teleiōtēs** **tel-i-o-tace'** From **G5048**; a {completer} that {is} consummater: - finisher.

G5052 **τελεσφορέω** **telesphoreō** **tel-es-for-eh'-o** From a compound of **G5056** and **G5342**; to be a bearer to completion ({maturity}) that {is} to ripen fruit (figuratively): - bring fruit to perfection.

G5053 **τελευτάω** *teleutaō tel-yoo-tah'-o* From a presumed derivative of **G5055**; to finish life (by implication of {G979}) that {is} expire (demise): - be {dead} {decease} die.

G5054 **τελευτή** *teleutē tel-yoo-tay'* From **G5053**; decease: - death.

G5055 **τελέω** *teleō tel-eh'-o* From **G5056**; to {end} that {is} complete{execute} conclude{discharge (a debt): - {accomplish} make an {end} {expire} fill {up} {finish} go {over} {pay} perform.

G5056 **τέλος** *telos tel'-os* From a primary word **τέλλω** *tellō* (to set out for a definite point or goal); properly the point aimed at as a {limit} that {is} (by implication) the conclusion of an act or state (termination {[literally} figuratively or {indefinitely} result {[immediate} ultimate or {prophetic}] purpose); specifically an impost or levy (as paid): - + {continual} {custom} end ({-ing}) {finally} uttermost. Compare **G5411**.

G5057 **τελώνης** *telōnēs tel-o'-nace* From **G5056** and **G5608**; a tax {farmer} that {is} collector of public revenue: - publican.

G5058 **τελώνιον** *telōnion tel-o'-nee-on* Neuter of a presumed derivative of **G5057**; a tax gatherer's place of business: - receipt of custom.

G5059 **τέρας** *teras ter'-as* Of uncertain affinity; a prodigy or omen: - wonder.

G5060 **Τέρτιος** *Tertios ter'-tee-os* Of Latin origin; third; {Tertius} a Christian: - Tertius.

G5061 **Τέρτυλλος** *Tertullos ter'-tool-los* Of uncertain derivation; {Tertullus} a Roman: - Tertullus.

G5062 **τεσσαράκοντα** *tessarakonta tes-sar-ak'-on-tah* The decade of **G5064**; forty: - forty.

G5063 **τεσσαρακονταετής** *tessarakontaetēs tes-sar-ak-on-tah-et-ace'* From **G5062** and **G2094**; of forty years of age: - (+ {full} of) forty years (old).

G5064 {τέσσαρες} τέσσαρα tessares tessara {tes'-sar-es} tes'-sar-ah
Neuter and a plural number; four: - four.

G5065 τεσσαρεσκαίδεκατος tessareskaidekatos tes-sar-es-kahee-
dek'-at-os From **G5064** and **G2532** and **G1182**; fourteenth: - fourteenth.

G5066 τεταρταῖος tetartaios tet-ar-tah'-yos From **G5064**; pertaining to
the fourth day: - four days.

G5067 τέταρτος tetartos tet'-ar-tos From **G5064**; fourth: - four (-th).

G5068 τετράγωνος tetragōnos tet-rag'-on-nos From **G5064** and **G1137**;
four {cornered} that {is} square: - foursquare.

G5069 τετράδιον tetradion tet-rad'-ee-on Neuter of a presumed
derivative of τέτρας tetras (a tetrad; from **G5064**); a quaternion or squad
(picket) of four Roman soldiers: - quaternion.

G5070 τετρακισχίλιοι tetrakischilioi tet-rak-is-khil'-ee-oy From the
multiplicative adverb of **G5064** and **G5507**; four times a thousand: - four
thousand.

G5071 τετρακόσιοι τετρακόσια tetrakosioi tetrakosia {tet-rak-os'-
ee-oy} tet-rak-os'-ee-ah) Neuter and plural from **G5064** and **G1540**; four
hundred: - four hundred.

G5072 τετράμηνον tetramēnon tet-ram'-ay-non Neuter of a compound
of **G5064** and **G3376**; a four months' space: - four months.

G5073 τετραπλός tetraploos tet-rap-lo'-os From **G5064** and a derivative
of the base of **G4118**; quadruple: - fourfold.

G5074 τετράπους tetrapous tet-rap'-ooce From **G5064** and **G4228**; a
quadruped: - fourfooted beast.

G5075 τετραρχέω tetrarcheō tet-rar-kheh'-o From **G5076**; to be a
tetrarch: - (be) tetrarch.

G5076 τετράρχης tetrarchēs tet-rar'-khace From **G5064** and **G757**; the ruler of a fourth part of a country ("tetrarch"): - tetrarch.

G5077 τεφρώω tephroō tef-ro'-o From **τέφρα** tephra (ashes); to {incinerate} that {is} consume: - turn to ashes.

G5078 τέχνη technē tekhn'-nay From the base of **G5088**; art (as {productive}) that {is} (specifically) a {trade} or (generally) skill: - {art} {craft} occupation.

G5079 τεχνίτης technitēs tekhn-nee'-tace From **G5078**; an artisan; figuratively a founder (Creator): - {builder} craftsman.

G5080 τήκω tēkō tay'-ko Apparently a primary verb; to liquefy: - melt.

G5081 τηλαυγῶς tēlaugōs tay-low-goce Adverb from a compound of a derivative of **G5056** and **G827**; in a far shining {manner} that {is} plainly: - clearly.

G5082 τηλικούτος τηλικαύτη tēlikoutos tēlikautē {tay-lik-oo'-tos} tay-lik-ow'-tay Masculine and feminine; from a compound of **G3588** with **G2245** and **G3778**; such as {this} that {is} (in [figuratively] magnitude) so vast: - so {great} so mighty.

G5083 τηρέω tēreō tay-reh'-o From **τηρός** teros (a watch; perhaps akin to **G2334**); to guard (from loss or {injury} properly by keeping the eye upon; and thus differing from {G5442} which is properly to prevent escaping; and from {G2892} which implies a fortress or full military lines of {apparatus}) that {is} to note (a prophecy; figuratively to fulfil a command); by implication to detain (in custody; figuratively to maintain); by extension to withhold (for personal ends; figuratively to keep unmarried): - hold {fast} keep ({-er}) ({ob-} {pre-} re) {serve} watch.

G5084 τήρησις tērēsis tay'-ray-sis From **G5083**; a {watching} that {is} (figuratively) {observance} or (concretely) a prison: - hold.

G5085 Τιβεριάς Tiberias *tib-er-ee-as'* From **G5086**; {Tiberias} the name of a town and a lake in Palestine: - Tiberias.

G5086 Τιβέριος Tiberios *tib-er'-ee-os* Of Latin origin; probably pertaining to the river Tiberis or Tiber; {Tiberius} a Roman emperor: - Tiberius.

G5087 τίθημι tithēmi *tith'-ay-mee* A prolonged form of a primary word **θέω** *theō* (which is used only as an alternate in certain tenses); to place (in the widest {application} literally and figuratively; properly in a passive or horizontal {posture} and thus different from {G2476} which properly denotes an upright and active {position} while **G2749** is properly reflexive and utterly prostrate): - + {advise} {appoint} {bow} {commit} {conceive} {give} X kneel {down} lay ({aside} {down} {up}) {make} {ordain} {purpose} {put} set ({forth}) {settle} sink down.

G5088 τίκτω tiktō *tik'-to* A strengthened form of a primary word **τέκω** *tekō* (which is used only as an alternate in certain tenses); to produce (from {seed} as a {mother} a {plant} the {earth} {etc.}) literal or **figurative**: - {bear} be {born} bring {forth} be {delivered} be in travail.

G5089 τίλλω tillō *til'-lo* Perhaps akin to the alternate of {G138} and thus to **G4951**; to pull off: - pluck.

G5090 Τίμαιος Timaios *tim'-ah-yos* Probably of Chaldee origin (compare [H2931]); Timoeus (that {is} {Timay}) an Israelite: - Timaeus.

G5091 τιμάω timāō *tim-ah'-o* From **G5093**; to {prize} that {is} fix a valuation upon; by implication to revere: - {honour} value.

G5092 τιμή timē *tee-may'* From **G5099**; a {value} that {is} money {paid} or (concretely and collectively) valuables; by analogy esteem (especially of the highest {degree}) or the dignity itself: - {honour} {precious} {price} some.

G5093 τίμιος timios *tim'-ee-os* Including the comparative **τιμιώτερος** *timiōteros* and the superlative **τιμιώτατος** *timiōtatos*; from G5092; {valuable} that {is} (objectively) {costly} or (subjectively) {honored} {esteemed} or (figuratively) beloved: - {dear} {honourable} ({more} most) {precious} had in reputation.

G5094 τιμότης timiotēs tim-ee-ot'-ace From **G5093**; {expensiveness} that {is} (by implication) magnificence: - costliness.

G5095 Τιμόθεος Timotheos tee-moth'-eh-os From **G5092** and **G2316**; dear to God; {Timotheus} a Christian: - {Timotheus} Timothy.

G5096 Τίμων Timōn tee'-mone From **G5092**; valuable; {Timon} a Christian: - Timon.

G5097 τιμωρέω timōreō tim-o-reh'-o From a compound of **G5092** and **οὔρος** ouros (a guard); properly to protect one's {honor} that {is} to avenge (inflict a penalty): - punish.

G5098 τιμωρία timōria tee-mo-ree'-ah From **G5097**; {vindication} that {is} (by implication) a penalty: - punishment.

G5099 τίνω tinō tee'-no Strengthened for a primary word **τίω** tiō (which is only used as an alternate in certain tenses); to pay a {price} that {is} as a penalty: - be punished with.

G5100 - G5199

G5100 τίς *tis tis* An enclitic indefinite pronoun; some or any person or object: - a (kind {of}) any ({man} {thing} thing at {all}) certain ({thing}) {divers} he (every) {man} one (X {thing}) {ought} + {partly} some ({man} {-body} {-thing} {-what}) (+ that no-) {thing} what ({-soever}) X {wherewith} whom [{-soever}] whose ([-soever]).

G5101 τίς *tis tis* Probably emphatic of **G5100**; an interrogitive {pronoun} who⁶ which or what (in direct or indirect questions): - every {man} how ({much}) + no ({-ne} {thing}) what ({manner} {thing}) where ({[-by} {-fore} {-of} {-unto} {-with} {-withal}]) {whether} {which} who ({-m} {-se}) why.

G5102 τίτλος *titlos tit'-los* Of Latin origin; a titulus or "title" (placard): - title.

G5103 Τίτος *Titos tee'-tos* Of Latin origin but uncertain significance; {Titus} a Christian: - Titus.

G5104 τοί *toi toy* Probably for the dative case of **G3588**; an enclitic particle of asseveration by way of contrast; in sooth: - [used only with other particles in {compounds} as {G2544} {G3305} {G5105} {G5106} etc.]

G5105 τοιγαροῦν *toigaroun toy-gar-oon'* From **G5104** and **G1063** and **G3767**; truly for {then} that {is} consequently: - there- (where-) fore.

G5106 τοίνυν *toinun toy'-noon* From **G5104** and **G3568**; truly {now} that {is} accordingly: - {then} therefore.

G5107 τοιόσδε *toiosde toy-os'-deh* (Including the other inflections); from a derivative of **G5104** and **G1161**; such like {then} that {is} so great: - such.

G5108 τοιοῦτος *toioutos toy-oo'-tos* (Including the other inflections); from **G5104** and **G3778**; truly {this} that {is} of this sort (to denote character or individuality): - {like} such (an one).

G5109 τοῖχος *toichos toy'-khos* Another form of **G5038**; a wall: - wall.

G5110 τόκος tokos tok'-os From the base of **G5088**; interest on money loaned (as a produce): - usury.

G5111 τολμάω tolmaō tol-mah'-o From **τόλμα** tolma (boldness; probably itself from the base of **G5056** through the idea of extreme conduct); to venture (objectively or in act; while **G2292** is rather subjective or in feeling); by implication to be courageous: - be {bold} {boldly} {dare} durst.

G5112 τολμηρότερον tolmēroteron tol-may-rot'-er-on Neuter of the compound of a derivative of the base of **G5111** (as adverb); more {daringly} that {is} with greater confidence than otherwise: - the more boldly.

G5113 τολμητής tolmētēs tol-may-tace' From **G5111**; a daring (audacious) man: - presumptuous.

G5114 τομώτερος tomōteros tom-o'-ter-os Compound of a derivative of the primary word **τέμνω** temnō (to cut; more comprehensive or decisive than {G2875} as if by a single stroke; whereas that implies repeated {blows} like hacking); more keen: - sharper.

G5115 τόξον toxon tox'-on From the base of **G5088**; a bow (apparently as the simplest fabric): - bow.

G5116 τοπάζιον topazion top-ad'-zee-on Neuter of a presumed derivative (alternate) of **τόπάζος** topazos (a "topaz"; of uncertain origin); a {gem} probably the chrysolite: - topaz.

G5117 τόπος topos top'-os Apparently a primary word; a spot (generally in {space} but limited by occupancy; whereas **G5561** is a larger but particular {locality}) that {is} location (as a {position} {home} {tract} etc.); figuratively {condition} opportunity; specifically a scabbard: - {coast} {licence} {place} X {plain} {quarter} + {rock} {room} where.

G5118 τσοῦτος tosoutos tos-oo'-tos From **τόσος** tosos (so much; apparently from **G3588** and **G3739**) and **G3778** (including its variations); so vast as {this} that {is} such (in {quantity} {amount} number or space): - as {large} so great ({long} {many} {much}) these many.

G5119 **τότε** *tote tot'-eh* From (the neuter of) **G3588** and **G3753**; the {when} that {is} at the time that (of the past or {future} also in consecution): - that {time} then.

G5120 **τοῦ** *tou too* Properly the genitive case of **G3588**; sometimes used for **G5127**; of this person: - his.

G5121 **τὸναντίον** *tounantion too-nan-tee'-on* Contraction for the neuter of **G3588** and **G1726**; on the contrary: - contrariwise.

G5122 **τοῦνομα** *tounoma too'-no-mah* Contraction for the neuter of **G3588** and **G3686**; the name (is): - named.

G5123 **τουτέστι** *toutesti toot-es'-tee* Contraction for **G5124** and **G2076**; that is: - that is (to say).

G5124 **τοῦτο** *touto too'-to* {Neuter} {singular} nominative or accusative of **G3778**; that thing: - here {[unto]} {it} {partly} self {[same]} {so} that ({intent}) the {same} there {[fore} {-unto]} {this} {thus} where [-fore].

G5125 **τούτοις** *toutois too'-toice* {Dative} {plural} masculine or neuter of **G3778**; to ({for} in6 with or by) these (persons or things): - {such} {them} there {[in} {-with]} {these} {this} those.

G5126 **τούτον** *touton too'-ton* {Accusative} {singular} masculine of **G3778**; this ({person} as object of verb or preposition): - {him} the {same} {that} this.

G5127 **τούτου** *toutou too'-too* Genitive singular masculine or neuter of **G3778**; of (from or concerning) this (person or thing): - here {[by]} {him} {it} + such manner {of} {that} thence {[forth]} {thereabout} {this} thus.

G5128 **τούτους** *toutous too'-tooce* Accusative plural masculine of **G3778**; these ({persons} as object of verb or preposition): - {such} {them} {these} this.

G5129 **τούτῳ** *toutō too'-to* Dative singular masculine or neuter of **G3778**; to ({in} with or by) this (person or thing): - here {[by} {-in]} {him} {one} the {same} there {[in]} this.

G5130 τούτων toutōn too'-tone Genitive plural masculine or neuter of **G3778**; of (from or concerning) these (persons or things): - {such} {their} these ({things}) {they} this {sort} those.

G5131 τράγος tragos trag'-os From the base of **G5176**; a he goat (as a gnawer): - goat.

G5132 τράπεζα trapeza trap'-ed-zah Probably contracted from **G5064** and **G3979**; a table or stool (as being four {legged}) usually for food (figuratively a meal); also a counter for money (figuratively a broker's office for loans at interest): - {bank} {meat} table.

G5133 τραπεζίτης trapezitēs trap-ed-zee'-tace From **G5132**; a money broker or banker: - exchanger.

G5134 τραῦμα trauma trow'-mah From the base of **τιτρώσκω** titrōskō (to wound; akin to the base of {G2352} {G5147} {G5149} etc.); a wound: - wound.

G5135 τραυματίζω traumatizō trow-mat-id'-zo From **G5134**; to inflict a wound: - wound.

G5136 τραχηλίζω trachēlizō trakh-ay-lid'-zo From **G5137**; to seize by the throat or {neck} that {is} to expose the gullet of a victim for killing (generally to lay bare): - opened.

G5137 τραχήλος trachēlos trakh'-ay-los Probably from **G5143** (through the idea of mobility); the throat ({neck}) that {is} (figuratively) life: - neck.

G5138 τραχύς trachus trakh-oos' Perhaps strengthened from the base of **G4486** (as if jagged by rents); {uneven} rocky (reefy): - {rock} rough.

G5139 Τραχωνίτις Trachōnitis trakh-o-nee'-tis From a derivative of **G5138**; rough district; {Trachonitis} a region of Syria: - Trachonitis.

G5140 {τρεις} τρία treis tria {trice} tree'-ah A primary (plural) number; "three": - three.

G5141 **τρέμω** *tremō trem'-o* Strengthened from a primary word **τρέω** *treō* (to {"dread"} {"terrify"}); to "tremble" or fear: - be {afraid} trembling.

G5142 **τρέφω** *trophō tref'-o* A primary verb (properly **θρέφω** *throphō*; but perhaps strengthened from the base of **G5157** through the idea of convolution); properly to {stiffen} that {is} fatten (by implication to cherish [with {food} etc.])6 {pamper} rear): - bring {up} {feed} nourish.

G5143 **τρέχω** *trechō trekh'-o* Apparently a primary verb (properly **θρέχω** *threchō*; compare G2359); which uses **δρέμω** {dremō} *drem'-o* (the base of G1408) as an alternate in certain tenses; to run or walk hastily (literally or figuratively): - have {course} run.

G5144 **τριάκοντα** *triakonta tree-ak'-on-tah* The decade of **G5140**; thirty: - thirty.

G5145 **τριακόσιοι** *triakosioi tree-ak-os'-ee-oy* Plural from **G5140** and **G1540**; three hundred: - three hundred.

G5146 **τρίβολος** *tribolos trib'-ol-os* From **G5140** and **G956**; properly a crow foot (three pronged obstruction in {war}) that {is} (by analogy) a thorny plant (caltrop): - {brier} thistle.

G5147 **τρίβος** *tribos tree'-bos* From **τρίβω** *tribō* (to "rub"; akin to **τείρω** {teirō} **τρύω** {truō}) and the base of {G5131} G5134); a rut or worn track: - path.

G5148 **τριετία** *trietia tree-et-ee'-ah* From a compound of **G5140** and **G2094**; a three years' period (triennium): - space of three years.

G5149 **τρίζο** *trizo trid'-zo* Apparently a primary verb; to creak ({squeak}) that {is} (by analogy) to grate the teeth (in frenzy): - gnash.

G5150 **τρίμηνον** *trimēnon trim'-ay-non* Neuter of a compound of **G5140** and **G3376** as noun; a three months' space: - three months.

G5151 **τρίς** **tris** **trece** Adverb from **G5140**; three times: - three {times} thrice.

G5152 **τρίστεγον** **tristegon** **tris'-teg-on** Neuter of a compound of **G5140** and **G4721** as noun; a third roof (story): - third loft.

G5153 **τρισχίλιοι** **trischilioi** **tris-khil'-ee-oy** From **G5151** and **G5507**; three times a thousand: - three thousand.

G5154 **τρίτος** **tritos** **tree'-tos** From **G5140**; third; neuter (as noun) a third {part} or (as adverb) a (or the) third {time} thirdly: - third (-ly).

G5155 **τρίχινος** **trichinos** **trikh'-ee-nos** From **G2359**; {hairy} that {is} made of hair (mohair): - of hair.

G5156 **τρόμος** **tromos** **trom'-os** From **G5141**; a {"trembling"} that {is} quaking with fear: - + tremble (-ing).

G5157 **τροπή** **tropē** **trop-ay'** From an apparently primary word **τρέπω** **trepō** (to turn); a turn ({"trope"}) that {is} revolution (figuratively variation): - turning.

G5158 **τρόπος** **tropos** **trop'-os** From the same as **G5157**; a {turn} that {is} (by implication) mode or style (especially with preposition or relatively prefixed as adverb like); figuratively deportment or character: - (even) {as} {conversation} [+ like] manner (+ by any) {means} way.

G5159 **τροποφορέω** **trophoreō** **trop-of-or-eh'-o** From **G5158** and **G5409**; to endure one's habits: - suffer the manners.

G5160 **τροφή** **trophē** **trof-ay'** From **G5142**; nourishment (literally or figuratively); by implication rations (wages): - {food} meat.

G5161 **Τρόφιμος** **Trophimos** **trof'-ee-mos** From **G5160**; nutritive; {Trophimus} a Christian: - Trophimus.

G5162 **τροφός** **trophos** **trof-os'** From **G5142**; a {nourisher} that {is} nurse: - nurse.

G5163 τροχιά trochia trokh-ee-ah' From **G5164**; a track (as a wheel {rut}) that {is} (figuratively) a course of conduct: - path.

G5164 τροχός trochos trokh-os' From **G5143**; a wheel (as a {runner}) that {is} (figuratively) a circuit of physical effects: - course.

G5165 τρύβλιον trublion troob'-lee-on Neuter of a presumed derivation of uncertain affinity; a bowl: - dish.

G5166 τρυγάω trugaō troo-gah'-o From a derivative of **τρύγω** trugō (to dry) meaning ripe fruit (as if dry); to collect the vintage: - gather.

G5167 τρυγών trugōn troo-gone' From **τρύζω** truzō (to murmur; akin to {G5149}) but denoting a duller sound); a turtle dove (as cooing): - turtle-dove.

G5168 τρυμαλία trumalia troo-mal-ee-ah' From a derivative of **τρώω** truō (to wear away; akin to the base of {G5134} **G5147** and **G5176**); an {orifice} that {is} a needle's eye: - eye. Compare **G5169**.

G5169 τρύπημα trupēma troo'-pay-mah From a derivative of the base of **G5168**; an {aperture} that {is} a needle's eye: - eye.

G5170 Τρύφαινα Truphaina troo'-fahee-nah From **G5172**; luxurious; {Tryphaena} a Christian woman: - Tryphena.

G5171 τρυφάω truphaō troo-fah'-o From **G5172**; to indulge in luxury: - live in pleasure.

G5172 τρυφή truphē troo-fay' From **θρύπτω** thruptō (to break up or [figuratively] {enfeeble} especially the mind and body by indulgence); {effeminacy} that {is} luxury or debauchery: - {delicately} riot.

G5173 Τρυφῶσα Truphōsa troo-fo'-sah From **G5172**; luxuriating; {Tryphosa} a Christian female: - Tryphosa.

G5174 Τρωάς Trōas tro-as' From **Τρός** Tros (a Trojan); the Troad (or plain of {Troy}) that {is} {Troas} a place in Asia Minor: - Troas.

G5175 Τρωγόλλιον Trōgullion tro-gool'-lee-on Of uncertain derivation; {Trogyllium} a place in Asia Minor: - Trogyllium.

G5176 τρώγω trōgō trō'-go Probably strengthened from a collateral form of the base of **G5134** and **G5147** through the idea of corrosion or wear; or perhaps rather of a base of **G5167** and **G5149** through the idea of a crouching sound; to gnaw or {chew} that {is} (genitive case) to eat: - eat.

G5177 τυγχάνω tugchanō toong-khan'-o Probably for an obsolete **τύχω** tuchō (for which the middle voice of another alternate **τεύχω** teuchō [to make ready or bring to pass] is used in certain tenses; akin to the base of **G5088** through the idea of effecting; properly to affect; or (specifically) to hit or light upon (as a mark to be {reached}) that {is} (transitively) to attain or secure an object or {end} or (intransitively) to happen (as if meeting with); but in the latter application only impersonally (with {**G1487**}) that {is} perchance; or (present participle) as adjective usual (as if commonly met {with} with {**G3756**} {extraordinary}) neuter (as adverb) perhaps; or (with another verb) as adverb by accident (as it were): - {be} {chance} {enjoy} {little} {obtain} X refresh . . . {self} + special. Compare **G5180**.

G5178 τυμpanίζω tumpanizō toom-pan-id'-zo From a derivative of **G5180** (meaning a {drum} "tympanum"); to stretch on an instrument of torture resembling a {drum} and thus beat to death: - torture.

G5179 τύπος tupos too'-pos From **G5180**; a die (as {struck}) that {is} (by implication) a stamp or scar; by analogy a {shape} that {is} a {statue} (figuratively) style or resemblance; specifically a sampler ({"type"}) that {is} a model (for imitation) or instance (for warning): - en- (ex-) {ample} {fashion} {figure} {form} {manner} {pattern} print.

G5180 τύπτω tuptō toop'-to A primary verb (in a strengthened form); to {"thump"} that {is} cudgel or pummel (properly with a stick or {bastinado}) but in any case by repeated blows; thus differing from **G3817** and {**G3960**} which denote a [usually single] blow with the hand or any {instrument} or **G4141** with the fist [or a {hammer}] or **G4474** with the palm; as well as from {**G5177**} an accidental collision); by implication to punish; figuratively to offend (the conscience): - {beat} {smite} {strike} wound.

G5181 **Τύραννος** **Turannos** *too'-ran-nos* A provincial form of the derivative of the base of **G2962**; a "tyrant"; {Tyrannus} an Ephesian: - Tyrannus.

G5182 **τυρβάζω** **turbazō** *toor-bad'-zo* From **τύρβη** turbē (Latin {turba} a crowd; akin to **G2351**); to make {"turbid"} that {is} disturb: - trouble.

G5183 **Τύριος** **Turios** *too'-ree-os* From **G5184**; a {Tyrian} that {is} inhabitant of Tyrus: - of Tyre.

G5184 **Τύρος** **Turos** *too'-ros* Of Hebrew origin [**H6865**]; Tyrus (that {is} {Tsor}) a place in Palestine: - Tyre.

G5185 **τυφλός** **tuphlos** *toof-los'* From **G5187**; opaque (as if {smoky}) that {is} (by analogy) blind (physically or mentally): - blind.

G5186 **τυφλόω** **tuphloō** *toof-lo'-o* From **G5185**; to make {blind} that {is} (figuratively) to obscure: - blind.

G5187 **τυφώω** **tuphoō** *toof-o'-o* From a derivative of **G5188**; to envelop with {smoke} that {is} (figuratively) to inflate with self conceit: - {high-minded} be lifted up with {pride} be proud.

G5188 **τυφώ** **tuphō** *too'-fo* Apparently a primary verb; to make a {smoke} that {is} slowly consume without flame: - smoke.

G5189 **τυφωνικός** **tuphōnikos** *too-fo-nee-kos'* From a derivative of **G5188**; stormy (as if smoky): - tempestuous.

G5190 **Τυχικός** **Tuchikos** *too-khee-kos'* From a derivative of **G5177**; {fortuitous} that {is} fortunate; {Tychicus} a Christian: - Tychicus.

G5191 **ὑακίνθινος** **huakinthinos** *hoo-ak-in'-thee-nos* From **G5192**; "hyacinthine" or {"jacinthine"} that {is} deep blue: - jacinth.

G5192 **ὑάκινθος** **huakinthos** *hoo-ak'-in-thos* Of uncertain derivation; the "hyacinth" or {"jacinth"} that {is} some gem of a deep blue {color} probably the zirkon: - jacinth.

G5193 ὑάλινος **hualinos** *hoo-al'-ee-nos* From **G5194**; {glassy} that {is} transparent: - of glass.

G5194 ὕαλος **hualos** *hoo'-al-os* Perhaps from the same as **G5205** (as being transparent like rain); glass: - glass.

G5195 ὑβρίζω **hubrizō** *hoo-brid'-zo* From **G5196**; to exercise {violence} that {is} abuse: - use {despitefully} {reproach} entreat shamefully (spitefully).

G5196 ὕβρις **hubris** *hoo'-bris* From **G5228**; insolence (as over {bearing}) that {is} {insult} injury: - {harm} {hurt} reproach.

G5197 ὑβριστής **hubristēs** *hoo-bris-tace'* From **G5195**; an {insulter} that {is} maltreater: - {de-spiteful} injurious.

G5198 ὑγιαίνω **hugiainō** *hoog-ee-ah'ee-no* From **G5199**; to have sound {health} that {is} be well (in body); figuratively to be uncorrupt (true in doctrine): - be in {health} (be safe and) {sound} (be) whole (-some).

G5199 ὑγιής **hugiēs** *hoog-ee-ace'* From the base of **G837**; {healthy} that {is} well (in body); figuratively true (in doctrine): - {sound} whole.

G5200 - G5299

G5200 ὑγρός hugros *hoo-gros'* From the base of **G5205**; wet (as if with {rain}) that {is} (by implication) sappy (fresh): - green.

G5201 ὑδρία hudria *hoo-dree-ah'* From **G5204**; a water {jar} that {is} receptacle for family supply: - waterpot.

G5202 ὑδροποτέω hudropoteō *hoo-drop-ot-eh'-o* From a compound of **G5204** and a derivative of **G4095**; to be a water {drinker} that {is} to abstain from vinous beverages: - drink water.

G5203 ὑδρωπικός hydrōpikos *hoo-dro-pik-os'* From a compound of **G5204** and a derivative of **G3700** (as if looking watery); to be "**dropsical**": - have the dropsy.

G5204 ὕδωρ} ὕδατος hudōr hudatos *{hoo'-dor} {hoo'-dat-os} etc.* From the base of **G5205**; water (as if rainy) literally or **figuratively**: - water.

G5205 ἕτεός huetos *hoo-et-os'* From a primary word **ἕω** huō (to rain); {rain} especially a shower: - rain.

G5206 υιοθεσία uihotesia *hwee-oth-es-ee'-ah* From a presumed compound of **G5207** and a derivative of **G5087**; the placing as a {son} that {is} adoption (figuratively Christian sonship in respect to God): - adoption (of {children} of sons).

G5207 υἱός uihos *hwee-os'* Apparently a primary word; a "son" (sometimes of {animals}) used very widely of {immediate} remote or figurative kinship: - {child} {foal} son.

G5208 ὕλη hulē *hoo'-lay* Perhaps akin to **G3586**; a {forest} that {is} (by implication) fuel: - matter.

G5209 ὑμᾶς humas *hoo-mas'* Accusative of **G5210**; you (as the object of a verb or preposition): - {ye} {you} (+ {-ward}) your (+ own).

G5210 ὑμεῖς humeis *hoo-mice'* Irregular plural of **G4771**; you (as subject of verb): - ye ({yourselves}) you.

G5211 Ὑμεναῖος Humenaios hoo-men-ah'-yos From **Ὑμῆν** Humēn (the god of weddings); "hymenaeal"; {Hymenaeus} an opponent of **Christianity**: - Hymenus.

G5212 ὑμέτερος humeteros hoo-met'-er-os From **G5210**; {yours} that {is} pertaining to you: - your (own).

G5213 ὑμῖν humin hoo-min' Irregular dative case of **G5210**; to (with or by) you: - {ye} {you} your (-selves).

G5214 ὑμνέω humneō hoom-neh'-o From **G5215**; to {hymn} that {is} sing a religious ode; by implication to celebrate (God) in song: - sing an hymn (praise unto).

G5215 ὕμνος humnos hoom'-nos Apparently from a simpler (obsolete) form of **ὑδέω** hudeō (to celebrate; probably akin to **G103**; compare **G5567**); a "hymn" or religious ode (one of the Psalms): - hymn.

G5216 ὑμῶν humōn hoo-mone' Genitive case of **G5210**; of (from or concerning) you: - {ye} {you} your ({own} -selves).

G5217 ὑπάγω hupagō hoop-ag'-o From **G5259** and **G0071**; to lead (oneself) {under} that {is} withdraw or retire (as if sinking out of {sight}) literally or **figuratively**: - {depart} get {hence} go (a-) way.

G5218 ὑπακοή hupakoē hoop-ak-o-ay' From **G5219**; attentive {hearkening} that {is} (by implication) compliance or submission: - {obedience} (make) {obedient} obey (-ing).

G5219 ὑπακούω hupakouō hoop-ak-oo'-o From **G5259** and **G191**; to hear under (as a {subordinate}) that {is} to listen attentively; by implication to heed or conform to a command or authority: - {hearken} be obedient {to} obey.

G5220 ὑπανδρος hupandros hoop'-an-dros From **G5259** and **G435**; in subjection under a {man} that {is} a married woman: - which hath an husband.

G5221 ὑπαντάω hupantaō hoop-an-tah'-o From **G5259** and a derivative of **G473**; to go opposite (meet) under (quietly) that {is} to {encounter} fall in with: - (go to) meet.

G5222 ὑπάντησις hupantēsis hoop-an'-tay-sis From **G5221**; an encounter or concurrence (with **G1519** for {infinitive} in order to fall in with): - meeting.

G5223 ὑπαρξις huparxis hoop'-arx-is From **G5225**; existency or {proprietorship} that {is} (concretely) {property} wealth: - {goods} substance.

G5224 ὑπάρχοντα huparchonta hoop-ar'-khon-tah Neuter plural of present participle active of **G5225** as noun; things extant or in {hand} that {is} property or possessions: - {goods} that which one {has} things which (one) {possesseth} {substance} that hast.

G5225 ὑπάρχω huparchō hoop-ar'-kho From **G5259** and **G756**; to begin under (quietly) that {is} come into existence (be present or at hand); {expletively} to exist (as copula or subordinate to an {adjective} {participle} adverb or {preposition} or as auxilliary to principal verb): - after {behave} live.

G5226 ὑπείκο hupēikō hoop-i'-ko From **G5259** and **εἶκο eikō** (to {yield} be "weak"); to surrender: - submit self.

G5227 ὑπεναντίος hupenantios hoop-en-an-tee'-os From **G5259** and **G1727**; under (covertly) contrary {to} that {is} opposed or (as noun) an opponent: - {adversary} against.

G5228 ὑπέρ huper hoop-er' A primary preposition; {"over"} that {is} (with the genitive case) of {place} above6 {beyond} {across} or {causal} for the sake {of} instead6 regarding; with the accusative case superior {to} more than. In compounds it retains many of the listed **applications**: - (+ exceeding abundantly) {above} in (on) behalf {of} {beyond} {by} + very {chiefest} {concerning} exceeding (above) {-ly}) {for} + very {highly} more (than) {of} {over} on the part {of} for sake {of} in {stead} {than} to (ward) very. In compounds it retains many of the above applications.

G5229 ὑπεραίρομαι **huperairomai** *hoop-er-ah'ee-rom-ah-ee* Middle voice from **G5228** and **G142**; to raise oneself {over} that {is} (figuratively) to become haughty: - exalt {self} be exalted above measure.

G5230 ὑπέρακμος **huperakmos** *hoop-er'-ak-mos* From **G5228** and the base of **G188**; beyond the {"acme"} that {is} figuratively (of a daughter) past the bloom (prime) of youth: - + pass the flower of (her) age.

G5231 ὑπεράνω **huperanō** *hoop-er-an'-o* From **G5228** and **G507**; above {upward} that {is} greatly higher (in place or rank): - far {above} over.

G5232 ὑπεραυξάνω **huperauxanō** *hoop-er-owx-an'-o* From **G5228** and **G837**; to increase above ordinary degree: - grow exceedingly.

G5233 ὑπερβαίνω **huperbainō** *hoop-er-bah'ee-no* From **G5228** and the base of **G939**; to transcend; that {is} (figuratively) to overreach: - go beyond.

G5234 ὑπερβαλλόντως **huperballontōs** *hoop-er-bal-lon'-toce* Adverb from present participle active of **G5235**; excessively: - beyond measure.

G5235 ὑπερβάλλω **huperballō** *hoop-er-bal'-lo* From **G5228** and **G906**; to throw beyond the usual {mark} that {is} (figuratively) to surpass (only active participle supereminent): - {exceeding} {excel} pass.

G5236 ὑπερβολή **huperbolē** *hoop-er-bol-ay'* From **G5235**; a throwing beyond {others} that {is} (figuratively) supereminence; adverbially (with **G1519** or **G2596**) pre-eminently: - {abundance} (far more) {exceeding} {excellency} more {excellent} beyond (out of) measure.

G5237 ὑπερείδω **hupereidō** *hoop-er-i'-do* From **G5228** and **G1492**; to {overlook} that {is} not punish: - wink at.

G5238 ὑπερέκεινα **huperekeina** *hoop-er-ek'-i-nah* From **G5228** and the neuter plural of **G1565**; above those {parts} that {is} still farther: - beyond.

G5239 ὑπερεκτείνω **huperekteinō** *hoop-er-ek-ti'-no* From **G5228** and **G1614**; to extend inordinately: - stretch beyond.

G5240 ὑπερεκχύνω huperekchunō hoop-er-ek-khoo'-no From **G5228** and the alternate form of **G1632**; to pour out {over} that {is} (passively) to overflow: - run over.

G5241 ὑπερεντυγχάνω huperentugchanō hoop-er-en-toong-khan'-o From **G5228** and **G1793**; to intercede in behalf of: - make intercession for.

G5242 ὑπερέχω huperechō hoop-er-ekh'-o From **G5228** and **G2192**; to hold oneself {above} that {is} (figuratively) to excel; participle (as {adjective} or neuter as noun) {superior} superiority: - {better} {excellency} {higher} {pass} supreme.

G5243 ὑπερηφανία huperēphania hoop-er-ay-fan-ee'-ah From **G5244**; haughtiness: - pride.

G5244 ὑπερήφανος huperēphanos hoop-er-ay'-fan-os From **G5228** and **G5316**; appearing above others ({conspicuous}) that {is} (figuratively) haughty: - proud.

G5245 ὑπερνικάω hupernikaō hoop-er-nik-ah'-o From **G5228** and **G3528**; to vanquish {beyond} that {is} gain a decisive victory: - more than conquer.

G5246 ὑπέρογκος huperogkos hoop-er'-ong-kos From **G5228** and **G3591**; bulging {over} that {is} (figuratively) insolent: - great swelling.

G5247 ὑπεροχή huperochē hoop-er-okh-ay' From **G5242**; {prominence} that {is} (figuratively) superiority (in rank or character): - {authority} excellency.

G5248 ὑπερπερισσεύω huperperisseuō hoop-er-per-is-syoo'-o From **G5228** and **G4052**; to super abound: - abound much {more} exceeding.

G5249 ὑπερπερισσῶς huperperissōs hoop-er-per-is-soce' From **G5228** and **G4057**; {superabundantly} that {is} exceedingly: - beyond measure.

G5250 ὑπερπλεονάζω huperpleonazō hoop-er-pleh-on-ad'-zo From **G5228** and **G4121**; to super abound: - be exceeding abundant.

G5251 ὑπερῦψόω **huperupsoō** *hoop-er-oop-so'-o* From **G5228** and **G5312**; to elevate above {others} that {is} raise to the highest position: - highly exalt.

G5252 ὑπερφρονεῶ **huperphroneō** *hoop-er-fron-eh'-o* From **G5228** and **G5426**; to esteem oneself {overmuch} that {is} be vain or arrogant: - think more highly.

G5253 ὑπερῶον **huperōon** *hoop-er-o'-on* Neuter of a derivative of **G5228**; a higher part of the {house} that {is} apartment in the third story: - upper chamber (room).

G5254 ὑπέχω **hupēchō** *hoop-ekh'-o* From **G5259** and **G2192**; to hold oneself {under} that {is} endure with patience: - suffer.

G5255 ὑπήκοος **hupēkoos** *hoop-ay'-ko-os* From **G5219**; attentively {listening} that {is} (by implication) submissive: - obedient.

G5256 ὑπηρετέω **hupēreteō** *hoop-ay-ret-eh'-o* From **G5257**; to be a {subordinate} that {is} (by implication) subserve: - minister ({unto}) serve.

G5257 ὑπηρέτης **hupēretēs** *hoop-ay-ret'-ace* From **G5259** and a derivative of **ἐρέσσω** *eressō* (to row); an under {oarsman} that {is} (genitive case) subordinate ({assistant} {sexton} constable): - {minister} {officer} servant.

G5258 ὕπνος **hupnos** *hoop'-nos* From an obsolete primary (perhaps akin to **G5259** through the idea of subsilience); {sleep} that {is} (figuratively) spiritual torpor: - sleep.

G5259 ὑπό **hupo** *hoop-o'* A primary preposition; {under} that {is} (with the genitive) of place ({beneath}) or with verbs (the agency or {means} through); (with the accusative) of place (whither [underneath] or where [below]) or time (when [at]): - {among} {by} {from} {in} {of} {under} with. In compounds it retains the same genitive {applications} especially of inferior position or {condition} and specifically covertly or moderately.

G5260 ὑποβάλλω **hupoballō** *hoop-ob-al'-lo* From **G5259** and **G906**; to throw in {stealthily} that {is} introduce by collusion: - suborn.

G5261 ὑπογραμμός hupogrammos hoop-og-ram-mos' From a compound of **G5259** and **G1125**; an {underwriting} that {is} copy for imitation (figuratively): - example.

G5262 ὑπόδειγμα hupodeigma hoop-od'-igue-mah From **G5263**; an exhibit for imitation or warning (figuratively {specimen} adumbration): - en- (ex-) {ample} pattern.

G5263 ὑποδείκνυμι hupodeiknumi hoop-od-ike'-noo-mee From **G5259** and **G1166**; to exhibit under the {eyes} (figuratively) to exemplify ({instruct} admonish): - {show} (fore-) warn.

G5264 ὑποδέχομαι hupodechomai hoop-od-ekh'-om-ahee From **G5259** and **G1209**; to admit under one' s {roof} that {is} entertain **hospitably**: - receive.

G5265 ὑποδέω hupodeō hoop-od-eh'-o From **G5259** and **G1210**; to bind under one' s {feet} that {is} put on shoes or sandals: - bind {on} (be) shod.

G5266 ὑπόδημα hupodēma hoop-od'-ah-mah From **G5265**; something bound under the {feet} that {is} a shoe or sandal: - shoe.

G5267 ὑπόδικος hupodikos hoop-od'-ee-kos From **G5259** and **G1349**; under {sentence} that {is} (by implication) condemned: - guilty.

G5268 ὑποζύγιον hupozugion hoop-od-zoog'-ee-on Neuter of a compound of **G5259** and **G2218**; an animal under the yoke (draught {beast}) that {is} (specifically) a donkey: - ass.

G5269 ὑποζώννυμι hupozōnnumi hoop-od-zone'-noo-mee From **G5259** and **G2224**; to gird {under} that {is} frap (a vessel with cables across the {keel} sides and deck): - undergirt.

G5270 ὑποκάτω hupokatō hoop-ok-at'-o From **G5259** and **G2736**; down {under} that {is} beneath: - under.

G5271 ὑποκρίνομαι hupokrinomai hoop-ok-rin'-om-ahee Middle voice from **G5259** and **G2919**; to decide (speak or act) under a false {part} that {is} (figuratively) dissemble (pretend): - feign.

G5272 ὑπόκρισις hupokrisis hoop-ok'-ree-sis From **G5271**; acting under a feigned part; that {is} (figuratively) deceit ("hypocrisy"): - {condemnation} {dissimulation} hypocrisy.

G5273 ὑποκριτής hupokritēs hoop-ok-ree-tace' From **G5271**; an actor under an assumed character (stage {player}) that {is} (figuratively) a dissembler ("hypocrite"): - hypocrite.

G5274 ὑπολαμβάνω hupolambanō hoop-ol-am-ban'-o From **G5259** and **G2983**; to take from {below} that {is} carry upward; figuratively to take {up} that {is} continue a discourse or topic; mentally to assume (presume): - {answer} {receive} suppose.

G5275 ὑπολείπω hupoleipō hoop-ol-i'-po From **G5295** and **G3007**; to leave under ({behind}) that {is} (passively) to remain (survive): - be left.

G5276 ὑπολήνιον hupolēnion hoop-ol-ah'-nee-on Neuter of a presumed compound of **G5259** and **G3025**; vessel or receptacle under the {press} that {is} lower winevat: - winefat.

G5277 ὑπολιμπάνω hupolimbranō hoop-ol-im-pan'-o A prolonged form for **G5275**; to leave {behind} that {is} bequeath: - leave.

G5278 ὑπομένω hupomenō hoop-om-en'-o From **G5259** and **G3306**; to stay under ({behind}) that {is} remain; figuratively to {undergo} that {is} bear ({trials}) have {fortitude} persevere: - {abide} {endure} (take) patient ({-ly}) {suffer} tarry behind.

G5279 ὑπομνήσκω hupomimnēskō hoop-om-im-nace'-ko From **G5259** and **G3403**; to remind {quietly} that {is} suggest to the (middle {voice} one's own) memory: - put in {mind} {remember} bring to (put in) remembrance.

G5280 ὑπόμνησις hupomnēsis hoop-om'-nay-sis From **G5279**; a reminding or (reflexively) recollection: - remembrance.

G5281 ὑπομονή hupomonē hoop-om-on-ay' From **G5278**; cheerful (or hopeful) {endurance} constancy: - {enduring} {patience} patient continuance (waiting).

G5282 ὑπονοέω huponoēō hoop-on-o-eh'-o From **G5259** and **G3539**; to think under ({privately}) that {is} to surmise or conjecture: - {think} {suppose} deem.

G5283 ὑπόνοια huponoia hoop-on'-oy-ah From **G5282**; suspicion: - surmising.

G5284 ὑποπλέω hupopleō hoop-op-leh'-o From **G5259** and **G4126**; to sail under the lee of: - sail under.

G5285 ὑποπνέω hupopneō hoop-op-neh'-o From **G5259** and **G4154**; to breathe {gently} that {is} breeze: - blow softly.

G5286 ὑποπόδιον hupopodion hoop-op-od'-ee-on Neuter of a compound of **G5259** and **G4228**; something under the {feet} that {is} a footrest (figuratively): - footstool.

G5287 ὑπόστασις hupostasis hoop-os'-tas-is From a compound of **G5259** and **G2476**; a setting under ({support}) that {is} (figuratively) concretely {essence} or abstractly assurance (objectively or subjectively): - {confidence} {confident} {person} substance.

G5288 ὑποστέλλω hupostellō hoop-os-tel'-lo From **G5259** and **G4724**; to withhold under (out of {sight}) that {is} (reflexively) to cower or {shrink} (figuratively) to conceal (reserve): - draw (keep) {back} {shun} withdraw.

G5289 ὑποστολή hupostolē hoop-os-tol-ay' From **G5288**; shrinkage ({timidity}) that {is} (by implication) apostasy: - draw back.

G5290 ὑποστρέφω hupostrephō hoop-os-tref'-o From **G5259** and **G4762**; to turn under ({behind}) that {is} to return (literally or figuratively): - come {again} return ({again} back {again}) turn back (again).

G5291 ὑποστρώννυμι hupostrōnnumi hoop-os-trone'-noo-mee From **G5259** and **G4766**; to strew underneath (the feet as a carpet): - spread.

G5292 ὑποταγή hupotagē hoop-ot-ag-ay' From **G5293**; subordination: - subjection.

G5293 ὑποτάσσω hupotassō hoop-ot-as'-so From **G5259** and **G5021**; to subordinate; reflexively to obey: - be under obedience ({obedient}) put {under} subdue {unto} ({be} make) subject ({to} {unto}) be (put) in subjection ({to} {under}) submit self unto.

G5294 ὑποτίθημι hupotithēmi hoop-ot-ith'-ay-mee From **G5259** and **G5087**; to place {underneath} that {is} (figuratively) to {hazard} (reflexively) to suggest: - lay {down} put in remembrance.

G5295 ὑποτρέχω hupotrechō hoop-ot-rekh'-o From **G5259** and **G5143** (including its alternate); to run {under} that {is} (specifically) to sail past: - run under.

G5296 ὑποτύπωσις hupotupōsis hoop-ot-ooop'-o-sis From a compound of **G5259** and a derivative of **G5179**; typification under ({after}) that {is} (concretely) a sketch (figuratively) for imitation: - {form} pattern.

G5297 ὑποφέρω hupopherō hoop-of-er'-o From **G5259** and **G5342**; to bear from {underneath} that {is} (figuratively) to undergo hardship: - {bear} endure.

G5298 ὑποχωρέω hupochōreō hoop-okh-o-reh'-o From **G5259** and **G5562**; to vacate {down} that {is} retire quietly: - go {aside} withdraw self.

G5299 ὑπωπιάζω hupōpiázō hoop-o-pee-ad'-zo From a compound of **G5259** and a derivative of **G3700**; to hit under the eye (buffet or disable an antagonist as a {pugilist}) that {is} (figuratively) to tease or annoy (into {compliance}) subdue (one's passions): - keep {under} weary.

G5300 - G5399

G5300 ὄς **us hoos** Apparently a primary word; a hog ("swine"): - sow.

G5301 ὕσσωπος **hussōpos hoos'-so-pos** Of foreign origin [**H231**]; "hyssop": - hyssop.

G5302 ὑστερέω **hustereō hoos-ter-eh'-o** From **G5306**; to be {later} that {is} (by implication) to be inferior; genitively to fall short (be deficient): - come behind ({short}) be {destitute} {fall} {lack} suffer {need} (be in) {want} be the worse.

G5303 ὑστέρημα **husterēma hoos-ter'-ay-mah** From **G5302**; a deficit; specifically poverty: - that which is {behind} (that which was) lack ({-ing}) {penury} want.

G5304 ὑστέρησις **husterēsis hoos-ter'-ay-sis** From **G5302**; a falling {short} that {is} (specifically) penury: - want.

G5305 ὕστερον **husteron hoos'-ter-on** Neuter of **G5306** as adverb; more {lately} that {is} eventually: - {afterward} (at the) last (of all).

G5306 ὕστερος **husteros hoos'-ter-os** Comparatively from **G5259** (in the sense of behind); later: - latter.

G5307 ὑφαντός **huphantos hoo-fan-tos'** From ὑφαίνω **huphainō** (to weave); {woven} that {is} (perhaps) knitted: - woven.

G5308 ὑψηλός **hupsēlos hoop-say-los'** From **G5311**; lofty (in place or character): - high ({-er} -ly) (esteemed).

G5309 ὑψηλοφρονέω **hupsēlophroneō hoop-say-lo-fron-eh'-o** From a compound of **G5308** and **G5424**; to be lofty in {mind} that {is} arrogant: - be highminded.

G5310 ὕψιστος **hupsistos hoop'-sis-tos** Superlative from the base of **G5311**; {highest} that {is} (masculine singular) the Supreme ({God}) or (neuter plural) the heavens: - most {high} highest.

G5311 ὕψος hupsos hoop'-sos From a derivative of **G5228**; {elevation} that {is} (abstractly) {altitude} (specifically) the {sky} or (figuratively) dignity: - be {exalted} {height} (on) high.

G5312 ὑψόω hupsoō hoop-so'-o From **G5311**; to elevate (literally or figuratively): - {exalt} lift up.

G5313 ὕψωμα hupsōma hoop'-so-mah From **G5312**; an elevated place or {thing} that {is} (abstractly) {altitude} or (by implication) a barrier (figurative): - {height} high thing.

G5314 φάγος phagos fag'-os From **G5315**; a glutton: - gluttonous.

G5315 φάγω phagō fag'-o A primary verb (used as an alternate of **G2068** in certain tenses); to eat (literally or figuratively): - {eat} meat.

G5316 φαίνω phainō fah'ee-no Prolongation for the base of **G5457**; to lighten ({shine}) that {is} show (transitive or {intransitive} literal or figurative): - {appear} {seem} be {seen} {shine} X think.

G5317 Φάλεκ Phalek fal'-ek Of Hebrew origin [**H6389**]; Phalek (that {is} {Peleg}) a patriarch: - Phalec.

G5318 φανερός phaneros fan-er-os' From **G5316**; {shining} that {is} apparent (literally or figuratively); neuter (as adverb) {publicly} externally: - {abroad} + {appear} {known} {manifest} open [+ {-ly}] outward ([+ -ly]).

G5319 φανερώω phaneroō fan-er-o'-o From **G5318**; to render apparent (literally or figuratively): - {appear} manifestly {declare} (make) manifest ({forth}) shew (self).

G5320 φανερώς phanerōs fan-er-ocē' Adverb from **G5318**; {plainly} that {is} clearly or publicly: - {evidently} openly.

G5321 φανερωσις phanerōsis fan-er'-o-sis From **G5319**; {exhibition} that {is} (figuratively) {expression} (by extension) a bestowment: - manifestation.

G5322 φανός phanos fan-os' From **G5316**; a {lightener} that {is} light: - lantern.

G5323 Φανουήλ Phanouēl fan-oo-ale' Of Hebrew origin [**H6439**]; Phanuel (that {is} {Penuel}) an Israelite: - Phanuel.

G5324 φαντάζω phantazō fan-tad'-zo From a derivative of **G5316**; to make {apparent} that {is} (passively) to appear (neuter participle as {noun} a spectacle): - sight.

G5325 φαντασία phantasia fan-tas-ee'-ah From a derivative of **G5324**; (properly abstractly) a (vain) show ("fantasy"): - pomp.

G5326 φάντασμα phantasma fan'-tas-mah From **G5324**; (properly concretely) a (mere) show ({"phantasm"}) that {is} spectre: - spirit.

G5327 φάραγξ pharagx far'-anx Properly strengthened from the base of **G4008** or rather of **G4486**; a gap or {chasm} that {is} ravine (winter torrent): - valley.

G5328 Φαραώ Pharaō far-ah-o' Of foreign origin [**H6547**]; Pharaoh (that {is} {Pharoh}) an Egyptian king: - Pharaoh.

G5329 Φαρές Phares far-es' Of Hebrew origin [**H6557**]; Phares (that {is} {Perets}) an Israelite: - Phares.

G5330 Φαρισαῖος Pharisaios far-is-ah'-yos Of Hebrew origin (compare [**H6567**]); a {separatist} that {is} exclusively religious; a {Pharisaean} that {is} Jewish sectary: - Pharisee.

G5331 φαρμακεία pharmakeia far-mak-i'-ah From **G5332**; medication ({"pharmacy"}) that {is} (by extension) magic (literal or figurative): - {sorcery} witchcraft.

G5332 φαρμακεύς pharmakeus far-mak-yoos' From **φάρμακον** pharmakon (a {drug} that {is} spell giving potion); a druggist ("pharmacist") or {poisoner} that {is} (by extension) a magician: - sorcerer.

- G5333** **φαρμακός** **pharmakos** *far-mak-os'* The same as **G5332**: - sorcerer.
- G5334** **φάσις** **phasis** *fas'-is* From **G5346** (not the same as {"phase"}) which is from **G5316**); a {saying} that {is} report: - tidings.
- G5335** **φάσκω** **phaskō** *fas'-ko* Prolongation from the same as **G5346**; to assert: - {affirm} {profess} say.
- G5336** **φάτνη** **phatnē** *fat'-nay* From **πατέομαι** pateomai (to eat); a crib (for fodder): - {manger} stall.
- G5337** **φαῦλος** **phaulos** *fow'-los* Apparently a primary word; "foul" or {"flawy"} that {is} (figuratively) wicked: - evil.
- G5338** **φέγγος** **pheggos** *feng'-gos* Probably akin to the base of **G5457** (compare **G5350**); brilliancy: - light.
- G5339** **φείδομαι** **pheidomai** *fi'-dom-ahēe* Of uncertain affinity; to be chary {of} that {is} (subjectively) to abstain or (objectively) to treat leniently: - {forbear} spare.
- G5340** **φειδομένως** **phaidomenōs** *fi-dom-en'-oce* Adverb from participle of **G5339**; {abstemiously} that {is} stingily: - sparingly.
- G5341** **φελόνης** **phelonēs** *fel-on'-ace* By transposition for a derivation probably of **G5316** (as showing outside the other garments); a mantle (surcoat): - cloke.
- G5342** **φέρω** **pherō** *fer'-o* A primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely **οἶω** oīō and **ἐνέγκω** enēgkō to "bear" or carry (in a very wide {application} literally and **figuratively**: - {be} {bear} bring ({forth}) {carry} {come} + let her {drive} be {driven} {endure} go {on} {lay} {lead} {move} {reach} {rushing} uphold.
- G5343** **φεύγω** **pheugō** *fyoo'-go* Apparently a primary verb; to run away (literally or figuratively); by implication to shun; by analogy to vanish: - {escape} flee (away).

G5344 Φήλιξ Phēlix fay'-lix Of Latin origin; happy; Phelix (that {is} {Felix}) a Roman: - Felix.

G5345 φήμη phēmē fay'-may From **G5346**; a {saying} that {is} rumor ("fame"): - fame.

G5346 φημί phēmi fay-mee' Properly the same as the base of **G5457** and **G5316**; to show or make known one's {thoughts} that {is} speak or say: - {affirm} say. Compare **G3004**.

G5347 Φήστος Phēstos face'-tos Of Latin derivation; festal; Phestus (that {is} {Festus}) a Roman: - Festus.

G5348 φθάνω phthanō fthan'-o Apparently a primary verb; to be {beforehand} that {is} anticipate or precede; by extension to have arrived at: - (already) {attain} {come} prevent.

G5349 φθαρτός phthartos fthar-tos' From **G5351**; {decayed} that {is} (by implication) perishable: - corruptible.

G5350 φθέγγομαι phtheggomai ftheng'-gom-ahēe Probably akin to **G5338** and thus to **G5346**; to utter a clear {sound} that {is} (genitive case) to proclaim: - speak.

G5351 φθείρω phtheirō fthi'-ro Probably strengthened from **φθίω** phthiō (to pine or waste): properly to shrivel or {wither} that {is} to spoil (by any process) or (genitive) to ruin (especially figuratively by moral {influences} to deprave): - corrupt ({self}) {defile} destroy.

G5352 φθινοπωρινός phthinopōrinos fthin-op-o-ree-nos' From a derivative of **φθίνω** phthinō (to wane; akin to the base of **G5351**) and **G3703** (meaning late autumn) autumnal (as stripped of leaves): - whose fruit withereth.

G5353 φθόγγος phthoggos fthong'-gos From **G5350**; {utterance} that {is} a musical note (vocal or instrumental): - sound.

G5354 φθονέω phthoneō fthon-eh'-o From **G5355**; to be jealous of: - envy.

G5355 φθόνος phthonos fthon'-os Probably akin to the base of **G5351**; ill will (as {detraction}) that {is} jealousy (spite): - envy.

G5356 φθορά pthora fthor-ah' From **G5351**; {decay} that {is} ruin (spontaneous or {inflicted} literally or figuratively): - {corruption} {destroy} perish.

G5357 φιάλη phialē fee-al'-ay Of uncertain affinity; a broad shallow cup ("phial"): - vial.

G5358 φιλάγαθος philagathos fil-ag'-ath-os From **G5384** and **G0018**; fond of {good} that {is} a promoter of virtue: - love of good men.

G5359 Φιλαδέλφεια Philadelpheia fil-ad-el'-fee-ah From **Φιλάδελφος** Philadelphos (the same as {G5361}) a king of Pergamos; {Philadelphia} a place in Asia Minor: - Philadelphia.

G5360 φιλαδελφία philadelphia fil-ad-el-fee'-ah From **G5361**; fraternal affection: - brotherly love ({kindness}) love of the brethren.

G5361 φιλάδελφος philadelphos fil-ad'-el-fos From **G5384** and **G0080**; fond of {brethren} that {is} fraternal: - love as brethren.

G5362 φίλανδρος philandros fil'-an-dros From **G5384** and **G435**; fond of {man} that {is} affectionate as a wife: - love their husbands.

G5363 φιланθρωπία philanthrōpia fil-an-thro-pee'-ah From the same as **G5364**; fondness of {mankind} that {is} benevolence ("philanthropy"): - {kindness} love towards man.

G5364 φιланθρώπος philanthrōpōs fil-an-thro'-poce Adverb from a compound of **G5384** and **G444**; fondly to man ({philanthropically}) that {is} humanely: - courteously.

G5365 φιλαργυρία philarguria fil-ar-goo-ree'-ah From **G5366**; avarice: - love of money.

G5366 φιλάργυρος philarguros fil-ar'-goo-ros From **G5384** and **G696**; fond of silver ({money}) that {is} avaricious: - covetous.

G5367 φίλαυτος philautos fil'-ow-tos From **G5384** and **G846**; fond of {self} that {is} selfish: - lover of own self.

G5368 φιλέω phileō fil-eh'-o From **G5384**; to be a friend to (fond of [an individual or an {object}]) that {is} have affection for (denoting personal {attachment} as a matter of sentiment or feeling; while **G0025** is {wider} embracing especially the judgment and the deliberate assent of the will as a matter of {principle} duty and propriety: the two thus stand related very much as **G2309** and {G1014} or as **G2372** and **G3563** respectively; the former being chiefly of the heart and the latter of the head); specifically to kiss (as a mark of tenderness): - {kiss} love.

G5369 φιλήδονος philēdonos fil-ay'-don-os From **G5384** and **G2237**; fond of {pleasure} that {is} voluptuous: - lover of pleasure.

G5370 φίλημα philēma fil'-ay-mah From **G5368**; a kiss: - kiss.

G5371 Φιλήμων Philemōn fil-ah'-mone From **G5368**; friendly; {Philemon} a Christian: - Philemon.

G5372 Φιλητός Philētos fil-ay-tos' From **G5368**; amiable; {Philetus} an opposer of **Christianity**: - Philetus.

G5373 φιλία philia fil-ee'-ah From **G5384**; fondness: - friendship.

G5374 Φιλιππίσιος Philippēsios fil-ip-pay'-see-os From **G5375**; a Philippesian ({Philippian}) that {is} native of Philippi: - Philippian.

G5375 Φίλιπποι Philippioi fil'-ip-roy Plural of **G5376**; {Philippi} a place in Macedonia: - Philippi.

G5376 Φίλιππος Philippos fil'-ip-pos From **G5384** and **G2462**; fond of horses; {Philippus} the name of four **Israelites**: - Philip.

G5377 φιλόθεος philotheos *fil-oth'-eh-os* From **G5384** and **G2316**; fond of {God} that {is} pious: - lover of God.

G5378 Φιλόλογος Philologos *fil-ol'-og-os* From **G5384** and **G3056**; fond of {words} that {is} talkative ({argumentative} {learned} "philological"); {Philologus} a Christian: - Philologus.

G5379 φιλονεικία philoneikia *fil-on-i-kee'-ah* From **G5380**; {quarrelsomeness} that {is} a dispute: - strife.

G5380 φιλόνηκος philoneikos *fil-on'-i-kos* From **G5384** and **νεῖκος** neikos (a quarrel; probably akin to **G3534**); fond of {strife} that {is} disputatious: - contentious.

G5381 φιλονεξία philonexia *fil-on-ex-ee'-ah* From **G5382**; hospitableness: - entertain {strangers} hospitality.

G5382 φιλόξενος philoxenos *fil-ox'-en-os* From **G5384** and **G3581**; fond of {guests} that {is} hospitable: - given to (lover {of} use) hospitality.

G5383 φιλοπρωτεύω philoprōteuō *fil-op-rot-yoo'-o* From a compound of **G5384** and **G4413**; to be fond of being {first} that {is} ambitious of **distinction**: - love to have the preeminence.

G5384 φίλος philos *fee'-los* Properly {dear} that {is} a friend; actively {fond} that {is} friendly (still as a {noun} an {associate} {neighbor} etc.): - friend.

G5385 φιλοσοφία philosophia *fil-os-of-ee'-ah* From **G5386**; {"philosophy"} that {is} (specifically) Jewish sophistry: - philosophy.

G5386 φιλόσοφος philosophos *fil-os'-of-os* From **G5384** and **G4680**; fond of wise {things} that {is} a "**philosopher**": - philosopher.

G5387 φιλόστοργος philostorgos *fil-os'-tor-gos* From **G5384** and **στοργή** storgē (cherishing one's {kindred} especially parents or children); fond of natural {relatives} that {is} fraternal towards fellow **Christians**: - kindly affectioned.

G5388 φιλότεκνος philoteknos *fil-ot'-ek-nos* From **G5384** and **G5043**; fond of one's {children} that {is} maternal: - love their children.

G5389 φιλοτιμέομαι philotimeomai *fil-ot-im-eh'-om-ahee* Middle voice from a compound of **G5384** and **G5092**; to be fond of {honor} that {is} emulous (eager or earnest to do something.): - {labour} {strive} study.

G5390 φιλοφρόνως philophronōs *fil-of-ron'-oce* Adverb from **G5391**; with friendliness of {mind} that {is} kindly: - courteously.

G5391 φιλόφρων philophrōn *fil-of'-rone* From **G5384** and **G5424**; friendly of {mind} that {is} kind: - courteous.

G5392 φιμόω phimoō *fee-mo'-o* From **φιμός** phimos (a muzzle); to muzzle: - muzzle.

G5393 Φλέγων Phlegōn *fleg'-one* Active participle of the base of **G5395**; blazing; {Phlegon} a Christian: - Phlegon.

G5394 φλογίζω phlogizō *flog-id'-zo* From **G5395**; to cause a {blaze} that {is} ignite (figuratively to inflame with passion): - set on fire.

G5395 φλόξ phlox *flox* From a primary **φλέγω** phlegō (to "flash" or "flame"); a blaze: - flame (-ing).

G5396 φλυαρέω phluareō *floo-ar-eh'-o* From **G5397**; to be a babbler or {trifler} that {is} (by implication) to berate idly or **mischievously**: - prate against.

G5397 φλύαρος phluaros *floo'-ar-os* From **φλύω** phluō (to bubble); a garrulous {person} that {is} prater: - tattler.

G5398 φοβερός phoberos *fob-er-os'* From **G5401**; {frightful} that {is} (objectively) formidable: - {fearful} terrible.

G5399 φοβέω **phobeō** *foh-eh'-o* From **G5401**; to {frighten} that {is} (passively) to be alarmed; by analogy to be in awe {of} that {is} revere: - be (+ sore) {afraid} fear ({exceedingly}) reverence.

G5400 - G5499

G5400 φόβητρον phobētron *foh'-ay-tron* Neuter of a derivative of **G5399**; a frightening {thing} that {is} terrific portent: - fearful sight.

G5401 φόβος phobos *foh'-os* From a primary **φέβομαι** phebomai (to be put in fear); alarm or fright: - be {afraid} + {exceedingly} {fear} terror.

G5402 Φοίβη Phoibē *foy'-bay* Feminine of **Φοῖβος** Phoibos (bright; probably akin to the base of **G5457**); {Phaebe} a Christian woman: - Phebe.

G5403 Φοινίκη Phoinikē *foy-nee'-kay* From **G5404**; palm country; Phoenice (or {Phaenicia}) a region of Palestine: - {Phenice} Phenicia.

G5404 φοῖνιξ phoinix *foy'-nix* Of uncertain derivation; a palm tree: - palm (tree).

G5405 Φοῖνιξ Phoinix *foy'-nix* Probably the same as **G5404**; {Phaenix} a place in Crete: - Phenice.

G5406 φονεύς phoneus *fon-yooce'* From **G5408**; a murderer (always of criminal [or at least intentional] homicide; which **G0443** does not necessarily imply; while **G4607** is a special term for a public bandit): - murderer.

G5407 φονεύω phoneuō *fon-yoo'-o* From **G5406**; to be a murderer (of): - {kill} do {murder} slay.

G5408 φόνος phonos *fon'-os* From an obsolete primary **φένω** phenō (to slay); murder: - {murder} + be slain {with} slaughter.

G5409 φορέω phoreō *for-eh'-o* From **G5411**; to have a {burden} that {is} (by analogy) to wear as clothing or a constant **accompaniment**: - {bear} wear.

G5410 Φόρον Phoron *for'-on* Of Latin origin; a forum or market place; only in compounds with **G675**; a station on the Appian road: - forum.

G5411 φόρος phoros for'-os From **G5342**; a load (as {borne}) that {is} (figuratively) a tax (properly an individual assessment on persons or property; whereas **G5056** is usually a general toll on goods or travel): - tribute.

G5412 φορτίζω phortizō for-tid'-zo From **G5414**; to load up (properly as a vessel or {animal}) that {is} (figuratively) to overburden with ceremony (or spiritual anxiety): - {lade} be heavy laden.

G5413 φορτίον phortion for-tee'-on Diminutive of **G5414**; an invoice (as part of {freight}) that {is} (figuratively) a task or service: - burden.

G5414 φόρτος phortos for'-tos From **G5342**; something {carried} that {is} the cargo of a ship: - lading.

G5415 Φορτουνάτος Phortounatos for-too-nat'-os Of Latin origin; "fortunate"; {Fortunatus} a Christian: - Fortunatus.

G5416 φραγέλλιον phragellion frag-el'-le-on Neuter of a derivative from the base of **G5417**; a {whip} that {is} Roman lash as a public **punishment**: - scourge.

G5417 φραγελλώ phragelloō frag-el-lo'-o From a presumed equivalent of the Latin flagellum; to {whip} that {is} lash as a public **punishment**: - scourge.

G5418 φραγμός phragmos frag-mos' From **G5420**; a {fence} or inclosing barrier (literally or figuratively): - hedge (+ round {about}) partition.

G5419 φράζω phrazō frad'-zo Probably akin to **G5420** through the idea of defining; to indicate (by word or {act}) that {is} (specifically) to expound: - declare.

G5420 φράσσω phrassō fras'-so Apparently a strengthened form of the base of **G5424**; to fence or {inclose} that {is} (specifically) to block up (figuratively to silence): - stop.

G5421 φρέαρ phrear *freh'-ar* Of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other {purposes}) that {is} a cistern or well; figuratively an abyss (as a prison): - {well} pit.

G5422 φρεναπατάω phrenapataō *fren-ap-at-ah'-o* From **G5423**; to be a mind {misleader} that {is} delude: - deceive.

G5423 φρεναπάτης phrenapatēs *fren-ap-at'-ace* From **G5424** and **G539**; a mind {misleader} that {is} seducer: - deceiver.

G5424 φρήν phrēn *frane* Probably from an obsolete **φράω phraō** (to rein in or curb; compare **G5420**); the midrif (as a partition of the {body}) that {is} (figuratively and by implication of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): - understanding.

G5425 φρίσσω phrissō *fris'-so* Apparently a primary verb; to "bristle" or {chill} that {is} shudder (fear): - tremble.

G5426 φρονέω phroneō *fron-eh'-o* From **G5424**; to exercise the {mind} that {is} entertain or have a sentiment or opinion; by implication to be (mentally) disposed (more or less earnestly in a certain direction); intensively to interest oneself in (with concern or obedience): - set the affection {on} (be) care ({-ful}) (be {like-} + be of {one} + be of the {same} + let this) mind ({-ed} {regard} {savour} think.

G5427 φρόνημα phronēma *fron'-ay-mah* From **G5426**; (mental) inclination or purpose: - ({be} + be {carnally} + be spiritually) mind (-ed).

G5428 φρόνησις phronēsis *fron'-ay-sis* From **G5426**; mental action or {activity} that {is} intellectual or moral insight: - {prudence} wisdom.

G5429 φρόνιμος phronimos *fron'-ee-mos* From **G5424**; {thoughtful} that {is} sagacious or discreet (implying a cautious character; while **G4680** denotes practical skill or acumen; and **G4908** indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): - wise (-r).

G5430 φρονίμως phronimōs *fron-im'-oce* Adverb from **G5429**; prudently: - wisely.

G5431 φροντίζω phrontizō froṅ-tid'-zo From a derivative of **G5424**; to exercise {thought} that {is} be anxious: - be careful.

G5432 φρουρέω phroureō froo-reh'-o From a compound of **G4253** and **G3708**; to be a watcher in {advance} that {is} to mount guard as a sentinel (post spies at gates); figuratively to hem {in} protect: - keep (with a garrison). Compare **G5083**.

G5433 φρυάσσω phruassō froo-as'-so Akin to {G1032} **G1031**; to snort (as a spirited {horse}) that {is} (figuratively) to make a tumult: - rage.

G5434 φρύγανον phruganon froo'-gan-on Neuter of a presumed derivative of **φρύγω** phrugō (to roast or parch; akin to the base of **G5395**); something {desiccated} that {is} a dry twig: - stick.

G5435 Φρυγία Phrugia froog-ee'-ah Probably of foreign origin; {Phrygia} a region of Asia Minor: - Phrygia.

G5436 Φύγελλος Phugellos foog'-el-los Probably from **G5343**; fugitive; {Phygellos} an apostate Christian: - Phygellos.

G5437 φυγή phugē foog-ay' From **G5343**; a {fleeing} that {is} escape: - flight.

G5438 φυλακή phulakē foo-lak-ay' From **G5442**; a guarding or (concretely {guard}) the {act} the parson; figuratively the {place} the {condition} or (specifically) the time (as a division of day or {night}) literally or **figuratively**: - {cage} {hold} (im-) prison ({-ment}) {ward} watch.

G5439 φυλακίζω phulakizō foo-lak-id'-zo From **G5441**; to incarcerate: - imprison.

G5440 φυλακτήριον phulaktērion foo-lak-tay'-ree-on Neuter of a derivative of **G5442**; a guard {case} that {is} "phylactery" for wearing slips of Scripture texts: - phylactery.

G5441 φύλαξ phulax foo'-lax From **G5442**; a watcher or sentry: - keeper.

G5442 φυλάσσω phulassō foo-las'-so Probably from **G5443** through the idea of isolation; to {watch} that {is} be on guard (literally or figuratively); by implication to preserve. {obey} avoid: - {beware} keep ({self}) {observe} save. Compare **G5083**.

G5443 φυλή phulē foo-lay' From **G5453** (compare **G5444**); an {offshoot} that {is} race or clan: - {kindred} tribe.

G5444 φύλλον phullon fool'-lon From the same as **G5443**; a {sprout} that {is} leaf: - leaf.

G5445 φύραμα phurama foo'-ram-ah From a prolonged form of **φύρω** phurō (to mix a liquid with a solid; perhaps akin to **G5453** through the idea of swelling in {bulk}) mean to knead; a mass of dough: - lump.

G5446 φυσικός phusikos foo-see-kos' From **G5449**; {"physical"} that {is} (by implication) **instinctive**: - natural. Compare **G5591**.

G5447 φυσικῶς phusikōs foo-see-koc'e' Adverb from **G5446**; {"physically"} that {is} (by implication) instinctively: - naturally.

G5448 φυσιώω phusioō foo-see-o'-o From **G5449** in the primary sense of blowing; to {inflate} that {is} (figuratively) make proud (haughty): - puff up.

G5449 φύσις phusis foo'-sis From **G5453**; growth (by germination or {expansion}) that {is} (by implication) natural production (lineal descent); by extension a genus or sort; figuratively native {disposition} constitution or usage: - ([man-]) {kind} nature ([-al]).

G5450 φυσίωσις phusiōsis foo-see'-o-sis From **G5448**; {inflation} that {is} (figuratively) haughtiness: - swelling.

G5451 φυτεία phuteia foo-ti'-ah From **G5452**; trans {planting} that {is} (concretely) a shrub or vegetable: - plant.

G5452 φυτεύω phuteuō foot-yoo'-o From a derivative of **G5453**; to set out in the {earth} that {is} implant. Figuratively to instil doctrine: - plant.

G5453 φύω **phuō** *foo'-o* A primary verb; probably originally to "puff" or {blow} that {is} to swell up; but only used in the implied {sense} to germinate or grow ({sprout} {produce}) literally or **figuratively**: - spring (up).

G5454 φωλέος **phōleos** *fo-leh-os'* Of uncertain derivation; a burrow or lurking place: - hole.

G5455 φωνέω **phōneō** *fo-neh'-o* From **G5456**; to emit a sound ({animal} human or instrumental); by implication to address in words or by {name} also in imitation: - call ({for}) {crow} cry.

G5456 φωνή **phōnē** *fo-nay'* Probably akin to **G5316** through the idea of disclosure; a tone ({articulate} bestial or artificial); by implication an address (for any {purpose}) saying or language: - {noise} {sound} voice.

G5457 φῶς **phōs** *foce* From an obsolete **φάω** phaō (to shine or make {manifest} especially by rays; compare **G5316** and **G5346**); luminousness (in the widest {application} natural or {artificial} abstract or {concrete} literal or figurative): - {fire} light.

G5458 φωστήρ **phōstēr** *foce-tare'* From **G5457**; an {illuminator} that {is} (concretely) a {luminary} or (abstractly) brilliancy: - light.

G5459 φωσφόρος **phōsphoros** *foce-for'-os* From **G5457** and **G5342**; light bearing ({"phosphorus"}) that {is} (specifically) the morning star (figuratively): - day star.

G5460 φωτεινός **phōteinos** *fo-ti-nos'* From **G5457**; {lustrous} that {is} transparent or well illuminated (figurative): - {bright} full of light.

G5461 φωτίζω **phōtizō** *fo-tid'-zo* From **G5457**; to shed {rays} that {is} to shine or (transitively) to brighten up (literally or figuratively): - {enlighten} {illuminate} (bring {to} give) {light} make to see.

G5462 φωτισμός **phōtismos** *fo-tis-mos'* From **G5461**; illumination (figurative): - light.

G5463 χαίρω *chairō* *kah'ee-ro* A primary verb; to be full of {"cheer"} that {is} calmly happy or well off; impersonal especially as a salutation (on meeting or {parting}) be well: - {farewell} be {glad} God {speed} {greeting} {hail} joy ({-fully}) rejoice.

G5464 χάλαζα *chalaza* *khal'-ad-zah* Probably from **G5465**; hail: - hail.

G5465 χαλάω *chalaō* *khal-ah'-o* From the base of **G5490**; to lower (as into a void): - let {down} strike.

G5466 Χαλδαῖος *Chaldaios* *khal-dah'-yos* Probably of Hebrew origin [**H3778**]; a Chaldaean (that {is} {Kasdi}) or native of the region of the lower Euphrates: - Chaldan.

G5467 χάλεπος *chalepos* *khal-ep-os'* Perhaps from **G5465** through the idea of reducing the strength; {difficult} that {is} {dangerous} or (by implication) furious: - {fierce} perilous.

G5468 χαλιναγωγέω *chalinagōgeō* *khal-in-ag-ogue-eh'-o* From a compound of **G5469** and the reduplicated form of **G0071**; to be a bit {leader} that {is} to curb (figuratively): - bridle.

G5469 χαλινός *chalinos* *khal-ee-nos'* From **G5465** a curb or head stall (as curbing the spirit): - {bit} bridle.

G5470 χάλκεος *chalkeos* *khal'-key-os* From **G5475**; coppery: - brass.

G5471 χαλκεύς *chalkeus* *khalk-yooce'* From **G5475**; a copper worker or brazier: - coppersmith.

G5472 χαλκηδών *chalkēdōn* *khal-kay-dohn'* From **G5475** and perhaps **G1491**; copper {like} that {is} "chalcedony": - chalcedony.

G5473 χαλκίον *chalkion* *khal-kee'-on* Diminutive from **G5475**; a copper dish: - brazen vessel.

G5474 χαλκαλίβανον chalkalibanon *khal-kol-ib'-an-on* Neuter of a compound of **G5475** and **G3030** (in the implied mean of whiteness or brilliancy); burnished {copper} an alloy of copper (or gold) and silver having a brilliant lustre: - fine brass.

G5475 χαλκός chalkos *khal-kos'* Perhaps from **G5465** through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the {substance} or some implement or coin made of it): - {brass} money.

G5476 χαμαί chamai *kham-ah'ee* Adverb perhaps from the base of **G5490** through the idea of a fissure in the soil; {earthward} that {is} prostrate: - on (to) the ground.

G5477 Χαναάν Chanaan *khan-ah-an'* Of Hebrew origin [**H3667**]; Chanaan (that {is} {Kenaan}) the early name of Palestine: - Chanaan.

G5478 Χανααναῖος Chanaanaios *khan-ah-an-ah'-yos* From **G5477**; a Chanaanean (that {is} {Kenaanite}) or native of gentile Palestine: - of Canaan.

G5479 χαρά chara *khar-ah'* From **G5463**; {cheerfulness} that {is} calm delight: - {gladness} X {greatly} (X be exceeding) joy ({-ful} {-fully} {-fulness} -ous).

G5480 χάραγμα charagma *khar'-ag-mah* From the same as **G5482**; a scratch or {etching} that {is} stamp (as a badge of {servitude}) or sculptured figure (statue): - {graven} mark.

G5481 χαρακτήρ charaktēr *khar-ak-tar'* From the same as **G5482**; a graver (the tool or the {person}) that {is} (by implication) engraving ({"character"}) the figure {stamped} that {is} an exact copy or [figuratively] representation): - express image.

G5482 χάραξ charax *khar'-ax* From "charasso" (to sharpen to a point; akin to **G1125** through the idea of scratching); a {stake} that {is} (by implication) a palisade or rampart (military mound for circumvallation in a siege): - trench.

G5483 **χαρίζομαι** **charizomai** *khar-id'-zom-ahee* Middle voice from **G5485**; to grant as a {favor} that {is} {gratuitously} in {kindness} pardon or rescue: - {deliver} (frankly) {forgive} (freely) {give} grant.

G5484 **χάριν** **charin** *khar'-in* Accusative case of **G5485** as preposition; through favor {of} that {is} on account of: - be- (for) cause {of} for sake {of} + . . . {fore} X reproachfully.

G5485 **χάρις** **charis** *khar'-ece* From **G5463**; graciousness (as {gratifying}) of manner or act (abstract or concrete; {literal} figurative or spiritual; especially the divine influence upon the {heart} and its reflection in the life; including gratitude): - {acceptable} {benefit} {favour} {gift} grace ({-ious}) joy {liberality} {pleasure} thank ({-s} -worthy).

G5486 **χάρισμα** **charisma** *char'-is-mah* From **G5483**; a (divine) {gratuity} that {is} deliverance (from danger or passion); (specifically) a (spiritual) {endowment} that {is} (subjectively) religious {qualification} or (objectively) miraculous faculty: - (free) gift.

G5487 **χαριτόω** **charitoō** *khar-ee-to'-o* From **G5485**; to {grace} that {is} indue with special honor: - make {accepted} be highly favoured.

G5488 **Χαρράν** **Charrhan** *khar-hran'* Of Hebrew origin [**H2771**]; Charrhan (that {is} {Charan}) a place in **Mesopotamia**: - Charran.

G5489 **χάρτης** **chartēs** *khar'-tace* From the same as **G5482**; a sheet ("chart") of writing material (as to be scribbled over): - paper.

G5490 **χάσμα** **chasma** *khas'-mah* From a form of an obsolete primary "chao" (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): - gulf.

G5491 **χεῖλος** **cheilos** *khi'-los* From a form of the same as **G5490**; a lip (as a pouring place); figuratively a margin (of water): - {lip} shore.

G5492 **χειμάζω** **heimazō** *khi-mad'-zo* From the same as **G5494**; to {storm} that {is} (passively) to labor under a gale: - to tossed with tempest.

G5493 χείμαρρος **heimarrhos** *khi'-mar-hros* From the base of **G5494** and **G4482**; a storm {runlet} that {is} winter torrent: - brook.

G5494 χειμών **heimōn** *khi-mone'* From a derivation of χέω *cheō* (to pour; akin to the base of **G5490** through the idea of a {channel}) meaning a storm (as pouring rain); by implication the rainy {season} that {is} winter: - {tempest} foul {weather} winter.

G5495 χεῖρ **cheir** *khire* Perhaps from the base of **G5494** in the sense of its congener the base of **G5490** (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): - hand.

G5496 χειραγωγέω **cheiragōgeō** *khi-rag-ogue-eh'-o* From **G5497**; to be a hand {leader} that {is} to guide (a blind person): - lead by the hand.

G5497 χειραγωγός **cheiragōgos** *khi-rag-o-gos'* From **G5495** and a reduplicated form of **G0071**; a hand {leader} that {is} personal conductor (of a blind person): - some to lead by the hand.

G5498 χειρόγραφον **cheirographon** *khi-rog'-raf-on* Neuter of a compound of **G5495** and **G1125**; something hand written ({"chirograph"}) that {is} a manuscript (specifically a legal document or bond (**figuratively**)): - handwriting.

G5499 χειροποίητος **cheiropoiētos** *khi-rop-oy'-ay-tos* From **G5495** and a derivative of **G4160**; {manufactured} that {is} of human construction: - made by (make with) - hands.

G5500 - G5599

G5500 χειροτονέω **cheirotoneō** *khi-rot-on-eh'-o* From a compound of **G5495** and **τείνω** *teinō* (to stretch); to be a hand reacher or voter (by raising the {hand}) that {is} (genitive) to select or appoint: - {choose} ordain.

G5501 χείρων **cheirōn** *khi'-rone* Irregular compound of **G2556**; from an obsolete equivalent **χέρης** *cherēs* (of uncertain derivation); more evil or aggravated ({physically} mentally or morally): - {sorcerer} worse.

G5502 χερουβίμ **cheroubim** *kher-oo-beem'* Plural of Hebrew origin [**H3742**]; "cherubim" (that {is} cherubs or kerubim): - cherubims.

G5503 χήρα **chēra** *khay'-rah* Feminine of a presumed derivation apparently from the base of **G5490** through the idea of deficiency; a widow (as lacking a {husband}) literally or **figuratively**: - widow.

G5504 χθές **chthes** *khthes* Of uncertain derivation; "yesterday"; by extension in time past or hitherto: - yesterday.

G5505 χιλιάς **chilias** *khil-ee-as'* From **G5507**; one thousand ("chiliad"): - thousand.

G5506 χιλιάρχος **chiliarchos** *khil-ee'-ar-khos* From **G5507** and **G757**; the commander of a thousand soldiers ({"chiliarch"}) that {is} colonel: - ({chief} high) captain.

G5507 χίλιοι **chilioi** *khil'-ee-oy* Plural of uncertain affinity; a thousand: - thousand.

G5508 Χίος **Chios** *khee'-os* Of uncertain derivation; {Chios} an island in the **Mediterranean**: - Chios.

G5509 χιτών **chitōn** *khee-tone'* Of foreign origin [**H3801**]; a tunic or shirt: - {clothes} {coat} garment.

G5510 χιών **chiōn** *khee-one'* Perhaps akin to the base of **G5490** (G5465) or **G5494** (as descending or empty); snow: - snow.

G5511 **χλαμύς** **chlamus** *khlam-ooce'* Of uncertain derivation; a military cloak: - robe.

G5512 **χλευάζω** **chleuazō** *khlyoo-ad'-zo* From a derivative probably of **G5491**; to throw out the {lip} that {is} jeer at: - mock.

G5513 **χλιαρός** **chliaros** *khlee-ar-os'* From **χλίω** *chliō* (to warm); tepid: - lukewarm.

G5514 **Χλόη** **Chloē** *khlo'-ay* Feminine of apparently a primary word; "green"; {Chloe} a Christian female: - Chloe.

G5515 **χλωρός** **chlōros** *khlo-ros'* From the same as **G5514**; {greenish} that {is} {verdant} dun-colored: - {green} pale.

G5516 **ξς** **chi xi stigma** *khee xee stig'-ma* The {22nd} 14th and an obsolete letter (G4742 as a cross) of the Greek alphabet (intermediate between the 5th and {6th}) used as numbers; denoting respectively {600} 60 and 6; 666 as a numeral: - six hundred threescore and six.

G5517 **χοϊκός** **choikos** *kho-ik-os'* From **G5522**; dusty or dirty (soil {like}) that {is} (by implication) terrene: - earthy.

G5518 **χοῖνιξ** **choinix** *khoy'-nix* Of uncertain derivation; a chaenix or certain dry measure: - measure.

G5519 **χοῖρος** **choiros** *khoy'-ros* Of uncertain derivation; a hog: - swine.

G5520 **χολάω** **cholaō** *khol-ah'-o* From **G5521**; to be {bilious} that {is} (by implication) irritable ({enraged} "choleric"): - be angry.

G5521 **χολή** **cholē** *khol-ay'* Feminine of an equivalent perhaps akin to the same as **G5514** (from the greenish hue); "gall" or {bile} that {is} (by analogy) poison or an anodyne ({wormwood} {poppy} etc.): - gall.

G5522 **χόος** **choos** *kho'-os* From the base of **G5494**; a heap (as poured {out}) that {is} rubbish; lose dirt: - dust.

G5523 Χοραζίν Chorazin *khor-ad-zin'* Of uncertain {derivation} {Chorazin} a place in Palestine: - Chorazin.

G5524 χορηγέω chorēgeō *khor-ayg-eh'-o* From a compound of **G5525** and **G0071**; to be a dance {leader} that {is} (genitive case) to furnish: - {give} minister.

G5525 χορός choros *khor-os'* Of uncertain derivation; a {ring} that {is} round dance ("choir"): - dancing.

G5526 χορτάζω chortazō *khor-tad'-zo* From **G5528**; to {fodder} that {is} (genitive case) to gorge (supply food in abundance): - {feed} {fill} satisfy.

G5527 χόρτασμα chortasma *khor'-tas-mah* From **G5526**; {forage} that {is} food: - sustenance.

G5528 χόρτος chortos *khor'-tos* Apparently a primary word; a "court" or {"garden"} that {is} (by implication of pasture) herbage or vegetation: - {blade} {grass} hay.

G5529 Χουζᾶς Chouzas *khoo-d-zas'* Of uncertain {origin} {Chuzas} an officer of Herod: - Chuza.

G5530 χράομαι chraomai *khrah'-om-ahee* Middle voice of a primary verb (perhaps rather from {G5495} to handle); to furnish what is needed; (give an {oracle} "graze" [touch {slightly}] light {upon} {etc.}) that {is} (by implication) to employ or (by extension) to act towards one in a given manner: - {entreat} use. Compare {G5531} **G5534**.

G5531 χράω chraō *khrah'-o* Probably the same as the base of **G5530**; to loan: - lend.

G5532 χρεία chreia *khri'-ah* From the base of **G5530** or **G5534**; {employment} that {is} an affair; also (by implication) {occasion} demand requirement or destitution: - {business} {lack} necessary ({-ity}) need ({-ful}) {use} want.

G5533 χρεοφειλέτης *chreōpheiletēs khreh-o-fi-let'-ace* From a derivative of **G5531** and **G3781**; a loan {ower} that {is} indebted person: - debtor.

G5534 χρή *chrē khray* Third person singular of the same as **G5530** or **G5531** used impersonally; it needs (must or should) be: - ought.

G5535 χρήζω *chrēzō khrade'-zo* From **G5532**; to make (that {is} have) {necessity} that {is} be in want of: - (have) need.

G5536 χρήμα *chrēma khray'-mah* Something useful or {needed} that {is} {wealth} price: - {money} riches.

G5537 χρηματίζω *chrēmatizō khray-mat-id'-zo* From **G5536**; to utter an oracle (compare the original sense of {G5530}) that {is} divinely intimate; by implication (compare the secular sense of **G5532**) to constitute a firm for {business} that {is} (genitive) bear as a title: - be {called} be admonished (warned) of {God} {reveal} speak.

G5538 χρηματισμός *chrēmatismos khray-mat-is-mos'* From **G5537**; a divine response or revelation: - answer of God.

G5539 χρήσιμος *chrēsimos khray'-see-mos* From **G5540**; serviceable: - profit.

G5540 χρήσις *chrēsis khray'-sis* From **G5530**; {employment} that {is} (specifically) sexual intercourse (as an occupation of the body): - use.

G5541 χρηστευομαι *chrēsteuomai khra-ste-yoo'-om-ahēe* Middle voice from **G5543**; to show oneself {useful} that {is} act benevolently: - be kind.

G5542 χρηστολογία *chrēstologia khra-se-tol-og-ee'-ah* From a compound of **G5543** and **G3004**; fair {speech} that {is} plausibility: - good words.

G5543 χρηστός *chrēstos khra-se-tos'* From **G5530**; {employed} that {is} (by implication) useful (in manner or morals): - {better} {easy} good ({-ness}) {gracious} kind.

G5544 **χρηστότης** *chrēstotēs* *khray-stot'-ace* From **G5543**; {usefulness} that {is} moral excellence (in character or demeanor): - {gentleness} good ({-ness}) kindness.

G5545 **χρίσμα** *chrisma* *khris'-mah* From **G5548**; an unguent or {smearing} that {is} (figuratively) the special endowment ("chrism") of the Holy Spirit: - {anointing} unction.

G5546 **Χριστιανός** *Christianos* *khris-tee-an-os'* From **G5547**; a {Christian} that {is} follower of Christ: - Christian.

G5547 **Χριστός** *Christos* *khris-tos'* From **G5548**; {anointed} that {is} the {Messiah} an epithet of Jesus: - Christ.

G5548 **χρίω** *chrīō* *khree'-o* Probably akin to **G5530** through the idea of contact; to smear or rub with {oil} that {is} (by implication) to consecrate to an office or religious service: - anoint.

G5549 **χρονίζω** *chronizō* *khron-id'-zo* From **G5550**; to take {time} that {is} linger: - {delay} tarry.

G5550 **χρόνος** *chronos* *khron'-os* Of uncertain derivation; a space of time (in genitive {case} and thus properly distinguished from {G2540} which designates a fixed or special occasion; and from {G165} which denotes a particular period) or interval; by extension an individual opportunity; by implication delay: - + years {old} {season} {space} (X often-) time ({-s}) (a) while.

G5551 **χρονοτριβέω** *chronotribēō* *khron-ot-rib-eh'-o* From a presumed compound of **G5550** and the base of **G5147**; to be a time {wearer} that {is} to procrastinate (linger): - spend time.

G5552 **χρῦσεος** *chruseos* *khroo'-seh-os* From **G5557**; made of gold: - of {gold} golden.

G5553 **χρυσίον** *chrusion* *khroo-see'-on* Diminutive of **G5557**; a golden {article} that {is} gold {plating} {ornament} or coin: - gold.

G5554 χρυσοδακτύλιος chrusodaktulios khroo-sod-ak-too'-lee-os
From **G5557** and **G1146**; gold {ringed} that {is} wearing a golden finger ring or similar jewelry: - with a gold ring.

G5555 χρυσόλιθος chrusolithos khroo-sol'-ee-thos From **G5557** and **G3037**; gold {stone} that {is} a yellow gem ("chrysolite"): - chrysolite.

G5556 χρυσόπρασος chrusoprasos khroo-sop'-ras-os From **G5557** and **πράσον** prason (a leek); a greenish yellow gem ("chrysoprase"): - chrysoprase.

G5557 χρυσός chrusos khroo-sos' Perhaps from the base of **G5530** (through the idea of the utility of the metal); gold; by extension a golden {article} as an ornament or coin: - gold.

G5558 χρυσόω chrusoō khroo-so'-o From **G5557**; to {gild} that {is} bespangle with golden ornaments: - deck.

G5559 χρώς chrōs khroce Probably akin to the base of **G5530** through the idea of handling; the body (properly its surface or skin): - body.

G5560 χωλός chōlos kho-los' Apparently a primary word; {"halt"} that {is} limping: - {cripple} {halt} lame.

G5561 χώρα chōra kho'-rah Feminine of a derivative of the base of **G5490** through the idea of empty expanse; {room} that {is} a space of territory (more or less extensive; often including its inhabitants): - {coast} {county} {fields} {grounds} {land} region. Compare **G5117**.

G5562 χωρέω chōreō kho-reh'-o From **G5561**; to be in (give) {space} that {is} (intransitively) to {pass} {enter} or (transitively) to {hold} admit (literally or figuratively): - {come} {contain} {go} {have} {place} ({can} be room to) receive.

G5563 χωρίζω chōrizō kho-rid'-zo From **G5561**; to place room {between} that {is} part; reflexively to go away: - {depart} put {asunder} separate.

G5564 χωρίον chōrion kho-ree'-on Diminutive of **G5561**; a spot or plot of ground: - {field} {land} parcel of {ground} {place} possession.

G5565 χωρίς chōris kho-rece' Adverb from **G5561**; at a {space} that {is} separately or apart from (often as preposition): - {beside} by {itself} without.

G5566 χῶρος chōros kho'-ros Of Latin origin; the north west wind: - north west.

G5567 ψάλλω psallō psal'-lo Probably strengthened from **ψάω** psāō (to rub or touch the surface; compare **G5597**); to twitch or {twang} that {is} to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): - make {melody} sing (psalms).

G5568 ψαλμός psalmos psal-mos' From **G5567**; a set piece of {music} that {is} a sacred ode (accompanied with the {voice} harp or other instrument; a "psalm"); collectively the book of the Psalms: - psalm. Compare **G5603**.

G5569 ψευδάδελφος pseudadelphos psyoo-dad'-el-fos From **G5571** and **G0080**; a spurious {brother} that {is} pretended associate: - false brethren.

G5570 ψευδαπόστολος pseudapostolos psyoo-dap-os'-tol-os From **G5571** and **G652**; a spurious {apostle} that {is} pretended preacher: - false teacher.

G5571 ψευδής pseudēs psyoo-dace' From **G5574**; {untrue} that {is} erroneous⁶ {deceitful} wicked: - {false} liar.

G5572 ψευδοδιδάσκαλος pseudodidaskalos psyoo-dod-id-as'-kal-os From **G5571** and **G1320**; a spurious {teacher} that {is} propagator of erroneous Christian doctrine: - false teacher.

G5573 ψευδολόγος pseudologos psyoo-dol-og'-os From **G5571** and **G3004**; {mendacious} that {is} promulgating erroneous Christian doctrine: - speaking lies.

G5574 ψεύδομαι pseudomai psyoo'-dom-ahee Middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: - {falsely} lie.

G5575 ψευδομάρτυρ pseudomartur psyoo-dom-ar'-toor From **G5571** and a kindred form of **G3144**; a spurious {witness} that {is} bearer of untrue testimony: - false witness.

G5576 ψευδομαρτυρέω pseudomartureō psyoo-dom-ar-too-reh'-o From **G5575**; to be an untrue {testifier} that {is} offer falsehood in evidence: - be a false witness.

G5577 ψευδομαρτυρία pseudomarturia psyoo-dom-ar-too-ree'-ah From **G5575**; untrue testimony: - false witness.

G5578 ψευδοπροφήτης pseudoprophētēs psyoo-dop-rof-ay'-tace From **G5571** and **G4396**; a spurious {prophet} that {is} pretended foreteller or religious impostor: - false prophet.

G5579 ψεύδος pseudos psyoo'-dos From **G5574**; a falsehood: - {lie} lying.

G5580 ψευδόχριστος pseudochristos psyoo-dokh'-ris-tos From **G5571** and **G5547**; a spurious Messiah: - false Christ.

G5581 ψευδώνυμος pseudōnumos psyoo-do'-noo-mos From **G5571** and **G3686**; untruly named: - falsely so called.

G5582 ψεύσμα pseusma psyoos'-mah From **G5574**; a {fabrication} that {is} falsehood: - lie.

G5583 ψεύστης pseustēs psyoos-tace' From **G5574**; a falsifier: - liar.

G5584 ψηλαφάω psēlaphaō psay-laf-ah'-o From the base of **G5567** (compare **G5586**); to {manipulate} that {is} verify by contact; figuratively to search for: - feel {after} {handle} touch.

G5585 ψηφίζω *psēphizō psay-fid'-zo* From **G5586**; to use pebbles in {enumeration} that {is} (genitive case) to compute: - count.

G5586 ψῆφος *psēphos psay'-fos* From the same as **G5584**; a pebble (as worn smooth by {handling}) that {is} (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: - {stone} voice.

G5587 ψιθυρισμός *psithurismos psith-oo-ris-mos'* From a derivative of **ψίθος** *psithos* (a whisper; by implication a slander; probably akin to **G5574**); {whispering} that {is} secret detraction: - whispering.

G5588 ψιθυριστής *psithuristēs psith-oo-ris-tace'* From the same as **G5587**; a secret calumniator: - whisperer.

G5589 ψιχίον *psichion psikh-ee'-on* Diminutive from a derivative of the base of **G5567** (meaning a crumb); a little bit or morsel: - crumb.

G5590 ψυχή *psuchē psoo-khay'* From **G5594**; {breath} that {is} (by implication) {spirit} abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from {G4151} which is the rational and immortal soul; and on the other from {G2222} which is mere {vitality} even of plants: these terms thus exactly correspond respectively to the Hebrew {[**H5315**]} [**H7307**] and [**H2416**]: - heart (+ {-ily}) {life} {mind} {soul} + {us} + you.

G5591 ψυχικός *psuchikos psoo-khee-kos'* From **G5590**; sensitive that {is} animate (in distinction on the one hand from {G4152} which is the higher or renovated nature; and on the other from {G5446} which is the lower or bestial nature): - {natural} sensual.

G5592 ψύχος *psuchos psoo'-khos* From **G5594**; coolness: - cold.

G5593 ψυχρός *psuchros psoo-chros'* From **G5592**; chilly (literally or figuratively): - cold.

G5594 ψύχω *psuchō psoo'-kho* A primary verb; to breathe (voluntarily but gently; thus differing on the one hand from {G4154} which denotes properly a forcible respiration; and on the other from the base of {G109} which refers properly to an inanimate {breeze}) that {is} (by implication of reduction of temperature by evaporation) to chill (figuratively): - wax cold.

G5595 ψωμίζω *psōmizō psō-mid'-zo* From the base of **G5596**; to supply with {bits} that {is} (genitive case) to nourish: - (bestow to) feed.

G5596 ψωμίον *psōmion psō-mee'-on* Diminutive from a derivation of the base of **G5597**; a crumb or morsel (as if rubbed {off}) that {is} a mouthful: - sop.

G5597 ψόχω *psōchō psō'-kho* Prolongation from the same base as **G5567**; to {triturate} that {is} (by analogy) to rub out (kernels from husks with the fingers or hand): - rub.

G5598 Ω Ὢ *o'-meg-ah* The last letter of the Greek {alphabet} that {is} (figuratively) the finality: - Omega.

G5599 ὦ ὦ *o* As a sign of the vocative O; as a note of exclamation. oh: - O.

G5600 - G5674

G5600 ὄ ο̅ *o* Including the oblique {forms} as well as ἴς ēs ace; ἴ ē {ay} etc.; the subjunctive of G1510; ({may} might6 {can} could6 {would} {must} etc.; also with G1487 and its {compounds} as well as with other particles) be: - + {appear} {are} ({may} {might} should) {be} X {have} {is} + pass the flower of her {age} should {stand} were.

G5601 Ὠβήδ *Ōbēd o-bade'* Of Hebrew origin [H5744]; {Obed} an Israelite: - Obed.

G5602 ὧδε *hōde ho'-deh* From an adverb form of G3592; in this same {spot} that {is} here or hither: - {here} {hither} (in) this {place} there.

G5603 ὠδή *ōdē o-day'* From G103; a chant or "ode" (the general term for any words sung; while G5215 denotes especially a religious metrical {composition} and G5568 still more specifically a Hebrew **cantillation**: - song.

G5604 ὠδίν *ōdin o-deen'* Akin to G3601; a pang or {throe} especially of **childbirth**: - {pain} {sorrow} travail.

G5605 ὠδίνω *ōdinō o-dee'-no* From G5604; to experience the pains of parturition (literally or figuratively): - travail in (birth).

G5606 ὄμος *ōmos o'-mos* Perhaps from the alternate of G5342; the shoulder (as that on which burdens are borne): - shoulder.

G5607 {ὄν} {οὔσα} ὄν *ōn ousa on {oan} {oo'-sah} on* The {feminine} the neuter and the present participle of G1510; being: - {be} {come} have.

G5608 ὠνόμαι *ōneomai o-neh'-om-ahee* Middle voice from an apparently primary word ὄνος *ōnos* (a sum or price); to purchase (synonymous with the earlier G4092): - buy.

G5609 ὠόν *ōon o-on'* Apparently a primary word; an egg: - egg.

G5610 ὥρα hōra ho'-rah Apparently a primary word; an "hour" (literally or figuratively): - {day} {hour} {instant} {season} X {short} [even-] {tide} (high) time.

G5611 ὥραιος hōraios ho-rah'-yos From **G5610**; belonging to the right hour or season ({timely}) that {is} (by implication) flourishing (beautiful [figuratively]): - beautiful.

G5612 ὠροῦμαι ōruomai o-roo'-om-ahēe Middle voice of an apparently primary verb; to "**roar**": - roar.

G5613 ὡς hōs hoce Probably adverb of compound from **G3739**; which {how} that {is} in that manner (very variously used as shown): - {about} after ({that}) (according) as (it had {been} it {were}) as soon ({as}) even as ({like}) {for} how ({greatly}) like ({as} {unto}) {since} so ({that} {that} to {wit} {unto} when ({[-soever]}) {while} X with all speed.

G5614 ὠσαννά hōsanna ho-san-nah' Of Hebrew origin [**H3467**] and [**H4994**]; oh save!; hosanna (that {is} {hoshia-na}) an exclamation of adoration: - hosanna.

G5615 ὡσαύτως hōsautōs ho-sow'-toce From **G5613** and an adverb from **G846**; as {thus} that {is} in the same way: - even {so} {likewise} after the same (in like) manner.

G5616 ὡσεὶ hōsei ho-si' From **G5613** and **G1487**; as if: - {about} as (it had {been} it {were}) like (as).

G5617 Ὡσηέ Hōsēe ho-say-eh' Of Hebrew origin [**H1954**]; Hosee (that {is} {Hoshea}) an Israelite: - Osee.

G5618 ὡσπερ hōsper hoce'-per From **G5613** and **G4007**; just {as} that {is} exactly like: - ({even} like) as.

G5619 ὡσπερεὶ hōsperei hoce-per-i' From **G5618** and **G1487**; just as {if} that {is} as it were: - as.

G5620 ὥστε hōste hoce'-teh From **G5613** and **G5037**; so {too} that {is} thus therefore (in various relations of {consecution} as shown): - (insomuch) {as} so that ({then}) (insomuch) {that} {therefore} {to} wherefore.

G5621 ὠτίον ōtion o-tee'-on Diminutive of **G3775**; an {earlet} that {is} one of the {ears} or perhaps the lobe of the ear: - ear.

G5622 ὠφέλεια ōpheleia o-fel'-i-ah From a derivative of the base of **G5624**; {usefulness} that {is} benefit: - {advantage} profit.

G5623 ὠφελέω ōpheleō o-fel-eh'-o From the same as **G5622**; to be {useful} that {is} to benefit: - {advantage} {better} {prevail} profit.

G5624 ὠφέλιμος ōphelimos o-fel'-ee-mos From a form of **G3786**; helpful or {serviceable} that {is} advantageous: - profit (-able).