

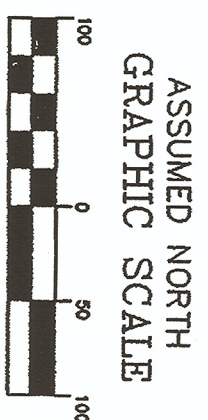
THIS INSTRUMENT WAS PREPARED BY EDWARD D. GIACOLETTI REGISTERED PROFESSIONAL LAND SURVEYOR THE SCHNEIDER CORPORATION 8901 OLIS AVENUE INDIANAPOLIS, INDIANA 46216-1037 TELEPHONE (317) 828-7100

# CRYSTAL BAY SECTION ONE

## PART S.W. & N.W. 1/4 SEC. 28-T36N-R14E

### STUBEN COUNTY, INDIANA

#### ZONING - R2 LAKE RESIDENTIAL



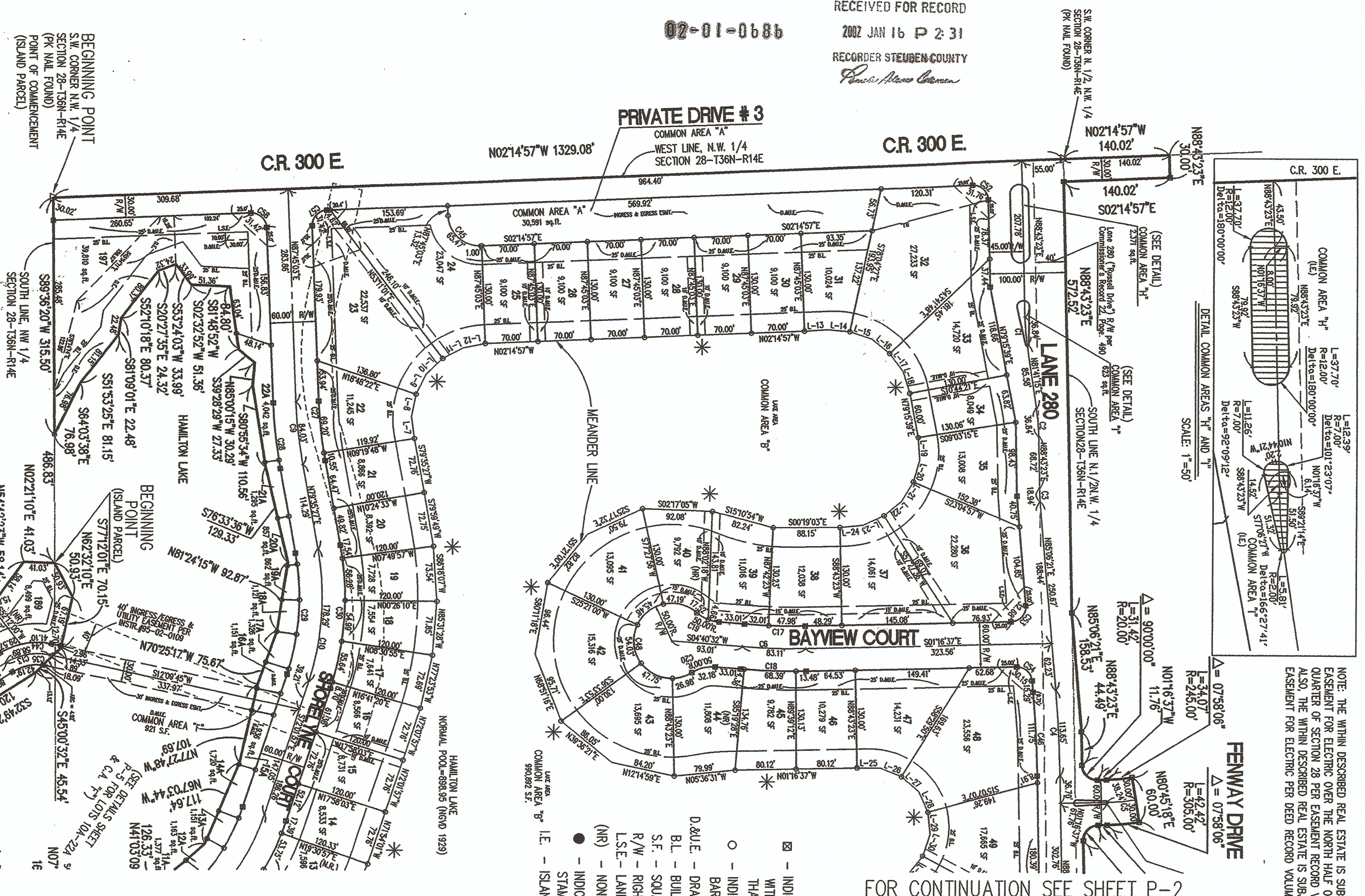
NOTE: THE WITHIN DESCRIBED REAL ESTATE IS SUBJECT TO A BLANKET EASEMENT FOR ELECTRIC OVER THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 28 PER EASEMENT RECORD VOLUME 90 PAGE 513. ALSO, THE WITHIN DESCRIBED REAL ESTATE IS SUBJECT TO A BLANKET EASEMENT FOR ELECTRIC PER DEED RECORD VOLUME 90 PAGE 502.

\* NOTE: THE COMMON LINE BETWEEN COMMON AREA "B" AND THE FOLLOWING LOTS ADJOINING COMMON AREA "B" (LOTS 1 THROUGH 102) IS THE EDGE OF WATER (BASED ON THE NORMAL POOL ELEVATION OF 898.95 FEET NGVD 1929) AS EXISTING UPON COMPLETION OF CONSTRUCTION OF THAT PORTION OF HAMILTON LAKE WITHIN COMMON AREA "B" OF THIS SUBDIVISION. A MEANDER LINE OF THAT EDGE OF WATER IS SHOWN HEREON. LOT AREAS AND SIDE LOT LINE DIMENSIONS ARE SHOWN TO THE MEANDER LINE. FINAL LOT AREAS AND SIDE LOT LINE DIMENSIONS MAY DIFFER AFTER LAKE CONSTRUCTION.

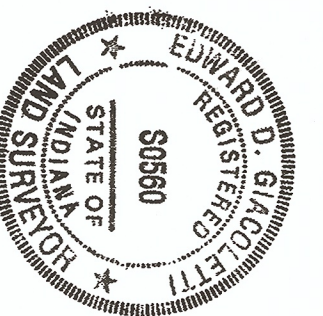
NOTE: THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT PART OF THIS CERTIFICATION: THE MINIMUM 100 YEAR FLOOD PROTECTION ELEVATION OF HAMILTON LAKE FOR LOTS WITHIN THIS ADDITION IS 904.70(NGVD 1929).

RECEIVED FOR RECORD  
2002 JAN 16 P 2 31  
RECORDER STEUBEN COUNTY  
*Patricia A. Asherman*

02-01-0686



- LEGEND
- ☒ - INDICATES MINIMUM 4 INCH DIAMETER CONCRETE MONUMENT WITH CENTER MARKED ON TOP. MONUMENT TO BE SET SO THAT TOP IS SLIGHTLY BELOW ADJOINING ESTABLISHED GRADE.
  - - INDICATES MINIMUM 5/8" X 36" GALVANIZED IRON PIPE OR IRON BAR TO BE SET LEVEL WITH ESTABLISHED GRADE ADJOINING IT.
  - D.&U.E. - DRAINAGE EASEMENT AND UTILITY EASEMENT
  - BL. - BUILDING LINE
  - S.F. - SQUARE FOOTAGE
  - R/W - RIGHT-OF-WAY
  - L.S.E. - LANDSCAPE EASEMENT
  - (NR) - NON-RADIAL
  - - INDICATES 5/8" REBAR W/ YELLOW CAP
  - STAMPED "FRM #0001" SET UNLESS NOTED OTHERWISE
  - - ISLAND EASEMENT



*Ed Giacoletti*  
EDWARD D. GIACOLETTI  
REGISTERED LAND SURVEYOR  
INDIANA #50560  
DATED: *1/15/02*

**The Schneider Corporation**

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317-828-7100 Fax  
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Engineering  
Surveying  
Landscape Architecture  
GIS • LIS  
Geology

Formerly Schneider Engineering Corp. / Bohlen, Meyer, Gibson & Assoc.

NORTHWEST HAMILTON LAKE DEVELOPMENT CO., L.L.C.  
CRYSTAL BAY  
COLUMBIA CITY, INDIANA

FINAL PLAT	
CRYSTAL BAY SECTION ONE	
Date 01/03/02	Project No. 3746.002
Computer Files E:\3\3746\002\DWG\01B.ASE	Drawn EDG
	Sheet No. IP-11
	Of 5

UNDER AUTHORITY PROVIDED BY I.C. 36-7-3-1 et seq. AND ORDINANCE ADOPTED BY THE TOWN COUNCIL, HAMILTON, INDIANA, THIS PLAT WAS GIVEN APPROVAL.

APPROVED BY THE HAMILTON PLAN COMMISSION AT A MEETING HELD ON THE 17<sup>th</sup> DAY OF December, 2001

PRESIDENT: *Richard Gerns*  
SECRETARY: *Patricia A. Asherman*

FOR CONTINUATION SEE SHEET P-3

DAILY EASEMENT FOR TAXATION SUBJECT TO FINAL ACCEPTANCE  
JAN 16 2002  
AUDITOR STEUBEN COUNTY