

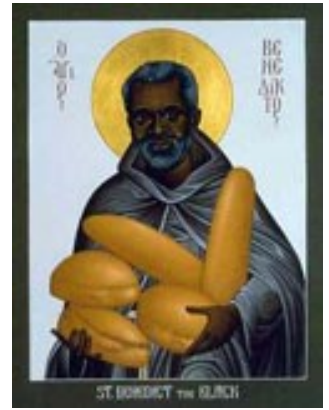
May 19, 2024

*Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro*



Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200

Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org



Today's Readings

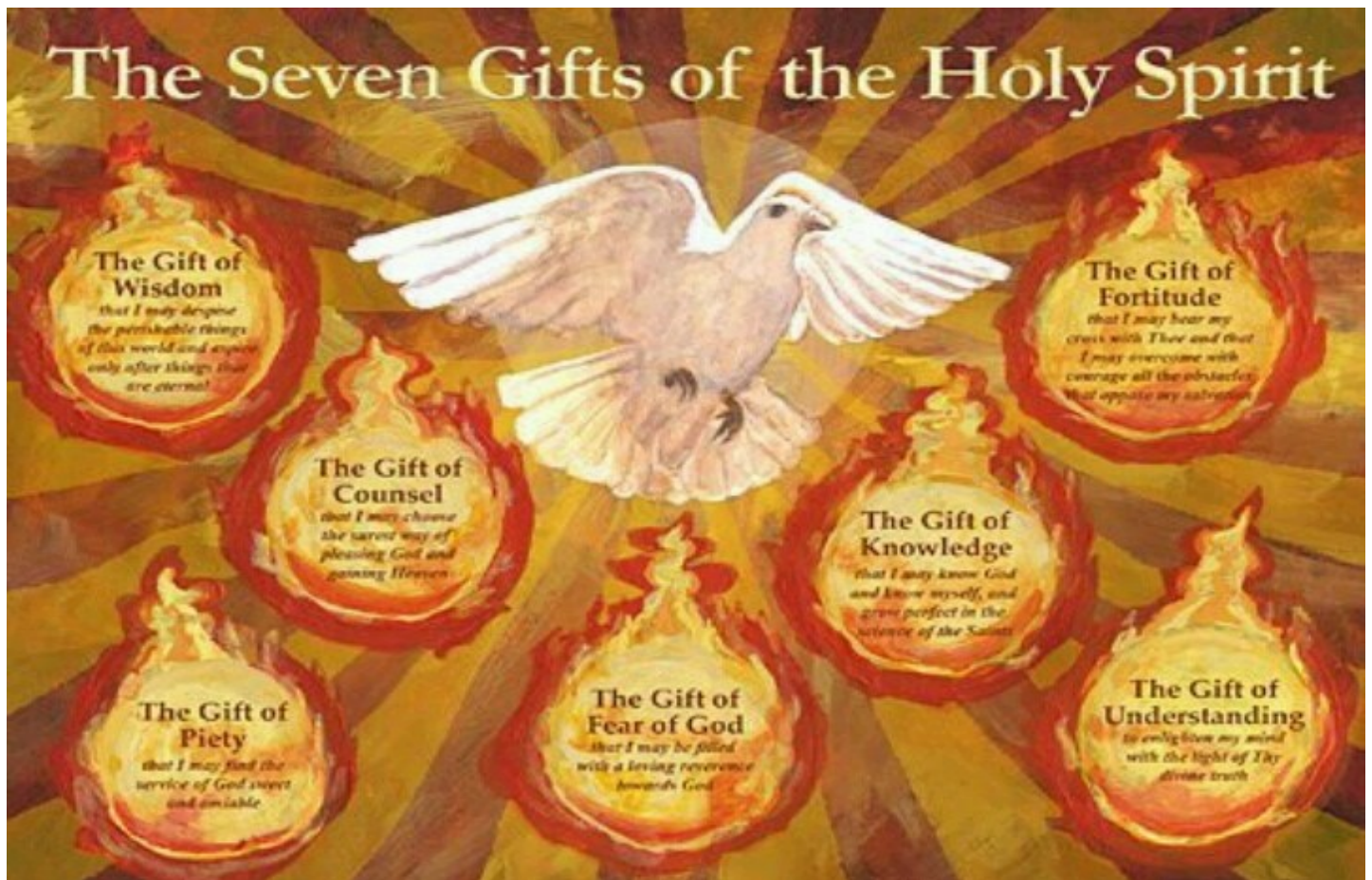
Acts 2:1-11
Psalms 104:1, 24, 29-30, 31, 34
(R./cf. 30)
1 Corinthians 12:3b-7, 12-13
John 20:19-23

**Solemnity of
Pentecost
Sunday**

Lectura, as de Hoy

Hechos 2:1-11
Salmo 103:1ab y 24ac, 29bc-30,
31 y 34
1 Corintios 12:3-7, 12-13
Juan 20:19-23

St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the East Winston-Salem Community.



Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call
336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards

stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild: Gloria Wilson

Altar Servers: Willie King

African Affairs Ministry: Daisy Foster

Coordinadora del Ministerio Hispano: Sergio Lopez (Bodas, Quinceañera) 336-529-3748

Hispanic Youth Coordinator: Angelica Leonides
336-837-7143

Hispanic Ministries: Rossy Marroquin

Hispanic Faith Formation: Leo Perez
336-233-0459 or leonardoperez883@gmail.com

Hispanic Music Ministry: Andres Hernandez

Parish Council Chairman: Harold Holmes -
holmes@wfu.edu

Parish Council Vice-Chair: Angelica Leonides -
336-837-7143

Offertory May 12, 2024

Offertory \$ 1,629.00

Bldg. & Grounds.....\$ 1,507.01

DSA\$ 15.00

2024 DSA Goal - \$13,429.00

Pray for our sick and homebound/Orar por nuestros enfermos y confinados en casa

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander Home

Arlene Glymph Home

Daisy Foster Home

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday

12:00 PM (noon)



THE HOLY SPIRIT



The Holy Spirit is the third Person of the Blessed Trinity.

It was revealed by Jesus Himself, who said: "Baptize them in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28:19).

We "believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified." (From the Nicene Creed)

The Gospel for Pentecost is short but very significant for our Christian life. Let us try to understand just what Jesus teaches here and draw some conclusions from the context. Notice this reading is from John's Gospel; the words he uses are tightly bound up with his theology.

Earlier in John's Gospel, Jesus made a solemn promise to his disciples: "Peace I leave with you; my peace I give to you." This promise follows immediately after Jesus assures them: "The Advocate, the Holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that I told you." In all of this Jesus is speaking about a *permanent* source of peace that he would give them when "I will come back to you." Now, in today's Gospel, Jesus greets the disciples twice with "peace;" then immediately he "breathed on them and said to them, "Receive the Holy Spirit." Here we have the fulfillment of Jesus' promise at the Last Supper, in which he indicated that his gift of peace would not be ephemeral; he would come back to his disciples and grant them a permanent source of peace. Now, here he grants them his *Spirit* as their permanent source of peace and the enduring presence of Jesus *in* his Spirit. For John, the Holy Spirit is the permanent presence of Jesus with us, the source of our confidence and hope.

Then Jesus "breathed on them and said, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." This is part of his essential gift of the Holy Spirit—the power to forgive or retain sins; this includes the authorized judgment given to the disciples. This text is one of the very few texts of Scripture that the church has formally defined. The Council of Trent saw in this text the basis for the church's authority to forgive post-baptismal sins. In a word, Jesus tells us that by this Holy Spirit we have a permanent source of forgiveness of sins that can constantly reestablish our peace with God.

Jesus explains much more about our new Advocate, the Spirit, who is with us always. His Spirit is now our personal teacher to lead us into all truth about Jesus; he is our constant guide in living the way of Jesus; he is our help in learning what it meant to follow Jesus; he is our intercessor in prayer. Jesus wants us to realize that his Spirit is with us always as our advocate, our companion, our teacher, our source of grace and forgiveness. In a word, whatever Jesus was for his apostles, his Holy Spirit is for us now. On this Pentecost our prayer is very simple: Spirit of Jesus, guide us into the whole truth about Jesus that we may better understand and follow the way of Jesus.

El Evangelio de Pentecostés es breve, pero muy significativo para nuestra vida cristiana. Intentemos comprender lo que Jesús enseña aquí y saquemos algunas conclusiones del contexto. Notemos que esta lectura procede del Evangelio de Juan; las palabras que emplea están estrechamente ligadas a su teología.

Antes, en el Evangelio de Juan, Jesús hizo una promesa solemne a sus discípulos: "La paz os dejo; mi paz os doy". Esta promesa sigue inmediatamente después de que Jesús les asegure: "El Abogado, el Espíritu Santo que el Padre enviará en mi nombre, os lo enseñará todo y os recordará todo lo que yo os he dicho". En todo esto Jesús está hablando de una fuente permanente de paz que les daría cuando "vuelva a vosotros". Ahora, en el Evangelio de hoy, Jesús saluda a los discípulos dos veces con "paz"; luego, inmediatamente, "sopló sobre ellos y les dijo: "Recibid el Espíritu Santo." Aquí tenemos el cumplimiento de la promesa de Jesús en la Última Cena, en la que indicó que su don de la paz no sería efímero; volvería a sus discípulos y les concedería una fuente permanente de paz. Ahora, aquí les concede su Espíritu como fuente permanente de paz y la presencia duradera de Jesús en su Espíritu. Para Juan, el Espíritu Santo es la presencia permanente de Jesús con nosotros, la fuente de nuestra confianza y esperanza.

Entonces Jesús "sopló sobre ellos y dijo: "Recibid el Espíritu Santo. A quienes perdonéis los pecados, les serán perdonados, y a quienes se los retengáis, les serán retenidos". Esto forma parte de su regalo esencial del Espíritu Santo: el poder de perdonar o retener los pecados; esto incluye el juicio autorizado dado a los discípulos. Este texto es uno de los poquísimos textos de la Escritura que la Iglesia ha definido formalmente. El Concilio de Trento vio en este texto la base de la autoridad de la iglesia para perdonar los pecados post-bautismales. En una palabra, Jesús nos dice que por este Espíritu Santo tenemos una fuente permanente de perdón de pecados que puede restablecer constantemente nuestra paz con Dios.

Jesús explica mucho más sobre nuestro nuevo Abogado, el Espíritu, que está siempre con nosotros. Su Espíritu es ahora nuestro maestro personal para conducirnos a toda la verdad sobre Jesús; es nuestro guía constante para vivir el camino de Jesús; es nuestra ayuda para aprender lo que significaba seguir a Jesús; es nuestro intercesor en la oración. Jesús quiere que nos demos cuenta de que su Espíritu está siempre con nosotros como nuestro abogado, nuestro compañero, nuestro maestro, nuestra fuente de gracia y perdón. En una palabra, lo que Jesús fue para sus apóstoles, su Espíritu Santo lo es ahora para nosotros. En este Pentecostés, nuestra oración es muy sencilla: Espíritu de Jesús, guíanos hacia toda la verdad sobre Jesús para que podamos comprender mejor y seguir el camino de Jesús.

Weekly Mass Intentions and Readings

Monday, May 20

Rest of the Soul of Enrique Hernandez-Fernandez

Genesis/Génesis 3:9-15, 20 or Acts/Hechos 1:12-14
Psalm/Salmo 87:1-2, 3 and 5, 6-7
John/Juan 19:25-34

Tuesday, May 21

Rest of the Soul of Fr. Joe Tustin

James/Jaime 4:1-10
Psalm/Salmo 55:7-8, 9-10a, 10b-11a, 23
Mark/Marcos 9:30-37

Wednesday, May 22

James/Jaime 4:13-17
Psalm/Salmo 49:2-3, 6-7, 8-10, 11 (R/. Matthew 5:3)
Mark/Marcos 9:38-40

Thursday, May 23

Joseph McGinty

James/Jaime 5:1-6
Psalm/Salmo 49:14-15ab, 15cd-16, 17-18, 19-20 (R/.
Matthew 5:3)
Mark/Marcos 9:41-50

Friday, May 24

Joseph McGinty

James/Jaime 5:9-12
Psalm/Salmo 103:1-2, 3-4, 8-9, 11-12
Mark/Marcos 10:1-12

Saturday, May 25

James/Jaime 5:13-20
Psalm/Salmo 141:1, 2, 3 and 8
Mark/Marcos 10:13-16

Sunday Mass Intentions

9:00 am Mass Rest of the Soul
of Wilfred Casey



Come Holy Spirit

DAILY PRAYER TO THE HOLY SPIRIT



**BREATHE IN ME O HOLY SPIRIT,
THAT MY THOUGHTS MAY ALL BE HOLY.
ACT IN ME O HOLY SPIRIT,
THAT MY WORK, TOO, MAY BE HOLY.
DRAW MY HEART O HOLY SPIRIT,
THAT I LOVE BUT WHAT IS HOLY.
STRENGTHEN ME O HOLY SPIRIT,
TO DEFEND ALL THAT IS HOLY.
GUARD ME, THEN, O HOLY SPIRIT,
THAT I ALWAYS MAY BE HOLY.
AMEN**

St Augustine

FIRST HOLY COMMUNION - Please pray for all of our First Communicants as they make their First Holy Communion on Saturday, May 25, 2024.

PRIMERA COMUNIÓN: oren por todos nuestros primeros comulgantes mientras hacen su Primera Comunión el sábado 25 de mayo de 2024.

