



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
Alhambra, CA 91802  
 @LABC\_ICC



### MEMBERSHIP MEETING MINUTES

Los Angeles Basin Chapter  
MONTHLY BUSINESS MEETING

September 13, 2018

11:30 a.m. to 2:30 p.m.

County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, CA 91803

2018

#### BOARD OF DIRECTORS:

##### PRESIDENT

JESSE DE ANDA

Permit & Development Services Manager  
Community Development  
City of Beverly Hills, CA

**1.0 CALL TO ORDER.** President. 12:10pm

##### 1ST VICE PRESIDENT

SHAHEN AKELYAN, S.E.

Assistant Chief  
Permit and Engineering Bureau  
City of Los Angeles, CA

**2.0 ROLL CALL BOARD MEMBERS.** Introduction of Board Members.

Board Member, Title	Jurisdiction	Present	Absent
Jesse De Anda, President	Beverly Hills	X	
Shahen Akelyan, 1 <sup>st</sup> Vice President	LA City		X
Ara Sargsyan, 2 <sup>nd</sup> Vice President	LA City	X	
Philip Yin, Treasurer	Long Beach	X	
Ciara Barnett, Secretary	LA County	X	

##### 2ND VICE PRESIDENT

ARA SARGSYAN, P.E. CBO, LEED® AP  
Chief Development Services Case  
Management  
City of Los Angeles, CA

##### TREASURER

PHILIP YIN, SE, CASp-027

Senior Structural Engineer  
Long Beach Development Services  
Building and Safety Bureau  
City of Long Beach, CA

**2.1 PAST MEMBERS.** Jesse welcomed past presidents and honorary members.

##### SECRETARY

CIARA BARNETT, PE, CASp

Senior Civil Engineer  
Building and Safety Division  
County of Los Angeles

**3.0 SELF-INTRODUCTIONS.** Self-Introduction of the general membership.

##### COMMITTEES:

##### ADMINISTRATION CHAIR

TRUONG HUYNH, PE, CBO

Gen Supt. of Dev. Svs.  
City of Long Beach, CA

**4.0 APPROVAL OF PREVIOUS MINUTES.** August meeting minutes approved (1<sup>st</sup> Amir Hamidzadeh, 2<sup>nd</sup> Truong Huynh).

##### DISABLED ACCESS CHAIR

FARUK SEZER, MS, PE, CASP

Building Civil Engineer I  
City of Los Angeles, CA

**5.0 COMMUNICATIONS.**

##### FIRE-LIFE SAFETY CHAIR

EUGENE BARBEAU, PE

Structural Engineering Associate III,  
Code Engineer  
City of Los Angeles, CA

**5.1 Open Floor Discussion** Jesse thanked committee chairs and members for their efforts and acknowledged each of our sponsors. Ray Magnellanes with Simpson Strong-Tie announced upcoming "Strong partners" SoCal Seismic Symposium on September 27<sup>th</sup>, including speakers Dr. Lucy Jones, Marissa Ago, and others. Chris Agus introduced upcoming 2<sup>nd</sup> annual CASi summit to be held at Disneyland, Anaheim, October 11<sup>th</sup> and 12<sup>th</sup>.

##### EMERGING LEADER CHAIR

JESSE DE ANDA

Permit & Development Services Manager  
Community Development  
City of Beverly Hills, CA

**5.2 President Jesse thanked Board members for recent training efforts, including August 27<sup>th</sup> Code Updates and September 5<sup>th</sup> Energy Storage systems. He indicated that the training materials are available to our members.**

##### INSPECTION CHAIR

SANDI MCCrackEN

Senior Manager  
International Accreditation Service (IAS)

**5.3 1<sup>st</sup> Vice President None.**

##### STRUCTURAL CHAIR

GREGORY BOWSER, PE

Civil Engineer  
City of Long Beach, CA





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General Superintendent of Development  
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STRUCTURAL CHAIR

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Civil Engineer  
City of Long Beach, CA

- 5.4 2<sup>nd</sup> Vice President **None.**
- 5.5 Treasurer **None.**
- 5.6 Secretary **None.**

6.0 COMMITTEE REPORTS

- 6.1 Administration & Green **Truong** reported on Admin actives and stressed importance of registering to vote by September 24<sup>th</sup>.
- 6.2 Disabled Access **None.**
- 6.3 Fire-Life Safety **Eugene** provided fire/life safety committee update.
- 6.4 Emerging Leadership **None.**
- 6.5 Inspection **Sandi McCracken** indicated survey will be released soon as well as a draft checklist.
- 6.6 Structural **None.**

7.0 OTHER ORGANIZATION REPORTS.

- 7.1 CALBO. **No report.**
- 7.2 ICC. **Jesse** made ICC announcements on Susan Dowty's behalf.
- 7.3 OTHERS.

8.0 NEW BUSINESS.

- 8.1 **None.**

9.0 EXISTING BUSINESS.

- 9.1 **None.**

10.0 PROGRAM

**Electric Vehicle Charging Station (EVCS) permitting. Panel:**

1. **Kristen Pawling**, LA County Chief Sustainability Office, Sustainability Program Director, will overview the significance of electric vehicles and AB 1236 requirements.
2. **Armen Markarian**, LA County Department of Public Works, Electrical Engineer, will overview the LA County ordinance and EV permitting and streamlining efforts.
3. **Ciara BARNET, CASp**, LA County Department of Public Works, Senior Civil Engineer will overview CBC accessibility requirements.
4. **Catherine Guentert**, Southern California Regional Project Development Manager, will present Electrify America goals and permitting challenges.
5. **Simon Horton**, SCE, will present utility interconnect and respond to questions about utility role.

11.0 ANNOUNCEMENTS.

**Next Meeting:** November, date and location TBD.

12.0 ADJOURNMENT. **2:22pm**

