



## Volunteer and Made a Difference

33Y Newsletter August 2017

Welcome To the next hundred years of Lionism.

For the year 2017-2018, my goals are to end this year with at least one new club as well as help you increase your club membership.

Lions throughout the world are being asked to do more service projects. We'd like to encourage each club to add one new service project. We are hearing the phrase the power of We. **We** can do so much more together than we can by ourselves. Some suggestions for community service are: serving in a soup kitchen, helping in a nursing home and/or helping a neighbor with something that they can't do. I am sure that you have many other ideas. Please let me know what some of your projects are. As time allows, I would like to help with your service projects. Please send me stories of your projects so that we can share them.

I hope to send you updates once a month thru this newsletter. With Dick Lanier's expertise, you'll receive activity and sunshine updates through your email. Let Dick know so that he can email all of us with the information. If you know of someone in your club who does use email please help by telling/ printing this for them so that everyone will know what is happening. Dick's email is [ddlan316@hotmail.com](mailto:ddlan316@hotmail.com)

If you have a service day that you may need extra help with, let's do free advertising for the help in this newsletter. My goal is to send this out close to the beginning of each month. Send me information that you would like in this to me by the 25<sup>th</sup> of each month.

### Dates to Remember

September 15 Deadline To reserve a place at the October 21<sup>st</sup> "mid-winter"/kick off/Advisory meeting and only pay \$12.00. After that the fee will be \$19.00. Anyone wanting to come and not eat must register (\$5.00). Everyone must register and pay before the 1<sup>st</sup> of October. We only can seat 100 so that reservations are necessary.

October 21<sup>st</sup> Advisory/Mid-Winter Kick Off Bluebonnet - AM. Linda Berry is the Chair and can be contacted either through email or phone. Notices have gone to your President and Secretary. Please ask them for the information or ask Linda Berry or me. Linda Berry's email is [lindaberrypelham@gmail.com](mailto:lindaberrypelham@gmail.com)

Attached to this newsletter is the registration form.

Save the dates

December 11<sup>th</sup> Advisory

March 3<sup>rd</sup> Mid-winter/March Madness/ Advisory - Youth Speech contest

June 11<sup>th</sup> Advisory

Your president and secretary will have the district directory by September 1<sup>st</sup>. It will also be available on line. [www. District 33y](http://www.District33y)



Exciting news:

The Lion's Youth Exchange group arrived at UMass Amherst on Saturday, July 29<sup>th</sup>.

They spent Saturday afternoon at the South Hadley Falls Festival enjoying a fair and also volunteering in the eyemobile and the South Hadley Food booth. After the fest, they went to Ludlow to watch fireworks. Sunday they started in Shelbourne Falls enjoying the attractions then off to Davenport's Sugar House to learn about sugaring from American Astronaut, Catherine Coleman. The group also toured Yankee Candle and the Butterfly Conservatory. Monday was spent at Six Flags. Tuesday on their way to Bridgewater, they visited Hitchcock center in Amherst.

**A huge thank you to:**

**Lion Dave Shield (Charlemont Lions) for arranging much of their stay in District Y.**

**Lion Tom Dillon (Deerfield Lions) for the 15 passenger van that provided their transportation on Saturday.**

Youth Exchange  
July29-August 1 2017





**Bluebonnet  
Florentine Room  
324 King Street  
Northampton, MA**



**October 21, 2017  
Conference  
9:30 AM**



**Reservation and payment must be in by September 10<sup>th</sup>. We have to have an accurate count by then.**

**CHECKS TO BE MADE OUT TO District 33 Y Midwinter and mailed to  
Linda Berry 89 Ferry Street Easthampton, MA 01027**

**Cut off the bottom and return with payment Please save top as reminder of date. As date gets closer, more information will follow**

Name of Club \_\_\_\_\_

Names of attendees (please print)

\_\_\_\_\_  
\_\_\_\_\_

\$12.00 x number attending

Amount enclosed \_\_\_\_\_

Without lunch registration is \$5.00

\$5.00 x number attending

Amount enclosed \_\_\_\_\_