# Form 990-EZ

Department of the Treasury Internal Revenue Service

**Short Form** CHANGE OF ACCOUNTING PERIOD

## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form, as it may be made public.

Go to www.irs.gov/Form990EZ for instructions and the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

|            |            | ne 2022 calendar year, or tax year beginning //UI , 2022, and ending 12/31                                                         |                  | 2022                |  |  |
|------------|------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|--|--|
| В          | Check I    | f applicable: C                                                                                                                    | nployer id       | entification number |  |  |
|            |            | s change FOUNDATION 4 ORPHANS INC 4                                                                                                | 5-203            | 39043               |  |  |
|            | Name o     | thange PONTITION DR                                                                                                                | Telephone number |                     |  |  |
| Н          | Initial re | HAMDEN, CT 06518                                                                                                                   | 203)             | 417-7362            |  |  |
| H          |            | nn/terminated                                                                                                                      |                  |                     |  |  |
| H          |            | ed return viion pending                                                                                                            | roup Ex<br>umber | emption             |  |  |
| G          |            |                                                                                                                                    | if the           | organization is not |  |  |
| ï          | Webs       |                                                                                                                                    |                  |                     |  |  |
| j          |            | empt status (check only one) — X 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or 527 (Form 990).                                   |                  |                     |  |  |
| K          |            | of organization: Corporation Trust Association Other:                                                                              |                  |                     |  |  |
| L          | Add I      | ines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total                    |                  |                     |  |  |
| _          | asset      | s (Part II, column (B)) are \$500,000 or more, file Form 990 instead of Form 990-EZ                                                | . \$             | 114,002.            |  |  |
| Pa         | rt I       | Revenue, Expenses, and Changes in Net Assets or Fund Balances (see the instruct                                                    | ions to          | or Part I)          |  |  |
|            |            | Check if the organization used Schedule O to respond to any question in this Part L                                                | 1                |                     |  |  |
|            | 1          | Contributions, gifts, grants, and similar amounts received                                                                         | -                | 108,355.            |  |  |
|            | 2          | Program service revenue including government fees and contracts                                                                    | 3                |                     |  |  |
|            | 3          | Membership dues and assessments                                                                                                    | -                |                     |  |  |
|            | 4          | Investment income.                                                                                                                 | 4                | 5,647.              |  |  |
|            |            | Gross amount from sale of assets other than inventory                                                                              | - 1              |                     |  |  |
|            |            | Less: cost or other basis and sales expenses                                                                                       |                  |                     |  |  |
|            | c          | Gain or (loss) from sale of assets other than inventory (subtract line 5b from line 5a)                                            | 5c               |                     |  |  |
|            | 6          | Gaming and fundraising events:                                                                                                     |                  |                     |  |  |
| 9          |            | Gross income from gaming (attach Schedule G if greater than \$15,000) 6a                                                           | 1 1              |                     |  |  |
| e          | b          | Gross income from fundraising events (not including \$ of contributions                                                            |                  |                     |  |  |
| Revenue    |            | from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) |                  |                     |  |  |
|            | c          | Less: direct expenses from gaming and fundraising events 6c                                                                        | 1                |                     |  |  |
|            | d          | Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                 | 6d               |                     |  |  |
|            |            | Gross sales of inventory, less returns and allowances                                                                              |                  |                     |  |  |
|            |            | Less: cost of goods sold                                                                                                           |                  |                     |  |  |
|            | c          | Gross profit or (loss) from sales of inventory (subtract line 7b from line 7a)                                                     | 7c               |                     |  |  |
|            | 8          | Other revenue (describe in Schedule O)                                                                                             | 8                |                     |  |  |
|            | 9          | Total revenue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                             | 9                | 114,002.            |  |  |
|            | 10         | Total revenue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8.  Grants and similar amounts paid (list in Schedule O).  SEE SCHEDULE O     | 10               | 31,505.             |  |  |
|            | 11         | Benefits paid to or for members                                                                                                    | 11               |                     |  |  |
| 50         | 12         | Salaries, other compensation, and employee benefits                                                                                | 12               | 15,000.             |  |  |
| xpenses    | 13         | Professional fees and other payments to independent contractors                                                                    | 13               |                     |  |  |
| be         | 14         | Occupancy, rent, utilities, and maintenance                                                                                        | 14               |                     |  |  |
| ŭ          | 15         | Disting sublications postero and chipping                                                                                          | 15               | 3,570.              |  |  |
|            | 16         | Other expenses (describe in Schedule O). SEE SCHEDULE O                                                                            | 16               | 54,406.             |  |  |
|            | 17         | Total expenses. Add lines 10 through 16                                                                                            | 17               | 104,481.            |  |  |
| -          | 18         | Excess or (deficit) for the year (subtract line 17 from line 9)                                                                    | 18               | 9,521.              |  |  |
| ste        |            | Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-of-year                           |                  | ,                   |  |  |
| SS         | 19         | ferre reported an orier war's return                                                                                               | 19               | 275,529.            |  |  |
| Net Assets | 20         | Other changes in net assets or fund balances (explain in Schedule O). SEE SCHEDULE O                                               | 20               | 5,983.              |  |  |
| ž          | 21         | Net assets or fund balances at end of year. Combine lines 18 through 20                                                            | 21               | 291,033.            |  |  |
| BΔ         | _          | r Paperwork Reduction Act Notice, see the separate instructions.                                                                   | -                | Form 990-EZ (2022)  |  |  |

BAA For Paperwork Reduction Act Notice, see the separate instructions.

|                      |                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45                                                                                       | 000     | 0042 Boso 2                                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------|--------------------------------------------|
|                      | 990-EZ (2022) FOUNDATION 4 ORI                                                                                                         |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45-                                                                                      | -2039   |                                            |
| T CII                | Check if the organization used Sche                                                                                                    | dule O to respond to any que                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A) Beginning of yea                                                                      |         | (B) End of year                            |
| 22                   | Cash, savings, and investments                                                                                                         |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 263,065.                                                                                 |         | 268,813.                                   |
| 23                   |                                                                                                                                        | CEE COUPLITE                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 23      |                                            |
| 24                   | Land and buildings Other assets (describe in Schedule O)                                                                               | SEE SCHEDULE                                                                        | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12,464.<br>275,529.                                                                      | 24      | 22,220.                                    |
| 25                   | Total liabilities (describe in Schedule O)                                                                                             |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2/5,529                                                                                  | 26      | 291,033.                                   |
| 27                   | Net assets or fund balances (line 27 of o                                                                                              | column (B) must agree with I                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 275,529.                                                                                 | 27      | 291,033.                                   |
| Par                  | t III Statement of Program Service Ac<br>Check if the organization used Sci                                                            | complishments (see the instr                                                        | ructions for Part III)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [X]                                                                                      | (Domi   | Expenses<br>ired for section 501           |
| What                 | s the organization's primary exempt purpose? SEE                                                                                       | SCHEDIILE O                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | (c)(3)  | and 501(c)(4)                              |
| Desc<br>meas<br>bene | ribe the organization's program service as<br>sured by expenses. In a clear and concise<br>fited, and other relevant information for e | ccomplishments for each of it<br>manner, describe the service<br>ach program title. | ts three largest progra<br>ces provided, the numb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | m services, as<br>per of persons                                                         | for oth | zations; optional<br>ners.)                |
| 28                   | MISSION TRIPS                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         |                                            |
|                      |                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         |                                            |
| -                    |                                                                                                                                        | s amount includes foreign gr                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 28a     | 31,988.                                    |
| 29                   | GRANTS FOR OPERATING EXPE                                                                                                              | NSE2 AT CAROLIN BE                                                                  | LOHE OKPHANAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |         |                                            |
|                      | (Grants \$ ) If thi                                                                                                                    | is amount includes foreign gr                                                       | rants, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | m                                                                                        | 29a     | 16,102.                                    |
| 30                   | GRANTS FOR OPERATING EXPE                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HILDREN IN                                                                               |         | 20/2001                                    |
|                      | DONDO, MOZAMBIQUE                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         |                                            |
|                      | (Grants \$ ) If th                                                                                                                     | is amount includes foreign gr                                                       | rants, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 30a     | 15,403.                                    |
| 31                   | Other program services (describe in Sch                                                                                                | edule O) SEE . SCHED                                                                | ULE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          | - 6     |                                            |
|                      |                                                                                                                                        | is amount includes foreign gr                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 31a     | 9,324.                                     |
|                      | Total program service expenses (add lint IV List of Officers, Directors,                                                               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         | 72,817.                                    |
| rai                  | Check if the organization used Sci                                                                                                     | hedule O to respond to any o                                                        | question in this Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                          |         | L                                          |
|                      | (a) Name and title                                                                                                                     | (b) Average hours per<br>week devoted to<br>position                                | (c) Reportable compensation<br>(Forms W-2/1099-MIS/<br>1099-NEC)<br>(if not paid, enter -0-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d) Health benefits<br>contributions to emplo<br>benefit plans, and defe<br>compensation | oyee    | (e) Estimated amount of other compensation |
|                      | M VENCUSS<br>ARD PRESIDENT                                                                                                             | 0                                                                                   | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 0.      | 0.                                         |
| JEF                  | RRY JONES<br>ARD TREASURER                                                                                                             | 2                                                                                   | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 0.      | 0.                                         |
|                      | SSICA CROCKER                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         |                                            |
| -                    | ARD SECRETARY                                                                                                                          | 0                                                                                   | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 0.      | 0.                                         |
|                      | NJAMIN LOEBICK                                                                                                                         | 0                                                                                   | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 0.      | 0.                                         |
| JAC                  | CKIE WATKINS                                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         | 0.                                         |
| DAI                  | RECTOR<br>N COTT                                                                                                                       | 0                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 0.      |                                            |
|                      | RECTOR<br>FTAL NAFTAL                                                                                                                  | 0                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 0.      | 0.                                         |
| DIE                  | RECTOR                                                                                                                                 | 0                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 0.      | 0.                                         |
| DIE                  | NIE SHEPHERD                                                                                                                           | 0                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 0.      | 0.                                         |
|                      | EVE_WALL-SMITH<br>RECTOR                                                                                                               | 0                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 0.      | 0.                                         |
|                      | RIS_SAMS<br>RECTOR                                                                                                                     | 0                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 0.      | 0.                                         |
| JOH                  | RDAN COWAN<br>RECTOR                                                                                                                   | 0                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 0.      | 0.                                         |
| CAI                  | RMEN PRENTISS                                                                                                                          | 0                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 0.      | 0.                                         |
| JOI                  | VARNER                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |         |                                            |
| WAY                  | RECTOR<br>YNE_LAVENDER                                                                                                                 | 0                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | 0.      | 0.                                         |
| EXI                  | ECUTIVE DIRECTOR                                                                                                                       | 5<br>TEEA0812L 0                                                                    | the same of the sa |                                                                                          | 0.      | 0 .<br>Form <b>990-EZ</b> (2022)           |
| BAA                  |                                                                                                                                        | IEEAUSIZE U                                                                         | and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |         | TOTAL DOUBLE (2022)                        |

| Form | 990-EZ (2022) FOUNDATION 4 ORPHANS INC                                                                                                                                                             | 45-20390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |     | age 3 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|-------|
| Par  | tV Other Information (Note the Schedule A and personal benefit contract statement re the instructions for Part V.) Check if the organization used Schedule O to respond to an                      | quirements in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SEE S          |     | РΠ    |
|      |                                                                                                                                                                                                    | y question in this i art v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | Yes | No    |
| 33   | Did the organization engage in any significant activity not previously reported to the IRS?  If "Yes," provide a detailed description of each activity in Schedule O                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 33             |     | X     |
| 34   | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the                                                                               | amended documents if they reflec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t              |     | .,    |
|      | a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions.                                                                                                | hueinage activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34             |     | X     |
| 35a  | Did the organization have unrelated business gross income of \$1,000 or more during the year from (such as those reported on lines 2, 6a, and 7a, among others)?                                   | onsuiess activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35a            |     | X     |
| h    | If "Yes" to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an                                                                                                    | explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35b            |     |       |
|      | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to sect reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part          | ion 6033(e) notice,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35c            |     | v     |
|      | reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part                                                                                                         | lk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35C            | -   | X     |
| 36   | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36             | 1   | X     |
| 37a  | Enter amount of political expenditures, direct or indirect, as described in the instructions.                                                                                                      | 37 a 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |       |
| b    | Did the organization file Form 1120-POL for this year?                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 37b            |     | X     |
| 38a  | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employ any such loans made in a prior year and still outstanding at the end of the tax year covered | ee; or were<br>by this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 38a            | х   |       |
|      | If "Ves " complete Schedule   Part II and enter the total                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -              | Λ   | -     |
|      | amount involved                                                                                                                                                                                    | 38b 22,220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -              |     |       |
| 39   | Section 501(c)(7) organizations. Enter:                                                                                                                                                            | 20-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |     |       |
| a    | Initiation fees and capital contributions included on line 9                                                                                                                                       | 39a 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Street |     |       |
|      | Gross receipts, included on line 9, for public use of club facilities                                                                                                                              | The second secon | ÷              |     |       |
| 40a  | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the section 4911:  0; section 4912: 0; section 495                                                         | 5: 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |     |       |
|      | Section 501(a)(2), 501(a)(4), and 501(a)(29) organizations. Did the organization engage in a                                                                                                       | ny section 4958 excess                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |       |
|      | honofit transaction during the year, or did it engage in an excess benefit transaction in a pri                                                                                                    | or year that has not been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 406            |     |       |
|      | reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40b            | -   | X     |
| 0    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organizations or disqualified persons during the year under sections 4912, 4955, and 4958               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |     |       |
|      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbur                                                                                                | sed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |     |       |
|      | by the organization                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·              |     |       |
| 6    | All organizations. At any time during the tax year, was the organization a party to a prohibit shelter transaction? If "Yes," complete Form 8886-T                                                 | ed tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40e            |     | X     |
| 41   | List the states with which a copy of this return is filed: NONE                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
| 428  | The organization's books are in care of: JERRY JONES                                                                                                                                               | Telephone no. (203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) 733          | -53 | 33    |
|      | Located at: 114 SULLIVAN FARM NEW MILFORD CT                                                                                                                                                       | ZIP + 4 0677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |     |       |
|      | At any time during the calendar year, did the organization have an interest in or a signature or other                                                                                             | r authority over a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Yes | -     |
|      | financial account in a foreign country (such as a bank account, securities account, or other                                                                                                       | inancial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42b            |     | X     |
|      | If "Yes," enter the name of the foreign country:                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -              |     |       |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                                                                            | ccounts (FBAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
| ,    | At any time during the calendar year, did the organization maintain an office outside the Un                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42c            |     | X     |
| •    | If "Yes," enter the name of the foreign country:                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _              |     |       |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | _   | 1     |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 - 0                                                                                                         | heck here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |     | N/A   |
|      | and enter the amount of tax-exempt interest received or accrued during the tax year                                                                                                                | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | Yes | N/A   |
|      | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be                                                                                                  | completed instead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 165 | 140   |
| 44:  | of Form 990-EZ                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44a            |     | X     |
| -    | Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 mu                                                                                                | st be completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      | instead of Form 990-EZ                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44b            | -   | X     |
|      | Did the organization receive any payments for indoor tanning services during the year?                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 440            | +   | 1     |
|      | II No. provide an explanation in denedule destruction                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |       |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45a            |     | X     |
|      | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning                                                                             | a of section 512(b)(13)? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |     | x     |
| BA   | Form 990 and Schedule R may need to be completed instead of Form 990-EZ. See instructions.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form 9         |     | _     |
|      |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     | 4     |

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Page 3

| Form 990-8       | EZ (2022) FOU               | NDATION 4 ORPHAN                                                            | S INC                                                |                                                                   | 45-203                                                                                           | 9043                   |           | age 4 |  |
|------------------|-----------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|-----------|-------|--|
|                  |                             |                                                                             | 100 ES 200 ES 40                                     |                                                                   | 528 6 922339                                                                                     |                        | Yes       | No    |  |
| candi            | idates for public           | engage, directly or indirect office? If "Yes," complete                     | Schedule C, Part I                                   | ign activities on behalf                                          | of or in opposition to                                                                           | 46                     |           | Х     |  |
| Part VI          | All section<br>for lines 50 | 1(c)(3) Organizations<br>501(c)(3) organizations<br>and 51.                 | s Only<br>ons must answer q                          | uestions 47-49b an                                                | d 52, and complete                                                                               | the table              | s         |       |  |
|                  | Check if the                | e organization used S                                                       | Schedule O to resp                                   | ond to any question                                               | on in this Part VI                                                                               |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        | Yes       | No    |  |
| comp             | olete Schedule C            | ngage in lobbying activities<br>C, Part II                                  |                                                      |                                                                   |                                                                                                  | 47                     |           | X     |  |
|                  |                             | school as described in se                                                   |                                                      |                                                                   |                                                                                                  |                        |           | X     |  |
| 49a Did th       | he organization             | make any transfers to an<br>ated organization a section                     | exempt non-charitable                                | e related organizations.                                          |                                                                                                  | 49a                    |           | X     |  |
| 50 Comp          | lete this table for         | r the organization's five high                                              | nest compensated emplo                               | ovees (other than officers                                        | , directors, trustees, and k                                                                     |                        |           |       |  |
| emplo            | oyees) who each             | received more than \$100,00                                                 | JU of compensation from                              | the organization, if there                                        |                                                                                                  |                        |           |       |  |
|                  | (a) Name and title          | of each employee                                                            | (b) Average hours<br>per week devoted<br>to position | (c) Reportable compensation<br>(Forms W-2/1099-MISC/<br>1099-NEC) | (d) Health benefits,<br>contributions to employee<br>benefit plans, and deferred<br>compensation | (e) Estimate other com |           |       |  |
| NONE             |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           | _     |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
| f Total          | number of other             | er employees paid over \$1                                                  | 00,000                                               |                                                                   |                                                                                                  |                        |           |       |  |
| 51 Comr          | olete this table fo         | r the organization's five high                                              | nest compensated indep                               | endent contractors who e                                          | ach received more than \$                                                                        | 100,000 of             |           |       |  |
| comp             | pensation from t            | the organization. If there is                                               | s none, enter "None."                                |                                                                   |                                                                                                  |                        |           |       |  |
|                  | (a) Name and busine         | ess address of each independent of                                          | ontractor                                            | (b) Type                                                          | of service                                                                                       | (c) Comp               | pensation | 1     |  |
| NONE             |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      | -                                                                 |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
|                  |                             |                                                                             |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
| d Total          | number of other             | er independent contractors                                                  | s each receiving over \$                             | \$100,000                                                         |                                                                                                  |                        |           |       |  |
| 52 Did t         | he organization             | complete Schedule A? N                                                      | ote: All section 501(c)                              | (3) organizations must                                            | attach a                                                                                         | X Yes                  | , [       | No    |  |
| Under penaltie   | es of perjury, I declar     | e that I have examined this return,<br>ation of preparer (other than office | including accompanying sche                          | edules and statements, and to to                                  | ne best of my knowledge and bel                                                                  | lief, it is            |           |       |  |
| true, correct, a | and complete, Decial        | ander of preparer (other than office                                        | ny is desire or an internation                       | or which preparer reading and                                     |                                                                                                  |                        |           |       |  |
| Sign             | Signature of officer        | 7                                                                           |                                                      |                                                                   | Date                                                                                             |                        |           |       |  |
| Here             | JERRY JON                   |                                                                             |                                                      |                                                                   | BOARD TREASURE                                                                                   | R                      |           |       |  |
|                  | Print/Type prepare          |                                                                             | Preparer's signature                                 | Date                                                              |                                                                                                  | TIN                    |           |       |  |
| D-14             | RALPH E WT                  | LLIAMS III, CPA                                                             | RALPH E. WILLIAMS                                    | S III, CPA                                                        | 0.1001                                                                                           | 00472795               |           |       |  |
| Paid<br>Preparer | Firm's name                 | CT BUSINESS SERVICE                                                         |                                                      |                                                                   |                                                                                                  |                        |           |       |  |
| Use Only         | Firm's address              | 17 SOUTH MAIN STREE                                                         |                                                      |                                                                   | Firm's EIN                                                                                       | 20-17790               | 96        |       |  |
|                  |                             | NEW MILFORD, CT 067                                                         |                                                      |                                                                   | Phone no. (860                                                                                   |                        |           |       |  |
| May the IR       | RS discuss this r           | return with the preparer sl                                                 | nown above? See instr                                | ructions                                                          |                                                                                                  | X Yes                  | s 🔲       | No    |  |
| BAA              |                             |                                                                             |                                                      |                                                                   |                                                                                                  | Form 99                | 0-EZ (    | 2022) |  |

#### SCHEDULE A (Form 990)

## Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Department of the Treasury Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information. Name of the organization

OMB No. 1545-0047 2022

Open to Public Inspection

Employer Identification number 45-2039043 FOUNDATION 4 ORPHANS INC Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 2 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). 3 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 5 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or An organization that normally receives (1) more than 33-1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33-1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 10 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations..... g Provide the following information about the supported organization(s). (iii) Type of organization (described on lines 1-10 above (see instructions)) (v) Amount of monetary (vi) Amount of other (i) Name of supported organization (iv) Is the organization listed support (see instructions) support (see instructions) in your governing document? (A) (B) (C) (D) (E)

Schedule A (Form 990) 2022 FOUNDATION 4 ORPHANS INC 45-2039043

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

|                | (Complete only if you checked the organization fails to qualify un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | der the tests had                     | ted below, produce                      |                                     |                    |                     |                    |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------|--------------------|---------------------|--------------------|
| ection         | A. Public Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                         |                                     | 4 0 0001           | (e) 2022            | (f) Total          |
| eginnir        | r year (or fiscal year<br>ig in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2018                              | <b>(b)</b> 2019                         | (c) 2020                            | (d) 2021           | (e) 2022            | (1) 10131          |
| mer            | s, grants, contributions, and<br>nbership fees received. (Do not<br>ude any "unusual grants.")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                     |                    |                     |                    |
| eit<br>on      | x revenues levied for the<br>panization's benefit and<br>her paid to or expended<br>its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                     |                    |                     |                    |
| go<br>or       | e value of services or<br>ilities furnished by a<br>vernmental unit to the<br>ganization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                         |                                     |                    |                     |                    |
| 4 To           | tal. Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                         |                                     |                    |                     |                    |
| (o<br>ur<br>or | ne portion of total Intributions by each person Ither than a governmental Ither than a governmental Ither publicly supported Iganization) included on line 1 Ither amount Ither on the Incommon (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                         |                                     |                    |                     |                    |
| 6 P            | ublic support. Subtract line 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                         |                                     |                    |                     |                    |
|                | on B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                         |                                     |                    | 1                   | 10 T-1-1           |
| Calend         | lar year (or fiscal year<br>ing in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) 2018                              | <b>(b)</b> 2019                         | (c) 2020                            | (d) 2021           | (e) 2022            | (f) Total          |
|                | mounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                         |                                     | -                  |                     |                    |
| d              | iross income from interest,<br>ividends, payments received<br>in securities loans, rents,<br>oyalties, and income from<br>imilar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                         |                                     |                    |                     |                    |
| 9 1            | let income from unrelated<br>ousiness activities, whether or<br>the business is regularly<br>carried on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                         |                                     |                    |                     |                    |
| 9              | Other income. Do not include<br>gain or loss from the sale of<br>capital assets (Explain in<br>Part VI.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                         |                                     |                    |                     |                    |
| 11             | Total support. Add lines 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                         | 1                                   |                    | 12                  | 2                  |
| 12             | through 10<br>Gross receipts from related acti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | vities, etc. (see                     | instructions)                           |                                     |                    | a section 501(c)(   | 3)                 |
| 13             | First 5 years. If the Form 990 is<br>organization, check this box an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | for the organiz                       | ation's first, secor                    |                                     |                    |                     |                    |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | + Daysantaga                            |                                     |                    |                     |                    |
| 14             | ion C. Computation of Pt<br>Public support percentage for 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2022 (line 6, col                     | umn (f), divided by                     | y line 11, column                   | (1))               | 1                   | 5 %                |
| 15             | Public support percentage from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2021 Schedule                         | A, Part II, line 14                     |                                     | and line 14 is 33  | -1/3% or more, ch   | eck this box       |
| 16a            | Public support percentage from<br>33-1/3% support test—2022. If<br>and stop here. The organizatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                         |                                     |                    | - 22 1/20/ or more  | e check this box - |
| b              | 33-1/3% support test-2021. If and stop here. The organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the organization<br>on qualifies as a | did not check a to<br>publicly supporte | oox on line 13 or<br>d organization | 16a, and line 15   | 12 23-113 % OF THOS |                    |
|                | 10%-facts-and-circumstances<br>or more, and if the organizatio<br>the organization meets the fac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ts-and-circumst                       | ances test. The or                      | ganization qualifi                  | es as a publicly : | supported organiza  | _                  |
|                | 10%-facts-and-circumstances<br>or more, and if the organizatio<br>organization meets the facts-a<br>Private foundation. If the orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II lilicots trio ide                  | to t The ergon                          | insting qualifies 2                 | as a nubliciv subi | onted organization  |                    |
|                | was selected as a selected as |                                       |                                         |                                     |                    |                     |                    |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec    | tion A. Public Support                                                                                                                                                   |                      |                    |                    |                     |               |         |           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|--------------------|---------------------|---------------|---------|-----------|
| Calend | dar year (or fiscal year beginning in)                                                                                                                                   | (a) 2018             | (b) 2019           | (c) 2020           | (d) 2021            | (e) 2022      |         | (f) Total |
| 1      | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       | 107,540.             | 73,091.            | 196,258.           | 299,049.            | 108,35        | 5.      | 784,293.  |
| 2      | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 20170101             |                    |                    |                     |               |         | 0.        |
| 3      | Gross receipts from activities that are not an unrelated trade or business under section 513.                                                                            |                      |                    |                    |                     |               |         | 0.        |
| 4      | Tax revenues levied for the<br>organization's benefit and<br>either paid to or expended on<br>its behalf.                                                                |                      |                    |                    |                     |               |         | 0.        |
| 5      | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                      |                    |                    |                     |               |         | 0.        |
| 6      | Total. Add lines 1 through 5                                                                                                                                             | 107,540.             | 73,091.            | 196,258.           | 299,049.            | 108,35        | 5.      | 784,293.  |
|        | Amounts included on lines 1,<br>2, and 3 received from                                                                                                                   |                      |                    |                    |                     |               | 0.      |           |
| Ь      | disqualified persons                                                                                                                                                     | 0.                   | 0.                 | 0.                 | 0.                  |               |         | 0.        |
|        | for the year                                                                                                                                                             | 0.                   | 0.                 | 0.                 | 0.                  |               | 0.      | 0.        |
|        | Add lines 7a and 7b                                                                                                                                                      | 0.                   | 0.                 | 0.                 | 0.                  |               | 0.      | 0.        |
|        | Public support. (Subtract line 7c from line 6.)                                                                                                                          |                      |                    |                    |                     |               |         | 784,293.  |
| Sec    | tion B. Total Support                                                                                                                                                    |                      |                    |                    |                     |               |         |           |
|        | dar year (or fiscal year beginning in)                                                                                                                                   | (a) 2018             | <b>(b)</b> 2019    | (c) 2020           | (d) 2021            | (e) 2022      | _       | (f) Total |
| _      | Amounts from line 6                                                                                                                                                      | 107,540.             | 73,091.            | 196,258.           | 299,049.            | 108,35        | 5.      | 784,293.  |
| 10a    | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties, and income from<br>similar sources                                 |                      |                    | 285.               | 598.                | 5,64          | 7.      | 6,530.    |
|        | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |                      |                    |                    |                     |               |         | 0.        |
| _      | Add lines 10a and 10b                                                                                                                                                    | 0.                   | 0.                 | 285.               | 598.                | 5,64          | 7.      | 6,530.    |
| 11     | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                     |                      |                    |                    |                     |               |         | 0.        |
| 12     | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          |                      |                    |                    |                     |               |         | 0.        |
|        | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                           | 107,540.             | 73,091.            | 196,543.           | 299,647.            | 114,00        |         | 790,823.  |
|        | First 5 years. If the Form 990 is f<br>organization, check this box and                                                                                                  | stop here            |                    |                    |                     | ection 501(c) | (3)     |           |
|        | tion C. Computation of Pub                                                                                                                                               |                      |                    |                    |                     |               |         |           |
|        | Public support percentage for 20                                                                                                                                         |                      |                    |                    |                     |               | 15      | 99.17 %   |
|        | Public support percentage from 2                                                                                                                                         |                      |                    |                    |                     |               | 16      | 99.87 %   |
| Sec    | tion D. Computation of Inve                                                                                                                                              | estment Incom        | e Percentage       |                    |                     |               |         |           |
| 17     | Investment income percentage for                                                                                                                                         | or 2022 (line 10c, o | column (f), divide | d by line 13, colu | mn (f))             |               | 17      | 0.83 %    |
| 18     | Investment income percentage fr                                                                                                                                          | rom 2021 Schedule    | A, Part III, line  | 17                 |                     |               | 18      | 0.13 %    |
|        | 33-1/3% support tests-2022. If this not more than 33-1/3%, check                                                                                                         | he organization di   | d not check the b  | ox on line 14, and | d line 15 is more t | han 33-1/3%   | , and l | ine 17    |
| b      | 33-1/3% support tests-2021. If the line 18 is not more than 33-1/3%                                                                                                      | he organization did  | d not check a box  | on line 14 or line | e 19a, and line 16  | is more than  | 33-1/   | 3%, and   |
| 20     |                                                                                                                                                                          |                      |                    |                    |                     |               |         |           |

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                    | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                 | 2   |     |    |
| 3a  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.                                                                                                                                                                                                                                                                                                                                                                                               | За  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                               | 3b  |     |    |
| С   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                        | Зс  |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.                                                                                                                                                                                                                                                                                                                                             | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                            | 4b  |     |    |
| С   | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                               | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |    |
| b   | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             | 5b  |     |    |
| С   | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5c  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.                                                                     | 6   |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                                         | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L. (Form 990).                                                                                                                                                                                                                                                                                                                                                                  | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                         | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                     | 9b  |     |    |
| c   | Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.                                                                                                                                                                                                                                                                                                          | 9c  |     |    |
| 10a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations)? If "Yes," answer line 10b below.                                                                                                                                                                                                                                                                                                                                  | 10a |     |    |
| ь   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                              | 10b |     |    |

| Pai | TIV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 1      |     |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Yes    | No  |
|     | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |     |
|     | the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11a     |        |     |
|     | A family member of a person described on line 11a above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11b     |        |     |
|     | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11c     |        |     |
| Sec | tion B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        |     |
|     | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Yes    | No  |
| 1   | or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1       |        |     |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                 | 2       |        |     |
| Sec | ction C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Yes    | No  |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                     | 1       |        |     |
| Sec | ction D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |        |     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Yes    | No  |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                             | 1       |        |     |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                   | 2       |        |     |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                                                                                                                                                                                   | 3       |        |     |
| Sec | ction E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |     |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see Instructions).  a The organization satisfied the Activities Test. Complete line 2 below.  b The organization is the parent of each of its supported organizations. Complete line 3 below.  c The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see                                                                                                                                                                                                       | e instr | uction | s). |
| 2   | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Yes    | No  |
|     | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                | 2a      |        |     |
|     | b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                                 | 2b      |        |     |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1       |        |     |
|     | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of<br>each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                          | 3a      |        |     |
|     | b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                                                                                                                                  | 3b      |        |     |
| _   | 0.1.1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A 498   |        |     |

|     | Check here if the organization satisfied the Integral Part Test as a qualifying trust instructions. All other Type III non-functionally integrated supporting organization                               | ns must  | complete Sections A     | through E.                    |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------------------------------|--|
| Sec | ction A - Adjusted Net Income                                                                                                                                                                            |          | (A) Prior Year (B) (    |                               |  |
| 1   | Net short-term capital gain                                                                                                                                                                              | 1        |                         | CO. NO. LOWING D. 1915        |  |
| 2   | Recoveries of prior-year distributions                                                                                                                                                                   | 2        |                         |                               |  |
| 3   | Other gross income (see instructions)                                                                                                                                                                    | 3        |                         |                               |  |
| 4   | Add lines 1 through 3.                                                                                                                                                                                   | 4        |                         |                               |  |
| 5   | Depreciation and depletion                                                                                                                                                                               | 5        |                         |                               |  |
| 6   | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                         |                               |  |
| 7   | Other expenses (see instructions)                                                                                                                                                                        | 7        |                         |                               |  |
| 8   | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8        |                         |                               |  |
| Sec | ction B — Minimum Asset Amount                                                                                                                                                                           |          | (A) Prior Year          | (B) Current Yea<br>(optional) |  |
| 1   | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |          |                         |                               |  |
| E   | a Average monthly value of securities                                                                                                                                                                    | 1a       |                         |                               |  |
| ł   | Average monthly cash balances                                                                                                                                                                            | 1b       |                         |                               |  |
| (   | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c       |                         |                               |  |
| •   | d Total (add lines 1a, 1b, and 1c)                                                                                                                                                                       | 1d       |                         |                               |  |
| 6   | e Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                         |          |                         |                               |  |
| 2   | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2        |                         |                               |  |
| 3   | Subtract line 2 from line 1d.                                                                                                                                                                            | 3        |                         |                               |  |
| 4   | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | 4        |                         |                               |  |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5        |                         |                               |  |
| 6   | Multiply line 5 by 0.035.                                                                                                                                                                                | 6        |                         |                               |  |
| 7   | Recoveries of prior-year distributions                                                                                                                                                                   | 7        |                         |                               |  |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8        |                         |                               |  |
| Sec | tion C - Distributable Amount                                                                                                                                                                            |          |                         | Current Year                  |  |
| 1   | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | 1        |                         |                               |  |
| 2   |                                                                                                                                                                                                          | 2        |                         |                               |  |
| 3   | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | 3        |                         | Establish to the second       |  |
| 4   | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4        |                         |                               |  |
| 5   | Income tax imposed in prior year                                                                                                                                                                         | 5        | 38.00 5.00 7.00 33.00   |                               |  |
| 6   | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                            | 6        |                         |                               |  |
| 7   | Check here if the current year is the organization's first as a non-functionally inte (see instructions).                                                                                                | grated 7 | Type III supporting org | ganization                    |  |

9 Distributable amount for 2022 from Section C, line 6

10 Line 8 amount divided by line 9 amount

9

10

| Section E - Distribution Allocations (see instructions)                                                                                                                         | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2022 | (iii)<br>Distributable<br>Amount for 2022 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2022 from Section C, line 6                                                                                                                          |                                |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2022 (reasonable cause required — explain in Part VI). See instructions.                                                       |                                |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2022                                                                                                                               |                                |                                        |                                           |
| a From 2017                                                                                                                                                                     |                                |                                        |                                           |
| <b>b</b> From 2018                                                                                                                                                              |                                |                                        |                                           |
| c From 2019                                                                                                                                                                     |                                |                                        |                                           |
| d From 2020                                                                                                                                                                     |                                |                                        |                                           |
| e From 2021                                                                                                                                                                     |                                |                                        |                                           |
| f Total of lines 3a through 3e                                                                                                                                                  |                                |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                                  |                                |                                        |                                           |
| h Applied to 2022 distributable amount                                                                                                                                          |                                |                                        |                                           |
| i Carryover from 2017 not applied (see instructions)                                                                                                                            |                                |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                        |                                |                                        |                                           |
| 4 Distributions for 2022 from Section D,<br>line 7: \$                                                                                                                          |                                |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                  |                                |                                        |                                           |
| b Applied to 2022 distributable amount                                                                                                                                          |                                |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                              |                                |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2022, if any.<br>Subtract lines 3g and 4a from line 2. For result greater than<br>zero, explain in Part VI. See instructions. |                                |                                        |                                           |
| 6 Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                              | 4                              |                                        |                                           |
| 7 Excess distributions carryover to 2023. Add lines 3j and 4c.                                                                                                                  | The late of the second         |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                          |                                |                                        |                                           |
| a Excess from 2018                                                                                                                                                              |                                |                                        |                                           |
| b Excess from 2019                                                                                                                                                              |                                |                                        |                                           |
| c Excess from 2020                                                                                                                                                              |                                |                                        |                                           |
| d Excess from 2021                                                                                                                                                              |                                |                                        |                                           |
| e Excess from 2022                                                                                                                                                              |                                |                                        |                                           |

BAA

Schedule A (Form 990) 2022

45-2039043

Part VI

Supplemental Information. Provide the explanations required by Part II, line 10; Part III, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

#### Schedule B (Form 990)

## Schedule of Contributors

0000

2022

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Attach to Form 990 or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

Employer identification number Name of the organization 45-2039043 FOUNDATION 4 ORPHANS INC Organization type (check one): Section: Filers of: X 501(c)( 3 ) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization 501(c)(3) exempt private foundation Form 990-PF 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33-1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filling Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year.....

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

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FOUNDATION 4 ORPHANS INC

Employer identification number

45-2039043

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional sp | pace is needed.            |                                                                             |
|------------|----------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                 |
| 1          | THOMAS PLANT  333 BENTON VIEW DR  PHILOMATH, OR 97370                            | \$10,000.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                 |
| 2          | BRIAN MARTIN  55 PUMPING STATION RD  RIDGEFIELD, CT 06877                        | \$10,000.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                 |
| 3          | CARLA TILLISTSON  1141 WEST CTNER ST EXT  SOUTHINGTON, CT 06489                  | \$9,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                 |
| 4          | HARRY CHAPIN RAH  17 OLD POST RD  CROTON-ON-HUDSON, NY 10520                     | \$11,800.                  | Person X  Payroll   Noncash   (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                 |
| 5          | KAREN PINEMAN  22 TAYLOR TERRACE  NEW MILFORD, CT 06776                          | \$12,000.                  | Person X Payroll                                                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d) .<br>Type of contribution                                               |
|            |                                                                                  | \$                         | Person Payroll Noncash  (Complete Part II for noncash contributions.)       |

FOUNDATION 4 ORPHANS INC

Employer identification number 45-2039043

| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|---------------------------|--------------------------------------------|-------------------------------------------------|----------------------|--|
|                           | N/A                                        |                                                 |                      |  |
| (a) No.                   | (b)                                        | \$                                              |                      |  |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|                           |                                            | \$                                              |                      |  |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|                           |                                            | \$                                              |                      |  |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|                           |                                            | s                                               |                      |  |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|                           |                                            | \$                                              |                      |  |
| a) No.<br>from<br>Part I  | (b) Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |
|                           |                                            |                                                 |                      |  |
| -                         |                                            |                                                 |                      |  |

| FOUNDAT                                 | TION 4 ORPHANS INC                                                                               |                                                              | 45-2039043                                 |  |  |  |  |  |  |  |  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|--|--|--|--|--|--|--|--|
| Part III                                | Exclusively religious, charitable, et                                                            | c., contributions to organizations                           | described in section 501(c)(7), (8),       |  |  |  |  |  |  |  |  |
|                                         | or (10) that total more than \$1,000 to                                                          | for the year from any one contribu                           | itor. Complete columns (a) through (e) and |  |  |  |  |  |  |  |  |
|                                         | the following line entry. For organizations of                                                   | empleting Part III, enter the total of exclus                | ively religious, charitable, etc.,         |  |  |  |  |  |  |  |  |
|                                         | contributions of \$1,000 or less for the year.<br>Use duplicate copies of Part III if additional | (Enter this information once, See instruct) space is needed. | ons.)\$N/A                                 |  |  |  |  |  |  |  |  |
| (a) No.                                 |                                                                                                  | (c) Use of gift                                              | (d) Description of how gift is held        |  |  |  |  |  |  |  |  |
| (a) No.<br>from                         | (b) Purpose of gift                                                                              | (c) use of gift                                              | (d) Description of now girt is need        |  |  |  |  |  |  |  |  |
| Part I                                  | N7 / 3                                                                                           |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         | N/A                                                                                              |                                                              | +                                          |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              | +                                          |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         | (e) Transfer of gift                                                                             |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         | Transferee's name, addres                                                                        | s, and ZIP + 4                                               | elationship of transferor to transferee    |  |  |  |  |  |  |  |  |
|                                         | Transfered Strainer, addition                                                                    | 1                                                            |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
| (a) No.                                 | (b) Purpose of gift                                                                              | (c) Use of gift                                              | (d) Description of how gift is held        |  |  |  |  |  |  |  |  |
| from<br>Part I                          |                                                                                                  |                                                              | 9880 83                                    |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
| 000000000000000000000000000000000000000 |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  | (e) Transfer of gift                                         |                                            |  |  |  |  |  |  |  |  |
|                                         | Transferee's name, addres                                                                        | s, and ZIP + 4 Re                                            | elationship of transferor to transferee    |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
| (a) No.<br>from                         | (b) Purpose of gift                                                                              | (c) Use of gift                                              | (d) Description of how gift is held        |  |  |  |  |  |  |  |  |
| Part I                                  |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              | -+                                         |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  | (e) Transfer of gift                                         |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              | alationabia of terrafores to transfero     |  |  |  |  |  |  |  |  |
|                                         | Transferee's name, addres                                                                        | is, and ZIP + 4                                              | elationship of transferor to transferee    |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
| (a) No.                                 | (b) Purpose of gift                                                                              | (c) Use of gift                                              | (d) Description of how gift is held        |  |  |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I               | (b) Purpose of gift                                                                              | (c) ose or gire                                              | (a) bescription of now girt is need        |  |  |  |  |  |  |  |  |
| raiti                                   |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  | (e) Transfer of gift                                         |                                            |  |  |  |  |  |  |  |  |
|                                         | Transferee's name, addres                                                                        |                                                              | elationship of transferor to transferee    |  |  |  |  |  |  |  |  |
|                                         | Transferee 5 flame, address                                                                      | no, and all 17                                               | orange of autorolog to autorolog           |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
|                                         |                                                                                                  |                                                              |                                            |  |  |  |  |  |  |  |  |
| BAA                                     |                                                                                                  | TEEA0704L 07/22/22                                           | Schedule B (Form 990) (2022)               |  |  |  |  |  |  |  |  |

Schedule B (Form 990) (2022)

Page 4

FOUNDATION 4 ORPHANS INC

Employer identification number 45-2039043

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional sp | pace is needed.                                 |                      |
|---------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           | N/A                                                                                   |                                                 |                      |
|                           |                                                                                       | \$                                              |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                             | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                       | \$                                              |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                             | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                       | s                                               |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                       | \$                                              |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                             | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                       | \$                                              |                      |
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                             | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|                           |                                                                                       | \$                                              |                      |
| BAA                       | TEEA0703L 07/22/22                                                                    | Schedule                                        | B (Form 990) (2022   |

|                           | (Form 990) (2022)                                                                                                                                                                                                        |                                                                                                                   | 1 1 Page 4                                |  |  |  |  |  |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|--|--|--|--|
|                           | ION 4 ORPHANS INC                                                                                                                                                                                                        |                                                                                                                   | Employer identification number 45-2039043 |  |  |  |  |  |  |
| t                         | Exclusively religious, charitable, et or (10) that total more than \$1,000 f he following line entry. For organizations or contributions of \$1,000 or less for the year. Use duplicate copies of Part III if additional | or the year from any one controlling Part III, enter the total of exc<br>(Enter this information once. See instru |                                           |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | o. (b) Purpose of gift (c) Use of gift                                                                                                                                                                                   |                                                                                                                   | (d) Description of how gift is held       |  |  |  |  |  |  |
| 1                         | N/A                                                                                                                                                                                                                      |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                | (e) Transfer of gift<br>s, and ZIP + 4                                                                            | Relationship of transferor to transferee  |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| (a) No.<br>from           | (b) Purpose of gift                                                                                                                                                                                                      | (c) Use of gift                                                                                                   | (d) Description of how gift is held       |  |  |  |  |  |  |
| Part I                    |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          | (e) Transfer of gift                                                                                              |                                           |  |  |  |  |  |  |
|                           | Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee                                                                                                                                         |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                      | (c) Use of gift                                                                                                   | . (d) Description of how gift is held     |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| F                         | (e) Transfer of gift                                                                                                                                                                                                     |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                |                                                                                                                   | Relationship of transferor to transferee  |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                                                                                                                                                                      | (c) Use of gift                                                                                                   | (d) Description of how gift is held       |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| F                         | (e) Transfer of gift                                                                                                                                                                                                     |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           | Transferee's name, addres                                                                                                                                                                                                | s, and ZIP + 4                                                                                                    | Relationship of transferor to transferee  |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
|                           |                                                                                                                                                                                                                          |                                                                                                                   |                                           |  |  |  |  |  |  |
| BAA                       |                                                                                                                                                                                                                          | TEEA0704L 07/22/22                                                                                                | Schedule B (Form 990) (2022)              |  |  |  |  |  |  |

#### SCHEDULE L (Form 990)

#### **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

2022

Department of the Treasury Internal Revenue Service

(10)

Open To Public Inspection

OMB No. 1545-0047

Employer identification number Name of the organization 45-2039043 FOUNDATION 4 ORPHANS INC Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and section 501(c)(29) organizations only). Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b. (d) Corrected? (b) Relationship between disqualified person and (c) Description of transaction (a) Name of disqualified person organization 1 Yes No (1)(2)(3)(4)(5)(6)Enter the amount of tax incurred by the organization managers or disqualified persons during the year under 3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization..... Loans to and/or From Interested Persons. Part II Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22. (h) Approved by board or committee? (i) Written (d) Loan to or (e) Original (f) Balance due (g) In default? (b) Relationship with organization (c) Purpose of (a) Name of interested person from the organization? No Yes No Yes Yes No To From X 22,220. X Х (1) WAYNE LAVENDER EMPLOYEE EXP REIMB Х 22,220. (2)(3)(4) (5)(6)(7) (8) (9) (10)Ś 22,220 Grants or Assistance Benefiting Interested Persons. Part III Complete if the organization answered "Yes" on Form 990, Part IV, line 27. (e) Purpose of assistance (d) Type of assistance (b) Relationship between interested person and the organization (c) Amount of assistance (a) Name of interested person (1)(2)(3)(4)(5)(6)(7) (8) (9)

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2022

| chedule L | (Form 990) 2022 | FOUNDATIO        | JN 4  | ORPHANS    | TINC |
|-----------|-----------------|------------------|-------|------------|------|
| 1/1 Anna  | D T             | ations boughting | Laker | acted Dave | one  |

Part IV Business Transactions Involving Interested Persons.
Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of Interested person | (b) Relationship between<br>interested person and the<br>organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing<br>organization<br>revenues? |    |
|-------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------------|------------------------------------------|----|
|                               |                                                                       |                           |                                | Yes                                      | No |
| (1)                           |                                                                       |                           |                                |                                          |    |
| (2)                           |                                                                       |                           |                                |                                          |    |
| (3)                           |                                                                       |                           |                                |                                          |    |
| (4)                           |                                                                       |                           |                                |                                          | _  |
| (5)                           |                                                                       |                           |                                |                                          |    |
| (6)                           |                                                                       |                           |                                |                                          |    |
| (7)                           |                                                                       |                           |                                |                                          |    |
| (8)                           |                                                                       |                           |                                |                                          |    |
| (9)                           |                                                                       |                           |                                |                                          |    |
| (10)                          |                                                                       |                           |                                |                                          |    |

Part V Supplemental Information.

Provide additional information for responses to questions on Schedule L (see instructions).

#### SCHEDULE O (Form 990)

Department of the Treasury Internal Revenue Service

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

Employer identification number Name of the organization 45-2039043 FOUNDATION 4 ORPHANS INC FORM 990-EZ, PART I, LINE 10 GRANTS AND SIMILAR AMOUNTS PAID IN EXCESS OF \$5,000 CAROLYN BELSHE ORPHANAGE DONEE'S NAME: CASH AMOUNT GIVEN: 16,102. DONEE'S NAME: NOCIA MACHADO HOME FOR CHILDREN 15,403. CASH AMOUNT GIVEN: FORM 990-EZ, PART I, LINE 16 OTHER EXPENSES 2,300. FUNDRAISING COSTS.... 673. MANAPO ORPHANAGE COSTS 19,445. 10,794. 12,543. MISSION TRIPS ... OFFICE EXPENSES TRAVEL. 8,651. ZOE PROGRAM COSTS..... 54,406. TOTAL \$ FORM 990-EZ, PART I, LINE 20 OTHER CHANGES IN NET ASSETS OR FUND BALANCES ERROR IN REPORTING 6/30/22 BALANCE SHEET..... TOTAL FORM 990-EZ, PART II, LINE 24 OTHER ASSETS ENDING BEGINNING 12,464. 12,464. RECEIVABLES-OFFICERS, DIRECTORS, ETC..... TOTAL FORM 990-EZ, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE SUPPORT AND UPLIFT ORPHANS & VULNERABLE CHILDREN THROUGH PROVIDING FOOD HOUSING AND EDUCATIONAL PROGRAMS FORM 990-EZ, PART III, LINE 31 STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS PROGRAM SERVICE DESCRIPTION GRANTS EXPENSES 8,651. PROVIDE TRAINING TO ORPHANS INCLUDES FOREIGN GRANTS: NO CONSTRUCTION OF ORPHANAGE 673. INCLUDES FOREIGN GRANTS: NO

TOTAL

9,324.

0. \$

Name of the organization

FOUNDATION 4 ORPHANS INC

Employer identification number

45-2039043

| FORM 990-EZ, PART V - REGARDING TRANSFERS ASSOCIATED WITH PERSONAL BENEFIT CONTRACTS |         |               |        |     |       |         |     |        |          |    |  |
|--------------------------------------------------------------------------------------|---------|---------------|--------|-----|-------|---------|-----|--------|----------|----|--|
| (A)                                                                                  | DID THE | ORGANIZATION, | DURING | THE | YEAR, | RECEIVE | ANY | FUNDS, | DIRECTLY | OR |  |