



# U.P. State Rifle Association

8, Gulzar Colony IIInd Floor, Newberry Lane, Dalibagh, Lucknow-226001  
Telephone : 0522- 2208510, e-mail : upsra\_1@hotmail.com, Website : www.upstaterifle.com  
AFFILIATED WITH : NATIONAL RIFLE ASSOCIATION OF INDIA & U.P. OLYMPIC ASSOCIATION  
REGISTERED WITH : REGISTRAR OF FIRMS, SOCIETIES AND CHITS  
Duly Approved As Charitable Association Under Section 80G (5) (VI) of Income Tax Act, 1961.

Ref: No.0217/2021

September 09, 2021.

To,

All the Members of the Governing Body.

All the Members of the General Body.

All the Affiliated Districts Rifle Associations/Clubs/Units/Coaches/Shooters.

## **:NOTICE:**

Sub: **Staging of 44<sup>th</sup> U.P. State Shooting Championship Competition (Air & Small Bore) at the Nagar Nigam Shooting Range, Lucknow from 26<sup>th</sup> September to 1<sup>st</sup> October, 2021:**

Dear Friends,

The 44<sup>th</sup> U.P. State Shooting Championship Competition in 25M Pistol, 50M Rifle/Pistol, 10M Air Pistol and Air Rifle Events is being held at **Nagar Nigam Shooting Range, Lucknow from 26<sup>th</sup> September to 1<sup>st</sup> October, 2021.** This competition will be organized and conducted by U.P. State Rifle Association, Lucknow.

### **CHIEF ORGANIZER:**

**Shri Shyam Singh Yadav**, Member of Parliament, Lok Sabha, Jaunpur, UP/President, UPSRA, Lucknow.

### **ORGANIZING SECRETARY:**

**Shri G.S. Singh**, Honorary General Secretary, UPSRA, Lucknow.

### **CO-ORGANIZERS:**

**Shri Jagdeep Madhok**, Senior Vice President, UPSRA, Lucknow.

**Nawab Saad Bin Asif**, Vice President, UPSRA, Lucknow.

**Shri Shivendra Mohan**, Honorary Treasurer, UPSRA, Lucknow.

### **RANGE DISCIPLINE OFFICERS:**

**Shri Satendra Kumar** (Chief Range Discipline Officer), Jt. Sec. (Admin.) UPSRA, Lucknow.

**Shri Rohit Jain**, Jt. Sec. UPSRA. (Range Discipline Officer).

### **CO-ORDINATORS, UPSRA, LUCKNOW:**

**Shri Muhammad Zaid Khan**, U.P. State Rifle Association, Lucknow.

**Shri Vipul Singh**, Co-Ordinator, U.P. State Rifle Association, Lucknow.

**Shri Vishnu Shukla**, U.P. State Rifle Association, Lucknow.

### **Media and Public Relation Co-Ordinator:**

**Shri Vikram Rai**, Media Cell In-charge, UPSRA, Lucknow.

## ONLINE ENTRY:

Shooters can now fill their entries online by following the method mentioned below:

Shooters applying for the entry will be required to visit <https://thenrai.org/> and follow the steps accordingly to fill online entry.

It is the duty of the shooter to get the sign. and stamp from the official concerned before getting themselves registered for the details and lane allocation.

In case any shooter/affiliated unit need any assistance for filing the entry, he/she must approach **NRAI** immediately BUT before 5.00 PM on **22.09.2021** so that their entries are accepted with normal fee. Shooters may contact at NRAI office on phone numbers 011-29964091-92-93 during working hours. Shooters may also send email on email ID [indiashooting@gmail.com](mailto:indiashooting@gmail.com)

In case any shooter/affiliated DRA/C UNIT need any assistance for filing the entry, he/she/they must approach **UPSRA** BUT before 5:00 PM till **22.09.2021** so that their entries are accepted with normal fee. Shooters may contact at UPSRA office on phone number 0522-2208510 strictly during working hours (10 am to 5 pm). Shooters may also send email on [upsra\\_1@hotmail.com](mailto:upsra_1@hotmail.com)

**It will be mandatory for all shooters to register with UPSRA ID & NRAI ID prior to participation in this competition. Shooters, who are already registered with NRAI need not fill online registration form.**

**ONLINE ENTRIES WILL BE CLOSED ON 22.09.2021 at 05:00 PM SHARP.**

**Shooters are required to get their competitor cards printed in advance and to keep as proof of participation, without the copy of which, NO CERTIFICATE WILL BE PROVIDED.**

### **NOTE:**

**While filling the entry shooters have to Tick (✓) the “Life Membership” Option.**

**IT IS MANDATORY FOR SHOOTERS TO FILL THEIR UP SHOOTERS ID (even if temporary). Otherwise, Competitors Cards will not be issued.**

### **CRITERIA for PARTICIPATION in NR EVENTS:**

**NR matches are for beginners/new shooters.**

### **CRITERIA for PARTICIPATION in MQS EVENTS:**

**Those National participated shooters who want to qualify for Mavlankar.**

**Shooters furnishing wrong information will be debarred.**

**MATCHES:** All the matches will be conducted according to UPSRA Match Book.

**PARTICIPATION:** Participation is open to competitors belonging to Uttar Pradesh only. Shooters furnishing wrong information or giving wrong domicile will be immediately debarred.

**Sub-Youth category shooters (between 13-19 years as on start of the competition), Youth category shooters (not above 19 years as on start of the competition) can participate in Youth, Junior (not above 21 years as on start of the competition) and senior category. Junior category shooter can participate in both Junior and senior category. Shooters aged 60 years or above can participate in Veteran category.**

<b><u>EVENTS &amp; ENTRY FEE.</u></b>			
<b><u>Events</u></b>	<b><u>Entry Fee (NR) Events</u></b>	<b><u>Entry Fee (MQS) Events</u></b>	<b><u>Mixed Team Event</u></b>
All Air Pistol/Air Rifle Events:	Rs.1200/-	Rs.1300/-	--
All .22/.32 Rifle/Pistol Events:	Rs.1400/-	Rs.1500/-	--
Team Events:	Rs.1500/-	--	Rs.1500/-

### **GUEST ENTRY:**

Shooters from other States are permitted to participate as **Guest Shooters**. Their entry will not be eligible for any medals or ranking and will have to make their own arrangement of Weapons and Air Pellets, both for practice and matches. The Entries to be submitted offline by Demand Draft. Entry Fee will be **triple times** the normal fee in all the events.

#### **Documents to be submitted for Guest Entries:**

1. Entry Form duly filled.
2. Two passport size Photographs.
3. Recommendation on Entry Form from Coach, or respective State Rifle Association's Representative or by any International Shooter or National Coach.
4. Self-Attested copy of Shooters ID Card (State or National) of the recommending International Shooter/National Coach.
5. Demand Draft in favour of **U.P. State Rifle Association**, payable at **Lucknow**.
6. **Last date for submitting Guest Entries is 26.09.2021 till noon.**

**NOTE:** Guest Entry will be accepted on the basis of First come First Serve. UPSRA does not guarantee to accept each and every Guest Entry; however, every effort will be made. Entry Fee will not be refunded. **Any decision taken by U.P. State Rifle Association will be final and binding.**

### **TEAM EVENTS:**

**THERE WILL BE TWO TEAMS FROM EACH DISTRICT. EVERY SHOOTER WHO IS PART OF SOME PARTICULAR DISTRICT TEAM WILL REPRESENT THE SAME DISTRICT IN ANY OTHER TEAM EVENT.**

**ALL TEAM ENTRY FORMS DULY FILLED ALONG WITH ENTRY FEES TO BE SUBMITTED LATEST BY 03:00 PM ONE DAY BEFORE THE START OF THE MATCH (PET DAY). THEREAFTER NO TEAM ENTRIES WILL BE ACCEPTED.**

**A penalty of Rs.200/- will be charged if a Shooter loses his/her Competitor Card during the Championship and fresh card will only be issued on deposit of Penalty.**

Shooters not having UPSRA Shooters ID Cards are requested to download the Shooters Registration Form available on our website: [www.upstaterifle.com](http://www.upstaterifle.com). The same is to be duly filled and send with the Entry Form together with a Demand Draft for Rs.150/- towards registration fee. UPSRA Shooters Registration Form will be available on our website: [www.upstaterifle.com](http://www.upstaterifle.com).

UPSRA Shooters ID Registration Forms and Entry Forms will be available at UPSRA Office, 2<sup>nd</sup> Floor, 8 – Gulzar Colony, Newberry Lane, Lucknow and with all Affiliated District Rifle Associations/Clubs.

Please note that no entries will be accepted that do not fulfill the above requirements and should be submitted online **latest by 22.09.2021 thereafter, Triple Entry Fee will be charged till 24.09.2021.** **No Entries will be accepted after that.**

### **ARMS/AMMUNITION:**

**UPSRA will not provide any arms to the shooters.**

UPSRA does not guarantee supply of ammunition to Shooters; however, every effort will be made to provide ammunition to shooters at the Range. Ammunition, if available, will be sold against cash payment to competitors on their competitor cards and on proper permit issued by concerned District Magistrate or on valid Arms Licenses having requisite number of limits. Shooter with City or District Licenses should get permission from respective District Magistrates to carry their weapons and to purchase ammunition at Nagar Nigam Shooting Range, Lucknow, for the Championship. The quantity

of ammunition to be supplied will be decided by UPSRA from time to time, according to the availability of stocks.

**At the time of purchasing Ammunition, Shooters must deposit as Security either their Arms License or Rs.2,000/-. The same will be returned/refunded when the empties and/or unused ammunition are returned.**

**IMPORTANT:**

1. **All the shooters are being strictly instructed to follow safety rules.**
  2. All participants are requested to go through the instructions carefully and ensure strict compliance.
  3. All participants are expected to abide by the rules and regulations for the Championship. Discipline on and off the field is very essential.
  3. The Organizers will have the right to stop any match or event in case of any emergency without assigning any reason for such an action on their part.
  4. In case of non-participation by the competitors after submission of their entries, **the entry fee will not be refunded.**
  5. In case of any accident or harm caused by a participant to himself or to any other person at the range, neither UPSRA nor Nagar Nigam Shooting Range, Lucknow, will be held responsible for the same in any manner whatsoever.
  6. The Competitors shall observe strict safety regulations and range discipline.
  7. Shooters shall not load/commence firing unless on the firing line and only when appropriate firing order is given by the Range Officer. The competitors shall carry all weapons with bolts/actions open at all times except on the firing line.
  8. Shooters furnishing wrong information regarding their date of birth, caught indulging in any unfair means or indulging in any indiscipline may be debarred for two years, from taking part in any shooting championship.
  9. **Participants are forbidden to practice with their weapons in their hotels and public places.**
  10. Clothes/equipment to be used as per ISSF Rules.
  11. Smoking, consuming Alcohol, use of Illegal Drugs and Chewing of Pan/Gutka is strictly prohibited at the Range.
- *It is mandatory for Shooters to have 02 IDs (Shooters ID and Aadhar Card) with them every time and have to present when asked by range officials and anyone from UPSRA.*
  - *While filling online entries, shooters are required to be very careful as the details will be tallied every time by U.P. State Rifle Association.*
  - *As per the directions from the NRAI, there won't be matches in ISSF Events. National participated shooters can participate in MOS.*

**Tentative Program of shooting is attached at Annexure – “I”.**

**List of Matches is attached at Annexure – “II”.**

**Covid-19 Guidelines at Annexure – “III”.**

**DISPUTES:**

**In case participants have any complaint or there is any dispute, he/she must give the same in writing immediately to any member of the Jury for redressing his/her complaint/dispute together with Rs.500/-, Protest Fee.**

**Shri Jagdeep Madhok, Senior Vice President, UPSRA, will be the Chief Range Discipline Officer in charge of maintaining discipline on the Ranges. Any decision taken by him with regard to any indiscipline will be binding upon the person/persons concerned.**

**JURY:** The Jury will consist of following Members: -

1. **Shri Pritender Singh**, Sr. Member of Advisory Committee, UPSRA, Lucknow.
2. **Shri Ramendra Kumar Sharma**, Vice President, UPSRA, Lucknow.
3. **Shri G.S. Singh**, Honorary Secretary General, UPSRA, Lucknow.

**JURY OF APPEAL:**

If a participant has any dispute, he/she may appeal before the Jury of Appeal comprising 1. **Shri Jagdeep Madhok**, Senior Vice President, UPSRA, Lucknow; 2. **Shri A.K. Kaushal**, Joint Secretary, UPSRA, Lucknow; 3. **Shri G.S. Singh**, Honorary Secretary General, UPSRA. The decision of the members of the Jury of Appeal shall be final and binding upon the complainant.

**Boarding/Lodging/Transport Arrangements:**

It will be the responsibility of the shooters to make arrangements for their boarding, lodging and transportation.

**CONTACTS:**

For any information, contact numbers given below:

NAMES	NUMBERS
a. <b>Shri Muhammad Zaid Khan, UPSRA, Lucknow.</b>	<b>07310320006 (10 am to 5 pm)</b>
b. <b>Shri Kasim Ali, UPSRA.</b>	<b>07310320007 (10 am to 5 pm)</b>
c. <b>Shri Kapil Yadav, UPSRA.</b>	<b>09793003282 (10 am to 5 pm)</b>
d. <b>UPSRA Office.</b>	<b>0522 2208510 (10 am to 5 pm)</b>
e. <b>UPSRA E-mail.</b>	<b>upsra_1@hotmail.com</b>
f. <b>UPSRA Website.</b>	<b>www.upstaterifle.com</b>

All District Rifle Associations/Clubs/Shooters are requested to make copies of this Circular and distribute the same to in their Districts and inform other Shooters also. You are also requested to get your e-mail addresses forwarded to [upsra\\_1@hotmail.com](mailto:upsra_1@hotmail.com). Circular may be downloaded from UPSRA's website: [www.upstaterifle.com](http://www.upstaterifle.com). Please treat this as urgent.

DRA/DRC & Shooters are requested to follow our website to keep informed in case of any changes.

All Members of the Governing Body of U.P. State Rifle Association and All Representatives of Affiliated District Rifle Associations/Clubs are cordially invited.

Thanking you,

Yours faithfully,

For U.P. State Rifle Association,



**(G.S. Singh)**

**Honorary Secretary General**

**+91 9415148272; +91 9919926190**



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## MEDAL PROTOCOL

Medal winner should know the sequence when their name is being called out, rush to the podium and stand on their respective places.

If any medalist is not present in prize distribution ceremony, his manager, guardian or anybody on his behalf can take the medal but he must not stand on the podium.

Managers of teams and other concerned persons should direct that medalist should be present at the ceremony.

Thanks for the co-operation,

By Order,

Shyam Singh Yadav  
President,  
U.P. State Rifle Association, Lucknow.



**MATCH LIST (NR) and (MQS) EVENTS :**

- S-01 - 50M RIFLE PRONE (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-02 - 50M RIFLE PRONE (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-03 - 50M RIFLE PRONE (NR) CHAMPIONSHIP WOMEN INDIVIDUAL
- S-04 - 50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-05 - 50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR MEN (SERVICES ONLY) INDIVIDUAL
- S-06 - 50M RIFLE PRONE (NR) CHAMPIONSHIP JUNIOR WOMEN INDIVIDUAL
- S-07 - 50M RIFLE PRONE (NR) CHAMPIONSHIP VETERANS' MEN INDIVIDUAL
- S-08 - 50M RIFLE PRONE (NR) CHAMPIONSHIP VETERANS WOMEN INDIVIDUAL
- S-09 - 50M RIFLE PRONE (NR) CHAMPIONSHIP FOR MQS
- S-10 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-11 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-12 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP WOMEN INDIVIDUAL
- S-13 - SMALL BORE FREE RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-14 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR MEN (SERVICES ONLY) INDIVIDUAL
- S-15 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP JUNIOR WOMEN INDIVIDUAL
- S-16 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP 50M FOR MQS
- S-17 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP VETERAN MEN INDIVIDUAL
- S-18 - 50M RIFLE THREE POSITION (NR) CHAMPIONSHIP VETERAN WOMEN INDIVIDUAL
- S-19 - 10M RIFLE (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-20 - 10M RIFLE (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-21 - 10M RIFLE (NR) CHAMPIONSHIP WOMEN INDIVIDUAL
- S-22 - 10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-23 - 10M RIFLE (NR) CHAMPIONSHIP JUNIOR MEN (SERVICES ONLY) INDIVIDUAL
- S-24 - 10M RIFLE (NR) CHAMPIONSHIP JUNIOR WOMEN INDIVIDUAL
- S-25 - 10M RIFLE (NR) CHAMPIONSHIP YOUTH MEN INDIVIDUAL
- S-26 - 10M RIFLE (NR) CHAMPIONSHIP YOUTH WOMEN INDIVIDUAL
- S-27 - 10M RIFLE (NR) CHAMPIONSHIP VETERANS MEN INDIVIDUAL
- S-28 - 10M RIFLE (NR) CHAMPIONSHIP VETERANS WOMEN INDIVIDUAL
- S-29 - 10M RIFLE (NR) CHAMPIONSHIP FOR MQS
- S-30 - 25M CENTRE FIRE PISTOL (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-31 - 25M CENTRE FIRE PISTOL (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-32 - 25M CENTRE FIRE PISTOL (NR) CHAMPIONSHIP MEN VETERAN INDIVIDUAL
- S-33 - 25M CENTRE FIRE PISTOL (NR) CHAMPIONSHIP MEN FOR MQS
- S-34 - 25M PISTOL (NR) CHAMPIONSHIP JUNIOR WOMEN INDIVIDUAL
- S-35 - 25M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-36 - 25M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL (SERVICES)
- S-37 - 25M PISTOL (NR) CHAMPIONSHIP VETERAN WOMEN INDIVIDUAL
- S-38 - 25M PISTOL (NR) CHAMPIONSHIP FOR MQS
- S-39 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-40 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-41 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-42 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP JUNIOR MEN (SERVICES ONLY) INDIVIDUAL
- S-43 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP VETERAN MEN INDIVIDUAL
- S-44 - 25M STANDARD PISTOL (NR) CHAMPIONSHIP FOR MQS
- S-45 - 50M PISTOL (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-46 - 50M PISTOL (NR) CHAMPIONSHIP MEN INDIVIDUAL (SERVICES)
- S-47 - 50M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-48 - 50M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL (SERVICES)
- S-49 - 50M PISTOL (NR) CHAMPIONSHIP VETERAN MEN INDIVIDUAL
- S-50 - 50M PISTOL (NR) CHAMPIONSHIP FOR MQS
- S-51 - 10M PISTOL (NR) CHAMPIONSHIP MEN INDIVIDUAL
- S-52 - 10M PISTOL (NR) CHAMPIONSHIP MEN (SERVICES ONLY) INDIVIDUAL
- S-53 - 10M PISTOL (NR) CHAMPIONSHIP WOMEN INDIVIDUAL
- S-54 - 10M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN INDIVIDUAL
- S-55 - 10M PISTOL (NR) CHAMPIONSHIP JUNIOR MEN (SERVICES ONLY) INDIVIDUAL
- S-56 - 10M PISTOL (NR) CHAMPIONSHIP JUNIOR WOMEN INDIVIDUAL
- S-57 - 10M PISTOL (NR) CHAMPIONSHIP YOUTH MEN INDIVIDUAL
- S-58 - 10M PISTOL (NR) CHAMPIONSHIP YOUTH WOMEN INDIVIDUAL
- S-59 - 10M PISTOL (NR) CHAMPIONSHIP VETERANS MEN INDIVIDUAL
- S-60 - 10M PISTOL (NR) CHAMPIONSHIP VETERANS WOMEN INDIVIDUAL
- S-61 - 10M PISTOL (NR) CHAMPIONSHIP FOR MQS
- S-64 - 25M PISTOL (NR) CHAMPIONSHIP WOMEN (INDIVIDUAL)
- S-65 - 10M RIFLE (NR) CHAMPIONSHIP SUB YOUTH MEN INDIVIDUAL
- S-66 - 10M RIFLE (NR) CHAMPIONSHIP SUB YOUTH WOMEN INDIVIDUAL
- S-67 - 10M PISTOL (NR) CHAMPIONSHIP SUB YOUTH MEN INDIVIDUAL
- S-68 - 10M PISTOL (NR) CHAMPIONSHIP SUB YOUTH WOMEN INDIVIDUAL

**Mixed Event(s)**

- MIX.R 01 - .177 PEEP SIGHT 10M RIFLE (ISSF) MIXED TEAM
- MIX P 02 - .177 10M PISTOL (ISSF) MIXED TEAM

: TENTATIVE PROGRAM :

<u>Date</u>	<u>10M</u>	<u>25M</u>	<u>50m Rifle</u>	<u>50M Pistol</u>	<u>Remark</u>
26.09.2021	Training + AR	Training + CFP	Training	Training	Opening Ceremony
27.09.2021	Air Rifle	CFP/SP	3P	FP	--
28.09.2021	Air Pistol	CFP/SP	Prone	FP	PD-1
29.09.2021	Air Pistol	STD P	Prone	FP	PD-2
30.09.2021	Air Pistol	STD P	Prone	FP	--
01.10.2021	--	--	--	--	PD-3/Closing Ceremony

T – Training; C – Competition

The matches will start at 8:30 AM every day.

Timings of the Mixed Teams will be announced at the range.

**NOTE: Program (Date and Venue) is subject to change, all the participants/competitors are requested to see UPSRAs' website to be updated.**

- INAUGURATION/OPENING CEREMONY on 26<sup>th</sup> September, 2021.
- 1<sup>st</sup> PRIZE DISTRIBUTION: on 28<sup>th</sup> September, 2021.
- 2<sup>nd</sup> PRIZE DISTRIBUTION: on 29<sup>th</sup> September, 2021.
- 3<sup>RD</sup> PRIZE DISTRIBUTION/CLOSING CEREMONY: 4 pm onwards on 1<sup>st</sup> October, 2021.

**Please note that if Medal winners are not present to receive their Medals, their Medals will be withheld.**



## :COVID-19 GUIDELINES:

1. **Always check local guidelines before planning your event.**
2. Brief shooters/participants about precautions before the event starts; during the event, remind them of these precautions, and ensure they are followed.
3. Choose outdoor venues over indoor spaces – if indoors, ensure the area is well ventilated.
4. Minimize crowding by staggering arrivals and departures, numbering entries, designating seats/places and marking the floor to ensure physical distancing between people of at least one meter, and wear a mask if you cannot guarantee this distance.
5. Put 6 feet of distance between yourself and people who don't live in your household. Remember that some people without symptoms may be able to spread virus.
6. Provide all necessary supplies – hand hygiene stations, hand sanitizer or soap and water, tissues, closed-lid bins, distance markers, masks.
7. Cover a sneeze or cough with a tissue or bent elbow, and immediately dispose of tissue in a closed-lid bin. Avoid touching eyes, nose and mouth.

### : DECLARATION (Shooter/Guardian) :

I (shooter/guardian) hereby confirm and state that I have read the above stated guidelines and all the guidelines issued by the Government of India regarding Covid-19. Neither I nor any one on my behalf will make any claim whatsoever either against U.P. State Rifle Association, Lucknow, or Nagar Nigam Shooting Range, Lucknow, in the event of any injury or accident or death sustained by or through me to anyone else at the Shooting Range and premises of the Venue of the Championship at Lucknow during 44<sup>th</sup> UPSSCC (Air/Small Bore).

Shooter Name: \_\_\_\_\_;

District: \_\_\_\_\_.

Shooters ID No.:(UPSRA \_\_\_\_\_); (NRAI \_\_\_\_\_) Comp. No: \_\_\_\_\_.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Shooter

\_\_\_\_\_  
Signature of Parent/Guardian  
(If Junior shooter)

\_\_\_\_\_  
Signature/Stamp, President/Secretary DRA/Unit/UPSRA District Representatives.

#### **NOTE:**

**It is mandatory for every shooter to submit this declaration at the venue before participation.**