



## **FIRE SAFE COUNCIL MINUTES**

**Date: February 14<sup>th</sup>, 10:00am to 11:00am**

**Located at Alpine Fire Station 1364 Tavern Road Alpine, Ca. 91901**

- I. **Introductions - Online & in person**
- II. **Community Fire Hazards**
  - a. Fuel Breaks – New & Existing – Bonnie – Bonnie gave an update on the progress of the GIS mapping. Still in progress.
  - b. County Roadside Clearing – County DPW (If any updates) – No report
  - c. Cal Trans Mowing – Cal Trans (If any updates) Dan says their staff will be conducting mowing and spraying to start late March and run through April
- III. **Old Business**
  - a. Wildfire Safety Fair February 10<sup>th</sup>, 2024 at Alpine Community Center Jason gave update on the event. Had 65 attendees pass through the event. Well received from vendors and attendees.
  - b. OPERATION CHIP DROP February 24<sup>th</sup>, 2024 Viejas Rec. Center Shared info on the upcoming Community Outreach Event.
- IV. **New Business**
- V. **Advisory Member Updates (Please inform members/residents we are looking for new faces)**
  - a. Organizing rosters of emails and means for communication. -Jodi has requested to step back from Alpine Ranch due to time constraints, she has recommended Ryan De Prizio. JM to make contact.
  - b. Hosting events tailgate pop ups. This is for HOA meetings, cul de sac meetings. Call me. Bob has mentioned he is interested in doing a tailgate at Crown Hills and asked to have Brandgaard attend.
- VI. **Next Steps – Roundtable** Does anyone have any updates, comments, concerns.  
Jon Winslow did pop up in front of Ace Hardware. Spoke with about 12 persons. All were engaged and sounds like are aware of Zone 0.  
Bonnie will give to Jason a 1 page flier to include in the PSA handout bags for Operation CHIP DROP.  
Taste of Alpine will be 3/16/2024 held at Liberty Charter High School 1850 Alpine Blvd last year they sold 287 tickets AVFSC will have a table and members have signed up to man table.  
Jon W. asked if we can be given dates and times of future events like Wildfire Safety Fair so Team Members can mark on their calendars and schedule accordingly.
- VII. **Adjourn – Meeting was adjourned at 11:00am**

1364 Tavern Road Alpine, Ca. 91901-3831 Business: (619) 445-2635 Fax: (619) 445- 2634

---

We are a public safety organization of dedicated professionals whose mission it is to:  
Save Lives, Protect Property and the Environment, Serve the Community.  
[www.alpinefire.org](http://www.alpinefire.org)