



# MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169  
803.796.5948  
[www.mttaborlutheran.org](http://www.mttaborlutheran.org)

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**11:00 AM - April 28, 2024, Fifth Sunday in Easter**  
**Traditional Worship Service**

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## Holy Communion Setting 4

### INTRODUCTION

*This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

### ANNOUNCEMENTS

#### PRELUDE

*Jesus Loves Me*  
*A Rainbow Is a Promise*  
Cherub Choir

**Anna Bartlett Warner**  
**Traditional**

### THANKSGIVING FOR BAPTISM

**ELW p. 97**

Blessed be the holy Trinity, ✚ one God, the wellspring of grace, our Easter and our joy. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## GREETING

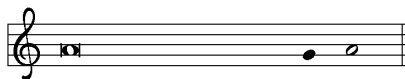
ELW p. 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

ELW p. 147



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**Lord, have mer - cy.**



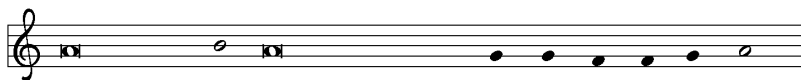
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**CHILDREN'S SERMON****FIRST READING****Acts 8:26-40**

A reading from Acts.

*Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.*

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord.

**Thanks be to God.**

## PSALM 22:25-31

W K Davis



In the midst of the as - sem - bly I will praise you

- <sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who | fear the LORD.
- <sup>26</sup>The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live forever! **R**
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.
- <sup>28</sup>For dominion belongs to the LORD,  
who rules over the nations. **R**
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before the LORD.
- <sup>30</sup>Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come. **R**
- <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!" **R**

## SECOND READING

**1 John 4:7-21**

A reading from 1 John.

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or

sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

John 15:1-8

The Holy Gospel according to John.

**Glory to you, O Lord.**

*On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.*

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Wade Roof



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
 2 To the mem - bers of Christ's bod - y, to the branch-es of the  
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
 vine, to the church in faith as - sem - bled, to our  
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
 midst as gift and sign: come, Ho - ly Spir - it, come.  
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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**CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

God of grace,  
**Hear our prayer.**

**PEACE**

ELW p. 152

The peace of Christ be with you always.  
**And also with you.**

**OFFERTORY ANTHEM***The Fruit of the Vine***Mark Patterson**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## OFFERING PRAYER

ELW p. 152

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**HYMN 388***Be Not Afraid***BE NOT AFRAID**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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**THANKSGIVING AT THE TABLE****ELW p. 153**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**HYMN 388***Be Not Afraid***BE NOT AFRAID**

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**HYMN 388***Be Not Afraid***BE NOT AFRAID**

## LORD'S PRAYER

ELW p. 154

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The gifts of God, for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on




us. Lamb of God, you take a-way the sin of the world; have



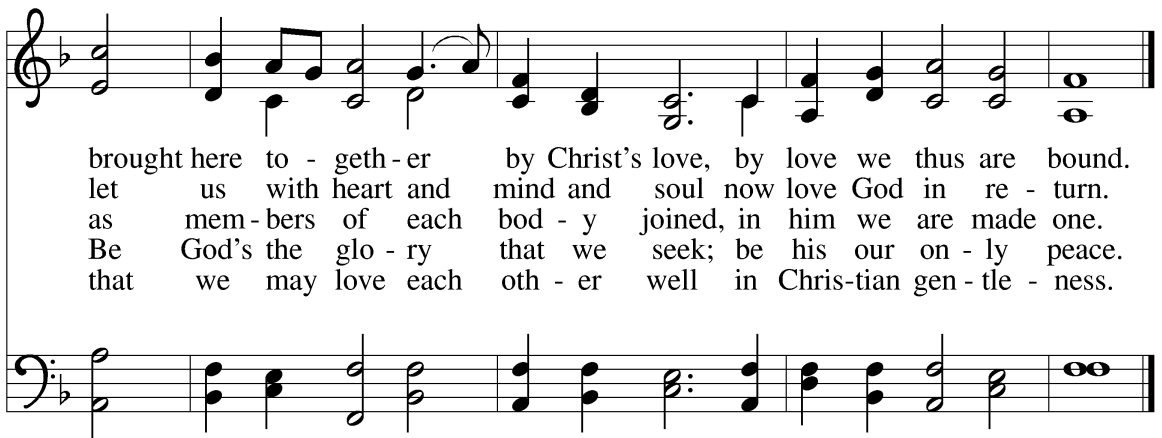
mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - tentions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

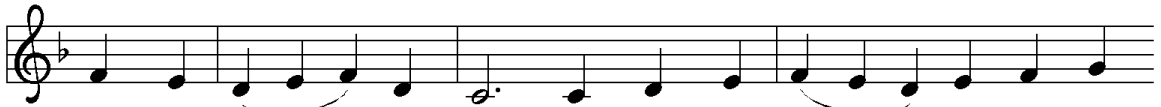
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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1 O bless - ed spring, where word and sign em - brace us  
 2 Through sum - mer heat of youth - ful years, un - cer - tain  
 3 When au - tumn cools and youth is cold, when limbs their  
 4 As win - ter comes, as win - ters must, we breathe our  
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to  
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
 heav - y har - vest hold, then through us, warm, the Christ will  
 last, re - turn to dust; still held in Christ, our souls take  
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.  
 rain, the boughs will shout for joy a - gain.  
 move with gifts of beau - ty, wis - dom, love.  
 wing and trust the prom - ise of the spring.  
 vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953

Music: BERGLUND, Robert Buckley Farlee, b. 1950

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Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

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## PRAYER AFTER COMMUNION

ELW p. 155

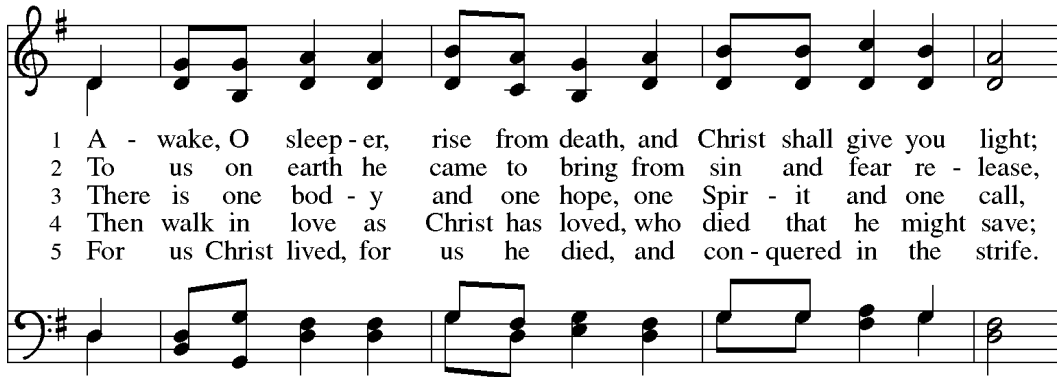
Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

## BLESSING

ELW p. 155

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
 2 To us on earth he came to bring from sin and fear re - lease,  
 3 There is one bod - y and one hope, one Spir - it and one call,  
 4 Then walk in love as Christ has loved, who died that he might save;  
 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
 one Lord, one faith, and one bap - tism, one God who made us all.  
 with kind and gen - tle hearts for - give as God in Christ for - gave.  
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984  
 Music: AZMON, Carl G. Gläser, 1784–1829  
 Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

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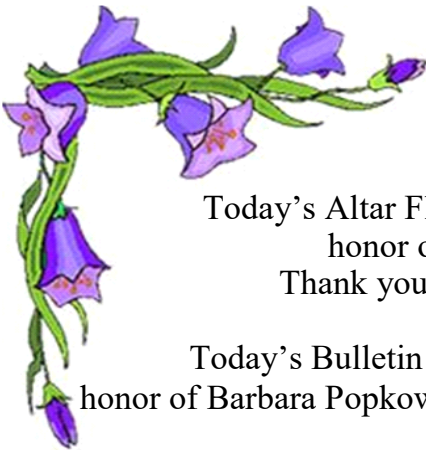
**DISMISSAL****ELW p. 155**

Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE***Toccata Brevis***Ovid Young**

## *Worship Assistants*

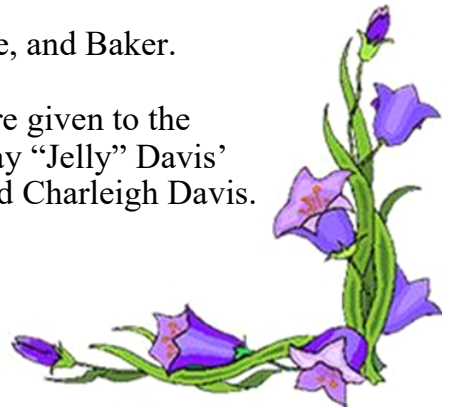
*Lector* ..... *Harry or Cheryl Prim*  
*Communion assistants* ..... *Harry and Cheryl Prim*  
*Greeter* ..... *Docia Jones*  
*Ushers* ..... *Cory Scyphers, Joe Jones*



Today's Altar Flowers are given to the glory of God and in honor of Randy and Elizabeth Klapman.  
Thank you for everything you do for Mt. Tabor.

Today's Bulletin Covers are given to the glory of God and in honor of Barbara Popkowski, Georgia Popkowski, and Court Morris on their First Communion Day  
with love from their parents, Little Joe, and Baker.

Today's Processional Cross Flowers are given to the glory of God and in loving memory of Ray "Jelly" Davis' birthday on April 29<sup>th</sup> by Kasey, Chasen and Charleigh Davis.



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Little ones to Him belong,  
They are weak but He is strong.



Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

# Jesus Loves Us All

"By this all men will know that you are my disciples, if you love one another." John 13:35 (NIV)

Based on John 13:31-35



D W A J E W S C C N T O I F C  
F L N P I P F L O O K O A A D  
X O E Y J P N R X S J C L Y Q  
K N M E W H E N J Y T H P D E  
I G C X I H A X F G K N O W J  
B E M E T P J I B Q T B R B E  
D R V O P A R C H I L D R E N  
E I N V Z O V C N E T T E N Y  
G A N T L H I E O O J L B B L  
B E P G P O M Q N M Z Z T D I  
G V L X Y C V G O W M E Q E T  
I V N A J E S U S I M A V V T  
I Q C R H X G L L D P O N P L  
S Q T O D I S C I P L E S D E  
Q H N J O E G Y J G V J C H F

DISCIPLES  
COMMAND  
ANOTHER

LOOK  
LITTLE  
JESUS

CHILDREN  
MEN  
LONGER

GLORIFY  
JEWS  
TOLD

LOVE  
GIVE  
KNOW

# Learn About Love

## What Did John Say About Love?

Read the verses and answer the questions.

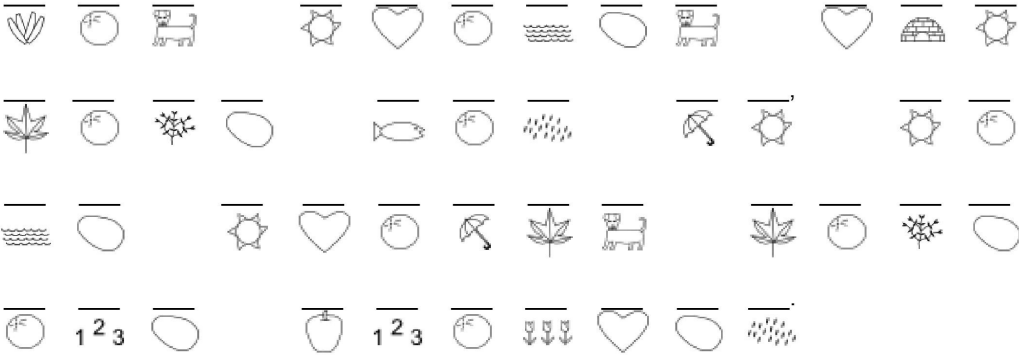
John 13:34 – What does Jesus command us to do?

1 John 4:7 – Who does love come from?

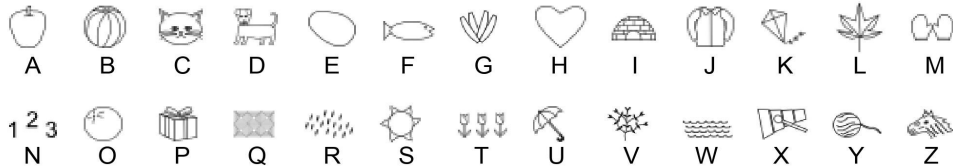
1 John 4:9 – How did God show his love for us?

1 John 4:11 – Why should we love one another?

## Why Should We Love?



Code:



**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

---

**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week:* Richie Moye, Chris Carrion, Daunte Carrion, Paul Addy, Owen Plane, Jennifer Allen, Sara Monts, Terri Vick-Phillips, Mallory Phillips, Lawson Assey, Charles Stearns, Emily Sippel, Garry O'Neal Caroline Busbee, Beth Waring.

**Most Recent Prayer Concerns:**

Wanda Addy, Ron Hutto, Bruce Merchant, Ann Crout, Al & Judy Jordan

**Ongoing Prayer Concerns:**

Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie, Robert Cromer, Dennis Rybicki Jr., Emma Lou Easley, Lib Manus, Paul Addy, Paul & Jeanie Jacobs, Barbara Bradshaw, Sandra Baker, Betty Wise Herman Bouknight, Jane & Gene Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Chuck Backman, Michelle Roe, Jacob Pittman, Beth Murphy, Sidney Ward, Justin "Cody" Spires, Billy Holton, Barbara Kohr, Jenny Mack, JoAnn Davis, Diana Ruth Henricks Tommy Cambell, Niko Bosley, Mary Famiglietti, Angela Livingston, Bill Wood, Anne Moye, Isabelle Sundlie, John Bundrick, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Todd Gayden, Jean Latimer

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***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*