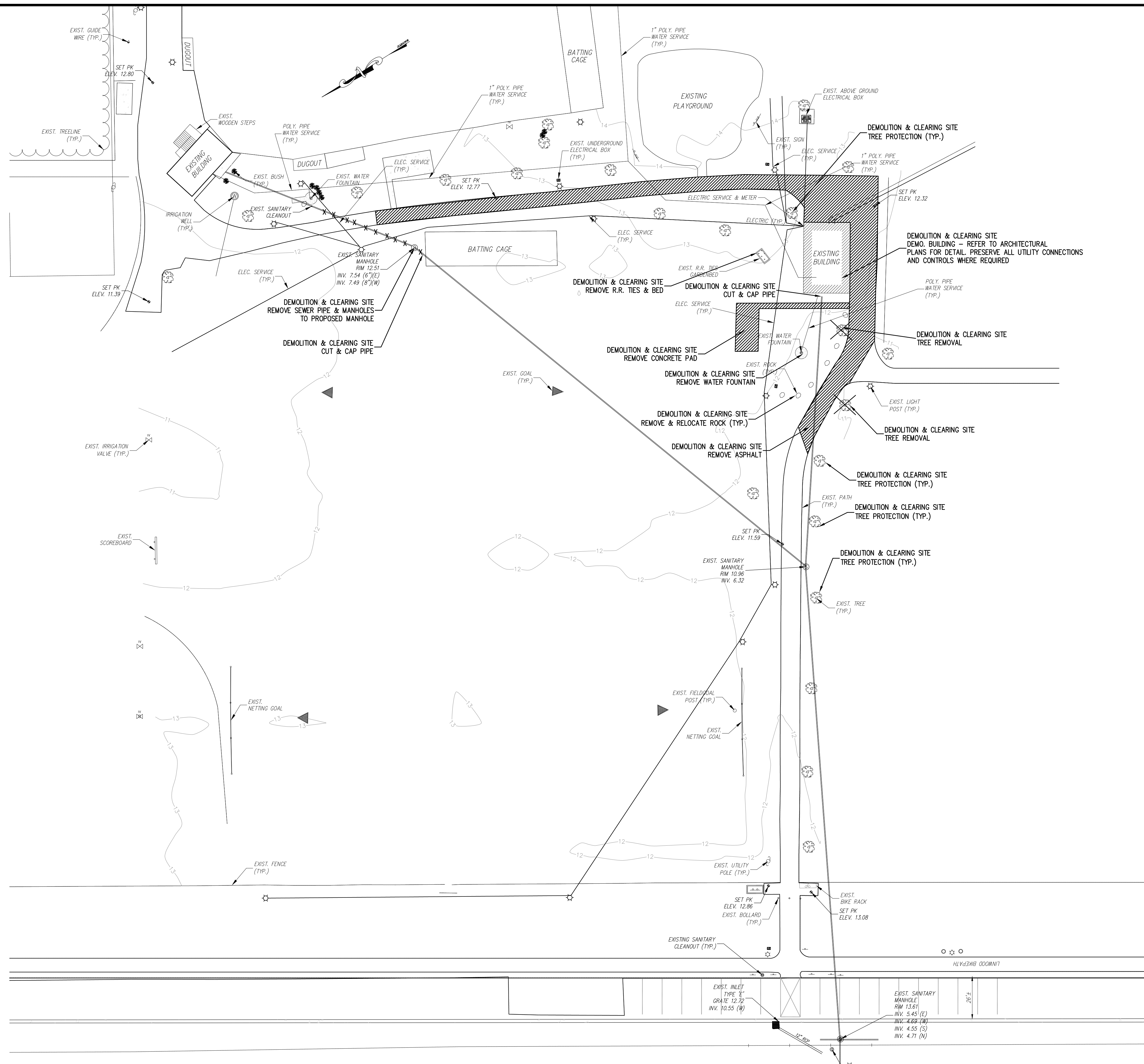
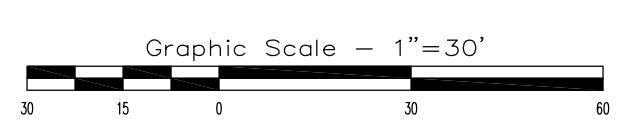


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Memorial Park - Demolition Plan

Scale: 1" = 30'



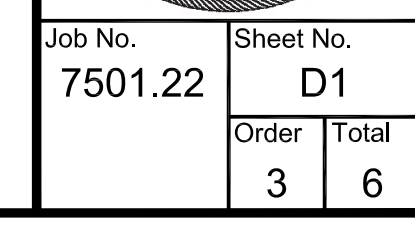
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Total	6

Date	01-24-24
Designed	CRH
Drawn	VJM
Checked	CRH
Revision	VJP
Approved	VJP
Date	10-10-23

Vincent J. Polistina
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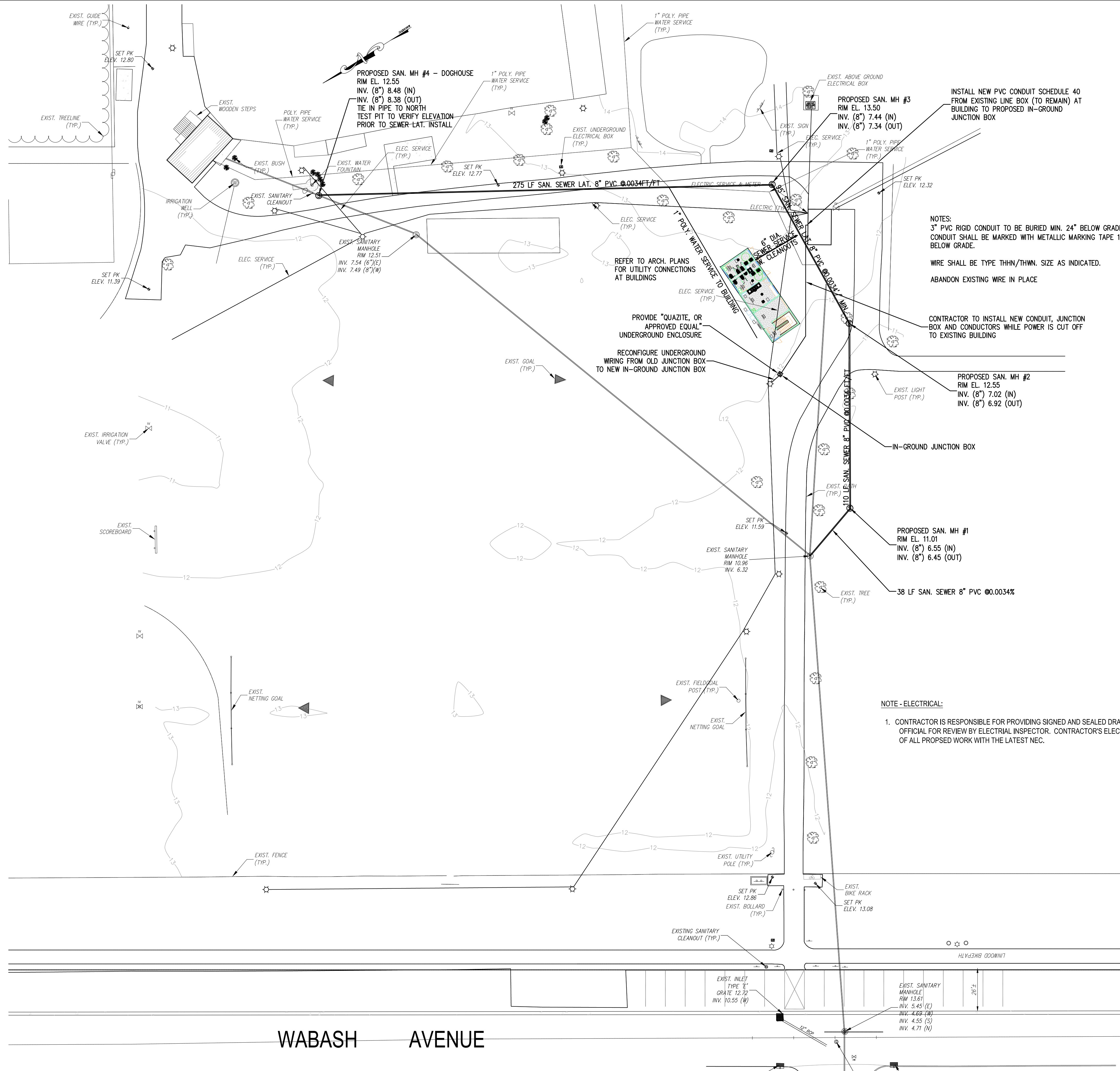
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Phone: (609) 646-2950
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NJ State Board of Professional Engineers
Certificate of Authorization No. 24G428912200

City of Linwood
Atlantic County, New Jersey
Memorial Park - Fieldhouse Building
Demolition Plan



GENERAL NOTES - ELECTRICAL:

- ALL WORK SHALL BE PERFORMED AS REQUIRED BY APPLICABLE SECTIONS OF THE NATIONAL ELECTRICAL CODE 2008, OR LATEST EDITION, GOVERNING LOCAL CODES, LAWS AND / OR REGULATIONS.
- MINIMUM WIRE SIZE SHALL BE # 12 AWG-POWER, # 14 AWG-CONTROL, # 18 AWG-SIGNAL, COMMUNICATION, INSTRUMENTATION AND CIRCUITS; COPPER WIRE TO BE USED FOR ALL WIRING. ALUMINUM WIRE IS NOT ACCEPTABLE.
- THE ELECTRICAL CONTRACTOR SHALL IN A WORKMAN LIKE MANNER PROVIDE A COMPLETE OPERABLE SYSTEM. OUTLINE DESCRIPTION AND DIAGRAMMATIC REPRESENTATION OF SYSTEM OPERATION AND EQUIPMENT DOES NOT LIMIT CONTRACTOR LIABILITY FOR THE INSTALLATION OF A COMPLETE AND OPERABLE SYSTEM.
- ALL CONDUIT SHOWN DIAGRAMMATICALLY. CONDUIT ROUTING / LOCATIONS SHALL BE COORDINATED WITH ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND OTHER EQUIPMENT ELEMENTS AS REQUIRED.
- THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL DISCONNECT SWITCHES AS REQUIRED BY CODE WHETHER OR NOT THEY ARE INDICATED ON THE PLANS.
- EXCEPT WHERE INDICATED OTHERWISE INSTALL A SEPARATE EQUIPMENT GROUND CONDUCTOR IN ALL CONDUITS CONTAINING 120 VOLT OR GREATER WIRING.
- THE ELECTRICAL CONTRACTOR SHALL ACQUAINT THEMSELVES WITH THE WORK SHOWN ON THE DRAWINGS OF THIS PRODUCT IN ORDER TO COORDINATE THEIR INSTALLATION THE VARIOUS UTILITY COMPANIES.
- CONDUIT SHALL BE PVC SCHEDULE 40 FOR UNDERGROUND BURIED A MIN. 2'-0" BELOW FINISHED GRADE UNLESS OTHERWISE NOTED.
- ALL CONDUIT RUNS AND / OR DUCT-BANK EXCAVATIONS SHALL BE MARKED WITH METALLIC WARNING TAPE 12" BELOW GRADE.
- WIRE SHALL BE TYPE THHN / THWN - SIZE AS INDICATED.
- ALL CONDUITS, CLEARANCES AND ELECTRICAL EQUIPMENT ARE SHOWN DIAGRAMMATICALLY AND MAY BE ALTERED TO SUIT FIELD CONDITIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- CONTRACTOR SHALL CHECK FOR OBSTRUCTIONS AND CLEAN OUT ALL CONDUITS PRIOR TO PULLING IN CABLES.
- ALL HOLES THROUGH STRUCTURE TO ACCOMMODATE ELECTRICAL CONDUITS SHALL BE CORED DRILLED AND SEALED WITH NON-SHRINK GROUTING COMPOUND.
- THE CONTRACTOR SHALL FURNISH STRUCTURAL SUPPORT FOR ALL EQUIPMENT WHERE REQUIRED. FOR SURFACE MOUNTED EQUIPMENT, SUCH AS PANELS, SWITCHES AND THE LIKE, PROVIDE "UNISTRUT" WITH CORROSION RESISTANT MOUNTING HARDWARE.
- ALL JOINTS BETWEEN DISSIMILAR METALS SHALL BE COATED WITH A LITHIUM BASED THREAD LUBRICANT.
- PRIOR TO SUBMITTING PROPOSALS, BIDDERS ARE INSTRUCTED TO REVIEW PLANS AND SPECIFICATIONS OF ALL CONCURRENT WORK TO DETERMINE QUANTITIES OF LABOR AND MATERIAL NECESSARY TO INSTALL, CONNECT, AND TEST MATERIAL FURNISHED UNDER THESE SPECIFICATIONS. ANY ADDITIONAL LABOR AND MATERIAL REQUIRED DUE TO FAILURE OF THE CONTRACTOR TO FOLLOW THESE INSTRUCTIONS, SHALL BE FURNISHED AT NO ADDITIONAL COST TO THE OWNER.



NOTES:
 3" PVC RIGID CONDUIT TO BE BURIED MIN. 24" BELOW GRADE, CONDUIT SHALL BE MARKED WITH METALLIC MARKING TAPE 12" BELOW GRADE.
 WIRE SHALL BE TYPE THHN/THWN. SIZE AS INDICATED.
 ABANDON EXISTING WIRE IN PLACE

NOTE - ELECTRICAL:

- CONTRACTOR IS RESPONSIBLE FOR PROVIDING SIGNED AND SEALED DRAWINGS FOR SUBMISSION TO CITY BUILDING CODE OFFICIAL FOR REVIEW BY ELECTRICAL INSPECTOR. CONTRACTOR'S ELECTRICAL CONSULTANT SHALL VERIFY COMPLIANCE OF ALL PROPOSED WORK WITH THE LATEST NEC.

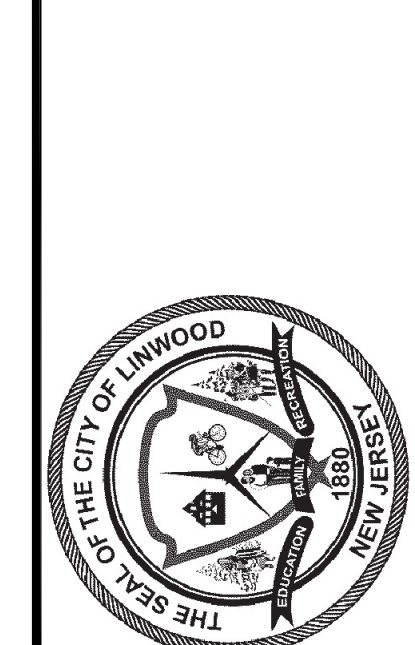


REV. SEWER & ELECTRIC	Revision	Checked	Approved	By	Date
01-24-24	CRH	VJM	VJP	JLH	10-10-23

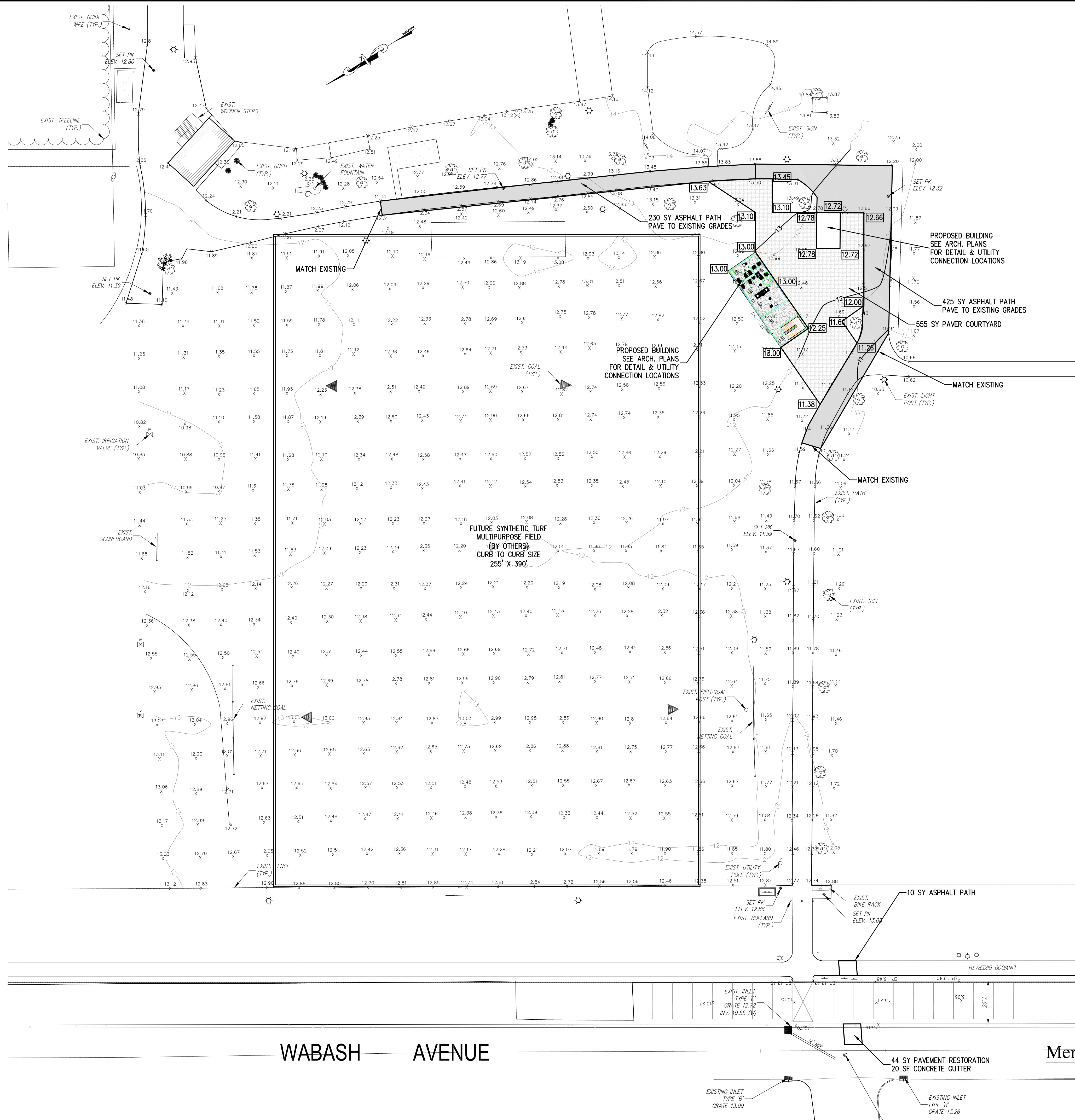
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City of Linwood
 Atlantic County, New Jersey
All Wars Memorial Park
 Fieldhouse Building
 Utility Plan



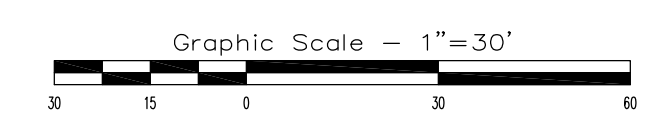
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WABASH AVENUE

Memorial Park - Partial Site Plan

Scale: 1" = 30'

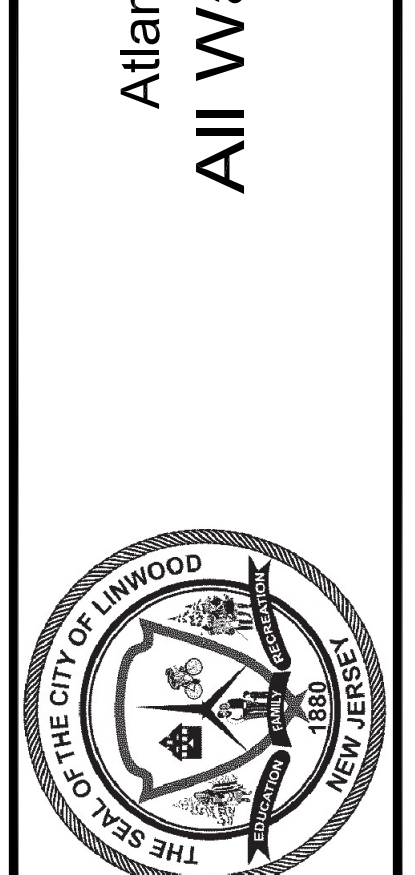


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City of Linwood
Atlantic County, New Jersey
All Wars Memorial Park
Fieldhouse Building
Site & Grading Plan



Job No.	7501.22	Sheet No.	S1
Order	5	Total	6

REV. SEWER & ELECTRIC
01-24-24
Date
Designed
CRH
Drawn
VJM
Checked
CRH
Approved
VJP
By
JLH
Date
10-10-23