



# MT. TABOR LUTHERAN CHURCH

1000 B Avenue • West Columbia • South Carolina • 29169  
803.796.5948  
[www.mttaborlutheran.org](http://www.mttaborlutheran.org)

---

11:00 AM - March 17, 2024, Fifth Sunday in Lent  
Traditional Worship Service

---

## Holy Communion - Setting 1

### INTRODUCTION

*God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God’s heart through Christ and draws God’s love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God’s love with all the world.*

### ANNOUNCEMENTS

#### PRELUDE

*Adagio from Concerto in A minor*

**Vivaldi/Bach**

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God’s mercy, let us confess our sin in the presence of God and of one another.

**Holy God, we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✚ Jesus Christ. **Amen.**



1 My song is love un - known, my Sav - ior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times we strew his way and his sweet prais - es  
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might  
 stow; the world that was his own would not its  
 sing; re - sound - ing all the day ho - san - nas  
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that  
 Sav - ior know. But, oh, my friend, my  
 to our king. Then "Cru - ci - fy!" is  
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?  
 friend in - deed, who at my need his life did spend!  
 all our breath, and for his death we thirst and cry.  
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say? Heav'n was his home  
 but mine the tomb wherein he lay.

6 Here might I stay and sing—  
 no story so divine!  
 Never was love, dear King,  
 never was grief like thine.  
 This is my friend, in whose sweet praise  
 I all my days could gladly spend!

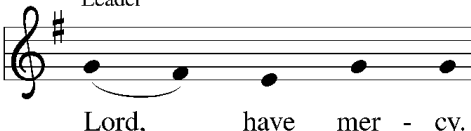
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


And also with you.


HYMN 238

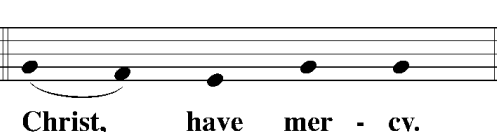
Leader

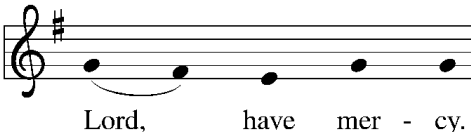


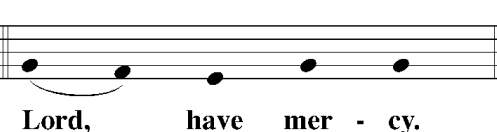
Assembly







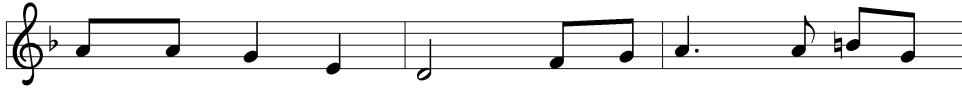




Text and music: *Lutheran Book of Worship*, alt.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
Music © 1978, 2006 Augsburg Fortress.  
Duplication in any form prohibited without permission or valid license from copyright administrator.



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

*One of the following may be sung as a final stanza at the appropriate time.*

#### *General*

Light of life beyond conceiving,  
mighty Spirit of our Lord;  
give new strength to our believing,  
give us faith to live your word

#### *Lent 3*

Living Water of salvation,  
be the fountain of each soul;  
springing up in new creation,  
flow in us and make us whole.

#### *Lent 1*

From the dawning of creation  
you have loved us as your own;  
stay with us through all temptation,  
make us turn to you alone.

#### *Lent 4*

Give us eyes to see you clearly;  
make us children of your light.  
Give us hearts to live more rarely  
as your gospel shining bright.

#### *Lent 2*

In our call to be a blessing,  
may we be a blessing true;  
may we live and die confessing  
Christ as Lord of all we do.

#### *Lent 5*

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow,  
love as near as every breath.

## **PRAYER OF THE DAY**

**ELW p. 102**

Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **CHILDREN'S SERMON**

### **FIRST READING**

**Jeremiah 31:31-34**

A reading from Jeremiah.

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

## PSALM 51:1-12

WKDavis



- <sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.
- <sup>2</sup>Wash me through and through from my wickedness,  
and cleanse me from my sin. **R**
- <sup>3</sup>For I know my offenses,  
and my sin is ever before me.
- <sup>4</sup>Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment. **R**
- <sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.
- <sup>6</sup>Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within. **R**
- <sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.
- <sup>8</sup>Let me hear joy and gladness;  
that the body you have broken may rejoice. **R**
- <sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.
- <sup>10</sup>Create in me a clean heart, O God,  
and renew a right spirit within me. **R**
- <sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup>Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit. **R**

## SECOND READING

Hebrews 5:5-10

A reading from Hebrews.

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and

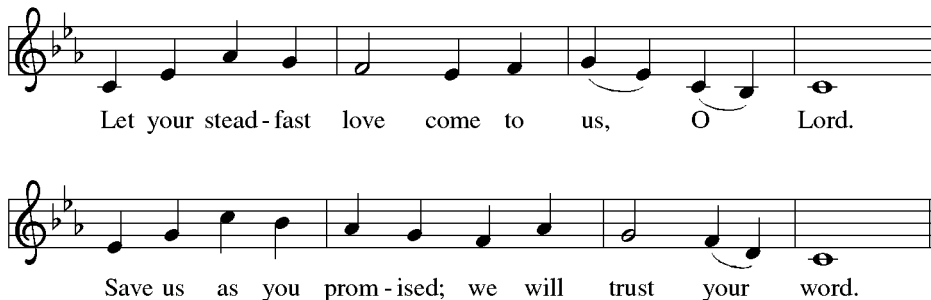
tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 103



## GOSPEL

John 12:20-33

The holy gospel according to John.

**Glory to you, O Lord.**

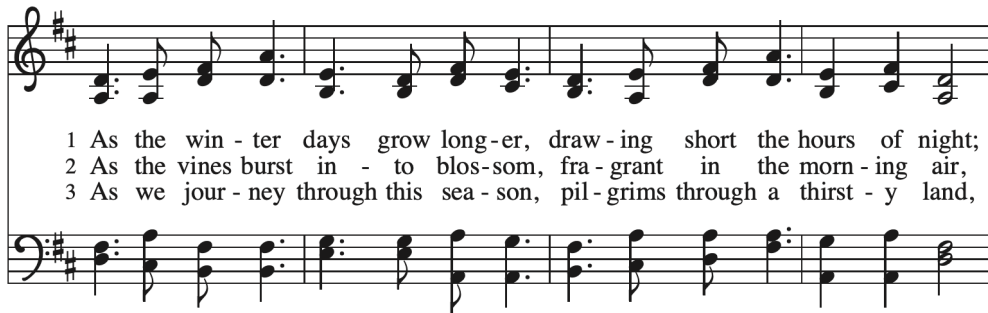
*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

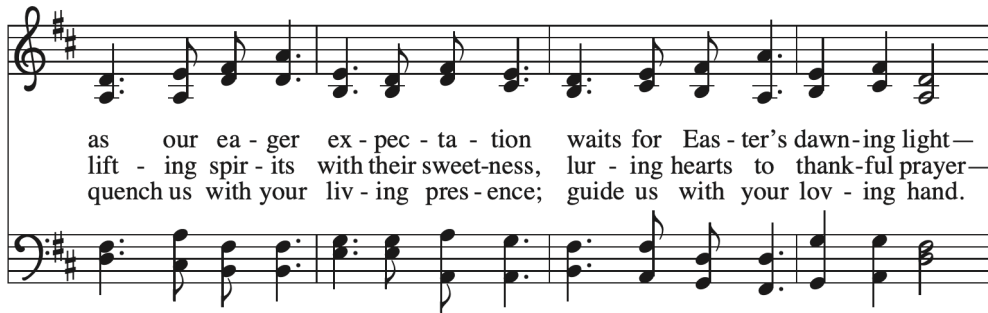
<sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

The gospel of the Lord.

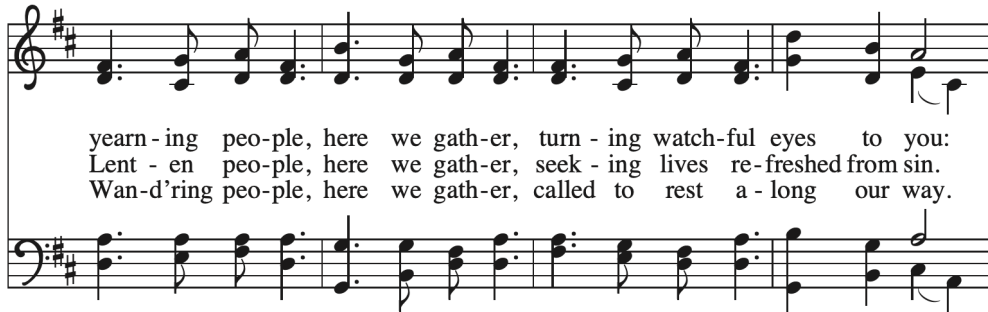
**Praise to you, O Christ.**



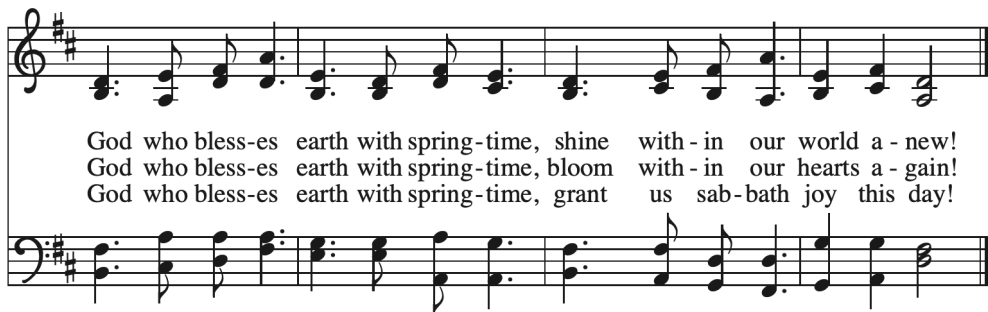
1 As the win - ter days grow long - er, draw - ing short the hours of night;  
 2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,  
 3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,



as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light —  
 lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer —  
 quench us with your liv - ing pres - ence; guide us with your lov - ing hand.



yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:  
 Lent - en peo - ple, here we gath - er, seek - ing lives re - fresh - ed from sin.  
 Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.



God who bless - es earth with spring - time, shine with - in our world a - new!  
 God who bless - es earth with spring - time, bloom with - in our hearts a - gain!  
 God who bless - es earth with spring - time, grant us sab - bath joy this day!

Text: Mary Louise Bringle, b. 1953

Music: SUO GÂN, Welsh melody; arr. hymnal version

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

Arr. © 2020 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.



## **CREED**

**ELW p. 105**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Hear us, O God.

**Your mercy is great.**

## **PEACE**

**ELW p. 106**

The peace of Christ be with you always.

**And also with you.**

## **OFFERTORY ANTHEM**

*A Lenten Litany*

**Martin How**

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the hymn is written in G minor (three flats) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords. The lyrics are: "Cre-ate in me a clean heart, O God, and re - new a right".

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The treble staff melody continues with quarter notes D5, C5, Bb4, and A4, followed by a half note G4. The bass staff continues with chords. The lyrics are: "spir - it with - in me. Cast me not a - way from your".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The treble staff melody continues with quarter notes G4, F4, E4, and D4, followed by a half note C4. The bass staff continues with chords. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re -".

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The treble staff melody continues with quarter notes Bb4, A4, G4, and F4, followed by a half note E4. The bass staff continues with chords. The lyrics are: "store un - to me the joy of your sal - va - tion,".

and up - hold me with your free Spir - it.

The fifth system concludes the hymn. The treble staff melody continues with quarter notes D4, C4, Bb4, and A4, followed by a half note G4. The bass staff continues with chords. The lyrics are: "and up - hold me with your free Spir - it.".

## OFFERING PRAYER

ELW p. 107

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

### HYMN 599

*Lord Jesus, Think on Me*

SOUTHWELL

1 Lord Je - sus, think on me, and purge a - way my sin;

from self - ish pas - sions set me free and make me pure with - in.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.  
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

## THANKSGIVING AT THE TABLE

ELW p. 108

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

### HYMN 599

*Lord Jesus, Think on Me*

SOUTHWELL

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### HYMN 599

*Lord Jesus, Think on Me*

SOUTHWELL

## LORD'S PRAYER

ELW p. 112

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

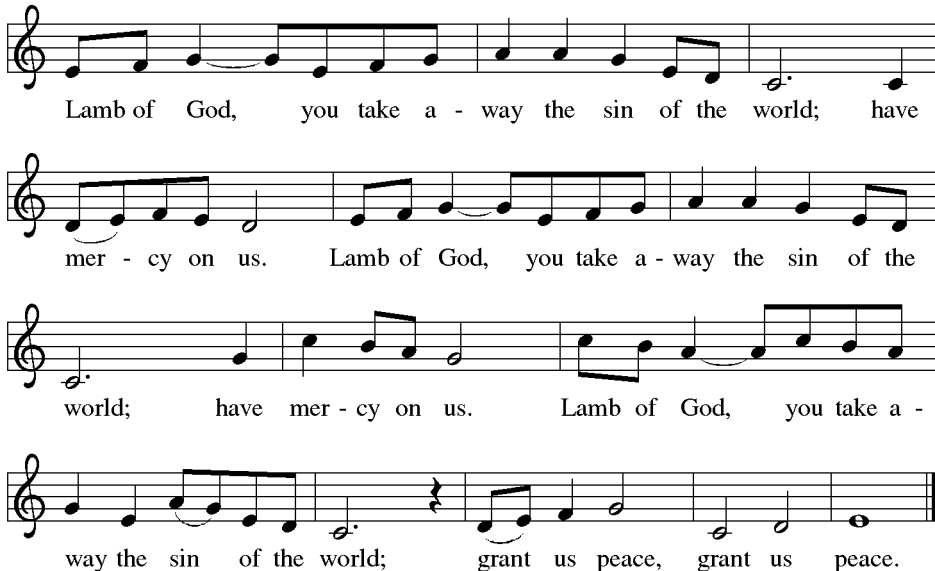
## INVITATION TO COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## AGNUS DEI

ELW p. 112



The musical score for the Agnus Dei is written on four staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music is in a common time signature, with a final double bar line at the end of the fourth staff.

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



1 The Word of God is source and seed; it comes to  
 2 The Word of God is breath and life; it comes to  
 3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth  
 heal and wake and save. So let the Spir - it  
 sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.  
 touch and mend and rouse your dry bones from their grave.  
 Je - sus was, who came to live and love and die.

*Refrain*

Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,  
 In the Lord let us re - joice, in the Lord let us re - joice,



gau - de - a - mus Do - mi - no!  
 in the Lord let us re - joice!

Text: Delores Dufner, OSB, b. 1939

Music: GAUDEAMUS DOMINO, David Hurd, b. 1950

Text © 1983, 1993 Sisters of St. Benedict, St. Joseph, MN, admin. Augsburg Fortress.

Music © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.



1 Seed that in earth is dy - ing grows in - to ears of  
 2 We were bap - tized in Je - sus, in - to his death and  
 3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel  
 grave, to res - ur - rec - tion's prom - ise:  
 fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us  
 praise and e - ter - nal life. Heav - en's own prais - es be - gin here  
 give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.  
 where you your - self are near us, deep in our night and death.  
 Un - ceas - ing praise of the a - ges ris - es from night and death.

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929

Music: Harald Herresthal, b. 1944

Tr. © Hedwig T. Durnbaugh

Music © Norsk Musikforlag

SÅKORN SOM DØR I JORDEN

7 6 7 6 8 7 6

## **PRAYER AFTER COMMUNION**

**ELW p. 114**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

## **BLESSING**

**ELW p. 114**

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **Amen.**



1 A lamb goes un - com - plain-ing forth to save a world of sin - ners.  
 2 This lamb is Christ, our great-est friend, the Lamb of God, our Sav - ior,  
 3 Our Sav - ior an - swered from his heart that he would take the bur - den:  
 4 Of death I am no more a - fraid; your dy - ing is my liv - ing.



He bears the bur - den all a - lone, dies shorn of all his hon - ors.  
 whom God in mer - cy chose to send to win us reb - els o - ver.  
 "My Fa - ther's will is my com-mand; I'll do as I am bid - den."  
 You clothe me in your roy - al robes that you are al - ways giv - ing.



He goes to slaugh - ter, weak and faint, is led to die with -  
 "Go down, my child," the Fa - ther said, "and free my chil - dren  
 Oh, won-drous love! Oh, lov - ing might! To right what mor - tals  
 Your love is dress e - nough for me to wear through all e -





out com - plaint; his spot - less life he of - fers. He bears the shame,  
 from their dread of death and con - dem - na - tion. The pain - ful stripes  
 can - not right the Son was sent from heav - en. What love, O Love,  
 ter - ni - ty be - fore the throne of heav - en, where we shall stand

the stripes, the wrath; his an - guish, mock - er - y,  
 are hard to bear, but by your death they all  
 who came to save by lov - ing e - ven to  
 close by your side, your church, the well - ap - point -

and death for us he glad - ly suf - fers.  
 can share the joy of your sal - va - tion."  
 the grave un - til the stone was riv - en.  
 ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.  
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

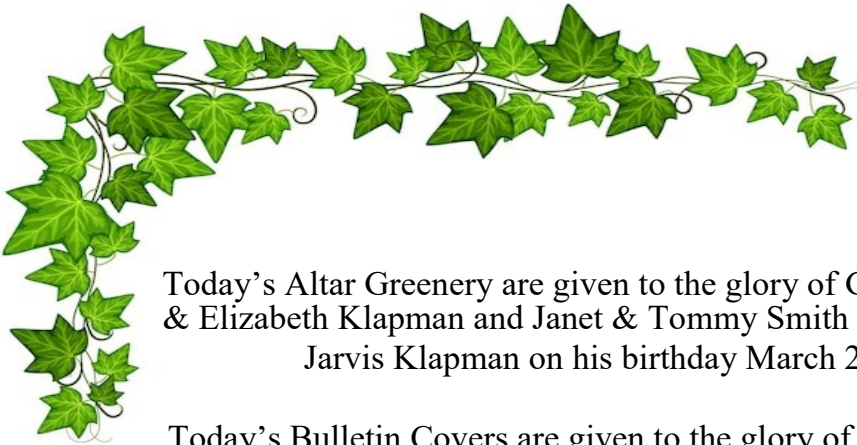
## DISMISSAL

ELW p. 115

Go in peace. Serve the Lord.  
 Thanks be to God.

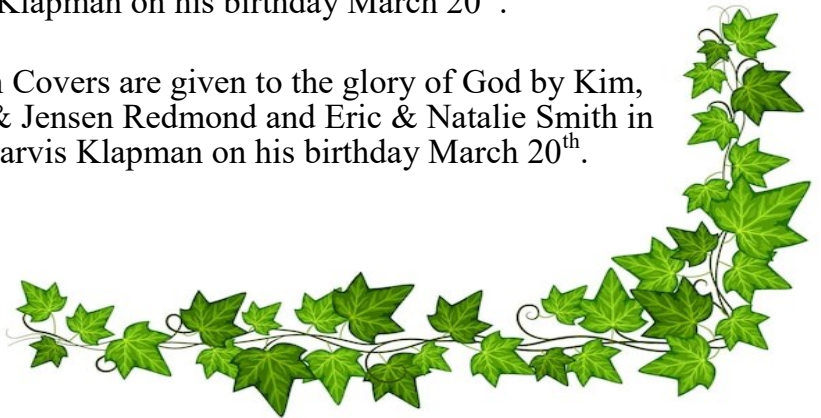
## ***Worship Assistants***

*Worship coordinator* ..... *Kendrick Kerr*  
*Lector* ..... *Rachel Bundrick*  
*Greeter* ..... *Debbie McLeod*  
*Communion assistants* ..... *BJ Roof, Susan Hyde*  
*Ushers* ..... *Tom & Janet Smith*  
..... *Foster McLeod & Clyde Nelson*



Today's Altar Greenery are given to the glory of God by Randy & Elizabeth Klapman and Janet & Tommy Smith in memory of Jarvis Klapman on his birthday March 20<sup>th</sup>.

Today's Bulletin Covers are given to the glory of God by Kim, Frazier, Cooper & Jensen Redmond and Eric & Natalie Smith in memory of Jarvis Klapman on his birthday March 20<sup>th</sup>.



**ONE LICENSE LICENSING  
PERMISSION:**

REPRINTED/PODCAST/STREAMED WITH PERMISSION UNDER ONE LICENSE #A-7000  
ALL RIGHTS RESERVED CCLI # 20611171

# Jeremiah Prophesied a New Covenant

O H P B L K L J Y E B A C J Y G R  
D T H U M R L K M E N B H X W R E  
Q N F H I T S U R T B O W A K A X  
U A N S A I Q D B V U O T N D V A  
E N L I V I E X M R F J O S V U N  
V E P K S U M W B T R I R E R N J  
I V F S D N C E M Z T A N J S K I  
G O R E W O P U R A F P D X H K N  
R C U P W T R O V E F L C G T L K  
O F Q W O C B L V Y J T J Z M E S  
F P E K H L A E L P O E P E U I V  
A N P A O S O P B J F G B P S O E  
O U N P D X T V H M L Q O K G U Y  
I G N Y B A F E E K E W P D N K S  
E W I M U B A N G Z S X E H T Q K  
B Q F H D R C D G U H Q L Q S P T  
H J P T T S F L I S E I N E W A K

Jesus	trust	flesh	stone	power
people	change	sin	obey	love
salvation	forgive	heart	New	Judah
covenant	God	Jeremiah		

**Welcome to Mt. Tabor.** We are glad that you have chosen to worship with us today! If you are a visitor, please fill out and return the attendance card in your pew rack so we may have a record of your attendance. Our ushers and greeters will be glad to answer any questions you may have about our worship service. We hope that you will experience the presence of the Risen Christ today!

---

**Lord Teach Us To Pray:**

*As God's people called to love one another, let us pray for the following members of our church family, who celebrate the anniversary of their baptism this week: J.C. Day, Julie Smith Natalie Nolan, Sandra Baker, Brynn Young, Brittany Raven, BJ Roof.*

**Most Recent Prayer Concerns:**

Ruth Goldsmith, Pam Hoskins, Elise Helms, Rick Moorer  
Ann Crout, Jean Latimer, Al & Judy Jordan

**Ongoing Prayer Concerns:**

Drewby McQuillen, Mary Davis, Alice Pollock, Jimmy Williams, Mona Myers, Sadie Howard, Elmer Sundlie, Robert Cromer, Dennis Rybicki Jr., Emma Lou Easley, Lib Manus, Paul Addy, Paul & Jeanie Jacobs, Barbara Bradshaw, Sandra Baker, Betty Wise  
Herman Bouknight, Jane & Gene Sexton, Pastor Jerry & Janice Livingston

**Family & Loved Ones of Mt. Tabor:**

Tonya Fabian, Barbara Kohr, Jenny Mack, JoAnn Davis, Diana Ruth Henricks  
Tommy Cambell, Niko Bosley, Paula Miller, Cynthia Fruth, Tim Driggers  
David Sherer, Betsy Rodgers, Susan Fisher, Mary Famiglietti  
Becky & Phil Frederick, Emily & Nancy Waugh, Laura Ann Merrill, Angela Livingston  
Bill Wood, Jimmy Hardee, Anne Moye, Isabelle Sundlie, Jack Timmerman  
John Bundrick, Pam Player, Katie Blackwell Feaster

**Members of Mt. Tabor Serving in the Military:**

Adam Davis, Samuel Davis, Scott Hash, Alex Morris

**Family and Loved Ones Serving in the Military:**

Josh Watson, Jacob Henry Burgan, Caleb Neff

**The Family Of:**

Philip Whitehead, Lois Sightler, Art Southerlin, Fred Darby

---

***Worship Leaders***

*Rev. Wade T. Roof, III, Senior Pastor*

*Rev. Rus Stilwell, Pastor of Visitation*

*Mr. Kevin Davis, Director of Music*