



FIRE SAFE COUNCIL MINUTES

Date: August 9th, 2023

10:00 – 10:40am

- I. Welcome**
- II. Introductions**
- III. Community Fire Hazards**
 - a. Fuel Breaks (existing) – Bonnie **NO REPORT**
 - b. Fuel Breaks (new) – Bonnie **NO REPORT**
 - c. County Roadside Clearing – County DPW (If any updates) **NO REPORT**
 - d. Cal Trans Mowing – Cal Trans (If any updates) **Al Herrera provided update on roadside mowing of the I-8 Corridor. Powerland contract is still in the works.**
- IV. Old Business**
 - a. Action Plans:
 - i. Fuel Break Work – Jason **Still working on completing the action plans. Fuel Breaks, Vermeer Chipper.**
 - ii. Purchase New Vermeer BC1500 Chipper – Jason **Seeking to secure grant funding from SDRC for purchase of new T4 Vermeer BC1500 Chipper.**
 - iii. Community Engagement and Outreach – Jason **AFPD Open House will be 10/7/2023. Asking for help from members to attend.**
 - iv. Continue Growth of Firewise USA – Jason **Asked Jon Winslow to meet with me next week to set up outreach at Open House.**
 - v. Roadside Chipping/DSAP – Jason **Gave an update on monies spent for Chipping and DSAP. How progress is being made.**
 - b. Complete IRS 990EZ forms and documentation – Looking for a volunteer **JMM Gave update on status of the process. Goal is to have all completed by September meeting**
- V. New Business**
 - a. Nothing Received.
- VI. Advisory Member Updates**
 - a. Organizing rosters of emails and means for communication.
 - b. Hosting events tailgate pop ups.
- VII. Next Steps – Roundtable**
- VIII. Adjourn**

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**We are a public safety organization of dedicated professionals whose mission it is to:
Save Lives, Protect Property and the Environment, Serve the Community.
www.alpinefire.org**