



## **FIRE SAFE COUNCIL AGENDA**

**Date: August 9<sup>th</sup>, 2023**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/87938981866?pwd=WE5ZWnpIZGUwcWFPRW5oMkR6aDdwdz09>**

**Meeting ID: 879 3898 1866**

**Passcode: 013746**

- I. Welcome**
- II. Introductions**
- III. Community Fire Hazards**
  - a. Fuel Breaks (existing) - Bonnie
  - b. Fuel Breaks (new) – Bonnie
  - c. County Roadside Clearing – County DPW (If any updates)
  - d. Cal Trans Mowing – Cal Trans (If any updates)
- IV. Old Business**
  - a. Action Plans:
    - i. Fuel Break Work - Jason
    - ii. Purchase New Vermeer BC1500 Chipper - Jason
    - iii. Community Engagement and Outreach – Jason
    - iv. Continue Growth of Firewise USA – Jason
    - v. Roadside Chipping/DSAP – Jason
  - b. Complete IRS 990EZ forms and documentation – Looking for a volunteer
- V. New Business**
  - a. Nothing Received.
- VI. Advisory Member Updates**
  - a. Organizing rosters of emails and means for communication.
  - b. Hosting events tailgate pop ups.
- VII. Next Steps – Roundtable**
- VIII. Adjourn**

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**We are a public safety organization of dedicated professionals whose mission it is to:  
Save Lives, Protect Property and the Environment, Serve the Community.  
[www.alpinefire.org](http://www.alpinefire.org)**