

# Steele County Free Fair Photography Exhibit

August 15-20, 2023

**Entry Blank (This form must be submitted with your entries)**

EXHIBITOR NUMBER \_\_\_\_\_

(Office Use Only)

•••Limit of 2 entries in each lot for a total of 12 in all lots•••

## ENLARGEMENTS CLASS #

### CLASS 1 (Adult) - 2(Junior) - 3 (Professional)

One 8 x 10 or larger print placed on a 16 x 20 vertical mount (matboard, foam core, or cardboard).

B&W or Color

**Limit 2 Each Lot**

#### LOT 1 Open

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 2 People

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 3 Nature (No manipulation)

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 4 Scenes

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 5 Photojournalism (no manipulation)

1. \_\_\_\_\_

2. \_\_\_\_\_

## SNAPSHOTS CLASS #

### CLASS 3 (Adult) – 4 (Junior) – 3 (Professional)

5 or 6 prints 5x7 or smaller on a 16 x 20 vertical mount (matboard, foam core, or cardboard) is a single-entry.

B&W or Color

**Limit 2 Each Lot**

#### LOT 1 Open

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 2 People

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 3 Nature (no manipulation)

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 4 Scenes

1. \_\_\_\_\_

2. \_\_\_\_\_

#### LOT 5 Photojournalism (no manipulation)

1. \_\_\_\_\_

2. \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ County \_\_\_\_\_

Email address \_\_\_\_\_

Would you like to volunteer to sit at the booth during the fair? Yes \_\_\_\_\_ No \_\_\_\_\_

Day and time you would be available \_\_\_\_\_